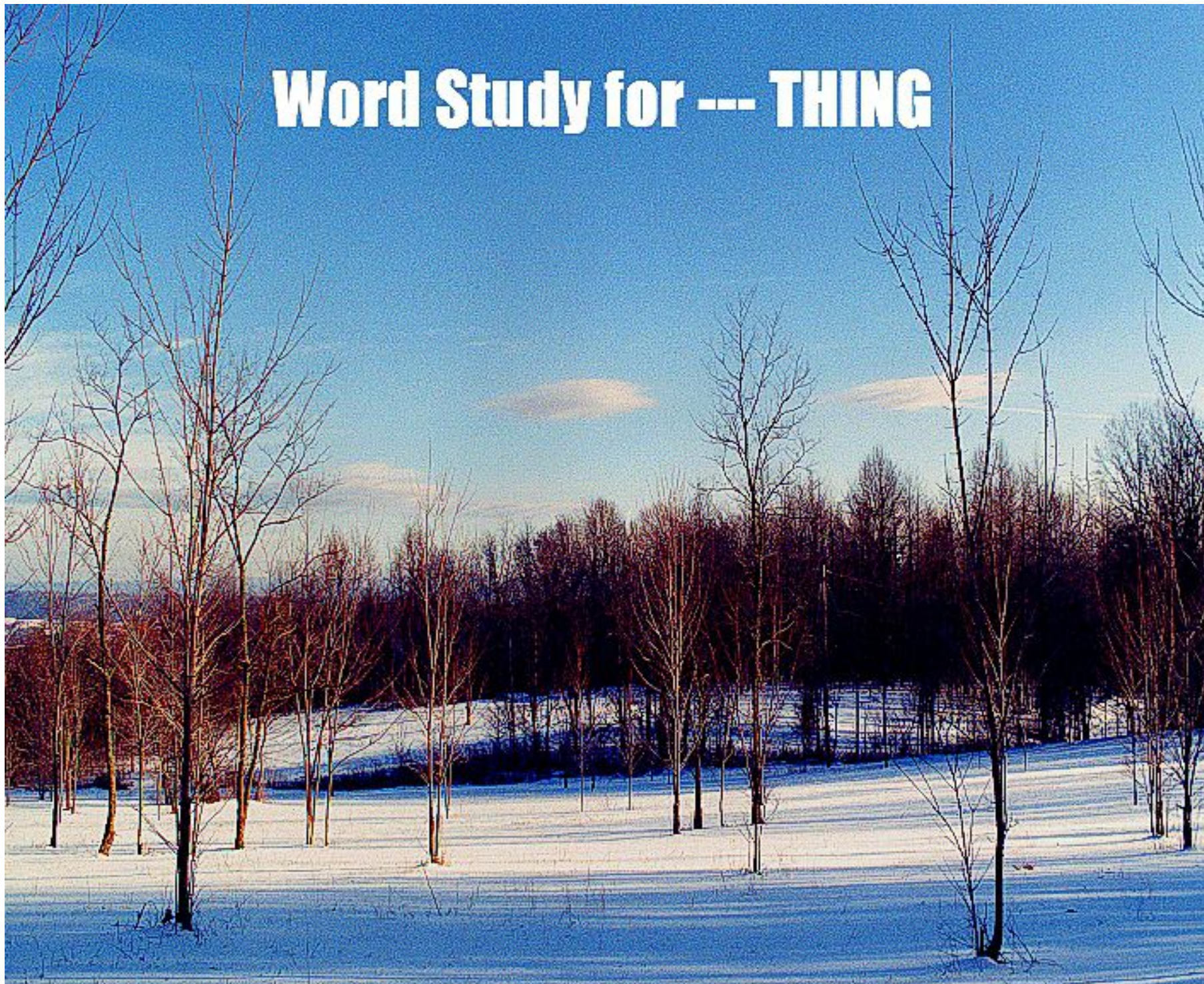


# Word Study for --- THING



**KJV Bible Word Studies for BREATHING**

**KJV Bible Word Studies for CLOTHING**

**KJV Bible Word Studies for FARTHING**

**KJV Bible Word Studies for LOATHING**

**KJV Bible Word Studies for NOTHING**

**KJV Bible Word Studies for SEETHING**

**KJV Bible Word Studies for SOMETHING**

**KJV Bible Word Studies for THING**

**KJV Bible Word Studies for TITHING**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 5671 ## `abtiyt {ab-teet'}**; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by {a} false etym.].

**abiding 4723 ## miqveh {mik-veh'}**; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- {abiding}, gathering together, hope, linen yarn, plenty [of water], pool.

**accord 5599 ## caphiyach {saw-fee'-akh}**; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own {accord} (itself).

**account 3056 # logos {log'-os}**; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**accused 0331 # anathema {an-ath'-em-ah}**; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great.

**affection 3804 # pathema {path'-ay-mah}**; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.

**affliction 3804 # pathema {path'-ay-mah}**; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.

**all 0039 # hagian {hag'-ee-on}**; neuter of 40; a sacred thing (i.e. spot): -- holiest (of {all}), holy place, sanctuary.

**all 4360 ## miklul {mik-lool'}**; from 3634; something perfect, i.e. a splendid garment: -- {all} sorts.

**amiss 7955 ## shalah (Aramaic) {shaw-law'}**; from a root corresponding to 7952; a wrong: -- thing {amiss}.

**among 4045 # peripipto {per-ee-pip'-to}**; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).

**among 4793 # sugkrino {soong-kree'-no}**; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).

**anathema 0331 # anathema {an-ath'-em-ah}**; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, {anathema}, curse, X great.

**another 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e.

**answer 0561 ## &emer {ay'-mer}**; from 559; something said: -- {answer}, X appointed unto him, saying, speech, word.

**any 0369 ## &ayin {ah'-yin};** as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**anything 7725 ## shuwb {shoob};** a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do {anything}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**apparently 4758 ## mar&eh {mar-eh'};** from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**appearance 4758 ## mar&eh {mar-eh'};** from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, {appearance}(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**apple 0892 ## babah {baw-baw'};** feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

**appointed 0561 ## &emer {ay'-mer};** from 559; something said: -- answer, X {appointed} unto him, saying, speech, word.

**armour 3627 ## k@liy {kel-ee'};** from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- {armour} ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

**armoury 8530 ## talpiyah {tal-pee-yaw'};** feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- {armoury}.

**array 1746 # enduo {en-doo'-o};** from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on. \*\*\*. enegko. See 5342.

**artillery 3627 ## k@liy {kel-ee'};** from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), {artillery}, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

**as 4758 ## mar&eh {mar-eh'};** from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X {as} soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**as 4758 ## mar&eh {mar-eh'};** from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon {as} beautiful(-ly), countenance, fair, favoured, form, goodly, to

**look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**as 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things {as} (which) grow (of themselves), which groweth of its own accord (itself).**

**ascent 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- {ascent}, (upper) chamber, going up, loft, parlour.**

**assembly 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- {assembly}, calling, convocation, reading.**

**at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set {at} nought. See also 1848.**

**at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.**

**bag 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, {bag}, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**baken 3989 ## ma&apheh {mah-af-eh'}; from 644; something baked, i.e**

**band 2854 ## chathullah {khath-ool-law'}; from 2853; a swathing cloth (figuratively): -- swaddling {band}.**

**band 4189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- {band}.**

**band 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- {band}, cord, rope, thick bough (branch), wreathen (chain).**

**bdellium 0916 ## b@dolach {bed-o'-lakh}; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: -- {bdellium}.**

**be 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.**

**be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.**

**beam 3773 ## karuthah {kaw-rooth-aw'}; passive participle feminine of 3772; something cut, i.e. a hewn timber: -- {beam}.**

**bearer 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([{-bearer}]), artillery, bag, carriage, + furnish, furniture,**

instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

beautiful 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as {beautiful}(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

bed 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- {bed}, furrow.

befallen 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something {befallen}, befalleth, chance, event, hap(-peneth).

befalleth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, {befalleth}, chance, event, hap(-peneth).

being 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- {being} taken.

besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

besieged 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- {besieged}, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- {billow}, heap, spring, wave.

birth 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- untimely {birth}.

border 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- {border}, close place, hole.

bosom 6747 ## tsalachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- {bosom}, dish.

bough 5634 ## car`appah {sar-ap-paw'}; for 5589; a twig: -- {bough}. bough 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick {bough} (branch), wreathen (chain).

boy 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- {boy}, child, fruit, son, young man (one).

branch 1808 ## daliyah {daw-lee-yaw'}; from 1802; something dangling, i.e. a bough: -- {branch}.

branch 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).

breathing 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- {breathing}, respite.

bruit 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- {bruit}, doctrine, fame, mentioned, news, report, rumor, tidings.

**bruit 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- {bruit}, fame, hear(-ing), loud, report, speech, tidings.**

**bulwark 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, {bulwark}, defence, fenced, fortress, siege, strong (hold), tower.**

**burn...upon 4729 ## miqtar {mik-tawr'}; from 6999; something to fume (incense) on i.e. a hearth place: -- to {burn...upon}.**

**butter 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}.**

**by 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [{by} a false etym.].**

**byword 4914 ## m@showl {mesh-ol'}; from 4911; a satire: -- {byword}. byword 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- {byword}, taunt.**

**cake 3561 ## kavvan {kav-vawn'}; from 3559; something prepared, i.e.**

**calling 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, {calling}, convocation, reading.**

**carriage 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e.**

**cart 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- {cart}, chariot, wagon**

**cattle 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- {cattle}, flock, herd, possession, purchase, substance.**

**cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**censer 4730 ## miqtereth {mik-teh'-reth}; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: -- {censer}.**

**certain 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure.**

**chain 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).**

**chain 7577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 7576; something fastened, i.e. a chain: -- {chain}.**

**chamber 5393 ## nishkah {nish-kaw'}; for 3957; a cell: -- {chamber}. chamber 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof);**

**figuratively, the sky: -- ascent, (upper) {chamber}, going up, loft, parlour.**

**chance 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befaller, {chance}, event, hap(-peneth).**

**chapel 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- {chapel}, hallowed part, holy place, sanctuary.**

**chariot 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, {chariot}, wagon**

**child 3206 ## yeled {yeh'-led'}; from 3205; something born, i.e. a lad or offspring: -- boy, {child}, fruit, son, young man (one).**

**clay 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick {clay} [by a false etym.].**

**clod 4053 ## migraphah {mig-raw-faw'}; from 1640; something thrown off (by the spade), i.e. a clod: -- {clod}.**

**close 4526 ## micgereth {mis-gheh'-reth'}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole.**

**clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on. \*\*\*.**

**clothes 1545 ## g@lowm {ghel-ome'}; from 1563; clothing (as wrapped): -- {clothes}.**

**clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.**

**clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.**

**clothing 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture.**

**clothing 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- {clothing}, to cover, that which covereth.**

**clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.**

**clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: -- {clothing}.**

**commandment 3982 ## ma&amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: -- {commandment}, decree.**

**committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).**

**communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;**



specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

complaint 0157 # aitiama {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: -- {complaint}.

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

convocation 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, {convocation}, reading.

coral 7215 ## ra&mah {raw-maw'}; from 7213; something high in value, i.e. perhaps coral: -- {coral}.

cord 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, {cord}, rope, thick bough (branch), wreathen (chain).

corn 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) {corn}, grown up, stalk.

countenance 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

covering 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.

crop 4760 ## mur&ah {moor-aw'}; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): -- {crop}.

cruse 6746 ## ts@lochiyth {tsel-o-kheeth'}; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: -- {cruse}.

curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing

or person): -- accused, anathema, {curse}, X great.

curtain 1852 ## doq {doke}; from 1854; something crumbling, i.e. fine (as a thin cloth): -- {curtain}.

dal 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In Psa. 141:3, {dal}, irreg.].

darkness 3990 ## ma&aphel {mah-af-ale'}; from the same as 651; something opaque: -- {darkness}.

debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.

decree 3982 ## ma&amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: -- commandment, {decree}.

deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.

defence 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.

deliverance 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- {deliverance}, health, help(-ing), salvation, save, saving (health), welfare.

den 3975 ## m@uwrah {meh-oo-raw'}; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): -- {den}.

despised 0939 ## buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: -- {despised}.

devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.

dish 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- bosom, {dish}.

distress 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- {distress}, pain, strait.

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**doctrine 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings.**

**door 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- {door} (two-leaved), gate, leaf, lid. [In Psa. 141:3, dal, irreg].**

**draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.**

**drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.**

**dream 1798 # enupnion {en-oop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.**

**dregs 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: - - {dregs}, (wines on the) lees.**

**earring 5694 ## `agiyl {aw-gheel'}; from the same as 5696; something round, i.e. a ring (for the ears): -- {earring}.**

**element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.**

**else 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on. \*\*\*. enegko. See 5342.**

**error 8595 ## ta`tua` {tah-too'-ah}; from 8591; a fraud: -- {error}. error 0051 # agnoema {ag-no'-ay-mah}; from 50; a thing ignored, i.e. shortcoming: -- {error}.**

**etym 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by a false {etym}].**

**event 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befalleth, chance, {event}, hap(-peneth).**

**except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**expectation 4007 ## mabbat {mab-bawt'}; or mebbat {meb-bawt'}; from 5027; something expected, i.e. (abstractly) expectation: -- {expectation}.**

**eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].**

**fail 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never,**

**no** (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**fair** 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**fall** 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).

**false** 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by a {false} etym.].

**fame** 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**fame** 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, {fame}, mentioned, news, report, rumor, tidings.

**fame** 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, {fame}, hear(-ing), loud, report, speech, tidings.

**farthing** 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.

**farthing** 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.

**father-]less** 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**favoured** 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**fenced** 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower.

**fierceness** 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.

**filth** 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.

**finally** 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

**finger 0676 ## &etsba` {ets-bah'}**; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- {finger}, toe.

**first 4395 ## m@le&ah {mel-ay-aw'}**; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fulness.

**flagon 0809 ## &ashiyshah {ash-ee-shaw'}**; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: -- {flagon}.

**flock 4735 ## miqneh {mik-neh'}**; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, {flock}, herd, possession, purchase, substance.

**fold 4263 # probaton {prob'-at-on}**; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep({-fold}).

**footstool 5286 # hupopodion {hoop-op-od'-ee-on}**; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.

**form 4758 ## mar&eh {mar-eh'}**; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, {form}, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

**formed 4110 # plasma {plas'-mah}**; from 4111; something moulded: -- thing {formed}.

**forthwith 3916 # parachrema {par-akh-ray'-mah}**; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.

**fortress 4692 ## matsowr {maw-tsore'}**; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, {fortress}, siege, strong (hold), tower.

**foundation 2310 # themelios {them-el'-ee-os}**; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.

**from 3063 # loipon {loy-pon'}**; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.

**from 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one {from} another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

**fruit 3206 ## yeled {yeh'-led}**; from 3205; something born, i.e. a lad or offspring: -- boy, child, {fruit}, son, young man (one).

**fruit 4395 ## m@le&ah {mel-ay-aw'}**; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) {fruit}, fulness.

**fuel 3980 ## ma&akoleth {mah-ak-o'-leth}**; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.

**fulness 4395 ## m@le&ah {mel-ay-aw'}**; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) fruit, {fulness}.

**furnish 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e

**furniture 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, {furniture}, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**furrow 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, {furrow}.**

**furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.**

**garment 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- {garment}, glory, goodly, mantle, robe.**

**garrison 4676 ## matstebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- {garrison}, (standing) image, pillar.**

**garrison 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- {garrison}, officer, pillar.**

**gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.]**

**gathering 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, {gathering} together, hope, linen yarn, plenty [of water], pool.**

**gift 5379 ## nisse&th {nis-sayth'}; passive participle feminine of 5375; something taken, i.e. a present: -- {gift}.**

**girdle 0232 ## &ezowr {ay-zore'}; from 246; something girt; a belt, also a band: -- {girdle}.**

**giving 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- {giving} up.**

**glory 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, {glory}, goodly, mantle, robe.**

**going 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, {going} up, loft, parlour.**

**gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**goodly 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe.**

**goodly 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

government 2067 # esthesis {es'-thay-sis}; from a derivative of 2066; clothing (concretely): -- {government}.

great 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X {great}.

great 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- ({great}, much) pain.

grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.

grow 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) {grow} (of themselves), which groweth of its own accord (itself).

groweth 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which {groweth} of its own accord (itself).

grown 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, {grown} up, stalk.

hair 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] {hair}.

hallowed 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, {hallowed} part, holy place, sanctuary.

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ('chirograph'), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.

hap 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befalleth, chance, event, {hap}(-peneth).

have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- {have} respect.

have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on. \*\*\*. enegko. See 5342.

have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving ({health}), welfare.

health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, {health}, help(-ing), salvation, save,

saving (health), welfare.

heap 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, {heap}, spring, wave.

hear 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, {hear}(-ing), loud, report, speech, tidings.

help 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, {help}(-ing), salvation, save, saving (health), welfare.

henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.

herd 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, {herd}, possession, purchase, substance.

heritage 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- {heritage}, inheritance, possession.

hewed 1496 ## gazyith {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- {hewed}, hewn stone, wrought.

hewn 1496 ## gazyith {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, {hewn} stone, wrought.

hid 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that is {hid}, secret.

him 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto {him}, saying, speech, word.

hold 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, strong ({hold}), tower.

hole 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close place, {hole}.

holiest 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- {holiest} (of all), holy place, sanctuary.

holy 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), {holy} place, sanctuary.

holy 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed part, {holy} place, sanctuary.

hope 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, {hope}, linen yarn, plenty [of water], pool.

horrible 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith



{shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- {horrible} thing.

household 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- {household}, store of servants.

husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}. \*\*\*. kerao. See 2767.

image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.

image 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- {image}, likeness, similitude.

immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon.

in 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, {in}[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

In 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In] Psa. 141:3, dal, irreg.].

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.

ing 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- {ing}, still, up).

inheritance 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, {inheritance}, possession.

instrument 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, {instrument}, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).

irreg 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In] Psa. 141:3, dal, {irreg}.].

is 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing that {is} sown.

is 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that {is} made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down

alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).

is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.

is 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that {is} offered, offering.

is 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that {is} hid, secret.

issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.

it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.

its 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of {its} own accord (itself).

itself 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord ({itself}).

jewel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, {jewel}, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

king's 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, {king's}, X royal.

kingsom 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- {kingsom}, king's, X royal.

knife 3979 ## ma&akeleth {mah-ak-eh'-leth}; from 398; something to eat with,- i.e. a knife: -- {knife}.

lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.

leaf 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, {leaf}, lid. [In Psa. 141:3, dal, irreg.].

leaf 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- {leaf}, meat, prey, spoil.

lees 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on the) {lees}.

lid 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, {lid}. [In Psa. 141:3, dal, irreg.].

likeness 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, {likeness}, similitude.

**linen 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqveh (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, {linen} yarn, plenty [of water], pool.**

**loathing 1604 ## go`al {go'-al}; from 1602; abhorrence: -- {loathing}.**

**loft 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, {loft}, parlour.**

**look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), {look}[-eth], pattern, to see, seem, sight, visage, vision.**

**look 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to {look} (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**loud 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), {loud}, report, speech, tidings.**

**made 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is {made} of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**man 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young {man} (one).**

**mantle 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, {mantle}, robe.**

**matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.**

**meat 0396 ## &akiylah {ak-ee-law'}; feminine from 398; something eatable, i.e. food: -- {meat}.**

**meat 1279 ## biryah {beer-yaw'}; feminine from 1262; food: -- {meat}. meat 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, {meat}, prey, spoil.**

**meat 4371 # proshagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.**

mentioned 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, {mentioned}, news, report, rumor, tidings.

mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.

money 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- {money}, riches.

moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.

most 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- ({most}) sweet.

motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

Nehushtan 5180 ## N@chushtan {nekh-oosh-tawn'}; from 5178; something made of copper, i.e. the copper serpent of the Desert: -- {Nehushtan}.

neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

never 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, {never}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

news 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, {news}, report, rumor, tidings.

no 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never,

**{no}** (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**no-)]thing 5100 # tis {tis}**; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-)]thing}, what(-soever), X wherewith, whom[-soever], whose([-soever]).

**no-)]thing 3972 ## m@uwmah {meh-oo'-maw}**; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, any (]{no-)]thing}.

**no-)]thing 3605 ## kol {kole}**; or (Jer. 33:8) **kowl {kole}**; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [{no-)]thing}, ought, whatsoever, (the) whole, whoso(-ever).

**no-)]thing 4100 ## mah {maw}**; or **mah {mah}**; or **ma {maw}**; or **ma {mah}**; also **meh {meh}**; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [{no-)]thing}, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

**no-)]thing 4383 ## mikshowl {mik-shole'}**; or **mikshol {mik-shole'}**; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [{no-)]thing} offered, ruin, stumbling-block.

**none 0369 ## &ayin {ah'-yin}**; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**none 3056 # logos {log'-os}**; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

**nor 0369 ## &ayin {ah'-yin}**; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**not 0369 ## &ayin {ah'-yin}**; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), {not}, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**nothing 0369 ## &ayin {ah'-yin}**; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well-nigh, without. Compare 370.

**nothing 0408 ## &al {al}**; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth],

rather than.

nothing 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}.

nothing 1099 ## b@liymah {bel-ee-mah'}; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}.

nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without.

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain).

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain).

nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.

nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.

nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.

nothing 3809 ## la& (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without.

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.

**nothing 4591 ## ma`at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to {nothing}.**

**nothing 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.**

**nothing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, {nothing}, (thing of) nought, vain, vanity, waste, wilderness.**

**nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.**

**nought 0434 ## &eluw {el-ool'}; for 457; good for nothing: -- thing of {nought}.**

**nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at {nought}. See also 1848.**

**now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.**

**oblation 7133 ## qorban {kor-bawn'}; or qurban {koo-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.**

**of 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest ({of} all), holy place, sanctuary.**

**of 0434 ## &eluw {el-ool'}; for 457; good for nothing: -- thing {of} nought.**

**of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].**

**of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.**

**of 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made {of}, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**of 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first {of} ripe) fruit, fulness.**

**of 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen**

yarn, plenty [{of} water], pool.

of 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow ({of} themselves), which groweth of its own accord (itself).

of 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth {of} its own accord (itself).

of 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, store {of} servants.

offered 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is {offered}, offering.

offering 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is offered, {offering}.

officer 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- garrison, {officer}, pillar.

offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}.

on 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. \*\*\*. enegko. See 5342.

on 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) {on} (to), look[-eth], pattern, to see, seem, sight, visage, vision.

on 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines {on} the) lees.

one 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young man ({one}).

one 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X {one} from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.

ornament 3880 ## livyah {liv-yaw'}; from 3867; something attached, i.e. a wreath: -- {ornament}.

ous 4654 ## mappalah {map-paw-law'}; or mappelah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- ruin({-ous}).

own 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its {own} accord (itself).



**pain 2479 ## chalchalah {khal-khaw-law'}**; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, much) {pain}.

**pain 4712 ## metsar {may-tsar'}**; from 6896; something tight, i.e. (figuratively) trouble: -- distress, {pain}, strait.

**pan 2281 ## chabeth {khaw-bayth'}**; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.

**pan 6745 ## tselachah {tsay-law-khaw'}**; from 6743; something protracted or flattened out, i.e. a platter: -- {pan}.

**parlour 5944 ## `aliyah {al-ee-yaw'}**; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, loft, {parlour}.

**part 1506 ## gezer {gheh'-zer}**; from 1504; something cut off; a portion: -- {part}, piece.

**part 4720 ## miqdash {mik-dawsh'}**; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed {part}, holy place, sanctuary.

**past 0369 ## &ayin {ah'-yin}**; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.

**pattern 4758 ## mar&eh {mar-eh'}**; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], {pattern}, to see, seem, sight, visage, vision.

**peneth 4745 ## miqreh {mik-reh'}**; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befalleth, chance, event, hap({-peneth}).

**pertaineth 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

**petition 0155 # aitema {ah'-ee-tay-mah}**; from 154; a thing asked or (abstractly) an asking: -- {petition}, request, required.

**piece 1506 ## gezer {gheh'-zer}**; from 1504; something cut off; a portion: -- part, {piece}.

**piece 1917 ## haddam (Aramaic) {had-dawm'}**; from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: -- {piece}.

**pillar 4676 ## matstsebah {mats-tsaw-baw'}**; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) image, {pillar}.

**pillar 4678 ## matstsebeth {mats-tseh'-beth}**; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: -- {pillar}, substance.

**pillar 4690 ## matsuwq {maw-tsook'}; or matsuq {maw-tsook'}; from 6693; something narrow, i.e. a column or hilltop: -- {pillar}, situate.**

**pillar 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- garrison, officer, {pillar}.**

**pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.**

**place 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.**

**place 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close {place}, hole.**

**place 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed part, holy {place}, sanctuary.**

**plant 4302 ## matta` {mat-taw'}; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: -- {plant}(-ation, -ing).**

**pledge 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.**

**plenty 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, {plenty} [of water], pool.**

**pool 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [of water], {pool}.**

**portion 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain {portion}, sure.**

**possession 0272 ## &achuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}.**

**possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}.**

**possession 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, {possession}, purchase, substance.**

**pot 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, {pot}, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**pottage 5138 ## naziyd {naw-zeed'}; from 2102; something boiled, i.e. soup: -- {pottage}.**

**preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**precious 2667 ## Chophesh {kho'-fesh}; from 2666; something spread loosely, i.e. a carpet: -- {precious}.**

**presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.**

**prey 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, meat, {prey}, spoil.**

**principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.**

**Psa 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In {Psa}. 141:3, dal, irreg.]**

**psaltery 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e**

**pulse 2235 ## zeroa` {zay-ro'-ah}; or zera`on {zay-raw-ohn'}; from 2232; something sown (only in the plural), i.e. a vegetable (as food): -- {pulse}.**

**purchase 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, possession, {purchase}, substance.**

**purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}.**

**put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on. \*\*\*. enegko. See 5342.**

**question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}.**

**reading 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}.**

**reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**register 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- {register}, scripture, writing.**

**remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.**

**remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**report 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, {report}, rumor, tidings.**

**report 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, {report}, speech, tidings.**

**request 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, {request}, required.**

**required 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, request, {required}.**

**respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.**

**riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.**

**ripe 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of {ripe}) fruit, fulness.**

**robe 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, mantle, {robe}.**

**rope 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, {rope}, thick bough (branch), wreathen (chain).**

**royal 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, king's, X {royal}.**

**rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.**

**ruin 2034 ## hariycah {har-ee-saw'}; from 2040; something demolished: -- {ruin}.**

**ruin 4485 # rhexma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}.**

**ruin 4654 ## mappalah {map-paw-law'}; or mappelah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- {ruin}(-ous).**

**rumor 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, {rumor}, tidings.**

**sack 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, {sack}, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**salvation 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), {salvation}, save, saving (health), welfare.**

**sanctuary 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy place, {sanctuary}.**

**sanctuary 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed part, holy place, {sanctuary}.**

**save 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, {save}, saving (health), welfare.**

**saving 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, {saving} (health), welfare.**

**say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**saying 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word.**

**scripture 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- register, {scripture}, writing.**

**search 2665 ## chephes {khay'-fes}; from 2664; something covert, i.e. a trick: -- {search}.**

**seat 8499 ## t@kuwnah {tek-oo-naw'}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- {seat}.**

**secret 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that is hid, {secret}.**

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

See 3700. vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.

see 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to {see}, seem, sight, visage, vision.

seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.

seed 6507 ## p@rudah {per-oo-daw'}; feminine passive participle of 6504; something separated, i.e. a kernel: -- {seed}.

seem 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision.

seething 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ({seething}) pot.

seething 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to lose [life], {seething}, snuff.

servants 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, store of {servants}.

set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- {set} at nought. See also 1848.

set 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [{set}] hair.

sheaf 0485 ## &alummah {al-oom-maw'}; or (masculine) &alum {aw-loom'}; passive participle of 481; something bound; a sheaf: -- {sheaf}.

sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.

siege 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, {siege}, strong (hold), tower.

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.

similitude 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, likeness, {similitude}.

situate 4690 ## matsuwq {maw-tsook'}; or matsuq {maw-tsook'}; from 6693; something narrow, i.e. a column or hilltop: -- pillar, {situate}.

something 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- {something} befallen, befalleth, chance, event, hap(-peneth).

something 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

son 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, {son}, young man (one).

soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}.

soon 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as {soon} as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

sorts 4360 ## miklul {mik-lool'}; from 3634; something perfect, i.e. a splendid garment: -- all {sorts}.

sowing 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- {sowing}, thing that is sown.

sown 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing that is {sown}.

sown 4218 ## mizra` {miz-raw'}; from 2232; a planted field: -- thing {sown}.

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise,

utterance, word, work.

speech 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, {speech}, word.

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.

spoil 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, meat, prey, {spoil}.

spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.

spring 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, {spring}, wave.

spun 4299 ## matveh {mat-veh'}; from 2901; something spun: -- {spun}. sponge 4699 # spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": -- {sponge}.

stalk 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown up, {stalk}.

standing 4676 ## matstebah {mats-tsaw-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, ({standing}) image, pillar.

standing 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- ({standing}) corn, grown up, stalk.

steadfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {steadfastness}.

stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.

still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, --ing, {still}, up).

stone 1496 ## gaziyth {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, hewn {stone}, wrought.

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.

store 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, {store} of servants.

straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing



itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.

strait 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- distress, pain, {strait}.

strange 5235 ## neker {neh'-ker}; or noker {no'-ker}; from 5234; something strange, i.e. unexpected calamity: -- {strange}.

strong 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, {strong} (hold), tower.

stuff 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, {stuff}, thing, tool, vessel, ware, weapon, + whatsoever

substance 4678 ## matstsebeth {mats-tseh'-beth}; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: -- pillar, {substance}.

substance 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, possession, purchase, {substance}.

such 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- ({such}) things as (which) grow (of themselves), which groweth of its own accord (itself).

suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.

sure 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain portion, {sure}.

surety 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- pledge, {surety}.

swaddling 2854 ## chathullah {khath-ool-law'}; from 2853; a swathing cloth (figuratively): -- {swaddling} band.

sweet 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- (most) {sweet}.

sword 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- drawn {sword}.

taken 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- being {taken}.

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**taunt 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- byword, {taunt}.**

**temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}.**

**testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.**

**testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.**

**than 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X {than} butter.**

**that 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing {that} is sown.**

**that 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, {that} is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

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**that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).**

**that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.**

**that 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, {that} is offered, offering.**

**that 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing {that} is hid, secret.**

**the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].**

**the 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on {the}) lees.**

**themselves 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of {themselves}), which growth of its own accord (itself).**

**then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.**

**these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication,**

**X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.**

**thick 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- {thick} clay [by a false etym.].**

**thick 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, {thick} bough (branch), wreathen (chain).**

**thing 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.**

**thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.**

**thing 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any({-thing}), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,**

**thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.**

**thing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**thing 0434 ## &eluwI {el-ool'}; for 457; good for nothing: -- {thing} of nought.**

**thing 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, {thing} of nought.**

**thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.**

**thing 0517 # aoratos {ah-or'-at-os}; from 1 (as a negative particle) and 3707; invisible: -- invisible ({thing}).**

**thing 0562 ## &omer {o'-mer}; the same as 561: -- promise, speech, {thing}, word.**

**thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).**

**thing 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), {thing} of nought, save(-ing), there, uttermost part, want, without (cause).**

**thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).**

**thing 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after,**

X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

thing 0935 ## bow & {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

thing 1278 ## b@riy&ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a novelty: -- new {thing}.

thing 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}).

thing 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very.

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.

thing 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, {thing} taken away by violence.

thing 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling {thing}, wheel.

thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.

thing 1679 # elpizo {el-pid'-zo}; from 1680; to expect or confide: -- (have, {thing}) hope(-d) (for), trust.

thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ({thing}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] {thing}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

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**thing 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- {thing} in the sea.**

**thing 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little {thing}, small, thin.**

**thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness.**

**thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous ({thing}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.**

**thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.**

**thing 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus.**

**thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman).**

**thing 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, {thing} that is sown.**

**thing 2297 # thaumasios {thow-mas'-ee-os}; from 2295; wondrous, i.e. (neuter as noun) a miracle: -- wonderful {thing}.**

**thing 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- fresh, new {thing}.**

**thing 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, {thing}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.**

**thing 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth ({thing}).**

**thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing).**

**thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet,**

delectable {thing}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

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thing 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}.

thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}.

thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d {thing}), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

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thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.

thing 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any {thing} that causeth sweat.

thing 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, {thing} framed, imagination, mind,work

thing 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [{"thing}])).

thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.

thing 3372 ## yare& {yaw-ray'}; a primitive root; to fear; morally, to revere; caus. to frighten: -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, {thing}).

thing 3387 ## yarowq {yaw-roke'}; from 3417; green, i.e. an herb: -- green {thing}.

thing 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: -- grass, green

**{{thing}}).**

**thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.**

**thing 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).**

**thing 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel, ware, weapon, + whatsoever**

**thing 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such ({{thing}}), surely, + there (where)-fore, this, thus, true, well, X you.**

**thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({{thing}}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

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**thing 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [{-thing}]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.**

**thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({{thing}) which is committed (un-)to (trust).**

**thing 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no( {-thing}), X thoroughly, whatsoever, whole, whosoever.**

**thing 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit ({{thing}).**

**thing 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious {thing}, present.**

**thing 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, -with), (for) why.**

**thing 4110 # plasma {plas'-mah}; from 4111; something moulded: -- {thing} formed.**

**thing 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship.**

**thing 4161 ## mowtsa& {mo-tsaw'}; or motsa& {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which ({thing} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].**

**thing 4218 ## mizra` {miz-raw'}; from 2232; a planted field: -- {thing} sown.**

**thing 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, {thing}, work.**

**thing 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant ({thing}).**

**thing 4262 ## machmud {makh-mood'}; or machmuwd {makh-mood'}; from 2530; desired; hence, a valuable: -- pleasant {thing}.**

**thing 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, {thing} (made), use, (manner of) work([-man], -manship).**

**thing 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any {thing} (what) to say, to speak(-ing), speak, talking, word.**

**thing 4406 ## millah (Aramaic) {mil-law'}; corresponding to 4405; a word, command, discourse, or subject: -- commandment, matter, {thing}. word.**

**thing 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, {thing}), some, soon, X very.**

**thing 4625 # skandalon {skan'-dal-on} ('scandal'); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.**

**thing 4625 ## ma`aqash {mah-ak-awsh'}; from 6140; a crook (in a road): -- crooked {thing}.**

**thing 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, {thing} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.**

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**thing 4710 ## mitspun {mits-poon'}; from 6845; a secret (place or thing, perhaps, treasure): -- hidden {thing}.**



**thing 4846 ## m@rorah {mer-o-raw'}; or m@rowrah {mer-o-raw'}; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): -- bitter ({thing}), gall.**

**thing 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[{-thing}], debt.**

**thing 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent {thing}, (chief) governor, leader, noble, prince, (chief) ruler.**

**thing 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstuous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, {thing}, with filthiness).**

**thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

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**thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.**

**thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.**

**thing 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, right ({thing}), uprightness.**

**thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.**

**thing 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, {thing}, (X she) will, X would have it.**

**thing 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey,**

etc.) or a bad one (to conceal, etc.): -- besieged, hidden {thing}, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

thing 5642 ## c@thar (Aramaic) {seth-ar'}; corresponding to 5641; to conceal; figuratively, to demolish: -- destroy, secret {thing}.

thing 5956 ## `alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any ways, blind, dissembler, hide (self), secret ({thing}).

thing 6013 ## `amoq {aw-moke'}; from 6009; deep (literally or figuratively): -- (X exceeding) deep ({thing}).

thing 6233 ## `osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, extortion, oppression, {thing} [deceitfully gotten].

thing 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): -- abominable(-tion, {thing}).

thing 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, ({thing}) great [fear, -ly feared], terror.

thing 6382 ## pele& {peh'-leh}; from 6381; a miracle: -- marvellous {thing}, wonder(-ful, -fully).

thing 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, ({thing} of) old.

thing 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated ({thing}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

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thing 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small ({thing}), be not worthy.

thing 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(-er), little (one), small(-est, one, quantity, {thing}), young(-er, -est).

thing 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, {thing}), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

**thing 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make) stiff(-en, [-necked]).**

**thing 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], {thing}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.**

**thing 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ({thing}), of old time, past.**

**thing 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal {thing}.**

**thing 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain ({thing}), vanity.**

**thing 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) {thing}.**

**thing 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**thing 7538 ## raqab {raw-kawb'}; from 7537; decay (by caries): -- rottenness ({thing}).**

**thing 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, {thing}), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).**

**thing 7955 ## shalah (Aramaic) {shaw-law'}; from a root corresponding to 7952; a wrong: -- {thing} amiss.**

**thing 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X fail, {thing} amiss.**

**thing 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), waste, wonderful {thing}.**

**thing 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- horrible {thing}.**

**thing 8251 ## shiqquwts {shik-koots'}; or shiqquts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), detestable ({thing}).**

**thing 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain ({thing}), wrongfully.**

**thing 8311 ## sara` {saw-rah'}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (have any) superfluous {thing}.**

**thing 8318 ## sherets {sheh'-rets}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing {thing}), move(-ing creature).**

**thing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, ({thing} of) nought, vain, vanity, waste, wilderness.**

**thing 8419 ## tahpukah {tah-poo-kaw'}; from 2015; a perversity or fraud: -- (very) froward(-ness, {thing}), perverse thing.**

**thing 8419 ## tahpukah {tah-poo-kaw'}; from 2015; a perversity or fraud: -- (very) froward(-ness, thing), perverse {thing}.**

**thing 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, {thing}), abomination.**

**thing 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which ({thing} as it) is, substance, (sound) wisdom, working.**

**thing 8562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, ({thing} for) purification(-fying).**

**thing 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- {thing} that is hid, secret.**

**thing 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, {thing} that I long for.**

**things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.**

**things 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) {things} as (which) grow (of themselves), which groweth of its own accord (itself).**

**thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.**

**tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.**

**tidings 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, rumor, {tidings}.**

**tidings 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, speech, {tidings}.**

**tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.**

**to 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, {to} nought, past, un(-searchable), well-nigh, without. Compare 370.**

**to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.**

**to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.**

**to 4729 ## miqtar {mik-tawr'}; from 6999; something to fume (incense) on i.e. a hearth place: -- {to} burn...upon.**

**to 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on ({to}), look[-eth], pattern, to see, seem, sight, visage, vision.**

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**toe 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- finger, {toe}.**

**together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.**

**tool 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, {tool}, vessel, ware, weapon, + whatsoever**

**torn 5478 ## cuwchah {soo-khaw'}; from the same as 5477; something swept away, i.e. filth: -- {torn}.**

**tow 5296 ## n@`oreth {neh-o'-reth}; from 5287; something shaken out, i.e. tow (as the refuse of flax): -- {tow}.**

**tower 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, strong (hold), {tower}.**

**treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.**

**trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).**

**two-leaved 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door ({two-leaved}), gate, leaf, lid. [In Psa. 141:3, dal, irreg.].**

**un 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.**

**un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).**

**untimely 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- {untimely} birth.**

**unto 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed {unto} him, saying, speech, word.**

**up 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, --ing, still, {up}).**

**up 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- giving {up}.**

**up 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look ({up}) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.**

**up 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going {up}, loft, parlour.**

**up 7012 ## qiymah {kee-maw'}; from 6965; an arising: -- rising {up}. up 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown {up}, stalk.**

**upper 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, ({upper}) chamber, going up, loft, parlour.**

**utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.**

**vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.**

**very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.**

**vessel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, {vessel}, ware, weapon, + whatsoever**

**vestry 4458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- {vestry}.**

**vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.**

**visage 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, {visage}, vision.**

**vision 4236 ## machazeh {makh-az-eh'}; from 2372; a vision: -- {vision}. vision 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, {vision}.**

**vow 5088 ## neder {neh'-der}; or neder {nay'-der}; from 5087; a promise (to God); also (concretely) a thing promised: -- {vow}([-ed]).**

**wagon 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, chariot, {wagon}**

**waking 8109 ## sh@murah {shem-oo-raw'}; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: -- {waking}.**

**ware 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, {ware}, weapon, + whatsoever**

**ware 4728 ## maqqachah {mak-kaw-khaw'}; from 3947; something received, i.e. merchandise (purchased): -- {ware}.**

**washing 7367 ## rachtsah {rakh-tsaw'}; feminine of 7366; a bathing place: -- {washing}.**

**water 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqveh (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [of {water}], pool.**

**wave 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, spring, {wave}.**

**weapon 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, {weapon}, + whatsoever**

**web 4545 ## macceketh {mas-seh'-keth}; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): -- {web}.**

**welfare 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving (health), {welfare}.**

**well 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X {well} [set] hair.**

**well-nigh 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well-nigh}, without. Compare 370.**

**whatsoever 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever}**

**where 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no ({where}), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**which 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that {which} pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).**

**which 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), {which} groweth of its own accord (itself).**

**which 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as ({which}) grow (of themselves), which groweth of its own accord (itself).**



wines 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: - dregs, ({wines} on the) lees.

with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to draw {with}.

with 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on. \*\*\*. enegko. See 5342.

with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).

without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.

witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.

word 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, speech, {word}.

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.

work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.

worshipped 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}.

worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.

wreathen 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), {wreathen} (chain).

writing 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- register, scripture, {writing}.

**writing 4385 ## miktab {mik-tawb'}; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem): -- {writing}.**

**wrought 1496 ## gazyth {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, hewn stone, {wrought}.**

**yarn 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen {yarn}, plenty [of water], pool.**

**young 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. . a lad or offspring: -- boy, child, fruit, son, {young} man (one).**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anything 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , {anything} strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

anything 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of {anything} : -- belly , body , + as they be born , + within , womb .

anything 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy {anything} : -- cut (asunder , in sunder , down , off) , hew down .

anything 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of {anything} : -- arm , corner , shoulder (- piece) , side , undersetter .

anything 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of {anything} : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([ed] ) , X heed , X I , kindly , midst , mind (- ed) , X regard ([ed] ) , X themselves , X unawares , understanding , X well , willingly , wisdom .

anything 06118 ## `eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of {anything} (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

anything 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do {anything} , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

anything 2503 - iota {ee-o'-tah} ; of Hebrew origin [the tenth letter of the Hebrew alphabet] ; "iota" , the name of the eighth letter of the Greek alphabet , put (figuratively) for a very small part of {anything} : -- jot .

bathing 07367 ## rachtsah {rakh-tsaw'} ; feminine of 07366 ; a {bathing} place : -- washing .

bathing 2861 - kolumbethra {kol-oom-bay'-thrah} ; a diving-place , i.e. pond for {bathing} (or swimming) : -- pool .

**bed-clothing 03671 ## kanaph {kaw-nawf'}** ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or {bed-clothing}) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , uttermost part , wing ([-ed ] ) .

**breathing 00639 ## 'aph {af}** ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid {breathing} in passion) ire : -- anger (- gry) , + before , countenance , face , + forebearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

**breathing 04646 ## mappach {map-pawkh'}** ; from 05301 ; a {breathing} out (of life) , i . e . expiring : -- giving up .

**breathing 05315 ## nephesh {neh'- fesh}** ; from 05314 ; properly , a {breathing} creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

**breathing 05748 ## `uwgab {oo-gawb'}** ; or `uggab {oog-gawb'}

 ; from 05689 in the original sense of {breathing} ; a reed-instrument of music : -- organ .

**breathing 07309 ## r@vachah {rev-aw-khaw'}** ; feminine of 07305 ; relief : -- {breathing} , respite .

**breathing 2372 - thumos {thoo-mos'}** ; from 2380 ; passion (as if {breathing} hard): -- fierceness, indignation, wrath. Compare 5590.

**clothing 00899 ## beged {behg'- ed}** ; from 00898 ; a covering , i . e . {clothing} ; also treachery or pillage : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X very [treacherously ] , vesture , wardrobe .

**clothing 01545 ## g@lowm {ghel-ome'}** ; from 01563 ; {clothing} (as wrapped) : -- clothes .

**clothing 03680 ## kakah {kaw-saw'}** ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for {clothing} or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

**clothing 03830 ## l@buwsh {leb-oosh'}** ; or l@bush {leb-oosh'}

 ; from 03847 ; a garment (literally or figuratively) ; by implication (euphem .) a wife : -- apparel , clothed with , {clothing} , garment , raiment , vestment , vesture .

**clothing 04374 ## m@kacch {mek-as-seh'}** ; from 03680 ; a covering , i . e . garment ; specifically , a coverlet (for a bed) , an awning (from the sun) ; also the omentum (as covering the intestines) : -- {clothing} , to cover , that which covereth .

**clothing 04403 ## malbuwsh {mal-boosh'}** ; or malbush {mal-boosh'}

 ; from 03847 ; a garment , or (collectively) {clothing} : -- apparel , raiment , vestment .

**clothing 04458 ## meltachah {mel-taw-khaw'}** ; from an unused root meaning to spread out ; a wardrobe (i . e . room where {clothing} is spread) : -- vestry .

**clothing 05497 ## cuwth {sooth}** ; probably from the same root as 04533 ; covering , i . e . {clothing} : -- clothes .

**clothing 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen {clothing} of the slain) : -- be as snow .**

**clothing 08007 ## Salma' {sal-maw'} ; probably for 08008 ; {clothing} ; Salma , the name of two Israelites : - - Salma .**

**clothing 08009 ## Salmah {sal-maw'} ; the same as 08008 ; {clothing} ; Salmah , an Israelite : -- Salmon . Compare 08012 .**

**clothing 08516 ## talbosheth {tal-bo'- sheth} ; from 03847 ; a garment : -- {clothing} .**

**clothing 1562 - ekduo {ek-doo'-o} ; from 1537 and the base of 1416 ; to cause to sink out of, i.e. (specially as of {clothing}) to divest: -- strip, take off from, unclothe.**

**clothing 1742 - enduma {en'-doo-mah} ; from 1746 ; apparel (especially the outer robe): -- {clothing}, garment, raiment.**

**clothing 1745 - endusis {en'-doo-sis} ; from 1746 ; investment with {clothing}: -- putting on.**

**clothing 1746 - enduo {en-doo'-o} ; from 1722 and 1416 (in the sense of sinking into a garment); to invest with {clothing} (literally or figuratively): -- array, clothe (with), endue, have (put) on. \*\*\*. enegko. See 5342.**

**clothing 2066 - esthes {es-thace'} ; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.**

**clothing 2067 - esthesis {es'-thay-sis} ; from a derivative of 2066 ; {clothing} (concretely): -- government.**

**clothing 2441 - himatismos {him-at-is-mos'} ; from 2439 ; {clothing}: -- apparel (X -led), array, raiment, vesture.**

**clothing 3120 - malakos {mal-ak-os'} ; of uncertain affinity; soft, i.e. fine ({clothing}); figuratively, a catamite: -- effeminate, soft.**

**clothing 4016 - periballo {per-ee-bal'-lo} ; from 4012 and 0906 ; to throw all around, i.e. invest (with a palisade or with {clothing}): -- array, cast about, clothe(-d me), put on.**

**clothing 4150 - pluno {plo'-no} ; a prolonged form of an obsolete pluo (to " flow " ) ; to " plunge " , i.e. launder {clothing}: -- wash. Compare 3068, 3538.**

**clothing 4629 - skepasma {skep'-as-mah} ; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); {clothing}: -- raiment.**

**clothing 4749 - stole {stol-ay'} ; from 4724 ; equipment, i.e. (specifically) a " stole " or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.**

**clothing 5409 - phoreo {for-eh'-o} ; from 5411 ; to have a burden, i.e. (by analogy) to wear as {clothing} or a constant accompaniment: -- bear, wear.**

**everything 0578 - apoblepo {ap-ob-lep'-o} ; from 0575 and 0991 ; to look away from {everything} else, i.e. (figuratively) intently regard: -- have respect.**

**farthing 0787 - assarion {as-sar'-ee-on} ; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.**

**farthing 2835 - kodrantes {kod-ran'-tace} ; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.**

loathing 01603 ## Ga` al {gah'- al} ; from 01602 ; {loathing} ; Gaal , an Israelite : -- Gaal .

loathing 01604 ## go` al {go'- al} ; from 01602 ; abhorrence : -- {loathing} .

loathing 01741 ## d@vay {dev-ah'ee} ; from 01739 ; sickness ; figuratively , {loathing} : -- languishing , sorrowful .

loathing 02093 ## Zaham {zah'- ham} ; from 02092 ; {loathing} ; Zaham , an Israelite : -- Zaham .

loathing 0085 - ademoneo {ad-ay-mon-eh'-o} ; from a derivative of adeo (to be sated to {loathing}); to be in distress (of mind): -- be full of heaviness, be very heavy.

no-)thing 5100 - tis {tis} ; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-)thing}, what(-soever), X wherewith, whom [-soever], whose( [-soever]).

nothing 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , {nothing} , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

nothing 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be {nothing} or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

nothing 00408 ## 'al {al} ; a negative particle [akin to 03808 ] ; not (the qualified negation , used as a deprecativ) ; once (Job 24 : 25) as a noun , {nothing} : -- nay , neither , + never , no , nor , not , nothing [worth ] , rather than .

nothing 00434 ## 'eluwI {el-ool'} ; for 00457 ; good for {nothing} : -- thing of nought .

nothing 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for {nothing} , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .

nothing 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than {nothing} , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

nothing 00659 ## 'epha` {eh'- fah} ; from an unused root probably meaning to breathe ; properly , a breath , i . e . {nothing} : -- of nought .

nothing 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , none (that . . . ) , not (any) , {nothing} .

nothing 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . {nothing} or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly ] , for lack of , where no 0 . . is , so that no , none , not , un [awares ] , without .

nothing 01099 ## b@liy mah {bel-ee-mah'} ; from 01097 and 04100 ; (as indefinite) nothing whatever : -- {nothing} .

nothing 01099 ## b@liy mah {bel-ee-mah'} ; from 01097 and 04100 ; (as indefinite) {nothing} whatever : --

**nothing .**

**nothing 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiabable ] , beside , but , + continual , except , from , lest , neither , no more , none , not , {nothing} , save , that no , without .**

**nothing 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : - without a cause (cost , wages) , causeless , to cost {nothing} , free (- ly) , innocent , for nothing (nought , in vain .**

**nothing 03809 ## la'(Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne , -- r) , ([can-]) not , as {nothing} , without .**

**nothing 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , {nothing} : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .**

**nothing 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to {nothing} .**

**nothing 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for {nothing} , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .**

**nothing 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , {nothing} but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .**

**nothing 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , {nothing} , (thing of) nought , vain , vanity , waste , wilderness .**

**nothing 1847 - exoudenoo {ex-oo-den-o'-o} ; from 1537 and a derivative of the neuter of 3762 ; to make utterly {nothing} of , i.e. despise: -- set at nought. See also 1848.**

**nothing 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , {nothing} , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .**

**nothing 3367 - medeis {may-dice'} ; including the irregular feminine medemia {may-dem-ee'-ah} ; and the neuter meden {may-den'} ; from 3361 and 1520 ; not even one (man , woman , thing) : -- any (man , thing) , no (man) , none , not (at all , any man , a whit) , {nothing} , + without delay .**

**nothing 3756 - ou {oo} ; also (before a vowel) ouk {ook} ; and (before an aspirate) ouch {ookh} ; a primary word ; the absolute negative [compare 3361] adverb ; no or not : -- + long , nay , neither , never , no (X man) , none , [can-]not , + {nothing} , + special , un( [-worthy]) , when , + without , + yet but . See also 3364 , 3372 .**

**nothing 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.**

**nothing 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, {nothing}: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**nothing 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.**

**nothing 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.**

**nothing 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.**

**nothingness 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly {nothingness} ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .**

**seething 01731 ## duwd {dood} ; from the same as 01730 ; a pot (for boiling) ; also (by resemblance of shape) a basket : -- basket , caldron , kettle , ({seething}) pot .**

**seething 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , blow hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to lose [life ] , {seething} , snuff .**

**something 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , {something} lost ; abstract , destruction , i . e . Hades : -- lost . Compare 00010 .**

**something 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; properly , {something} gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of ] silver .**

**something 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; {something} ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .**

**something 00232 ## 'ezowr {ay-zore'} ; from 00246 ; {something} girt ; a belt , also a band : -- girdle .**

**something 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive participle from 00270 ; {something} seized , i . e . a possession (especially of land) : -- possession .**

**something 00396 ## 'akiylah {ak-ee-law'} ; feminine from 00398 ; {something} eatable , i . e . food : -- meat .**

**something 00485 ## 'alummah {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive participle of 00481 ; {something} bound ; a sheaf : -- sheaf .**

**something 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; {something} fixed , i . e . a covenant . an allowance : -- certain portion , sure .**

**something 00561 ## 'emer {ay'- mer} ; from 00559 ; {something} said : -- answer , X appointed unto him , saying , speech , word .**



something 00572 ## 'amtachath {am-takh'- ath} ; from 04969 ; properly , {something} expansive , i . e . a bag : -- sack .

something 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the sense of grasping) ; {something} to sieze with , i . e . a finger ; by analogy , a toe : -- finger , toe .

something 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; {something} closely pressed together , i . e . a cake of raisins or other comfits : -- flagon .

something 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow out ; {something} hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

something 00916 ## b@dolach {bed-o'- lakh} ; probably from 00914 ; {something} in pieces , i . e . bdellium , a (fragrant) gum (perhaps amber) ; others a pearl : -- bdellium .

something 00939 ## buwzah {boo-zaw'} ; feminine passive participle of 00936 ; {something} scorned ; an object of contempt : -- despised .

something 01496 ## gaziyth {gaw-zeeth'} ; from 01491 ; {something} cut , i . e . dressed stone : -- hewed , hewn stone , wrought .

something 01506 ## gezer {gheh'- zer} ; from 01504 ; {something} cut off ; a portion : -- part , piece .

something 01530 ## gal {gal} ; from 01556 ; {something} rolled , i . e . a heap of stone or dung (plural ruins) , by analogy , a spring of water (plural waves) : -- billow , heap , spring , wave .

something 01591 ## g@nebah {ghen-ay-baw'} ; from 01589 ; stealing , i . e . (concretely) {something} stolen : -- theft .

something 01803 ## dallah {dal-law'} ; from 01802 ; properly , {something} dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

something 01808 ## daliyah {daw-lee-yaw'} ; from 01802 ; {something} dangling , i . e . a bough : -- branch .

something 01817 ## deleth {deh'- leth} ; from 01802 ; {something} swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg . ] .

something 01852 ## doq {doke} ; from 01854 ; {something} crumbling , i . e . fine (as a thin cloth) : -- curtain .

something 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , {something} transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , vanity .

something 01917 ## haddam (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ; {something} stamped to pieces , i . e . a bit : -- piece .

something 02034 ## hariycah {har-ee-saw'} ; from 02040 ; {something} demolished : -- ruin .

something 02091 ## zahab {zaw-hawb'} ; from an unused root meaning to shimmer ; gold , figuratively , {something} gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

something 02221 ## zeruwa` {zay-roo'- ah} ; from 02232 ; {something} sown , i . e . a plant : -- sowing ,

thing that is sown .

something 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; {something} sown (only in the plural) , i . e . a vegetable (as food) : -- pulse .

something 02281 ## chabeth {khaw-bayth'} ; from an unused root probably meaning to cook [compare 04227 ] ; {something} fried , probably a griddle-cake : -- pan .

something 02519 ## chalaqlaqqah {khal-ak-lak-kaw'} ; by reduplication from 02505 ; properly , {something} very smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

something 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as {something} in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

something 02665 ## chephes {khay'- fes} ; from 02664 ; {something} covert , i . e . a trick : -- search .

something 02667 ## Chophesh {kho'- fesh} ; from 02666 ; {something} spread loosely , i . e . a carpet : -- precious .

something 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , {something} cutting ; hence , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

something 02874 ## tebach {teh'- bakh} ; from 02873 ; properly , {something} slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) : -- X beast , slaughter , X slay , X sore .

something 02964 ## tereph {teh'- ref} ; from 02963 ; {something} torn , i . e . a fragment , e . g . a fresh leaf , prey , food : -- leaf , meat , prey , spoil .

something 03206 ## yeled {yeh'- led} ; from 03205 ; {something} born , i . e . a lad or offspring : -- boy , child , fruit , son , young man (one) .

something 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; {something} occupied ; a conquest ; also a patrimony : -- heritage , inheritance , possession .

something 03444 ## y@shuw` ah {yesh-oo'- aw} ; feminine passive participle of 03467 ; {something} saved , i . e . (abstractly) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation , save , saving (health) , welfare .

something 03561 ## kavvan {kav-vawn'} ; from 03559 ; {something} prepared , i . e . a sacrificial wafer : -- cake .

something 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [compare 03539 ] ; properly , {something} struck off , i . e . a spark (as struck) : -- spark .

something 03591 ## kiydown {kee-dohn'} ; from the same as 03589 ; properly , {something} to strike with , i . e . a dart (perhaps smaller than 02595) : -- lance , shield , spear , target .

something 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , {something} round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

something 03627 ## k@liy {kel-ee'} ; from 03615 ; {something} prepared , i . e . any apparatus (as an

**implement , utensil , dress , vessel or weapon) : -- armour ([-bearer ] ) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever**

**something 03773 ## karuthah {kaw-rooth-aw'} ; passive participle feminine of 03772 ; {something} cut , i . e . a hewn timber : -- beam .**

**something 03791 ## kathab {kaw-thawb'} ; from 03789 ; {something} written , i . e . a writing , record or book : -- register , scripture , writing .**

**something 03800 ## kethem {keh'- them} ; from 03799 ; properly , {something} carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ([most ] fine , pure) gold (- en wedge) .**

**something 03880 ## livyah {liv-yaw'} ; from 03867 ; {something} attached , i . e . a wreath : -- ornament .**

**something 03921 ## leked {leh'ked} ; from 03920 ; {something} to capture with , i . e . 0 . noose : -- being taken .**

**something 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , {something} received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .**

**something 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) {something} ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .**

**something 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; {something} lighted , i . e . an aperture ; by implication , a crevice or hole (of a serpent) : -- den .**

**something 03979 ## ma'akeleth {mah-ak-eh'- leth} ; from 00398 ; {something} to eat with , -i . e . a knife : -- knife .**

**something 03980 ## ma'akolet {mah-ak-o'- leth} ; from 00398 ; {something} eaten (by fire) , i . e . fuel : -- fuel .**

**something 03982 ## ma'amar {mah-am-ar'} ; from 00559 ; {something} (authoritatively) said , i . e . an edict : -- commandment , decree .**

**something 03989 ## ma'apheh {mah-af-eh'} ; from 00644 ; {something} baked , i . e . a batch : -- baken .**

**something 03990 ## ma'aphel {mah-af-ale'} ; from the same as 00651 ; {something} opaque : -- darkness .**

**something 04007 ## mabbat {mab-bawt'} ; or mebbat {meb-bawt'} ; from 05027 ; {something} expected , i . e . (abstractly) expectation : -- expectation .**

**something 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; hence {something} valuable , as a product or fruit : -- pleasant , precious fruit (thing) .**

**something 04053 ## migraphah {mig-raw-faw'} ; from 01640 ; {something} thrown off (by the spade) , i . e . a clod : -- clod .**

**something 04166 ## muwtsaqah {moo-tsaw-kaw'} ; or mutsaqah {moo-tsaw-kaw'} ; from 03332 ; properly , {something} poured out , i . e . a casting (of metal) ; by implication , a tube (as cast) : -- when it was cast , pipe .**

something 04189 ## mowsh@kah {mo-shek-aw'} ; act participle feminine of 04900 ; {something} drawing , i . e . (figuratively) a cord : -- band .

something 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; {something} buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than butter .

something 04299 ## matveh {mat-veh'} ; from 02901 ; {something} spun : -- spun .

something 04302 ## matta` {mat-taw'} ; from 05193 ; {something} planted , i . e . the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , - ing) .

something 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; properly , feminine passive participle of 03245 ; {something} founded , i . e . a foundation : -- foundation .

something 04360 ## miklul {mik-lool'} ; from 03634 ; {something} perfect , i . e . a splendid garment : -- all sorts .

something 04395 ## m@le'ah {mel-ay-aw'} ; feminine of 04392 ; {something} fulfilled , i . e . abundance (of produce) : -- (first of ripe) fruit , fulness .

something 04410 ## m@luwkah {mel-oo-kaw'} ; feminine passive participle of 04427 ; {something} ruled , i . e . a realm : -- kingsom , king's , X royal .

something 04477 ## mamtaq {mam-tak'} ; from 04985 ; {something} sweet (literally or figuratively) : -- (most) sweet .

something 04489 ## moneh {mo-neh'} ; from 04487 ; properly , {something} weighed out , i . e . (figuratively) a portion of time , i . e . an instance : -- time .

something 04490 ## manah {maw-naw'} ; from 04487 ; properly , {something} weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

something 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; {something} enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border , close place , hole .

something 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of spreading out ; {something} expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

something 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; also {something} pendulous , i . e . a flap : -- flake , refuse .

something 04654 ## mappalah {map-paw-law'} ; or mappelah {map-pay-law'} ; from 05307 ; {something} fallen , i . e . a ruin : -- ruin (- ous) .

something 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; {something} stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) image , pillar .

something 04678 ## matstsebeth {mats-tseh'- beth} ; from 05324 ; {something} stationary , i . e . a monumental stone ; also the stock of a tree : -- pillar , substance .

something 04690 ## matsuwq {maw-tsook'} ; or matsuq {maw-tsook'} ; from 06693 ; {something} narrow , i . e . a column or hilltop : -- pillar , situate .

something 04692 ## matsowr {maw-tsore'} ; or matsuw'r {maw-tsoor'} ; from 06696 ; {something} hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

something 04712 ## metsar {may-tsar'} ; from 06896 ; {something} tight , i . e . (figuratively) trouble : -- distress , pain , strait .

something 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; {something} waited for , i . e . confidence (objective or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

something 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , {something} dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

something 04728 ## maqqachah {mak-kaw-khaw'} ; from 03947 ; {something} received , i . e . merchandise (purchased) : -- ware .

something 04729 ## miqtar {mik-tawr'} ; from 06999 ; {something} to fume (incense) on i . e . a hearth place : -- to burn . . . upon .

something 04730 ## miqtereth {mik-teh'- reth} ; feminine of 04729 ; {something} to fume (incense) in , i . e . a coal-pan : -- censer .

something 04735 ## miqneh {mik-neh'} ; from 07069 ; {something} bought , i . e . property , but only livestock ; abstractly , acquisition : -- cattle , flock , herd , possession , purchase , substance .

something 04744 ## miqra' {mik-raw'} ; from 07121 ; {something} called out , i . e . a public meeting (the act , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; something met with , i . e . an accident or fortune : -- {something} befallen , befalleth , chance , event , hap (-peneth) .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; {something} met with , i . e . an accident or fortune : - - something befallen , befalleth , chance , event , hap (-peneth) .

something 04746 ## m@qareh {mek-aw-reh'} ; from 07136 ; properly , {something} meeting , i . e . a frame (of timbers) : -- building .

something 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; {something} turned (rounded) , i . e . a curl (of tresses) : -- X well [set] hair .

something 04760 ## mur'ah {moor-aw'} ; apparently feminine passive causative participle of 07200 ; {something} conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

something 05087 ## nadar {naw-dar'} ; a primitive root ; to promise (pos . , to do or give {something} to God) : -- (make a) vow .

something 05138 ## naziyd {naw-zeed'} ; from 02102 ; {something} boiled , i . e . soup : -- pottage .

something 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , {something} set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

something 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , {something} inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

something 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , {something} made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

something 05180 ## N@chushtan {nekh-oosh-tawn'} ; from 05178 ; {something} made of copper , i . e . the copper serpent of the Desert : -- Nehushtan .

something 05235 ## neker {neh'- ker} ; or noker {no'- ker} ; from 05234 ; {something} strange , i . e . unexpected calamity : -- strange .

something 05257 ## n@ciyk {nes-EEK'} ; from 05258 ; properly , {something} poured out , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

something 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of {something} valueless) : -- dryshod , (pair of) shoe ([-latchet ] , -s) .

something 05296 ## n@` oreth {neh-o'- reth} ; from 05287 ; {something} shaken out , i . e . tow (as the refuse of flax) : -- tow .

something 05309 ## nephel {neh'- fel} ; or nephel {nay'- fel} ; from 05307 ; {something} fallen , i . e . an abortion : -- untimely birth .

something 05333 ## n@tsiyb {nets-eeb'} ; or n@tsib {nets-eeb'} ; from 05324 ; {something} stationary , i . e . a prefect , a military post , a statue : -- garrison , officer , pillar .

something 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; {something} taken , i . e . a present : -- gift .

something 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; {something} borne , i . e . a load : -- carriage .

something 05478 ## cuwchah {soo-khaw'} ; from the same as 05477 ; {something} swept away , i . e . filth : - - torn .

something 05507 ## cocherah {so-khay-raw'} ; properly , active participle feminine of 05503 ; {something} surrounding the person , i . e . a shield : -- buckler .

something 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; {something} (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- (such) things as (which) grow (of themselves) , which growth of its own accord (itself) .

something 05657 ## ` abuddah {ab-ood-daw'} ; passive participle of 05647 ; {something} wrought , i . e . (concretely) service : -- household , store of servants .

something 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; {something} pledged , i . e . (collectively) pawned goods : -- thick clay [by a false etym . ] .

something 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; {something} intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough

(branch) , wreathen (chain) .

something 05694 ## ` agiyl {aw-gheel'} ; from the same as 05696 ; {something} round , i . e . a ring (for the ears) : -- earring .

something 05699 ## ` agalah {ag-aw-law'} ; from the same as 05696 ; {something} revolving , i . e . a wheeled vehicle : -- cart , chariot , wagon

something 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; {something} lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

something 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , {something} kept out of sight [compare 05959 ] , i . e . a lad : -- young man , stripling .

something 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; {something} given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

something 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; {something} piled up (as if [figuratively ] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .

something 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; {something} separated , i . e . a kernel : -- seed .

something 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; {something} opened , i . e . a drawn sword : -- drawn sword .

something 06745 ## tselachah {tsay-law-khaw'} ; from 06743 ; {something} protracted or flattened out , i . e . a platter : -- pan .

something 06746 ## ts@lochiyth {tsel-o-kheeth'} ; from 06743 ; {something} prolonged or tall , i . e . a vial or salt-cellar : -- cruse .

something 06747 ## tsallachath {tsal-lakh'- ath} ; from 06743 ; {something} advanced or deep , i . e . a bowl ; figuratively , the bosom : -- bosom , dish .

something 07054 ## qamah {kuw-maw'} ; feminine of active participle of 06965 ; {something} that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .

something 07133 ## qorban {kor-bawn'} ; or qurban {koo-bawn'} ; from 07126 ; {something} brought near the altar , i . e . a sacrificial present : -- oblation , that is offered , offering .

something 07215 ## ra'mah {raw-maw'} ; from 07213 ; {something} high in value , i . e . perhaps coral : -- coral .

something 07577 ## r@thuqah {reth-oo-kaw'} ; feminine passive participle of 07576 ; {something} fastened , i . e . a chain : -- chain .

something 07621 ## sh@buw` ah {sheb-oo-aw'} ; feminine passive participle of 07650 ; properly , {something} sworn , i . e . an oath : -- curse , oath , X sworn .

something 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do {something} ] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

something 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; {something} heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .

something 08088 ## shema` {shay'- mah} ; from 08085 ; {something} heard , i . e . a sound , rumor , announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , report , speech , tidings .

something 08105 ## shemer {sheh'- mer} ; from 08104 ; {something} preserved , i . e . the settlings (plural only) of wine : -- dregs , (wines on the) lees .

something 08109 ## sh@murah {shem-oo-raw'} ; feminine of passive participle of 08104 ; {something} guarded , i . e . an eye-lid : -- waking .

something 08148 ## sh@niynah {shen-ee-naw'} ; from 08150 ; {something} pointed , i . e . a gibe : -- byword , taunt .

something 08186 ## sha` aruwrah {shah-ar-oo-raw'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; feminine from 08176 in the sense of 08175 ; {something} fearful : -- horrible thing .

something 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , {something} disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

something 08499 ## t@kuwnah {tek-oo-naw'} ; from 03559 ; or probably ident . with 08498 ; {something} arranged or fixed , i . e . a place : -- seat .

something 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root meaning to tower ; {something} tall , i . e . (plural collective) slenderness : -- armoury .

something 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; {something} portioned (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .

something 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish {something}): -- fight, labor fervently, strive.

something 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from {something} near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

something 0647 - apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868; properly, {something} separative, i.e. (specially) divorce: -- (writing of) divorcement.

something 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, {something} ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

something 1270 - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; {something} thought through, i.e. a sentiment: -- thought.

something 1798 - enupnion {en-ooop'-nee-on}; from 1722 and 5258; {something} seen in sleep, i.e. a dream (vision in a dream): -- dream.



something 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert {something} respecting oneself: -- profess, (make) promise.

something 1870 - epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 and 0153; to feel shame for {something}: -- be ashamed.

something 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put {something} over the mouth, i.e. (figuratively) to silence: -- stop mouths.

something 2019 - epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at {something}, i.e. exclaim: -- cry (against), give a shout.

something 2310 - themelios {them-el'-ee-os}; from a derivative of 5087; {something} put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- foundation.

something 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; {something} spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- veil.

something 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; {something} made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

something 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; {something} horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.

something 2769 - keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; {something} horned, i.e. (specially) the pod of the carob-tree: -- husk. \*\*\*. kerao. See 2767.

something 3016 - lepton {lep-ton'}; neuter of a derivative of the same as 3013; {something} scaled (light), i.e. a small coin: -- mite.

something 3056 - logos {log'-os}; from 3004; {something} said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

something 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; {something} remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

something 3083 - lutron {loo'-tron}; from 3089; {something} to loose with, i.e. a redemption price (figuratively, atonement): -- ransom.

something 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; {something} evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.

something 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer {something} (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall

(begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

something 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at {something} remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

something 3705 - horama {hor'-am-ah}; from 3708; {something} gazed at, i.e. a spectacle (especially supernatural): -- sight, vision.

something 3783 - opheilema {of-i'-lay-mah}; from (the alternate of) 3784; {something} owed, i.e. (figuratively) a due; morally, a fault: -- debt.

something 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; {something} undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.

something 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; {something} put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

something 4018 - peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; {something} thrown around one, i.e. a mantle, veil: -- covering, vesture.

something 4027 - perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; {something} cleaned off all around, i.e. refuse (figuratively): -- filth.

something 4045 - peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into {something} that is all around, i.e. light among or upon, be surrounded with: -- fall among (into).

something 4067 - peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); {something} brushed all around, i.e. off-scrapings (figuratively, scum): -- offscouring.

something 4110 - plasma {plas'-mah}; from 4111; {something} moulded: -- thing formed.

something 4263 - probaton {prob'-at-on}; probably neuter of a presumed derivative of 4260; {something} that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep ([-fold]).

something 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; {something} for the head, i.e. a cushion: -- pillow.

something 4360 - prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with {something} irksome); to feel indignant at: -- be grieved at.

something 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; {something} eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

something 4391 - prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do {something} previously: -- + be before(-time).

something 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for {something} due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by

casual intelligence): -- ask, demand, enquire, understand.

something 4485 - rhexma {hrayg'-mah}; from 4486; {something} torn, i.e. a fragment (by implication and abstractly, a fall): -- ruin.

something 4574 - sebasma {seb'-as-mah}; from 4573; {something} adored, i.e. an object of worship (god, altar, etc): -- devotion, that is worshipped.

something 4661 - skulon {skoo'-lon}; neuter from 4660; {something} stripped (as a hide), i.e. booty: -- spoil.

something 4690 - sperma {sper'-mah}; from 4687; {something} sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.

something 4733 - stereoma {ster-eh'-o-mah}; from 4732; {something} established, i.e. (abstractly) confirmation (stability): -- steadfastness.

something 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; {something} orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.

something 5001 - tagma {tag'-mah}; from 5021; {something} orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- order.

something 5266 - hupodema {hoop-od'-ay-mah}; from 5265; {something} bound under the feet, i.e. a shoe or sandal: -- shoe.

something 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; {something} under the feet, i.e. a foot-rest (figuratively): -- footstool.

something 5389 - philotimeomai {fil-ot-im-eh'-om-ah}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do {something}): -- labour, strive, study.

something 5414 - phortos {for'-tos}; from 5342; {something} carried, i.e. the cargo of a ship: -- lading.

something 5434 - phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); {something} desiccated, i.e. a dry twig: -- stick.

something 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; {something} hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.

something 5536 - chrema {khray'-mah}; {something} useful or needed, i.e. wealth, price: -- money, riches.

swathing 02854 ## chathullah {khath-ool-law'} ; from 02853 ; a {swathing} cloth (figuratively) : -- swaddling band .

thing 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any ( - {thing} ) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

thing 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , {thing} ) , not , nothing , to nought , past , un ( - searchable ) , well-nigh , without . Compare 00370 .

thing 00434 ## 'eluwI {el-ool'} ; for 00457 ; good for nothing : -- {thing} of nought .

thing 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , {thing} of nought .

thing 00562 ## 'omer {o'-mer} ; the same as 00561 : -- promise , speech , {thing} , word .

thing 00650 ## 'aphiyq {aw-feek'} ; from 00622 ; properly , containing , i . e . a tube ; also a bed or valley of a stream ; also a strong {thing} or a hero : -- brook , channel , mighty , river , + scale , stream , strong piece .

thing 00657 ## 'ephec {eh'-fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , withstanding) , {thing} of nought , save (-ing) , there , uttermost part , want , without (cause) .

thing 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (-soever) , X if , (so) that ({{thing} } which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (-soever) , who (-m , -soever , -se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

thing 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , {thing} for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

thing 01278 ## b@riy'ah {ber-ee-aw'} ; feminine from 01254 ; a creation , i . e . a novelty : -- new {thing} .

thing 01322 ## bosheth {bo'-sheth} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (-ful {thing}) .

thing 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (-est) , + exceeding (-ly) , + far , (man of) great (man , matter) , {thing} , -er , -ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

thing 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , {thing} taken away by violence .

thing 01534 ## galgal {gal-gal'} ; by reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; also dust (as whirled) : -- heaven , rolling {thing} , wheel .

thing 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (-ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , {thing} (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

**thing 01851 ## daq {dak} ; from 01854 ; crushed , i . e . (by implication) small or thin : -- dwarf , lean [-fleshed ] , very little {thing} , small , thin .**

**thing 01942 ## havvah {hav-vav'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous ({thing}) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .**

**thing 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this ({thing}) , thus .**

**thing 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , {thing} , woman) .**

**thing 02146 ## zikrown {zik-rone'} ; from 02142 ; a memento (or memorable {thing} , day or writing) : -- memorial , record .**

**thing 02221 ## zeruwa` {zay-roo'- ah} ; from 02232 ; something sown , i . e . a plant : -- sowing , {thing} that is sown .**

**thing 02319 ## chadash {khaw-dawsh'} ; from 02318 ; new : -- fresh , new {thing} .**

**thing 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (-time) , live (- ly) , living (creature , {thing}) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .**

**thing 02486 ## chaliylah {khaw-lee'- law} ; or chalilah {khaw-lee'- law} ; a directive from 02490 ; literal for a profaned {thing} ; used (interj .) far be it ! : -- be far , (X God) forbid .**

**thing 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or {thing}) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .**

**thing 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground ] , plat , portion , slippery place , smooth ({thing}) .**

**thing 02530 ## chamad {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , covet , delectable {thing} , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .**

**thing 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked {thing} .**

**thing 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root meaning apparently to peel ; a shred or scale : -- round {thing} .**

**thing 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable {thing} ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) ,**

desire , things desired , matter , pleasant (- ure) , purpose , willingly .

thing 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d , -d thing) , dedicated {thing} , things which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

thing 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good {thing} , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([ -favoured ])

thing 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , {thing} , - s) , joy , go well with .

thing 03154 ## yeza` {yeh'- zah} ; from an unused root mean to ooze ; sweat , i . e . (by implication) a sweating dress : -- any {thing} that causeth sweat .

thing 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a {thing}) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

thing 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any {thing} so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth , -ing , still , up) .

thing 03336 ## yetser {yay'- tser} ; from 03335 ; a form ; figuratively , conception (i . e . purpose) : -- frame , {thing} framed , imagination , mind , work

thing 03351 ## y@quwm {yek-oom'} ; from 06965 ; properly , standing (extant) , i . e . by implication , a living {thing} : -- (living) substance .

thing 03372 ## yare' {yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful , - fully , - ing) , (be had in) reverence (- end) , X see , terrible (act , -ness , {thing}) .

thing 03387 ## yarowq {yaw-roke'} ; from 03417 ; green , i . e . an herb : -- green {thing} .

thing 03418 ## yereq {yeh'- rek} ; from 03417 (in the sense of vacuity of color) ; properly , pallor , i . e . hence , the yellowish green of young and sickly vegetation ; concretely , verdure , i . e . grass or vegetation : -- grass , green ({thing}) .

thing 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ] ) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] {thing} , ought , whatsoever , (the) whole , whoso (- ever) .

thing 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([ -bearer ] ) , artillery , bag , carriage , + furnish , furniture ,

instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , {thing} , tool , vessel , ware , weapon , + whatsoever

thing 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such ({thing}) , surely , + there (where)-fore , this , thus , true , well , X you .

thing 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([ne] ,-- r , [{"-thing}]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

thing 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-] {thing}) .

thing 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant , precious fruit ({thing}) .

thing 04030 ## migdanah {mig-daw-naw'} ; from the same as 04022 ; preciousness , i . e . a gem : -- precious {thing} , present .

thing 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how ! ) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , {thing}) , whereby (- fore , -in , -to , -with) , (for) why .

thing 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goes out , that which ({thing} that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

thing 04172 ## mowra' {mo-raw'} ; or mora' {mo-raw'} ; or morah (Psa . 9 : 20) {mo-raw'} ; from 03372 ; fear ; by implication , a fearful {thing} or deed : -- dread , (that ought to be) fear (- ed) , terribleness , terror .

thing 04218 ## mizra` {miz-raw'} ; from 02232 ; a planted field : -- {thing} sown .

thing 04261 ## machmad {makh-mawd'} ; from 02530 ; delightful ; hence , a delight , i . e . object of affection or desire : -- beloved , desire , goodly , lovely , pleasant ({thing}) .

thing 04262 ## machmud {makh-mood'} ; or machmuwd {makh-mood'} ; from 02530 ; desired ; hence , a valuable : -- pleasant {thing} .

thing 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a garden or vineyard) , or the {thing} (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , -ing) .

thing 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol] , scruple) : -- caused to fall , offence , X [no-] {thing} offered , ruin , stumbling-block .

**thing 04385 ## miktab {mik-tawb'} ; from 03789 ; a {thing} written , the characters , or a document (letter , copy , edict , poem) : -- writing .**

**thing 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , {thing} (made) , use , (manner of) work ([-man ] , -manship) .**

**thing 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'}) ; a word ; collectively , a discourse ; figuratively , a topic : -- + answer , by-word , matter , any {thing} (what) to say , to speak (- ing) , speak , talking , word .**

**thing 04406 ## millah (Aramaic) {mil-law'} ; corresponding to 04405 ; a word , command , discourse , or subject : -- commandment , matter , {thing} . word .**

**thing 04525 ## macger {mas-gare'} ; from 05462 ; a fastener , i . e . (of a person) a smith , (of a {thing}) a prison : -- prison , smith .**

**thing 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or compar .) : -- almost (some , very) few (- er , -est) , lightly , little (while) , (very) small (matter , {thing}) , some , soon , X very .**

**thing 04625 ## ma` aqash {mah-ak-awsh'} ; from 06140 ; a crook (in a road) : -- crooked {thing} .**

**thing 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , {thing} made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .**

**thing 04710 ## mitspun {mits-poon'} ; from 06845 ; a secret (place or thing , perhaps , treasure) : -- hidden {thing} .**

**thing 04710 ## mitspun {mits-poon'} ; from 06845 ; a secret (place or {thing} , perhaps , treasure) : -- hidden thing .**

**thing 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated {thing} or place , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .**

**thing 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the {thing} seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .**

**thing 04823 ## mirmac {meer-mawce'} ; from 07429 ; abasement (the act or the {thing}) : -- tread (down)-ing , (to be) trodden (down) under foot .**

**thing 04846 ## m@rorah {mer-o-raw'} ; or m@rowrah {mer-o-raw'} ; from 04843 ; properly , bitterness ; concretely , a bitter {thing} ; specifically bile ; also venom (of a serpent) : -- bitter (thing) , gall .**

**thing 04859 ## mashsha'ah {mash-shaw-aw'} ; feminine of 04855 ; a loan : -- X any [{-thing} ] , debt .**

**thing 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a flabby {thing} , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of itself , which died**



, (beast) that (which) dieth of itself .

thing 05057 ## nagiyd {naw-gheed'} ; or nacid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural) , honorable themes : -- captain , chief , excellent {thing} , (chief) governor , leader , noble , prince , (chief) ruler .

thing 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , {thing} , with filthiness) .

thing 05088 ## neder {neh'- der} ; or neder {nay'- der} ; from 05087 ; a promise (to God) ; also (concretely) a {thing} promised : -- vow ([-ed ]) .

thing 05229 ## n@kochah {nek-o-khaw'} ; feminine of 05228 ; properly , straightforwardness , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right ({thing}) , uprightness .

thing 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , {thing} , (X she) will , X would have it .

thing 05341 ## natsar {naw-tsar'} ; a primitive root ; to guard , in a good sense (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden {thing} , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

thing 05642 ## c@thar (Aramaic) {seth-ar'} ; corresponding to 05641 ; to conceal ; figuratively , to demolish : -- destroy , secret {thing} .

thing 05956 ## `alam {aw-lam'} ; a primitive root ; to veil from sight , i . e . conceal (literally or figuratively) : -- X any ways , blind , dissembler , hide (self) , secret ({thing}) .

thing 06013 ## `amoq {aw-moke'} ; from 06009 ; deep (literally or figuratively) : -- (X exceeding) deep ({thing}) .

thing 06233 ## `osheq {o'- shek} ; from 06231 ; injury , fraud , (subjectively) distress , (concretely) unjust gain : -- cruelly , extortion , oppression , {thing} [deceitfully gotten] .

thing 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to stink ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , {thing}) .

thing 06343 ## pachad {pakh'- ad} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication , the feeling) : -- dread (- ful) , fear , ({thing}) great [fear ,-ly feared] , terror .

thing 06382 ## pele' {peh'- leh} ; from 06381 ; a miracle : -- marvellous {thing} , wonder (- ful ,-fully) .

thing 06849 ## ts@phi` ah {tsef-ee-aw'} ; feminine from the same as 06848 ; an outcast {thing} : -- issue .

thing 06931 ## qadmowniy {kad-mo-nee'} ; or qadmoniy {kad-mo-nee'} ; from 06930 ; (of time) anterior or (of place) oriental : -- ancient , they that went before , east , ({thing} of) old .

thing 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -- consecrated (thing) , dedicated ({thing}) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .

**thing 06944 ## qodesh {ko'-desh} ; from 06942 ; a sacred place or {thing} ; rarely abstract , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .**

**thing 06994 ## qaton {kaw-tone'} ; a primitive root [rather denominative from 06996 ] ; to diminish , i . e . be (causatively , make) diminutive or (figuratively) of no account : -- be a (make) small ({thing}) , be not worthy .**

**thing 06996 ## qatan {kaw-tawn'} ; or qaton {kaw-tone'} ; from 06962 ; abbreviated , i . e . diminutive , literally (in quantity , size or number) or figuratively (in age or importance) : -- least , less (-er) , little (one) , small (-est , one , quantity , {thing}) , young (-er ,-est) .**

**thing 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-)curse , despise , (be) ease (-y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (-en ,-er ,-ly ,-ly afflict ,-ly esteem , {thing}) , X slight [-ly ] , be swift (-er) , (be , be more , make , re-) vile , whet .**

**thing 07185 ## qashah {kaw-shaw'} ; a primitive root ; properly , to be dense , i . e . tough or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a ] , be in , have , seem , would) hard (-en , [labour ] ,-ly , {thing}) , be sore , (be , make) stiff (-en , [-necked ]) .**

**thing 07186 ## qasheh {kaw-sheh'} ; from 07185 ; severe (in various applications) : -- churlish , cruel , grievous , hard ([-hearted ] , {thing}) , heavy , + impudent , obstinate , prevailed , rough (-ly) , sore , sorrowful , stiff ([necked ]) , stubborn , + in trouble .**

**thing 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (-time) , beginning , eldest , first , fore [-father ] (-most) , former ({thing}) , of old time , past .**

**thing 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (-est) , first (-fruits , part , time) , principal {thing} .**

**thing 07364 ## rachats {raw-khats'} ; a primitive root ; to lave (the whole or a part of a {thing}) : -- bathe (self) , wash (self) .**

**thing 07385 ## riyq {reek} ; from 07324 ; emptiness ; figuratively , a worthless {thing} ; adverbially , in vain : -- empty , to no purpose , (in) vain (thing) , vanity .**

**thing 07431 ## remes {reh'-mes} ; from 07430 ; a reptile or any other rapidly moving animal : -- that creepeth , creeping (moving) {thing} .**

**thing 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (-ure) , distress , evil ([-favouredness ] , man , {thing}) , + exceedingly , X great , grief (-vous) , harm , heavy , hurt (-ful) , ill (favoured) , + mark , mischief (-vous) , misery , naught (-ty) , noisome , + not please , sad (-ly) , sore , sorrow , trouble , vex , wicked (-ly ,-ness , one) , worse (-st) , wretchedness , wrong . [Incl . feminine ra`ah ; as adjective or noun . ] .**

**thing 07538 ## raqab {raw-kawb'} ; from 07537 ; decay (by caries) : -- rottenness ({thing}) .**

**thing 07843 ## shachath {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (-er , {thing}) , destroy (-er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (-r) .**

**thing 07912 ## sh@kach (Aramaic) {shek-akh'} ; corresponding to 07911 through the idea of disclosure of a**

covered or forgotten {thing} ; to discover (literally or figuratively) : -- find .

thing 07955 ## shalah (Aramaic) {shaw-law'} ; from a root corresponding to 07952 ; a wrong : -- {thing} amiss .

thing 07960 ## shaluw (Aramaic) {shaw-loo'} ; or shaluwth (Aramaic) {shaw-looth'} ; from the same as 07955 ; a fault : -- error , X fail , {thing} amiss .

thing 08047 ## shammah {sham-maw'} ; from 08074 ; ruin ; by implication , consternation : -- astonishment , desolate (- ion) , waste , wonderful {thing} .

thing 08186 ## sha` aruwrah {shah-ar-oo-law'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; feminine from 08176 in the sense of 08175 ; something fearful : -- horrible {thing} .

thing 08251 ## shiqquwts {shik-koots'} ; or shiqquts {shik-koots'} ; from 08262 ; disgusting , i . e . filthy ; especially idolatrous or (concretely) an idol : -- abominable filth (idol ,-ation) , detestable ({thing}) .

thing 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham (often adverbial) : -- without a cause , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain ({thing}) , wrongfully .

thing 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of members : -- stretch out self , (have any) superfluous {thing} .

thing 08318 ## sherets {sheh'- rets} ; from 08317 ; a swarm , i . e . active mass of minute animals : -- creep (- ing {thing}) , move (- ing creature) .

thing 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , ({thing} of) nought , vain , vanity , waste , wilderness .

thing 08419 ## tahpukah {tah-poo-kaw'} ; from 02015 ; a perversity or fraud : -- (very) froward (- ness , {thing}) , perverse thing .

thing 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , {thing}) , abomination .

thing 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which ({thing} as it) is , substance , (sound) wisdom , working .

thing 08562 ## tamruwq {tam-rook'} ; or tamruq {tam-rook'} ; or tamriyq {tam-reek'} ; from 04838 ; properly , a scouring , i . e . soap or perfumery for the bath ; figuratively , a detergent : -- X cleanse , ({thing} for) purification (- fying) .

thing 08587 ## ta` alummah {tah-al-oom-maw'} ; from 05956 ; a secret : -- {thing} that is hid , secret .

thing 08615 ## tiqvah {tik-vaw'} ; from 06960 ; literally , a cord (as an attachment [compare 06961 ]) ; figuratively , expectancy : -- expectation ([-ted ]) , hope , live , {thing} that I long for .

thing 0039 - hagian {hag'-ee-on} ; neuter of 0040 ; a sacred {thing} (i.e. spot): -- holiest (of all), holy place, sanctuary.

thing 0040 - hagian {hag'-ee-os} ; from hagian (an awful thing) [compare 0053, 2282]; sacred (physically,

**pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.**

**thing 0040 - hagios {hag'-ee-os}; from hagos (an awful {thing}) [compare 0053, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), saint.**

**thing 0051 - agnoema {ag-no'-ay-mah}; from 0050; a {thing} ignored, i.e. shortcoming: -- error.**

**thing 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.**

**thing 0149 - aischron {ahee-skhron'}; neuter of 0150; a shameful {thing}, i.e. indecorum: -- shame.**

**thing 0155 - aitema {ah'-ee-tay-mah}; from 0154; a {thing} asked or (abstractly) an asking: -- petition, request, required.**

**thing 0157 - aitiama {ahee-tee'-am-ah}; from a derivative of 0156; a {thing} charged: -- complaint.**

**thing 0189 - akoe {ak-o-ay'}; from 0191; hearing (the act, the sense or the {thing} heard): -- audience, ear, fame, which ye heard, hearing, preached, report, rumor.**

**thing 0280 - ametros {am'-et-ros}; from 0001 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.**

**thing 0331 - anathema {an-ath'-em-ah}; from 0394; a (religious) ban or (concretely) excommunicated ({thing} or person): -- accused, anathema, curse, X great.**

**thing 0468 - antapodoma {an-tap-od'-om-ah}; from 0467; a requital (properly, the {thing}): -- recompense.**

**thing 0502 - antlema {ant'-lay-mah}; from 0501; a baling vessel: -- {thing} to draw with.**

**thing 0517 - aoratos {ah-or'-at-os}; from 0001 (as a negative particle) and 3707; invisible: -- invisible ({thing}).**

**thing 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible ({thing}): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).**

**thing 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).**

**thing 1352 - dio {dee-o'}; from 1223 and 3739; through which {thing}, i.e. consequently: -- for which cause, therefore, wherefore.**

**thing 1468 - egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a {thing} (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- temperate.**

**thing 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**thing 1536 - ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.**

**thing 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] {thing}); often intensified by the art.**

prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

thing 1679 - elpizo {el-pid'-zo}; from 1680; to expect or confide: -- (have, {thing}) hope(-d) (for), trust.

thing 1724 - enalios {en-al'-ee-os}; from 1722 and 0251; in the sea, i.e. marine: -- {thing} in the sea.

thing 1868 - epainos {ep'-ahee-nos}; from 1909 and the base of 0134; laudation; concretely, a commendable {thing}: -- praise.

thing 2062 - herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.

thing 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or {thing}): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

thing 2226 - zoon {dzo'-on}; neuter of a derivative of 2198; a live {thing}, i.e. an animal: -- beast.

thing 2297 - thaumasios {thow-mas'-ee-os}; from 2295; wondrous, i.e. (neuter as noun) a miracle: -- wonderful {thing}.

thing 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the {thing}), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

thing 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or {thing}), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, propitiation.

thing 2526 - katho {kath-o'}; from 2596 and 3739; according to which {thing}, i.e. precisely as, in proportion as: -- according to that, (inasmuch) as.

thing 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain {thing}, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because (that).

thing 2774 - kephalaion {kef-al'-ah-yon}; neuter of a derivative of 2776; a principal {thing}, i.e. main point; specially, an amount (of money): -- sum.

thing 2809 - klemma {klem'-mah}; from 2813; stealing (properly, the {thing} stolen, but used of the act): -- theft.

thing 2937 - ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the {thing}, literally or figuratively): -- building, creation, creature, ordinance.

thing 2938 - ktisma {ktis'-mah}; from 2936; an original formation (concretely), i.e. product (created {thing}): -- creature.

thing 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.

**thing 3363 - hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [{-thing}]).**

**thing 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, {thing}): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.**

**thing 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.**

**thing 3753 - hote {hot'-eh}; from 3739 and 5037; at which ({thing}) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.**

**thing 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or {thing}), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**thing 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).**

**thing 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the {thing} itself, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.**

**thing 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no({-thing}), X thoroughly, whatsoever, whole, whosoever.**

**thing 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the {thing}); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.**

**thing 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or {thing}), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.**

**thing 4110 - plasma {plas'-mah}; from 4111; something moulded: -- {thing} formed.**

**thing 4161 - poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship.**

**thing 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, {thing}, work.**

**thing 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another {thing} (prefer), i.e. (by implication) to propose (intend): -- purpose.**

**thing 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a {thing}) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).**

**thing 4364 - prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a {thing}): -- make as though.**

**thing 4625 - skandalon {skan'-dal-on} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent**

sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.

thing 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one {thing} in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among (with).

thing 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose( [-soever]).

thing 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ( [-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

thing 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that {thing}: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

thing 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or {thing}): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

thing 5129 - toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or {thing}): -- here [-by, -in], him, one, the same, there [-in], this.

thing 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.

thing 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or {thing}, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high thing.

thing 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening {thing}, i.e. terrific portent: -- fearful sight.

things 00857 ## 'athah {aw-thaw'} ; or 'atha' {aw-thaw'} ; a primitive root [collateral to 00225 contraction ] ; to arrive : -- (be-, {things} to) come (upon) , bring .

things 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty {things} , restrain , strong , wall (up) , withhold .

things 01348 ## ge'uwth {gay-ooth'} ; from 01342 ; the same as 01346 : -- excellent {things} , lifting up , majesty , pride , proudly , raging .

things 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less accurately) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great {things} (- ness) , majesty .

things 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434 ] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + {things}) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken ] , tower .

things 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such {things}) , their , (into) them , thence , therein ,

these , they (had) , on this side , whose , wherein .

things 02017 ## hophék {ho'- fek} ; from 02015 ; an upset , i . e . (abstract) perversity : -- turning of {things} upside down .

things 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge " ) ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common {things}) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

things 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , {things} desired , matter , pleasant (- ure) , purpose , willingly .

things 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed {things} , sharp , threshing instrument , wall .

things 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , dedicated thing , {things} which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

things 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good {things} , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liet ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ])

things 03366 ## y@qar {yek-awr'} ; from 03365 ; value , i . e . (concretely) wealth ; abstractly , costliness , dignity : -- honour , precious ({things}) , price .

things 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious ({things}) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

things 03734 ## kor {kore} ; from the same as 03564 ; properly , a deep round vessel , i . e . (specifically) a cor or measure for {things} dry : -- cor , measure . Aramaic the same .

things 03963 ## letheq {leh'- thek} ; from an unused root of uncertain meaning ; a measure for {things} dry : -- half homer .

things 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of {things}) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m ,-se ,-soever) , + would to God .



things 04339 ## meyshar {may-shaw'r'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , {things}) , sweetly , upright (- ly ,-ness) .

things 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such {things} as belonged , part , portion .

things 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- {things} that come up , (high) degree , deal , go up , stair , step , story .

things 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198 ] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of {things}) ; by extens . a tribe or people : -- family , kind (- red) .

things 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee (sometimes a tyrant) : -- free , liberal ({things}) , noble , prince , willing ([hearted ] ) .

things 05238 ## n@koth {nek-oth'} ; probably for 05219 ; spicery , i . e . (generally) valuables : -- precious {things} .

things 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; something (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- (such) {things} as (which) grow (of themselves) , which growth of its own accord (itself) .

things 06187 ## `erek {eh'rek} ; from 06186 ; a pile , equipment , estimate : -- equal , estimation , ({things} that are set in) order , price , proportion , X set at , suit , taxation , X valuest .

things 06264 ## `athiyd {aw-theed'} ; from 06257 ; prepared ; by implication , skilful ; feminine plural the future ; also treasure : -- {things} that shall come , ready , treasures .

things 06277 ## `athaq {aw-thawk'} ; from 06275 in the sense of license ; impudent : -- arrogancy , grievous (hard) {things} , stiff .

things 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly ,- els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , {things} , works) , wondrous (things , works ,-ly) .

things 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , {things}) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

things 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , {things}) , company , end , X every [man ] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest ] ) , X lead , X poor , principal , ruler , sum , top .

things 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank ,

quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time ]) , (do , have) many (- ifold , {things} , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

things 07239 ## ribbow {rib-bo'} ; from 07231 ; or ribbow' {rib-bo'} from 07231 ; a myriad , i . e . indefinitely , large number : -- great {things} , ten ([eight ]-een , [for ]-ty , + sixscore , + threescore , X twenty , [twen ]-ty) thousand .

things 07260 ## rabrab (Aramaic) {rab-rab'} ; from 07229 ; huge (in size) ; domineering (in character) : -- (very) great ({things}) .

things 08032 ## shilshowm {shil-shome'} ; or shilshom {shil-shome'} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time , -time) , excellent {things} [from the margin ] , + heretofore , three days , + time past .

things 08081 ## shemen {sheh'- men} ; from 08080 ; grease , especially liquid (as from the olive , often perfumed) ; figuratively , richness : -- anointing , X fat ({things}) , X fruitful , oil ([-ed ]) , ointment , olive , + pine .

things 08602 ## taphel {taw-fale'} ; from an unused root meaning to smear ; plaster (as gummy) or slime ; (figuratively) frivolity : -- foolish {things} , unsavoury , untempered .

things 0018 - agathos {ag-ath-os'} ; a primary word ; " good " (in any sense, often as noun) : -- benefit, good(-s, {things}), well. Compare 2570.

things 0036 - agenes {ag-en-ace'} ; from 0001 (as negative particle) and 1085 ; properly, without kin, i.e. (of unknown descent, and by implication) ignoble : -- base {things} .

things 0235 - alla {al-lah'} ; neuter plural of 0243 ; properly, other {things}, i.e. (adverbially) contrariwise (in many relations) : -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

things 0537 - hapas {hap'-as} ; from 0001 (as a particle of union) and 3956 ; absolutely all or (singular) every one : -- all ({things}), every (one), whole.

things 0588 - apodechomai {ap-od-ekh'-om-ahee} ; from 0575 and 1209 ; to take fully, i.e. welcome (persons), approve ({things}) : -- accept, receive (gladly).

things 0701 - arestos {ar-es-tos'} ; from 0700 ; agreeable ; by implication, fit : -- ({things} that) please(-ing), reason.

things 0846 - autos {ow-tos'} ; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward) ; the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons : -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 0848.

things 0899 - bathos {bath'-os} ; from the same as 0901 ; profundity, i.e. (by implication) extent ; (figuratively) mystery : -- deep(-ness, {things}), depth.

things 0982 - biotikos {bee-o-tee-kos'} ; from a derivative of 0980 ; relating to the present existence : -- of (pertaining to, {things} that pertain to) this life.

things 1751 - eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.

things 2006 - epitedeios {ep-ee-tay'-di-os}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- {things} which are needful.

things 2505 - katha {kath-ah'}; from 2596 and the neuter plural of 3739; according to which {things}, i.e. just as: -- as.

things 2567 - kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of good {things}.

things 2939 - ktistes {ktis-tace'}; from 2936; a founder, i.e. God (as author of all {things}): -- Creator.

things 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.

things 3166 - megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.

things 3167 - megaleios {meg-al-i'-os}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great {things}, wonderful works.

things 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or {things}, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

things 3426 - modios {mod'-ee-os}; of Latin origin; a modius, i.e. certain measure for {things} dry (the quantity or the utensil): -- bushel.

things 3501 - neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; " new " , i.e. (of persons) youthful, or (of {things}) fresh; figuratively, regenerate: -- new, young.

things 3569 - tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the {things} now, i.e. (adverbially) at present: -- (but) now.

things 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

things 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.

things 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In

compounds it retains the same variety of application.

**things 4160 - poieo {poy-eh'-o};** apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

**things 4568 - saton {sat'-on};** of Hebrew origin [5429]; a certain measure for {things} dry: -- measure.

**things 5023 - tauta {tow'-tah};** nominative or accusative case neuter plural of 3778; these {things}: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

**things 5125 - toutois {too'-toice};** dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or {things}): -- such, them, there [-in, -with], these, this, those.

**things 5130 - touton {too'-tone};** genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or {things}): -- such, their, these (things), they, this sort, those.

**things 5130 - touton {too'-tone};** genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.

**things 5224 - huparchonta {hoop-ar'-khon-tah};** neuter plural of present participle active of 5225 as noun; {things} extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

**things 5224 - huparchonta {hoop-ar'-khon-tah};** neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.

**things 5386 - philosophos {fil-os'-of-os};** from 5384 and 4680; fond of wise {things}, i.e. a " philosopher " : -- philosopher.

**writhing 02479 ## chalchalah {khal-khaw-law'} ;** feminine from the same as 02478 ; {writhing} (in childbirth) ; by implication , terror : -- (great , much) pain .

**{thing-gan'-o} 2345 - thiggano {{thing-gan'-o}};** a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, touch.

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .**

**0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man**

**hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .**

**0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .**

**0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; goodness, i . e . virtue or beneficence: --goodness .**

**0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that**

loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/ . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/ . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly,

well) beloved, dear .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- . hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i.e. . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/- . hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; a sacred thing (i.e. . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be



holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- . hagnos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/- , 2282 + cherisheth + and cherisheth +/- ]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/- . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sanctity (i . e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/- . hagnosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sacredness (i . e . properly, the quality): --holiness .

0051 + and for the errors +/- . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i . e . shortcoming: --error .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/- . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the

holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i . e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0112 + God + and without +/- atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godless: --without God .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0115 + away + to put + a disannulling +/- . athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- ; cancellajtion (literally or figuratively): --disannulling, put away .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0148 + filthy + communication +/- . aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not

our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; vile conversation: --filthy communication .

0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ . aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

0155 + requests + the petitions + that it should be as they required +/ . aitema {ah'-ee-tay-mah}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; a cause (as if asked for), i . e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0157 + complaints +/ . aitiama {ahee-tee'-am-ah}; from a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ ; a thing charged: --complaint .

0159 + the author +/ . aitios {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask +

askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; causative, i . e . (concretely) a causer: --author .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0197 + more + perfect + perfectly + of him more + something more + things having more +/ . akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/ ; (adverbially) more exactly: --more perfect(-ly) .

0210 + against + my will +/ . akon {ak'-ohn}; from 0001 + Alpha (as a negative particle) and 1635 + not willingly + thing willingly +/ ; unwilling: --against the will .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did

others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; to make different: --change .

0237 + up some other +/- . allachothan {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ]); to allegorize: --be an allegory [the Greek word itself .] .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another

+ out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i . e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i . e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did



others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i . e . (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0248 + that treadeth + and that he that thresheth +/- . aloao {al-o-ah'-o}; from the same as 0257 + his floor + thing is true +/- ; to tread out grain: --thresh, tread out the corn .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0257 + his floor + thing is true +/- . halon {hal'-ohn}; probably from the base of 1507 + when it is rolled +/- ; a threshing-floor (as rolled hard), i . e . (figuratively) the grain (and chaff, as just threshed): --floor .

0288 + vine + a vine + the vine + in the vine + of the vine +/- . ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and that of 0257 + his floor + thing is true +/- ; a vine (as coiling about a support): --vine .

0313 + again + us again + Being born + hath begotten +/- anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/- anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know again, i.e . (by extension) to read: --read .

0325 + and delivered +/- anadidomi {an-ad-ee'd'-om-ee}; from 0303 + each + every + apiece + through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have

given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ . anathema {an-ath'-em-ah}; from 0394 + declared + and communicated +/ ; a (religious) ban or (concretely) excommunicated (thing or person): --accused, anathema, curse, X great .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i. e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination +/ . anakrasis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ ; a (judicial) investigation: --examination .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and

word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0370 + by you are ye unworthy +/ . anaxios {an-ax'-ee-os}; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; unfit: --unworthy .

0379 + excuse + inexcusable + that they are without +/ . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; indefensible: --without an excuse, inexcuseable .

0405 + for menstealers +/ . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/ . Andreas {an-dreh'-as}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men +

her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/- . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; to act manly: --quit like men .

0408 + Andronicus +/- . Andronikos {an-dron'-ee-kos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and 3534 + unto victory + up in victory + us the victory + is thy victory +/- ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslayers +/- . androphonos {an-drof-on'-os}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/- ; a murderer: --manslayer .

0424 + went + I went +/- . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me

cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from

among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ]; a man (properly as an individual male): --fellow, husband, man, sir .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); man-faced, i . e . a human being: --certain, man .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell

+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to refute or deny: --gainsay, say against .

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/- . antikeimai {an-tik'-i-mahee}; from 0473 + in the room +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie opposite, i .e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/- . antilego {an-til'-eg-o}; from 0473 + in the room +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou



me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0502 + to draw +/- . antlema {ant'-lay-mah}; from 0501 + drew + to draw + unto them Draw +/- ; a baling vessel: --thing to draw with .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- . axioo {ax-ee-o'-o}; from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/- . axios {ax-ee'-oce}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel +

of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we

shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should

not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +

And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0569 + believed + we believe + did not believe + of her believed + and they believed + but he that believeth +/ . apisteo {ap-is-teh'-o}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ ; to be unbelieving, i .e . (transitively) disbelieve, or (by implication) disobey: --believe not .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/ . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ ; faithlessness, i .e . (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe +

but to them that believe + serveth not for them that believe +/. apistos {ap'-is-tos}; from 0001 + Alpha (as a negative particle) and 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; (actively) disbelieving, i .e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

0578 + for he had respect +/. apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall

come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest +

wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/- . apokalupsis {ap-ok-al'-ooop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- ; disclosure: -- appearing, coming, lighten, manifestation, be revealed, revelation .

0614 + secret + are hid + any thing hid +/- . apokruphos {ap-ok'-roo-fos}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- ; secret; by implication, treasured: --hid, kept secret .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech +



unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence + / . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer + / ; a plea ("apology"): --answer (for self), clearing of self, defence .

0787 + farthings + for a farthing + / . assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: --farthing .

0829 + not selfwilled + are they selfwilled + / . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / and the base of 2237 + lusts + it pleasure + and pleasures + / ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing + / . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 0140 + I have chosen +/- ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

**0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .**

**0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .**

**0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon +**

ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one +

himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye

yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i . e . doing personally: --with . . . own hands .

0884 + unthankful + unto the unthankful +/- . acharistos {ach-ar'-is-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; thankless, i . e . ungrateful: --unthankful .

0888 + ye the unprofitable + We are unprofitable +/- . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/- [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- ]; useless, i . e . (euphem .) unmeritorious: --unprofitable .

0932 + kingdom + kingdoms + reigneth + a kingdom + my kingdom + My kingdom + thy kingdom + the kingdom + his kingdom + The kingdom + and kingdom + Thy kingdom + that kingdom + the kingdoms + The kingdoms + their kingdom + of my kingdom + in my kingdom + is my kingdom + up the kingdom + in his kingdom + in the kingdom + of thy kingdom + is the kingdom + be the kingdom + ye the kingdom + to the kingdom + in thy kingdom + of the kingdom + and the kingdom + for the kingdom + and his kingdom + For the kingdom + from the kingdom + unto the kingdom + that the kingdom + shall his kingdom + shall the kingdom + ye for the kingdom + unto you a kingdom + out of his kingdom + and in the kingdom + and of his kingdom + ye that the kingdom + unto them The kingdom + I unto you The kingdom + unto them of the kingdom + he unto them ; The kingdom +/- . basileia {bas-il-i'-ah}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; properly, royalty, i . e . (abstractly) rule, or (concretely) a realm (literally or figuratively): --kingdom, + reign .

0934 + a royal +/- . basileios {bas-il'-i-os}; from 0935 + king + KING + King + kings + a king + a king + a

King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; kingly (in nature): --royal .

0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- . basileus {bas-il-yooce'}; probably from 0939 + his feet +/- (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): --king .

0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/- . basileuo {bas-il-yoo'-o}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; to rule (literally or figuratively): --king, reign .

0937 + in royal + nobleman + the royal + The nobleman + by the king s +/- . basilikos {bas-il-ee-kos'}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; regal (in relation), i . e . (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preminent: --king's, nobleman, royal .

0945 + use not vain repetitions +/- . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out

the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ); better: --very well .

0964 + Bethesda +/- . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/- and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- ]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0983 + and hurtful +/- . blaberos {blab-er-os'}; from 0984 + out of him and hurt + thing it shall not hurt +/- ; injurious: --hurtful .

0984 + out of him and hurt + thing it shall not hurt +/- . blapto {blap'-to}; a primary verb; properly, to hinder, i . e . (by implication) to injure: --hurt .

0989 + blasphemers + blasphemous + not railing + a blasphemer +/- . blasphemos {blas'-fay-mos}; from a derivative of 0984 + out of him and hurt + thing it shall not hurt +/- and 5345 + out a fame + And the fame +/- ; scurrilous, i . e . calumnious (against men), or (specially) impious (against God): --blasphemer(-mous), railing .

1075 + is not counted + But he whose descent +/- . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word +



my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/- . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- . genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604

begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; nativity: --birth .

1084 + them that are born + those that are born +/- . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; born: --they that are born .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require

+ it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i . e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that

when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou

knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +

was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: --acquaintance, (which may be) known, notable .

1115 + Golgotha +/ . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every +

every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written +

things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i.e. a letter, note, epistle, book, etc. ; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/- . *graptos* {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- . *grapho* {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . *gune* {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made +



was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given +

thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he

had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahce}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy

ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration +/. diakonia {dee-ak-on-ee'-ah}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/ ; attendance (as a servant, etc .); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn . of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing) .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with

them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i .e . a sentiment: --thought .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; through all the time, i . e . (adverbially) constantly: --always(-s), continually .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore + / . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; through what cause?, i . e . why?: --wherefore, why .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall

give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are



coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1351 + not doubletongued +/- dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i.e. telling a different story:

--double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i

.e . consequently: --for which cause, therefore, wherefore .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would

give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever +

unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . \*\*\* . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves +

into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written + / . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + / ; to "engrave", i . e . inscribe: --write (in) .

1450 + a surety + / . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at

+ unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee



among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to

judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed

+ and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1479 + in will + worship +/ . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 2356 + religion + man s religion + and worshipping + of our religion +/ ; voluntary (arbitrary and unwarranted) piety, i . e . sanctimony: --will worship . \*\*\* . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i}; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/ , 1490 + if + else + otherwise + upon it if + of them otherwise +/ , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ , 1509 + except + is in you except +/ , 1512 + if + If + Seeing + not up if + For though +/ , 1513 + If + if +/ , 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if +

unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ .

1489 + if + If +/ . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/ . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We

have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou

sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered + / . eidothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + / and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice + / ; an image-sacrifice, i . e . part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if + / . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 2532 + both

2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except + / . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing +



and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/- .

1512 + if + If + Seeing + not up if + For though +/- . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if +/- . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth

+ but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some

+ as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1523 + thing ; and I will receive +/. eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming +

must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +

of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- . hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/- . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +

it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall

give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; given out or over, i .e . surrendered: --delivered .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He



saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1595 + but willingly +/- . hekousion {hek-oo'-see-on}; neuter of a derivative from 1635 + not willingly + thing willingly +/- ; voluntariness: --willingly .

1635 + not willingly + thing willingly +/- . hekon {hek-own'}; of uncertain affinity; voluntary: --willingly .

1640 + under + the less + the younger + that which is worse +/- . elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; smaller (in size, quantity, age or quality): --less, under, worse, younger .

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- . elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- ; least (in size, amount, dignity, etc .): --least, very little (small), smallest .

1647 + than the least + Unto me who am less +/- elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; far less: --less than the least .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come

+ is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying

+ of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 0939 + his feet +/- ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/- . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/- . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i . e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/- . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ); to place on, i . e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see +

that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i . e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i . e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk +



and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empilemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i . e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +

him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but

go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at +

is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear

+ not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . **emphobos** {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . **emphusao** {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . **emphutos** {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e. embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began +

And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ] .

1729 + them that lacked +/ . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one +



unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i . e . eleven: --eleven .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahée}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i . e . equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than

raiment +/. enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; apparel (especially the outer robe): --clothing, garment, raiment .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/. enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on +

yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1756 + effectual + and powerful + and effectual +/ . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among

+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + avaieth + and could + they could + man avaieth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e. moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at



+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --

sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/- ); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to

the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And

when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i .e . to listen: --hearken .

1809 + hath desired +/- . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread



and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing +

thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/- . exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i.e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1871 + to beg +/- . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is

against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the

time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up

into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/ . eperotema {ep-er-o'-tay-mah}; from 1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ ; an inquiry: --answer .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things

were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/- ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave +



and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that

saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake +

by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say +

Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we

say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i.e. speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is

preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that

he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2066 + robe + apparel + raiment + clothing +/- esthes {es-thace'}; from hennumi (to clothe); dress: --apparel, clothing, raiment, robe .

2067 + garments +/- esthesis {es'-thay-sis}; from a derivative of 2066 + robe + apparel + raiment + clothing +/- ; clothing (concretely): --government .

2088 + thing ye be otherwise +/- heteros {het-er'-oce}; adverb from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- ; differently: --otherwise .

2104 + noble + were more noble +/- eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And

when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .



2140 + good + But to do +/- eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2168 + thank + thanks + I thank + to thank + he thanked + Giving thanks + giving thanks + givest thanks + I give thanks + were thankful + to give thanks + We give thanks + and gave thanks + had given thanks + thing give thanks + giving him thanks + not to give thanks + We give thee thanks + And when he had given thanks + and when he had given thanks +/- . eucharisteo {yoo-khar-is-teh'-o}; from 2170 + and be ye thankful +/- ; to be grateful, i .e . (actively) to express gratitude (towards); specially, to say grace at a meal: -(give) thank(-ful, -s) .

2170 + and be ye thankful +/- . eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto

him Well + That it may be well +/- and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; well favored, i.e. (by implication) grateful: --thankful .

2176 + my left + the left + thy left + his left + and his left + it on the left +/- . euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- ; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: --(on the) left .

2225 + shall preserve + they might not live +/- . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being

assembled +/- ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or

+ of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose +

time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either +

before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or +  
Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of  
you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or +  
person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you  
either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to  
Abraham 11 or + is he that is in you than +/- and 5104; either indeed: --whether .

2299 + goddess +/- . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from  
God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my  
God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as  
God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For  
God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God +  
with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s +  
will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God  
+ us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall  
God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou  
God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be  
the God + But as God + you to God + but in God + things God + But my God + but of God + But the God +  
and the God + through God + up unto God + thee by God + For our God + between God + of them God +  
hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the  
God + and the God + And the God + from my God + but the God + out from God + how that God + but  
with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of  
God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto  
him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God +  
thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of  
God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For  
it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as  
God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you  
if God + might be in God + and against God + and that of God + things that God + us unto our God + for us  
that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but  
not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall  
not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of  
God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God +  
that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God +  
over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in  
God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out  
the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God +  
of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not  
of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall  
be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will  
be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not  
God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God +  
to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God +  
is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him  
God + and God + not God + For God + And God + but God + was God + us gods + The God + for God +  
But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is  
God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them  
gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God +  
are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and  
my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God +  
in our God + before God + be the God + But as God + you to God + but in God + things God + But my God  
+ but of God + But the God + and the God + through God + up unto God + thee by God + For our God +  
between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us

. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/ . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i . e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will .

2308 + to his own will +/ . thelesiss {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased

+ for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i . e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldst + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God +



The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2314 + to fight + against God + / . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God +

thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a

presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ;  
divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God +  
godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we  
God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god +  
our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods  
+ The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when  
God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that  
God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of  
my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God  
+ One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our  
God + in him God + in our God + before God + be the God + But as God + you to God + but in God +  
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee  
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is  
God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my  
God + but the God + out from God + how that God + but with God + to me of God + but unto God + him  
that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath  
God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works  
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +  
We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as  
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my  
God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God  
+ they are of God + which is in God + things unto God + unto you if God + might be in God + and against  
God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto  
our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for  
he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you  
that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of  
God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God  
+ for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a  
God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that  
cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was  
the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of  
Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a  
God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the  
things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with  
them and be their God +/- . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-  
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this  
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which  
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of  
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +  
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and  
your + of these + of those + For this + we which + not what + and some + And when + in those + her which  
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +  
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and  
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +  
son which + For those + But those + and whose + that those + than those + even those + and others + unto  
those + shall your + that which + thee which + ones which + unto these + them which + women which +  
things your + thing which + And of some + works which + is he which + to them who + ye not what + and  
another + was he which + is and which + But in those + of you which + to you which + him for some + is  
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by  
the which + and for your + out of those + things which + For we which + him but some + that we which +  
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For  
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee  
Who + unto us which + and whosoever + to them which + that he which + from him which + not them

which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods +

thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall

not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- . thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/- ; passion (as if breathing hard): --fierceness,

indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea {id'-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I

know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath



seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to

your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2444 + Why + why +/- . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; for what reason?, i . e . why?: -- wherefore, why .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath

seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I

looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was

also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of

him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may

touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathedromai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +



according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i . e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which +

Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at + / . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + / ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed + / . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3695 + arm +/- ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forso much + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he

which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And

there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for

them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also +



they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall

also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even

+ he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as

it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +

causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and

ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of

the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the

heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ . kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(+ broken-)heart(-ed) .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it



not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/- kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/- and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): -- bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to

have judgment +/- ; to adjudge against, i.e. pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/- . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on



+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto

thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . katakline {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be

done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I

judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man

speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have

received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +



them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e . remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward

+ matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i . e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i.e. (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on



+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put +

and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e .

quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me



according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i . e . mutilation

(ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i.e. hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil

entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/.  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over +  
after + where + every + about + after + it on + cause + And at + before + toward + matter + Against +  
covered + through + against + in every + me after + my state + touching + us after + is after + But after +  
According + men after + not after + it be yet + of but on + according + and every + but after + in respect +  
Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +  
place every + and against + being alone + him against + as touching + that through + unto them at + things  
after + laid against + is according + it not after + we according + not ye after + and in every + particularly +  
it according + him according + you according + as concerning + and not after + not according + As  
concerning + for him after + man according + Not according + day according + but according + violently  
down + itself against + when he was at + can be against + for that after + of him through + things against +  
thing according + which are among + be done through + by you according + things according + somewhat  
against + that was against + unto me according + but not according + which is according + shall be  
according + of me is not after + with them according + to him out of every + one of you according + unto  
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was  
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is  
not against + in you and ye in him according + He that is not with me is against + him not for he that is not  
against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let  
us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not  
regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me  
for thou savourest +/ ; to think against, i . e . disesteem: --despise .

2708 + and poured +/. katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet +  
own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +  
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is  
after + But after + According + men after + not after + it be yet + of but on + according + and every + but  
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you  
on + not against + place every + and against + being alone + him against + as touching + that through +  
unto them at + things after + laid against + is according + it not after + we according + not ye after + and in  
every + particularly + it according + him according + you according + as concerning + and not after + not  
according + As concerning + for him after + man according + Not according + day according + but  
according + violently down + itself against + when he was at + can be against + for that after + of him  
through + things against + thing according + which are among + be done through + by you according +  
things according + somewhat against + that was against + unto me according + but not according + which is  
according + shall be according + of me is not after + with them according + to him out of every + one of you  
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after  
+ him that was born after + any thing to the charge + but they that are after + let us prophesy according +  
For he that is not against + in you and ye in him according + He that is not with me is against + him not for  
he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/. katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after  
2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at  
+ before + toward + matter + Against + covered + through + against + in every + me after + my state +  
touching + us after + is after + But after + According + men after + not after + it be yet + of but on +  
according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things



after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katapheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/. katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/. katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them

according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall

see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2762 + tittle +/ . keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i . e . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2769 + with the husks +/ . keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768 + horns + up an horn + and upon his horns +/ ; something horned, i . e . (specially) the pod of the carob-tree: --husk . \*\*\* . kerao . See 2767 + fill + is poured + she hath filled +/ .

2835 + farthing + a farthing +/ . kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i . e . the fourth part of an as: --farthing .

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/- ; common, i .e . (literally) shared by all or several, or (cer .) profane: --common, defiled, unclean, unholy .

2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defile +/- koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

2926 + it in a secret +/- krupete {kroop-tay'}; feminine of 2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/- ; a hidden place, i .e . cellar ("crypt"): --secret .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/- . kruptos {kroop-tos'}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; concealed, i .e . private: --hid(-den), inward[-ly], secret .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .



2960 + the Lord s +/ . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise

lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them

that are your masters + for the things that belong to the Lord +/- ; mastery, i.e. (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to make authoritative, i.e. ratify: --confirm .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego [leg'-o]; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but

speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3016 + mite + mites +/- . lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/- ; something scaled (light), i . e . a small coin: --mite .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ah}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy

word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and

for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for

me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/. loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; something remaining (adverbially): --besides, finally, furthermore, (from)



henceforth, moreover, now, + it remaineth, then .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo {loo-peh'-o}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i . e . a redemption price (figuratively, atonement): --ransom .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness +/ . marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; something evidential, i . e . (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it

I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3330 + to give + he that giveth + let him impart + to have imparted + / . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / ; to give over, i .e . share: --give, imparticiple

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +

nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is

no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no + / . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so + / . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither + / . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot +

that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no +

are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply,

perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3386 + how + much +/- . metige {may'-tig-eh}; from 3385 + nothing +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; not at all then, i.e. not to say (the rather still): --how much more .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man

+ who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some + / ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3389 + of mothers + and murderers + / . metraloias {may-tral-o'-as}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother + / and the base of 0257 + his floor + thing is true + / ; a mother-thresher, i . e . matricide: --murderer of mothers .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first + / . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + / ; one or first: --a (certain), + agree, first, one, X other .

3404 + hate + hated + I hate + hateth + hating + and hate + that hate + and hated + yet hated + me hateth + They hated + and hating + hath hated + shall hate + and hateth + and hateful + thing I hate + he will hate + have I hated + that it hated + He that hateth + and shall hate + to me and hate + that thou hatest + to them



that hate + But he that hateth + And ye shall be hated + it ; and he that hateth +/- miso {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: --hate(-ful) .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i.e. sole: --only (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/- monon {mon'-on}; neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- as adverb; merely: --alone, but, only .

3447 + a calf + And they made +/- moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I

make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said

+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e . buffoonery: --foolish talking .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have

known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i . e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee

who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things

which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in

whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For

whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .



3615 + shall be they of his own household + shall they call them of his household +/ . oikiakos {oy-kee-ak-os'}; from 3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ ; familiar, i . e . (as noun) relatives: --they (them) of (his own) household .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the

which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
 + are they whose + are they which + themselves who + that for which + day that which + For that which +  
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of  
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
 + unto him to whom + thee things which + of all that which + things from which + not those things which  
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
 you whom + and the things which + not the things which + it should be of whom + which is in you which +  
 that is in thee which + of those things which + things there be which + of these things which + thou the  
 things which + of for that for which + up those things which + But those things which + upon another ;  
 because + to pass that whosoever + things they were which + that those things which + things than those  
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
 things which + of that country from whence + shall those things be which + But I say that the things which  
 + women that were with them which + and of those things in the which + but it shall be given to them for  
 whom + / , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him  
 how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +  
 that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +  
 For as many + But as many + him as many + And as many + him as many + for as many + things which +  
 And inasmuch + even as many + that as many + but the more + not but what + unto you What + For  
 whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +  
 unto you Inasmuch + unto him whatsoever + / ; such or what sort of (as a correlation or exclamation);  
 especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . \*\*\* . oio  
 . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +  
 and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +  
 ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring  
 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +  
 and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I  
 have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring +  
 them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that  
 he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring +  
 that is to be brought + For they could not endure + / .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little +  
 will he clothe you O ye of little + / . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in  
 few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little  
 + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are  
 there few + and he that had gathered little + / and 4102 + faith + fidelity + in faith + my faith + by faith + to  
 faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith +  
 but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith  
 + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith  
 + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for  
 the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith +  
 it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is

of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i .e . lacking confidence (in Christ): --of little faith .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i .e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3681 + my reproach +/ . oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ ; notoriety, i .e . a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them

named + for one called + unto one named + and he surnamed + which was named + and in thy name + And  
 in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the  
 name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy  
 name + shame for his name + that for his name s + and in them the names + unto you for my name s + one  
 of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a  
 presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I  
 knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye  
 know + he knew + he know + and know + But know + may know + And knew + be known + is known + not  
 know + men know + man knew + perceive + and knew + hand know + was known + are known + thou  
 know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be  
 ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to  
 know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we  
 know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass  
 know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou  
 knowest + ye had known + he was known + shall ye know + had knowledge + for they knew +  
 Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye  
 shall know + we have known + they perceived + have not known + unto them Know + when they knew +  
 hath not known + they have known + he that knoweth + That I may know + man should know + I had not  
 known + They understood + for us who knew + that we may know + that ye may know + And when he  
 knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know  
 + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to  
 them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he  
 might know + and hast not known + for had they known + And when they knew + that ye shall know + they  
 have not known + but thou shalt know + that when they knew + them and have known + have they not  
 known + when he is not aware + that they might know + that he is not aware + do ye not understand + my  
 sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there  
 that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they  
 have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose  
 that he might know + purpose that ye might know + because he would have known + And when I would  
 have known + unto them but they understood + thee that thou shouldest know + But I would ye should  
 understand + unto them It is not for you to know + Because that thou mayest understand + with you and  
 yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively)  
 [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon  
 them to call + man that is called +/ . onomazo {on-om-ad'-zo}; from 3686 + name + name + named + names  
 + a name + called + by name + My name + my name + own name + thy name + his name + His name + the  
 name + of names + his name + the names + and names + man named + in my name + In my name + was a  
 name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name +  
 by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the  
 name + be thy name + And the name + and his name + fast my name + out his name + and the name + For  
 the name + for his name + for the name + and her name + And his name + That the name + upon the name  
 + that the name + unto thy name + for my name s + of them named + for one called + unto one named +  
 and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in  
 the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the  
 name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his  
 name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his  
 name + in thee and that my name +/ ; to name, i . e . assign an appellation; by extension, to utter, mention,  
 profess: --call, name .

3697 + what + sort + manner + of what + of us what +/ . hopenois {hop-oy'-os}; from 3739 + whom 3739-  
 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +  
 whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +  
 ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +  
 For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By

whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +

And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto

+ and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;

of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight + / . horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; something gazed at, i . e . a spectacle (especially supernatural): --sight, vision .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +



things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the

relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ;

and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/- hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of

which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which +

not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us

whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither

+ him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor +



much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore +

unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i.e. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which

+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these +

but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/ . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3783 + but of debt + us our debts +/ . opeilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i . e . (figuratively) a due; morally, a fault: --debt .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth

+ had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things

which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away

both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings +/- pathema {path'-ay-mah}; from a presumed derivative of 3806 + affection + affections + inordinate + Not in the lust +/- ; something undergone, i . e . hardship or pain; subjectively, an emotion or influence: --affection, affliction, motion, suffering .

3826 + at + once +/- pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all

+ is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I



greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but

out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his

. And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All

+ all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thysself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +

**And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .**

**3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all +**

unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every +

up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +

me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that



whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of

Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by

all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --always(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in

me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come + / . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when

camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is

given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them  
Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will  
give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou  
suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we  
should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they  
gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from  
you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he  
would grant + which he hath given + and thou hast given + And there was given + and have been given +  
and there was given + and power was given + that he should give + and to him was given + one of us shall  
give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall  
be given + thou that we may give + for it shall be given + to him shall be given + should have been given +  
And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +  
notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they  
were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given  
+ psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that  
something should be given + of him and he would have given + unto them Unto you it is given + him that he  
would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit,  
deliver (up), give (over, up), hazard, put in prison, recommend .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye  
refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side +  
than + above + among + it at + before + down at + against + contrary + them before + that she had + them  
down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his  
friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle  
voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire  
+ shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me  
desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask +  
ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt  
ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that  
ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask +  
that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest  
have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse,  
intreat, refuse, reject .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I  
exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we  
intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort +  
did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she  
besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech +  
but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth +  
that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be  
comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought  
+ he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired +  
And they besought + to him beseeching + and they besought + out and intreated + we were comforted +  
might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and  
besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they  
shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above +  
among + it at + before + down at + against + contrary + them before + that she had + them down at +  
stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +  
that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call +  
named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be  
called + he called + is called + and called + man called + whose name + was called + had bidden + who  
called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is  
called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I  
called + us and called + And he called + were ye called + and he calleth + he hath called + that is called +

and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/- . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +

But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i . e .



momentary: --but for a moment .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i . e . instantly: --forthwith, immediately, presently, straightway, soon .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e .

. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i . e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye

all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also

+ will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought +

them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i . e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

**4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/. periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .**

**4018 + And as a vesture + her for a covering +/. peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ ; something thrown around one, i . e . a mantle, veil: --covering, vesture .**

**4019 + about + was bound +/. perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i . e . enwrap: --bind about . \*\*\* . peridremo . See 4063 + through + And ran +/ . \*\*\* . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . \*\*\* . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .**

**4020 + but are busybodies +/. periergazomai {per-ee-er-gad'-zom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do**

+ work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he

cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that



have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how +

over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-ooop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +

concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i.e. a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting +

be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning

+ unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner +

him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i .e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do

+ not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/- . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .



**4062 + doth make +/ . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/ ; to turn around, i . e . (ment .) to craze: --+ make mad .**

**4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i . e . traverse: --run through .**

**4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i . e . transport hither and thither: --bear (carry) about .**

**4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that**

regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/ . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i . e . off-scrappings (figuratively, scum): --offscouring .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour +

things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the

faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i . e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/- . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; trustworthy, i . e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasion, i . e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4110 + formed + Shall the thing +/- . plasma {plas'-mah}; from 4111 + formed + to him that formed +/- ; something moulded: --thing formed .

4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things ; and the rich + that thou mayest be rich +/- . pluteo {ploo-teh'-o}; from 4148 + rich + making + Being enriched + thing ye are enriched +/- ; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich .

4148 + rich + making + Being enriched + thing ye are enriched +/- . ploutizo {ploo-tid'-zo}; from 4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/- ; to make wealthy (figuratively): --en- (make) rich .

4158 + with a garment + down to the foot + that by the space +/- . poderes {pod-ay'-race}; from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- and another element of uncertain affinity; a dress ( 2066 + robe + apparel + raiment + clothing +/- implied) reaching the ankles: --garment down to the foot .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law,

work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- .

4161 + For we are his workmanship + by the things that are made +/- . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I

did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh  
 + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth +  
 without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought +  
 working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do +  
 shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had  
 done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do +  
 which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make  
 + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye  
 did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let  
 him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to  
 observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to  
 content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +  
 will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will  
 do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth +  
 had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +  
 and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +  
 and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye  
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man  
 hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath  
 made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do +  
 that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for  
 you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me  
 he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath  
 shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and  
 causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and  
 they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may  
 do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto  
 him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed  
 + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +  
 and them which do + them He that made + But he that doeth + he that thou make + her that had done +  
 that they had done + thou have me to do + and thou hast made + He that committeth + and they have done  
 + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +  
 not and did commit + things that he did + that he should make + they that have done + that he might cause  
 + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in  
 doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +  
 thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they  
 should make + And after he had spent + that thou shouldest do + to his burial and made + the things that  
 he did + But though he had done + that he that hath done + though I have committed + that after ye have  
 done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after  
 they had tarried + of him and that they had done + them that they should not make + him up ; and if he  
 have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e .  
 performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes  
 {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do +  
 took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do +  
 doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do +  
 I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she  
 did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear  
 + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not  
 make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will  
 do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they  
 made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he  
 maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to  
 execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + and

maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them



and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i.e. prolixity: --much speaking .

4211 + a seller + of purple +/- . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/- and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- ; a female trader in purple cloth: --seller of purple .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .

4231 + unto them Occupy +/- . pragmateuomai {prag-mat-yoo'-om-ah-ee}; from 4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- ; to busy oneself with, i.e. to trade: --occupy .

4233 + and the officer + thee to the officer +/- . praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/- . praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do +

them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; practice, i . e . (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ . prasso {pras'-so}; a primary verb; to "practise", i . e . perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ , which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require,

use arts .

4255 + as he purposeth +/- . proaireomai {pro-ahee-reh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0138 + chosen + Choosing + I shall choose +/- ; to choose for oneself before another thing (prefer), i .e . (by implication) to propose (intend): --purpose .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i .e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i .e . have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above

+ of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/- . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before

+ And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see +

for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . \*\*\* . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And

they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4278 + before + have begun + that as he had begun +/ . proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1728 + having begun + thing that he which hath begun +/ ; to commence already: --begin (before) .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that

he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself



at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i . e . solicit: --beg .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would

not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/ . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4344 + He went + a pillow + man went +/ . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, i .e . a cushion: --pillow .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4364 + and he made +/ . prospoiomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And

they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4371 + meat +/ . **prospagation** {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4412 + at + first + **First** + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . **proton** {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +

While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- . poleo {po-leh'-o}; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i .e . to sell: --sell, whatever is sold .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he

said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4485 + and the ruin +/- rhagma {hrayg'-mah}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; something torn, i.e. a fragment (by implication and abstractly, a fall): --ruin .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/- rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4574 + devotions + that is worshipped +/- sebasma {seb'-as-mah}; from 4573 + and worshipped +/- ; something adored, i.e. an object of worship (god, altar, etc): --devotion, that is worshipped .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and

bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/ . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4661 + his spoils +/ . skulon {skoo'-lon}; neuter from 4660 + troublest +/ ; something stripped (as a hide), i . e . booty: --spoil .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ . sperma {sper'-mah}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown +



that thou didst not sow + unto them He that soweth +/- ; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed .

4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/- . splagchnizomai {splangkh-nid'-zom-ah-ee}; middle voice from 4698 + bowels + my

bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- ; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4733 + and the stedfastness +/- . stereoma {ster-eh'-o-mah}; from 4732 + received + strength + hath made + man strong + established +/- ; something established, i.e. (abstractly) confirmation (stability): --stedfastness .

4747 + elements + principles + the elements + the rudiments + and the elements + from the rudiments +/- . stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748 + walk + orderly + walkest + as walk + let us walk +/- ; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): --element, principle, rudiment .

4749 + robe + robes + garment + their robes + in long robes + in long clothing +/- . stole {stol-ay'}; from 4724 + Avoiding + that ye withdraw +/- ; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe .

4758 + him to be a soldier + him who hath chosen +/- . stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +

and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i . e . concession: --permission .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4793 + compare + comparing + and comparing +/. sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4795 + And by chance +/. sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i . e . accident: --chance .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called

+ She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4818 + being grieved +/ . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/ and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i .e . (passive) sorrow at (on account of) someone: --be grieved .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had happened + things which had happened +/ . sumbaino {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/ and the base of 0939 + his feet +/ ; to walk (figuratively, transpire) together, i .e . concur (take place): --be(-fall), happen (unto) .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself

besech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they besech + with him besech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4883 + fitly + joined + framed + together +/ . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But

I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye

know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that



he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

5001 + order +/- . tagma {tag'-mah}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; something orderly in arrangement (a troop), i . e . (figuratively) a series or succession: --order .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/- . tauta {tow'-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto

those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child +

daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he

also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us  
also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of  
him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also +  
Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to  
pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing  
I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto  
you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she  
hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is  
he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even  
+ but on me also + so but we also + things We also + and so is also + have they both + unto thee both +  
Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There  
are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt  
both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were  
also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was  
also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for  
them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also  
+ that shall he also + that they had also + And there are also + And there was also + that we shall also +  
unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also +  
and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that  
he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou  
also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him  
also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and  
the tenth +/ ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine  
telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who +  
any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +  
which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +  
whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And  
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +  
he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For  
this + we which + not what + and some + And when + in those + her which + and whoso + man which + and  
these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them  
what + with such + for those + her which + whosoever + one which + and those + But while + thee what +  
unto your + that when + was which + that this + from your + and thine + son which + For those + But those  
+ and whose + that those + than those + even those + and others + unto those + shall your + that which +  
thee which + ones which + unto these + them which + women which + things your + thing which + And of  
some + works which + is he which + to them who + ye not what + and another + was he which + is and  
which + But in those + of you which + to you which + him for some + is and which + us from this + things  
which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of  
those + things which + For we which + him but some + that we which + not whosoever + to pass while +  
And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that  
which + on them which + was and which + was and which + unto thee Who + unto us which + and  
whosoever + to them which + that he which + from him which + not them which + that whosoever + That  
whosoever + And they which + are they which + there be which + not them which + thing and what + for  
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them  
not those + But let us who + that they which + with me in your + there are which + him ; and others + they  
may by your + unto them to this + him with them who + that things which + to pass that when + to pass  
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass  
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I  
pray God your + that it was he which + yea and things which + are the things which + by the means of those  
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +  
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245  
+ how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same +  
such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the

same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you  
this + and this + was this + But these + but these + doth this + and these + that this + For these + are these +  
hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these +  
Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this  
+ to me These + is not this + him the same + and the same + age and this + unto you This + them the same +  
thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these  
+ else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is  
it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I  
in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus  
+ when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheus  
{tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be  
honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price +  
part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD +  
god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God +  
of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God +  
a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God +  
was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God  
+ from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God +  
hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God  
+ It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to  
God + to the God + One of God + and my God + things God + thou God s + of our God + and of God +  
toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God  
+ but in God + things God + But my God + but of God + But the God + and the God + through God + up  
unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye  
are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the  
God + from my God + but the God + out from God + how that God + but with God + to me of God + but  
unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of  
God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath  
not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God +  
things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to  
God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and  
to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not  
as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and  
against God + and that of God + things that God + us unto our God + for us that God + unto you by God +  
be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as  
God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god  
+ with you that God + ye are not of God + unto you That God + things are of God + the things of God + He  
that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the  
will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For  
he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our  
God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God +  
which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and  
the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be  
to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God  
+ not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be  
with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose  
+ a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing +  
and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you  
one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but  
some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man  
some + was some + that none + were some + something + with some + a certain + that some + A certain +

shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And

there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/- . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from

tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;



but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/- . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ ; the name (is): --named .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/ . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these +

**hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .**

**5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .**

**5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .**

**5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .**

**5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you**

in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are

your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5220 + an husband + which hath +/ . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; in subjection under a man, i . e . a married woman: --which hath an husband .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw +

because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i . e . copy for imitation (figuratively): --example .

5266 + shoes + shoe s + and shoes + thy shoes +/ . hupodema {hoop-od'-ay-mah}; from 5265 + on + shod + But be shod + thyself and bind +/ ; something bound under the feet, i . e . a shoe or sandal: --shoe .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; something under the feet, i . e . a foot-rest (figuratively): --footstool .

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ . hustereo {hoos-ter-eh'-o}; from 5306; to be later, i . e . (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/ . husterema {hoos-ter'-ay-mah}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I

behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ ; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5304 + of want + but she of her want +/ . husteresis {hoos-ter'-ay-sis} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ ; a falling short, i . e . (specifically) penury: --want .

5313 + high + thing + height +/ . hupsoma {hoop'-so-mah}; from 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; an elevated place or thing, i . e . (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing .

5358 + of good + a lover +/ . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i . e . a promoter of virtue: --love of good men .

5362 + to love + their husbands +/ . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; fond of man, i . e . affectionate as a wife: --love their husbands .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein +



For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend +

unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i . e . the cargo of a ship: --lading .

5434 + of sticks +/- . phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/- ); something desiccated, i . e . a dry twig: --stick .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [ 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ]; a Chaldoean (i . e . Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

5482 + a trench +/- charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- through the idea of scratching); a stake, i . e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i . e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/- charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; a (divine) gratuity, i . e . deliverance (from danger or passion); (specifically) a (spiritual) endowment, i . e . (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

5498 + out the handwriting +/- cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have

written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i . e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i .e . of human construction: --made by (make with) hands .

5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- . chreia {khri'-ah}; from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- or 5534 + things ought +/- ; employment, i .e . an affair; also (by implication) occasion, demand, requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .

5535 + need + as he needeth + she hath need + that ye have need +/- . chreizo {khrade'-zo}; from 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- ; to make (i .e . have) necessity, i .e . be in want of: --(have) need .

5536 + riches + the money + in riches + them money + with money + that money +/- . chrema {khray'-mah}; something useful or needed, i .e . wealth, price: --money, riches .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak +

us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i . e . plausibility: --good words .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i . e . separately or apart from (often as preposition): --beside, by itself, without .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5581 + falsely + so called +/ . pseudonumos {psyoo-do'-noo-mos}; from 5571 + liars + up false + them liars +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ ; untruly named: --falsely so called .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +

and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that



they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; just as if, i . e . as it were: --as .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

**Root Words and their word stems. This helps you see all related words in the English.**

**549 \* thing**

**1161 - things**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

anything 7725 shuwb -- -- ([break, build, circumcise, dig, do {anything}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

breathing 7309 r@vachah -- -- {breathing}, respite.

clothing 1742 \*\* enduma \*\* {clothing}, garment, raiment.

clothing 2066 \*\* esthes \*\* apparel, {clothing}, raiment, robe.

clothing 3830 -- l@buwsh -- apparel, clothed with, {clothing}, garment, raiment,vestment, vesture.

clothing 4374 -- m@kacch -- {clothing}, to cover, that which covereth.

clothing 4749 \*\* stole \*\* long {clothing} (garment), (long) robe.

clothing 8516 -- talbosheth -- {clothing}.

farthing 0787 \*\* assarion \*\* {farthing}.

farthing 2835 \*\* kodrantes \*\* {farthing}.

loathing 1604 -- go\al -- {loathing}.

nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well-nigh, without.

nothing 0408 -- /al -- nay, neither, + never, no ,nor, not, {nothing} [worth],rather than.

nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}.

nothing 1099 -- b@liymah -- {nothing}.

nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, {nothing}, save, that no, without.

nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for {nothing} (nought, in vain.

nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost{nothing}, free(-ly), innocent, for nothing (nought, in vain.

**nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not,un[-taken], without.**

**nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay.**

**nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, [{no-]thing},ought, whatsoever, (the) whole, whoso(-ever).**

**nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +{nothing}, + special, un([-worthy]), when, + without, + yet but.**

**nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + {nothing}, so much as.**

**nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time.**

**nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}.**

**nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing},without.**

**nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ([{no-])thing}.**

**nothing 4100 -- mah -- how (long, oft, [-soever]), [{no-]thing}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.**

**nothing 4383 -- mikshowl -- caused to fall, offence, X [{no-]thing} offered, ruin,stumbling-block.**

**nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word.**

**nothing 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to {nothing}.**

**nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, {nothing} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise.**

**nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of)nought, vain, vanity, waste, wilderness.**

**seething 1731 -- duwd -- basket, caldron, kettle, ({seething}) pot.**

**seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], {seething},snuff.**

**something 4745 -- miqreh -- {something} befallen, befalleth, chance, event,hap(-peneth).**

**something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning).**

**thing 0040 \*\* hagios \*\* (most) holy (one, {thing}), saint.**

**thing 0111 \*\* athemitos \*\* abominable, unlawful {thing}.**

**thing 0259 -- /echad -- a, alike, alone, altogether, and, any({-thing}), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,**

**thing 0280 \*\* ametros \*\* ({thing}) without measure.**

**thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, {thing}), not, nothing, tonought, past, un(-searchable), well-nigh, without.**

**thing 0434 -- /eluw1 -- {thing} of nought.**

**thing 0457 -- /eliyl -- idol, no value, {thing} of nought.**

**thing 0502 \*\* antlema \*\* {thing} to draw with.**

**thing 0517 \*\* aoratos \*\* invisible ({thing}).**

**thing 0562 -- /omer -- promise, speech, {thing}, word.**

**thing 0571 \*\* apistos \*\* that believeth not, faithless, incredible {thing}, infidel,unbeliever(-ing).**

**thing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), {thing}of nought, save(-ing), there, uttermost part, want, without (cause).**

**thing 0772 \*\* asthenes \*\* more feeble, impotent, sick, without strength, weak(-er,-ness, {thing}).**

**thing 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).**

**thing 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.**

**thing 1278 -- b@riy/ah -- new {thing}.**

**thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}).**

**thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud {thing}, X sore, (X) very.**

**thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (manof) great (man, matter, {thing,-er,-ness}), high, long, loud, mighty, more,much, noble, proud thing, X sore, (X) very.**

**thing 1494 \*\* eidolothuton \*\* (meat, {thing} that is) offered (in sacrifice, sacrificed) to(unto) idols.**

**thing 1498 -- gazel -- robbery, {thing} taken away by violence.**

**thing 1534 -- galgal -- heaven, rolling {thing}, wheel.**

**thing 1536 \*\* ei tis \*\* he that, if a(-ny) man('s {thing}, from any, ought), whetherany, whosoever.**

**thing 1679 \*\* elpizo \*\* (have, {thing}) hope(-d) (for), trust.**

**thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, {thing} (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.**

**thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] {thing}, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.**

**thing 1697 -- dabar -- act, advice, affair, answer, X any such ({thing}), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.**

**thing 1724 \*\* enalios \*\* {thing} in the sea.**

**thing 1851 -- daq -- dwarf, lean[-fleshed], very little {thing}, small, thin.**

**thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing),naughtiness, naughty, noisome, perverse {thing}, substance, verywickedness.**

**thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous ({thing}),naughtiness, naughty, noisome, perverse thing, substance, very wickedness.**

**thing 2062 \*\* herpeton \*\* creeping {thing}, serpent.**

**thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this ({thing}), thus.**

**thing 2114 -- zuwr -- (come from) another (man, place), fanner, go away,(e-)strange(-r, {thing}, woman).**

**thing 2221 -- zeruwa\ -- sowing, {thing} that is sown.**

**thing 2297 \*\* thaumasios \*\* wonderful {thing}.**

**thing 2319 -- chadash -- fresh, new {thing}.**

**thing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, {thing}), maintenance, + merry,multitude, + (be) old, quick, raw, running, springing, troop.**

thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth ({thing}).

thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}).

thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing).

thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable {thing}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked{thing}.

thing 2636 -- chacpac -- round {thing}.

thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted ({thing}), net.

thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated {thing}, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net.

thing 2764 -- cherem -- (ac-)curse(-d, -d {thing}), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net.

thing 2898 -- tuwb -- fair, gladness, good(-ness, {thing}, -- s), joy, go wellwith.

thing 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of thesethings move me, tidings, treatise, utterance, word, work.

thing 3154 -- yeza\ -- any {thing} that causeth sweat.

thing 3336 -- yetser -- frame, {thing} framed, imagination, mind,work

thing 3363 \*\* hina me \*\* albeit not, lest, that, no(-t, [{-thing}]).

thing 3367 \*\* medeis \*\* any (man, {thing}), no (man), none, not (at all, any man, awhit), nothing, + without delay.

thing 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, --ness, {thing}).

thing 3387 -- yarowq -- green {thing}.

thing 3418 -- yereq -- grass, green ({thing}).

thing 3543 \*\* nomizo \*\* suppose, {thing}, be wont.

thing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, {thing}), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

thing 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel,

ware, weapon, + whatsoever

thing 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such ({{thing}}), surely, + there (where)-fore, this, thus, true, well, Xyou.

thing 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, {-thing}), nought.

thing 3762 \*\* oudeis \*\* any (man), aught, man, neither any ({{thing}}), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought.

thing 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [{-thing}]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without.

thing 3872 \*\* parakatatheke \*\* that ({{thing}}) which is committed (un-)to (trust).

thing 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no( {-thing}), X thoroughly, whatsoever, whole, whosoever.

thing 4022 -- meged -- pleasant, precious fruit ({{thing}}).

thing 4030 -- migdanah -- precious {thing}, present.

thing 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, -with), (for) why.

thing 4110 \*\* plasma \*\* {thing} formed.

thing 4161 \*\* poiema \*\* {thing} that is made, workmanship.

thing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth,goings out, that which ({{thing}} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

thing 4218 -- mizra\ -- {thing} sown.

thing 4229 \*\* pragma \*\* business, matter, {thing}, work.

thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant ({{thing}}).

thing 4262 -- machmud -- pleasant {thing}.

thing 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, {thing} (made), use, (manner of) work([-man], -manship).

thing 4405 -- millah -- + answer, by-word, matter, any {thing} (what) to say, to speak(-ing), speak, talking, word.

thing 4406 -- millah -- commandment, matter, {thing}, word.

thing 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, {thing}), some, soon, X very.

thing 4625 \*\* skandalon \*\* occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.



**thing 4625 -- ma\aqash -- crooked {thing}.**

**thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, {thing} offered, operation, possession, Xwell, ([handy-, needle-, net-]work(ing, -manship), wrought.**

**thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,{thing} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]work(ing, -manship), wrought.**

**thing 4710 -- mitspun -- hidden {thing}.**

**thing 4846 -- m@rorah -- bitter ({thing}), gall.**

**thing 4859 -- mashsha/ah -- X any[{-thing}], debt.**

**thing 5057 -- nagiyd -- captain, chief, excellent {thing}, (chief) governor, leader,noble, prince, (chief) ruler.**

**thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart,X removed (woman), separation, set apart, unclean(-ness, {thing}, withfilthiness).**

**thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,{-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain({thing}), divers, he (every) man, one (X thing), ought, + partly, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 \*\* tis \*\* a (kind of), any (man, thing, {thing} at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5100 \*\* tis \*\* a (kind of), any (man, {thing}, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**thing 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,{thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.**

**thing 5101 \*\* tis \*\* every man, how (much), + no(-ne, {thing}), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.**

**thing 5229 -- n@kochah -- equity, right ({thing}), uprightness.**

**thing 5313 \*\* hupsoma \*\* height, high {thing}.**

**thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, {thing},**

**(X she) will, X would have it.**

**thing 5341 -- natsar -- besieged, hidden {thing}, keep(-er, -ing), monument, observe,preserve(-r), subtil, watcher(-man).**

**thing 5642 -- c@thar -- destroy, secret {thing}.**

**thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret ({thing}).**

**thing 6013 -- \amoq -- (X exceeding) deep ({thing}).**

**thing 6233 -- \osheq -- cruelly, extortion, oppression, {thing} [deceitfully gotten].**

**thing 6292 -- pigguwl -- abominable(-tion, {thing}).**

**thing 6343 -- pachad -- dread(-ful), fear, ({thing}) great [fear, -ly feared],terror.**

**thing 6382 -- pele/ -- marvellous {thing}, wonder(-ful, -fully).**

**thing 6931 -- qadmowniy -- ancient, they that went before, east, ({thing} of) old.**

**thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary.**

**thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed ({thing}),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.**

**thing 6944 -- qodesh -- consecrated (thing), dedicated ({thing}), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.**

**thing 6944 -- qodesh -- consecrated ({thing}), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.**

**thing 6994 -- qaton -- be a (make) small ({thing}), be not worthy.**

**thing 6996 -- qatan -- least, less(-er), little (one), small(-est, one, quantity,{thing}), young(-er, -est).**

**thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, {thing}), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.**

**thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make)stiff(-en, [-necked]).**

**thing 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], {thing}), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), stubborn, + in trouble.**

**thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), former ({thing}), of old time, past.**

**thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal{thing}.**

**thing 7385 riyq -- -- empty, to no purpose, (in) vain ({thing}), vanity.**

**thing 7431 remes -- -- that creepeth, creeping (moving) {thing}.**

**thing 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, {thing}), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.**

**thing 7538 raqab -- -- rottenness ({thing}).**

**thing 7843 shachath -- -- batter, cast off, corrupt(-er, {thing}), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).**

**thing 7955 shalah -- -- {thing} amiss.**

**thing 7960 shaluw -- -- error, X fail, {thing} amiss.**

**thing 8047 -- shammah -- astonishment, desolate(-ion), waste, wonderful {thing}.**

**thing 8186 -- sha\aruwrah -- horrible {thing}.**

**thing 8251 -- shiqquwts -- abominable filth (idol, -ation), detestable ({thing}).**

**thing 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly,liar, + lie, lying, vain ({thing}), wrongfully.**

**thing 8311 -- sara\ -- stretch out self, (have any) superfluous {thing}.**

**thing 8318 -- sherets -- creep(-ing {thing}), move(-ing creature).**

**thing 8414 -- tohuw -- confusion, empty place, without form, nothing, ({thing} of)nought, vain, vanity, waste, wilderness.**

**thing 8419 -- tahpukah -- (very) froward(-ness, thing), perverse {thing}.**

**thing 8419 -- tahpukah -- (very) froward(-ness, {thing}), perverse thing.**

**thing 8441 -- tow\ebah -- abominable (custom, {thing}), abomination.**

**thing 8454 -- tuwshiyah -- enterprise, that which ({thing} as it) is, substance, (sound)wisdom, working.**

**thing 8562 -- tamruwq -- X cleanse, ({thing} for) purification(-fying).**

**thing 8587 -- ta\alummah -- {thing} that is hid, secret.**

**thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, {thing} that I long for.**

**things 0018 \*\* agathos \*\* benefit, good(-s, {things}), well.**

**things 0036 \*\* agenes \*\* base {things}.**

**things 0537 \*\* hapas \*\* all ({things}), every (one), whole.**

**things 0701 \*\* arestos \*\* ({things} that) please(-ing), reason.**

**things 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they,**

**(these) {things}, this (man), those, together, very, which.**

**things 0857 -- /athah -- (be-, {things} to) come (upon), bring.**

**things 0899 \*\* bathos \*\* deep(-ness, {things}), depth.**

**things 0982 \*\* biotikos \*\* of (pertaining to, {things} that pertain to) this life.**

**things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty{things}, restrain, strong, wall (up), withhold.**

**things 1348 -- ge/uwth -- excellent {things}, lifting up, majesty, pride, proudly,raging.**

**things 1420 -- g@duwlah -- dignity, great {things}(-ness), majesty.**

**things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + {things}),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.**

**things 1751 \*\* eneimi \*\* such {things} as...have.**

**things 2006 \*\* epitedeios \*\* {things} which are needful.**

**things 2007 -- hennah -- X in, X such (and such {things}), their, (into) them,thence, therein, these, they (had), on this side, whose, wherein.**

**things 2017 -- hophek -- turning of {things} upside down.**

**things 2490 -- chahal -- begin (X men began), defile, X break, defile, X eat (ascommon {things}), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound.**

**things 2567 \*\* kalodidaskalos \*\* teacher of good {things}.**

**things 2656 -- chephets -- acceptable, delight(-some), desire, {things} desired,matter, pleasant(-ure), purpose, willingly.**

**things 2742 -- charuwts -- decision, diligent, (fine) gold, pointed {things}, sharp,threshing instrument,wall.**

**things 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, {things} whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net.**

**things 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these{things} move me, tidings, treatise, utterance, word, work.**

**things 3166 \*\* megalaucheo \*\* boast great {things}.**

**things 3167 \*\* megaleios \*\* great {things}, wonderful works.**

**things 3195 \*\* mello \*\* about, after that, be (almost), (that which is, {things}, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.**

**things 3366 -- y@qar -- honour, precious ({things}), price.**

things 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

things 3745 \*\* hosos \*\* all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those {things},what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

things 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these {things}), not (any, at all, -thing), nought.

things 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, Xfriend, from, + give [such {things} as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with.

things 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these {things} move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

things 4339 -- meyshar -- agreement, aright, that are equal, equity, (things that are)right(-eously, {things}), sweetly, upright(-ly, -ness).

things 4339 -- meyshar -- agreement, aright, that are equal, equity, ({things} thatare) right(-eously, things), sweetly, upright(-ly, -ness).

things 4490 -- manah -- such {things} as belonged, part, portion.

things 4609 -- ma\alah -- {things} that come up, (high) degree, deal, go up, stair,step, story.

things 5081 -- nadiyb -- free, liberal ({things}), noble, prince, willing([hearted]).

things 5130 \*\* touton \*\* such, their, these ({things}), they, this sort, those.

things 5224 \*\* huparchonta \*\* goods, that which one has, {things} which (one) possesseth,substance, that hast.

things 5238 -- n@koth -- precious {things}.

things 5599 -- caphiyach -- (such) {things} as (which) grow (of themselves), whichgroweth of its own accord (itself).

things 6187 -- \erek -- equal, estimation, ({things} that are set in) order, price,proportion, X set at, suit, taxation, X valuest.

things 6264 -- \athiyd -- {things} that shall come, ready, treasures.

things 6277 -- \athaq -- arrogancy, grievous (hard) {things}, stiff.

things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous ({things}, works, -ly).

things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,{things}, works), wondrous (things, works, -ly).

things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, {things}, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).

things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, {things} toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).

things 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man,{things}), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

things 7239 ribbow -- -- great {things}, ten ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand.

things 7260 rabrab -- -- (very) great ({things}).

things 8032 -- shilshowm -- + before (that time, -time), excellent {things}, +heretofore, three days, + time past.

things 8081 -- shemen -- anointing, X fat ({things}), X fruitful, oil([-ed]),ointment, olive, + pine.

things 8602 -- taphel -- foolish {things}, unsavoury, untempered.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

breathing 1709 empneo \* {breathing} , {1709 empneo } ,  
clothing 1742 enduma \* {clothing} , {1742 enduma } , 2066 esthes , 4749 stole ,  
clothing 2066 esthes \* {clothing} , 1742 enduma , {2066 esthes } , 4749 stole ,  
clothing 4749 stole \* {clothing} , 1742 enduma , 2066 esthes , {4749 stole } ,  
farthing 0787 assarion \* {farthing} , {0787 assarion } , 2835 kodrantes ,  
farthing 2835 kodrantes \* {farthing} , 0787 assarion , {2835 kodrantes } ,  
nothing 0114 atheteo \* {nothing} , {0114 atheteo } , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 0848 hautou \* {nothing} , 0114 atheteo , {0848 hautou } , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 3367 medeis \* {nothing} , 0114 atheteo , 0848 hautou , {3367 medeis } , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 3385 meti \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , {3385 meti } , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 3756 ou \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , {3756 ou } , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 3762 oudeis \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , {3762 oudeis } , 3763 oudepote , 3777 oute , 5100 tis ,  
nothing 3763 oudepote \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , {3763 oudepote } , 3777 oute , 5100 tis ,  
nothing 3777 oute \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , {3777 oute } , 5100 tis ,  
nothing 5100 tis \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , {5100 tis } ,  
something 5100 tis \* {something} , {5100 tis } ,  
thing 1520 heis \* {thing} , {1520 heis } , 3056 logos , 4229 pragma , 5313 hupsoma ,  
thing 3056 logos \* {thing} , 1520 heis , {3056 logos } , 4229 pragma , 5313 hupsoma ,  
thing 4229 pragma \* {thing} , 1520 heis , 3056 logos , {4229 pragma } , 5313 hupsoma ,  
thing 5313 hupsoma \* {thing} , 1520 heis , 3056 logos , 4229 pragma , {5313 hupsoma } ,  
things 0846 autos \* {things} , {0846 autos } , 3056 logos , 4229 pragma , 4487 rhema , 5023 tauta ,  
things 3056 logos \* {things} , 0846 autos , {3056 logos } , 4229 pragma , 4487 rhema , 5023 tauta ,  
things 4229 pragma \* {things} , 0846 autos , 3056 logos , {4229 pragma } , 4487 rhema , 5023 tauta ,  
things 4487 rhema \* {things} , 0846 autos , 3056 logos , 4229 pragma , {4487 rhema } , 5023 tauta ,  
things 5023 tauta \* {things} , 0846 autos , 3056 logos , 4229 pragma , 4487 rhema , {5023 tauta } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* breathing , 1709 ,

- breathing , 7309 ,

- clothing , 0899 , 3830 , 4374 , 8071 , 8516 ,

\* clothing , 1742 , 2066 , 4749 ,

\* farthing , 0787 , 2835 ,

- lothing , 1604 ,

\* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 ,

- nothing , 0369 , 0408 , 0657 , 1099 , 1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 ,

- seething , 1310 , 5301 ,

- something , 4745 ,

\* something , 5100 ,

- thing , 0562 , 1697 , 3627 , 3651 , 3972 , 4399 , 4406 , 4859 , 5315 ,

\* thing , 1520 , 3056 , 4229 , 5313 ,

- tithing , 4643 , 6237 ,



## English Synonyms with Greek Strong's Number.

breathing - 1709 {breathing},

clothing - 1742 {clothing}, garment, raiment,

clothing - 2066 apparel, {clothing}, raiment,

clothing - 4749 {clothing}, garment, robes,

farthing - 0787 {farthing},

farthing - 2835 {farthing},

nothing - 0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing}, off, reject, rejecteth,

nothing - 0848 here, himself, {nothing}, one, own, themselves,

nothing - 3367 all, any, at, man, no, none, {nothing}, whit,

nothing - 3385 {nothing},

nothing - 3756 cannot, nay, neither, never, no, none, nor, {nothing}, when,

nothing - 3762 all, any, at, man, neither, no, none, {nothing}, nought, ought,

nothing - 3763 any, at, never, {nothing},

nothing - 3777 neither, no, none, nor, {nothing},

nothing - 5100 any, certain, divers, every, kind, man, none, {nothing}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

something - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose,

thing - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, {thing}, whether,

thing - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, {thing}, things, tidings, treatise, utterance, word, words,

thing - 4229 matter, {thing}, things, work,

thing - 5313 high, {thing},

things - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, {things}, this, those, thyself, together,

things - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, {things}, tidings, treatise, utterance, word, words,

things - 4229 matter, thing, {things}, work,

things - 4487 evil, saying, {things}, word, words,

things - 5023 afterward, follow, hereafter, same, so, such, these, {things}, this, those, thus,

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**English Concordance to the KJV Bible.**

**breathing , LAM\_03\_56,**

**breathing , ACT\_09\_01 ,**

**clothing , JOB\_22\_06 , JOB\_24\_07 , JOB\_24\_10 , JOB\_31\_19,**

**clothing , PSA\_35\_13 , PSA\_45\_13,**

**clothing , PRO\_27\_26 , PRO\_31\_22 , PRO\_31\_25,**

**clothing , ISA\_03\_06 , ISA\_03\_07 , ISA\_23\_18 , ISA\_59\_17,**

**clothing , JER\_10\_09 ,**

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# One Word English Phrase Index to the KJV Bible.

**breathing Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**breathing Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.**

**clothing Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,**

**clothing Isa\_03\_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:**

**clothing Isa\_03\_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.**

**clothing Isa\_23\_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.**

**clothing Isa\_59\_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.**

**clothing Jam\_02\_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:**

**clothing Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].**

**clothing Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.**

**clothing Job\_24\_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.**

**clothing Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;**

**clothing Job\_31\_19 # If I have seen any perish for want of clothing, or any poor without covering;**

**clothing Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,**

**clothing Mat\_07\_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

**clothing Mat\_11\_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.**

**clothing Pro\_27\_26 # The lambs [are] for thy clothing, and the goats [are] the price of the field.**

**clothing Pro\_31\_22 # She maketh herself coverings of tapestry; her clothing [is] silk and purple.**

clothing Pro\_31\_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.

clothing Psa\_35\_13 # But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

clothing Psa\_45\_13 # The king's daughter [is] all glorious within: her clothing [is] of wrought gold.

farthing Mar\_12\_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

farthing Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

farthing Mat\_10\_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

farthings Luk\_12\_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

loathing Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

nothing 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

nothing 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

nothing 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

nothing 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

nothing 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

nothing 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

nothing 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

nothing 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

nothing 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

nothing 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.



**nothing 1Ki\_04\_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.**

**nothing 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.**

**nothing 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**Nothing 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.**

**nothing 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.**

**nothing 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**nothing 1Sa\_03\_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.**

**nothing 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**nothing 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**nothing 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.**

**nothing 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.**

**nothing 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**nothing 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**nothing 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.**

**nothing 1Ti\_04\_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:**

**nothing 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**nothing 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**nothing 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.**

**nothing 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.**

**nothing 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.**

**nothing 2Ch\_09\_02 # And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.**

**nothing 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**nothing 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**nothing 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**nothing 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**nothing 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.**

**nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing 2Co\_13\_08 # For we can do nothing against the truth, but for the truth.**

**nothing 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**nothing 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**nothing 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.**

**nothing 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and**

**nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.**

**nothing 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.**

**nothing 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**nothing Act\_04\_14 # And beholding the man which was healed standing with them, they could say nothing against it.**

**nothing Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**nothing Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.**

**nothing Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.**

**nothing Act\_11\_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:**

**nothing Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**nothing Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.**

**nothing Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**nothing Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**nothing Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.**

**nothing Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.**

**nothing Act\_25\_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.**

**nothing Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.**

**nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**nothing Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the**

**hands of the Romans.**

**nothing Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**nothing Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?**

**nothing Amo\_03\_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.**

**nothing Dan\_04\_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?**

**nothing Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**nothing Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:**

**nothing Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:**

**nothing Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.**

**nothing Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**nothing Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**nothing Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**nothing Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.**

**nothing Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**nothing Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**nothing Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.**

**nothing Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

nothing Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

nothing Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

nothing Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

nothing Exo\_09\_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

nothing Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

nothing Exo\_16\_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

nothing Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

nothing Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nothing Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

nothing Eze\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

nothing Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

nothing Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

nothing Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

nothing Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

nothing Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

nothing Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

nothing Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

nothing Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

nothing Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

nothing Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nothing Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

nothing Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

nothing Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

nothing Isa\_41\_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

nothing Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

nothing Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

**nothing Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.**

**nothing Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**nothing Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**nothing Jam\_01\_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.**

**nothing Jer\_10\_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.**

**nothing Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**nothing Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.**

**nothing Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:**

**nothing Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:**

**nothing Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.**

**nothing Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**nothing Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.**

**nothing Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**nothing Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.**

**nothing Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.**

**nothing Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]**

**nothing Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?**

**nothing Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.**

**nothing Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.**

**nothing Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**nothing Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.**

**nothing Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**nothing Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

**nothing Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

**nothing Joh\_06\_12 # When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.**

**nothing Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.**

**nothing Joh\_06\_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.**

**nothing Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?**

**nothing Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**nothing Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:**

**nothing Joh\_09\_33 # If this man were not of God, he could do nothing.**

**nothing Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,**

**nothing Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

**nothing Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.**

**nothing Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**nothing Joh\_16\_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.**

**nothing Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**



**nothing Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**nothing Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**nothing Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.**

**nothing Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**nothing Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.**

**nothing Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.**

**nothing Lam\_01\_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.**

**nothing Luk\_01\_37 # For with God nothing shall be impossible.**

**nothing Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.**

**nothing Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.**

**nothing Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**nothing Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**nothing Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**nothing Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

**nothing Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

**nothing Luk\_11\_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?**

**nothing Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**Nothing Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked**

ye any thing? And they said, Nothing.

nothing Luk\_23\_09 # Then he questioned with him in many words; but he answered him nothing.

nothing Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nothing Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

nothing Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

nothing Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

nothing Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

nothing Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

nothing Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

nothing Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

nothing Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

nothing Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

nothing Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

nothing Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

nothing Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

nothing Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.

nothing Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

nothing Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.

nothing Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**nothing Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

**nothing Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**nothing Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

**nothing Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**nothing Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!**

**nothing Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.**

**nothing Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?**

**nothing Mat\_27\_12 # And when he was accused of the chief priests and elders, he answered nothing.**

**nothing Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**nothing Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**nothing Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,**

**nothing Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**nothing Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.**

**nothing Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**nothing Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.**

**nothing Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.**

**nothing Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.**

**nothing Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.**

**nothing Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:**

**nothing Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.**

**nothing Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**nothing Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.**

**nothing Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

**nothing Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**nothing Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.**

**nothing Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**nothing Pro\_10\_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.**

**nothing Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.**

**nothing Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.**

**nothing Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**nothing Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?**

**nothing Psa\_119\_165 # Great peace have they which love thy law: and nothing shall offend them.**

**nothing Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.**

**nothing Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

**nothing Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**nothing Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.**

**nothing Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**nothing Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**nothing Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**nothing Tit\_03\_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.**

**seething 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;**

**seething Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.**

**seething Job\_41\_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.**

**Something 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**something Act\_03\_05 # And he gave heed unto them, expecting to receive something of them.**

**something Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.**

**something Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

**something Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**something Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**something Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**thing 1Ch\_02\_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.**

**thing 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**thing 1Ch\_13\_04 # And all the congregation said that they would do so: for the thing was right in the eyes of all the people.**

**thing 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**thing 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**thing 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?**

**thing 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.**

**thing 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**thing 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.**

**thing 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;**

**thing 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**thing 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.**

**thing 1Co\_03\_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.**

**thing 1Co\_04\_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.**

**thing 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**thing 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**thing 1Co\_09\_11 # If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?**

**thing 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.**

**thing 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?**

**thing 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?**

**thing 1Co\_14\_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.**

**thing 1Co\_14\_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.**

**thing 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

**thing 1Jo\_05\_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:**

**thing 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?**

**thing 1Ki\_03\_10 # And the speech pleased the Lord, that Solomon had asked this thing.**

**thing 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;**

**thing 1Ki\_10\_03 # And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.**

**thing 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.**

**thing 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**thing 1Ki\_12\_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.**

**thing 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**thing 1Ki\_13\_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.**

**thing 1Ki\_14\_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].**

**thing 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.**

**thing 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**

**thing 1Ki\_16\_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.**

**thing 1Ki\_20\_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou**

**didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.**

**thing 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:**

**thing 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**thing 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**thing 1Sa\_03\_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.**

**thing 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.**

**thing 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.**

**thing 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.**

**thing 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.**

**thing 1Sa\_12\_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.**

**thing 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.**

**thing 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.**

**thing 1Sa\_18\_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.**

**thing 1Sa\_18\_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?**

**thing 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**thing 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**thing 1Sa\_20\_39 # But the lad knew not any thing: only Jonathan and David knew the matter.**

**thing 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business,**



**and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.**

**thing 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**thing 1Sa\_24\_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.**

**thing 1Sa\_25\_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:**

**thing 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**thing 1Sa\_28\_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.**

**thing 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.**

**thing 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**thing 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

**thing 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.**

**thing 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;**

**thing 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.**

**thing 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**thing 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.**

**thing 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**thing 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.**

**thing 2Ch\_29\_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.**

**thing 2Ch\_30\_04 # And the thing pleased the king and all the congregation.**

**thing 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing 2Co\_03\_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;**

**thing 2Co\_05\_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.**

**thing 2Co\_06\_03 # Giving no offence in any thing, that the ministry be not blamed:**

**thing 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,**

**thing 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**thing 2Co\_07\_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.**

**thing 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.**

**thing 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.**

**thing 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;**

**thing 2Co\_11\_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

**thing 2Co\_12\_08 # For this thing I besought the Lord thrice, that it might depart from me.**

**thing 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**thing 2Ki\_03\_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.**

**thing 2Ki\_04\_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.**

**thing 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?**

**thing 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I**

**bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**thing 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**thing 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?**

**thing 2Ki\_07\_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.**

**thing 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**thing 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?**

**thing 2Ki\_08\_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.**

**thing 2Ki\_11\_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;**

**thing 2Ki\_17\_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.**

**thing 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**thing 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.**

**thing 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.**

**thing 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**thing 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.**

**thing 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?**

**thing 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**thing 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.**

**thing 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.**

**thing 2Sa\_12\_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:**

**thing 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.**

**thing 2Sa\_12\_12 # For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.**

**thing 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.**

**thing 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.**

**thing 2Sa\_13\_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.**

**thing 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**thing 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**thing 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.**

**thing 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.**

**thing 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**thing 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.**

**thing 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.**

**thing 2Sa\_14\_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.**

**thing 2Sa\_15\_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.**

**thing 2Sa\_15\_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.**

**thing 2Sa\_15\_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.**

**thing 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.**

**thing 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**thing 2Th\_01\_06 # Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;**

**thing 2Ti\_01\_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.**

**thing Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.**

**thing Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

**thing Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**thing Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.**

**thing Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**thing Act\_17\_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;**

**thing Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.**

**thing Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.**

**thing Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**thing Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.**

**thing Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.**

**thing Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.**

**thing Act\_25\_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die:**

**but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.**

**thing Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**thing Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?**

**thing Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].**

**thing Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**thing Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?**

**thing Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**thing Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**thing Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.**

**thing Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.**

**thing Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:**

**thing Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.**

**thing Dan\_04\_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].**

**thing Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**thing Dan\_05\_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.**

**thing Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.**

**thing Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.**

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**thing Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.**

**thing Deu\_01\_14 # And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.**

**thing Deu\_01\_32 # Yet in this thing ye did not believe the LORD your God,**

**thing Deu\_04\_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:**

**thing Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**thing Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**thing Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**thing Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**thing Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**thing Deu\_05\_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.**

**thing Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**thing Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**thing Deu\_08\_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.**

**thing Deu\_12\_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

**thing Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;**

**thing Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**thing Deu\_14\_03 # Thou shalt not eat any abominable thing.**

**thing Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.**

**thing Deu\_14\_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.**

**thing Deu\_15\_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.**

**thing Deu\_15\_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.**

**thing Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.**

**thing Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:**

**thing Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**thing Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

**thing Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

**thing Deu\_22\_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.**

**thing Deu\_22\_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:**

**thing Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.**

**thing Deu\_23\_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.**

**thing Deu\_23\_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:**



**thing Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.**

**thing Deu\_24\_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.**

**thing Deu\_24\_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.**

**thing Deu\_26\_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.**

**thing Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**thing Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**thing Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**thing Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.**

**thing Ecc\_03\_01 # To every [thing there is] a season, and a time to every purpose under the heaven:**

**thing Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**thing Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**thing Ecc\_03\_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.**

**thing Ecc\_05\_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.**

**thing Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**thing Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**thing Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**thing Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.**

**thing Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.**

**thing Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**thing Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**thing Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

**thing Ecc\_11\_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:**

**thing Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.**

**thing Eph\_04\_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.**

**thing Eph\_05\_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.**

**thing Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**thing Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**thing Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.**

**thing Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**thing Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.**

**thing Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**thing Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**thing Exo\_01\_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?**

**thing Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**thing Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**thing Exo\_09\_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.**

**thing Exo\_09\_06 # And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.**

**thing Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**thing Exo\_12\_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.**

**thing Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.**

**thing Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.**

**thing Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.**

**thing Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**thing Exo\_18\_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?**

**thing Exo\_18\_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.**

**thing Exo\_18\_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.**

**thing Exo\_18\_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.**

**thing Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**thing Exo\_20\_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.**

**thing Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.**

**thing Exo\_22\_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.**

**thing Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,**

**thing Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.**

**thing Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.**

**thing Exo\_35\_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,**

**thing Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.**

**thing Eze\_14\_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.**

**thing Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**thing Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**thing Eze\_44\_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.**

**thing Eze\_44\_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.**

**thing Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.**

**thing Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**thing Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**thing Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.**

**thing Eze\_07\_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:**

**thing Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair**

of my head and of my beard, and sat down astonished.

thing Ezr\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

thing Ezr\_10\_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

thing Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

thing Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

thing Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

thing Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

thing Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

thing Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

thing Gen\_01\_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

thing Gen\_01\_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

thing Gen\_01\_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

thing Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

thing Gen\_06\_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

thing Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

thing Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

thing Gen\_07\_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

thing Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every

**creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

**thing Gen\_07\_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:**

**thing Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;**

**thing Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.**

**thing Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.**

**thing Gen\_09\_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.**

**thing Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:**

**thing Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**thing Gen\_18\_17 # And the LORD said, Shall I hide from Abraham that thing which I do;**

**thing Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.**

**thing Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thing Gen\_20\_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?**

**thing Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.**

**thing Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.**

**thing Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**thing Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:**

**thing Gen\_24\_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we**

cannot speak unto thee bad or good.

thing Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thing Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thing Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

thing Gen\_34\_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

thing Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

thing Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

thing Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thing Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

thing Gen\_41\_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

thing Gen\_41\_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

thing Gen\_41\_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

thing Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

thing Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thing Heb\_10\_31 # [It is] a fearful thing to fall into the hands of the living God.

thing Heb\_11\_40 # God having provided some better thing for us, that they without us should not be made perfect.

thing Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

thing Hos\_06\_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

thing Hos\_08\_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.

**thing Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.**

**thing Isa\_07\_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?**

**thing Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**thing Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

**thing Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].**

**thing Isa\_29\_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?**

**thing Isa\_29\_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.**

**thing Isa\_38\_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;**

**thing Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.**

**thing Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**thing Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**thing Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

**thing Isa\_52\_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.**

**thing Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.**

**thing Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.**

**thing Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

**thing Jam\_01\_07 # For let not that man think that he shall receive any thing of the Lord.**

**thing Jer\_02\_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently,**



and see if there be such a thing.

thing Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thing Jer\_05\_30 # A wonderful and horrible thing is committed in the land;

thing Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

thing Jer\_11\_13 # For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

thing Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

thing Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

thing Jer\_22\_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

thing Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

thing Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

thing Jer\_32\_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

thing Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

thing Jer\_38\_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

thing Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

thing Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

thing Jer\_40\_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

thing Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

thing Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD

shall answer you, I will declare [it] unto you; I will keep nothing back from you.

thing Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

thing Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

thing Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

thing Job\_03\_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

thing Job\_04\_12 # Now a thing was secretly brought to me, and mine ear received a little thereof.

thing Job\_06\_08 # Oh that I might have my request; and that God would grant [me] the thing that I long for!

thing Job\_09\_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

thing Job\_12\_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

thing Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

thing Job\_14\_04 # Who can bring a clean [thing] out of an unclean? not one.

thing Job\_15\_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

thing Job\_22\_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

thing Job\_23\_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

thing Job\_26\_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

thing Job\_28\_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

thing Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

thing Job\_33\_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

thing Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

thing Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thing Job\_42\_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

**thing Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**thing Joh\_01\_03 # All things were made by him; and without him was not any thing made that was made.**

**thing Joh\_01\_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.**

**thing Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

**thing Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**thing Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**thing Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**thing Joh\_14\_14 # If ye shall ask any thing in my name, I will do [it].**

**thing Joh\_18\_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?**

**thing Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**thing Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.**

**thing Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.**

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**thing Jos\_07\_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.**

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**thing Jos\_07\_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.**

**thing Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before**

**thine enemies, until ye take away the accursed thing from among you.**

**thing Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**thing Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.**

**thing Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**thing Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**thing Jos\_21\_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.**

**thing Jos\_22\_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.**

**thing Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**thing Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.**

**thing Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing Jud\_06\_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.**

**thing Jud\_06\_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.**

**thing Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.**

**thing Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**thing Jud\_11\_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.**

**thing Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**thing Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**thing Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**thing Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**thing Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**thing Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.**

**thing Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.**

**thing Jud\_19\_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.**

**thing Jud\_20\_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;**

**thing Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.**

**thing Lam\_02\_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing Lam\_02\_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**

**thing Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**

**thing Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**thing Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also**

shall be unclean, and guilty.

thing Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

thing Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

thing Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

thing Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

thing Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

thing Lev\_06\_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

thing Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

thing Lev\_07\_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

thing Lev\_07\_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

thing Lev\_08\_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

thing Lev\_09\_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

thing Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

thing Lev\_11\_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

thing Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

thing Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

thing Lev\_11\_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither

**shall ye make yourselves unclean with them, that ye should be defiled thereby.**

**thing Lev\_11\_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.**

**thing Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.**

**thing Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**thing Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:**

**thing Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**thing Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;**

**thing Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:**

**thing Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.**

**thing Lev\_13\_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.**

**thing Lev\_13\_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.**

**thing Lev\_15\_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.**

**thing Lev\_15\_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing Lev\_15\_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.**

**thing Lev\_15\_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.**

**thing Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing Lev\_15\_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.**

**thing Lev\_17\_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,**

**thing Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.**

**thing Lev\_19\_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.**

**thing Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.**

**thing Lev\_20\_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.**

**thing Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.**

**thing Lev\_21\_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,**

**thing Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**thing Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**thing Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.**

**thing Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.**

**thing Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.**

**thing Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.**

**thing Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.**

**thing Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:**

**thing Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.**

**thing Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**



**thing Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**

**thing Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.**

**thing Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**thing Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**thing Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**thing Luk\_09\_21 # And he straitly charged them, and commanded [them] to tell no man that thing;**

**thing Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.**

**thing Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**thing Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**thing Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**thing Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.**

**thing Luk\_20\_03 # And he answered and said unto them, I will also ask you one thing; and answer me:**

**thing Luk\_22\_23 # And they began to inquire among themselves, which of them it was that should do this thing.**

**thing Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.**

**thing Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.**

**thing Mar\_01\_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**thing Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.**

**thing Mar\_05\_32 # And he looked round about to see her that had done this thing.**

**thing Mar\_07\_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;**

**thing Mar\_09\_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.**

**thing Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**thing Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**thing Mar\_13\_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:**

**thing Mar\_16\_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.**

**thing Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**thing Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.**

**thing Mat\_18\_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.**

**thing Mat\_19\_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?**

**thing Mat\_20\_20 # Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.**

**thing Mat\_21\_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

**thing Mat\_24\_17 # Let him which is on the housetop not come down to take any thing out of his house:**

**thing Neh\_02\_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?**

**thing Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?**

**thing Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**thing Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?**

**thing Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**thing Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.**

**thing Num\_17\_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?**

**thing Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.**

**thing Num\_18\_14 # Every thing devoted in Israel shall be thine.**

**thing Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**thing Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**thing Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.**

**thing Num\_30\_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.**

**thing Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**thing Num\_32\_20 # And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,**

**thing Num\_35\_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,**

**thing Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.**

**thing Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.**

**thing Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**thing Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**thing Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be**

**otherwise minded, God shall reveal even this unto you.**

**thing Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.**

**thing Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**thing Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.**

**thing Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.**

**thing Pro\_22\_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.**

**thing Pro\_25\_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.**

**thing Pro\_27\_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.**

**thing Psa\_02\_01 # Why do the heathen rage, and the people imagine a vain thing?**

**thing Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**thing Psa\_141\_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**thing Psa\_145\_16 # Thou openest thine hand, and satisfiest the desire of every living thing.**

**thing Psa\_150\_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.**

**thing Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**thing Psa\_33\_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.**

**thing Psa\_34\_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].**

**thing Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].**

**thing Psa\_69\_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.**

**thing Psa\_84\_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.**

**thing Psa\_89\_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.**

**thing Psa\_92\_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:**

**thing Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.**

**thing Rev\_09\_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.**

**thing Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.**

**thing Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**thing Rom\_08\_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.**

**thing Rom\_09\_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?**

**thing Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.**

**thing Rom\_13\_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.**

**thing Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**thing Rom\_14\_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.**

**thing Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.**

**thing Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**thing Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.**

**things 1Ch\_04\_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.**

**things 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.**

**things 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**things 1Ch\_11\_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.**

**things 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.**

**things 1Ch\_21\_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.**

**things 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**things 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;**

**things 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.**

**things 1Ch\_26\_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.**

**things 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:**

**things 1Ch\_28\_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:**

**things 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

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**things 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things 1Ch\_29\_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.**

**things 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.**

**things 1Ch\_29\_19 # And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.**

**things 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

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**things 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

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**things 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**things 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**things 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**things 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**things 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**things 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**things 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**things 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**things 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**things 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.**

**things 1Co\_03\_21 # Therefore let no man glory in men. For all things are yours;**

**things 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**things 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**things 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**things 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**things 1Co\_04\_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.**

**things 1Co\_04\_14 # I write not these things to shame you, but as my beloved sons I warn [you].**

**things 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?**

**things 1Co\_06\_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.**

**things 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

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**things 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.**

**things 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:**

**things 1Co\_07\_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.**

**things 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**



**things 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**things 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**things 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**things 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.**

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**things 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**things 1Co\_09\_08 # Say I these things as a man? or saith not the law the same also?**

**things 1Co\_09\_11 # If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?**

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**things 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.**

**things 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

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**things 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.**

**things 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.**

**things 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.**

**things 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**things 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

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**things 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our**

**admonition, upon whom the ends of the world are come.**

**things 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

**things 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

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**things 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things 1Co\_10\_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.**

**things 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.**

**things 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.**

**things 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.**

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**things 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.**

**things 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**things 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**things 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.**

**things 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**things 1Co\_14\_40 # Let all things be done decently and in order.**

**things 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.**

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**[him, it is] manifest that he is excepted, which did put all things under him.**

**things 1Co\_15\_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

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**things 1Co\_16\_14 # Let all your things be done with charity.**

**things 1Jo\_01\_04 # And these things write we unto you, that your joy may be full.**

**things 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

**things 1Jo\_02\_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.**

**things 1Jo\_02\_20 # But ye have an unction from the Holy One, and ye know all things.**

**things 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.**

**things 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**things 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**things 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.**

**things 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

**things 1Ki\_04\_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.**

**things 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.**

**things 1Ki\_07\_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.**

**things 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

**things 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

**things 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.**

**things 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that**

**thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**things 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.**

**things 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.**

**things 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.**

**things 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.**

**things 1Pe\_01\_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;**

**things 1Pe\_04\_07 # But the end of all things is at hand: be ye therefore sober, and watch unto prayer.**

**things 1Pe\_04\_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.**

**things 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

**things 1Sa\_02\_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.**

**things 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**things 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.**

**things 1Sa\_12\_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.**

**things 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.**

**things 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.**

**things 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.**

**things 1Sa\_25\_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.**

**things 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.**

**things 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:**

**things 1Th\_05\_21 # Prove all things; hold fast that which is good.**

**things 1Ti\_03\_11 # Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.**

**things 1Ti\_03\_14 # These things write I unto thee, hoping to come unto thee shortly:**

**things 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.**

**things 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.**

**things 1Ti\_04\_11 # These things command and teach.**

**things 1Ti\_04\_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.**

**things 1Ti\_05\_07 # And these things give in charge, that they may be blameless.**

**things 1Ti\_05\_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.**

**things 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**things 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**things 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.**

**things 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**things 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**things 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**things 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.**

**things 2Ch\_05\_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.**

**things 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would**

**not destroy [him] altogether: and also in Judah things went well.**

**things 2Ch\_15\_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.**

**things 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**things 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**things 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**things 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.**

**things 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.**

**things 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.**

**things 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.**

**things 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**things 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**things 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.**

**things 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**things 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?**

**things 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**things 2Co\_02\_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?**

**things 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.**

**things 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.**

**things 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.**

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**things 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**things 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.**

**things 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.**

**things 2Co\_05\_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

**things 2Co\_06\_04 # But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,**

**things 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**things 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**things 2Co\_07\_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.**

**things 2Co\_07\_16 # I rejoyce therefore that I have confidence in you in all [things].**

**things 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.**

**things 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.**

**things 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**things 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.**

**things 2Co\_10\_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.**

**things 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,**

**things 2Co\_10\_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.**

**things 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.**

**things 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].**

**things 2Co\_11\_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.**

**things 2Co\_11\_30 # If I must needs glory, I will glory of the things which concern mine infirmities.**

**things 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.**

**things 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.**

**things 2Jo\_01\_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.**

**things 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

**things 2Ki\_08\_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.**

**things 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.**

**things 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,**

**things 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**things 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**things 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.**



things 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

things 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

things 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

things 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

things 2Ki\_23\_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

things 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

things 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

things 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

things 2Pe\_01\_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

things 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

things 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

things 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

things 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

things 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

things 2Pe\_03\_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

**things 2Pe\_03\_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.**

**things 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**things 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**things 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**things 2Sa\_07\_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].**

**things 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?**

**things 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;**

**things 2Sa\_12\_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.**

**things 2Sa\_13\_21 # But when king David heard of all these things, he was very wroth.**

**things 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.**

**things 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.**

**things 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.**

**things 2Sa\_23\_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.**

**things 2Sa\_24\_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.**

**things 2Sa\_24\_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.**

**things 2Th\_02\_05 # Remember ye not, that, when I was yet with you, I told you these things?**

**things 2Th\_03\_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.**

**things 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I**

**know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.**

**things 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.**

**things 2Ti\_02\_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**

**things 2Ti\_02\_07 # Consider what I say; and the Lord give thee understanding in all things.**

**things 2Ti\_02\_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.**

**things 2Ti\_02\_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.**

**things 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**things 2Ti\_04\_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**

**things 3Jo\_01\_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.**

**things 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:**

**things Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

**things Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

**things Act\_02\_44 # And all that believed were together, and had all things common;**

**things Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.**

**things Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**things Act\_03\_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.**

**things Act\_04\_20 # For we cannot but speak the things which we have seen and heard.**

**things Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?**

**things Act\_04\_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.**

**things Act\_04\_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.**

**things Act\_04\_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,**

**things Act\_05\_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.**

**things Act\_05\_11 # And great fear came upon all the church, and upon as many as heard these things.**

**things Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.**

**things Act\_05\_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.**

**things Act\_07\_01 # Then said the high priest, Are these things so?**

**things Act\_07\_50 # Hath not my hand made all these things?**

**things Act\_07\_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.**

**things Act\_08\_06 # And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.**

**things Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.**

**things Act\_08\_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.**

**things Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.**

**things Act\_10\_08 # And when he had declared all [these] things unto them, he sent them to Joppa.**

**things Act\_10\_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

**things Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**things Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:**

**things Act\_11\_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

**things Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.**

**things Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.**

**things Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the**

**brethren. And he departed, and went into another place.**

**things Act\_13\_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**

**things Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

**things Act\_14\_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:**

**things Act\_14\_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:**

**things Act\_15\_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.**

**things Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.**

**things Act\_15\_20 # But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.**

**things Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.**

**things Act\_15\_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**

**things Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.**

**things Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.**

**things Act\_17\_08 # And they troubled the people and the rulers of the city, when they heard these things.**

**things Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

**things Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.**

**things Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.**

**things Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.**

**things Act\_17\_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;**

**things Act\_17\_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;**

**things Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;**

**things Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.**

**things Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**things Act\_19\_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.**

**things Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**things Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.**

**things Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**things Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.**

**things Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.**

**things Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**things Act\_21\_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.**

**things Act\_21\_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.**

**things Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**things Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**things Act\_22\_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.**

**things Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.**

**things Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.**

**things Act\_24\_09 # And the Jews also assented, saying that these things were so.**

**things Act\_24\_13 # Neither can they prove the things whereof they now accuse me.**

**things Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:**

**things Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**things Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?**

**things Act\_25\_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.**

**things Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:**

**things Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**things Act\_26\_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.**

**things Act\_26\_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;**

**things Act\_26\_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;**

**things Act\_26\_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:**

**things Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

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**things Act\_27\_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.**

**things Act\_28\_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.**

**things Act\_28\_24 # And some believed the things which were spoken, and some believed not.**

**things Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.**

**things Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

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**things Col\_01\_17 # And he is before all things, and by him all things consist.**

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**things Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**things Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.**

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**things Col\_02\_17 # Which are a shadow of things to come; but the body [is] of Christ.**

**things Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**things Col\_02\_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**things Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.**

**things Col\_03\_02 # Set your affection on things above, not on things on the earth.**

**things Col\_03\_02 # Set your affection on things above, not on things on the earth.**

**things Col\_03\_06 # For which things' sake the wrath of God cometh on the children of disobedience:**

**things Col\_03\_14 # And above all these things [put on] charity, which is the bond of perfectness.**

**things Col\_03\_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.**

**things Col\_03\_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:**

**things Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.**

**things Dan\_02\_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.**



**things Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.**

**things Dan\_02\_40 # And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.**

**things Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.**

**things Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.**

**things Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.**

**things Dan\_10\_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.**

**things Dan\_11\_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.**

**things Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.**

**things Dan\_11\_43 # But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.**

**things Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**things Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

**things Deu\_01\_18 # And I commanded you at that time all the things which ye should do.**

**things Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?**

**things Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**things Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;**

**things Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**things Deu\_10\_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.**

**things Deu\_12\_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.**

**things Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.**

**things Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.**

**things Deu\_25\_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.**

**things Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:**

**things Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];**

**things Deu\_28\_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.**

**things Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**things Deu\_29\_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.**

**things Deu\_29\_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.**

**things Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,**

**things Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**things Deu\_33\_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,**

**things Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,**

**things Deu\_33\_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,**

**things Deu\_33\_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,**

**things Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.**

**things Ecc\_01\_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.**

**things Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**things Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**things Ecc\_01\_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.**

**things Ecc\_06\_11 # Seeing there be many things that increase vanity, what [is] man the better?**

**things Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.**

**things Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:**

**things Ecc\_09\_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.**

**things Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**things Ecc\_10\_19 # A feast is made for laughter, and wine maketh merry: but money answereth all [things].**

**things Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**things Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**things Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

**things Eph\_01\_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,**

**things Eph\_01\_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,**

**things Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**things Eph\_04\_10 # He that descended is the same also that ascended up far above all heavens, that he**

**might fill all things.]**

**things Eph\_04\_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:**

**things Eph\_05\_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.**

**things Eph\_05\_12 # For it is a shame even to speak of those things which are done of them in secret.**

**things Eph\_05\_13 # But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.**

**things Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**

**things Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**things Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**things Est\_02\_01 # After these things, when the wrath of king Ahasuerus was appeas'd, he remembered Vashti, and what she had done, and what was decreed against her.**

**things Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:**

**things Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.**

**things Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.**

**things Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]**

**things Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.**

**things Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.**

**things Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,**

**things Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.**

**things Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.**

**things Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.**

**things Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.**

**things Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.**

**things Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**things Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.**

**things Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.**

**things Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.**

**things Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.**

**things Eze\_08\_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.**

**things Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.**

**things Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**things Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.**

**things Eze\_11\_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.**

**things Eze\_16\_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].**

**things Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;**

**things Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**things Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**things Eze\_17\_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?**

**things Eze\_17\_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.**

**things Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],**

**things Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.**

**things Eze\_22\_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.**

**things Eze\_22\_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.**

**things Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.**

**things Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**things Eze\_24\_19 # And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?**

**things Eze\_27\_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.**

**things Eze\_37\_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.**

**things Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**things Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.**

**things Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall**

**eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**things Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**things Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.**

**things Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**

**things Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.**

**things Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.**

**things Eze\_40\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.**

**things Eze\_40\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.**

**things Eze\_07\_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiyah,**

**things Eze\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**things Gal\_01\_20 # Now the things which I write unto you, behold, before God, I lie not.**

**things Gal\_02\_18 # For if I build again the things which I destroyed, I make myself a transgressor.**

**things Gal\_03\_04 # Have ye suffered so many things in vain? if [it be] yet in vain.**

**things Gal\_03\_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.**

**things Gal\_04\_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.**

**things Gal\_05\_17 # For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.**

**things Gal\_05\_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.**

**things Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.**

**things Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.**

**things Gen\_09\_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.**

**things Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.**

**things Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.**

**things Gen\_22\_01 # And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].**

**things Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;**

**things Gen\_24\_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.**

**things Gen\_24\_28 # And the damsel ran, and told [them of] her mother's house these things.**

**things Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**things Gen\_24\_66 # And the servant told Isaac all things that he had done.**

**things Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.**

**things Gen\_39\_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.**

**things Gen\_40\_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.**

**things Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.**

**things Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**things Gen\_48\_01 # And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.**

**things Hab\_01\_14 # And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?**



**things Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

**things Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**things Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.**

**things Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

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**things Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

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**things Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**

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**things Heb\_03\_04 # For every house is builded by some [man]; but he that built all things [is] God.**

**things Heb\_03\_05 # And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;**

**things Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.**

**things Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:**

**things Heb\_05\_08 # Though he were a Son, yet learned he obedience by the things which he suffered;**

**things Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

**things Heb\_06\_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.**

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**things Heb\_06\_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**things Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.**

**things Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**things Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.**

**things Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.**

**things Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**things Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;**

**things Heb\_09\_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

**things Heb\_09\_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.**

**things Heb\_09\_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.**

**things Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

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**things Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.**

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**things Heb\_11\_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**

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**things Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.**

**things Heb\_11\_14 # For they that say such things declare plainly that they seek a country.**

**things Heb\_11\_20 # By faith Isaac blessed Jacob and Esau concerning things to come.**

**things Heb\_12\_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.**

**things Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

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**things Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

**things Heb\_13\_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.**

**things Hos\_02\_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.**

**things Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.**

**things Hos\_09\_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.**

**things Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**things Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.**

**things Isa\_25\_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.**

**things Isa\_25\_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.**

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**things Isa\_29\_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?**

**things Isa\_30\_10 # Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:**

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**things Isa\_32\_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.**

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**things Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.**

**things Isa\_38\_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.**

**things Isa\_38\_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.**

**things Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**things Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**things Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

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**things Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**things Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.**

**things Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.**

**things Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**things Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**things Isa\_42\_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.**

**things Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**things Isa\_43\_18 # Remember ye not the former things, neither consider the things of old.**

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**things Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.**

**things Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.**

**things Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**things Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].**

**things Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.**

**things Isa\_45\_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.**

**things Isa\_46\_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,**

**things Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**things Isa\_47\_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.**

**things Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.**

**things Isa\_47\_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.**

**things Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**things Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.**

**things Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.**

**things Isa\_48\_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.**

**things Isa\_51\_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?**

**things Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;**

**things Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are**

sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

things Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

things Isa\_64\_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

things Isa\_64\_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

things Isa\_65\_04 # Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

things Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

things Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

things Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

things Jam\_02\_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

things Jam\_03\_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

things Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

things Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

things Jam\_03\_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

things Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

things Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

things Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

things Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

**things Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.**

**things Jer\_03\_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].**

**things Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**things Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?**

**things Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.**

**things Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.**

**things Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.**

**things Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?**

**things Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**things Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?**

**things Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.**

**things Jer\_10\_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.**

**things Jer\_13\_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.**

**things Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].**

**things Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.**

**things Jer\_16\_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.**

**things Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?**

**things Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.**

**things Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.**

**things Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.**

**things Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.**

**things Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].**

**things Jer\_30\_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.**

**things Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.**

**things Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**things Jer\_42\_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.**

**things Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.**

**things Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**things Jer\_51\_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.**

**things Job\_05\_09 # Which doeth great things and unsearchable; marvellous things without number:**

**things Job\_05\_09 # Which doeth great things and unsearchable; marvellous things without number:**

**things Job\_06\_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.**

**things Job\_06\_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?**

**things Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**things Job\_09\_10 # Which doeth great things past finding out; yea, and wonders without number.**

**things Job\_10\_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.**

**things Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?**



**things Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.**

**things Job\_13\_20 # Only do not two [things] unto me: then will I not hide myself from thee.**

**things Job\_13\_26 # For thou writest bitter things against me, and makest me to possess the iniquities of my youth.**

**things Job\_14\_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.**

**things Job\_16\_02 # I have heard many such things: miserable comforters [are] ye all.**

**things Job\_22\_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.**

**things Job\_23\_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.**

**things Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.**

**things Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,**

**things Job\_37\_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.**

**things Job\_41\_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.**

**things Job\_41\_34 # He beholdeth all high [things]: he [is] a king over all the children of pride.**

**things Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**things Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**things Joe\_02\_21 # Fear not, O land; be glad and rejoice: for the LORD will do great things.**

**things Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**things Joh\_01\_03 # All things were made by him; and without him was not any thing made that was made.**

**things Joh\_01\_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.**

**things Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**things Joh\_02\_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.**

**things Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**things Joh\_03\_09 # Nicodemus answered and said unto him, How can these things be?**

**things Joh\_03\_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?**

**things Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**

**things Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**

**things Joh\_03\_22 # After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.**

**things Joh\_03\_35 # The Father loveth the Son, and hath given all things into his hand.**

**things Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.**

**things Joh\_04\_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?**

**things Joh\_04\_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.**

**things Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**things Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

**things Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**things Joh\_05\_34 # But I receive not testimony from man: but these things I say, that ye might be saved.**

**things Joh\_06\_01 # After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.**

**things Joh\_06\_59 # These things said he in the synagogue, as he taught in Capernaum.**

**things Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**things Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**things Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.**

**things Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**things Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.**

**things Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.**

**things Joh\_10\_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.**

**things Joh\_11\_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.**

**things Joh\_11\_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.**

**things Joh\_11\_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.**

**things Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things Joh\_12\_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.**

**things Joh\_12\_41 # These things said Esaias, when he saw his glory, and spake of him.**

**things Joh\_13\_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;**

**things Joh\_13\_17 # If ye know these things, happy are ye if ye do them.**

**things Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**things Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.**

**things Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

**things Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

**things Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**things Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but**

**I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**things Joh\_15\_17 # These things I command you, that ye love one another.**

**things Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.**

**things Joh\_16\_01 # These things have I spoken unto you, that ye should not be offended.**

**things Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.**

**things Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**things Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**things Joh\_16\_06 # But because I have said these things unto you, sorrow hath filled your heart.**

**things Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.**

**things Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**things Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.**

**things Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**things Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**things Joh\_16\_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**things Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.**

**things Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**things Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?**

**things Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.**

**things Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**things Joh\_19\_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.**

**things Joh\_20\_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.**

**things Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**things Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**things Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.**

**things Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.**

**things Joh\_21\_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**things Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.**

**things Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**things Jos\_02\_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:**

**things Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,**

**things Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**things Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.**

**things Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.**

**things Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.**

**things Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.**

**things Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these**

[things], nor would as at this time have told us [such things] as these.

things Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

things Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

things Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

things Lam\_01\_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

things Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

things Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

things Lam\_05\_17 # For this our heart is faint; for these [things] our eyes are dim.

things Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

things Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

things Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

things Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

things Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

things Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

things Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

things Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

**things Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.**

**things Lev\_08\_36 # So Aaron and his sons did all things which the LORD commanded by the hand of Moses.**

**things Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

**things Lev\_11\_23 # But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.**

**things Lev\_11\_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,**

**things Lev\_11\_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.**

**things Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:**

**things Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**things Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**things Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:**

**things Lev\_20\_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.**

**things Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

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**things Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.**

**things Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**things Lev\_22\_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.**

**things Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.**

**things Lev\_22\_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.**

**things Lev\_22\_15 # And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;**

**things Lev\_22\_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.**

**things Lev\_26\_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;**

**things Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,**

**things Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,**

**things Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**things Luk\_01\_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.**

**things Luk\_01\_45 # And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.**

**things Luk\_01\_49 # For he that is mighty hath done to me great things; and holy [is] his name.**

**things Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.**

**things Luk\_02\_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.**

**things Luk\_02\_19 # But Mary kept all these things, and pondered [them] in her heart.**

**things Luk\_02\_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.**

**things Luk\_02\_33 # And Joseph and his mother marvelled at those things which were spoken of him.**

**things Luk\_02\_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.**

**things Luk\_03\_18 # And many other things in his exhortation preached he unto the people.**

**things Luk\_04\_28 # And all they in the synagogue, when they heard these things, were filled with wrath,**

**things Luk\_05\_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.**

**things Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**



**things Luk\_06\_46 # And why call ye me, Lord, Lord, and do not the things which I say?**

**things Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.**

**things Luk\_07\_18 # And the disciples of John showed him of all these things.**

**things Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**things Luk\_08\_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.**

**things Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**things Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**things Luk\_09\_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.**

**things Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

**things Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.**

**things Luk\_09\_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,**

**things Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**

**things Luk\_10\_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.**

**things Luk\_10\_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:**

**things Luk\_10\_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.**

**things Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**things Luk\_10\_23 # And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:**

**things Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].**

**things Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].**

**things Luk\_10\_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:**

**things Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.**

**things Luk\_11\_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.**

**things Luk\_11\_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.**

**things Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**things Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**things Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

**things Luk\_12\_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?**

**things Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**things Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**things Luk\_12\_31 # But rather seek ye the kingdom of God; and all these things shall be added unto you.**

**things Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**things Luk\_13\_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**

**things Luk\_13\_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.**

**things Luk\_13\_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.**

**things Luk\_14\_06 # And they could not answer him again to these things.**

**things Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.**

**things Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.**

**things Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**things Luk\_15\_26 # And he called one of the servants, and asked what these things meant.**

**things Luk\_16\_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.**

**things Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**things Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**things Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.**

**things Luk\_17\_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.**

**things Luk\_17\_25 # But first must he suffer many things, and be rejected of this generation.**

**things Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**things Luk\_18\_27 # And he said, The things which are impossible with men are possible with God.**

**things Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.**

**things Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

**things Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

**things Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**things Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.**

**things Luk\_20\_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?**

**things Luk\_20\_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.**

**things Luk\_20\_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.**

**things Luk\_20\_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.**

**things Luk\_21\_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.**

**things Luk\_21\_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?**

**things Luk\_21\_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?**

**things Luk\_21\_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.**

**things Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.**

**things Luk\_21\_26 # Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.**

**things Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**things Luk\_21\_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.**

**things Luk\_21\_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.**

**things Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.**

**things Luk\_22\_65 # And many other things blasphemously spake they against him.**

**things Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.**

**things Luk\_23\_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:**

**things Luk\_23\_31 # For if they do these things in a green tree, what shall be done in the dry?**

**things Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.**

**things Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.**

**things Luk\_24\_09 # And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.**

**things Luk\_24\_10 # It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.**

**things Luk\_24\_14 # And they talked together of all these things which had happened.**

**things Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**things Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:**

**things Luk\_24\_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.**

**things Luk\_24\_26 # Ought not Christ to have suffered these things, and to enter into his glory?**

**things Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**things Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

**things Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.**

**things Luk\_24\_48 # And ye are witnesses of these things.**

**things Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**things Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**things Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.**

**things Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,**

**things Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**things Mar\_04\_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.**

**things Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.**

**things Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**things Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**things Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,**

**things Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is]**

**this which is given unto him, that even such mighty works are wrought by his hands?**

**things Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**things Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.**

**things Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**things Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**things Mar\_07\_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.**

**things Mar\_07\_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

**things Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.**

**things Mar\_07\_23 # All these evil things come from within, and defile the man.**

**things Mar\_07\_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.**

**things Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**things Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.**

**things Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.**

**things Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.**

**things Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**things Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**things Mar\_09\_23 # Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.**

**things Mar\_10\_27 # And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.**

**things Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**things Mar\_11\_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.**

**things Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.**

**things Mar\_11\_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].**

**things Mar\_11\_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?**

**things Mar\_11\_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?**

**things Mar\_11\_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.**

**things Mar\_11\_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.**

**things Mar\_12\_17 # And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.**

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**things Mar\_13\_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?**

**things Mar\_13\_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?**

**things Mar\_13\_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.**

**things Mar\_13\_23 # But take ye heed: behold, I have foretold you all things.**

**things Mar\_13\_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.**

**things Mar\_13\_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.**

**things Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

**things Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.**

**things Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**things Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is**

conceived in her is of the Holy Ghost.

things Mat\_02\_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

things Mat\_04\_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

things Mat\_06\_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

things Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

things Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

things Mat\_06\_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

things Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

things Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

things Mat\_07\_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

things Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

things Mat\_11\_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

things Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

things Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

things Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

things Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;



**things Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].**

**things Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].**

**things Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

**things Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**things Mat\_13\_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

**things Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.**

**things Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.**

**things Mat\_13\_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?**

**things Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

**things Mat\_15\_20 # These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.**

**things Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**things Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

**things Mat\_17\_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.**

**things Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?**

**things Mat\_19\_26 # But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.**

**things Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,**

**things Mat\_21\_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

**things Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee**

**this authority?**

**things Mat\_21\_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

**things Mat\_21\_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.**

**things Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.**

**things Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

**things Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

**things Mat\_23\_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.**

**things Mat\_23\_36 # Verily I say unto you, All these things shall come upon this generation.**

**things Mat\_24\_02 # And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**

**things Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?**

**things Mat\_24\_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.**

**things Mat\_24\_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.**

**things Mat\_24\_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.**

**things Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?**

**things Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**things Mat\_27\_54 # Now when the centurion, and they that were with him, watching Jesus, saw the**

**earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

**things Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

**things Mat\_28\_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.**

**things Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].**

**things Neh\_06\_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.**

**things Neh\_06\_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.**

**things Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.**

**things Neh\_09\_06 # Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.**

**things Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.**

**things Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**things Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.**

**things Num\_01\_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.**

**things Num\_04\_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:**

**things Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**things Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:**

**things Num\_04\_20 # But they shall not go in to see when the holy things are covered, lest they die.**

**things Num\_05\_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.**

**things Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.**

**things Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.**

**things Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**things Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**things Num\_18\_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.**

**things Num\_18\_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.**

**things Num\_29\_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.**

**things Num\_31\_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.**

**things Num\_35\_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.**

**things Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**things Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**things Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;**

**things Php\_01\_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;**

**things Php\_02\_04 # Look not every man on his own things, but every man also on the things of others.**

**things Php\_02\_04 # Look not every man on his own things, but every man also on the things of others.**

**things Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;**

**things Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;**

**things Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in**

**earth, and [things] under the earth;**

**things Php\_02\_14 # Do all things without murmurings and disputings:**

**things Php\_02\_21 # For all seek their own, not the things which are Jesus Christ's.**

**things Php\_03\_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.**

**things Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.**

**things Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,**

**things Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,**

**things Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**things Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**things Php\_03\_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]**

**things Php\_03\_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.**

**things Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

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**things Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things Php\_04\_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**

**things Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**things Php\_04\_13 # I can do all things through Christ which strengtheneth me.**

**things Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.**

**things Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**things Pro\_03\_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.**

**things Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:**

**things Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.**

**things Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.**

**things Pro\_08\_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.**

**things Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.**

**things Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.**

**things Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.**

**things Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

**things Pro\_23\_16 # Yea, my reins shall rejoice, when thy lips speak right things.**

**things Pro\_23\_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse things.**

**things Pro\_24\_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.**

**things Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.**

**things Pro\_28\_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].**

**things Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his**

own pit: but the upright shall have good [things] in possession.

things Pro\_30\_07 # Two [things] have I required of thee; deny me [them] not before I die:

things Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

things Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

things Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:

things Pro\_30\_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

things Pro\_30\_24 # There be four [things which are] little upon the earth, but they [are] exceeding wise:

things Pro\_30\_29 # There be three [things] which go well, yea, four are comely in going:

things Psa\_08\_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

things Psa\_103\_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

things Psa\_104\_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

things Psa\_106\_21 # They forgat God their saviour, which had done great things in Egypt;

things Psa\_106\_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

things Psa\_107\_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

things Psa\_113\_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

things Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

things Psa\_119\_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

things Psa\_126\_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

things Psa\_126\_03 # The LORD hath done great things for us; [whereof] we are glad.

things Psa\_12\_03 # The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

things Psa\_131\_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

things Psa\_148\_10 # Beasts, and all cattle; creeping things, and flying fowl:

things Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

**things Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**things Psa\_31\_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.**

**things Psa\_35\_11 # False witnesses did rise up; they laid to my charge [things] that I knew not.**

**things Psa\_38\_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.**

**things Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.**

**things Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.**

**things Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.**

**things Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**things Psa\_57\_02 # I will cry unto God most high; unto God that performeth [all things] for me.**

**things Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**things Psa\_65\_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:**

**things Psa\_71\_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!**

**things Psa\_72\_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.**

**things Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.**

**things Psa\_86\_10 # For thou [art] great, and doest wondrous things: thou [art] God alone.**

**things Psa\_87\_03 # Glorious things are spoken of thee, O city of God. selah.**

**things Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**things Psa\_98\_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.**

**things Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**



**things Rev\_01\_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.**

**things Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.**

**things Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**things Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**things Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**things Rev\_02\_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;**

**things Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;**

**things Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**things Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;**

**things Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

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**things Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;**

**things Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**things Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**things Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**things Rev\_03\_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.**

**things Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy,**

**he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**things Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**things Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**things Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

**things Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.**

**things Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

**things Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things Rev\_13\_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.**

**things Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**things Rev\_18\_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.**

**things Rev\_18\_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,**

**things Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**things Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**things Rev\_21\_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

**things Rev\_21\_05 # And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**

**things Rev\_21\_07 # He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

**things Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.**

**things Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

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**things Rev\_22\_16 # I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.**

**things Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**things Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.**

**things Rev\_22\_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.**

**things Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**things Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**things Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**things Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**things Rom\_01\_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**things Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**

**things Rom\_02\_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.**

**things Rom\_02\_02 # But we are sure that the judgment of God is according to truth against them which commit such things.**

**things Rom\_02\_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the**

same, that thou shalt escape the judgment of God?

things Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

things Rom\_02\_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

things Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

things Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

things Rom\_06\_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

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things Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

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things Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

things Rom\_08\_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

things Rom\_08\_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

things Rom\_08\_37 # Nay, in all these things we are more than conquerors through him that loved us.

things Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

things Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

things Rom\_10\_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

things Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

things Rom\_11\_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

things Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

things Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

**things Rom\_14\_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.**

**things Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.**

**things Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.**

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**things Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**things Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**things Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.**

**things Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,**

**things Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.**

**things Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.**

**things Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**things Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:**

**things Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.**

**things Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**things Tit\_02\_01 # But speak thou the things which become sound doctrine:**

**things Tit\_02\_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;**

**things Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**things Tit\_02\_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;**

**things Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**things Tit\_02\_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.**

**things Tit\_03\_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.**

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**things Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.**

**things Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].**

**things Zec\_08\_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:**

**things Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**things Zep\_01\_02 # I will utterly consume all [things] from off the land, saith the LORD.**

**tithing Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

**tithing Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

## **Three Word English Phrase Index to the KJV Bible.**

**breathing at my Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.**

**breathing out threatenings Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**clothing and love Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,**

**clothing and say Jam\_02\_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:**

**clothing and she Pro\_31\_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.**

**clothing and the Pro\_27\_26 # The lambs [are] for thy clothing, and the goats [are] the price of the field.**

**clothing and they Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;**

**clothing and was Isa\_59\_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.**

**clothing are in Mat\_11\_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.**

**clothing be thou Isa\_03\_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:**

**clothing but inwardly Mat\_07\_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

**clothing is of Psa\_45\_13 # The king's daughter [is] all glorious within: her clothing [is] of wrought gold.**

**clothing is silk Pro\_31\_22 # She maketh herself coverings of tapestry; her clothing [is] silk and purple.**

**clothing make me Isa\_03\_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.**

**clothing or any Job\_31\_19 # If I have seen any perish for want of clothing, or any poor without covering;**

**clothing that they Job\_24\_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.**

**clothing they are Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].**

**clothing was sackcloth Psa\_35\_13 # But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.**

**clothing Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,**

clothing Isa\_23\_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

clothing Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

farthing and one Mat\_10\_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

farthing Mar\_12\_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

farthing Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

farthings and not Luk\_12\_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

loathing of thy Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

nothing accounted of 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

nothing after him Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

nothing again and Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

nothing Again the Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

nothing against it Act\_04\_14 # And beholding the man which was healed standing with them, they could say nothing against it.

nothing against the 2Co\_13\_08 # For we can do nothing against the truth, but for the truth.

nothing against the Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

nothing am I 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

nothing amiss Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

nothing among my 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not



showed them.

nothing among my Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

nothing and as Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

nothing And he 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

nothing and he Dan\_04\_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

nothing and knowest Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

nothing and perish Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.

nothing and they Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing and they Isa\_41\_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

nothing and uncircumcision 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

nothing and vanity Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing and when Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

nothing and yet 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

nothing and your Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

nothing as I Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

nothing at all Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

nothing at all Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

nothing at all Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

nothing away his Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend

after him.

nothing back from Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

nothing be done Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

nothing be lost Joh\_06\_12 # When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

nothing be wanting Tit\_03\_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

nothing because our Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

nothing before the 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

nothing before thee Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

nothing behold how Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

nothing behold the Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

nothing better for 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

nothing better for Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

nothing better than Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

nothing bettered but Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

nothing but by Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

nothing but doting 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

nothing but good Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing but he Amo\_03\_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his

servants the prophets.

nothing but in Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

nothing but leaves Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

nothing but righteousness Pro\_10\_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.

nothing but should Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

nothing but that 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

nothing but that Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

nothing but that Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

nothing but the 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

nothing but the 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

nothing but the Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

nothing but to Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

nothing but what Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

nothing but whosoever Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

nothing but whosoever Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

nothing by myself 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

nothing by partiality 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

nothing can be Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to

**it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**nothing cast their Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.**

**nothing common or Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.**

**nothing concerning priesthood Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.**

**nothing covered that Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**nothing covered that Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

**nothing die of Exo\_09\_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.**

**nothing done for Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.**

**nothing doubting Moreover Act\_11\_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:**

**nothing either great 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**nothing else but Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**nothing else but Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,**

**nothing else save Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.**

**nothing except it Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.**

**nothing fail of Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**nothing for his Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**nothing for I Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.**

**nothing for their Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:**

nothing for therefore Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing for therefore Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing for your Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing from a Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

nothing from him 1Sa\_03\_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

nothing from me Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

nothing from without Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

nothing froward or Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

nothing he deceiveth Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

nothing he maketh Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

nothing hid from 2Ch\_09\_02 # And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

nothing hid from Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

nothing hid which Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

nothing how they Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

Nothing howbeit let 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

nothing I am Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

nothing I pray Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

nothing I shall Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

nothing in his 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nothing in his Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

nothing in his Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nothing in his Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

nothing in me Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

nothing in my Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

nothing in the 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

nothing in the 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

nothing in the 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

nothing in the Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

nothing into this 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

nothing is prepared Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

nothing is secret Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

nothing it is Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

nothing lacking to 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nothing laid to Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

nothing leavened in Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

nothing left him Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing less or 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

nothing nevertheless at Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

nothing of all 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

nothing of all Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

nothing of her Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

nothing of himself Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

nothing of his Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

nothing of it Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing of myself Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

nothing of the 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

nothing of the 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

nothing of theirs Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

nothing of them Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

nothing out 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

nothing over and 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

nothing over and Exo\_16\_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing perfect but Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing pure but Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

nothing rashly Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

nothing save one 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing shall be 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

nothing shall be Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

nothing shall be Luk\_01\_37 # For with God nothing shall be impossible.

nothing shall be Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

nothing shall by Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

nothing shall escape Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

nothing shall offend Psa\_119\_165 # Great peace have they which love thy law: and nothing shall offend them.

nothing So David 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing so long Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

nothing so that Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.



nothing terrified by Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing that breatheth Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

nothing that he Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

nothing that is Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

nothing that is Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

nothing that they Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

nothing that thy Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

nothing that was Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing the understanding 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

nothing the words Joh\_06\_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

nothing their clothes Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

nothing their molten Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

nothing then he Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

nothing there is Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing there is Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

nothing thereof Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

nothing thereon but Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

nothing to answer Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the

**Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**nothing to any Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**nothing to be 1Ti\_04\_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:**

**nothing to do Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.**

**nothing to do Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**nothing to draw Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**nothing to eat Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

**nothing to eat Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,**

**nothing to eat Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**nothing to eat Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**nothing to glory 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!**

**nothing to me Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:**

**nothing to pay Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**nothing to pay Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?**

**nothing to set Luk\_11\_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?**

**nothing to you Lam\_01\_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.**

**nothing too hard Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:**

nothing unclean of Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

nothing undone of Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

nothing until we Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

nothing unto him Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

nothing Verily verily Joh\_16\_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

nothing was missed 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

nothing wavering For Jam\_01\_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

nothing what is Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

nothing what is Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

nothing will be Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

nothing with thee 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

nothing worth Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

nothing worthy of Act\_25\_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

nothing worthy of Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

nothing worthy of Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nothing ye see Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.

nothing yet as 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

**nothing 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

**nothing 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.**

**nothing 1Ki\_04\_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.**

**nothing 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.**

**nothing 2Co\_07\_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**nothing Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**nothing Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**nothing Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.**

**nothing Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!**

**nothing Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.**

**nothing Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**nothing Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.**

**nothing Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**nothing Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**nothing Jer\_10\_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.**

**nothing Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**nothing Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of**

**their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.**

**nothing Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.**

**nothing Joh\_09\_33 # If this man were not of God, he could do nothing.**

**nothing Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**nothing Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**nothing Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**Nothing Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.**

**nothing Luk\_23\_09 # Then he questioned with him in many words; but he answered him nothing.**

**nothing Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.**

**nothing Mat\_27\_12 # And when he was accused of the chief priests and elders, he answered nothing.**

**nothing Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**nothing Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**seething pot and Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.**

**seething pot or Job\_41\_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.**

**seething with a 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;**

**Something hath befallen 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**something more perfectly Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something of them Act\_03\_05 # And he gave heed unto them, expecting to receive something of them.**

**something out of Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**something should be Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

something to say Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

something to the Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

something when he Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

thing a man's Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

thing a sojourner Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

thing according to 1Jo\_05\_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

thing accounted of 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

thing accursed 1Ch\_02\_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

thing against the 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thing against you Jer\_38\_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

thing all that Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

thing also that Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

thing also that Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

thing also that Lev\_15\_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

thing amiss against Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

thing among you 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

thing and a Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

thing and all Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

thing and all Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

thing and answer Luk\_20\_03 # And he answered and said unto them, I will also ask you one thing; and answer me:

thing And Asa 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

thing and beast Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

thing and because 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

thing and bitter Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thing and eat Lev\_07\_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

thing And Elisha 2Ki\_08\_13 # And Hazeal said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

thing and every Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

thing and God Exo\_18\_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thing and had Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

thing and hast 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thing and hast Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

thing and hath Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thing and have Exo\_01\_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

thing and have Jos\_07\_11 # Israel hath sinned, and they have also transgressed my covenant which I

commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

thing and he 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

thing and I 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

thing and it Job\_22\_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

thing And Jonathan 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

thing and make Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

thing and my 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

thing and not Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

thing and obtaineth Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

thing and shall Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

thing and shall Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

thing and some Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

thing and that 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

thing and that Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thing and the Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

thing and the Job\_12\_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

thing and the Jos\_07\_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and



the anger of the LORD was kindled against the children of Israel.

thing and the Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

thing and they Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

thing and they Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

thing And they Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

thing and what Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

thing And when Jud\_06\_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

thing and wrath Jos\_22\_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

thing any man Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

thing as it Job\_26\_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

thing as long 1Sa\_25\_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

thing as of 2Co\_03\_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

thing as one 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thing as small Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

thing as the Lev\_07\_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

thing as this Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

thing as this Ezr\_07\_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this

**in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:**

**thing at all Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.**

**thing be And 2Ki\_07\_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.**

**thing be And 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**thing be done Jud\_11\_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.**

**thing be hid Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**thing be revealed 1Co\_14\_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.**

**thing be true Deu\_22\_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:**

**thing beautiful in Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**thing became a 1Ki\_12\_30 # And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.**

**thing became a Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.**

**thing became sin 1Ki\_13\_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.**

**thing because he Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.**

**thing befalleth them Ecc\_03\_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.**

**thing before all 2Sa\_12\_12 # For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.**

**thing before God Ecc\_05\_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.**

**thing before mine Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**thing before the Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke**

**them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

**thing better than Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**thing but now 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**thing but that Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**thing but the Pro\_25\_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.**

**thing but to Rom\_13\_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.**

**thing by prayer Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**thing certain that Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;**

**thing certain that Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:**

**thing come out Joh\_01\_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.**

**thing come unto Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

**thing commanded I Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.**

**thing concerning other Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.**

**thing consumeth as Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.**

**thing devoted in Num\_18\_14 # Every thing devoted in Israel shall be thine.**

**thing displease thee 2Sa\_11\_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.**

**thing displeased Samuel 1Sa\_08\_06 # But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.**

**thing done by 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?**

**thing else go Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I**

and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

thing even altars Jer\_11\_13 # For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

thing follow not Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

thing for a Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

thing for Achan Jos\_07\_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

thing for an Exo\_12\_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

thing for he Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

thing for him 1Ki\_16\_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

thing for I Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

thing for me Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thing for safety Psa\_33\_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

thing for the 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

thing for the Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

thing for the Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

thing for thou Jer\_40\_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

thing for to Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

thing for us Heb\_11\_40 # God having provided some better thing for us, that they without us should not be

made perfect.

thing for you Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

thing for you Isa\_07\_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

thing formed say Rom\_09\_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

thing framed say Isa\_29\_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

thing from among Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thing from any Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

thing from me 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thing from me 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

thing from me Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thing from without Mar\_07\_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

thing fulfilled upon Dan\_04\_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

thing give thanks 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

thing go therefore 2Sa\_14\_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

thing go ye Isa\_52\_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thing goeth forth Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

**thing happened unto 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**thing hath failed Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing hath failed Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing have compassion Mar\_09\_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.**

**thing have I Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**thing he came Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.**

**thing he hath Lev\_20\_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.**

**thing he knoweth 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**thing he sought Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**thing heretofore 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.**

**thing hid from 1Ki\_10\_03 # And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.**

**thing hid that Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**thing hide nothing Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.**

**thing I also Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].**

**thing I besought 2Co\_12\_08 # For this thing I besought the Lord thrice, that it might depart from me.**

**thing I do Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**thing I forgive 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing I hate Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.**

**thing I know Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**thing I may 1Ki\_20\_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.**

**thing I rent Ezr\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

**thing I require 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.**

**thing I the Eze\_14\_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.**

**thing if his 2Co\_11\_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

**thing if thou Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.**

**thing if thou Pro\_22\_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.**

**thing if we 1Co\_09\_11 # If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?**

**thing if ye Num\_32\_20 # And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,**

**thing in faith 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.**

**thing in Israel 1Sa\_03\_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.**

**thing in Israel Eze\_44\_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.**

**thing in it Deu\_08\_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.**

**thing in my Joh\_14\_14 # If ye shall ask any thing in my name, I will do [it].**

**thing in secret Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**thing in the 2Ki\_03\_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the**

**Moabites also into your hand.**

**thing in the 2Ki\_04\_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.**

**thing in the Exo\_09\_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.**

**thing in the Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.**

**thing in the Hos\_06\_10 # I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.**

**thing in the Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**thing in the Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**thing in thee Deu\_23\_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.**

**thing in thine 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**thing in thine Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.**

**thing in thy 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?**

**thing incredible with Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?**

**thing indeed then Jer\_22\_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.**

**thing is come Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.**

**thing is committed Jer\_05\_30 # A wonderful and horrible thing is committed in the land;**

**thing is done 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**thing is established Gen\_41\_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.**



**thing is from 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**thing is God 2Co\_05\_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.**

**thing is gone Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**thing is gone Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**thing Is it Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**thing is known Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**thing is most Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**

**thing is needful Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.**

**thing is not 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**thing is or Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**thing is sweet Pro\_27\_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.**

**thing is this 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.**

**thing is this Mar\_01\_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**thing is this Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?**

**thing is too Exo\_18\_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.**

**thing is true 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

thing is true Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

thing it came Exo\_22\_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

thing it is Ecc\_11\_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

thing it shall Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

thing it was 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

thing Jeroboam returned 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

thing kept secret Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

thing known to Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

thing known to Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

thing lest they Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

thing lest ye Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

thing let them 1Co\_14\_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

thing let them Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

thing like it Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

thing living as Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

thing made of Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin,

or in any thing made of skin;

thing made that Joh\_01\_03 # All things were made by him; and without him was not any thing made that was made.

thing may hear Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

thing MENE God Dan\_05\_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

thing most holy Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

thing most holy Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

thing most holy Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

thing near unto Num\_17\_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

thing neither any Rev\_09\_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

thing neither didst Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

thing neither have Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

thing neither he 1Co\_03\_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

thing nevertheless if 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

thing nor come Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

thing nor uncircumcision Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

thing nor uncircumcision Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

thing now it Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

thing of all Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

thing of all Lev\_06\_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

thing of Damascus 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

thing of him Mat\_20\_20 # Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

thing of nought Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

thing of nought Isa\_29\_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

thing of nought Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

thing of nought Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

thing of skin Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

thing of skin Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

thing of skin Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

thing of skin Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

thing of skin Lev\_13\_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

thing of skins Lev\_13\_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

thing of the 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thing of the Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thing of the Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

thing of the Jam\_01\_07 # For let not that man think that he shall receive any thing of the Lord.

thing of the Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

thing of the Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

thing of thee 1Ki\_14\_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thing of thy Deu\_22\_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

thing of thyself Joh\_18\_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

thing offered unto 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

thing on the Exo\_09\_06 # And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

thing only Jonathan 1Sa\_20\_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

thing or that 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

thing ought not Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

thing ought to 2Sa\_13\_12 # And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

thing out of Job\_14\_04 # Who can bring a clean [thing] out of an unclean? not one.

thing out of Mar\_13\_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

thing out of Mat\_24\_17 # Let him which is on the housetop not come down to take any thing out of his house:

thing pleased Haman Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

thing pleased him 1Sa\_18\_20 # And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

**thing pleased the 2Ch\_30\_04 # And the thing pleased the king and all the congregation.**

**thing pleased the Est\_02\_04 # And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.**

**thing pleased the Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.**

**thing proceedeth from Gen\_24\_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.**

**thing save only Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**thing saying In Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**thing seeing he Act\_17\_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;**

**thing seem right Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**thing sell all Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**thing shall be Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.**

**thing shall I 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**thing shall I Lam\_02\_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

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**thing shall I Mat\_19\_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?**

**thing shall live Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

thing shall not Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

thing shall surely 2Sa\_12\_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

thing should enter 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

thing So Tamar 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

thing soever I Deu\_12\_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

thing soever thou 2Sa\_15\_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

thing some another Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

thing sown by Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

thing superfluous or Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

thing superfluous Lev\_21\_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

thing Take the 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

thing taken away Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

thing taken from Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

thing than the Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

thing that a Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

thing that causeth Eze\_44\_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

thing that cometh Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

**thing that creepeth Deu\_04\_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:**

**thing that creepeth Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**thing that creepeth Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**thing that creepeth Gen\_01\_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.**

**thing that creepeth Gen\_07\_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,**

**thing that creepeth Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

**thing that creepeth Gen\_07\_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:**

**thing that creepeth Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing that creepeth Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.**

**thing that creepeth Lev\_11\_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.**

**thing that creepeth Lev\_11\_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.**

**thing that creepeth Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.**

**thing that David 2Sa\_11\_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.**

**thing that day 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**thing that defileth Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.**

**thing that dieth Deu\_14\_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the kid in his mother's milk.**



**thing that exalteth 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;**

**thing that flieth Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.**

**thing that goeth Lev\_11\_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;**

**thing that good Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].**

**thing that had Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**thing that hath Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing that hath Psa\_150\_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.**

**thing that he 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.**

**thing that he 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**

**thing that he 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**thing that he Gen\_01\_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.**

**thing that he Isa\_38\_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;**

**thing that he Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**thing that I 1Co\_04\_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.**

**thing that I 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.**

**thing that I Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.**

**thing that I Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**thing that I Job\_06\_08 # Oh that I might have my request; and that God would grant [me] the thing that I**

**long for!**

**thing that is 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;**

**thing that is Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

**thing that is Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**thing that is Deu\_05\_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.**

**thing that is Deu\_23\_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:**

**thing that is Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

**thing that is Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**thing that is Exo\_20\_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.**

**thing that is Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.**

**thing that is Gen\_06\_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.**

**thing that is Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing that is Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:**

**thing that is Hos\_08\_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.**

**thing that is Job\_23\_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.**

**thing that is Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.**

**thing that is Job\_42\_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].**

**thing that is Jud\_18\_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath**

given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

thing that is Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

thing that is Psa\_89\_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

thing that liveth Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

thing that liveth Gen\_09\_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

thing that may Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

thing that moveth Gen\_01\_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

thing that moveth Psa\_69\_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.

thing that one 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

thing that openeth Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

thing that she Lev\_15\_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

thing that she Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

thing that the 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thing that the 2Co\_06\_03 # Giving no offence in any thing, that the ministry be not blamed:

thing that the Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

thing that the Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

thing that the Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of

**God concerning me and thee in Kadeshbarnea.**

**thing that they 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**thing that they Mat\_18\_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.**

**thing that thou 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**thing that thou Exo\_18\_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?**

**thing that thou Exo\_18\_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.**

**thing that thou Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,**

**thing that thou Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

**thing that thou Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**thing that was 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.**

**thing that was Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.**

**thing that was Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing that we Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.**

**thing that ye 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**thing that ye 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**thing that ye 2Ki\_11\_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;**

**thing that ye 2Sa\_15\_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.**

thing that ye Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

thing that ye Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

thing that ye Neh\_02\_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

thing the LORD 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

thing the LORD Deu\_15\_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

thing the LORD Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

thing the word Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

thing there is Ecc\_03\_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

thing therefore get Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

thing therefore he 1Ch\_21\_07 # And God was displeased with this thing; therefore he smote Israel.

thing therefore I Job\_09\_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

thing thereon and Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

thing they commit Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

thing this day Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

thing this hath Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

thing thou lackest Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

thing thou shalt Deu\_24\_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

**thing thou wast Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**thing till thou Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thing to all 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.**

**thing to any Mar\_16\_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.**

**thing to be 1Sa\_18\_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?**

**thing to be Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**thing to day Deu\_15\_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.**

**thing to fall Heb\_10\_31 # [It is] a fearful thing to fall into the hands of the living God.**

**thing to give Gen\_34\_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:**

**thing to give Psa\_92\_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:**

**thing to her 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.**

**thing to him 2Co\_07\_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.**

**thing to his 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**thing to practice Psa\_141\_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**thing to say Job\_33\_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.**

**thing to say Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.**

**thing to tell Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.**

**thing to the Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.**

**thing to the Rom\_08\_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.**

**thing to thine Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**thing to whom 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing to write Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**thing too hard Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**thing too hard Jer\_32\_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?**

**thing toward the 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.**

**thing under the Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing under the Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**thing unto him Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**thing unto his 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**thing unto my 1Sa\_24\_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.**

**thing unto my 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**thing unto the Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.**

**thing unto thee 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.**

**thing unto thy Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

thing unto you Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

thing unto you Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

thing unwittingly then Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

thing upon his Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

thing was done 2Ch\_29\_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

thing was finished Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

thing was good Gen\_41\_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

thing was known Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

thing was not 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

thing was not Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

thing was revealed Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

thing was right 1Ch\_13\_04 # And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

thing was secretly Job\_04\_12 # Now a thing was secretly brought to me, and mine ear received a little thereof.

thing was true Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

thing was very Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.

thing whereby he Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

thing whereby thy Rom\_14\_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.



thing wherein the Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

thing wherein they Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

thing whereof it Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

thing whereon he Lev\_15\_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

thing whereon he Lev\_15\_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

thing whereon she Lev\_15\_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

thing whereto I Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

thing whereupon any Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

thing whether it Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

thing whether it Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

thing which another Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

thing which he Gen\_38\_10 # And the thing which he did displeased the LORD: wherefore he slew him also.

thing which he Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

thing which he Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

thing which he Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

thing which I Gen\_18\_17 # And the LORD said, Shall I hide from Abraham that thing which I do;

thing which I Gen\_41\_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

**thing which I Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.**

**thing which I Job\_03\_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.**

**thing which if Mat\_21\_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

**thing which is Eph\_04\_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.**

**thing which is Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**thing which is Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:**

**thing which is Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**thing which is Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**thing which is Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.**

**thing which shall Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.**

**thing which the 1Sa\_12\_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.**

**thing which the Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.**

**thing which the Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

**thing which the Deu\_26\_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.**

**thing which the Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.**

**thing which the Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an**

omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

thing which the Exo\_35\_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

thing which the Jos\_21\_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

thing which the Lev\_08\_05 # And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

thing which the Lev\_09\_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

thing which the Lev\_17\_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

thing which the Num\_30\_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

thing which the Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

thing which thou Deu\_01\_14 # And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.

thing which was 2Ti\_01\_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

thing which we Jud\_20\_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

thing who hath Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

thing why will 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

thing will he Psa\_84\_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

thing willingly I 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

thing with God 2Th\_01\_06 # Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

thing with the Lev\_19\_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

thing with thee Job\_15\_11 # [Are] the consolations of God small with thee? is there any secret thing with

thee?

thing without laying Num\_35\_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

thing worthy of Act\_25\_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

thing would come 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

thing wouldest thou 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thing ye are 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

thing ye be Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

thing ye did Deu\_01\_32 # Yet in this thing ye did not believe the LORD your God,

thing ye shall Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

thing ye shall Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

thing 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

thing 1Ki\_03\_10 # And the speech pleased the Lord, that Solomon had asked this thing.

thing 1Sa\_28\_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

thing 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

thing 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

thing 2Ki\_17\_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

thing 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

thing 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

**thing 2Sa\_15\_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.**

**thing 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**thing Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**thing Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**thing Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**thing Deu\_14\_03 # Thou shalt not eat any abominable thing.**

**thing Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.**

**thing Deu\_24\_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.**

**thing Deu\_24\_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.**

**thing Eph\_05\_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.**

**thing Ezr\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**thing Ezr\_10\_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.**

**thing Gen\_20\_10 # And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?**

**thing Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:**

**thing Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.**

**thing Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**thing Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.**

**thing Jer\_02\_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.**

**thing Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.**

**thing Job\_28\_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.**

**thing Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.**

**thing Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**thing Jud\_06\_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.**

**thing Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**thing Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.**

**thing Jud\_19\_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.**

**thing Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:**

**thing Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.**

**thing Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.**

**thing Luk\_09\_21 # And he straitly charged them, and commanded [them] to tell no man that thing;**

**thing Luk\_22\_23 # And they began to inquire among themselves, which of them it was that should do this thing.**

**thing Mar\_05\_32 # And he looked round about to see her that had done this thing.**

**thing Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.**

**thing Psa\_02\_01 # Why do the heathen rage, and the people imagine a vain thing?**

**thing Psa\_145\_16 # Thou openest thine hand, and satisfiest the desire of every living thing.**

**thing Psa\_34\_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].**

**thing Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.**

things a certain Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

things a feast Isa\_25\_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

things a man Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

things Aaron and Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

things above not Col\_03\_02 # Set your affection on things above, not on things on the earth.

things according to Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

things according to Luk\_02\_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

things after the 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

things after the Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

things after this Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

things against me Job\_13\_26 # For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

things against the Dan\_11\_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

things against thee Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

things against thee Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

things all his Luk\_13\_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

things also belong Pro\_24\_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

things also we 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

things always in 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

things and abominable Eze\_08\_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

things and all 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

things and all Deu\_25\_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

things and all Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

things and also 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

things and an Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

things and as Dan\_02\_40 # And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

things and be Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

things and be Luk\_17\_25 # But first must he suffer many things, and be rejected of this generation.

things and be Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

things and be Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

things and before 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

things and blasphemies Rev\_13\_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

things and bring Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

things and by Col\_01\_17 # And he is before all things, and by him all things consist.

things and by Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.



things and by Isa\_32\_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

things and desperately Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

things and do Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

things and doest Rom\_02\_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

things and every Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

things and flying Psa\_148\_10 # Beasts, and all cattle; creeping things, and flying fowl:

things and follow 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

things and for Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

things and for Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

things and fowls Act\_10\_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

things and fowls Act\_11\_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

things and hast Eze\_22\_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

things and have Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

things and he Deu\_28\_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

things And he Luk\_09\_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

things and heard Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

things and heard Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

things and holy Luk\_01\_49 # For he that is mighty hath done to me great things; and holy [is] his name.

things and how Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

things and how Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

things and I Rev\_21\_07 # He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

things and if Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

things and imagine Psa\_38\_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

things and is 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

things and Israel Jer\_10\_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

things and Israel Jer\_51\_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

things And Jonathan 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

things and keep 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

things and likewise Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

things and needest Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

things and now 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

things and now Mar\_11\_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

things and of 1Ki\_04\_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

things and pondered Luk\_02\_19 # But Mary kept all these things, and pondered [them] in her heart.

things and sent Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

things and so Act\_05\_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

things and sure 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

things and terrible 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

things and the 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

things and the 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

things and the Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

things and the Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

things and the Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

things and the Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.

things and their Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

things and therefore Lev\_20\_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

things and they Luk\_16\_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

things And they Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

things and this Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

things and thou Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

things and to 1Ch\_29\_19 # And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have

made provision.

things and to Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

things and to Luk\_24\_26 # Ought not Christ to have suffered these things, and to enter into his glory?

things and unsearchable Job\_05\_09 # Which doeth great things and unsearchable; marvellous things without number:

things and we 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

things and we 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

things and we Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

things and what Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

things and who Mar\_11\_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

things and who Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

things and with Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

things and wrote Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

things and ye Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?

things and your Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

things another who Rom\_14\_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.

things approving ourselves 2Co\_06\_04 # But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

things are against Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

things are an Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

things are an Gal\_04\_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

things are become 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

things are by Heb\_09\_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

things are clean Luk\_11\_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.

things are come Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

things are come Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

things are come Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

things are come Isa\_51\_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

things are come Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

things are covered Num\_04\_20 # But they shall not go in to see when the holy things are covered, lest they die.

things are delivered Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

things are delivered Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

things are done Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

things are for 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

things are formed Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.

things are full Ecc\_01\_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

things are good Tit\_03\_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

**things are hidden Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**things are honest Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things are just Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things are laid Isa\_64\_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.**

**things are lawful 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things are lawful 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things are lawful 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things are lawful 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things are lovely Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things are naked Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.**

**things are not 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things are not 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things are now Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.**

**things are of 2Co\_05\_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

**things are of Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things are passed 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.**

**things are passed Rev\_21\_04 # And God shall wipe away all tears from their eyes; and there shall be no**

more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

things are possible Mar\_09\_23 # Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.

things are possible Mar\_10\_27 # And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

things are possible Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

things are possible Mat\_19\_26 # But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

things are pure Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things are pure Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

things are put 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

things are ready Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

things are spoken Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

things are spoken Psa\_87\_03 # Glorious things are spoken of thee, O city of God. selah.

things are the Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

things are to Eze\_24\_19 # And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

things are true Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things are with Job\_23\_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

things are worthy Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

things are yours 1Co\_03\_21 # Therefore let no man glory in men. For all things are yours;

things as a 1Co\_09\_08 # Say I these things as a man? or saith not the law the same also?

things as are Luk\_10\_08 # And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

things as belonged Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

things as did 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

things as grow 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

things as I Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

things as Joash 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

things as Moses Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

things as silver 1Pe\_01\_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

things as these Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

things as these Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

things as they 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

things as they 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

things as they Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

things as they Luk\_10\_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

things as thou Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

things as were 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.



things as were Act\_28\_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

things as ye Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

things as ye Luk\_11\_41 # But rather give alms of such things as ye have; and, behold, all things are clean unto you.

things at any Dan\_02\_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

things at thy 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

things be and Luk\_21\_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

things be and Mar\_13\_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

things be and Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

things be diligent 2Pe\_03\_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

things be done 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

things be done 1Co\_14\_40 # Let all things be done decently and in order.

things be done 1Co\_16\_14 # Let all your things be done with charity.

things be done Mar\_13\_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

things be fulfilled Mat\_24\_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

things be in 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

things be which Luk\_12\_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

things be Joh\_03\_09 # Nicodemus answered and said unto him, How can these things be?

things because it Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

things before beware 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

things before me Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

things before the Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

things before whom Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

things begin to Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

things Behold how Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

things behold the Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

things behold therefore Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

things being absent 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

things believeth all 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

things belong unto Deu\_29\_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

things beside all Eze\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

things blasphemously spake Luk\_22\_65 # And many other things blasphemously spake they against him.

things both rewardeth Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

things both we Act\_21\_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

things both what Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

things brethren I 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

things brought they 2Ch\_31\_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

things but condescend Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

things but every Php\_02\_04 # Look not every man on his own things, but every man also on the things of others.

things but he Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.

things but loss Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

things but Michael Dan\_10\_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

things but now 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

things but now Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

things but the Job\_22\_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

things but thou Isa\_42\_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.

things but will Lev\_26\_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;

things but ye Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

things by Jesus Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

things by mouth Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

things by parables Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,

things by the Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

things by the Psa\_106\_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

things by whom Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**things came Jesus Joh\_03\_22 # After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.**

**things came unto Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.**

**things can never Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**things cannot be Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.**

**things choose thee 1Ch\_21\_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.**

**things choose thee 2Sa\_24\_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may [do it] unto thee.**

**things come alike Ecc\_09\_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.**

**things come from Mar\_07\_23 # All these evil things come from within, and defile the man.**

**things come into Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**things come of 1Ch\_29\_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.**

**things come to Luk\_21\_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.**

**things come to Mar\_13\_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.**

**things cometh the Eph\_05\_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.**

**things command and 1Ti\_04\_11 # These things command and teach.**

**things common Act\_02\_44 # And all that believed were together, and had all things common;**

**things common Act\_04\_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.**

**things concerning him Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.**

**things concerning himself Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**things concerning me Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in**

**me, And he was reckoned among the transgressors: for the things concerning me have an end.**

**things concerning the 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;**

**things concerning the Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.**

**things concerning the Act\_19\_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.**

**things consist Col\_01\_17 # And he is before all things, and by him all things consist.**

**things contained in Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:**

**things continue as 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.**

**things contrary to Act\_26\_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.**

**things created that Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**things creeping innumerable Psa\_104\_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.**

**things dearly beloved 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.**

**things declare plainly Heb\_11\_14 # For they that say such things declare plainly that they seek a country.**

**things did Araunah 2Sa\_24\_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.**

**things did Benaiah 1Ch\_11\_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.**

**things did Benaiah 2Sa\_23\_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.**

**things did he Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.**

**things did king Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.**

**things did these 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**things did these 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.**

**things disobedient to Rom\_01\_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**things do I Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.**

**things do the Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**things do the Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**things do ye Mar\_07\_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

**things doeth he Job\_37\_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.**

**things done as Neh\_06\_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.**

**things done in 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**things doth the Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:**

**things edify not 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things endure afflictions 2Ti\_04\_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**

**things endureth all 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.**

**things enter thou Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things enter thou Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things entering in Mar\_04\_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.**

**things even they Psa\_107\_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.**

**things faithfully over 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**things for himself Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.**

things for I 1Sa\_02\_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

things for I Lev\_22\_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

things for in Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

things for me Psa\_57\_02 # I will cry unto God most high; unto God that performeth [all things] for me.

things for meat Lam\_01\_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

things for out Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

things for purification Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

things for purification Est\_02\_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

things for she Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

things for the 2Ti\_02\_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

things for the Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

things for the Jer\_42\_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

things for thee Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

things for them Psa\_126\_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

things for they Zec\_04\_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

things for this Col\_03\_20 # Children, obey [your] parents in all things: for this is well pleasing unto the

**Lord.**

**things for thyself Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**things for to Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**things for us Psa\_126\_03 # The LORD hath done great things for us; [whereof] we are glad.**

**things found in 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**things from off Zep\_01\_02 # I will utterly consume all [things] from off the land, saith the LORD.**

**things from the Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**things from the Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,**

**things from the Luk\_10\_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.**

**things from the Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

**things from this Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.**

**things from which Act\_13\_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**

**things from you Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.**

**things full of Isa\_25\_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.**

**things give in 1Ti\_05\_07 # And these things give in charge, that they may be blameless.**

**things give thyself 1Ti\_04\_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.**

**things God had Act\_21\_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.**

**things God hath Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**



**things God shall Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**things God will Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**things happened unto 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**things happy are Joh\_13\_17 # If ye know these things, happy are ye if ye do them.**

**things hard to 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**things hast thou Job\_10\_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.**

**things hast thou Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**things hath mine Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.**

**things have been Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.**

**things have befallen Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

**things have fervent 1Pe\_04\_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.**

**things have I 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.**

**things have I 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

**things have I Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.**

**things have I Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.**

**things have I Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**things have I Joh\_16\_01 # These things have I spoken unto you, that ye should not be offended.**

**things have I Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

things have I Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

things have I Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

things have I Pro\_30\_07 # Two [things] have I required of thee; deny me [them] not before I die:

things have indeed Col\_02\_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

things having more Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

things having promise 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

things he added Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

things he and 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

things he cried Luk\_08\_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

things he did Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

things he hath 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

things he is Job\_41\_34 # He beholdeth all high [things]: he [is] a king over all the children of pride.

things he knoweth Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

things he marvelled Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

things he might Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

things he ministered 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

things he must Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.

things he said Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

things he said Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

things he shall Eze\_17\_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

things he was 2Sa\_13\_21 # But when king David heard of all these things, he was very wroth.

things he was Mat\_02\_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

things he went Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

things hence make Joh\_02\_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

things his right Psa\_98\_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

things hold fast 1Th\_05\_21 # Prove all things; hold fast that which is good.

things honest in Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

things hoped for Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.

things hopeth all 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

things how that Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

things I am Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

things I command Joh\_15\_17 # These things I command you, that ye love one another.

things I delight Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

things I have 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

things I have Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

things I have Joh\_16\_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

things I heard Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying,

**Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**things I pour Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.**

**things I said Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**things I saw Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.**

**things I saw Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**things I say Joh\_05\_34 # But I receive not testimony from man: but these things I say, that ye might be saved.**

**things I speak Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**things I weep Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**things I will Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things I will Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things I will Tit\_03\_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.**

**things If God Rom\_08\_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?**

**things in a Luk\_23\_31 # For if they do these things in a green tree, what shall be done in the dry?**

**things in Assyria Hos\_09\_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.**

**things in blue Eze\_27\_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.**

**things in bringing Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

**things in Christ Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**things in counsels Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

things in earth Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

things in earth Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

things in Egypt Psa\_106\_21 # They forgat God their saviour, which had done great things in Egypt;

things in heaven Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

things in heaven Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

things in his Luk\_03\_18 # And many other things in his exhortation preached he unto the people.

things in possession Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

things in righteousness Psa\_65\_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

things in subjection Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

things in the Act\_26\_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

things in the Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

things in the Eze\_07\_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

things in the Heb\_09\_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

things in the Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

things in the Rev\_22\_16 # I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

things in their Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

things in vain Gal\_03\_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

things in which 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

things in which Heb\_06\_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

things in your Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

things indeed are Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

things into his Joh\_03\_35 # The Father loveth the Son, and hath given all things into his hand.

things into his Joh\_13\_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

things is at 1Pe\_04\_07 # But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

things is blind 2Pe\_01\_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

things is death Rom\_06\_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

things is God Heb\_03\_04 # For every house is builded by some [man]; but he that built all things [is] God.

things is in Isa\_65\_04 # Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

things is it 1Co\_09\_11 # If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?

things is the Isa\_38\_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

things it behoved Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

things Jesus had Joh\_11\_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

things Jesus had Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

things Jesus had Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

things Jesus showed Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

things Jesus walked Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

things Jesus went Joh\_06\_01 # After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

things know that Mat\_24\_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

things lest we 1Co\_09\_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

things let them Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

things live of 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

things made of Num\_31\_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

things made ready 2Co\_10\_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

things may abound 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

things may be 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

things mean tell Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come, to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

things mean Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

things meant Luk\_15\_26 # And he called one of the servants, and asked what these things meant.

things men live Isa\_38\_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

things miserable comforters Job\_16\_02 # I have heard many such things: miserable comforters [are] ye all.

things move me Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

things moving his Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

things must be Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

things must come Mat\_24\_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

things must first Luk\_21\_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

things must needs Mar\_13\_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

things my brethren Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

things neither consider Isa\_43\_18 # Remember ye not the former things, neither consider the things of old.

things neither have 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

things neither shall Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

things nevertheless I 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

things new and Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

things new And Rev\_21\_05 # And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

things nor with Eze\_37\_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

things nor would Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

things not answering Tit\_02\_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

things not only 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

things not seeking 1Co\_10\_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

things not seen Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.

things not seen Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

things Now they 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.



**things O God Psa\_71\_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!**

**things O LORD Isa\_64\_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?**

**things of a 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**things of brass 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things of darkness 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**things of dishonesty 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.**

**things of Egypt Dan\_11\_43 # But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.**

**things of Egypt Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**things of Esau Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**things of God 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**things of God 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**things of God 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.**

**things of gold 1Ch\_28\_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:**

**things of gold 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things of heaven Deu\_33\_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,**

**things of him Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.**

**things of him Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**things of iron 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things of itself Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**things of many Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,**

**things of my Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.**

**things of old Isa\_43\_18 # Remember ye not the former things, neither consider the things of old.**

**things of old Isa\_46\_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,**

**things of others Php\_02\_04 # Look not every man on his own things, but every man also on the things of others.**

**things of silver 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things of silver 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things of the 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

**things of the 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

**things of the 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things of the 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**things of the 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**things of the 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**things of the 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

**things of the 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.**

**things of the Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**things of the Deu\_33\_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,**

**things of the Deu\_33\_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,**

**things of the Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.**

**things of the Hos\_02\_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.**

**things of the Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:**

**things of the Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

**things of the Lev\_22\_15 # And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;**

**things of the Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**things of the Num\_05\_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.**

**things of the Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**things of the Num\_18\_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.**

**things of the Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**things of the Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

things of wood 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

things of you Heb\_06\_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

things of your 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

things offered to Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

things offered unto 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

things on the Col\_03\_02 # Set your affection on things above, not on things on the earth.

things on the Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

things or shall Eze\_17\_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

things or who Luk\_20\_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

things ought not Jam\_03\_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

things our eyes Lam\_05\_17 # For this our heart is faint; for these [things] our eyes are dim.

things our hearts Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

things out of Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

things out of Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

things out of Psa\_119\_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

things past finding Job\_09\_10 # Which doeth great things past finding out; yea, and wonders without number.

things Paul departed Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;

**things pertaining to 1Co\_06\_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.**

**things pertaining to Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

**things pertaining to Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**

**things pertaining to Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:**

**things present nor Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,**

**things present or 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**things prophesy deceits Isa\_30\_10 # Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:**

**things proudly and Psa\_31\_18 # Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.**

**things prudent and Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**things put forth Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,**

**things put on Col\_03\_14 # And above all these things [put on] charity, which is the bond of perfectness.**

**things put them 2Ti\_02\_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.**

**things put under Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

**things reserved from Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**things round about Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.**

**things sacrificed unto Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**things sacrificed unto Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

things said Esaias Joh\_12\_41 # These things said Esaias, when he saw his glory, and spake of him.

things said he Joh\_06\_59 # These things said he in the synagogue, as he taught in Capernaum.

things said he Joh\_11\_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

things saith he Rev\_02\_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

things saith he Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

things saith he Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

things saith he Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

things saith Surely Rev\_22\_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

things saith the Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

things saith the Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

things saith the Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

things saith the Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

things saith the Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

things saith the Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

things sake the Col\_03\_06 # For which things' sake the wrath of God cometh on the children of disobedience:

things say not Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

things secretly in Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

things serveth Christ Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

things shall be 1Co\_15\_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

things shall be 2Pe\_03\_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

things shall be Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

things shall be Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

things shall be Luk\_01\_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

things shall be Luk\_12\_31 # But rather seek ye the kingdom of God; and all these things shall be added unto you.

things shall be Mar\_13\_04 # Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

things shall be Mat\_06\_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

things shall be Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

things shall be Num\_35\_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

things shall come Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

things shall come Luk\_21\_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

things shall come Mat\_23\_36 # Verily I say unto you, All these things shall come upon this generation.

things shall be Isa\_32\_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

things shall live Rom\_10\_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

things shall never Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

things shall not Eze\_16\_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

things shall not Gal\_05\_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell

you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

things shall not Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

things Shall the Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

things shall wash Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

things should happen Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

things show thyself Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

things showing thyself Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

things so that Psa\_103\_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

things so will Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

things so Act\_07\_01 # Then said the high priest, Are these things so?

things soever he Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

things soever the Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

things soever ye Mar\_11\_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

things sought up Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!

things spake Jesus Joh\_12\_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

things spake Jesus Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

things speak and Tit\_02\_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.



things speak unto Isa\_30\_10 # Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits:

things straight These Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

things strangled and Act\_15\_20 # But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.

things strangled and Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

things teach and 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

things than that Heb\_12\_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

things than these Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

things than those Act\_26\_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

things that accompany Heb\_06\_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

things that are 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

things that are 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

things that are 1Co\_07\_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

things that are 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

things that are 1Jo\_02\_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

things that are 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

things that are 2Co\_11\_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

things that are 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

things that are 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

things that are Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

things that are Act\_14\_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

things that are Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

things that are Ecc\_01\_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

things that are Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

things that are Eph\_05\_13 # But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

things that are Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

things that are Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

things that are Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

things that are Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

things that are Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

things that are Isa\_45\_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

things that are Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

things that are Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

things that are Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

things that are Mar\_12\_17 # And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

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**Caesar's, and to God the things that are God's. And they marvelled at him.**

**things that are Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

**things that are Neh\_09\_06 # Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.**

**things that are Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;**

**things that are Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:**

**things that are Psa\_113\_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!**

**things that are Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**things that are Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**things that are Rom\_02\_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;**

**things that are Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:**

**things that be Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.**

**things that be Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.**

**things that be Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

**things that befell Jos\_02\_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:**

**things that belong 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:**

**things that belong Num\_01\_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.**

**things that bringeth Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

things that come Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

things that come Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

things that creep Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

things that creep Lev\_11\_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

things that creep Lev\_11\_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

things that David 2Ch\_05\_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

things that do Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

things that Elisha 2Ki\_08\_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

things that ever Joh\_04\_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

things that God Act\_15\_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

things that God Gen\_22\_01 # And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

things that have Hab\_01\_14 # And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?

things that he 1Sa\_03\_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

things that he Gen\_24\_66 # And the servant told Isaac all things that he had done.

things that he Joh\_04\_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

things that he Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

things that he Lev\_05\_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

things that he Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

things that he Rev\_01\_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

things that himself Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

things that his 1Sa\_25\_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

things that his 2Ch\_15\_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

things that his Gen\_39\_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

things that I 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

things that I 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

things that I Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

things that I Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

things that I Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

things that I Psa\_35\_11 # False witnesses did rise up; they laid to my charge [things] that I knew not.

things that I Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

things that increase Ecc\_06\_11 # Seeing there be many things that increase vanity, what [is] man the better?

things that is 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

things that it 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

things that it Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold,

**Milcah, she hath also born children unto thy brother Nahor;**

**things that Jehoiada 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**things that Jehoiada 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.**

**things that Jehoshaphat 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**things that John Joh\_10\_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.**

**things that Joshua Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.**

**things that may Pro\_08\_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.**

**things that my Job\_06\_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.**

**things that Naboth 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.**

**things that offend Mat\_13\_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

**things that one Gen\_48\_01 # And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.**

**things that pertain 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?**

**things that pertain 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**things that please Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;**

**things that please Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.**

**things that shall Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**things that shall Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**things that shall Isa\_47\_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon**

thee.

things that shall Luk\_21\_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

things that she Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

things that should Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

things that stretcheth Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

things that the 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

things that the Eze\_11\_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

things that the Gen\_40\_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

things that the Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

things that therein Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

things that therein Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

things that they 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

things that they Luk\_02\_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

things that thou 2Ki\_23\_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

things that thou 2Ti\_02\_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

things that thou 3Jo\_01\_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

things that we Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

things that we Deu\_12\_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

things that we Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

things that were 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

things that were 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

things that were Act\_04\_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

things that were Luk\_13\_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

things that were Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

things that were Mat\_27\_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

things that were Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

things that ye Gal\_05\_17 # For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

things that ye Luk\_10\_23 # And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

things that ye Zec\_08\_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

things the angels 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

things the earth Pro\_30\_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

things The LORD Isa\_48\_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

things the Lord Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

things the Lord Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

things the silver 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his



precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things the silver Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things the virgin Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

things the word Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

things the work Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

things their duty Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

things themselves with Heb\_09\_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

things Then the Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

things then they Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

things there be Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

things there shall Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

things therefore the Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

things therein seeing Act\_17\_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

things therein therefore Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

things thereof and Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

things thereof and Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours

thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

things thereon Mat\_23\_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

things they corrupt Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

things they doubted Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

things they had Mar\_09\_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

things they have Eze\_22\_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

things they have Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

things they held Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

things They say Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

things they were Act\_07\_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

things they were Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

things they were Neh\_06\_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

things they witness Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

things they witness Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

things this day Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

things this is Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

things thou art Psa\_86\_10 # For thou [art] great, and doest wondrous things: thou [art] God alone.

things thou canst Pro\_03\_15 # She [is] more precious than rubies: and all the things thou canst desire are

not to be compared unto her.

things thou hast Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.

things thou knowest Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

things thou shalt 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

things though ye 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

things through Christ Php\_04\_13 # I can do all things through Christ which strengtheneth me.

things thy counsels Isa\_25\_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

things till there Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

things till there Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

things to all 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

things to be 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

things to be Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

things to come 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

things to come Col\_02\_17 # Which are a shadow of things to come; but the body [is] of Christ.

things to come Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

things to come Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

things to come Heb\_11\_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

things to come Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

**things to come Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**things to come Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,**

**things to day Luk\_05\_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.**

**things to draw Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.**

**things to enjoy 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**things to his Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.**

**things to make 2Sa\_07\_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].**

**things to me Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.**

**things to our Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.**

**things to provoke 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:**

**things to say Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

**things to say Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things to say Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.**

**things to shame 1Co\_04\_14 # I write not these things to shame you, but as my beloved sons I warn [you].**

**things to the Eph\_01\_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,**

**things to them Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**

**things to thy Isa\_47\_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.**

**things to whom Rom\_11\_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.**

**things to write 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

things to write 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:

things to you 2Co\_07\_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

things to you Php\_03\_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

things to your Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

things too high Psa\_131\_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

things too wonderful Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

things Turn thou Jer\_03\_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

things under him 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

things under him 1Co\_15\_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

things under his 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

things under his Eph\_01\_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

things under his Psa\_08\_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

things under the Php\_02\_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

things understood not Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

things unless he Lev\_22\_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

things until he Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

things until he Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

**things unto God Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**

**things unto her Joh\_20\_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.**

**things unto him Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things unto himself Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.**

**things unto himself Php\_03\_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.**

**things unto James Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**things unto me Job\_13\_20 # Only do not two [things] unto me: then will I not hide myself from thee.**

**things unto the Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.**

**things unto the Luk\_24\_09 # And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.**

**things unto the Luk\_24\_10 # It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.**

**things unto the Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**things unto thee Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**things unto thee Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**things unto thee Jer\_30\_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.**

**things unto them Act\_10\_08 # And when he had declared all [these] things unto them, he sent them to Joppa.**

**things unto them Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**things unto them Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**things unto them Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she**

shall live.

things unto them Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

things unto this 1Co\_04\_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

things unto us Jer\_05\_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

things unto you 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

things unto you Joh\_16\_06 # But because I have said these things unto you, sorrow hath filled your heart.

things upon me Jer\_13\_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

things upon the Job\_41\_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

things upside down Isa\_29\_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

things verily I Mat\_24\_02 # And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

things We also Act\_14\_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

things we are Rom\_08\_37 # Nay, in all these things we are more than conquerors through him that loved us.

things we offend Jam\_03\_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

things well he Mar\_07\_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

things went well 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

things were created Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

things were done Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

things were done Joh\_01\_28 # These things were done in Bethabara beyond Jordan, where John was

**baptizing.**

**things were done Joh\_19\_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.**

**things were done Luk\_24\_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.**

**things were done Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

**things were ended Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**things were filled Luk\_04\_28 # And all they in the synagogue, when they heard these things, were filled with wrath,**

**things were gain Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.**

**things were made Joh\_01\_03 # All things were made by him; and without him was not any thing made that was made.**

**things were now Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**things were our 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**things were six 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.**

**things were so Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

**things were so Act\_24\_09 # And the Jews also assented, saying that these things were so.**

**things were thus Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**things were written Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things were written Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**things what they Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**things whatsoever he Act\_03\_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.**

**things whatsoever I Mat\_28\_20 # Teaching them to observe all things whatsoever I have commanded you:**



**and, lo, I am with you always, [even] unto the end of the world. Amen.**

**things whatsoever thou Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.**

**things whatsoever ye Mat\_07\_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.**

**things whatsoever ye Mat\_21\_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

**things when the Est\_02\_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.**

**things wherein Solomon 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**things wherein the Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.**

**things wherein there Jer\_16\_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.**

**things wherein thou Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**things whereof I Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**things whereof these Act\_25\_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.**

**things whereof they Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**things whereof they Act\_24\_13 # Neither can they prove the things whereof they now accuse me.**

**things whereof we Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.**

**things whereof ye 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.**

**things whereof ye Luk\_23\_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:**

**things whereof ye Rom\_06\_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.**

things wherewith one Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

things wherewith the Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

things which are 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

things which are 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

things which are 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

things which are 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

things which are 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

things which are 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

things which are 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

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things which are 2Co\_04\_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

things which are Act\_22\_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

things which are Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

things which are Col\_03\_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

things which are Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

things which are Deu\_29\_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

things which are Eph\_05\_12 # For it is a shame even to speak of those things which are done of them in secret.

things which are Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

**things which are Gal\_03\_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.**

**things which are Heb\_11\_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**

**things which are Jam\_02\_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?**

**things which are Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.**

**things which are Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,**

**things which are Luk\_17\_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.**

**things which are Luk\_18\_27 # And he said, The things which are impossible with men are possible with God.**

**things which are Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.**

**things which are Luk\_21\_26 # Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.**

**things which are Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**things which are Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

**things which are Php\_02\_21 # For all seek their own, not the things which are Jesus Christ's.**

**things which are Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**things which are Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**things which are Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:**

**things which are Pro\_30\_24 # There be four [things which are] little upon the earth, but they [are] exceeding wise:**

**things which are Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.**

**things which are Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the**

**things which shall be hereafter;**

**things which are Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things which are Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.**

**things which are Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**things which be Luk\_20\_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.**

**things which be Luk\_20\_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.**

**things which be Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.**

**things which become Tit\_02\_01 # But speak thou the things which become sound doctrine:**

**things which belong Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.**

**things which cannot 1Sa\_12\_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.**

**things which cannot Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**things which Christ Rom\_15\_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,**

**things which come Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.**

**things which concern 2Co\_11\_30 # If I must needs glory, I will glory of the things which concern mine infirmities.**

**things which concern Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.**

**things which David 1Ch\_26\_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.**

**things which David 1Ki\_07\_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.**

**things which defile Mat\_15\_20 # These are [the things] which defile a man: but to eat with unwashen hands**

**defileth not a man.**

**things which do Heb\_11\_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**

**things which go Pro\_30\_29 # There be three [things] which go well, yea, four are comely in going:**

**things which God 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**things which God Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.**

**things which God Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**things which grow Job\_14\_19 # The waters wear the stones: thou wastest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.**

**things which had Luk\_24\_14 # And they talked together of all these things which had happened.**

**things which happened Php\_01\_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;**

**things which have Lev\_11\_23 # But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.**

**things which have Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**things which he Act\_04\_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.**

**things which he Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:**

**things which he Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**things which he Heb\_05\_08 # Though he were a Son, yet learned he obedience by the things which he suffered;**

**things which he Luk\_12\_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

**things which he Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.**

**things which himself 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

**things which his 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

**things which I 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**things which I Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.**

**things which I Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.**

**things which I Gal\_01\_20 # Now the things which I write unto you, behold, before God, I lie not.**

**things which I Gal\_02\_18 # For if I build again the things which I destroyed, I make myself a transgressor.**

**things which I Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things which I Luk\_06\_46 # And why call ye me, Lord, Lord, and do not the things which I say?**

**things which I Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.**

**things which is Eph\_04\_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:**

**things which Jesus Joh\_11\_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.**

**things which Jesus Joh\_21\_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**things which Jesus Luk\_09\_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,**

**things which make Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.**

**things which Micah Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.**

**things which Moses Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**things which must Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**

**things which must Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the**

first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

things which must Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

things which ought Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

things which ought Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

things which pertain Rom\_15\_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

things which Philip Act\_08\_06 # And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

things which proceed Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

things which remain Rev\_03\_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

things which shall Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

things which should 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

things which should Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

things which should Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

things which the 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

things which the Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

things which the Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

things which the Lev\_08\_36 # So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

things which the Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations,

**that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.**

**things which the Num\_18\_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.**

**things which the Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

**things which they 1Ti\_05\_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.**

**things which they Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**things which they Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

**things which they Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.**

**things which they Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.**

**things which thine Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**things which thine Deu\_10\_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.**

**things which thou 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.**

**things which thou 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**things which thou Act\_26\_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;**

**things which thou Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**things which thou Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.**

**things which thou Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**



**things which thou Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**things which thou Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**things which we 2Jo\_01\_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.**

**things which we 2Th\_03\_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.**

**things which we Act\_04\_20 # For we cannot but speak the things which we have seen and heard.**

**things which we Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.**

**things which we Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**things which we Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.**

**things which were 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.**

**things which were Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

**things which were Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.**

**things which were Act\_27\_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.**

**things which were Act\_28\_24 # And some believed the things which were spoken, and some believed not.**

**things which were Heb\_03\_05 # And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;**

**things which were Luk\_01\_45 # And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.**

**things which were Luk\_02\_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.**

**things which were Luk\_02\_33 # And Joseph and his mother marvelled at those things which were spoken of him.**

**things which were Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

things which were Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

things which were Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

things which were Rev\_18\_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

things which were Rev\_18\_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

things which were Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

things which ye Act\_08\_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

things which ye Deu\_01\_18 # And I commanded you at that time all the things which ye should do.

things which ye Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

things which ye Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

things which ye Luk\_21\_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

things which ye Mat\_11\_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

things which ye Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

things which ye Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

things which ye Php\_04\_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

things while they Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

things whose look Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

things will I Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

things will I Mat\_04\_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

things will they Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

things will they Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.

things willing to Heb\_13\_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

things with fenced 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

things with spiritual 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

things without life 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

things without murmurings Php\_02\_14 # Do all things without murmurings and disputings:

things without number Job\_05\_09 # Which doeth great things and unsearchable; marvellous things without number:

things without our 2Co\_10\_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

things without our 2Co\_10\_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

things without preferring 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

things work together Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

things worketh God Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,

things worthy of Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

things write I 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

things write I 1Ti\_03\_14 # These things write I unto thee, hoping to come unto thee shortly:

things write we 1Jo\_01\_04 # And these things write we unto you, that your joy may be full.

things ye are Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

**things ye do Mar\_07\_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.**

**things ye have 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**things ye have Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**things ye have Mat\_06\_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.**

**things ye shall 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:**

**things ye shall Num\_29\_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.**

**things yea the 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**things yet among Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.**

**things yet he 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.**

**things your masters Col\_03\_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:**

**things 1Ch\_04\_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.**

**things 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.**

**things 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.**

**things 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:**

**things 1Co\_09\_11 # If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?**

**things 1Co\_13\_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.**

**things 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**things 1Jo\_02\_20 # But ye have an unction from the Holy One, and ye know all things.**

**things 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**things 1Ti\_03\_11 # Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.**

**things 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**things 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**things 2Co\_02\_16 # To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?**

**things 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**things 2Co\_07\_16 # I rejoyce therefore that I have confidence in you in all [things].**

**things 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.**

**things 2Sa\_12\_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.**

**things 2Th\_02\_05 # Remember ye not, that, when I was yet with you, I told you these things?**

**things 2Ti\_02\_07 # Consider what I say; and the Lord give thee understanding in all things.**

**things Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?**

**things Act\_05\_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.**

**things Act\_05\_11 # And great fear came upon all the church, and upon as many as heard these things.**

**things Act\_07\_50 # Hath not my hand made all these things?**

**things Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.**

**things Act\_15\_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**

**things Act\_17\_08 # And they troubled the people and the rulers of the city, when they heard these things.**

**things Act\_17\_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;**

**things Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.**

**things Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.**

**things Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.**

**things Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.**

**things Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

**things Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];**

**things Ecc\_10\_19 # A feast is made for laughter, and wine maketh merry: but money answereth all [things].**

**things Eph\_04\_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]**

**things Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**things Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],**

**things Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.**

**things Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.**

**things Gen\_09\_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.**

**things Gen\_24\_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.**

**things Gen\_24\_28 # And the damsel ran, and told [them of] her mother's house these things.**

**things Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**things Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.**

**things Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].**

**things Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].**

**things Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.**

**things Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.**

**things Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.**

**things Job\_06\_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?**

**things Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**things Joe\_02\_21 # Fear not, O land; be glad and rejoice: for the LORD will do great things.**

**things Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**things Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**things Joh\_03\_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?**

**things Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**

**things Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.**

**things Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**things Lev\_22\_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.**

**things Luk\_07\_18 # And the disciples of John showed him of all these things.**

**things Luk\_10\_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:**

**things Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**things Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**things Luk\_13\_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**

**things Luk\_14\_06 # And they could not answer him again to these things.**

**things Luk\_20\_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.**

**things Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.**

**things Luk\_24\_48 # And ye are witnesses of these things.**

**things Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**things Mar\_11\_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?**

**things Mar\_11\_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.**

**things Mar\_11\_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.**

**things Mar\_13\_23 # But take ye heed: behold, I have foretold you all things.**

**things Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**things Mat\_13\_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?**

**things Mat\_17\_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.**

**things Mat\_21\_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

**things Mat\_21\_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.**

**things Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].**

**things Num\_04\_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:**

**things Php\_03\_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]**

**things Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**things Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right**



**things.**

**things Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.**

**things Pro\_23\_16 # Yea, my reins shall rejoyce, when thy lips speak right things.**

**things Pro\_23\_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse things.**

**things Pro\_28\_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].**

**things Psa\_12\_03 # The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:**

**things Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.**

**things Psa\_72\_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.**

**things Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

**things Rom\_01\_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

**things Rom\_02\_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.**

**things Rom\_02\_02 # But we are sure that the judgment of God is according to truth against them which commit such things.**

**things Rom\_08\_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?**

**things Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**things Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.**

**things Tit\_02\_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;**

**things Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**things Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].**

**tithing all the Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

**tithing and hast Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the**

**third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

# **Bible Phrases for Individual word studies**

**nothing at all Num\_11\_06**

**nothing be lost Joh\_06\_12**

**nothing be wanting unto them Tit\_03\_13**

**nothing better ECC4 -:22**

**nothing better for ECC3 -:24**

**nothing better for me than 1Sa\_27\_01**

**nothing can be put Ecc\_04\_14**

**nothing doubting Act\_11\_12**

**nothing else Act\_17\_21**

**nothing else save Jud\_07\_14**

**nothing froward or perverse Pro\_08\_08**

**nothing pure Tit\_01\_15**

**nothing shall be impossible unto Mat\_17\_20**

**nothing shall be left 2Ki\_20\_17**

**nothing shall be left Isa\_39\_06**

**nothing shall by any means hurt you Luk\_10\_19**

**nothing shall escape them Joe\_02\_03**

**nothing shall offend them Psa\_119\_165**

**nothing terrified by your adversaries Php\_01\_28**

**nothing unclean Rom\_14\_14**

**nothing was missed 1Sa\_25\_21**

**nothing wavering Jam\_01\_06**

**nothing with thee 2Ch\_14\_11**

**nothing worthy Luk\_23\_15**

**seething pot Jer\_01\_13**

**seething pot or caldron Job\_41\_20**

something hath befallen him 1Sa\_20\_26

something should be given her Mar\_05\_43

thing accursed 1Ch\_02\_07

thing against 2Sa\_14\_13

thing against you Jer\_38\_05

thing as it is Job\_26\_03

thing be 2Ki\_07\_19

thing be hid from Lev\_04\_13

thing before god Ecc\_06\_02

thing certain Deu\_13\_14

thing certain Deu\_17\_04

thing displeased samuel 1Sa\_08\_06

thing follow not Deu\_18\_22

thing formed say Rom\_09\_20

thing framed say Isa\_29\_16

thing from me 1Sa\_03\_17

thing fulfilled upon nebuchadnezzar Dan\_04\_33

thing heretofore 1Sa\_04\_07

thing hid from 1Ki\_10\_03

thing incredible with you Act\_26\_08

thing is gone from me Dan\_02\_05

thing is gone from me Dan\_02\_08

thing it is Ecc\_12\_07

thing known Dan\_02\_15

thing known Dan\_02\_17

thing most holy Lev\_02\_10

thing most holy Lev\_02\_03

thing most holy by Eze\_48\_12  
thing offered unto an idol 1Co\_08\_07  
thing on Exo\_09\_06  
thing pleased 2Ch\_30\_04  
thing pleased Est\_02\_04  
thing pleased Jos\_22\_33  
thing pleased him 1Sa\_18\_20  
thing proceedeth from Gen\_24\_50  
thing taken away by violence Lev\_06\_02  
thing there is Ecc\_04\_01  
thing this day Rut\_03\_18  
thing unto his servant 1Sa\_22\_15  
thing was 2Ch\_29\_36  
thing was good Gen\_41\_37  
thing was known Est\_02\_22  
thing was not known 2Sa\_17\_19  
thing was revealed unto daniel Dan\_10\_01  
thing was right 1Ch\_13\_04  
thing was secretly brought Job\_04\_12  
thing was very grievous Gen\_21\_11  
thing wherein they dealt proudly Exo\_18\_11  
thing whereof it may be said Ecc\_02\_10  
thing whereon he sat Lev\_15\_06  
thing which Exo\_16\_16  
thing which Exo\_16\_32  
thing which Exo\_35\_04  
thing which Gen\_18\_17  
thing which Gen\_41\_28

thing which Job\_03\_25  
thing which Lev\_17\_02  
thing which Lev\_08\_05  
thing which Lev\_09\_06  
thing which Num\_30\_01  
thing which Num\_36\_06  
thing which he alloweth Rom\_14\_22  
thing which he did displeased Gen\_38\_10  
thing which he hath deceitfully gotten Lev\_06\_04  
thing which is good Eph\_04\_28  
thing which is least Luk\_12\_26  
thing which thou hast spoken Deu\_01\_14  
thing which we will do Jud\_20\_09  
things are Eze\_24\_19  
things are Job\_23\_14  
things are Num\_04\_15  
things are done Mar\_04\_11  
things belong Deu\_29\_29  
things come Ecc\_10\_02  
things concerning 2Sa\_11\_18  
things concerning Act\_19\_08  
things concerning Act\_08\_12  
things concerning himself Luk\_24\_27  
things concerning me have an end Luk\_22\_37  
things contained Rom\_02\_14  
things creeping innumerable Psa\_104\_25  
things hoped for Heb\_11\_01

**things is Isa\_38\_16**

**things is Isa\_65\_04**

**things made ready 2Co\_10\_16**

**things mean Eze\_17\_12**

**things men Isa\_38\_16**

**things not seen Heb\_11\_01**

**things not seen as yet Heb\_11\_07**

**things pertaining 1Co\_06\_04**

**things pertaining Act\_01\_03**

**things strangled Act\_15\_20**

**things thou canst desire are not Pro\_03\_15**

**things too high for me Psa\_131\_01**

**things too wonderful for me Job\_42\_03**

**things unto them Act\_10\_08**

**things upside down shall be esteemed as Isa\_29\_16**

**things wherein 2Ch\_03\_03**

**things whereof Act\_26\_02**

**things whereof they now accuse me Act\_24\_13**

**things whereof ye wrote unto me 1Co\_07\_01**

**things wherewith one may edify another Rom\_14\_19**

**things which 1Co\_10\_20**

**things which Gal\_01\_20**

**things which Gal\_02\_18**

**things which Luk\_06\_46**

**things which Pro\_30\_18**

**things which Psa\_45\_01**

**things which are Deu\_29\_29**

**things which are Pro\_30\_24**

**things which are Rev\_01\_19**

**things which are caesar's Mat\_22\_21**

**things which are come Luk\_24\_18**

**things which are despised 1Co\_01\_28**

**things which are impossible with men are possible with god Luk\_18\_27**

**things which are jesus christ's PHP1 -:51**

**things which are mighty 1Co\_01\_27**

**things which are not 1Co\_01\_28**

**things which are not seen 2Co\_04\_18**

**things which are not seen 2Co\_04\_18**

**things which are seen 2Co\_04\_18**

**things which are seen 2Co\_04\_18**

**things which are seen were not made Heb\_11\_03**

**things which are therein Rev\_10\_06**

**things which are written Rev\_22\_19**

**things which be caesar's Luk\_20\_25**

**things which be god's Luk\_20\_25**

**things which become sound doctrine Tit\_02\_01**

**things which come out Mar\_07\_15**

**things which concern mine infirmities 2Co\_11\_30**

**things which david his father had dedicated 1Ki\_07\_51**

**things which do appear Heb\_11\_03**

**things which god hath prepared for them 1Co\_02\_09**

**things which grow Job\_14\_19**

**things which he possessed was his own Act\_04\_32**

**things which he possesseth Luk\_12\_15**

**things which he suffered Heb\_05\_08**



**things which himself had dedicated 1Ki\_15\_15**

**things which his father had dedicated 1Ki\_15\_15**

**things which jesus did Joh\_11\_45**

**things which make for peace Rom\_14\_19**

**things which must shortly be done Rev\_22\_06**

**things which remain Rev\_03\_02**

**things which shall be hereafter Rev\_01\_19**

**things which should have been utterly destroyed 1Sa\_15\_21**

**things which thine eyes have seen Deu\_04\_09**

**things which thou hast learned 2Ti\_03\_14**

**things which thou hast seen Rev\_01\_19**

**things which thou sentest 1Ki\_05\_08**

**things which we command you 2Th\_03\_04**

**things which we have heard Heb\_02\_01**

**things which we have seen Act\_04\_20**

**things which we have spoken Heb\_08\_01**

**things which were done Luk\_23\_48**

**things which were spoken Act\_16\_14**

**things which were spoken Act\_28\_24**

**things which were spoken Luk\_18\_34**

**things which ye should do Deu\_01\_18**

**things without 2Co\_10\_13**

**things without 2Co\_10\_15**

**tithing all Deu\_26\_12**

nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + {nothing} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread . nothing EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo> > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let {nothing} <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > {nothing} <03808 +lo> > . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any

<00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . thing GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > {thing} , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . thing GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > {thing} that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . thing GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 028 And God <00430 +>elohiyim > blessed <01288 +barak > them , and God <00430 +>elohiyim > said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male> > the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > {thing} that moveth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001 031 . And God <00430 +>elohiyim > saw <07200 +ra>ah > every <03605 +kol > {thing} that he had made <06213 + , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . thing GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniyim > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > {thing} , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . thing GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > {thing} that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . thing GEN 006 019 And of every <03605 +kol > living <02416 +chay > {thing} of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > {thing} of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , thing GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl

<05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : thing GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > {thing} , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > asswaged <07918 +shakak > ; thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > {thing} that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > {thing} , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . thing GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > {thing} living <02416 +chay > , as I have done <06213 + . thing GEN 009 003 Every <03605 +kol > moving <07430 +ramas > {thing} that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . thing GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > {thing} that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : thing GEN 018 014 Is any {thing} <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwab > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thing GEN 018 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Shall I hide <03680 +kacah > from Abraham <85> that {thing} which <00834 +>aher > I do <06213 + ; thing GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any {thing} till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thing GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? thing GEN 021 011 And the {thing} <01697 +dabar > was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . thing GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . thing GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > {thing} unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . thing GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this {thing} <01697

+dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : thing GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The {thing} <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > {thing} <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > {thing} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > {thing} <03651 +ken > ought not to be done <06213 + . thing GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : thing GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the {thing} <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . thing GEN 038 010 And the {thing} which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him also <01571 +gam > . thing GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > {thing} <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thing GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > {thing} <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041 028 This [ is ] the {thing} <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . thing GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] because <03588 +kiy > the {thing} <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041 037 And the {thing} <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . thing GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > {thing} <01697 +dabar > : thing EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this {thing} <01697 +dabar > is known <03045 +yada< > . thing EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > {thing} <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547

+Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . thing EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > {thing} <01697 +dabar > in the land <00776 +>erets > . thing EXO 009 006 And the LORD <03068 +Y@hovah > did <06213 + that {thing} <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . thing EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > {thing} in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > {thing} <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . thing EXO 016 014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniyim > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > {thing} , [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 +k@phowr > on <05921 + the ground <00776 +>erets > . thing EXO 016 016 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiyim > : for in the {thing} <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . thing EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > {thing} <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thing EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The {thing} <01697 +dabar > that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [ is ] with thee : for this {thing} <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thing EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and God <00430 +>elohiyim > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thing EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshah > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> {thing} , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022 015 [ But ] if <00518 +>im > the owner <01167 +ba thereof [ be ] with it , he shall not make [ it ] good <07999 +shalam > : if <00518 +>im > it

[ be ] an hired <07916 +sakiyr > [ {thing} ], it came <00935 +bow> > for his hire <07937 +shakar > . thing EXO 029 001 . And this <02088 +zeh > [ is ] the {thing} <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . thing EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > {thing} that I will do <06213 + with thee . thing EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the {thing} <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > {thing} <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . thing LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ {thing} ] : thing LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > {thing} , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . thing LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a {thing} taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> {thing} which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the {thing} which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which

<00834 +>aher > he found <04672 +matsa> > , thing LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > {thing} of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . thing LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ {thing} ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ {thing} ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . thing LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > {thing} <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : thing LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > {thing} that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011 035 And every <03605 +kol > [ {thing} ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . thing LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . thing LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > {thing} , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . thing LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > {thing} <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; thing LEV 013 049 And if the plague <05061



+nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : thing LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . thing LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; thing LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the {thing} ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : thing LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . thing LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . thing LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . thing LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every {thing} <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . thing LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] {thing} <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > {thing} also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 020 And every <03605 +kol > {thing} that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any {thing} <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . thing LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + ,

because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > {thing} of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019 026 Ye shall not eat <00398 +>akal > [ any {thing} ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . thing LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > {thing} ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . thing LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > {thing} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . thing LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any {thing} superfluous <08311 +sara< > , thing LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > {thing} [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; thing LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > {thing} , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} . thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > {thing} . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any {thing} superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . thing LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every {thing} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh >

{thing} unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > {thing} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > {thing} , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > {thing} , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thing NUM 016 009 [ Seemeth it but ] a small <04592 +m@ {thing} unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016 013 [ Is it ] a small <04592 +m@ {thing} that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? thing NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > {thing} , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . thing NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any {thing} near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? thing NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > {thing} of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018 014 Every <03605 +kol > {thing} devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be thine . thing NUM 018 015 Every <03605 +kol > {thing} that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . thing NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any {thing} [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any {thing} <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thing NUM 030 001 . And

Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thing NUM 031 023 Every <03605 +kol > {thing} <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah > , thing NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > {thing} <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , thing NUM 036 006 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . thing DEU 001 014 And ye answered <06030 + me , and said <00559 +>amar > , The {thing} <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good <02896 +towb > [ for us ] to do <06213 + . thing DEU 001 032 Yet in this <02088 +zeh > {thing} <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , thing DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . thing DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > {thing} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such {thing} <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > {thing} ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543

+chamowr > , or any <03605 +kol > [ {thing} ] that [ is ] thy neighbour s <07453 +rea<> . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > {thing} . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > {thing} like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ {thing} ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012 032 What <00853 +>eth > {thing} <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara<> > from it . thing DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; thing DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > {thing} to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba<> > unto thy fathers <1> ; thing DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow {thing} . thing DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > {thing} that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . thing DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > {thing} that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thing DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > {thing} <01697 +dabar > to day <03117 +yowm > . thing DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba<> > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any {thing} ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama<> > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thing DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra<> > {thing} <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name

<08034 +shem > of the LORD <03068 +Y@hovah > , if the {thing} <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> {thing} of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022 020 But if <00518 +>im > this <02088 +zeh > {thing} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa> > for the damsel <05291 +na : thing DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > {thing} <01697 +dabar > . thing DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + {thing} <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thing DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > {thing} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > {thing} <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ {thing} ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thing DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [ any {thing} ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > {thing} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > {thing} <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . things GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > {things} , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . things GEN 009 003 Every <03605 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > {things} . things GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > {things} <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision

<04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield  
 <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . things  
 GEN 020 008 . Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning  
 <01242 +boqer > , and called <07121 +qara> > all <03605 +kol > his servants <05650 + , and told <01696 +dabar  
 > all <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > in their ears <00241 +>ozen > : and the  
 men <00582 +>enowsh > were sore <03966 +m@ afraid <03372 +yare> > . things GEN 022 001 . And it came  
 <01961 +hayah > to pass after <00310 +>achar > these {things} <01697 +dabar > , that God <00430 +>elohiym  
 > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said  
 <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . things GEN 022 020 . And it came <01961  
 +hayah > to pass after <00310 +>achar > these {things} <01697 +dabar > , that it was told <05046 +nagad >  
 Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also  
 born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth  
 Nachowr > ; things GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935  
 +bow> > in age <03117 +yowm > : and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham  
 <85> in all <03605 +kol > {things} . things GEN 024 028 And the damsel <05291 +na ran <07323 +ruwts > , and  
 told <05046 +nagad > [ them of ] her mother s <00517 +>em > house <01004 +bayith > these {things} <01697  
 +dabar > . things GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> >  
 jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > ,  
 and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave  
 <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030  
 +migdanah > {things} . things GEN 024 066 And the servant <05650 + told <05608 +caphar > Isaac <03327  
 +Yitschaq > all <03605 +kol > {things} <01697 +dabar > that he had done <06213 + . things GEN 029 013 And it  
 came <01961 +hayah > to pass , when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088  
 +shema< > of Jacob <03290 +Ya his sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts  
 > to meet <07125 +qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and  
 brought <00935 +bow> > him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837  
 +Laban > all <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > . things GEN 039 007 . And it  
 came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > {things} <01697 +dabar > , that  
 his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 + upon Joseph  
 <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . things GEN 040 001 .  
 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > {things} <01697 +dabar  
 > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ]  
 baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek  
 > of Egypt <04714 +Mitsrayim > . things GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559  
 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [  
 is ] not , and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn  
 > [ away ] : all <03605 +kol > these {things} are against <05921 + me . things GEN 045 023 And to his father  
 <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown >  
 laden <05375 +nasa> > with the good <02898 +tuwb > {things} of Egypt <04714 +Mitsrayim > , and ten <06235  
 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem >  
 and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . things GEN 048 001 . And it came  
 <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > {things} <01697 +dabar > , that [ one  
 ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick  
 <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > ,  
 Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . things EXO 010 002 And that thou  
 mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121  
 +ben > son <01121 +ben > , what {things} I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my  
 signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know  
 <03045 +yada< > how that I [ am ] the LORD <03068 +Y@hovah > . things EXO 012 036 And the LORD  
 <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 +  
 of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [ such {things} as they  
 required ] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . things EXO 023 013 And in  
 all <03605 +kol > [ {things} ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > :  
 and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher >  
 gods <00430 +>elohiym > , neither <03808 +lo> > let it be heard <08085 +shama< > out of thy mouth <06310

+peh > . things EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [ {things} ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . things EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > {things} , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . things EXO 029 033 And they shall eat <00398 +>akal > those {things} wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . things EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ {things} ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . things EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the {things} that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . things LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > {things} unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . things LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : things LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; things LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] through ignorance <07684 +sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ concerning {things} ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; things LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; things LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > {things} , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . things LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ {things} ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ thing ] : things LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > {things} of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : things LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> >



, and commit <06213 + any <00259 +>echad > of these {things} which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada<> [ it ] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . things LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 + all <03605 +kol > {things} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . things LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > {things} have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? things LEV 011 023 But all <03605 +kol > [ other ] flying <05775 + creeping <08318 +sherets > {things} , which <00834 +>aher > have four <00702 +>arba<> > feet <07272 +regel > , [ shall be ] an abomination <08263 +sheqets > unto you . things LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > {things} that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , things LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<> > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > > among all <03605 +kol > creeping <08318 +sherets > {things} that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . things LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those {things} , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : things LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga<> > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those {things} shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . things LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga<> > those {things} shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . things LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > {things} : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : things LEV 020 023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > {things} , and therefore I abhorred <06973 +quwts > them . things LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those {things} ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . things LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . things LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera<> > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > {things} , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . things LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara<> > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > {things} , until <05704 + he be clean

<02891 +taher > . And whoso toucheth <05060 +naga<> any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; things LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga<> any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > { things } , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . things LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > { things } ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . things LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [ married ] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > { things } . things LEV 022 015 And they shall not profane <02490 +chalal > the holy <06944 +qodesh > { things } of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > ; things LEV 022 016 Or suffer <05375 +nasa> > them to bear <05375 +nasa> > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > { things } : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . things LEV 026 023 And if <00518 +>im > ye will not be reformed <03256 +yacar > by me by these<00428 +>el - leh > { things } , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; things NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > { things } that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . things NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the most <06944 +qodesh > holy <06944 +qodesh > { things } : things NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> > forward <05265 +naca<> > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga<> > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ { things } are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . things NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > { things } : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : things NUM 004 020 But they shall not go <00935 +bow> > in to see <07200 +ra>ah > when the holy <06944 +qodesh > { things } are covered <01104 +bala<> > , lest they die <04191 +muwth > . things NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 +kol > the holy <06944 +qodesh > { things } of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto the priest <03548 +kohen > , shall be his . things NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > { things } shall be his : whatsoever <00834 +>aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . things NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > { things } after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . things NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > { things } of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . things NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > { things } , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403

+chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which  
 <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944  
 +qodesh > for thee and for thy sons <01121 +ben > . things NUM 018 019 All <03605 +kol > the heave <08641  
 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > {things} , which <00834 +>aher >  
 the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068  
 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben  
 > with thee , by a statute <02706 +choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth > of salt  
 <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and  
 to thy seed <02233 +zera< > with thee . things NUM 018 032 And ye shall bear <05375 +nasa> > no <03808  
 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best  
 <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh >  
 {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth  
 > . things NUM 029 039 These <00428 +>el - leh > [ {things} ] ye shall do <06213 + unto the LORD <03068  
 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder  
 > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat  
 offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002  
 +shelem > offerings . things NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment  
 <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 + , and all <03605 +kol  
 > work <04639 +ma of goats <05795 + [ hair ] , and all <03605 +kol > {things} made of wood <06086 + . things  
 NUM 035 029 So these <00428 +>el - leh > [ {things} ] shall be for a statute <02708 +chuqqah > of judgment  
 <04941 +mishpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings  
 <04186 +mowshab > . things DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol  
 > the {things} <01697 +dabar > which <00834 +>aher > ye should do <06213 + . things DEU 004 007 For what  
 <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadawl > , who <00834 +>aher > [ hath ]  
 God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiym > [ is ] in all <03605 +kol > [ {things} that ] we call <07121 +qara> > upon him [ for ] ?  
 things DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar >  
 thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the  
 {things} <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest  
 <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117  
 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons  
 <01121 +ben > sons <01121 +ben > ; things DEU 004 030 When thou art in tribulation <06862 +tsar > , and all  
 <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > are come <04672 +matsa> > upon thee , [  
 even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice  
 <06963 +qowl > ; things DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol >  
 good <02898 +tuwb > [ {things} ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells  
 <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not ,  
 vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193  
 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; things DEU 010 021  
 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for  
 thee these <00428 +>el - leh > great <01419 +gadawl > and terrible <03372 +yare> > {things} , which <00834  
 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . things DEU 012 008 Ye shall not do <06213 + after  
 all <03605 +kol > [ the {things} ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every  
 man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . things  
 DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > {things} which <00834 +>aher > thou hast  
 <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> >  
 unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose  
 <00977 +bachar > : things DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh >  
 {things} [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal  
 > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . things DEU 025 016  
 For all <03605 +kol > that do <06213 + such <00428 +>el - leh > {things} , [ and ] all <03605 +kol > that do  
 <06213 + unrighteously <05766 + , [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiym > . things DEU 026 013 Then thou shalt say <00559 +>amar > before <06440

+paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > {things} out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : things DEU 028 047 Because thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [ {things} ] ; things DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ {things} ] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . things DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ {things} ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . things DEU 029 029 The secret <05641 +cathar > [ things belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [ {things} which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 029 029 The secret <05641 +cathar > [ {things} belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [ things which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniyim > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath driven <05080 +nadach > thee , things DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the {things} that shall come <06264 + upon them make haste <02363 +chuwsh > . things DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > {things} of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <08478 +tachath > , things DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought forth ] by the sun <08121 +shemesh > , and for the precious <04022 +meged > {things} put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , things DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > {things} of the lasting <05769 + hills <01389 +gib , things DEU 033 015 And for the chief <07218 +ro>sh > {things} of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib , things DEU 033 016 And for the precious <04022 +meged > {things} of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . tithing DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141

+shaneh > of {tithing} <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; tithing DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of {tithing} <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ;

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**breathing ^ Lam\_03\_56 / breathing / ^at my cry.**

**breathing ^ Act\_09\_01 / breathing / ^out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**clothing ^ Act\_10\_30 / clothing / ^**

**clothing ^ Isa\_23\_18 / clothing / ^**

**clothing ^ Job\_22\_06 / clothing / ^**

**clothing ^ Jam\_02\_03 / clothing / ^and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:**

**clothing ^ Pro\_31\_25 / clothing / ^and she shall rejoice in time to come.**

**clothing ^ Pro\_27\_26 / clothing / ^and the goats [are] the price of the field.**

**clothing ^ Job\_24\_10 / clothing / ^and they take away the sheaf [from] the hungry;**

**clothing ^ Isa\_59\_17 / clothing / ^and was clad with zeal as a cloak.**

**clothing ^ Mar\_12\_38 / clothing / ^and [love] salutations in the marketplaces,**

**clothing ^ Mat\_11\_08 / clothing / ^are in kings' houses.**

**clothing ^ Isa\_03\_06 / clothing / ^be thou our ruler, and [let] this ruin [be] under thy hand:**

**clothing ^ Mat\_07\_15 / clothing / ^but inwardly they are ravening wolves.**

**clothing ^ Psa\_45\_13 / clothing / ^is] of wrought gold.**

**clothing ^ Pro\_31\_22 / clothing / ^is] silk and purple.**

**clothing ^ Isa\_03\_07 / clothing / ^make me not a ruler of the people.**

**clothing ^ Job\_31\_19 / clothing / ^or any poor without covering;**

**clothing ^ Job\_24\_07 / clothing / ^that [they have] no covering in the cold.**

**clothing ^ Jer\_10\_09 / clothing / ^they [are] all the work of cunning [men].**

**clothing ^ Psa\_35\_13 / clothing / ^was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.**

**farthing ^ Mar\_12\_42 / farthing / ^**

**farthing ^ Mat\_05\_26 / farthing / ^**

**farthing ^ Mat\_10\_29 / farthing / ^and one of them shall not fall on the ground without your Father.**

farthings ^ Luk\_12\_06 / farthings / ^and not one of them is forgotten before God?

loathing ^ Eze\_16\_05 / loathing / ^of thy person, in the day that thou wast born.

nothing ^ 1Co\_13\_02 / nothing / ^

nothing ^ 1Co\_13\_03 / nothing / ^

nothing ^ 1Ki\_04\_27 / nothing / ^

nothing ^ 1Th\_04\_12 / nothing / ^

nothing ^ 2Co\_07\_09 / nothing / ^

nothing ^ 2Co\_12\_11 / nothing / ^

nothing ^ Act\_27\_33 / nothing / ^

nothing ^ Amo\_03\_04 / nothing / ^

nothing ^ Deu\_02\_07 / nothing / ^

nothing ^ Exo\_21\_02 / nothing / ^

nothing ^ Eze\_13\_03 / nothing / ^

nothing ^ Gal\_05\_02 / nothing / ^

nothing ^ Hag\_02\_03 / nothing / ^

nothing ^ Isa\_34\_12 / nothing / ^

nothing ^ Isa\_44\_10 / nothing / ^

nothing ^ Jam\_01\_04 / nothing / ^

nothing ^ Jer\_10\_24 / nothing / ^

nothing ^ Jer\_13\_07 / nothing / ^

nothing ^ Jer\_13\_10 / nothing / ^

nothing ^ Job\_26\_07 / nothing / ^

nothing ^ Joh\_09\_33 / nothing / ^

nothing ^ Joh\_15\_05 / nothing / ^

nothing ^ Joh\_18\_20 / nothing / ^

nothing ^ Joh\_21\_03 / nothing / ^

Nothing ^ Luk\_22\_35 / Nothing / ^

nothing ^ Luk\_23\_09 / nothing / ^

nothing ^ Mar\_15\_03 / nothing /^

nothing ^ Mat\_27\_12 / nothing /^

nothing ^ Pro\_09\_13 / nothing /^

nothing ^ Pro\_20\_04 / nothing /^

nothing ^ 1Ki\_10\_21 / nothing /^accounted of in the days of Solomon.

nothing ^ Ecc\_07\_14 / nothing /^after him.

nothing ^ Mar\_14\_61 / nothing /^Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

nothing ^ Luk\_06\_35 / nothing /^again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

nothing ^ Act\_04\_14 / nothing /^against it.

nothing ^ Act\_28\_17 / nothing /^against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

nothing ^ 2Co\_13\_08 / nothing /^against the truth, but for the truth.

nothing ^ 2Co\_12\_11 / nothing /^am I behind the very chiefest apostles, though I be nothing.

nothing ^ Luk\_23\_41 / nothing /^amiss.

nothing ^ 2Ki\_20\_15 / nothing /^among my treasures that I have not showed them.

nothing ^ Isa\_39\_04 / nothing /^among my treasures that I have not showed them.

nothing ^ Isa\_41\_12 / nothing /^and as a thing of nought.

nothing ^ Dan\_04\_35 / nothing /^and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

nothing ^ 1Ki\_18\_43 / nothing /^And he said, Go again seven times.

nothing ^ Rev\_03\_17 / nothing /^and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

nothing ^ Job\_06\_18 / nothing /^and perish.

nothing ^ Isa\_40\_17 / nothing /^and they are counted to him less than nothing, and vanity.

nothing ^ Isa\_41\_11 / nothing /^and they that strive with thee shall perish.

nothing ^ 1Co\_07\_19 / nothing /^and uncircumcision is nothing, but the keeping of the commandments of God.

nothing ^ Isa\_40\_17 / nothing /^and vanity.



nothing ^ Luk\_04\_02 / nothing / ^and when they were ended, he afterward hungered.

nothing ^ Isa\_41\_24 / nothing / ^and your work of nought: an abomination [is he that] chooseth you.

nothing ^ 2Co\_06\_10 / nothing / ^and [yet] possessing all things.

nothing ^ Joh\_05\_30 / nothing / ^as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

nothing ^ Joh\_11\_49 / nothing / ^at all,

nothing ^ Num\_11\_06 / nothing / ^at all, beside this manna, [before] our eyes.

nothing ^ Amo\_03\_05 / nothing / ^at all?

nothing ^ Psa\_49\_17 / nothing / ^away: his glory shall not descend after him.

nothing ^ Jer\_42\_04 / nothing / ^back from you.

nothing ^ Php\_02\_03 / nothing / ^be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

nothing ^ Joh\_06\_12 / nothing / ^be lost.

nothing ^ Tit\_03\_13 / nothing / ^be wanting unto them.

nothing ^ Job\_08\_09 / nothing / ^because our days upon earth [are] a shadow:]

nothing ^ 1Co\_04\_05 / nothing / ^before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

nothing ^ Psa\_39\_05 / nothing / ^before thee: verily every man at his best state [is] altogether vanity. Selah.

nothing ^ Mar\_15\_04 / nothing / ^behold how many things they witness against thee.

nothing ^ Joh\_12\_19 / nothing / ^behold, the world is gone after him.

nothing ^ Ecc\_02\_24 / nothing / ^better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

nothing ^ 1Sa\_27\_01 / nothing / ^better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

nothing ^ Ecc\_03\_22 / nothing / ^better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

nothing ^ Mar\_05\_26 / nothing / ^bettered, but rather grew worse,

nothing ^ Mar\_09\_29 / nothing / ^but by prayer and fasting.

nothing ^ 1Ti\_06\_04 / nothing / ^but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

nothing ^ Gen\_26\_29 / nothing /^but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing ^ Amo\_03\_07 / nothing /^but he revealeth his secret unto his servants the prophets.

nothing ^ Php\_04\_06 / nothing /^but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

nothing ^ Mar\_11\_13 / nothing /^but leaves; for the time of figs was not [yet].

nothing ^ Pro\_10\_02 / nothing /^but righteousness delivereth from death.

nothing ^ Joh\_06\_39 / nothing /^but should raise it up again at the last day.

nothing ^ 1Co\_07\_19 / nothing /^but the keeping of the commandments of God.

nothing ^ Pro\_13\_04 / nothing /^but the soul of the diligent shall be made fat.

nothing ^ 2Ch\_18\_15 / nothing /^but the truth to me in the name of the LORD?

nothing ^ Mat\_05\_13 / nothing /^but to be cast out, and to be trodden under foot of men.

nothing ^ Est\_02\_15 / nothing /^but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

nothing ^ Mat\_23\_16 / nothing /^but whosoever shall swear by the gold of the temple, he is a debtor!

nothing ^ Mat\_23\_18 / nothing /^but whosoever sweareth by the gift that is upon it, he is guilty.

nothing ^ 1Ki\_22\_16 / nothing /^but [that which is] true in the name of the LORD?

nothing ^ Mat\_27\_24 / nothing /^but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

nothing ^ Act\_21\_24 / nothing /^but [that] thou thyself also walkest orderly, and keepest the law.

nothing ^ 1Co\_04\_04 / nothing /^by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

nothing ^ 1Ti\_05\_21 / nothing /^by partiality.

nothing ^ Ecc\_03\_14 / nothing /^can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nothing ^ Exo\_23\_26 / nothing /^cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nothing ^ Act\_11\_08 / nothing /^common or unclean hath at any time entered into my mouth.

nothing ^ Heb\_07\_14 / nothing /^concerning priesthood.

nothing ^ Mat\_10\_26 / nothing /^covered, that shall not be revealed; and hid, that shall not be known.

nothing ^ Luk\_12\_02 / nothing /^covered, that shall not be revealed; neither hid, that shall not be known.

nothing ^ Exo\_09\_04 / nothing / ^die of all [that is] the children's of Israel.

nothing ^ Est\_06\_03 / nothing / ^done for him.

nothing ^ Act\_11\_12 / nothing / ^doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

nothing ^ 1Sa\_20\_02 / nothing / ^either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

nothing ^ Jud\_07\_14 / nothing / ^else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing ^ Act\_17\_21 / nothing / ^else, but either to tell, or to hear some new thing.]

nothing ^ Neh\_02\_02 / nothing / ^else] but sorrow of heart. Then I was very sore afraid,

nothing ^ Joh\_03\_27 / nothing / ^except it be given him from heaven.

nothing ^ Est\_06\_10 / nothing / ^fail of all that thou hast spoken.

nothing ^ Ecc\_06\_02 / nothing / ^for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

nothing ^ Act\_10\_20 / nothing / ^for I have sent them.

nothing ^ Gen\_19\_08 / nothing / ^for therefore came they under the shadow of my roof.

nothing ^ Gen\_19\_08 / nothing / ^for therefore came they under the shadow of my roof.

nothing ^ Mar\_06\_08 / nothing / ^for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing ^ Luk\_09\_03 / nothing / ^for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing ^ Gal\_04\_01 / nothing / ^from a servant, though he be lord of all;

nothing ^ 1Sa\_03\_18 / nothing / ^from him. And he said, It [is] the LORD: let him do what seemeth him good.

nothing ^ Jer\_38\_14 / nothing / ^from me.

nothing ^ Mar\_07\_15 / nothing / ^from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

nothing ^ Pro\_08\_08 / nothing / ^froward or perverse in them.

nothing ^ Gal\_06\_03 / nothing / ^he deceiveth himself.

nothing ^ Isa\_40\_23 / nothing / ^he maketh the judges of the earth as vanity.

nothing ^ 2Ch\_09\_02 / nothing / ^hid from Solomon which he told her not.

nothing ^ Psa\_19\_06 / nothing / ^hid from the heat thereof.

nothing ^ Mar\_04\_22 / nothing /^hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

nothing ^ Act\_04\_21 / nothing /^how they might punish them, because of the people: for all [men] glorified God for that which was done.

Nothing ^ 1Ki\_11\_22 / Nothing /^howbeit let me go in any wise.

nothing ^ Psa\_17\_03 / nothing /^I am purposed [that] my mouth shall not transgress.

nothing ^ Num\_22\_16 / nothing /^I pray thee, hinder thee from coming unto me:

nothing ^ Php\_01\_20 / nothing /^I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

nothing ^ Ecc\_05\_14 / nothing /^in his hand.

nothing ^ Jud\_14\_06 / nothing /^in his hand: but he told not his father or his mother what he had done.

nothing ^ 2Ki\_20\_13 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not.

nothing ^ Isa\_39\_02 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not.

nothing ^ Joh\_14\_30 / nothing /^in me.

nothing ^ Joh\_16\_24 / nothing /^in my name: ask, and ye shall receive, that your joy may be full.

nothing ^ 1Ki\_08\_09 / nothing /^in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

nothing ^ 2Ch\_05\_10 / nothing /^in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

nothing ^ Jer\_39\_10 / nothing /^in the land of Judah, and gave them vineyards and fields at the same time.

nothing ^ 1Co\_08\_04 / nothing /^in the world, and that [there is] none other God but one.

nothing ^ 1Ti\_06\_07 / nothing /^into [this] world, [and it is] certain we can carry nothing out.

nothing ^ Neh\_08\_10 / nothing /^is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

nothing ^ Luk\_08\_17 / nothing /^is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

nothing ^ Joh\_08\_54 / nothing /^it is my Father that honoureth me; of whom ye say, that he is your God:

nothing ^ 1Sa\_30\_19 / nothing /^lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nothing ^ Act\_23\_29 / nothing /^laid to his charge worthy of death or of bonds.

nothing ^ Exo\_12\_20 / nothing /^leavened; in all your habitations shall ye eat unleavened bread.

nothing ^ Deu\_28\_55 / nothing / ^left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing ^ 1Sa\_25\_36 / nothing / ^less or more, until the morning light.

nothing ^ Luk\_05\_05 / nothing / ^nevertheless at thy word I will let down the net.

nothing ^ Jer\_32\_23 / nothing / ^of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

nothing ^ 1Sa\_22\_15 / nothing / ^of all this, less or more.

nothing ^ Jer\_50\_26 / nothing / ^of her be left.

nothing ^ Joh\_05\_19 / nothing / ^of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

nothing ^ Ecc\_05\_15 / nothing / ^of his labour, which he may carry away in his hand.

nothing ^ Exo\_12\_10 / nothing / ^of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing ^ Joh\_08\_28 / nothing / ^of myself; but as my Father hath taught me, I speak these things.

nothing ^ 3Jo\_01\_07 / nothing / ^of the Gentiles.

nothing ^ 2Ki\_10\_10 / nothing / ^of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

nothing ^ Num\_16\_26 / nothing / ^of theirs, lest ye be consumed in all their sins.

nothing ^ Neh\_05\_12 / nothing / ^of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

nothing ^ 1Ti\_06\_07 / nothing / ^out.

nothing ^ Exo\_16\_18 / nothing / ^over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing ^ 2Co\_08\_15 / nothing / ^over; and he that [had gathered] little had no lack.

nothing ^ Heb\_07\_19 / nothing / ^perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing ^ Tit\_01\_15 / nothing / ^pure; but even their mind and conscience is defiled.

nothing ^ Act\_19\_36 / nothing / ^rashly.

nothing ^ 2Sa\_12\_03 / nothing / ^save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing ^ Mat\_17\_20 / nothing / ^shall be impossible unto you.

nothing ^ Luk\_01\_37 / nothing / ^shall be impossible.

nothing ^ 2Ki\_20\_17 / nothing / ^shall be left, saith the LORD.

nothing ^ Isa\_39\_06 / nothing / ^shall be left, saith the LORD.

nothing ^ Luk\_10\_19 / nothing / ^shall by any means hurt you.

nothing ^ Joe\_02\_03 / nothing / ^shall escape them.

nothing ^ Psa\_119\_165 / nothing / ^shall offend them.

nothing ^ 2Sa\_24\_24 / nothing / ^So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing ^ Est\_05\_13 / nothing / ^so long as I see Mordecai the Jew sitting at the king's gate.

nothing ^ Mar\_15\_05 / nothing / ^so that Pilate marvelled.

nothing ^ Php\_01\_28 / nothing / ^terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing ^ Deu\_20\_16 / nothing / ^that breatheth:

nothing ^ Job\_34\_09 / nothing / ^that he should delight himself with God.

nothing ^ Num\_06\_04 / nothing / ^that is made of the vine tree, from the kernels even to the husk.

nothing ^ Heb\_02\_08 / nothing / ^that is] not put under him. But now we see not yet all things put under him.

nothing ^ Gen\_40\_15 / nothing / ^that they should put me into the dungeon.

nothing ^ Phm\_01\_14 / nothing / ^that thy benefit should not be as it were of necessity, but willingly.

nothing ^ Act\_20\_20 / nothing / ^that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing ^ 1Co\_01\_19 / nothing / ^the understanding of the prudent.

nothing ^ Joh\_06\_63 / nothing / ^the words that I speak unto you, [they] are spirit, and [they] are life.

nothing ^ Neh\_09\_21 / nothing / ^their clothes waxed not old, and their feet swelled not.

nothing ^ Isa\_41\_29 / nothing / ^their molten images [are] wind and confusion.

nothing ^ Exo\_22\_03 / nothing / ^then he shall be sold for his theft.

nothing ^ Deu\_22\_26 / nothing / ^there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing ^ Pro\_13\_07 / nothing / ^there is] that maketh himself poor, yet [hath] great riches.

nothing ^ Jud\_03\_02 / nothing / ^thereof;

nothing ^ Mat\_21\_19 / nothing / ^thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

nothing ^ Neh\_05\_08 / nothing / ^to answer].

nothing ^ Mar\_01\_44 / nothing / ^to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

nothing ^ 1Ti\_04\_04 / nothing / ^to be refused, if it be received with thanksgiving:

nothing ^ Mat\_27\_19 / nothing / ^to do with that just man: for I have suffered many things this day in a dream because of him.

nothing ^ Ezr\_04\_03 / nothing / ^to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing ^ Joh\_04\_11 / nothing / ^to draw with, and the well is deep: from whence then hast thou that living water?

nothing ^ Mar\_08\_01 / nothing / ^to eat, Jesus called his disciples [unto him], and saith unto them,

nothing ^ Mar\_06\_36 / nothing / ^to eat.

nothing ^ Mar\_08\_02 / nothing / ^to eat:

nothing ^ Mat\_15\_32 / nothing / ^to eat: and I will not send them away fasting, lest they faint in the way.

nothing ^ 1Co\_09\_16 / nothing / ^to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

nothing ^ Gal\_02\_06 / nothing / ^to me:

nothing ^ Luk\_07\_42 / nothing / ^to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

nothing ^ Pro\_22\_27 / nothing / ^to pay, why should he take away thy bed from under thee?

nothing ^ Luk\_11\_06 / nothing / ^to set before him?

nothing ^ Lam\_01\_12 / nothing / ^to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

nothing ^ Jer\_32\_17 / nothing / ^too hard for thee:

nothing ^ Rom\_14\_14 / nothing / ^unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

nothing ^ Jos\_11\_15 / nothing / ^undone of all that the LORD commanded Moses.

nothing ^ Act\_23\_14 / nothing / ^until we have slain Paul.

nothing ^ Joh\_07\_26 / nothing / ^unto him. Do the rulers know indeed that this is the very Christ?

nothing ^ Joh\_16\_23 / nothing / ^Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

nothing ^ 1Sa\_25\_21 / nothing / ^was missed of all that [pertained] unto him: and he hath requited me evil for good.

nothing ^ Jam\_01\_06 / nothing / ^wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

nothing ^ Mar\_14\_60 / nothing / ^what [is it which] these witness against thee?

nothing ^ Mat\_26\_62 / nothing / ^what [is it which] these witness against thee?

nothing ^ Gen\_11\_06 / nothing / ^will be restrained from them, which they have imagined to do.

nothing ^ 2Ch\_14\_11 / nothing / ^with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

nothing ^ Job\_24\_25 / nothing / ^worth?

nothing ^ Luk\_23\_15 / nothing / ^worthy of death is done unto him.

nothing ^ Act\_26\_31 / nothing / ^worthy of death or of bonds.

nothing ^ Act\_25\_25 / nothing / ^worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

nothing ^ Job\_06\_21 / nothing / ^ye see [my] casting down, and are afraid.

nothing ^ 1Co\_08\_02 / nothing / ^yet as he ought to know.

seething ^ Job\_41\_20 / seething / ^pot or caldron.

seething ^ Jer\_01\_13 / seething / ^pot; and the face thereof [is] toward the north.

seething ^ 1Sa\_02\_13 / seething / ^with a fleshhook of three teeth in his hand;

Something ^ 1Sa\_20\_26 / Something / ^hath befallen him, he [is] not clean; surely he [is] not clean.

something ^ Act\_23\_15 / something / ^more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something ^ Act\_03\_05 / something / ^of them.

something ^ Luk\_11\_54 / something / ^out of his mouth, that they might accuse him.

something ^ Mar\_05\_43 / something / ^should be given her to eat.

something ^ Act\_23\_18 / something / ^to say unto thee.

something ^ Joh\_13\_29 / something / ^to the poor.

something ^ Gal\_06\_03 / something / ^when he is nothing, he deceiveth himself.

thing ^ 1Co\_10\_19 / thing / ^

thing ^ 1Ki\_03\_10 / thing / ^



thing ^ 1Sa\_28\_10 / thing / ^

thing ^ 1Th\_01\_08 / thing / ^

thing ^ 2Ki\_05\_18 / thing / ^

thing ^ 2Ki\_17\_12 / thing / ^

thing ^ 2Sa\_02\_06 / thing / ^

thing ^ 2Sa\_11\_11 / thing / ^

thing ^ 2Sa\_15\_11 / thing / ^

thing ^ 2Sa\_24\_03 / thing / ^

thing ^ Act\_17\_21 / thing / ^

thing ^ Dan\_05\_15 / thing / ^

thing ^ Deu\_07\_26 / thing / ^

thing ^ Deu\_14\_03 / thing / ^

thing ^ Deu\_23\_09 / thing / ^

thing ^ Deu\_24\_18 / thing / ^

thing ^ Deu\_24\_22 / thing / ^

thing ^ Eph\_05\_24 / thing / ^

thing ^ Ezr\_10\_02 / thing / ^

thing ^ Ezr\_10\_13 / thing / ^

thing ^ Gen\_20\_10 / thing / ^

thing ^ Gen\_44\_07 / thing / ^

thing ^ Hos\_08\_12 / thing / ^

thing ^ Isa\_15\_06 / thing / ^

thing ^ Isa\_40\_15 / thing / ^

thing ^ Jer\_02\_10 / thing / ^

thing ^ Jer\_18\_13 / thing / ^

thing ^ Job\_28\_10 / thing / ^

thing ^ Job\_39\_08 / thing / ^

**thing ^ Jos\_09\_24 / thing /^**

**thing ^ Jud\_06\_29 / thing /^**

**thing ^ Jud\_13\_04 / thing /^**

**thing ^ Jud\_19\_19 / thing /^**

**thing ^ Jud\_19\_24 / thing /^**

**thing ^ Lev\_05\_05 / thing /^**

**thing ^ Lev\_22\_10 / thing /^**

**thing ^ Lev\_22\_14 / thing /^**

**thing ^ Luk\_09\_21 / thing /^**

**thing ^ Luk\_22\_23 / thing /^**

**thing ^ Mar\_05\_32 / thing /^**

**thing ^ Php\_03\_16 / thing /^**

**thing ^ Psa\_02\_01 / thing /^**

**thing ^ Psa\_145\_16 / thing /^**

**thing ^ Psa\_34\_10 / thing /^**

**thing ^ Rom\_13\_06 / thing /^**

**thing ^ Ecc\_08\_01 / thing /^a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**thing ^ Lev\_22\_10 / thing /^a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.**

**thing ^ 1Jo\_05\_14 / thing /^according to his will, he heareth us:**

**thing ^ 2Ch\_09\_20 / thing /^accounted of in the days of Solomon.**

**thing ^ 1Ch\_02\_07 / thing /^accursed.**

**thing ^ 2Sa\_14\_13 / thing /^against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.**

**thing ^ Jer\_38\_05 / thing /^against you.**

**thing ^ Jud\_13\_14 / thing /^all that I commanded her let her observe.**

**thing ^ Lev\_15\_20 / thing /^also that she sitteth upon shall be unclean.**

**thing ^ Exo\_33\_17 / thing /^also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.**

thing ^ Gen\_19\_21 / thing /^also, that I will not overthrow this city, for the which thou hast spoken.

thing ^ Dan\_03\_29 / thing /^amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

thing ^ 1Co\_02\_02 / thing /^among you, save Jesus Christ, and him crucified.

thing ^ Ecc\_08\_05 / thing /^and a wise man's heart discerneth both time and judgment.

thing ^ Isa\_64\_06 / thing /^and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

thing ^ Gen\_08\_01 / thing /^and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

thing ^ Luk\_20\_03 / thing /^and answer me:

thing ^ 2Ch\_16\_10 / thing /^And Asa oppressed [some] of the people the same time.

thing ^ Gen\_01\_24 / thing /^and beast of the earth after his kind: and it was so.

thing ^ 2Sa\_12\_06 / thing /^and because he had no pity.

thing ^ Jer\_02\_19 / thing /^and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thing ^ Lev\_07\_21 / thing /^and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

thing ^ 2Ki\_08\_13 / thing /^And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

thing ^ Gen\_08\_19 / thing /^and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

thing ^ Exo\_18\_23 / thing /^and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thing ^ Dan\_10\_01 / thing /^and had understanding of the vision.

thing ^ 1Ki\_03\_11 / thing /^and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thing ^ Gen\_22\_16 / thing /^and hast not withheld thy son, thine only [son]:

thing ^ Heb\_10\_29 / thing /^and hath done despite unto the Spirit of grace?

thing ^ Jos\_07\_11 / thing /^and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

thing ^ Exo\_01\_18 / thing /^and have saved the men children alive?

thing ^ 2Ki\_06\_11 / thing /^and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

thing ^ 2Co\_06\_17 / thing / ^and I will receive you,

thing ^ Job\_22\_28 / thing / ^and it shall be established unto thee: and the light shall shine upon thy ways.

thing ^ 1Sa\_14\_12 / thing / ^And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

thing ^ Jos\_06\_18 / thing / ^and make the camp of Israel a curse, and trouble it.

thing ^ 2Sa\_14\_20 / thing / ^and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

thing ^ Gal\_04\_18 / thing / ^and not only when I am present with you.

thing ^ Pro\_18\_22 / thing / ^and obtaineth favour of the LORD.

thing ^ Lev\_05\_16 / thing / ^and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

thing ^ Deu\_04\_25 / thing / ^and shall do evil in the sight of the LORD thy God, to provoke him to anger:

thing ^ Act\_19\_32 / thing / ^and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

thing ^ Jos\_07\_01 / thing / ^and the anger of the LORD was kindled against the children of Israel.

thing ^ Job\_12\_10 / thing / ^and the breath of all mankind.

thing ^ Num\_16\_30 / thing / ^and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

thing ^ Gen\_06\_07 / thing / ^and the fowls of the air; for it repenteth me that I have made them.

thing ^ Luk\_22\_35 / thing / ^And they said, Nothing.

thing ^ Lev\_20\_17 / thing / ^and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

thing ^ Jud\_18\_07 / thing / ^and they [were] far from the Zidonians, and had no business with [any] man.

thing ^ Mat\_08\_33 / thing / ^and what was befallen to the possessed of the devils.

thing ^ Jud\_06\_29 / thing / ^And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

thing ^ Jos\_22\_20 / thing / ^and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

thing ^ Job\_42\_02 / thing / ^and [that] no thought can be withholden from thee.

thing ^ 1Co\_01\_10 / thing / ^and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

**thing ^ Eph\_06\_08 / thing / ^any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**thing ^ Job\_26\_03 / thing / ^as it is?**

**thing ^ 1Sa\_25\_15 / thing / ^as long as we were conversant with them, when we were in the fields:**

**thing ^ 2Co\_03\_05 / thing / ^as of ourselves; but our sufficiency [is] of God;**

**thing ^ 2Sa\_14\_13 / thing / ^as one which is faulty, in that the king doth not fetch home again his banished.**

**thing ^ Deu\_04\_32 / thing / ^as this great thing [is], or hath been heard like it?**

**thing ^ Ezr\_07\_27 / thing / ^as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:**

**thing ^ Exo\_16\_14 / thing / ^as] small as the hoar frost on the ground.**

**thing ^ Lev\_07\_21 / thing / ^as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.**

**thing ^ Act\_25\_08 / thing / ^at all.**

**thing ^ Jud\_11\_37 / thing / ^be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.**

**thing ^ Lev\_04\_13 / thing / ^be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**thing ^ 1Co\_14\_30 / thing / ^be revealed to another that sitteth by, let the first hold his peace.**

**thing ^ Deu\_22\_20 / thing / ^be true, [and the tokens of] virginity be not found for the damsel:**

**thing ^ 2Ki\_07\_19 / thing / ^be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**thing ^ 2Ki\_07\_02 / thing / ^be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.**

**thing ^ Ecc\_03\_11 / thing / ^beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**thing ^ 1Ki\_12\_30 / thing / ^became a sin: for the people went [to worship] before the one, [even] unto Dan.**

**thing ^ Jud\_08\_27 / thing / ^became a snare unto Gideon, and to his house.**

**thing ^ 1Ki\_13\_34 / thing / ^became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.**

**thing ^ Gen\_34\_19 / thing / ^because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.**

**thing ^ Ecc\_03\_19 / thing / ^befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.**

**thing ^ 2Sa\_12\_12 / thing /^before all Israel, and before the sun.**

**thing ^ Ecc\_05\_02 / thing /^before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.**

**thing ^ Psa\_101\_03 / thing /^before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**thing ^ Isa\_17\_13 / thing /^before the whirlwind.**

**thing ^ Jud\_11\_25 / thing /^better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**thing ^ 1Ch\_21\_08 / thing /^but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**thing ^ Eph\_05\_27 / thing /^but that it should be holy and without blemish.**

**thing ^ Pro\_25\_02 / thing /^but the honour of kings [is] to search out a matter.**

**thing ^ Rom\_13\_08 / thing /^but to love one another: for he that loveth another hath fulfilled the law.**

**thing ^ Php\_04\_06 / thing /^by prayer and supplication with thanksgiving let your requests be made known unto God.**

**thing ^ Deu\_13\_14 / thing /^certain, [that] such abomination is wrought among you;**

**thing ^ Deu\_17\_04 / thing /^certain, [that] such abomination is wrought in Israel:**

**thing ^ Joh\_01\_46 / thing /^come out of Nazareth? Philip saith unto him, Come and see.**

**thing ^ Joh\_05\_14 / thing /^come unto thee.**

**thing ^ Jer\_07\_23 / thing /^commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.**

**thing ^ Act\_19\_39 / thing /^concerning other matters, it shall be determined in a lawful assembly.**

**thing ^ Job\_13\_28 / thing /^consumeth, as a garment that is moth eaten.**

**thing ^ Num\_18\_14 / thing /^devoted in Israel shall be thine.**

**thing ^ 2Sa\_11\_25 / thing /^displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.**

**thing ^ 1Sa\_08\_06 / thing /^displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.**

**thing ^ 1Ki\_01\_27 / thing /^done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?**

**thing ^ Num\_20\_19 / thing /^else], go through on my feet.**

**thing ^ Jer\_11\_13 / thing /^even] altars to burn incense unto Baal.**

**thing ^ Deu\_18\_22 / thing / ^follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

**thing ^ Act\_10\_28 / thing / ^for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**thing ^ Jos\_07\_01 / thing / ^for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.**

**thing ^ Exo\_12\_24 / thing / ^for an ordinance to thee and to thy sons for ever.**

**thing ^ Ecc\_08\_03 / thing / ^for he doeth whatsoever pleaseth him.**

**thing ^ 1Ki\_16\_31 / thing / ^for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.**

**thing ^ Mal\_01\_14 / thing / ^for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.**

**thing ^ Gen\_30\_31 / thing / ^for me, I will again feed [and] keep thy flock.**

**thing ^ Psa\_33\_17 / thing / ^for safety: neither shall he deliver [any] by his great strength.**

**thing ^ Jud\_13\_07 / thing / ^for the child shall be a Nazarite to God from the womb to the day of his death.**

**thing ^ 2Ki\_20\_10 / thing / ^for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.**

**thing ^ Jer\_42\_21 / thing / ^for the which he hath sent me unto you.**

**thing ^ Jer\_40\_16 / thing / ^for thou speakest falsely of Ishmael.**

**thing ^ Rom\_07\_18 / thing / ^for to will is present with me; but [how] to perform that which is good I find not.**

**thing ^ Heb\_11\_40 / thing / ^for us, that they without us should not be made perfect.**

**thing ^ Isa\_07\_13 / thing / ^for you to weary men, but will ye weary my God also?**

**thing ^ Deu\_32\_47 / thing / ^for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**thing ^ Rom\_09\_20 / thing / ^formed say to him that formed [it], Why hast thou made me thus?**

**thing ^ Isa\_29\_16 / thing / ^framed say of him that framed it, He had no understanding?**

**thing ^ Jos\_07\_13 / thing / ^from among you.**

**thing ^ Luk\_19\_08 / thing / ^from any man by false accusation, I restore [him] fourfold.**

**thing ^ Gen\_39\_09 / thing / ^from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?**

**thing ^ 1Sa\_03\_17 / thing / ^from me of all the things that he said unto thee.**

**thing ^ 1Sa\_20\_02 / thing / ^from me? it [is] not [so].**

**thing ^ Mar\_07\_18 / thing / ^from without entereth into the man, [it] cannot defile him;**

**thing ^ Dan\_04\_33 / thing / ^fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].**

**thing ^ 1Th\_05\_18 / thing / ^give thanks: for this is the will of God in Christ Jesus concerning you.**

**thing ^ 2Sa\_14\_21 / thing / ^go therefore, bring the young man Absalom again.**

**thing ^ Isa\_52\_11 / thing / ^go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.**

**thing ^ Jer\_44\_17 / thing / ^goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**thing ^ 1Pe\_04\_12 / thing / ^happened unto you:**

**thing ^ Jos\_23\_14 / thing / ^hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing ^ Jos\_23\_14 / thing / ^hath failed thereof.**

**thing ^ Mar\_09\_22 / thing / ^have compassion on us, and help us.**

**thing ^ Psa\_27\_04 / thing / ^have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**thing ^ Act\_12\_12 / thing / ^he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.**

**thing ^ Lev\_20\_21 / thing / ^he hath uncovered his brother's nakedness; they shall be childless.**

**thing ^ 1Co\_08\_02 / thing / ^he knoweth nothing yet as he ought to know.**

**thing ^ Exo\_02\_15 / thing / ^he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**thing ^ 1Sa\_04\_07 / thing / ^heretofore.**

**thing ^ 1Ki\_10\_03 / thing / ^hid from the king, which he told her not.**

**thing ^ Luk\_08\_17 / thing / ^hid, that shall not be known and come abroad.**

**thing ^ Jer\_38\_14 / thing / ^hide nothing from me.**

**thing ^ Act\_26\_10 / thing / ^I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].**

**thing ^ 2Co\_12\_08 / thing / ^I besought the Lord thrice, that it might depart from me.**



**thing ^ Php\_03\_13 / thing /^I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**thing ^ Rev\_02\_15 / thing /^I hate.**

**thing ^ Joh\_09\_25 / thing /^I know, that, whereas I was blind, now I see.**

**thing ^ 1Ki\_20\_09 / thing /^I may not do. And the messengers departed, and brought him word again.**

**thing ^ Eze\_09\_03 / thing /^I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

**thing ^ 2Sa\_03\_13 / thing /^I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.**

**thing ^ Eze\_14\_09 / thing /^I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.**

**thing ^ 2Co\_02\_10 / thing /^I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing ^ 2Co\_11\_15 / thing /^if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

**thing ^ Pro\_22\_18 / thing /^if thou keep them within thee; they shall withal be fitted in thy lips.**

**thing ^ Gen\_30\_31 / thing /^if thou wilt do this thing for me, I will again feed [and] keep thy flock.**

**thing ^ 1Co\_09\_11 / thing /^if we shall reap your carnal things?**

**thing ^ Num\_32\_20 / thing /^if ye will go armed before the LORD to war,**

**thing ^ Eze\_44\_29 / thing /^in Israel shall be theirs.**

**thing ^ 1Sa\_03\_11 / thing /^in Israel, at which both the ears of every one that heareth it shall tingle.**

**thing ^ Deu\_08\_09 / thing /^in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.**

**thing ^ Joh\_14\_14 / thing /^in my name, I will do [it].**

**thing ^ Joh\_07\_04 / thing /^in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**thing ^ Jer\_31\_22 / thing /^in the earth, A woman shall compass a man.**

**thing ^ Hos\_06\_10 / thing /^in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.**

**thing ^ 2Ki\_04\_02 / thing /^in the house, save a pot of oil.**

**thing ^ Exo\_09\_05 / thing /^in the land.**

**thing ^ Jos\_07\_13 / thing /^in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**thing ^ 2Ki\_03\_18 / thing /^in the sight of the LORD: he will deliver the Moabites also into your hand.**

**thing ^ Exo\_10\_15 / thing /^in the trees, or in the herbs of the field, through all the land of Egypt.**

**thing ^ Deu\_23\_14 / thing /^in thee, and turn away from thee.**

**thing ^ 1Ch\_17\_17 / thing /^in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**thing ^ Act\_05\_04 / thing /^in thine heart? thou hast not lied unto men, but unto God.**

**thing ^ 2Sa\_07\_19 / thing /^in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?**

**thing ^ Act\_26\_08 / thing /^incredible with you, that God should raise the dead?**

**thing ^ Jer\_22\_04 / thing /^indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.**

**thing ^ 2Co\_08\_07 / thing /^in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.**

**thing ^ Jer\_40\_03 / thing /^is come upon you.**

**thing ^ Jer\_05\_30 / thing /^is committed in the land;**

**thing ^ 2Ch\_11\_04 / thing /^is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**thing ^ 1Ki\_12\_24 / thing /^is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.**

**thing ^ Dan\_02\_08 / thing /^is gone from me.**

**thing ^ Dan\_02\_05 / thing /^is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**thing ^ Luk\_06\_09 / thing /^Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**thing ^ Exo\_02\_14 / thing /^is known.**

**thing ^ Luk\_10\_42 / thing /^is needful: and Mary hath chosen that good part, which shall not be taken away from her.**

**thing ^ Pro\_27\_07 / thing /^is sweet.**

**thing ^ Mar\_01\_27 / thing /^is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**thing ^ 1Jo\_02\_08 / thing /^is true in him and in you: because the darkness is past, and the true light now shineth.**

**thing ^ Gen\_41\_32 / thing /^is] established by God, and God will shortly bring it to pass.**

**thing ^ 2Co\_05\_05 / thing /^is] God, who also hath given unto us the earnest of the Spirit.**

**thing ^ Lev\_27\_28 / thing /^is] most holy unto the LORD.**

**thing ^ 1Sa\_26\_16 / thing /^is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**thing ^ 2Sa\_12\_21 / thing /^is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.**

**thing ^ Neh\_13\_17 / thing /^is] this that ye do, and profane the sabbath day?**

**thing ^ Exo\_18\_18 / thing /^is] too heavy for thee; thou art not able to perform it thyself alone.**

**thing ^ Dan\_06\_12 / thing /^is] true, according to the law of the Medes and Persians, which altereth not.**

**thing ^ Deu\_04\_32 / thing /^is], or hath been heard like it?**

**thing ^ Exo\_22\_15 / thing /^it came for his hire.**

**thing ^ Ecc\_11\_07 / thing /^it is] for the eyes to behold the sun:**

**thing ^ Mar\_16\_18 / thing /^it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**thing ^ 1Ch\_26\_28 / thing /^it was] under the hand of Shelomith, and of his brethren.**

**thing ^ 1Ki\_13\_33 / thing /^Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**thing ^ Mar\_04\_22 / thing /^kept secret, but that it should come abroad.**

**thing ^ Dan\_02\_15 / thing /^known to Daniel.**

**thing ^ Dan\_02\_17 / thing /^known to Hananiah, Mishael, and Azariah, his companions:**

**thing ^ Num\_04\_15 / thing /^lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**thing ^ Jos\_06\_18 / thing /^lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.**

**thing ^ 1Co\_14\_35 / thing /^let them ask their husbands at home: for it is a shame for women to speak in the church.**

**thing ^ Jon\_03\_07 / thing /^let them not feed, nor drink water:**

**thing ^ Deu\_07\_26 / thing /^like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**thing ^ Gen\_08\_21 / thing /^living, as I have done.**

**thing ^ Lev\_13\_48 / thing /^made of skin;**

**thing ^ Joh\_01\_03 / thing / ^made that was made.**

**thing ^ Deu\_31\_13 / thing / ^may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**thing ^ Dan\_05\_26 / thing / ^MENE; God hath numbered thy kingdom, and finished it.**

**thing ^ Eze\_48\_12 / thing / ^most holy by the border of the Levites.**

**thing ^ Lev\_02\_03 / thing / ^most holy of the offerings of the LORD made by fire.**

**thing ^ Lev\_02\_10 / thing / ^most holy of the offerings of the LORD made by fire.**

**thing ^ Num\_17\_13 / thing / ^near unto the tabernacle of the LORD shall die: shall we be consumed with dying?**

**thing ^ Rev\_09\_04 / thing / ^neither any tree; but only those men which have not the seal of God in their foreheads.**

**thing ^ Gen\_21\_26 / thing / ^neither didst thou tell me, neither yet heard I [of it], but to day.**

**thing ^ Ecc\_09\_05 / thing / ^neither have they any more a reward; for the memory of them is forgotten.**

**thing ^ 1Co\_03\_07 / thing / ^neither he that watereth; but God that giveth the increase.**

**thing ^ 2Ki\_02\_10 / thing / ^nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**thing ^ Lev\_12\_04 / thing / ^nor come into the sanctuary, until the days of her purifying be fulfilled.**

**thing ^ Gal\_06\_15 / thing / ^nor uncircumcision, but a new creature.**

**thing ^ Gal\_05\_06 / thing / ^nor uncircumcision; but faith which worketh by love.**

**thing ^ Isa\_43\_19 / thing / ^now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**thing ^ Gen\_06\_19 / thing / ^of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.**

**thing ^ Lev\_06\_07 / thing / ^of all that he hath done in trespassing therein.**

**thing ^ 2Ki\_08\_09 / thing / ^of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?**

**thing ^ Mat\_20\_20 / thing / ^of him.**

**thing ^ Jer\_14\_14 / thing / ^of nought, and the deceit of their heart.**

**thing ^ Amo\_06\_13 / thing / ^of nought, which say, Have we not taken to us horns by our own strength?**

**thing ^ Isa\_29\_21 / thing / ^of nought.**

**thing ^ Isa\_41\_12 / thing / ^of nought.**

**thing ^ Lev\_13\_58 / thing / ^of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.**

**thing ^ Lev\_13\_52 / thing / ^of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**thing ^ Lev\_13\_53 / thing / ^of skin;**

**thing ^ Lev\_13\_49 / thing / ^of skin; it [is] a plague of leprosy, and shall be showed unto the priest:**

**thing ^ Lev\_13\_57 / thing / ^of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.**

**thing ^ Lev\_13\_59 / thing / ^of skins, to pronounce it clean, or to pronounce it unclean.**

**thing ^ Num\_18\_07 / thing / ^of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.**

**thing ^ 1Sa\_21\_02 / thing / ^of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.**

**thing ^ Gen\_06\_20 / thing / ^of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**thing ^ Deu\_16\_04 / thing / ^of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.**

**thing ^ Jam\_01\_07 / thing / ^of the Lord.**

**thing ^ Lev\_19\_08 / thing / ^of the LORD: and that soul shall be cut off from among his people.**

**thing ^ 1Ki\_14\_05 / thing / ^of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].**

**thing ^ Deu\_22\_03 / thing / ^of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.**

**thing ^ Joh\_18\_34 / thing / ^of thyself, or did others tell it thee of me?**

**thing ^ 1Co\_08\_07 / thing / ^offered unto an idol; and their conscience being weak is defiled.**

**thing ^ Exo\_09\_06 / thing / ^on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.**

**thing ^ 1Sa\_20\_39 / thing / ^only Jonathan and David knew the matter.**

**thing ^ 1Co\_10\_19 / thing / ^or that which is offered in sacrifice to idols is any thing?**

**thing ^ Gen\_34\_07 / thing / ^ought not to be done.**

**thing ^ 2Sa\_13\_12 / thing / ^ought to be done in Israel: do not thou this folly.**

**thing ^ Job\_14\_04 / thing / ^out of an unclean? not one.**

**thing ^ Mar\_13\_15 / thing / ^out of his house:**

**thing ^ Mat\_24\_17 / thing / ^out of his house:**

**thing ^ Est\_05\_14 / thing / ^pleased Haman; and he caused the gallows to be made.**

**thing ^ 1Sa\_18\_20 / thing / ^pleased him.**

**thing ^ Jos\_22\_33 / thing / ^pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.**

**thing ^ 2Ch\_30\_04 / thing / ^pleased the king and all the congregation.**

**thing ^ Est\_02\_04 / thing / ^pleased the king; and he did so.**

**thing ^ Gen\_24\_50 / thing / ^proceedeth from the LORD: we cannot speak unto thee bad or good.**

**thing ^ Act\_21\_25 / thing / ^save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**thing ^ Jos\_22\_24 / thing / ^saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**thing ^ Act\_17\_25 / thing / ^seeing he giveth to all life, and breath, and all things;**

**thing ^ Est\_08\_05 / thing / ^seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**thing ^ Luk\_18\_22 / thing / ^sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**thing ^ Jos\_07\_15 / thing / ^shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.**

**thing ^ Mat\_19\_16 / thing / ^shall I do, that I may have eternal life?**

**thing ^ 1Ch\_11\_19 / thing / ^shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**thing ^ Lam\_02\_13 / thing / ^shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing ^ Lam\_02\_13 / thing / ^shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing ^ Eze\_47\_09 / thing / ^shall live whither the river cometh.**

**thing ^ Lev\_07\_19 / thing / ^shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**thing ^ 2Sa\_12\_05 / thing / ^shall surely die:**

**thing ^ 2Ch\_23\_19 / thing /^should enter in.**

**thing ^ 2Sa\_13\_20 / thing /^So Tamar remained desolate in her brother Absalom's house.**

**thing ^ Deu\_12\_32 / thing /^soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

**thing ^ 2Sa\_15\_35 / thing /^soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.**

**thing ^ Act\_21\_34 / thing /^some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.**

**thing ^ Isa\_19\_07 / thing /^sown by the brooks, shall wither, be driven away, and be no [more].**

**thing ^ Lev\_22\_23 / thing /^superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.**

**thing ^ Lev\_21\_18 / thing /^superfluous,**

**thing ^ 1Ki\_20\_24 / thing /^Take the kings away, every man out of his place, and put captains in their rooms:**

**thing ^ Lev\_06\_02 / thing /^taken away by violence, or hath deceived his neighbour;**

**thing ^ Ecc\_03\_14 / thing /^taken from it: and God doeth [it], that [men] should fear before him.**

**thing ^ Ecc\_07\_08 / thing /^than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**thing ^ Lev\_27\_28 / thing /^that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**

**thing ^ Eze\_44\_18 / thing /^that causeth sweat.**

**thing ^ Jud\_13\_14 / thing /^that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**thing ^ Deu\_04\_18 / thing /^that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:**

**thing ^ Lev\_20\_25 / thing /^that creepeth on the ground, which I have separated from you as unclean.**

**thing ^ Gen\_07\_14 / thing /^that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

**thing ^ Gen\_01\_25 / thing /^that creepeth upon the earth after his kind: and God saw that [it was] good.**

**thing ^ Lev\_11\_41 / thing /^that creepeth upon the earth [shall be] an abomination; it shall not be eaten.**

**thing ^ Gen\_07\_08 / thing /^that creepeth upon the earth,**

**thing ^ Gen\_07\_21 / thing /^that creepeth upon the earth, and every man:**

**thing ^ Gen\_01\_30 / thing / ^that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.**

**thing ^ Gen\_01\_26 / thing / ^that creepeth upon the earth.**

**thing ^ Lev\_11\_44 / thing / ^that creepeth upon the earth.**

**thing ^ Gen\_08\_17 / thing / ^that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing ^ Lev\_11\_43 / thing / ^that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.**

**thing ^ 2Sa\_11\_27 / thing / ^that David had done displeased the LORD.**

**thing ^ 1Sa\_20\_26 / thing / ^that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**thing ^ Rev\_21\_27 / thing / ^that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.**

**thing ^ Deu\_14\_21 / thing / ^that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.**

**thing ^ 2Co\_10\_05 / thing / ^that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;**

**thing ^ Deu\_14\_19 / thing / ^that flieth [is] unclean unto you: they shall not be eaten.**

**thing ^ Lev\_11\_21 / thing / ^that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;**

**thing ^ Est\_06\_13 / thing / ^that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**thing ^ Ecc\_01\_09 / thing / ^that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing ^ Psa\_150\_06 / thing / ^that hath breath praise the LORD. Praise ye the LORD.**

**thing ^ 1Ki\_15\_05 / thing / ^that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**

**thing ^ Gen\_01\_31 / thing / ^that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.**

**thing ^ 2Ki\_20\_09 / thing / ^that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**thing ^ Isa\_38\_07 / thing / ^that he hath spoken;**

**thing ^ 1Ki\_11\_10 / thing / ^that he should not go after other gods: but he kept not that which the LORD commanded.**



**thing ^ Php\_01\_06 / thing /^that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**thing ^ Jer\_44\_04 / thing /^that I hate.**

**thing ^ Job\_06\_08 / thing /^that I long for!**

**thing ^ 2Sa\_14\_18 / thing /^that I shall ask thee. And the woman said, Let my lord the king now speak.**

**thing ^ 1Co\_04\_03 / thing /^that I should be judged of you, or of man's judgment: yea, I judge not mine own self.**

**thing ^ Exo\_34\_10 / thing /^that I will do with thee.**

**thing ^ Act\_10\_14 / thing /^that is common or unclean.**

**thing ^ 1Ti\_01\_10 / thing /^that is contrary to sound doctrine;**

**thing ^ Eze\_44\_31 / thing /^that is dead of itself, or torn, whether it be fowl or beast.**

**thing ^ Ecc\_09\_06 / thing /^that is done under the sun.**

**thing ^ Psa\_89\_34 / thing /^that is gone out of my lips.**

**thing ^ Deu\_23\_19 / thing /^that is lent upon usury:**

**thing ^ Job\_23\_14 / thing /^that is] appointed for me: and many such [things are] with him.**

**thing ^ Hos\_08\_03 / thing /^that is] good: the enemy shall pursue him.**

**thing ^ Job\_28\_11 / thing /^that is] hid bringeth he forth to light.**

**thing ^ Job\_42\_07 / thing /^that is] right, as my servant Job [hath].**

**thing ^ Lev\_22\_04 / thing /^that is] unclean [by] the dead, or a man whose seed goeth from him;**

**thing ^ Gen\_09\_03 / thing /^that liveth shall be meat for you; even as the green herb have I given you all things.**

**thing ^ Eze\_47\_09 / thing /^that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**thing ^ Num\_31\_23 / thing /^that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**thing ^ Psa\_69\_34 / thing /^that moveth therein.**

**thing ^ Gen\_01\_28 / thing /^that moveth upon the earth.**

**thing ^ 2Pe\_03\_08 / thing /^that one day [is] with the Lord as a thousand years, and a thousand years as one day.**

**thing ^ Num\_18\_15 / thing /^that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**thing ^ Lev\_15\_20 / thing /^that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.**

**thing ^ Lev\_15\_22 / thing /^that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing ^ Heb\_13\_09 / thing /^that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

**thing ^ Dan\_02\_11 / thing /^that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.**

**thing ^ Jos\_14\_06 / thing /^that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**thing ^ 2Co\_06\_03 / thing /^that the ministry be not blamed:**

**thing ^ 1Sa\_30\_19 / thing /^that they had taken to them: David recovered all.**

**thing ^ Mat\_18\_19 / thing /^that they shall ask, it shall be done for them of my Father which is in heaven.**

**thing ^ Exo\_18\_14 / thing /^that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?**

**thing ^ Exo\_18\_17 / thing /^that thou doest [is] not good.**

**thing ^ Num\_16\_13 / thing /^that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**thing ^ 1Ch\_17\_23 / thing /^that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**thing ^ Exo\_29\_01 / thing /^that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,**

**thing ^ Isa\_49\_06 / thing /^that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

**thing ^ Lev\_15\_10 / thing /^that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing ^ Gen\_39\_23 / thing /^that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.**

**thing ^ 1Sa\_15\_09 / thing /^that was] vile and refuse, that they destroyed utterly.**

**thing ^ Jer\_42\_03 / thing /^that we may do.**

**thing ^ 2Sa\_15\_36 / thing /^that ye can hear.**

**thing ^ Neh\_02\_19 / thing /^that ye do? will ye rebel against the king?**

**thing ^ Joh\_09\_30 / thing /^that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**thing ^ Jud\_21\_11 / thing /^that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.**

**thing ^ 2Ch\_23\_04 / thing /^that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**thing ^ 2Ki\_11\_05 / thing /^that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;**

**thing ^ 2Co\_07\_11 / thing /^that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**thing ^ Exo\_20\_04 / thing /^that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**thing ^ Deu\_05\_08 / thing /^that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:**

**thing ^ Gen\_06\_17 / thing /^that [is] in the earth shall die.**

**thing ^ Jud\_18\_10 / thing /^that [is] in the earth.**

**thing ^ Gen\_14\_23 / thing /^that [is] thine, lest thou shouldest say, I have made Abram rich:**

**thing ^ Deu\_05\_21 / thing /^that [is] thy neighbour's.**

**thing ^ Exo\_20\_17 / thing /^that [is] thy neighbour's.**

**thing ^ Gen\_08\_17 / thing /^that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing ^ 1Sa\_03\_17 / thing /^that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.**

**thing ^ Psa\_38\_20 / thing /^that] good [is].**

**thing ^ 2Ki\_05\_18 / thing /^the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**thing ^ Jer\_42\_04 / thing /^the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.**

**thing ^ Deu\_15\_10 / thing /^the LORD thy God shall bless thee in all thy works, and in all that thou putteth thine hand unto.**

**thing ^ Num\_22\_38 / thing /^the word that God putteth in my mouth, that shall I speak.**

**thing ^ Ecc\_03\_01 / thing /^there is] a season, and a time to every purpose under the heaven:**

**thing ^ 1Ch\_21\_07 / thing /^therefore he smote Israel.**

**thing ^ Job\_09\_22 / thing /^therefore I said [it], He destroyeth the perfect and the wicked.**

**thing ^ Pro\_04\_07 / thing /^therefore] get wisdom: and with all thy getting get understanding.**

**thing ^ Mar\_11\_13 / thing /^thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**thing ^ Jer\_23\_14 / thing /^they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.**

**thing ^ Rut\_03\_18 / thing /^this day.**

**thing ^ Ecc\_06\_05 / thing /^this hath more rest than the other.**

**thing ^ Mar\_10\_21 / thing /^thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**thing ^ Deu\_24\_10 / thing /^thou shalt not go into his house to fetch his pledge.**

**thing ^ Eze\_16\_47 / thing /^thou wast corrupted more than they in all thy ways.**

**thing ^ Gen\_19\_22 / thing /^till thou be come thither. Therefore the name of the city was called Zoar.**

**thing ^ 2Co\_09\_11 / thing /^to all bountifulness, which causeth through us thanksgiving to God.**

**thing ^ Mar\_16\_08 / thing /^to any [man]; for they were afraid.**

**thing ^ 1Sa\_18\_23 / thing /^to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?**

**thing ^ Rom\_14\_14 / thing /^to be unclean, to him [it is] unclean.**

**thing ^ Deu\_15\_15 / thing /^to day.**

**thing ^ Heb\_10\_31 / thing /^to fall into the hands of the living God.**

**thing ^ Gen\_34\_14 / thing /^to give our sister to one that is uncircumcised; for that [were] a reproach unto us:**

**thing ^ Psa\_92\_01 / thing /^to give thanks unto the LORD, and to sing praises unto thy name, O most High:**

**thing ^ 2Sa\_13\_02 / thing /^to her.**

**thing ^ 2Co\_07\_14 / thing /^to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.**

**thing ^ 2Sa\_13\_33 / thing /^to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**thing ^ Psa\_141\_04 / thing /^to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**thing ^ Tit\_02\_08 / thing / ^to say of you.**

**thing ^ Job\_33\_32 / thing / ^to say, answer me: speak, for I desire to justify thee.**

**thing ^ Act\_23\_17 / thing / ^to tell him.**

**thing ^ Rom\_08\_33 / thing / ^to the charge of God's elect? [It is] God that justifieth.**

**thing ^ Eze\_08\_17 / thing / ^to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.**

**thing ^ Deu\_13\_17 / thing / ^to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**thing ^ 2Co\_02\_10 / thing / ^to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing ^ Act\_25\_26 / thing / ^to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**thing ^ Jer\_32\_27 / thing / ^too hard for me?**

**thing ^ Gen\_18\_14 / thing / ^too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**thing ^ 1Ki\_14\_13 / thing / ^toward the LORD God of Israel in the house of Jeroboam.**

**thing ^ Ecc\_08\_15 / thing / ^under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**thing ^ Ecc\_01\_09 / thing / ^under the sun.**

**thing ^ Gen\_22\_12 / thing / ^unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**thing ^ 1Sa\_22\_15 / thing / ^unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**thing ^ 2Sa\_14\_15 / thing / ^unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**thing ^ 1Sa\_24\_06 / thing / ^unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.**

**thing ^ Lev\_27\_23 / thing / ^unto the LORD.**

**thing ^ 1Sa\_28\_18 / thing / ^unto thee this day.**

**thing ^ Deu\_17\_05 / thing / ^unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**thing ^ Eze\_34\_18 / thing / ^unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**thing ^ Num\_16\_09 / thing / ^unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?**

**thing ^ Lev\_22\_14 / thing / ^unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.**

**thing ^ Lev\_23\_37 / thing / ^upon his day:**

**thing ^ Jos\_04\_10 / thing / ^was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.**

**thing ^ Gen\_41\_37 / thing / ^was good in the eyes of Pharaoh, and in the eyes of all his servants.**

**thing ^ Est\_02\_22 / thing / ^was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**thing ^ Act\_26\_26 / thing / ^was not done in a corner.**

**thing ^ 2Sa\_17\_19 / thing / ^was not known.**

**thing ^ Dan\_10\_01 / thing / ^was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.**

**thing ^ 1Ch\_13\_04 / thing / ^was right in the eyes of all the people.**

**thing ^ Job\_04\_12 / thing / ^was secretly brought to me, and mine ear received a little thereof.**

**thing ^ Gen\_21\_11 / thing / ^was very grievous in Abraham's sight because of his son.**

**thing ^ 2Ch\_29\_36 / thing / ^was [done] suddenly.**

**thing ^ Dan\_10\_01 / thing / ^was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.**

**thing ^ Lev\_22\_05 / thing / ^whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**thing ^ Rom\_14\_21 / thing / ^whereby thy brother stumbleth, or is offended, or is made weak.**

**thing ^ Lev\_13\_54 / thing / ^wherein the plague [is], and he shall shut it up seven days more:**

**thing ^ Exo\_18\_11 / thing / ^wherein they dealt proudly [he was] above them.**

**thing ^ Ecc\_01\_10 / thing / ^whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.**

**thing ^ Lev\_15\_06 / thing / ^whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**thing ^ Lev\_15\_04 / thing / ^whereon he sitteth, shall be unclean.**

**thing ^ Lev\_15\_23 / thing / ^whereon she sitteth, when he toucheth it, he shall be unclean until the even.**

**thing ^ Isa\_55\_11 / thing / ^where to I sent it.**

**thing ^ Lev\_11\_35 / thing / ^where upon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.**

**thing ^ Lev\_05\_02 / thing / ^whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.**

**thing ^ Ecc\_12\_14 / thing / ^whether [it be] good, or whether [it be] evil.**

**thing ^ Rom\_14\_22 / thing / ^which he alloweth.**

**thing ^ Gen\_38\_10 / thing / ^which he did displeased the LORD: wherefore he slew him also.**

**thing ^ Lev\_06\_04 / thing / ^which he found,**

**thing ^ Lev\_06\_04 / thing / ^which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**thing ^ Gen\_18\_17 / thing / ^which I do;**

**thing ^ Job\_03\_25 / thing / ^which I greatly feared is come upon me, and that which I was afraid of is come unto me.**

**thing ^ Jer\_33\_14 / thing / ^which I have promised unto the house of Israel and to the house of Judah.**

**thing ^ Gen\_41\_28 / thing / ^which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.**

**thing ^ Mat\_21\_24 / thing / ^which if ye tell me, I in like wise will tell you by what authority I do these things.**

**thing ^ Luk\_02\_15 / thing / ^which is come to pass, which the Lord hath made known unto us.**

**thing ^ Eph\_04\_28 / thing / ^which is good, that he may have to give to him that needeth.**

**thing ^ Phm\_01\_06 / thing / ^which is in you in Christ Jesus.**

**thing ^ Luk\_12\_26 / thing / ^which is least, why take ye thought for the rest?**

**thing ^ Job\_42\_08 / thing / ^which is] right, like my servant Job.**

**thing ^ Luk\_01\_35 / thing / ^which shall be born of thee shall be called the Son of God.**

**thing ^ Lev\_09\_06 / thing / ^which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.**

**thing ^ Lev\_08\_05 / thing / ^which the LORD commanded to be done.**

**thing ^ Exo\_35\_04 / thing / ^which the LORD commanded, saying,**

**thing ^ Exo\_16\_32 / thing / ^which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you**

forth from the land of Egypt.

thing ^ Num\_36\_06 / thing / ^which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

thing ^ Jos\_21\_45 / thing / ^which the LORD had spoken unto the house of Israel; all came to pass.

thing ^ Exo\_16\_16 / thing / ^which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

thing ^ Lev\_17\_02 / thing / ^which the LORD hath commanded, saying,

thing ^ Num\_30\_01 / thing / ^which the LORD hath commanded.

thing ^ Deu\_18\_22 / thing / ^which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

thing ^ Deu\_04\_23 / thing / ^which the LORD thy God hath forbidden thee.

thing ^ Deu\_26\_11 / thing / ^which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

thing ^ 1Sa\_12\_16 / thing / ^which the LORD will do before your eyes.

thing ^ Deu\_01\_14 / thing / ^which thou hast spoken [is] good [for us] to do.

thing ^ 2Ti\_01\_14 / thing / ^which was committed unto thee keep by the Holy Ghost which dwelleth in us.

thing ^ Jud\_20\_09 / thing / ^which we will do to Gibeah; [we will go up] by lot against it;

thing ^ Exo\_22\_09 / thing / ^which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

thing ^ Lev\_11\_10 / thing / ^which [is] in the waters, they [shall be] an abomination unto you:

thing ^ Isa\_66\_08 / thing / ^who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

thing ^ 1Ch\_21\_03 / thing / ^why will he be a cause of trespass to Israel?

thing ^ Psa\_84\_11 / thing / ^will he withhold from them that walk uprightly.

thing ^ 1Co\_09\_17 / thing / ^willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

thing ^ 2Th\_01\_06 / thing / ^with God to recompense tribulation to them that trouble you;

thing ^ Lev\_19\_26 / thing / ^with the blood: neither shall ye use enchantment, nor observe times.

thing ^ Job\_15\_11 / thing / ^with thee?

thing ^ Num\_35\_22 / thing / ^without laying of wait,



**thing ^ Act\_25\_11 / thing /^worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.**

**thing ^ 1Ki\_20\_33 / thing /^would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**thing ^ 2Ki\_05\_13 / thing /^wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?**

**thing ^ 1Co\_01\_05 / thing /^ye are enriched by him, in all utterance, and [in] all knowledge;**

**thing ^ Php\_03\_15 / thing /^ye be otherwise minded, God shall reveal even this unto you.**

**thing ^ Deu\_01\_32 / thing /^ye did not believe the LORD your God,**

**thing ^ Luk\_12\_11 / thing /^ye shall answer, or what ye shall say:**

**thing ^ Deu\_32\_47 / thing /^ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**things ^ 1Ch\_04\_22 / things /^**

**things ^ 1Ch\_17\_19 / things /^**

**things ^ 1Ch\_26\_20 / things /^**

**things ^ 1Ch\_28\_12 / things /^**

**things ^ 1Co\_09\_11 / things /^**

**things ^ 1Co\_13\_07 / things /^**

**things ^ 1Co\_13\_11 / things /^**

**things ^ 1Jo\_02\_20 / things /^**

**things ^ 1Jo\_03\_20 / things /^**

**things ^ 1Ti\_03\_11 / things /^**

**things ^ 2Ch\_31\_14 / things /^**

**things ^ 2Co\_02\_09 / things /^**

**things ^ 2Co\_02\_16 / things /^**

**things ^ 2Co\_06\_10 / things /^**

**things ^ 2Co\_07\_16 / things /^**

**things ^ 2Co\_11\_06 / things /^**

**things ^ 2Sa\_12\_08 / things /^**

things ^ 2Th\_02\_05 / things /^

things ^ 2Ti\_02\_07 / things /^

things ^ Act\_04\_25 / things /^

things ^ Act\_05\_05 / things /^

things ^ Act\_05\_11 / things /^

things ^ Act\_07\_50 / things /^

things ^ Act\_15\_17 / things /^

things ^ Act\_15\_28 / things /^

things ^ Act\_17\_08 / things /^

things ^ Act\_17\_25 / things /^

things ^ Act\_18\_17 / things /^

things ^ Dan\_07\_08 / things /^

things ^ Dan\_07\_16 / things /^

things ^ Dan\_11\_38 / things /^

things ^ Dan\_12\_08 / things /^

things ^ Deu\_28\_47 / things /^

things ^ Ecc\_10\_19 / things /^

things ^ Eph\_04\_10 / things /^

things ^ Eph\_06\_21 / things /^

things ^ Eze\_18\_10 / things /^

things ^ Eze\_20\_40 / things /^

things ^ Gal\_06\_06 / things /^

things ^ Gen\_09\_03 / things /^

things ^ Gen\_24\_01 / things /^

things ^ Gen\_24\_28 / things /^

things ^ Gen\_24\_53 / things /^

things ^ Gen\_29\_13 / things /^

things ^ Isa\_45\_07 / things /^

things ^ Jer\_14\_22 / things / ^

things ^ Jer\_16\_18 / things / ^

things ^ Jer\_20\_01 / things / ^

things ^ Jer\_31\_05 / things / ^

things ^ Job\_06\_30 / things / ^

things ^ Joe\_02\_20 / things / ^

things ^ Joe\_02\_21 / things / ^

things ^ Joe\_03\_05 / things / ^

things ^ Joh\_02\_18 / things / ^

things ^ Joh\_03\_10 / things / ^

things ^ Joh\_03\_12 / things / ^

things ^ Joh\_04\_25 / things / ^

things ^ Joh\_08\_28 / things / ^

things ^ Lev\_22\_12 / things / ^

things ^ Luk\_07\_18 / things / ^

things ^ Luk\_10\_41 / things / ^

things ^ Luk\_11\_53 / things / ^

things ^ Luk\_12\_30 / things / ^

things ^ Luk\_13\_02 / things / ^

things ^ Luk\_14\_06 / things / ^

things ^ Luk\_20\_08 / things / ^

things ^ Luk\_23\_49 / things / ^

things ^ Luk\_24\_48 / things / ^

things ^ Mar\_06\_34 / things / ^

things ^ Mar\_11\_28 / things / ^

things ^ Mar\_11\_29 / things / ^

things ^ Mar\_11\_33 / things / ^

things ^ Mar\_13\_23 / things /  
things ^ Mat\_06\_32 / things /  
things ^ Mat\_12\_35 / things /  
things ^ Mat\_13\_56 / things /  
things ^ Mat\_17\_11 / things /  
things ^ Mat\_21\_24 / things /  
things ^ Mat\_21\_27 / things /  
things ^ Mic\_07\_15 / things /  
things ^ Num\_04\_04 / things /  
things ^ Php\_03\_19 / things /  
things ^ Php\_04\_08 / things /  
things ^ Pro\_02\_12 / things /  
things ^ Pro\_08\_06 / things /  
things ^ Pro\_15\_28 / things /  
things ^ Pro\_23\_16 / things /  
things ^ Pro\_23\_33 / things /  
things ^ Pro\_28\_05 / things /  
things ^ Psa\_12\_03 / things /  
things ^ Psa\_45\_04 / things /  
things ^ Psa\_72\_18 / things /  
things ^ Rev\_22\_08 / things /  
things ^ Rom\_01\_23 / things /  
things ^ Rom\_02\_01 / things /  
things ^ Rom\_02\_02 / things /  
things ^ Rom\_08\_32 / things /  
things ^ Rom\_10\_15 / things /  
things ^ Rom\_15\_27 / things /  
things ^ Tit\_02\_03 / things /

**things ^ Tit\_02\_10 / things /^**

**things ^ Zec\_08\_12 / things /^**

**things ^ Luk\_11\_27 / things /^a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.**

**things ^ Isa\_25\_06 / things /^a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.**

**things ^ Rut\_04\_07 / things /^a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**things ^ Num\_04\_19 / things /^Aaron and his sons shall go in, and appoint them every one to his service and to his burden:**

**things ^ Col\_03\_02 / things /^above, not on things on the earth.**

**things ^ Luk\_02\_39 / things /^according to the law of the Lord, they returned into Galilee, to their own city Nazareth.**

**things ^ Heb\_08\_05 / things /^according to the pattern showed to thee in the mount.**

**things ^ Eph\_01\_11 / things /^after the counsel of his own will:**

**things ^ 2Co\_10\_07 / things /^after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.**

**things ^ Num\_15\_13 / things /^after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.**

**things ^ Job\_13\_26 / things /^against me, and makest me to possess the iniquities of my youth.**

**things ^ Dan\_11\_36 / things /^against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.**

**things ^ Rev\_02\_14 / things /^against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**things ^ Rev\_02\_20 / things /^against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**things ^ Luk\_13\_17 / things /^all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.**

**things ^ 1Co\_02\_13 / things /^also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**things ^ Pro\_24\_23 / things /^also [belong] to the wise. [It is] not good to have respect of persons in judgment.**

**things ^ 2Pe\_01\_15 / things /^always in remembrance.**

**things ^ Eze\_08\_10 / things /^and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.**

**things ^ 2Ki\_12\_18 / things /^and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**things ^ 1Sa\_26\_25 / things /^and also shalt still prevail. So David went on his way, and Saul returned to his place.**

**things ^ Mat\_12\_35 / things /^and an evil man out of the evil treasure bringeth forth evil things.**

**things ^ Dan\_02\_40 / things /^and as iron that breaketh all these, shall it break in pieces and bruise.**

**things ^ Luk\_09\_22 / things /^and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

**things ^ Mar\_08\_31 / things /^and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**things ^ Luk\_17\_25 / things /^and be rejected of this generation.**

**things ^ Mar\_09\_12 / things /^and be set at nought.**

**things ^ Rev\_13\_05 / things /^and blasphemies; and power was given unto him to continue forty [and] two months.**

**things ^ Joh\_14\_26 / things /^and bring all things to your remembrance, whatsoever I have said unto you.**

**things ^ Col\_01\_17 / things /^and by him all things consist.**

**things ^ Isa\_32\_08 / things /^and by liberal things shall he stand.**

**things ^ Heb\_02\_10 / things /^and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

**things ^ Jer\_17\_09 / things /^and desperately wicked: who can know it?**

**things ^ Php\_03\_08 / things /^and do count them [but] dung, that I may win Christ,**

**things ^ Rom\_02\_03 / things /^and doest the same, that thou shalt escape the judgment of God?**

**things ^ Eze\_44\_30 / things /^and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.**

**things ^ Psa\_148\_10 / things /^and flying fowl:**

**things ^ 1Ti\_06\_11 / things /^and follow after righteousness, godliness, faith, love, patience, meekness.**

**things ^ Neh\_10\_33 / things /^and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.**

**things ^ Rev\_04\_11 / things /^and for thy pleasure they are and were created.**

**things ^ Act\_10\_12 / things /^and fowls of the air.**

**things ^ Act\_11\_06 / things /^and fowls of the air.**

**things ^ Eze\_22\_08 / things /^and hast profaned my sabbaths.**

**things ^ Jer\_44\_18 / things /^and have been consumed by the sword and by the famine.**

**things ^ Luk\_09\_09 / things /^And he desired to see him.**

**things ^ Deu\_28\_48 / things /^and he shall put a yoke of iron upon thy neck, until he have destroyed thee.**

**things ^ Mar\_06\_20 / things /^and heard him gladly.**

**things ^ Rev\_22\_08 / things /^and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

**things ^ Luk\_01\_49 / things /^and holy [is] his name.**

**things ^ Mar\_09\_12 / things /^and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**things ^ Rev\_21\_07 / things /^and I will be his God, and he shall be my son.**

**things ^ Psa\_38\_12 / things /^and imagine deceits all the day long.**

**things ^ 1Jo\_02\_27 / things /^and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**things ^ Jer\_10\_16 / things /^and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.**

**things ^ 1Sa\_19\_07 / things /^And Jonathan brought David to Saul, and he was in his presence, as in times past.**

**things ^ 1Co\_11\_02 / things /^and keep the ordinances, as I delivered [them] to you.**

**things ^ Luk\_16\_25 / things /^and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**things ^ Joh\_16\_30 / things /^and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**things ^ 1Ch\_29\_17 / things /^and now have I seen with joy thy people, which are present here, to offer willingly unto thee.**

**things ^ Mar\_11\_11 / things /^and now the eventide was come, he went out unto Bethany with the twelve.**

**things ^ 1Ki\_04\_33 / things /^and of fishes.**

**things ^ Luk\_02\_19 / things /^and pondered [them] in her heart.**

**things ^ Est\_09\_20 / things /^and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,**

**things ^ 2Sa\_23\_05 / things /^and sure: for [this is] all my salvation, and all [my] desire, although he make**

[it] not to grow.

things ^ 2Sa\_07\_23 / things / ^and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

things ^ 2Ch\_32\_01 / things / ^and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

things ^ Gen\_07\_23 / things / ^and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

things ^ Eze\_42\_13 / things / ^and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

things ^ Pro\_08\_06 / things / ^and the opening of my lips [shall be] right things.

things ^ Luk\_01\_53 / things / ^and the rich he hath sent empty away.

things ^ 1Ch\_23\_28 / things / ^and the work of the service of the house of God;

things ^ Eze\_11\_21 / things / ^and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

things ^ Lev\_20\_23 / things / ^and therefore I abhorred them.

things ^ Luk\_16\_14 / things / ^and they derided him.

things ^ Luk\_24\_19 / things / ^And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

things ^ Luk\_18\_34 / things / ^and this saying was hid from them, neither knew they the things which were spoken.

things ^ Isa\_48\_06 / things / ^and thou didst not know them.

things ^ 1Ch\_29\_19 / things / ^and to build the palace, [for] the which I have made provision.

things ^ Luk\_24\_26 / things / ^and to enter into his glory?

things ^ Ecc\_07\_25 / things / ^and to know the wickedness of folly, even of foolishness [and] madness:

things ^ Job\_05\_09 / things / ^and unsearchable; marvellous things without number:

things ^ 1Co\_08\_06 / things / ^and we by him.

things ^ 1Co\_08\_06 / things / ^and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

things ^ Joh\_21\_24 / things / ^and we know that his testimony is true.

things ^ Mar\_06\_02 / things / ^and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

things ^ Mar\_11\_28 / things / ^and who gave thee this authority to do these things?



**things ^ Mat\_21\_23 / things /^and who gave thee this authority?**

**things ^ Eze\_05\_11 / things /^and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.**

**things ^ Joh\_21\_24 / things /^and wrote these things: and we know that his testimony is true.**

**things ^ Joh\_03\_12 / things /^and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**

**things ^ Jer\_05\_25 / things /^and your sins have withholden good [things] from you.**

**things ^ 1Ti\_06\_13 / things /^and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**things ^ Job\_08\_02 / things /^and [how long shall] the words of thy mouth [be like] a strong wind?**

**things ^ Lev\_05\_02 / things /^and [if] it be hidden from him; he also shall be unclean, and guilty.**

**things ^ Jer\_51\_19 / things /^and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.**

**things ^ Act\_05\_32 / things /^and [so is] also the Holy Ghost, whom God hath given to them that obey him.**

**things ^ Deu\_25\_16 / things /^and] all that do unrighteously, [are] an abomination unto the LORD thy God.**

**things ^ Psa\_94\_04 / things /^and] all the workers of iniquity boast themselves?**

**things ^ Rom\_14\_02 / things /^another, who is weak, eateth herbs.**

**things ^ 2Co\_06\_04 / things /^approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,**

**things ^ Gen\_42\_36 / things /^are against me.**

**things ^ Gal\_04\_24 / things /^are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.**

**things ^ 2Co\_05\_17 / things /^are become new.**

**things ^ Heb\_09\_22 / things /^are by the law purged with blood; and without shedding of blood is no remission.**

**things ^ Luk\_11\_41 / things /^are clean unto you.**

**things ^ Isa\_42\_09 / things /^are come to pass, and new things do I declare: before they spring forth I tell you of them.**

**things ^ Isa\_51\_19 / things /^are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?**

**things ^ Deu\_30\_01 / things /^are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,**

**things ^ Deu\_04\_30 / things /^are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;**

**things ^ Jos\_23\_15 / things /^are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.**

**things ^ Num\_04\_20 / things /^are covered, lest they die.**

**things ^ Luk\_10\_22 / things /^are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**things ^ Mat\_11\_27 / things /^are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**things ^ Mar\_04\_11 / things /^are done in parables:**

**things ^ Job\_26\_05 / things /^are formed from under the waters, and the inhabitants thereof.**

**things ^ Tit\_03\_08 / things /^are good and profitable unto men.**

**things ^ Act\_26\_26 / things /^are hidden from him; for this thing was not done in a corner.**

**things ^ Isa\_64\_11 / things /^are laid waste.**

**things ^ 1Co\_10\_23 / things /^are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things ^ 1Co\_10\_23 / things /^are lawful for me, but all things edify not.**

**things ^ 1Co\_06\_12 / things /^are lawful for me, but I will not be brought under the power of any.**

**things ^ 1Co\_06\_12 / things /^are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things ^ 1Co\_10\_23 / things /^are not expedient: all things are lawful for me, but all things edify not.**

**things ^ 1Co\_06\_12 / things /^are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things ^ Luk\_14\_17 / things /^are now ready.**

**things ^ Rev\_21\_04 / things /^are passed away.**

**things ^ 2Co\_05\_17 / things /^are passed away; behold, all things are become new.**

**things ^ Mar\_10\_27 / things /^are possible.**

**things ^ Mat\_19\_26 / things /^are possible.**

**things ^ 1Co\_15\_27 / things /^are put under [him, it is] manifest that he is excepted, which did put all things under him.**

**things ^ Psa\_87\_03 / things /^are spoken of thee, O city of God. selah.**

**things ^ Heb\_07\_13 / things /^are spoken pertaineth to another tribe, of which no man gave attendance at**

**the altar.**

**things ^ Php\_04\_08 / things /^are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Rom\_01\_32 / things /^are worthy of death, not only do the same, but have pleasure in them that do them.**

**things ^ 1Co\_03\_21 / things /^are yours;**

**things ^ Deu\_18\_12 / things /^are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.**

**things ^ 2Co\_04\_15 / things /^are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.**

**things ^ Ecc\_01\_08 / things /^are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.**

**things ^ Php\_04\_08 / things /^are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Php\_04\_08 / things /^are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Php\_04\_08 / things /^are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Heb\_04\_13 / things /^are] naked and opened unto the eyes of him with whom we have to do.**

**things ^ 2Co\_05\_18 / things /^are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

**things ^ Php\_04\_08 / things /^are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Mar\_09\_23 / things /^are] possible to him that believeth.**

**things ^ Mar\_14\_36 / things /^are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

**things ^ Php\_04\_08 / things /^are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**things ^ Tit\_01\_15 / things /^are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**things ^ Mat\_22\_04 / things /^are] ready: come unto the marriage.**

**things ^ Num\_04\_15 / things /^are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**things ^ Eze\_24\_19 / things /^are] to us, that thou doest [so]?**

things ^ Job\_23\_14 / things /^are] with him.

things ^ 1Co\_09\_08 / things /^as a man? or saith not the law the same also?

things ^ Luk\_10\_08 / things /^as are set before you:

things ^ Est\_02\_09 / things /^as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

things ^ 1Ki\_21\_26 / things /^as did the Amorites, whom the LORD cast out before the children of Israel.

things ^ 2Ki\_19\_29 / things /^as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

things ^ Act\_25\_18 / things /^as I supposed:

things ^ 2Ki\_14\_03 / things /^as Joash his father did.

things ^ Heb\_08\_05 / things /^as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

things ^ Jud\_13\_23 / things /^as these.

things ^ Job\_12\_03 / things /^as these?

things ^ 1Co\_10\_06 / things /^as they also lusted.

things ^ Luk\_10\_07 / things /^as they give: for the labourer is worthy of his hire. Go not from house to house.

things ^ 2Ch\_04\_06 / things /^as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

things ^ Exo\_12\_36 / things /^as they required]. And they spoiled the Egyptians.

things ^ Jer\_03\_05 / things /^as thou couldst.

things ^ Act\_28\_10 / things /^as were necessary.

things ^ Heb\_13\_05 / things /^as ye have: for he hath said, I will never leave thee, nor forsake thee.

things ^ Luk\_11\_41 / things /^as ye have; and, behold, all things are clean unto you.

things ^ 2Ki\_25\_15 / things /^as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

things ^ 1Pe\_01\_18 / things /^as] silver and gold, from your vain conversation [received] by tradition from your fathers;

things ^ Dan\_02\_10 / things /^at any magician, or astrologer, or Chaldean.

things ^ 1Ki\_18\_36 / things /^at thy word.

things ^ 2Pe\_03\_14 / things /^be diligent that ye may be found of him in peace, without spot, and blameless.

**things ^ 1Co\_14\_40 / things / ^be done decently and in order.**

**things ^ 1Co\_14\_26 / things / ^be done unto edifying.**

**things ^ 1Co\_16\_14 / things / ^be done with charity.**

**things ^ Mar\_13\_30 / things / ^be done.**

**things ^ Mat\_24\_34 / things / ^be fulfilled.**

**things ^ 2Pe\_01\_08 / things / ^be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**things ^ Luk\_12\_20 / things / ^be, which thou hast provided?**

**things ^ Joh\_03\_09 / things / ^be?**

**things ^ Luk\_21\_07 / things / ^be? and what sign [will there be] when these things shall come to pass?**

**things ^ Mat\_24\_03 / things / ^be? and what [shall be] the sign of thy coming, and of the end of the world?**

**things ^ Mar\_13\_04 / things / ^be? and what [shall be] the sign when all these things shall be fulfilled?**

**things ^ Lev\_22\_07 / things / ^because it [is] his food.**

**things ^ Act\_25\_09 / things / ^before me?**

**things ^ Lev\_14\_11 / things / ^before the LORD, [at] the door of the tabernacle of the congregation:**

**things ^ Act\_26\_26 / things / ^before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**things ^ 2Pe\_03\_17 / things / ^before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**things ^ Luk\_21\_28 / things / ^begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**things ^ Jam\_03\_05 / things / ^Behold, how great a matter a little fire kindleth!**

**things ^ Mat\_01\_20 / things / ^behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

**things ^ Eze\_16\_43 / things / ^behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**things ^ 2Co\_13\_10 / things / ^being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.**

**things ^ 1Co\_13\_07 / things / ^believeth all things, hopeth all things, endureth all things.**

**things ^ Deu\_29\_29 / things / ^belong] unto the LORD our God: but those [things which are] revealed**

[belong] unto us and to our children for ever, that [we] may do all the words of this law.

things ^ Ezr\_01\_06 / things / ^beside all [that] was willingly offered.

things ^ Luk\_22\_65 / things / ^blasphemously spake they against him.

things ^ Pro\_26\_10 / things / ^both rewardeth the fool, and rewardeth transgressors.

things ^ Act\_21\_12 / things / ^both we, and they of that place, besought him not to go up to Jerusalem.

things ^ Mar\_06\_30 / things / ^both what they had done, and what they had taught.

things ^ 1Co\_04\_06 / things / ^brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

things ^ 2Ch\_31\_05 / things / ^brought they in abundantly.

things ^ Rom\_12\_16 / things / ^but condescend to men of low estate. Be not wise in your own conceits.

things ^ Php\_02\_04 / things / ^but every man also on the things of others.

things ^ Mar\_15\_03 / things / ^but he answered nothing.

things ^ Dan\_10\_21 / things / ^but Michael your prince.

things ^ Luk\_16\_25 / things / ^but now he is comforted, and thou art tormented.

things ^ 2Co\_08\_22 / things / ^but now much more diligent, upon the great confidence which [I have] in you.

things ^ Job\_22\_18 / things / ^but the counsel of the wicked is far from me.

things ^ Isa\_42\_20 / things / ^but thou observest not; opening the ears, but he heareth not.

things ^ Lev\_26\_23 / things / ^but will walk contrary unto me;

things ^ Eze\_44\_08 / things / ^but ye have set keepers of my charge in my sanctuary for yourselves.

things ^ Php\_03\_08 / things / ^but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

things ^ Eph\_03\_09 / things / ^by Jesus Christ:

things ^ Act\_15\_27 / things / ^by mouth.

things ^ Mar\_04\_02 / things / ^by parables, and said unto them in his doctrine,

things ^ Psa\_106\_22 / things / ^by the Red sea.

things ^ Heb\_01\_03 / things / ^by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

things ^ Heb\_01\_02 / things / ^by whom also he made the worlds;

things ^ Joh\_03\_22 / things / ^came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

things ^ Act\_11\_22 / things / ^came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

things ^ Heb\_10\_01 / things / ^can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

things ^ Act\_19\_36 / things / ^cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

things ^ 1Ch\_21\_10 / things / ^choose thee one of them, that I may do [it] unto thee.

things ^ 2Sa\_24\_12 / things / ^choose thee one of them, that I may [do it] unto thee.

things ^ Mar\_07\_23 / things / ^come from within, and defile the man.

things ^ Eze\_38\_10 / things / ^come into thy mind, and thou shalt think an evil thought:

things ^ Mar\_13\_29 / things / ^come to pass, know that it is nigh, [even] at the doors.

things ^ Luk\_21\_31 / things / ^come to pass, know ye that the kingdom of God is nigh at hand.

things ^ Eph\_05\_06 / things / ^cometh the wrath of God upon the children of disobedience.

things ^ Ecc\_09\_02 / things / ^come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

things ^ 1Ch\_29\_14 / things / ^come] of thee, and of thine own have we given thee.

things ^ 1Ti\_04\_11 / things / ^command and teach.

things ^ Act\_04\_32 / things / ^common.

things ^ Act\_02\_44 / things / ^common;

things ^ Joh\_07\_32 / things / ^concerning him; and the Pharisees and the chief priests sent officers to take him.

things ^ Luk\_24\_27 / things / ^concerning himself.

things ^ Luk\_22\_37 / things / ^concerning me have an end.

things ^ Act\_08\_12 / things / ^concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

things ^ Act\_19\_08 / things / ^concerning the kingdom of God.

things ^ 2Sa\_11\_18 / things / ^concerning the war;

things ^ Col\_01\_17 / things / ^consist.

things ^ Rom\_02\_14 / things / ^contained in the law, these, having not the law, are a law unto themselves:

**things ^ 2Pe\_03\_04 / things / ^continue as [they were] from the beginning of the creation.**

**things ^ Act\_26\_09 / things / ^contrary to the name of Jesus of Nazareth.**

**things ^ Col\_01\_16 / things / ^created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**things ^ Psa\_104\_25 / things / ^creeping innumerable, both small and great beasts.**

**things ^ 2Co\_12\_19 / things / ^dearly beloved, for your edifying.**

**things ^ Heb\_11\_14 / things / ^declare plainly that they seek a country.**

**things ^ 2Sa\_24\_23 / things / ^did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.**

**things ^ 1Ch\_11\_24 / things / ^did Benaiah the son of Jehoiada, and had the name among the three mighties.**

**things ^ 2Sa\_23\_22 / things / ^did Benaiah the son of Jehoiada, and had the name among three mighty men.**

**things ^ Psa\_78\_12 / things / ^did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.**

**things ^ Est\_03\_01 / things / ^did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.**

**things ^ 1Ch\_11\_19 / things / ^did these three mightiest.**

**things ^ 2Sa\_23\_17 / things / ^did these three mighty men.**

**things ^ Rom\_01\_30 / things / ^disobedient to parents,**

**things ^ Isa\_42\_09 / things / ^do I declare: before they spring forth I tell you of them.**

**things ^ Mat\_06\_32 / things / ^do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**things ^ Luk\_12\_30 / things / ^do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**things ^ Mar\_07\_13 / things / ^do ye.**

**things ^ Job\_37\_05 / things / ^doeth he, which we cannot comprehend.**

**things ^ Neh\_06\_08 / things / ^done as thou sayest, but thou feignest them out of thine own heart.**

**things ^ 2Co\_05\_10 / things / ^done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**things ^ Pro\_06\_16 / things / ^doth the LORD hate: yea, seven [are] an abomination unto him:**

**things ^ 1Co\_10\_23 / things / ^edify not.**

**things ^ 2Ti\_04\_05 / things / ^endure afflictions, do the work of an evangelist, make full proof of thy**



**ministry.**

**things ^ 1Co\_13\_07 / things / ^endureth all things.**

**things ^ Mat\_25\_21 / things / ^enter thou into the joy of thy lord.**

**things ^ Mat\_25\_23 / things / ^enter thou into the joy of thy lord.**

**things ^ Mar\_04\_19 / things / ^entering in, choke the word, and it becometh unfruitful.**

**things ^ Psa\_107\_43 / things / ^even they shall understand the lovingkindness of the LORD.**

**things ^ 2Ch\_31\_12 / things / ^faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**things ^ Pro\_16\_04 / things / ^for himself: yea, even the wicked for the day of evil.**

**things ^ 1Sa\_02\_23 / things / ^for I hear of your evil dealings by all this people.**

**things ^ Lev\_22\_16 / things / ^for I the LORD do sanctify them.**

**things ^ Lev\_18\_24 / things / ^for in all these the nations are defiled which I cast out before you:**

**things ^ Psa\_57\_02 / things / ^for me.**

**things ^ Lam\_01\_11 / things / ^for meat to relieve the soul: see, O LORD, and consider; for I am become vile.**

**things ^ Mat\_12\_34 / things / ^for out of the abundance of the heart the mouth speaketh.**

**things ^ Est\_02\_03 / things / ^for purification be given [them]:**

**things ^ Est\_02\_09 / things / ^for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.**

**things ^ Lam\_01\_10 / things / ^for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.**

**things ^ 2Ti\_02\_10 / things / ^for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.**

**things ^ Est\_02\_12 / things / ^for the purifying of the women;]**

**things ^ Jer\_42\_05 / things / ^for the which the LORD thy God shall send thee to us.**

**things ^ Lam\_02\_14 / things / ^for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.**

**things ^ Psa\_126\_02 / things / ^for them.**

**things ^ Zec\_04\_10 / things / ^for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.**

**things ^ Col\_03\_20 / things / ^for this is well pleasing unto the Lord.**

things ^ Jer\_45\_05 / things / ^for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

things ^ Isa\_41\_22 / things / ^for to come.

things ^ Psa\_126\_03 / things / ^for us; [whereof] we are glad.

things ^ 2Ch\_19\_03 / things / ^found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

things ^ Zep\_01\_02 / things / ^from off the land, saith the LORD.

things ^ Isa\_48\_03 / things / ^from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

things ^ Luk\_01\_03 / things / ^from the very first, to write unto thee in order, most excellent Theophilus,

things ^ Mat\_11\_25 / things / ^from the wise and prudent, and hast revealed them unto babes.

things ^ Luk\_10\_21 / things / ^from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

things ^ Isa\_48\_06 / things / ^from this time, even hidden things, and thou didst not know them.

things ^ Act\_13\_39 / things / ^from which ye could not be justified by the law of Moses.

things ^ Jer\_05\_25 / things / ^from you.

things ^ Isa\_25\_06 / things / ^full of marrow, of wines on the lees well refined.

things ^ 1Ti\_05\_07 / things / ^give in charge, that they may be blameless.

things ^ 1Ti\_04\_15 / things / ^give thyself wholly to them; that thy profiting may appear to all.

things ^ Act\_21\_19 / things / ^God had wrought among the Gentiles by his ministry.

things ^ Luk\_08\_39 / things / ^God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

things ^ Rev\_22\_18 / things / ^God shall add unto him the plagues that are written in this book:

things ^ Ecc\_11\_09 / things / ^God will bring thee into judgment.

things ^ 1Co\_10\_11 / things / ^happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

things ^ Joh\_13\_17 / things / ^happy are ye if ye do them.

things ^ 2Pe\_03\_16 / things / ^hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

things ^ Psa\_50\_21 / things / ^hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

**things ^ Job\_10\_13 / things / ^hast thou hid in thine heart: I know that this [is] with thee.**

**things ^ Isa\_66\_02 / things / ^hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.**

**things ^ Isa\_66\_02 / things / ^have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.**

**things ^ Lev\_10\_19 / things / ^have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

**things ^ 1Pe\_04\_08 / things / ^have fervent charity among yourselves: for charity shall cover the multitude of sins.**

**things ^ Mat\_19\_20 / things / ^have I kept from my youth up: what lack I yet?**

**things ^ Pro\_30\_07 / things / ^have I required of thee; deny me [them] not before I die:**

**things ^ Ecc\_07\_15 / things / ^have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.**

**things ^ Joh\_16\_25 / things / ^have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**things ^ Joh\_14\_25 / things / ^have I spoken unto you, being [yet] present with you.**

**things ^ Joh\_15\_11 / things / ^have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**things ^ Joh\_16\_01 / things / ^have I spoken unto you, that ye should not be offended.**

**things ^ Joh\_16\_04 / things / ^have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**things ^ 1Jo\_02\_26 / things / ^have I written unto you concerning them that seduce you.**

**things ^ 1Jo\_05\_13 / things / ^have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

**things ^ Col\_02\_23 / things / ^have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**things ^ Act\_24\_22 / things / ^having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**things ^ 1Ti\_04\_08 / things / ^having promise of the life that now is, and of that which is to come.**

**things ^ Luk\_19\_11 / things / ^he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**things ^ 1Ch\_23\_13 / things / ^he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**things ^ Luk\_08\_08 / things / ^he cried, He that hath ears to hear, let him hear.**

**things ^ Mar\_03\_08 / things / ^he did, came unto him.**

**things ^ 1Sa\_12\_24 / things / ^he hath done for you.**

**things ^ Dan\_02\_22 / things / ^he knoweth what [is] in the darkness, and the light dwelleth with him.**

**things ^ Luk\_07\_09 / things / ^he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.**

**things ^ Col\_01\_18 / things / ^he might have the preeminence.**

**things ^ 2Ti\_01\_18 / things / ^he ministered unto me at Ephesus, thou knowest very well.**

**things ^ Act\_09\_16 / things / ^he must suffer for my name's sake.**

**things ^ Luk\_14\_15 / things / ^he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.**

**things ^ Luk\_18\_22 / things / ^he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**things ^ Eze\_17\_18 / things / ^he shall not escape.**

**things ^ Mat\_02\_03 / things / ^he was troubled, and all Jerusalem with him.**

**things ^ 2Sa\_13\_21 / things / ^he was very wroth.**

**things ^ Luk\_05\_27 / things / ^he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**things ^ Job\_41\_34 / things / ^he [is] a king over all the children of pride.**

**things ^ Joh\_02\_16 / things / ^hence; make not my Father's house an house of merchandise.**

**things ^ Psa\_98\_01 / things / ^his right hand, and his holy arm, hath gotten him the victory.**

**things ^ 1Th\_05\_21 / things / ^hold fast that which is good.**

**things ^ Rom\_12\_17 / things / ^honest in the sight of all men.**

**things ^ Heb\_11\_01 / things / ^hoped for, the evidence of things not seen.**

**things ^ 1Co\_13\_07 / things / ^hopeth all things, endureth all things.**

**things ^ Act\_20\_35 / things / ^how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**things ^ Php\_04\_12 / things / ^I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**things ^ Joh\_15\_17 / things / ^I command you, that ye love one another.**

**things ^ Jer\_09\_24 / things / ^I delight, saith the LORD.**

**things ^ 2Co\_11\_09 / things / ^I have kept myself from being burdensome unto you, and [so] will I keep [myself].**

**things ^ Joh\_16\_33 / things /^I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**things ^ Exo\_10\_02 / things /^I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.**

**things ^ Rev\_19\_01 / things /^I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**things ^ Psa\_42\_04 / things /^I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.**

**things ^ Joh\_16\_04 / things /^I said not unto you at the beginning, because I was with you.**

**things ^ Rev\_18\_01 / things /^I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**things ^ Rev\_07\_01 / things /^I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.**

**things ^ Joh\_05\_34 / things /^I say, that ye might be saved.**

**things ^ Joh\_17\_13 / things /^I speak in the world, that they might have my joy fulfilled in themselves.**

**things ^ Lam\_01\_16 / things /^I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**things ^ Mat\_25\_21 / things /^I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things ^ Mat\_25\_23 / things /^I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things ^ Tit\_03\_08 / things /^I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.**

**things ^ Rom\_08\_31 / things /^If God [be] for us, who [can be] against us?**

**things ^ Luk\_23\_31 / things /^in a green tree, what shall be done in the dry?**

**things ^ Hos\_09\_03 / things /^in Assyria.**

**things ^ Eze\_27\_24 / things /^in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.**

**things ^ Heb\_02\_10 / things /^in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

**things ^ Eph\_01\_10 / things /^in Christ, both which are in heaven, and which are on earth; [even] in him:**

**things ^ Pro\_22\_20 / things /^in counsels and knowledge,**

**things ^ Php\_02\_10 / things /^in earth, and [things] under the earth;**

**things ^ Col\_01\_20 / things /^in earth, or things in heaven.**

**things ^ Psa\_106\_21 / things / ^in Egypt;**

**things ^ Php\_02\_10 / things / ^in heaven, and [things] in earth, and [things] under the earth;**

**things ^ Col\_01\_20 / things / ^in heaven.**

**things ^ Luk\_03\_18 / things / ^in his exhortation preached he unto the people.**

**things ^ Pro\_28\_10 / things / ^in possession.**

**things ^ Psa\_65\_05 / things / ^in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:**

**things ^ Heb\_02\_08 / things / ^in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

**things ^ Rev\_22\_16 / things / ^in the churches. I am the root and the offspring of David, [and] the bright and morning star.**

**things ^ Heb\_09\_23 / things / ^in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.**

**things ^ Eze\_44\_13 / things / ^in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.**

**things ^ Ezr\_07\_01 / things / ^in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,**

**things ^ Jam\_03\_07 / things / ^in the sea, is tamed, and hath been tamed of mankind:**

**things ^ Act\_26\_16 / things / ^in the which I will appear unto thee;**

**things ^ Gen\_20\_08 / things / ^in their ears: and the men were sore afraid.**

**things ^ Gal\_03\_04 / things / ^in vain? if [it be] yet in vain.**

**things ^ 2Pe\_03\_16 / things / ^in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**things ^ Heb\_06\_18 / things / ^in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**things ^ Mar\_02\_08 / things / ^in your hearts?**

**things ^ Rom\_14\_20 / things / ^indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**things ^ Joh\_03\_35 / things / ^into his hand.**

**things ^ Joh\_13\_03 / things / ^into his hands, and that he was come from God, and went to God;**

**things ^ 1Pe\_04\_07 / things / ^is at hand: be ye therefore sober, and watch unto prayer.**

**things ^ 2Pe\_01\_09 / things / ^is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.**

**things ^ Isa\_65\_04 / things /^is in] their vessels;**

**things ^ 1Co\_09\_11 / things /^is it] a great thing if we shall reap your carnal things?**

**things ^ Rom\_06\_21 / things /^is] death.**

**things ^ Heb\_03\_04 / things /^is] God.**

**things ^ Isa\_38\_16 / things /^is] the life of my spirit: so wilt thou recover me, and make me to live.**

**things ^ Heb\_02\_17 / things /^it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**

**things ^ Mar\_05\_20 / things /^Jesus had done for him: and all [men] did marvel.**

**things ^ Luk\_08\_39 / things /^Jesus had done unto him.**

**things ^ Joh\_11\_46 / things /^Jesus had done.**

**things ^ Joh\_21\_01 / things /^Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**things ^ Joh\_07\_01 / things /^Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**things ^ Joh\_06\_01 / things /^Jesus went over the sea of Galilee, which is [the sea] of Tiberias.**

**things ^ Mat\_24\_33 / things /^know that it is near, [even] at the doors.**

**things ^ 1Co\_09\_12 / things /^lest we should hinder the gospel of Christ.**

**things ^ Isa\_43\_09 / things /^let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**things ^ 1Co\_09\_13 / things /^live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

**things ^ Num\_31\_20 / things /^made of wood.**

**things ^ 2Co\_10\_16 / things /^made ready to our hand.**

**things ^ 2Co\_09\_08 / things /^may abound to every good work:**

**things ^ 1Pe\_04\_11 / things /^may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

**things ^ Act\_17\_20 / things /^mean.**

**things ^ Luk\_15\_26 / things /^meant.**

**things ^ Eze\_17\_12 / things /^mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**things ^ Isa\_38\_16 / things /^men] live, and in all these [things is] the life of my spirit: so wilt thou recover**

me, and make me to live.

things ^ Job\_16\_02 / things / ^miserable comforters [are] ye all.

things ^ Act\_20\_24 / things / ^move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

things ^ Pro\_16\_30 / things / ^moving his lips he bringeth evil to pass.

things ^ Luk\_24\_44 / things / ^must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

things ^ Mat\_24\_06 / things / ^must come to pass, but the end is not yet.

things ^ Luk\_21\_09 / things / ^must first come to pass; but the end [is] not by and by.

things ^ Mar\_13\_07 / things / ^must needs be; but the end [shall] not [be] yet.

things ^ Jam\_05\_12 / things / ^my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

things ^ Isa\_43\_18 / things / ^neither consider the things of old.

things ^ 1Co\_09\_15 / things / ^neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

things ^ Ecc\_01\_11 / things / ^neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

things ^ 2Ti\_01\_12 / things / ^nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

things ^ Mat\_13\_52 / things / ^new and old.

things ^ Rev\_21\_05 / things / ^new. And he said unto me, Write: for these words are true and faithful.

things ^ Eze\_37\_23 / things / ^nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

things ^ Jud\_13\_23 / things / ^nor would as at this time have told us [such things] as these.

things ^ Tit\_02\_09 / things / ^not answering again;

things ^ 2Co\_08\_21 / things / ^not only in the sight of the Lord, but also in the sight of men.

things ^ 1Co\_10\_33 / things / ^not seeking mine own profit, but the [profit] of many, that they may be saved.

things ^ Heb\_11\_07 / things / ^not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

things ^ Heb\_11\_01 / things / ^not seen.



**things ^ 1Co\_09\_25 / things / ^Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**things ^ Psa\_71\_19 / things / ^O God, who [is] like unto thee!**

**things ^ Isa\_64\_12 / things / ^O LORD? wilt thou hold thy peace, and afflict us very sore?**

**things ^ 1Co\_02\_11 / things / ^of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**things ^ 1Ch\_29\_02 / things / ^of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things ^ 1Co\_04\_05 / things / ^of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**things ^ 2Co\_04\_02 / things / ^of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.**

**things ^ Gen\_45\_23 / things / ^of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**things ^ Dan\_11\_43 / things / ^of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.**

**things ^ Oba\_01\_06 / things / ^of Esau searched out! [how] are his hidden things sought up!**

**things ^ 1Co\_02\_11 / things / ^of God knoweth no man, but the Spirit of God.**

**things ^ 1Co\_02\_10 / things / ^of God.**

**things ^ 1Co\_11\_12 / things / ^of God.**

**things ^ 1Ch\_29\_05 / things / ^of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things ^ 1Ch\_28\_14 / things / ^of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:**

**things ^ Deu\_33\_13 / things / ^of heaven, for the dew, and for the deep that coucheth beneath,**

**things ^ Rom\_01\_20 / things / ^of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**things ^ Luk\_23\_08 / things / ^of him; and he hoped to have seen some miracle done by him.**

**things ^ 1Ch\_29\_02 / things / ^of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things ^ Mat\_06\_34 / things / ^of itself. Sufficient unto the day [is] the evil thereof.**

**things ^ Mar\_05\_26 / things / ^of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,**

**things ^ Hos\_08\_12 / things / ^of my law, [but] they were counted as a strange thing.**

**things ^ Isa\_43\_18 / things / ^of old.**

**things ^ Isa\_46\_09 / things / ^of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,**

**things ^ Php\_02\_04 / things / ^of others.**

**things ^ 1Ch\_29\_05 / things / ^of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?**

**things ^ 1Ch\_29\_02 / things / ^of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things ^ Deu\_33\_15 / things / ^of the ancient mountains, and for the precious things of the lasting hills,**

**things ^ Lev\_22\_02 / things / ^of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

**things ^ Num\_18\_32 / things / ^of the children of Israel, lest ye die.**

**things ^ Num\_05\_09 / things / ^of the children of Israel, which they bring unto the priest, shall be his.**

**things ^ Lev\_22\_15 / things / ^of the children of Israel, which they offer unto the LORD;**

**things ^ Num\_18\_08 / things / ^of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**things ^ Deu\_33\_16 / things / ^of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.**

**things ^ Mat\_16\_21 / things / ^of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**things ^ Rom\_08\_05 / things / ^of the flesh; but they that are after the Spirit the things of the Spirit.**

**things ^ Hos\_02\_18 / things / ^of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.**

**things ^ 2Ch\_24\_07 / things / ^of the house of the LORD did they bestow upon Baalim.**

**things ^ Deu\_33\_15 / things / ^of the lasting hills,**

**things ^ Act\_18\_25 / things / ^of the Lord, knowing only the baptism of John.**

**things ^ 1Co\_07\_34 / things / ^of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**things ^ Lev\_05\_15 / things / ^of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:**

**things ^ 1Co\_02\_14 / things / ^of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**things ^ Rom\_08\_05 / things / ^of the Spirit.**

**things ^ 1Co\_09\_13 / things / ^of the temple? and they which wait at the altar are partakers with the altar?**

**things ^ 1Co\_01\_27 / things / ^of the world to confound the things which are mighty;**

**things ^ 1Co\_01\_27 / things / ^of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

**things ^ 1Co\_01\_28 / things / ^of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things ^ 1Co\_07\_34 / things / ^of the world, how she may please [her] husband.**

**things ^ 1Ch\_29\_02 / things / ^of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**things ^ Heb\_06\_09 / things / ^of you, and things that accompany salvation, though we thus speak.**

**things ^ 1Th\_02\_14 / things / ^of your own countrymen, even as they [have] of the Jews:**

**things ^ Act\_21\_25 / things / ^offered to idols, and from blood, and from strangled, and from fornication.**

**things ^ 1Co\_08\_01 / things / ^offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**things ^ Col\_03\_02 / things / ^on the earth.**

**things ^ Joh\_05\_16 / things / ^on the sabbath day.**

**things ^ Eze\_17\_15 / things / ^or shall he break the covenant, and be delivered?**

**things ^ Luk\_20\_02 / things / ^or who is he that gave thee this authority?**

**things ^ Jam\_03\_10 / things / ^ought not so to be.**

**things ^ Lam\_05\_17 / things / ^our eyes are dim.**

**things ^ Jos\_02\_11 / things / ^our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**things ^ Job\_12\_22 / things / ^out of darkness, and bringeth out to light the shadow of death.**

**things ^ Psa\_119\_18 / things / ^out of thy law.**

**things ^ Deu\_26\_13 / things / ^out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:**

**things ^ Job\_09\_10 / things / ^past finding out; yea, and wonders without number.**

**things ^ Act\_18\_01 / things / ^Paul departed from Athens, and came to Corinth;**

**things ^ Act\_01\_03 / things / ^pertaining to the kingdom of God:**

**things ^ 1Co\_06\_04 / things / ^pertaining to this life, set them to judge who are least esteemed in the church.**

**things ^ Heb\_05\_01 / things / ^pertaining] to God, that he may offer both gifts and sacrifices for sins:**

**things ^ Heb\_02\_17 / things / ^pertaining] to God, to make reconciliation for the sins of the people.**

**things ^ Rom\_08\_38 / things / ^present, nor things to come,**

**things ^ 1Co\_03\_22 / things / ^present, or things to come; all are yours;**

**things ^ Isa\_30\_10 / things / ^prophesy deceits:**

**things ^ Psa\_31\_18 / things / ^proudly and contemptuously against the righteous.**

**things ^ Hos\_14\_09 / things / ^prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**things ^ Deu\_33\_14 / things / ^put forth by the moon,**

**things ^ Col\_03\_14 / things / ^put on] charity, which is the bond of perfectness.**

**things ^ Heb\_02\_08 / things / ^put under him.**

**things ^ 2Ti\_02\_14 / things / ^put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.**

**things ^ Num\_18\_09 / things / ^reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**things ^ Jer\_21\_14 / things / ^round about it.**

**things ^ Rev\_02\_14 / things / ^sacrificed unto idols, and to commit fornication.**

**things ^ Rev\_02\_20 / things / ^sacrificed unto idols.**

**things ^ Joh\_12\_41 / things / ^said Esaias, when he saw his glory, and spake of him.**

**things ^ Joh\_06\_59 / things / ^said he in the synagogue, as he taught in Capernaum.**

**things ^ Joh\_11\_11 / things / ^said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.**

**things ^ Rev\_03\_01 / things / ^saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**things ^ Rev\_02\_01 / things / ^saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;**

**things ^ Rev\_03\_07 / things / ^saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**things ^ Rev\_02\_12 / things /^saith he which hath the sharp sword with two edges;**

**things ^ Rev\_03\_14 / things /^saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**things ^ Rev\_02\_08 / things /^saith the first and the last, which was dead, and is alive;**

**things ^ Jer\_05\_09 / things /^saith the LORD: and shall not my soul be avenged on such a nation as this?**

**things ^ Jer\_05\_29 / things /^saith the LORD: shall not my soul be avenged on such a nation as this?**

**things ^ Jer\_09\_09 / things /^saith the LORD: shall not my soul be avenged on such a nation as this?**

**things ^ Rev\_02\_18 / things /^saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;**

**things ^ Rev\_22\_20 / things /^saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.**

**things ^ Col\_03\_06 / things /^sake the wrath of God cometh on the children of disobedience:**

**things ^ Pro\_30\_15 / things /^say not, [It is] enough:**

**things ^ Deu\_28\_57 / things /^secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**things ^ Rom\_14\_18 / things /^serveth Christ [is] acceptable to God, and approved of men.**

**things ^ Luk\_12\_31 / things /^shall be added unto you.**

**things ^ Mat\_06\_33 / things /^shall be added unto you.**

**things ^ 2Pe\_03\_11 / things /^shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,**

**things ^ Dan\_12\_07 / things /^shall be finished.**

**things ^ Num\_35\_29 / things /^shall be for a statute of judgment unto you throughout your generations in all your dwellings.**

**things ^ Mar\_13\_04 / things /^shall be fulfilled?**

**things ^ Num\_05\_10 / things /^shall be his: whatsoever any man giveth the priest, it shall be his.**

**things ^ Luk\_01\_20 / things /^shall be performed, because thou believest not my words, which shall be fulfilled in their season.**

**things ^ 1Co\_15\_28 / things /^shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

**things ^ Lev\_15\_27 / things /^shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**things ^ Luk\_21\_07 / things /^shall come to pass?**

**things ^ Isa\_47\_09 / things /^shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.**

**things ^ Mat\_23\_36 / things /^shall come upon this generation.**

**things ^ Isa\_32\_08 / things /^shall he stand.**

**things ^ Rom\_10\_05 / things /^shall live by them.**

**things ^ Psa\_15\_05 / things /^shall never be moved.**

**things ^ Eze\_16\_16 / things /^shall not come, neither shall it be [so].**

**things ^ Gal\_05\_21 / things /^shall not inherit the kingdom of God.**

**things ^ Isa\_44\_09 / things /^shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.**

**things ^ Isa\_66\_08 / things /^Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

**things ^ Lev\_15\_10 / things /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**things ^ Mar\_10\_32 / things /^should happen unto him,**

**things ^ Joh\_07\_04 / things /^show thyself to the world.**

**things ^ Tit\_02\_07 / things /^showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**things ^ Psa\_103\_05 / things /^so that] thy youth is renewed like the eagle's.**

**things ^ Jos\_01\_17 / things /^so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.**

**things ^ Act\_07\_01 / things /^so?**

**things ^ Joh\_05\_19 / things /^soever he doeth, these also doeth the Son likewise.**

**things ^ Rom\_03\_19 / things /^soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**things ^ Mar\_11\_24 / things /^soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].**

**things ^ Oba\_01\_06 / things /^sought up!**

**things ^ Mat\_13\_34 / things /^spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

**things ^ Joh\_12\_36 / things /^spake Jesus, and departed, and did hide himself from them.**

**things ^ Isa\_30\_10 / things /^speak unto us smooth things, prophesy deceits:**

things ^ Tit\_02\_15 / things / ^speak, and exhort, and rebuke with all authority. Let no man despise thee.

things ^ Isa\_42\_16 / things / ^straight. These things will I do unto them, and not forsake them.

things ^ Act\_15\_29 / things / ^strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

things ^ Act\_15\_20 / things / ^strangled, and [from] blood.

things ^ 1Ti\_06\_02 / things / ^teach and exhort.

things ^ Joh\_01\_50 / things / ^than these.

things ^ Act\_26\_22 / things / ^than those which the prophets and Moses did say should come:

things ^ Heb\_12\_24 / things / ^than [that of] Abel.

things ^ Heb\_06\_09 / things / ^that accompany salvation, though we thus speak.

things ^ Mar\_12\_17 / things / ^that are Caesar's, and to God the things that are God's. And they marvelled at him.

things ^ Isa\_44\_07 / things / ^that are coming, and shall come, let them show unto them.

things ^ Act\_10\_33 / things / ^that are commanded thee of God.

things ^ Ecc\_01\_13 / things / ^that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

things ^ Ecc\_09\_03 / things / ^that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

things ^ Psa\_17\_02 / things / ^that are equal.

things ^ Php\_01\_10 / things / ^that are excellent; that ye may be sincere and without offence till the day of Christ;

things ^ 1Co\_02\_12 / things / ^that are freely given to us of God.

things ^ Mat\_22\_21 / things / ^that are God's.

things ^ Mar\_12\_17 / things / ^that are God's. And they marvelled at him.

things ^ Heb\_12\_27 / things / ^that are made, that those things which cannot be shaken may remain.

things ^ Rom\_01\_20 / things / ^that are made, [even] his eternal power and Godhead; so that they are without excuse:

things ^ Rom\_02\_18 / things / ^that are more excellent, being instructed out of the law;

things ^ Isa\_46\_10 / things / ^that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

**things ^ 1Co\_07\_33 / things /^that are of the world, how he may please [his] wife.**

**things ^ 1Co\_08\_04 / things /^that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**things ^ 1Jo\_03\_22 / things /^that are pleasing in his sight.**

**things ^ Eph\_05\_13 / things /^that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.**

**things ^ Isa\_45\_19 / things /^that are right.**

**things ^ Heb\_12\_27 / things /^that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**things ^ Isa\_61\_11 / things /^that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**things ^ Act\_14\_15 / things /^that are therein:**

**things ^ Exo\_40\_04 / things /^that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.**

**things ^ Isa\_41\_23 / things /^that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**things ^ Ecc\_01\_11 / things /^that are to come with [those] that shall come after.**

**things ^ Tit\_01\_05 / things /^that are wanting, and ordain elders in every city, as I had appointed thee:**

**things ^ 2Co\_11\_28 / things /^that are without, that which cometh upon me daily, the care of all the churches.**

**things ^ Luk\_18\_31 / things /^that are written by the prophets concerning the Son of man shall be accomplished.**

**things ^ 1Co\_01\_28 / things /^that are:**

**things ^ Psa\_113\_06 / things /^that are] in heaven, and in the earth!**

**things ^ 1Jo\_02\_15 / things /^that are] in the world. If any man love the world, the love of the Father is not in him.**

**things ^ Mar\_08\_33 / things /^that be of God, but the things that be of men.**

**things ^ Mat\_16\_23 / things /^that be of God, but those that be of men.**

**things ^ Mar\_08\_33 / things /^that be of men.**

**things ^ Jos\_02\_23 / things /^that befell them:**

**things ^ 1Co\_07\_32 / things /^that belong to the Lord, how he may please the Lord:**

**things ^ Isa\_40\_26 / things /^that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**



things ^ Isa\_34\_01 / things / ^that come forth of it.

things ^ Eze\_11\_05 / things / ^that come into your mind, [every one of] them.

things ^ Eze\_38\_20 / things / ^that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

things ^ Lev\_11\_42 / things / ^that creep upon the earth, them ye shall not eat; for they [are] an abomination.

things ^ Lev\_11\_29 / things / ^that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

things ^ 2Ch\_05\_01 / things / ^that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

things ^ 2Ki\_08\_04 / things / ^that Elisha hath done.

things ^ Joh\_04\_29 / things / ^that ever I did: is not this the Christ?

things ^ Gen\_22\_01 / things / ^that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

things ^ Act\_15\_04 / things / ^that God had done with them.

things ^ Hab\_01\_14 / things / ^that have] no ruler over them?

things ^ Joh\_04\_45 / things / ^that he did at Jerusalem at the feast: for they also went unto the feast.

things ^ Mat\_21\_15 / things / ^that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

things ^ Gen\_24\_66 / things / ^that he had done.

things ^ 1Sa\_03\_17 / things / ^that he said unto thee.

things ^ Rev\_01\_02 / things / ^that he saw.

things ^ Jos\_11\_01 / things / ^that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

things ^ Lev\_05\_05 / things / ^that he shall confess that he hath sinned in that [thing]:

things ^ Joh\_05\_20 / things / ^that himself doeth: and he will show him greater works than these, that ye may marvel.

things ^ 2Ch\_15\_18 / things / ^that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

things ^ 1Sa\_25\_37 / things / ^that his heart died within him, and he became [as] a stone.

things ^ Gen\_39\_07 / things / ^that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

things ^ Zec\_08\_17 / things / ^that I hate, saith the LORD.

things ^ Joh\_15\_15 / things / ^that I have heard of my Father I have made known unto you.

things ^ Exo\_23\_13 / things / ^that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

things ^ Psa\_35\_11 / things / ^that I knew not.

things ^ 2Co\_01\_17 / things / ^that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

things ^ 1Co\_14\_37 / things / ^that I write unto you are the commandments of the Lord.

things ^ Ecc\_06\_11 / things / ^that increase vanity, what [is] man the better?

things ^ 2Ki\_12\_04 / things / ^that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

things ^ 1Co\_09\_15 / things / ^that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

things ^ Gen\_22\_20 / things / ^that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

things ^ 2Ki\_11\_09 / things / ^that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

things ^ 2Ch\_23\_08 / things / ^that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

things ^ 2Ki\_12\_18 / things / ^that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

things ^ Joh\_10\_41 / things / ^that John spake of this man were true.

things ^ Jos\_24\_29 / things / ^that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

things ^ Pro\_08\_11 / things / ^that may be desired are not to be compared to it.

things ^ Mat\_13\_41 / things / ^that offend, and them which do iniquity;

things ^ 1Co\_06\_03 / things / ^that pertain to this life?

things ^ Joh\_08\_29 / things / ^that please him.

things ^ Isa\_56\_04 / things / ^that please me, and take hold of my covenant;

things ^ Act\_20\_22 / things / ^that shall befall me there:

**things ^ Luk\_21\_36 / things / ^that shall come to pass, and to stand before the Son of man.**

**things ^ Isa\_47\_13 / things / ^that shall come upon thee.**

**things ^ Deu\_32\_35 / things / ^that shall come upon them make haste.**

**things ^ Lam\_01\_07 / things / ^that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.**

**things ^ Joh\_18\_04 / things / ^that should come upon him, went forth, and said unto them, Whom seek ye?**

**things ^ Isa\_44\_24 / things / ^that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**things ^ Joh\_16\_15 / things / ^that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.**

**things ^ Eze\_11\_25 / things / ^that the LORD had showed me.**

**things ^ Rev\_10\_06 / things / ^that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things ^ Rev\_10\_06 / things / ^that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**things ^ Luk\_02\_20 / things / ^that they had heard and seen, as it was told unto them.**

**things ^ 2Pe\_02\_12 / things / ^that they understand not; and shall utterly perish in their own corruption;**

**things ^ 2Ki\_23\_17 / things / ^that thou hast done against the altar of Bethel.**

**things ^ 2Ti\_02\_02 / things / ^that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**

**things ^ 3Jo\_01\_02 / things / ^that thou mayest prosper and be in health, even as thy soul prospereth.**

**things ^ Deu\_12\_08 / things / ^that we do here this day, every man whatsoever [is] right in his own eyes.**

**things ^ Joh\_13\_29 / things / ^that we have need of against the feast; or, that he should give something to the poor.**

**things ^ Luk\_17\_09 / things / ^that were commanded him? I trow not.**

**things ^ Luk\_13\_17 / things / ^that were done by him.**

**things ^ Mat\_27\_54 / things / ^that were done, they feared greatly, saying, Truly this was the Son of God.**

**things ^ Mat\_28\_11 / things / ^that were done.**

**things ^ 1Ch\_09\_31 / things / ^that were made in the pans.**

**things ^ Act\_04\_34 / things / ^that were sold,**

**things ^ Luk\_10\_23 / things / ^that ye see:**

things ^ Zec\_08\_16 / things / ^that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

things ^ Gal\_05\_17 / things / ^that ye would.

things ^ 2Ki\_20\_15 / things / ^that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

things ^ 2Sa\_14\_20 / things / ^that [are] in the earth.

things ^ Neh\_09\_06 / things / ^that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

things ^ Num\_01\_50 / things / ^that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

things ^ Gen\_48\_01 / things / ^that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

things ^ 2Pe\_01\_03 / things / ^that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

things ^ 2Ki\_17\_09 / things / ^that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

things ^ Pro\_30\_15 / things / ^that] are never satisfied, [yea], four [things] say not, [It is] enough:

things ^ Jer\_02\_08 / things / ^that] do not profit.

things ^ Jer\_08\_13 / things / ^that] I have given them shall pass away from them.

things ^ Job\_06\_07 / things / ^that] my soul refused to touch [are] as my sorrowful meat.

things ^ 1Ki\_21\_01 / things / ^that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

things ^ Gen\_40\_01 / things / ^that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

things ^ 1Ki\_17\_17 / things / ^that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

things ^ Deu\_04\_07 / things / ^that] we call upon him [for]?

things ^ 1Pe\_01\_12 / things / ^the angels desire to look into.

things ^ Pro\_30\_21 / things / ^the earth is disquieted, and for four [which] it cannot bear:

things ^ Luk\_10\_01 / things / ^the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

things ^ Mar\_05\_19 / things / ^the Lord hath done for thee, and hath had compassion on thee.

things ^ Isa\_48\_14 / things / ^The LORD hath loved him: he will do his pleasure on Babylon, and his arm

[shall be on] the Chaldeans.

things ^ Isa\_39\_02 / things / ^the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things ^ 2Ki\_20\_13 / things / ^the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things ^ Jer\_18\_13 / things / ^the virgin of Israel hath done a very horrible thing.

things ^ Gen\_15\_01 / things / ^the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

things ^ Eze\_16\_30 / things / ^the work of an imperious whorish woman;

things ^ Rom\_15\_27 / things / ^their duty is also to minister unto them in carnal things.

things ^ Heb\_09\_23 / things / ^themselves with better sacrifices than these.

things ^ Luk\_14\_21 / things / ^Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

things ^ Jer\_26\_10 / things / ^then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

things ^ Mar\_07\_04 / things / ^there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

things ^ Eze\_42\_13 / things / ^there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

things ^ Joh\_19\_24 / things / ^therefore the soldiers did.

things ^ Act\_17\_24 / things / ^therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

things ^ Eze\_07\_20 / things / ^therein: therefore have I set it far from them.

things ^ Eze\_11\_18 / things / ^thereof and all the abominations thereof from thence.

things ^ Jer\_20\_05 / things / ^thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

things ^ Mat\_23\_20 / things / ^thereon.

things ^ Jde\_01\_10 / things / ^they corrupt themselves.

things ^ Act\_05\_24 / things / ^they doubted of them whereunto this would grow.

things ^ Mar\_09\_09 / things / ^they had seen, till the Son of man were risen from the dead.

things ^ Eze\_22\_25 / things / ^they have made her many widows in the midst thereof.

things ^ Eze\_22\_26 / things / ^they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

things ^ Act\_11\_18 / things / ^they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

things ^ Mat\_13\_51 / things / ^They say unto him, Yea, Lord.

things ^ Act\_07\_54 / things / ^they were cut to the heart, and they gnashed on him with [their] teeth.

things ^ Neh\_06\_16 / things / ^they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

things ^ Joh\_10\_06 / things / ^they were which he spake unto them.

things ^ Mar\_15\_04 / things / ^they witness against thee.

things ^ Mat\_27\_13 / things / ^they witness against thee?

things ^ Mat\_27\_19 / things / ^this day in a dream because of him.

things ^ Isa\_12\_05 / things / ^this [is] known in all the earth.

things ^ Pro\_03\_15 / things / ^thou canst desire are not to be compared unto her.

things ^ Psa\_60\_03 / things / ^thou hast made us to drink the wine of astonishment.

things ^ Joh\_21\_17 / things / ^thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

things ^ 1Ti\_04\_06 / things / ^thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

things ^ Psa\_86\_10 / things / ^thou [art] God alone.

things ^ 2Pe\_01\_12 / things / ^though ye know [them], and be established in the present truth.

things ^ Php\_04\_13 / things / ^through Christ which strengtheneth me.

things ^ Isa\_25\_01 / things / ^thy] counsels of old [are] faithfulness [and] truth.

things ^ Eze\_02\_63 / things / ^till there stood up a priest with Urim and with Thummim.

things ^ Neh\_07\_65 / things / ^till there stood [up] a priest with Urim and Thummim.

things ^ 1Co\_09\_22 / things / ^to all [men], that I might by all means save some.

things ^ 1Ch\_29\_02 / things / ^to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

things ^ Psa\_119\_128 / things / ^to be] right; [and] I hate every false way.

**things ^ Isa\_45\_11 / things / ^to come concerning my sons, and concerning the work of my hands command ye me.**

**things ^ Rom\_08\_38 / things / ^to come,**

**things ^ Heb\_09\_11 / things / ^to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;**

**things ^ Heb\_10\_01 / things / ^to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**things ^ Heb\_11\_20 / things / ^to come.**

**things ^ Joh\_16\_13 / things / ^to come.**

**things ^ 1Co\_03\_22 / things / ^to come; all are yours;**

**things ^ Col\_02\_17 / things / ^to come; but the body [is] of Christ.**

**things ^ Luk\_05\_26 / things / ^to day.**

**things ^ Act\_20\_30 / things / ^to draw away disciples after them.**

**things ^ 1Ti\_06\_17 / things / ^to enjoy;**

**things ^ Mar\_04\_34 / things / ^to his disciples.**

**things ^ 2Sa\_07\_21 / things / ^to make thy servant know [them].**

**things ^ Act\_23\_22 / things / ^to me.**

**things ^ Act\_17\_20 / things / ^to our ears: we would know therefore what these things mean.**

**things ^ 2Ki\_17\_11 / things / ^to provoke the LORD to anger:**

**things ^ Joh\_08\_26 / things / ^to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things ^ Joh\_16\_12 / things / ^to say unto you, but ye cannot bear them now.**

**things ^ Heb\_05\_11 / things / ^to say, and hard to be uttered, seeing ye are dull of hearing.**

**things ^ 1Co\_04\_14 / things / ^to shame you, but as my beloved sons I warn [you].**

**things ^ Eph\_01\_22 / things / ^to the church,**

**things ^ Mat\_07\_11 / things / ^to them that ask him?**

**things ^ Isa\_47\_07 / things / ^to thy heart, neither didst remember the latter end of it.**

**things ^ Rom\_11\_36 / things / ^to whom [be] glory for ever. Amen.**

**things ^ 2Jo\_01\_12 / things / ^to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

things ^ 3Jo\_01\_13 / things / ^to write, but I will not with ink and pen write unto thee:

things ^ 2Co\_07\_14 / things / ^to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

things ^ Php\_03\_01 / things / ^to you, to me indeed [is] not grievous, but for you [it is] safe.

things ^ Joh\_14\_26 / things / ^to your remembrance, whatsoever I have said unto you.

things ^ Psa\_131\_01 / things / ^too high for me.

things ^ Job\_42\_03 / things / ^too wonderful for me, which I knew not.

things ^ Jer\_03\_07 / things / ^Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

things ^ 1Co\_15\_28 / things / ^under him, that God may be all in all.

things ^ 1Co\_15\_27 / things / ^under him.

things ^ Eph\_01\_22 / things / ^under his feet, and gave him [to be] the head over all [things] to the church,

things ^ 1Co\_15\_27 / things / ^under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

things ^ Psa\_08\_06 / things / ^under his feet:

things ^ Php\_02\_10 / things / ^under the earth;

things ^ Joh\_12\_16 / things / ^understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

things ^ Lev\_22\_06 / things / ^unless he wash his flesh with water.

things ^ Lev\_22\_04 / things / ^until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

things ^ Jos\_23\_15 / things / ^until he have destroyed you from off this good land which the LORD your God hath given you.

things ^ Eph\_05\_20 / things / ^unto God and the Father in the name of our Lord Jesus Christ;

things ^ Joh\_20\_18 / things / ^unto her.

things ^ Joh\_12\_16 / things / ^unto him.

things ^ Php\_03\_21 / things / ^unto himself.

things ^ Col\_01\_20 / things / ^unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

things ^ Act\_12\_17 / things / ^unto James, and to the brethren. And he departed, and went into another place.

things ^ Job\_13\_20 / things / ^unto me: then will I not hide myself from thee.



**things ^ Luk\_24\_10 / things /^unto the apostles.**

**things ^ Luk\_24\_09 / things /^unto the eleven, and to all the rest.**

**things ^ Neh\_12\_47 / things /^unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**things ^ Lev\_02\_08 / things /^unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.**

**things ^ Eze\_23\_30 / things /^unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**things ^ Jer\_30\_15 / things /^unto thee.**

**things ^ Jer\_04\_18 / things /^unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**things ^ Mat\_13\_03 / things /^unto them in parables, saying, Behold, a sower went forth to sow;**

**things ^ Mat\_09\_18 / things /^unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**things ^ Eph\_06\_09 / things /^unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**things ^ Act\_10\_08 / things /^unto them, he sent them to Joppa.**

**things ^ Luk\_11\_53 / things /^unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**things ^ 1Co\_04\_13 / things /^unto this day.**

**things ^ Jer\_05\_19 / things /^unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.**

**things ^ Joh\_16\_06 / things /^unto you, sorrow hath filled your heart.**

**things ^ 2Co\_01\_13 / things /^unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**things ^ Jer\_13\_22 / things /^upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.**

**things ^ Job\_41\_30 / things /^upon the mire.**

**things ^ Isa\_29\_16 / things /^upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?**

**things ^ Mat\_24\_02 / things /^verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**

**things ^ Act\_14\_15 / things /^We also are men of like passions with you, and preach unto you that ye should**

turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

things ^ Rom\_08\_37 / things /^we are more than conquerors through him that loved us.

things ^ Jam\_03\_02 / things /^we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

things ^ Mar\_07\_37 / things /^well: he maketh both the deaf to hear, and the dumb to speak.

things ^ 2Ch\_12\_12 / things /^went well.

things ^ Col\_01\_16 / things /^were created by him, and for him:

things ^ Joh\_01\_28 / things /^were done in Bethabara beyond Jordan, where John was baptizing.

things ^ Joh\_19\_36 / things /^were done, that the scripture should be fulfilled, A bone of him shall not be broken.

things ^ Ezr\_09\_01 / things /^were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

things ^ Luk\_24\_21 / things /^were done.

things ^ Luk\_24\_35 / things /^were done] in the way, and how he was known of them in breaking of bread.

things ^ Act\_19\_21 / things /^were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

things ^ Luk\_04\_28 / things /^were filled with wrath,

things ^ Php\_03\_07 / things /^were gain to me, those I counted loss for Christ.

things ^ Joh\_01\_03 / things /^were made by him; and without him was not any thing made that was made.

things ^ Joh\_19\_28 / things /^were now accomplished, that the scripture might be fulfilled, saith, I thirst.

things ^ 1Co\_10\_06 / things /^were our examples, to the intent we should not lust after evil things, as they also lusted.

things ^ Act\_17\_11 / things /^were so.

things ^ Act\_24\_09 / things /^were so.

things ^ Heb\_09\_06 / things /^were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

things ^ Rom\_15\_04 / things /^were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

things ^ Joh\_12\_16 / things /^were written of him, and [that] they had done these things unto him.

things ^ 2Ch\_29\_33 / things /^were] six hundred oxen and three thousand sheep.

things ^ Isa\_41\_22 / things / ^what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

things ^ Act\_03\_22 / things / ^whatsoever he shall say unto you.

things ^ Mat\_28\_20 / things / ^whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

things ^ Joh\_17\_07 / things / ^whatsoever thou hast given me are of thee.

things ^ Mat\_21\_22 / things / ^whatsoever ye shall ask in prayer, believing, ye shall receive.

things ^ Mat\_07\_12 / things / ^whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

things ^ Est\_02\_01 / things / ^when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

things ^ Est\_05\_11 / things / ^wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

things ^ Luk\_01\_04 / things / ^wherein thou hast been instructed.

things ^ Jer\_16\_19 / things / ^wherein [there is] no profit.

things ^ 2Ch\_03\_03 / things / ^wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

things ^ Act\_26\_02 / things / ^whereof I am accused of the Jews:

things ^ Act\_25\_11 / things / ^whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

things ^ Act\_24\_13 / things / ^whereof they now accuse me.

things ^ Act\_21\_24 / things / ^whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

things ^ Act\_24\_08 / things / ^whereof we accuse him.

things ^ Luk\_23\_14 / things / ^whereof ye accuse him:

things ^ Rom\_06\_21 / things / ^whereof ye are now ashamed? for the end of those things [is] death.

things ^ 1Co\_07\_01 / things / ^whereof ye wrote unto me: [It is] good for a man not to touch a woman.

things ^ Rom\_14\_19 / things / ^wherewith one may edify another.

things ^ Exo\_29\_33 / things / ^wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

things ^ Col\_03\_01 / things / ^which are above, where Christ sitteth on the right hand of God.

things ^ Act\_22\_10 / things / ^which are appointed for thee to do.

**things ^ Php\_03\_13 / things / ^which are before,**

**things ^ Php\_03\_13 / things / ^which are behind, and reaching forth unto those things which are before,**

**things ^ Mat\_22\_21 / things / ^which are Caesar's; and unto God the things that are God's.**

**things ^ Luk\_24\_18 / things / ^which are come to pass there in these days?**

**things ^ Luk\_21\_26 / things / ^which are coming on the earth: for the powers of heaven shall be shaken.**

**things ^ Luk\_17\_10 / things / ^which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.**

**things ^ 1Co\_01\_28 / things / ^which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things ^ Eph\_05\_12 / things / ^which are done of them in secret.**

**things ^ Lev\_05\_17 / things / ^which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.**

**things ^ Luk\_18\_27 / things / ^which are impossible with men are possible with God.**

**things ^ Php\_02\_21 / things / ^which are Jesus Christ's.**

**things ^ 1Co\_01\_27 / things / ^which are mighty;**

**things ^ Luk\_01\_01 / things / ^which are most surely believed among us,**

**things ^ Jam\_02\_16 / things / ^which are needful to the body; what [doth it] profit?**

**things ^ Rom\_01\_28 / things / ^which are not convenient;**

**things ^ 2Co\_04\_18 / things / ^which are not seen [are] eternal.**

**things ^ 2Co\_04\_18 / things / ^which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things ^ 1Co\_01\_28 / things / ^which are not, to bring to nought things that are:**

**things ^ 1Pe\_01\_12 / things / ^which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.**

**things ^ 1Co\_08\_10 / things / ^which are offered to idols;**

**things ^ Heb\_11\_03 / things / ^which are seen were not made of things which do appear.**

**things ^ 2Co\_04\_18 / things / ^which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things ^ 2Co\_04\_18 / things / ^which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things ^ Rev\_10\_06 / things / ^which are therein, that there should be time no longer:**

**things ^ Gal\_03\_10 / things /^which are written in the book of the law to do them.**

**things ^ Act\_24\_14 / things /^which are written in the law and in the prophets:**

**things ^ Rev\_22\_19 / things /^which are written in this book.**

**things ^ Luk\_21\_22 / things /^which are written may be fulfilled.**

**things ^ Rev\_01\_03 / things /^which are written therein: for the time [is] at hand.**

**things ^ Rev\_01\_19 / things /^which are, and the things which shall be hereafter;**

**things ^ Pro\_30\_24 / things /^which are] little upon the earth, but they [are] exceeding wise:**

**things ^ Deu\_29\_29 / things /^which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.**

**things ^ Luk\_20\_25 / things /^which be Caesar's, and unto God the things which be God's.**

**things ^ Luk\_20\_25 / things /^which be God's.**

**things ^ Rom\_04\_17 / things /^which be not as though they were.**

**things ^ Tit\_02\_01 / things /^which become sound doctrine:**

**things ^ Luk\_19\_42 / things /^which belong] unto thy peace! but now they are hid from thine eyes.**

**things ^ Heb\_12\_27 / things /^which cannot be shaken may remain.**

**things ^ 1Sa\_12\_21 / things /^which cannot profit nor deliver; for they [are] vain.**

**things ^ Rom\_15\_18 / things /^which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,**

**things ^ Mar\_07\_15 / things /^which come out of him, those are they that defile the man.**

**things ^ 2Co\_11\_30 / things /^which concern mine infirmities.**

**things ^ Act\_28\_31 / things /^which concern the Lord Jesus Christ, with all confidence, no man forbidding him.**

**things ^ 1Ki\_07\_51 / things /^which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.**

**things ^ 1Ch\_26\_26 / things /^which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.**

**things ^ Mat\_15\_20 / things /^which defile a man: but to eat with unwashen hands defileth not a man.**

**things ^ Heb\_11\_03 / things /^which do appear.**

**things ^ Pro\_30\_29 / things /^which go well, yea, four are comely in going:**

**things ^ Act\_03\_18 / things /^which God before had showed by the mouth of all his prophets, that Christ**

should suffer, he hath so fulfilled.

things ^ 1Co\_02\_09 / things / ^which God hath prepared for them that love him.

things ^ Act\_03\_21 / things / ^which God hath spoken by the mouth of all his holy prophets since the world began.

things ^ Job\_14\_19 / things / ^which grow [out] of the dust of the earth; and thou destroyest the hope of man.

things ^ Luk\_24\_14 / things / ^which had happened.

things ^ Php\_01\_12 / things / ^which happened] unto me have fallen out rather unto the furtherance of the gospel;

things ^ Mat\_13\_35 / things / ^which have been kept secret from the foundation of the world.

things ^ Lev\_11\_23 / things / ^which have four feet, [shall be] an abomination unto you.

things ^ Act\_10\_39 / things / ^which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

things ^ Col\_02\_18 / things / ^which he hath not seen, vainly puffed up by his fleshly mind,

things ^ Act\_04\_32 / things / ^which he possessed was his own; but they had all things common.

things ^ Luk\_12\_15 / things / ^which he possesseth.

things ^ Mar\_11\_23 / things / ^which he saith shall come to pass; he shall have whatsoever he saith.

things ^ Heb\_05\_08 / things / ^which he suffered;

things ^ 1Ki\_15\_15 / things / ^which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

things ^ 1Ki\_15\_15 / things / ^which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

things ^ Gal\_02\_18 / things / ^which I destroyed, I make myself a transgressor.

things ^ Exo\_29\_35 / things / ^which I have commanded thee: seven days shalt thou consecrate them.

things ^ Joh\_08\_26 / things / ^which I have heard of him.

things ^ Psa\_45\_01 / things / ^which I have made touching the king: my tongue [is] the pen of a ready writer.

things ^ 1Sa\_03\_12 / things / ^which I have spoken concerning his house: when I begin, I will also make an end.

things ^ Luk\_06\_46 / things / ^which I say?

things ^ Exo\_25\_22 / things / ^which I will give thee in commandment unto the children of Israel.

things ^ Gal\_01\_20 / things / ^which I write unto you, behold, before God, I lie not.

**things ^ Eph\_04\_15 / things / ^which is the head, [even] Christ:**

**things ^ Joh\_11\_45 / things / ^which Jesus did, believed on him.**

**things ^ Luk\_09\_43 / things / ^which Jesus did, he said unto his disciples,**

**things ^ Joh\_21\_25 / things / ^which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**things ^ Rom\_14\_19 / things / ^which make for peace, and things wherewith one may edify another.**

**things ^ Jud\_18\_27 / things / ^which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.**

**things ^ Mar\_01\_44 / things / ^which Moses commanded, for a testimony unto them.**

**things ^ Rev\_04\_01 / things / ^which must be hereafter.**

**things ^ Rev\_22\_06 / things / ^which must shortly be done.**

**things ^ Rev\_01\_01 / things / ^which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**

**things ^ Lev\_04\_27 / things / ^which ought not to be done, and be guilty;**

**things ^ Lev\_04\_02 / things / ^which ought not to be done, and shall do against any of them:**

**things ^ Rom\_15\_17 / things / ^which pertain to God.**

**things ^ Act\_08\_06 / things / ^which Philip spake, hearing and seeing the miracles which he did.**

**things ^ Mat\_15\_18 / things / ^which proceed out of the mouth come forth from the heart; and they defile the man.**

**things ^ Rev\_03\_02 / things / ^which remain, that are ready to die: for I have not found thy works perfect before God.**

**things ^ Rev\_01\_19 / things / ^which shall be hereafter;**

**things ^ 1Sa\_15\_21 / things / ^which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.**

**things ^ Lev\_04\_13 / things / ^which should not be done, and are guilty;**

**things ^ Lev\_04\_22 / things / ^which should not be done, and is guilty;**

**things ^ Lev\_22\_03 / things / ^which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.**

**things ^ Num\_18\_19 / things / ^which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.**

**things ^ Exo\_28\_38 / things /^which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.**

**things ^ 1Co\_10\_20 / things /^which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

**things ^ Lev\_08\_36 / things /^which the LORD commanded by the hand of Moses.**

**things ^ Jos\_23\_14 / things /^which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**things ^ Rev\_10\_04 / things /^which the seven thunders uttered, and write them not.**

**things ^ Luk\_09\_36 / things /^which they had seen.**

**things ^ Lev\_22\_02 / things /^which they hallow unto me: I [am] the LORD.**

**things ^ Jde\_01\_10 / things /^which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**things ^ Tit\_01\_11 / things /^which they ought not, for filthy lucre's sake.**

**things ^ 1Ti\_05\_13 / things /^which they ought not.**

**things ^ Deu\_04\_09 / things /^which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**things ^ Deu\_10\_21 / things /^which thine eyes have seen.**

**things ^ Deu\_06\_11 / things /^which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**things ^ 2Ti\_03\_14 / things /^which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**things ^ Act\_26\_16 / things /^which thou hast seen, and of those things in the which I will appear unto thee;**

**things ^ Rev\_01\_19 / things /^which thou hast seen, and the things which are, and the things which shall be hereafter;**

**things ^ Deu\_12\_26 / things /^which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.**

**things ^ Jer\_33\_03 / things /^which thou knowest not.**

**things ^ 1Ki\_05\_08 / things /^which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.**

**things ^ Rev\_02\_10 / things /^which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**things ^ 2Th\_03\_04 / things /^which we command you.**



**things ^ Heb\_02\_01 / things / ^which we have heard, lest at any time we should let [them] slip.**

**things ^ Act\_04\_20 / things / ^which we have seen and heard.**

**things ^ Heb\_08\_01 / things / ^which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**things ^ 2Jo\_01\_08 / things / ^which we have wrought, but that we receive a full reward.**

**things ^ 2Ch\_31\_06 / things / ^which were consecrated unto the LORD their God, and laid [them] by heaps.**

**things ^ Rev\_18\_14 / things / ^which were dainty and goodly are departed from thee, and thou shalt find them no more at all.**

**things ^ Luk\_23\_48 / things / ^which were done, smote their breasts, and returned.**

**things ^ Rev\_18\_15 / things / ^which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,**

**things ^ Php\_04\_18 / things / ^which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.**

**things ^ Act\_13\_45 / things / ^which were spoken by Paul, contradicting and blaspheming.**

**things ^ Act\_27\_11 / things / ^which were spoken by Paul.**

**things ^ Luk\_02\_33 / things / ^which were spoken of him.**

**things ^ Act\_16\_14 / things / ^which were spoken of Paul.**

**things ^ Act\_28\_24 / things / ^which were spoken, and some believed not.**

**things ^ Luk\_18\_34 / things / ^which were spoken.**

**things ^ Heb\_03\_05 / things / ^which were to be spoken after;**

**things ^ Luk\_01\_45 / things / ^which were told her from the Lord.**

**things ^ Luk\_02\_18 / things / ^which were told them by the shepherds.**

**things ^ Rev\_20\_12 / things / ^which were written in the books, according to their works.**

**things ^ Luk\_21\_06 / things / ^which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.**

**things ^ Mat\_11\_04 / things / ^which ye do hear and see:**

**things ^ Php\_04\_09 / things / ^which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**

**things ^ Act\_08\_24 / things / ^which ye have spoken come upon me.**

**things ^ Luk\_10\_24 / things / ^which ye hear, and have not heard [them].**

**things ^ Mat\_13\_17 / things /^which ye hear, and have not heard [them].**

**things ^ Luk\_10\_24 / things /^which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].**

**things ^ Mat\_13\_17 / things /^which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].**

**things ^ Deu\_01\_18 / things /^which ye should do.**

**things ^ Col\_04\_09 / things /^which [are done] here.**

**things ^ Eze\_42\_14 / things /^which [are] for the people.**

**things ^ Pro\_30\_18 / things /^which] are too wonderful for me, yea, four which I know not:**

**things ^ Isa\_64\_03 / things /^which] we looked not for, thou camest down, the mountains flowed down at thy presence.**

**things ^ Act\_01\_09 / things /^while they beheld, he was taken up; and a cloud received him out of their sight.**

**things ^ Dan\_07\_20 / things /^whose look [was] more stout than his fellows.**

**things ^ Isa\_42\_16 / things /^will I do unto them, and not forsake them.**

**things ^ Mat\_04\_09 / things /^will I give thee, if thou wilt fall down and worship me.**

**things ^ Joh\_15\_21 / things /^will they do unto you for my name's sake, because they know not him that sent me.**

**things ^ Joh\_16\_03 / things /^will they do unto you, because they have not known the Father, nor me.**

**things ^ Heb\_13\_18 / things /^willing to live honestly.**

**things ^ 2Ch\_21\_03 / things /^with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**things ^ 1Co\_02\_13 / things /^with spiritual.**

**things ^ 1Co\_14\_07 / things /^without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**things ^ Php\_02\_14 / things /^without murmurings and disputings:**

**things ^ Job\_05\_09 / things /^without number:**

**things ^ 1Ti\_05\_21 / things /^without preferring one before another, doing nothing by partiality.**

**things ^ 2Co\_10\_13 / things /^without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.**

**things ^ 2Co\_10\_15 / things /^without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,**

**things ^ Rom\_08\_28 / things / ^work together for good to them that love God, to them who are the called according to [his] purpose.**

**things ^ Job\_33\_29 / things / ^worketh God oftentimes with man,**

**things ^ Luk\_12\_48 / things / ^worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**things ^ 1Ti\_03\_14 / things / ^write I unto thee, hoping to come unto thee shortly:**

**things ^ 1Jo\_02\_01 / things / ^write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

**things ^ 1Jo\_01\_04 / things / ^write we unto you, that your joy may be full.**

**things ^ Act\_17\_22 / things / ^ye are too superstitious.**

**things ^ Mar\_07\_08 / things / ^ye do.**

**things ^ 2Co\_07\_11 / things / ^ye have approved yourselves to be clear in this matter.**

**things ^ Mat\_06\_08 / things / ^ye have need of, before ye ask him.**

**things ^ Luk\_07\_22 / things / ^ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**things ^ Num\_29\_39 / things / ^ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.**

**things ^ 2Pe\_01\_10 / things / ^ye shall never fall:**

**things ^ 1Co\_02\_10 / things / ^yea, the deep things of God.**

**things ^ Neh\_13\_26 / things / ^yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.**

**things ^ 1Co\_02\_15 / things / ^yet he himself is judged of no man.**

**things ^ Col\_03\_22 / things / ^your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:**

**tithing ^ Deu\_26\_12 / tithing / ^all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

**tithing ^ Deu\_26\_12 / tithing / ^and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

# **Bible Translation Phrases for Individual word studies**

**breathing ..... breathing 1709 -empneo->**

**clothing ..... clothing 1742 -enduma->**

**clothing ..... clothing 2066 -esthes->**

**clothing ..... clothing are in kings 0935 -basileus->**

**clothing ..... in long clothing 4749 -stole->**

**farthing ..... a farthing 2835 -kodrantes->**

**farthing ..... farthing 2835 -kodrantes->**

**farthing ..... for a farthing 0787 -assarion->**

**farthings ..... farthings 0787 -assarion->**

**nothing ..... And in nothing 3367 -medeis->**

**nothing ..... and nothing 3762 -oudeis->**

**nothing ..... and was nothing 3367 -medeis->**

**nothing ..... by nothing 3762 -oudeis->**

**nothing ..... by us in nothing 3367 -medeis->**

**nothing ..... do nothing 5100 -tis->**

**nothing ..... for nothing 3367 -medeis->**

**nothing ..... For nothing 3756 -ou->**

**nothing ..... for nothing 3762 -oudeis->**

**nothing ..... for nothing 3763 -oudepote->**

**nothing ..... for there is nothing 3762 -oudeis->**

**nothing ..... For there is nothing 3762 -oudeis->**

**nothing ..... For there is nothing 5100 -tis->**

**nothing ..... had nothing 3756 -ou->**

**nothing ..... Have thou nothing 3367 -medeis->**

**nothing ..... him nothing 3762 -oudeis->**

**nothing ..... I be nothing 3762 -oudeis->**

nothing ..... in nothing 3762 -oudeis->  
nothing ..... is nothing 3762 -oudeis->  
nothing ..... it is nothing 3762 -oudeis->  
nothing ..... Let nothing 3367 -medeis->  
nothing ..... me nothing 3762 -oudeis->  
nothing ..... nothing 0848 -hautou->  
nothing ..... nothing 3361 -me->  
nothing ..... nothing 3367 -medeis->  
nothing ..... nothing 3385 -meti->  
nothing ..... nothing 3739 -hos->  
nothing ..... nothing 3756 -ou->  
nothing ..... nothing 3762 -oudeis->  
Nothing ..... Nothing 3762 -oudeis->  
nothing ..... nothing 3777 -oute->  
nothing ..... nothing 4487 -rhema->  
nothing ..... nothing 5100 -tis->  
nothing ..... nothing 5101 -tis->  
nothing ..... of nothing 3367 -medeis->  
nothing ..... of nothing 3762 -oudeis->  
nothing ..... of you : for in nothing 3762 -oudeis->  
nothing ..... that in nothing 3762 -oudeis->  
nothing ..... that nothing 3367 -medeis->  
nothing ..... that nothing 5100 -tis->  
nothing ..... that there is nothing 3762 -oudeis->  
nothing ..... thee , are nothing 3762 -oudeis->  
nothing ..... There is nothing 3762 -oudeis->  
nothing ..... thou nothing 3762 -oudeis->

nothing ..... to nothing 0114 -atheteo->  
nothing ..... when he is nothing 3367 -medeis->  
nothing ..... with them , nothing 3367 -medeis->  
nothing ..... you nothing 3762 -oudeis->  
something ..... himself to be something 5100 -tis->  
something ..... something 5100 -tis->  
something ..... something more 0197 -akribesteron->  
something ..... that something should be given 1325 -didomi->  
thing ..... a thing incredible 0571 -apistos->  
thing ..... any thing be revealed 0601 -apokalupto->  
thing ..... any thing hid 0614 -apokruphos->  
thing ..... any thing to the charge 2596 -kata->  
thing ..... in that thing which 3739 -hos->  
thing ..... it as a thing offered 1494 -eidolothuton->  
thing ..... one thing , some 0243 -allos->  
thing ..... Shall the thing 4110 -plasma->  
thing ..... that thing ;  
thing ..... the thing , he came 2064 -erchomai->  
thing ..... the thing which is good 0018 -agathos->  
thing ..... thing , and hath done 1796 -enubrizo->  
thing ..... thing , and not only 3440 -monon->  
thing ..... thing , and some 0243 -allos->  
thing ..... thing , and that there be no 3361 -me->  
thing ..... thing , and what 3588 -ho->  
thing ..... thing , but to love 0025 -agapao->  
thing ..... thing , have compassion 4697 -splugchnizomai->  
thing ..... thing , he knoweth 1097 -ginosko->  
thing ..... thing , I forgive 5483 -charizomai->

thing ..... thing , in faith 4102 -pistis->

thing ..... thing , it shall not hurt 0984 -blapto->

thing ..... thing , let them ask 1905 -eperotao->

thing ..... thing , neither 3777 -oute->

thing ..... thing , neither any 3956 -pas->

thing ..... thing , nor 3777 -oute->

thing ..... thing , or 2228 -e->

thing ..... thing , save 1508 -ei me->

thing ..... thing , seeing he giveth 1325 -didomi->

thing ..... thing , that he which hath begun 1728 -enarchomai->

thing ..... thing , that one 3391 -mia->

thing ..... thing , that the ministry 1248 -diakonia->

thing ..... thing , that ye know 1492 -eido->

thing ..... thing , that ye sorrowed 3076 -lupeo->

thing ..... thing , to whom 3739 -hos->

thing ..... thing .

thing ..... thing . )

thing ..... thing 1520 -heis->

thing ..... thing 3056 -logos->

thing ..... thing 4229 -pragma->

thing ..... thing 4487 -rhema->

thing ..... thing 5313 -hupsoma->

thing ..... thing : for to will 2309 -thelo->

thing ..... thing : sell 4453 -poleo->

thing ..... thing ; and I will receive 1523 -eisdechomai->

thing ..... thing ; but that it should be holy 0040 -hagios->

thing ..... thing ; Is it lawful 1832 -exesti->

thing ..... thing ?

thing ..... thing ? And they said 2036 -epo->

thing ..... thing according 2596 -kata->

thing ..... thing among 1722 -en->

thing ..... thing any 1538 -hekastos->

thing ..... thing as of ourselves 1438 -heautou->

thing ..... thing at all .

thing ..... thing by prayer 4335 -proseuche->

thing ..... thing come 1096 -ginomai->

thing ..... thing come 1511 -einai->

thing ..... thing concerning 4012 -peri->

thing ..... thing for a man 0435 -aner->

thing ..... thing for us , that they without 5565 -choris->

thing ..... thing from any 1536 -ei tis->

thing ..... thing from without 1855 -exothern->

thing ..... thing give thanks 2168 -eucharisteo->

thing ..... thing happened 4819 -sumbaino->

thing ..... thing I also 2532 -kai->

thing ..... thing I besought 3870 -parakaleo->

thing ..... thing I hate 3404 -miseo->

thing ..... thing I know 1492 -eido->

thing ..... thing if 1487 -ei->

thing ..... thing if 1499 -ei kai->

thing ..... thing in my name 3686 -onoma->

thing ..... thing in secret 2927 -kruptos->

thing ..... thing is God 2316 -theos->

thing ..... thing is needful 5532 -chreia->

thing ..... thing is this 3778 -houtos->



thing ..... thing is true 0257 -halon->  
thing ..... thing kept 1096 -ginomai->  
thing ..... thing made 1096 -ginomai->  
thing ..... thing of him .  
thing ..... thing of the Lord 2962 -kurios->  
thing ..... thing of thyself 1438 -heautou->  
thing ..... thing out of his house 3614 -oikia->  
thing ..... thing shall I do 4160 -poieo->  
thing ..... thing that defileth 2840 -koinoo->  
thing ..... thing that I should be judged 0350 -anakrino->  
thing ..... thing that is common 2839 -koinos->  
thing ..... thing that is contrary 0480 -antikeimai->  
thing ..... thing that the heart 2588 -kardia->  
thing ..... thing that they shall ask 0154 -aiteo->  
thing ..... thing thereon 0846 -autos->  
thing ..... thing thou lackest 5302 -hustereo->  
thing ..... thing to all 3956 -pas->  
thing ..... thing to any 3762 -oudeis->  
thing ..... thing to be unclean 2839 -koinos->  
thing ..... thing to fall 1706 -empipto->  
thing ..... thing to him of you , I am not ashamed 2617 -kataischuno->  
thing ..... thing to say 3004 -lego->  
thing ..... thing to tell 0518 -apaggello->  
thing ..... thing to write 1125 -grapho->  
thing ..... thing was not done 4238 -prasso->  
thing ..... thing whereby 3739 -hos->  
thing ..... thing which 3588 -ho->

thing ..... thing which shall be born 1080 -gennaō->  
thing ..... thing which was committed 3872 -parakatatheke->  
thing ..... thing willingly 1635 -hekon->  
thing ..... thing with God 2316 -theos->  
thing ..... thing worthy 0514 -axios->  
thing ..... thing ye are enriched 4148 -ploutizo->  
thing ..... thing ye be otherwise 2088 -heteros->  
thing ..... thing ye shall answer 0626 -apologeomai->  
thing ..... to do that thing which is least 1646 -elachistos->  
things ..... and from the things which are written 1125 -grapho->  
things ..... and from things strangled 4156 -pniktos->  
things ..... and of things in the sea 1724 -enaliōs->  
things ..... and of those things in the which 3739 -hos->  
things ..... and the things that therein 0846 -autos->  
things ..... And the things that thou hast heard 0191 -akouo->  
things ..... and the things which 3739 -hos->  
things ..... and the things which are therein 0846 -autos->  
things ..... and things in earth 1919 -epigeios->  
things ..... and things under 2709 -katachthonios->  
things ..... and things wherewith one 0240 -allelon->  
things ..... and things which are despised 1848 -exoutheneo->  
things ..... are , and the things which 3739 -hos->  
things ..... are the things which 3588 -ho->  
things ..... as of things that are made 4160 -poieo->  
things ..... But I say , that the things which 3739 -hos->  
things ..... but the things that be of men 0444 -anthropos->  
things ..... but the things which are not seen 0991 -blepo->  
things ..... But those things , which 3739 -hos->

things ..... by the things that are made 4161 -poiema->  
things ..... by the things which 3739 -hos->  
things ..... for such things must 1163 -dei->  
things ..... for the things concerning 4012 -peri->  
things ..... for the things of itself 1438 -heautou->  
things ..... for the things of the Lord 2962 -kurios->  
things ..... for the things of the world 2889 -kosmos->  
things ..... for the things that are of the world 2889 -kosmos->  
things ..... for the things that belong to the Lord 2962 -kurios->  
things ..... for the things which are seen 0991 -blepo->  
things ..... him : but the things which come 1607 -ekporeuomai->  
things ..... in things pertaining to God 2316 -theos->  
things ..... in those things whereof 3739 -hos->  
things ..... into those things which 3739 -hos->  
things ..... not on things on 1909 -epi->  
things ..... not the things of the Spirit 4151 -pneuma->  
things ..... not the things that be of God 2316 -theos->  
things ..... not the things which 3739 -hos->  
things ..... not those things which 3739->  
things ..... not those things which 3739->  
things ..... of God of things not seen 0991 -blepo->  
things ..... of such things as I supposed 5282 -huponoeo->  
things ..... of such things as ye have 1751 -eneimi->  
things ..... of the things 4229 -pragma->  
things ..... of the things of the temple 2411 -hieron->  
things ..... of the things pertaining 4012 -peri->  
things ..... of the things that they understand 0050 -agnoeo->

things ..... of the things that were sold 4097 -piprasko->

things ..... of the things which concern 4012 -peri->

things ..... of the things which he possessed 5224 -huparchonta->

things ..... of the things which he possesseth 5224 -huparchonta->

things ..... of the things which we have spoken 3004 -lego->

things ..... of these things 3056 -logos->

things ..... of these things whereof 3739 -hos->

things ..... of these things which 3739 -hos->

things ..... of things 4229 -pragma->

things ..... of things in heaven 2032 -epouranios->

things ..... of things in the heavens 3772 -ouranos->

things ..... of things made 2092 -hetoimos->

things ..... of things not seen 0991 -blepo->

things ..... of things pertaining to this life 0982 -biotikos->

things ..... of things to come 3195 -mello->

things ..... of things which do appear 5316 -phaino->

things ..... of things without 0280 -ametros->

things ..... of those things 3056 -logos->

things ..... of those things which 3739 -hos->

things ..... on the things of others 2087 -heteros->

things ..... on things above 0507 -ano->

things ..... shall those things be , which 3739 -hos->

things ..... such things as are set 3908 -paratithemi->

things ..... such things as they give 3844 -para->

things ..... that the things that I write 1125 -grapho->

things ..... that the things which happened unto me have fallen 2064 -erchomai->

things ..... that things which 3588 -ho->

things ..... that those things , whereof they were informed 2727 -katecheo->

things ..... that those things which 3739 -hos->

things ..... the things 0846 -autos->

things ..... the things concerning 4012 -peri->

things ..... the things contained in the law 3551 -nomos->

things ..... the things done in his body 4983 -soma->

things ..... the things of a man 0444 -anthropos->

things ..... the things of God 2316 -theos->

things ..... the things of the flesh 4561 -sarx->

things ..... the things of the Lord 2962 -kurios->

things ..... the things of the Spirit 4151 -pneuma->

things ..... the things that are Caesar s 2541 -Kaisar->

things ..... the things that are freely given 5483 -charizomai->

things ..... the things that are God s 2316 -theos->

things ..... the things that are in the world 2889 -kosmos->

things ..... the things that are more excellent 1308 -diaphero->

things ..... the things that are wanting 3007 -leipo->

things ..... the things that he did 4160 -poieo->

things ..... the things that I purpose 1011 -bouleuo->

things ..... the things that shall befall 4876 -sunantao->

things ..... the things that they had heard 0191 -akouo->

things ..... the things that were commanded 1299 -diatasso->

things ..... the things that were done 1096 -ginomai->

things ..... the things that ye see 0991 -blepo->

things ..... the things that ye would 2309 -thelo->

things ..... the things whereof 3739 -hos->

things ..... the things which 3739 -hos->

things ..... the things which are Caesar s 2541 -Kaisar->

things ..... the things which are come 1096 -ginomai->

things ..... The things which are impossible 0102 -adunatos->

things ..... the things which are mighty 2478 -ischuros->

things ..... the things which are not seen 0991 -blepo->

things ..... the things which are seen 0991 -blepo->

things ..... the things which be Caesar s 2541 -Kaisar->

things ..... the things which be God s 2316 -theos->

things ..... the things which belong unto thy peace 1515 -eirene->

things ..... the things which make 3753 -hote->

things ..... the things which remain 3062 -loipoy->

things ..... the things which were done 1096 -ginomai->

things ..... the things which were sent from you , an odour 3744 -osme->

things ..... the things which were spoken 3004 -lego->

things ..... thee things which 3739 -hos->

things ..... their own , not the things which are Jesus 2424 -Iesous->

things ..... themselves from things offered 1494 -eidolothuton->

things ..... these things , he was troubled 5015 -tarasso->

things ..... these things before 4267 -proginosko->

things ..... these things must 1163 -dei->

things ..... these things unto them , he sent 0649 -apostello->

things ..... they be things in earth 1093 -ge->

things ..... they the things which were spoken 3004 -lego->

things ..... things , a certain 5100 -tis->

things ..... things , all 3956 -pas->

things ..... things , and be rejected 0593 -apodokimazo->

things ..... things , and be set 1847 -exoudenoo->

things ..... things , and before Christ 5547 -Christos->

things ..... things , and bring 5179 -tupos->

things ..... things , and by him all 3956 -pas->  
things ..... things , and by whom 3739 -hos->  
things ..... things , and do count 2233 -hegeomai->  
things ..... things , and doest 4160 -poieo->  
things ..... things , and for thy pleasure 2307 -thelema->  
things ..... things , and fowls 4071 -peteinon->  
things ..... things , and heard 0191 -akouo->  
things ..... things , and is truth 0227 -alethes->  
things ..... things , and keep 2722 -katecho->  
things ..... things , and likewise 3668 -homoios->  
things ..... things , and needest 5532 -chreia->  
things ..... things , and now 2236 -hedista->  
things ..... things , and to enter 1525 -eiserchomai->  
things ..... things , and we by him .  
things ..... things , and we in him ; and one 1520 -heis->  
things ..... things , and wrote 1125 -grapho->  
things ..... things , and ye believe 4100 -pisteuo->  
things ..... things , as Moses 3475 -Moseus->  
things ..... things , as silver 0694 -argurion->  
things ..... things , as they also 2548 -kakeinos->  
things ..... things , be diligent 4704 -spoudazo->  
things ..... things , before 4314 -pros->  
things ..... things , behold 2400 -idou->  
things ..... things , believeth 4100 -pisteuo->  
things ..... things , both 5037 -te->  
things ..... things , brethren 0080 -adephos->  
things ..... things , but condescend 4879 -sunapago->

things ..... things , but every 1538 -hekastos->  
things ..... things , but now 3570 -nuni->  
things ..... things , by whom 3739 -hos->  
things ..... things , dearly beloved 0027 -agapetos->  
things ..... things , disobedient 0545 -apeithes->  
things ..... things , endure 2553 -kakopatheo->  
things ..... things , endureth 5278 -hupomeno->  
things ..... things , from which 3739 -hos->  
things ..... things , God 2316 -theos->  
things ..... things , happy 3107 -makarios->  
things ..... things , having 2192 -echo->  
things ..... things , having more 0197 -akribesteron->  
things ..... things , he added 4369 -prostithemi->  
things ..... things , he cried 5455 -phoneo->  
things ..... things , he marvelled 2296 -thaumazo->  
things ..... things , he said 2036 -epo->  
things ..... things , hopeth 1679 -elpizo->  
things ..... things , how that so 3779 -houto->  
things ..... things , I will make 2525 -kathistemi->  
things ..... things , in bringing 0071 -ago->  
things ..... things , in which 3739 -hos->  
things ..... things , is it a great 3173 -megas->  
things ..... things , know 1097 -ginosko->  
things ..... things , lest 3361 -me->  
things ..... things , may abound 4052 -perisseuo->  
things ..... things , my brethren 0080 -adephos->  
things ..... things , not only 3440 -monon->  
things ..... things , not seeking 2212 -zeteo->



things ..... things , shew 5319 -phaneroo->  
things ..... things , that it should be so 3779 -houto->  
things ..... things , their duty 3784 -opheilo->  
things ..... things , they held 2270 -hesuchazo->  
things ..... things , they were cut 1282 -diaprio->  
things ..... things , thou shalt be a good 2570 -kalos->  
things ..... things , though 2539 -kaiper->  
things ..... things , to draw 0645 -apospao->  
things ..... things , were filled 4130 -pletho->  
things ..... things , whatsoever 0302 -an->  
things ..... things , whereof 3739 -hos->  
things ..... things , which 3588 -ho->  
things ..... things , which 3739 -hos->  
things ..... things , while they beheld 0991 -blepo->  
things ..... things , ye shall never 4219 -pote->  
things ..... things , yea 2532 -kai->  
things ..... things , yet 1161 -de->  
things ..... things .  
things ..... things . )  
things ..... things . Behold 2400 -idou->  
things ..... things . Now 3767 -oun->  
things ..... things . Then 5119 -tote->  
things ..... things 0018 -agathos->  
things ..... things 3056 -logos->  
things ..... things 4229 -pragma->  
things ..... things 4487 -rhema->  
things ..... things 5023 -tauta->

things ..... things :

things ..... things : and an evil 4190 -poneros->

things ..... things : and they derided 1592 -ekmukterizo->

things ..... things : and this 5124 -touto->

things ..... things : and we know 1492 -eido->

things ..... things : another 3739 -hos->

things ..... things : but he answered 0611 -apokrinomai->

things ..... things : but now 3568 -nun->

things ..... things : enter 1525 -eiserchomai->

things ..... things : for this 5124 -touto->

things ..... things : neither have I written 1125 -grapho->

things ..... things : nevertheless 0235 -alla->

things ..... things : to whom 0846 -autos->

things ..... things ;

things ..... things ; and follow 1377 -dioko->

things ..... things ; and holy 0040 -hagios->

things ..... things ; and how 4459 -pos->

things ..... things ; and I will be his God 2316 -theos->

things ..... things ; and the rich 4147 -plouto->

things ..... things ; give 2468 -isthi->

things ..... things ; hold 2722 -katecho->

things ..... things ; in which 3739 -hos->

things ..... things ; not answering 0488 -antimetreo->

things ..... things ; thou knowest 1097 -ginosko->

things ..... things ?

things ..... things ? And he desired 2212 -zeteo->

things ..... things ? And they said 2036 -epo->

things ..... things ? and what 5101 -tis->

things ..... things ? and who 5101 -tis->

things ..... things ? for out of the abundance 4051 -perisseuma->

things ..... things ? If 1487 -ei->

things ..... things ? or 2228 -e->

things ..... things ? They say 3004 -lego->

things ..... things ? verily 0281 -amen->

things ..... things ? We also 2532 -kai->

things ..... things according 2596 -kata->

things ..... things after 2596 -kata->

things ..... things against 2596 -kata->

things ..... things also 2532 -kai->

things ..... things always 1539 -hekastote->

things ..... things and blasphemies 0988 -blasphemia->

things ..... things approving 4921 -sunistao->

things ..... things are an allegory 0238 -allegoreo->

things ..... things are become 1096 -ginomai->

things ..... things are by the law 3551 -nomos->

things ..... things are clean 2513 -katharos->

things ..... things are delivered 3860 -paradidomi->

things ..... things are done 1096 -ginomai->

things ..... things are for your 5209 -humas->

things ..... things are good 2570 -kalos->

things ..... things are hidden 2990 -lanthano->

things ..... things are honest 4586 -semnos->

things ..... things are just 1342 -dikaios->

things ..... things are lawful 1832 -exesti->

things ..... things are lovely 4375 -prospheiles->

things ..... things are naked 1131 -gumnos->  
things ..... things are not expedient 4851 -sumphero->  
things ..... things are now 2236 -hedista->  
things ..... things are of God 2316 -theos->  
things ..... things are of good 2163 -euphemos->  
things ..... things are passed 0565 -aperchomai->  
things ..... things are passed 3928 -parerchomai->  
things ..... things are possible 1415 -dunatos->  
things ..... things are pure 0053 -hagnos->  
things ..... things are pure 2513 -katharos->  
things ..... things are put 5293 -hupotasso->  
things ..... things are ready 2092 -hetoimos->  
things ..... things are true 0227 -alethes->  
things ..... things are worthy 0514 -axios->  
things ..... things are yours 5216 -humon->  
things ..... things as a man 0444 -anthropos->  
things ..... things as ye have 3918 -pareimi->  
things ..... things be ?  
things ..... things be ? and what 5101 -tis->  
things ..... things be done 1096 -ginomai->  
things ..... things be fulfilled 1096 -ginomai->  
things ..... things be in you , and abound 4121 -pleonazo->  
things ..... things before 1909 -epi->  
things ..... things begin 0756 -archomai->  
things ..... things being absent 0548 -apeimi->  
things ..... things blasphemously 0987 -blasphemeo->  
things ..... things but loss 2209 -zemia->  
things ..... things by Jesus 2424 -Iesous->

things ..... things by mouth 3056 -logos->  
things ..... things by parables 3850 -parabole->  
things ..... things by the word 4487 -rhema->  
things ..... things came 0191 -akouo->  
things ..... things came 2064 -erchomai->  
things ..... things cannot 0368 -anantirrheto->  
things ..... things come 1096 -ginomai->  
things ..... things come 1607 -ekporeuomai->  
things ..... things cometh 2064 -erchomai->  
things ..... things command 3853 -paraggello->  
things ..... things common 2839 -koinos->  
things ..... things concerning 4012 -peri->  
things ..... things consist 4921 -sunistao->  
things ..... things continue 1265 -diameno->  
things ..... things contrary 1727 -enantios->  
things ..... things created 2936 -ktizo->  
things ..... things declare 1718 -emphanizo->  
things ..... things do 4160 -poieo->  
things ..... things do the Gentiles 1484 -ethnos->  
things ..... things do the nations 1484 -ethnos->  
things ..... things edify 3618 -oikodomeo->  
things ..... things entering 1531 -eisporeuomai->  
things ..... things for the elect s 1588 -eklektos->  
things ..... things from the very first 0509 -anothen->  
things ..... things from the wise 4680 -sophos->  
things ..... things give in charge 3853 -paraggello->  
things ..... things God 2316 -theos->

things ..... things happened 4819 -sumbaino->  
things ..... things hard 1425 -dusnoetos->  
things ..... things have 2192 -echo->  
things ..... things have I kept 5442 -phulasso->  
things ..... things have I spoken 2980 -laleo->  
things ..... things have I told 2980 -laleo->  
things ..... things have I written 1125 -grapho->  
things ..... things he did 4160 -poieo->  
things ..... things he might have the preeminence 4409 -proteuo->  
things ..... things he ministered 1247 -diakoneo->  
things ..... things he must 1163 -dei->  
things ..... things he went 1831 -exerchomai->  
things ..... things hence 1782 -enteuthen->  
things ..... things honest 2570 -kalos->  
things ..... things I am instructed 3453 -mueo->  
things ..... things I command 1781 -entellomai->  
things ..... things I have kept 5083 -tereo->  
things ..... things I have kept 5083 -tereo->  
things ..... things I have spoken 2980 -laleo->  
things ..... things I heard 0191 -akouo->  
things ..... things I said 2036 -epo->  
things ..... things I saw 1492 -eido->  
things ..... things I say 3004 -lego->  
things ..... things I speak 2980 -laleo->  
things ..... things I will 1014 -boo -lom -ahee->  
things ..... things in a green 5200 -hugros->  
things ..... things in Christ 5547 -Christos->  
things ..... things in heaven 3772 -ouranos->

things ..... things in his exhortation 3870 -parakaleo->  
things ..... things in subjection 5293 -hupotasso->  
things ..... things in the churches 1577 -ekkleisia->  
things ..... things in vain 1500 -eike->  
things ..... things in your 5216 -humon->  
things ..... things indeed 3303 -men->  
things ..... things into 1519 -eis->  
things ..... things into 1722 -en->  
things ..... things is at 1448 -eggizo->  
things ..... things is blind 5185 -tuphlos->  
things ..... things is death 2288 -thanatos->  
things ..... things is God 2316 -theos->  
things ..... things it behoved 3784 -opheilo->  
things ..... things Jesus 2424 -Iesous->  
things ..... things live 2068 -esthio->  
things ..... things may be glorified 1392 -doxazo->  
things ..... things mean 1511 -einai->  
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## **Bible Word Index with the full text of each verse**

**Nothing 1Ki\_11\_22** Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, {Nothing}: howbeit let me go in any wise.

**Nothing Luk\_22\_35** And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, {Nothing}.

**Something 1Sa\_20\_26** Nevertheless Saul spake not any thing that day: for he thought, {Something} hath befallen him, he [is] not clean; surely he [is] not clean.

**breathing Act\_09\_01** And Saul, yet {breathing} out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

**breathing Lam\_03\_56** Thou hast heard my voice: hide not thine ear at my {breathing}, at my cry.

**clothing 1Sa\_03\_07** In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor {clothing}: make me not a ruler of the people.

**clothing 1Sa\_03\_06** When a man shall take hold of his brother of the house of his father, [saying], Thou hast {clothing}, be thou our ruler, and [let] this ruin [be] under thy hand:

**clothing 1Sa\_59\_17** For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] {clothing}, and was clad with zeal as a cloak.

**clothing 1Sa\_23\_18** And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable {clothing}.

**clothing Act\_10\_30** And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright {clothing},

**clothing Jam\_02\_03** And ye have respect to him that weareth the gay {clothing}, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

**clothing Jer\_10\_09** Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their {clothing}: they [are] all the work of cunning [men].

**clothing Job\_22\_06** For thou hast taken a pledge from thy brother for nought, and stripped the naked of their {clothing}.

**clothing Job\_31\_19** If I have seen any perish for want of {clothing}, or any poor without covering;

**clothing Job\_24\_10** They cause [him] to go naked without {clothing}, and they take away the sheaf [from] the hungry;

**clothing Job\_24\_07** They cause the naked to lodge without {clothing}, that [they have] no covering in the cold.

**clothing Mar\_12\_38** And he said unto them in his doctrine, Beware of the scribes, which love to go in long {clothing}, and [love] salutations in the marketplaces,

**clothing Mat\_07\_15 Beware of false prophets, which come to you in sheep's {clothing}, but inwardly they are ravening wolves.**

**clothing Mat\_11\_08 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [{{clothing}}] are in kings' houses.**

**clothing Pro\_31\_25 Strength and honour [are] her {clothing}; and she shall rejoice in time to come.**

**clothing Psa\_45\_13 The king's daughter [is] all glorious within: her {clothing} [is] of wrought gold.**

**clothing Pro\_31\_22 She maketh herself coverings of tapestry; her {clothing} [is] silk and purple.**

**clothing Psa\_35\_13 But as for me, when they were sick, my {clothing} [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.**

**clothing Pro\_27\_26 The lambs [are] for thy {clothing}, and the goats [are] the price of the field.**

**farthing Mar\_12\_42 And there came a certain poor widow, and she threw in two mites, which make a {farthing}.**

**farthing Mat\_05\_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost {farthing}.**

**farthing Mat\_10\_29 Are not two sparrows sold for a {farthing}? and one of them shall not fall on the ground without your Father.**

**farthings Luk\_12\_06 Are not five sparrows sold for two {farthings}, and not one of them is forgotten before God?**

**loathing Eze\_16\_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the {loathing} of thy person, in the day that thou wast born.**

**nothing 1Co\_08\_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] {nothing} in the world, and that [there is] none other God but one.**

**nothing 1Co\_09\_16 For though I preach the gospel, I have {nothing} to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!**

**nothing 1Co\_13\_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am {nothing}.**

**nothing 1Co\_13\_03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me {nothing}.**

**nothing 1Co\_08\_02 And if any man think that he knoweth any thing, he knoweth {nothing} yet as he ought to know.**

**nothing 1Co\_01\_19 For it is written, I will destroy the wisdom of the wise, and will bring to {nothing} the understanding of the prudent.**

**nothing 1Co\_04\_04 For I know {nothing} by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**nothing 1Co\_07\_19 Circumcision is {nothing}, and uncircumcision is nothing, but the keeping of the**



**commandments of God.**

**nothing 1Co\_07\_19 Circumcision is nothing, and uncircumcision is {nothing}, but the keeping of the commandments of God.**

**nothing 1Co\_04\_05 Therefore judge {nothing} before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**nothing 1Ki\_08\_09 [There was] {nothing} in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.**

**nothing 1Ki\_04\_27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked {nothing}.**

**nothing 1Ki\_10\_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was {nothing} accounted of in the days of Solomon.**

**nothing 1Ki\_22\_16 And the king said unto him, How many times shall I adjure thee that thou tell me {nothing} but [that which is] true in the name of the LORD?**

**nothing 1Ki\_18\_43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] {nothing}. And he said, Go again seven times.**

**nothing 1Sa\_41\_29 Behold, they [are] all vanity; their works [are] {nothing}: their molten images [are] wind and confusion.**

**nothing 1Sa\_40\_17 All nations before him [are] as {nothing}; and they are counted to him less than nothing, and vanity.**

**nothing 1Sa\_41\_11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as {nothing}; and they that strive with thee shall perish.**

**nothing 1Sa\_41\_12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as {nothing}, and as a thing of nought.**

**nothing 1Sa\_40\_17 All nations before him [are] as nothing; and they are counted to him less than {nothing}, and vanity.**

**nothing 1Sa\_40\_23 That bringeth the princes to {nothing}; he maketh the judges of the earth as vanity.**

**nothing 1Sa\_44\_10 Who hath formed a god, or molten a graven image [that] is profitable for {nothing}?**

**nothing 1Sa\_41\_24 Behold, ye [are] of {nothing}, and your work of nought: an abomination [is he that] chooseth you.**

**nothing 1Sa\_03\_18 And Samuel told him every whit, and hid {nothing} from him. And he said, It [is] the LORD: let him do what seemeth him good.**

**nothing 1Sa\_39\_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: {nothing} shall be left, saith the LORD.**

**nothing 1Sa\_39\_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is]**

**in mine house have they seen: there is {nothing} among my treasures that I have not showed them.**

**nothing 1Sa\_20\_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do {nothing} either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**nothing 1Sa\_39\_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing 1Sa\_34\_12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be {nothing}.**

**nothing 1Sa\_27\_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] {nothing} better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**nothing 1Sa\_30\_19 And there was {nothing} lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**nothing 1Sa\_25\_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him {nothing}, less or more, until the morning light.**

**nothing 1Sa\_22\_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew {nothing} of all this, less or more.**

**nothing 1Sa\_25\_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that {nothing} was missed of all that [pertained] unto him: and he hath requited me evil for good.**

**nothing 1Th\_04\_12 That ye may walk honestly toward them that are without, and [that] ye may have lack of {nothing}.**

**nothing 1Ti\_06\_07 For we brought nothing into [this] world, [and it is] certain we can carry {nothing} out.**

**nothing 1Ti\_06\_07 For we brought {nothing} into [this] world, [and it is] certain we can carry nothing out.**

**nothing 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing {nothing} by partiality.**

**nothing 1Ti\_04\_04 For every creature of God [is] good, and {nothing} to be refused, if it be received with thanksgiving:**

**nothing 1Ti\_06\_04 He is proud, knowing {nothing}, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**nothing 2Ch\_18\_15 And the king said to him, How many times shall I adjure thee that thou say {nothing} but the truth to me in the name of the LORD?**

**nothing 2Co\_12\_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be {nothing}.**

nothing 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] {nothing} with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

nothing 2Co\_06\_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having {nothing}, and [yet] possessing all things.

nothing 2Co\_13\_08 For we can do {nothing} against the truth, but for the truth.

nothing 2Ch\_09\_02 And Solomon told her all her questions: and there was {nothing} hid from Solomon which he told her not.

nothing 2Ch\_05\_10 [There was] {nothing} in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

nothing 2Co\_07\_09 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in {nothing}.

nothing 2Co\_08\_15 As it is written, He that [had gathered] much had {nothing} over; and he that [had gathered] little had no lack.

nothing 2Co\_12\_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in {nothing} am I behind the very chiefest apostles, though I be nothing.

nothing 2Ki\_10\_10 Know now that there shall fall unto the earth {nothing} of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

nothing 2Ki\_20\_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not.

nothing 2Ki\_20\_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is {nothing} among my treasures that I have not showed them.

nothing 2Ki\_20\_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: {nothing} shall be left, saith the LORD.

nothing 2Sa\_12\_03 But the poor [man] had {nothing}, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing 2Sa\_24\_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me {nothing}. So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing 3Jo\_01\_07 Because that for his name's sake they went forth, taking {nothing} of the Gentiles.

nothing Act\_04\_14 And beholding the man which was healed standing with them, they could say {nothing} against it.

nothing Act\_19\_36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do

**{nothing} rashly.**

**nothing Act\_23\_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat {nothing} until we have slain Paul.**

**nothing Act\_23\_29 Whom I perceived to be accused of questions of their law, but to have {nothing} laid to his charge worthy of death or of bonds.**

**nothing Act\_04\_21 So when they had further threatened them, they let them go, finding {nothing} how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**nothing Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are {nothing}; but [that] thou thyself also walkest orderly, and keepest the law.**

**nothing Act\_10\_20 Arise therefore, and get thee down, and go with them, doubting {nothing}: for I have sent them.**

**nothing Act\_11\_12 And the Spirit bade me go with them, {nothing} doubting. Moreover these six brethren accompanied me, and we entered into the man's house:**

**nothing Act\_17\_21 (For all the Athenians and strangers which were there spent their time in {nothing} else, but either to tell, or to hear some new thing.)**

**nothing Act\_20\_20 [And] how I kept back {nothing} that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**nothing Act\_25\_25 But when I found that he had committed {nothing} worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.**

**nothing Act\_26\_31 And when they were gone aside, they talked between themselves, saying, This man doeth {nothing} worthy of death or of bonds.**

**nothing Act\_11\_08 But I said, Not so, Lord: for {nothing} common or unclean hath at any time entered into my mouth.**

**nothing Act\_27\_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken {nothing}.**

**nothing Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed {nothing} against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**nothing Amo\_03\_07 Surely the Lord GOD will do {nothing}, but he revealeth his secret unto his servants the prophets.**

**nothing Amo\_03\_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken {nothing} at all?**

**nothing Amo\_03\_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken {nothing}?**

**nothing Dan\_04\_35 And all the inhabitants of the earth [are] reputed as {nothing}: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or**

say unto him, What doest thou?

nothing Deu\_22\_26 But unto the damsel thou shalt do {nothing}; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing Deu\_20\_16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive {nothing} that breatheth:

nothing Deu\_28\_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath {nothing} left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked {nothing}.

nothing Ecc\_05\_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take {nothing} of his labour, which he may carry away in his hand.

nothing Ecc\_06\_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth {nothing} for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

nothing Ecc\_03\_22 Wherefore I perceive that [there is] {nothing} better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

nothing Ecc\_07\_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find {nothing} after him.

nothing Ecc\_05\_14 But those riches perish by evil travail: and he begetteth a son, and [there is] {nothing} in his hand.

nothing Ecc\_02\_24 [There is] {nothing} better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

nothing Ecc\_03\_14 I know that, whatsoever God doeth, it shall be for ever: {nothing} can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nothing Est\_05\_13 Yet all this availeth me {nothing}, so long as I see Mordecai the Jew sitting at the king's gate.

nothing Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required {nothing} but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

nothing Est\_06\_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let {nothing} fail of all that thou hast spoken.

nothing Est\_06\_03 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is {nothing} done for him.

nothing Exo\_16\_18 And when they did mete [it] with an omer, he that gathered much had {nothing} over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing Exo\_12\_20 Ye shall eat {nothing} leavened; in all your habitations shall ye eat unleavened bread.

nothing Exo\_22\_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have {nothing}, then he shall be sold for his theft.

nothing Exo\_09\_04 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall {nothing} die of all [that is] the children's of Israel.

nothing Exo\_21\_02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for {nothing}.

nothing Exo\_23\_26 There shall {nothing} cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nothing Exo\_12\_10 And ye shall let {nothing} of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing Eze\_13\_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen {nothing}!

nothing Ezr\_04\_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have {nothing} to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing Gal\_04\_01 Now I say, [That] the heir, as long as he is a child, differeth {nothing} from a servant, though he be lord of all;

nothing Gal\_06\_03 For if a man think himself to be something, when he is {nothing}, he deceiveth himself.

nothing Gal\_05\_02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you {nothing}.

nothing Gal\_02\_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added {nothing} to me:

nothing Gen\_40\_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done {nothing} that they should put me into the dungeon.

nothing Gen\_26\_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee {nothing} but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing Gen\_19\_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do {nothing}; for therefore came they under the shadow of my roof.

nothing Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now {nothing} will be restrained from them, which they have imagined to do.

nothing Hag\_02\_03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as {nothing}?

nothing Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left {nothing} [that is] not put under him. But now we see not yet all things put under him.

nothing Heb\_07\_19 For the law made {nothing} perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing Heb\_07\_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake {nothing} concerning priesthood.

nothing Jam\_01\_06 But let him ask in faith, {nothing} wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

nothing Jam\_01\_04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting {nothing}.

nothing Jer\_32\_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is {nothing} too hard for thee:

nothing Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had {nothing}, in the land of Judah, and gave them vineyards and fields at the same time.

nothing Jer\_13\_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for {nothing}.

nothing Jer\_50\_26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let {nothing} of her be left.

nothing Jer\_32\_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done {nothing} of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

nothing Jer\_38\_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide {nothing} from me.

nothing Jer\_42\_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep {nothing} back from you.

nothing Jer\_13\_07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for {nothing}.

nothing Jer\_10\_24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to {nothing}.

nothing Joh\_14\_30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath {nothing} in me.

nothing Joh\_15\_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do {nothing}.

nothing Joh\_16\_23 And in that day ye shall ask me {nothing}. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

nothing Joh\_16\_24 Hitherto have ye asked {nothing} in my name: ask, and ye shall receive, that your joy may be full.

**nothing Joh\_04\_11** The woman saith unto him, Sir, thou hast {nothing} to draw with, and the well is deep: from whence then hast thou that living water?

**nothing Joh\_12\_19** The Pharisees therefore said among themselves, Perceive ye how ye prevail {nothing}? behold, the world is gone after him.

**nothing Joh\_06\_12** When they were filled, he said unto his disciples, Gather up the fragments that remain, that {nothing} be lost.

**nothing Joh\_06\_63** It is the spirit that quickeneth; the flesh profiteth {nothing}: the words that I speak unto you, [they] are spirit, and [they] are life.

**nothing Joh\_07\_26** But, lo, he speaketh boldly, and they say {nothing} unto him. Do the rulers know indeed that this is the very Christ?

**nothing Job\_34\_09** For he hath said, It profiteth a man {nothing} that he should delight himself with God.

**nothing Joe\_02\_03** A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and {nothing} shall escape them.

**nothing Joh\_03\_27** John answered and said, A man can receive {nothing}, except it be given him from heaven.

**nothing Joh\_05\_19** Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do {nothing} of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

**nothing Joh\_05\_30** I can of mine own self do {nothing}: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

**nothing Joh\_06\_39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose {nothing}, but should raise it up again at the last day.

**nothing Joh\_11\_49** And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know {nothing} at all,

**nothing Joh\_18\_20** Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said {nothing}.

**nothing Joh\_21\_03** Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught {nothing}.

**nothing Jos\_11\_15** As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left {nothing} undone of all that the LORD commanded Moses.

**nothing Joh\_09\_33** If this man were not of God, he could do {nothing}.

**nothing Joh\_08\_28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do {nothing} of myself; but as my Father hath taught me, I speak these things.

**nothing Joh\_08\_54** Jesus answered, If I honour myself, my honour is {nothing}: it is my Father that honoureth me; of whom ye say, that he is your God:

**nothing Job\_06\_18** The paths of their way are turned aside; they go to {nothing}, and perish.



nothing Job\_24\_25 And if [it be] not [so] now, who will make me a liar, and make my speech {nothing} worth?

nothing Job\_26\_07 He stretcheth out the north over the empty place, [and] hangeth the earth upon {nothing}.

nothing Job\_08\_09 (For we [are but of] yesterday, and know {nothing}, because our days upon earth [are] a shadow:)

nothing Job\_06\_21 For now ye are {nothing}; ye see [my] casting down, and are afraid.

nothing Jud\_03\_02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew {nothing} thereof;

nothing Jud\_07\_14 And his fellow answered and said, This [is] {nothing} else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing Jud\_14\_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] {nothing} in his hand: but he told not his father or his mother what he had done.

nothing Lam\_01\_12 [Is it] {nothing} to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

nothing Luk\_11\_06 For a friend of mine in his journey is come to me, and I have {nothing} to set before him?

nothing Luk\_23\_09 Then he questioned with him in many words; but he answered him {nothing}.

nothing Luk\_23\_41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done {nothing} amiss.

nothing Luk\_08\_17 For {nothing} is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

nothing Luk\_09\_03 And he said unto them, Take {nothing} for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing Luk\_10\_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and {nothing} shall by any means hurt you.

nothing Luk\_12\_02 For there is {nothing} covered, that shall not be revealed; neither hid, that shall not be known.

nothing Luk\_23\_15 No, nor yet Herod: for I sent you to him; and, lo, {nothing} worthy of death is done unto him.

nothing Luk\_05\_05 And Simon answering said unto him, Master, we have toiled all the night, and have taken {nothing}: nevertheless at thy word I will let down the net.

nothing Luk\_06\_35 But love ye your enemies, and do good, and lend, hoping for {nothing} again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

nothing Luk\_07\_42 And when they had {nothing} to pay, he frankly forgave them both. Tell me therefore,

which of them will love him most?

nothing Luk\_04\_02 Being forty days tempted of the devil. And in those days he did eat {nothing}: and when they were ended, he afterward hungered.

nothing Luk\_01\_37 For with God {nothing} shall be impossible.

nothing Mar\_06\_08 And commanded them that they should take {nothing} for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing Mar\_06\_36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have {nothing} to eat.

nothing Mar\_05\_26 And had suffered many things of many physicians, and had spent all that she had, and was {nothing} bettered, but rather grew worse,

nothing Mar\_15\_04 And Pilate asked him again, saying, Answerest thou {nothing}? behold how many things they witness against thee.

nothing Mar\_09\_29 And he said unto them, This kind can come forth by {nothing}, but by prayer and fasting.

nothing Mar\_07\_15 There is {nothing} from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

nothing Mar\_08\_01 In those days the multitude being very great, and having {nothing} to eat, Jesus called his disciples [unto him], and saith unto them,

nothing Mar\_08\_02 I have compassion on the multitude, because they have now been with me three days, and have {nothing} to eat:

nothing Mar\_14\_60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou {nothing}? what [is it which] these witness against thee?

nothing Mar\_01\_44 And saith unto him, See thou say {nothing} to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

nothing Mar\_04\_22 For there is {nothing} hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

nothing Mar\_11\_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found {nothing} but leaves; for the time of figs was not [yet].

nothing Mar\_14\_61 But he held his peace, and answered {nothing}. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

nothing Mar\_15\_03 And the chief priests accused him of many things: but he answered {nothing}.

nothing Mar\_15\_05 But Jesus yet answered {nothing}; so that Pilate marvelled.

nothing Mat\_05\_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for {nothing}, but to be cast out, and to be trodden under foot of men.

nothing Mat\_10\_26 Fear them not therefore: for there is {nothing} covered, that shall not be revealed; and hid, that shall not be known.

nothing Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have {nothing} to eat: and I will not send them away fasting, lest they faint in the way.

nothing Mat\_17\_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and {nothing} shall be impossible unto you.

nothing Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found {nothing} thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

nothing Mat\_27\_24 When Pilate saw that he could prevail {nothing}, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

nothing Mat\_27\_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou {nothing} to do with that just man: for I have suffered many things this day in a dream because of him.

nothing Mat\_27\_12 And when he was accused of the chief priests and elders, he answered {nothing}.

nothing Mat\_23\_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is {nothing}; but whosoever shall swear by the gold of the temple, he is a debtor!

nothing Mat\_23\_18 And, Whosoever shall swear by the altar, it is {nothing}; but whosoever sweareth by the gift that is upon it, he is guilty.

nothing Mat\_26\_62 And the high priest arose, and said unto him, Answerest thou {nothing}? what [is it which] these witness against thee?

nothing Neh\_02\_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] {nothing} [else] but sorrow of heart. Then I was very sore afraid,

nothing Neh\_05\_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found {nothing} [to answer].

nothing Neh\_05\_12 Then said they, We will restore [them], and will require {nothing} of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

nothing Neh\_09\_21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked {nothing}; their clothes waxed not old, and their feet swelled not.

nothing Neh\_08\_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom {nothing} is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

nothing Num\_22\_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let {nothing}, I pray thee, hinder thee from coming unto me:

nothing Num\_06\_04 All the days of his separation shall he eat {nothing} that is made of the vine tree, from the kernels even to the husk.

nothing Num\_11\_06 But now our soul [is] dried away: [there is] {nothing} at all, beside this manna, [before] our eyes.

nothing Num\_16\_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch {nothing} of theirs, lest ye be consumed in all their sins.

nothing Php\_04\_06 Be careful for {nothing}; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

nothing Php\_01\_28 And in {nothing} terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing Php\_02\_03 [Let] {nothing} [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

nothing Php\_01\_20 According to my earnest expectation and [my] hope, that in {nothing} I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

nothing Phm\_01\_14 But without thy mind would I do {nothing}; that thy benefit should not be as it were of necessity, but willingly.

nothing Pro\_22\_27 If thou hast {nothing} to pay, why should he take away thy bed from under thee?

nothing Pro\_13\_07 There is that maketh himself rich, yet [hath] {nothing}: [there is] that maketh himself poor, yet [hath] great riches.

nothing Pro\_20\_04 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] {nothing}.

nothing Pro\_09\_13 A foolish woman [is] clamorous: [she is] simple, and knoweth {nothing}.

nothing Pro\_10\_02 Treasures of wickedness profit {nothing}: but righteousness delivereth from death.

nothing Pro\_13\_04 The soul of the sluggard desireth, and [hath] {nothing}: but the soul of the diligent shall be made fat.

nothing Pro\_08\_08 All the words of my mouth [are] in righteousness; [there is] {nothing} froward or perverse in them.

nothing Psa\_19\_06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is {nothing} hid from the heat thereof.

nothing Psa\_119\_165 Great peace have they which love thy law: and {nothing} shall offend them.

nothing Psa\_17\_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find {nothing}; I am purposed [that] my mouth shall not transgress.

nothing Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as {nothing} before thee: verily every man at his best state [is] altogether vanity. Selah.

nothing Psa\_49\_17 For when he dieth he shall carry {nothing} away: his glory shall not descend after him.

nothing Rev\_03\_17 Because thou sayest, I am rich, and increased with goods, and have need of {nothing}; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

nothing Rom\_14\_14 I know, and am persuaded by the Lord Jesus, that [there is] {nothing} unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

nothing Tit\_03\_13 Bring Zenas the lawyer and Apollos on their journey diligently, that {nothing} be wanting unto them.

nothing Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] {nothing} pure; but even their mind and conscience is defiled.

seething 1Sa\_02\_13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in {seething}, with a fleshhook of three teeth in his hand;

seething Jer\_01\_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a {seething} pot; and the face thereof [is] toward the north.

seething Job\_41\_20 Out of his nostrils goeth smoke, as [out] of a {seething} pot or caldron.

something Act\_23\_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath {something} to say unto thee.

something Act\_03\_05 And he gave heed unto them, expecting to receive {something} of them.

something Act\_23\_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire {something} more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something Gal\_06\_03 For if a man think himself to be {something}, when he is nothing, he deceiveth himself.

something Joh\_13\_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give {something} to the poor.

something Luk\_11\_54 Laying wait for him, and seeking to catch {something} out of his mouth, that they might accuse him.

something Mar\_05\_43 And he charged them straitly that no man should know it; and commanded that {something} should be given her to eat.

thing 1Ch\_11\_19 And said, My God forbid it me, that I should do this {thing}: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

thing 1Ch\_13\_04 And all the congregation said that they would do so: for the {thing} was right in the eyes of all the people.

thing 1Ch\_17\_17 And [yet] this was a small {thing} in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

thing 1Ch\_17\_23 Therefore now, LORD, let the {thing} that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

**thing 1Ch\_21\_03** And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this {thing}? why will he be a cause of trespass to Israel?

**thing 1Ch\_21\_07** And God was displeased with this {thing}; therefore he smote Israel.

**thing 1Ch\_21\_08** And David said unto God, I have sinned greatly, because I have done this {thing}: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

**thing 1Ch\_26\_28** And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any {thing}, it was] under the hand of Shelomith, and of his brethren.

**thing 1Ch\_02\_07** And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the {thing} accursed.

**thing 1Co\_10\_19** What say I then? that the idol is any {thing}, or that which is offered in sacrifice to idols is any thing?

**thing 1Co\_14\_30** If [any {thing}] be revealed to another that sitteth by, let the first hold his peace.

**thing 1Co\_14\_35** And if they will learn any {thing}, let them ask their husbands at home: for it is a shame for women to speak in the church.

**thing 1Co\_01\_05** That in every {thing} ye are enriched by him, in all utterance, and [in] all knowledge;

**thing 1Co\_01\_10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same {thing}, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

**thing 1Co\_02\_02** For I determined not to know any {thing} among you, save Jesus Christ, and him crucified.

**thing 1Co\_03\_07** So then neither is he that planteth any {thing}, neither he that watereth; but God that giveth the increase.

**thing 1Co\_04\_03** But with me it is a very small {thing} that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

**thing 1Co\_08\_02** And if any man think that he knoweth any {thing}, he knoweth nothing yet as he ought to know.

**thing 1Co\_08\_07** Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a {thing} offered unto an idol; and their conscience being weak is defiled.

**thing 1Co\_09\_11** If we have sown unto you spiritual things, [is it] a great {thing} if we shall reap your carnal things?

**thing 1Co\_09\_17** For if I do this {thing} willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

**thing 1Co\_10\_19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any {thing}?

**thing 1Jo\_02\_08** Again, a new commandment I write unto you, which {thing} is true in him and in you:

because the darkness is past, and the true light now shineth.

thing 1Jo\_05\_14 And this is the confidence that we have in him, that, if we ask any {thing} according to his will, he heareth us:

thing 1Ki\_12\_30 And this {thing} became a sin: for the people went [to worship] before the one, [even] unto Dan.

thing 1Ki\_12\_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this {thing} is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

thing 1Ki\_13\_33 After this {thing} Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

thing 1Ki\_14\_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a {thing} of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thing 1Ki\_13\_34 And this {thing} became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

thing 1Ki\_15\_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [{thing}] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

thing 1Ki\_16\_31 And it came to pass, as if it had been a light {thing} for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

thing 1Ki\_20\_33 Now the men did diligently observe whether [any {thing} would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

thing 1Ki\_20\_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this {thing} I may not do. And the messengers departed, and brought him word again.

thing 1Ki\_10\_03 And Solomon told her all her questions: there was not [any] {thing} hid from the king, which he told her not.

thing 1Ki\_14\_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good {thing} toward the LORD God of Israel in the house of Jeroboam.

thing 1Ki\_20\_24 And do this {thing}, Take the kings away, every man out of his place, and put captains in their rooms:

thing 1Ki\_01\_27 Is this {thing} done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

thing 1Ki\_03\_10 And the speech pleased the Lord, that Solomon had asked this {thing}.

thing 1Ki\_03\_11 And God said unto him, Because thou hast asked this {thing}, and hast not asked for

thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

thing 1Ki\_11\_10 And had commanded him concerning this {thing}, that he should not go after other gods: but he kept not that which the LORD commanded.

thing 1Pe\_04\_12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange {thing} happened unto you:

thing 1Sa\_28\_10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this {thing}.

thing 1Sa\_20\_26 Nevertheless Saul spake not any {thing} that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

thing 1Sa\_20\_39 But the lad knew not any {thing}: only Jonathan and David knew the matter.

thing 1Sa\_21\_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any {thing} of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thing 1Sa\_22\_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] {thing} unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

thing 1Sa\_25\_15 But the men [were] very good unto us, and we were not hurt, neither missed we any {thing}, as long as we were conversant with them, when we were in the fields:

thing 1Sa\_26\_16 This {thing} [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

thing 1Sa\_24\_06 And he said unto his men, The LORD forbid that I should do this {thing} unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

thing 1Sa\_18\_23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [{thing}] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

thing 1Sa\_19\_07 The paper reeds by the brooks, by the mouth of the brooks, and every {thing} sown by the brooks, shall wither, be driven away, and be no [more].

thing 1Sa\_20\_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this {thing} from me? it [is] not [so].

thing 1Sa\_15\_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every {thing} [that was] vile and refuse, that they destroyed utterly.

thing 1Sa\_17\_13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling {thing} before the whirlwind.

thing 1Sa\_18\_20 And Michal Saul's daughter loved David: and they told Saul, and the {thing} pleased him.



**thing 1Sa\_28\_18** Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this {thing} unto thee this day.

**thing 1Sa\_29\_16** Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the {thing} framed say of him that framed it, He had no understanding?

**thing 1Sa\_29\_21** That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a {thing} of nought.

**thing 1Sa\_38\_07** And this [shall be] a sign unto thee from the LORD, that the LORD will do this {thing} that he hath spoken;

**thing 1Sa\_40\_15** Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little {thing}.

**thing 1Sa\_41\_12** Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a {thing} of nought.

**thing 1Sa\_43\_19** Behold, I will do a new {thing}; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

**thing 1Sa\_49\_06** And he said, It is a light {thing} that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**thing 1Sa\_52\_11** Depart ye, depart ye, go ye out from thence, touch no unclean [{thing}]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

**thing 1Sa\_55\_11** So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the {thing}] whereto I sent it.

**thing 1Sa\_15\_06** For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green {thing}.

**thing 1Sa\_30\_19** And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [{thing}] that they had taken to them: David recovered all.

**thing 1Sa\_64\_06** But we are all as an unclean [{thing}], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**thing 1Sa\_66\_08** Who hath heard such a {thing}? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

**thing 1Sa\_12\_16** Now therefore stand and see this great {thing}, which the LORD will do before your eyes.

**thing 1Sa\_14\_12** And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a {thing}. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

**thing 1Sa\_03\_11** And the LORD said to Samuel, Behold, I will do a {thing} in Israel, at which both the ears of every one that heareth it shall tingle.

**thing 1Sa\_03\_17** And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it]

**not from me: God do so to thee, and more also, if thou hide [any] {thing} from me of all the things that he said unto thee.**

**thing 1Sa\_08\_06 But the {thing} displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.**

**thing 1Sa\_07\_13 And he said, Hear ye now, O house of David; [Is it] a small {thing} for you to weary men, but will ye weary my God also?**

**thing 1Sa\_03\_17 And he said, What [is] the {thing} that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.**

**thing 1Sa\_04\_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a {thing} heretofore.**

**thing 1Th\_01\_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any {thing}.**

**thing 1Th\_05\_18 In every {thing} give thanks: for this is the will of God in Christ Jesus concerning you.**

**thing 1Ti\_01\_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other {thing} that is contrary to sound doctrine;**

**thing 2Ch\_11\_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this {thing} is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.**

**thing 2Ch\_16\_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [{thing}]. And Asa oppressed [some] of the people the same time.**

**thing 2Ch\_23\_04 This [is] the {thing} that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**thing 2Ch\_29\_36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the {thing} was [done] suddenly.**

**thing 2Ch\_23\_19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any {thing} should enter in.**

**thing 2Ch\_09\_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any {thing} accounted of in the days of Solomon.**

**thing 2Ch\_30\_04 And the {thing} pleased the king and all the congregation.**

**thing 2Co\_02\_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any {thing}, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing 2Co\_02\_10 To whom ye forgive any {thing}, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;**

**thing 2Co\_03\_05 Not that we are sufficient of ourselves to think any {thing} as of ourselves; but our sufficiency [is] of God;**

**thing 2Co\_05\_05** Now he that hath wrought us for the selfsame {thing} [is] God, who also hath given unto us the earnest of the Spirit.

**thing 2Co\_06\_03** Giving no offence in any {thing}, that the ministry be not blamed:

**thing 2Co\_06\_17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [{thing}]; and I will receive you,

**thing 2Co\_07\_11** For behold this selfsame {thing}, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

**thing 2Co\_07\_14** For if I have boasted any {thing} to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

**thing 2Co\_08\_07** Therefore, as ye abound in every [{thing}, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

**thing 2Co\_09\_11** Being enriched in every {thing} to all bountifulness, which causeth through us thanksgiving to God.

**thing 2Co\_10\_05** Casting down imaginations, and every high {thing} that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

**thing 2Co\_11\_15** Therefore [it is] no great {thing} if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

**thing 2Co\_12\_08** For this {thing} I besought the Lord thrice, that it might depart from me.

**thing 2Ki\_08\_13** And Hazael said, But what, [is] thy servant a dog, that he should do this great {thing}? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

**thing 2Ki\_11\_05** And he commanded them, saying, This [is] the {thing} that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

**thing 2Ki\_20\_10** And Hezekiah answered, It is a light {thing} for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

**thing 2Ki\_02\_10** And he said, Thou hast asked a hard {thing}: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

**thing 2Ki\_03\_18** And this is [but] a light {thing} in the sight of the LORD: he will deliver the Moabites also into your hand.

**thing 2Ki\_04\_02** And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any {thing} in the house, save a pot of oil.

**thing 2Ki\_05\_13** And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great {thing}, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

**thing 2Ki\_05\_18** In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this {thing}.

**thing 2Ki\_05\_18** In this {thing} the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

**thing 2Ki\_06\_11** Therefore the heart of the king of Syria was sore troubled for this {thing}; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

**thing 2Ki\_07\_02** Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this {thing} be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

**thing 2Ki\_07\_19** And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a {thing} be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

**thing 2Ki\_08\_09** So Hazael went to meet him, and took a present with him, even of every good {thing} of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

**thing 2Ki\_17\_12** For they served idols, whereof the LORD had said unto them, Ye shall not do this {thing}.

**thing 2Ki\_20\_09** And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the {thing} that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

**thing 2Pe\_03\_08** But, beloved, be not ignorant of this one {thing}, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

**thing 2Sa\_02\_06** And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this {thing}.

**thing 2Sa\_03\_13** And he said, Well; I will make a league with thee: but one {thing} I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

**thing 2Sa\_07\_19** And this was yet a small {thing} in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

**thing 2Sa\_11\_11** And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this {thing}.

**thing 2Sa\_11\_25** Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this {thing} displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

**thing 2Sa\_11\_27** And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the {thing} that David had done displeased the LORD.

**thing 2Sa\_12\_05** And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [{thing}] shall surely die:

**thing 2Sa\_12\_06** And he shall restore the lamb fourfold, because he did this {thing}, and because he had no pity.

**thing 2Sa\_12\_12** For thou didst [it] secretly: but I will do this {thing} before all Israel, and before the sun.

**thing 2Sa\_12\_21** Then said his servants unto him, What {thing} [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

**thing 2Sa\_13\_02** And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any {thing} to her.

**thing 2Sa\_13\_12** And she answered him, Nay, my brother, do not force me; for no such {thing} ought to be done in Israel: do not thou this folly.

**thing 2Sa\_13\_20** And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this {thing}. So Tamar remained desolate in her brother Absalom's house.

**thing 2Sa\_13\_33** Now therefore let not my lord the king take the {thing} to his heart, to think that all the king's sons are dead: for Amnon only is dead.

**thing 2Sa\_14\_13** And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this {thing} as one which is faulty, in that the king doth not fetch home again his banished.

**thing 2Sa\_14\_13** And the woman said, Wherefore then hast thou thought such a {thing} against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

**thing 2Sa\_14\_15** Now therefore that I am come to speak of this {thing} unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

**thing 2Sa\_14\_18** Then the king answered and said unto the woman, Hide not from me, I pray thee, the {thing} that I shall ask thee. And the woman said, Let my lord the king now speak.

**thing 2Sa\_14\_20** To fetch about this form of speech hath thy servant Joab done this {thing}: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

**thing 2Sa\_14\_21** And the king said unto Joab, Behold now, I have done this {thing}: go therefore, bring the young man Absalom again.

**thing 2Sa\_15\_11** And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any {thing}.

**thing 2Sa\_15\_35** And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what {thing} soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

**thing 2Sa\_15\_36** Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every {thing} that ye can hear.

**thing 2Sa\_17\_19** And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the {thing} was not known.

**thing 2Sa\_24\_03** And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this {thing}?

**thing 2Th\_01\_06** Seeing [it is] a righteous {thing} with God to recompense tribulation to them that trouble you;

**thing 2Ti\_01\_14** That good {thing} which was committed unto thee keep by the Holy Ghost which dwelleth in us.

**thing Act\_05\_04** Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this {thing} in thine heart? thou hast not lied unto men, but unto God.

**thing Act\_10\_14** But Peter said, Not so, Lord; for I have never eaten any {thing} that is common or unclean.

**thing Act\_10\_28** And he said unto them, Ye know how that it is an unlawful {thing} for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

**thing Act\_12\_12** And when he had considered [the {thing}], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

**thing Act\_17\_21** (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new {thing}.)

**thing Act\_21\_25** As touching the Gentiles which believe, we have written [and] concluded that they observe no such {thing}, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

**thing Act\_17\_25** Neither is worshipped with men's hands, as though he needed any {thing}, seeing he giveth to all life, and breath, and all things;

**thing Act\_19\_32** Some therefore cried one {thing}, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

**thing Act\_19\_39** But if ye inquire any {thing} concerning other matters, it shall be determined in a lawful assembly.

**thing Act\_21\_34** And some cried one {thing}, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

**thing Act\_23\_17** Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain {thing} to tell him.

**thing Act\_25\_08** While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any {thing} at all.

**thing Act\_25\_11** For if I be an offender, or have committed any {thing} worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

**thing Act\_26\_08** Why should it be thought a {thing} incredible with you, that God should raise the dead?

**thing Act\_26\_10** Which {thing} I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

**thing Act\_26\_26** For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this {thing} was not done in a corner.

**thing Act\_25\_26** Of whom I have no certain {thing} to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

**thing Amo\_06\_13** Ye which rejoice in a {thing} of nought, which say, Have we not taken to us horns by our own strength?

**thing Dan\_02\_05** The king answered and said to the Chaldeans, The {thing} is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

**thing Dan\_02\_08** The king answered and said, I know of certainty that ye would gain the time, because ye see the {thing} is gone from me.

**thing Dan\_02\_11** And [it is] a rare {thing} that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

**thing Dan\_02\_15** He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the {thing} known to Daniel.

**thing Dan\_02\_17** Then Daniel went to his house, and made the {thing} known to Hananiah, Mishael, and Azariah, his companions:

**thing Dan\_03\_29** Therefore I make a decree, That every people, nation, and language, which speak any {thing} amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

**thing Dan\_04\_33** The same hour was the {thing} fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

**thing Dan\_05\_15** And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the {thing}:

**thing Dan\_05\_26** This [is] the interpretation of the {thing}: MENE; God hath numbered thy kingdom, and finished it.

**thing Dan\_06\_12** Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The {thing} [is] true, according to the law of the Medes and Persians, which altereth not.

**thing Dan\_10\_01** In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the {thing}, and had understanding of the vision.

**thing Dan\_10\_01** In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the {thing} [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

**thing Dan\_10\_01** In the third year of Cyrus king of Persia a {thing} was revealed unto Daniel, whose name

was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

thing Deu\_01\_14 And ye answered me, and said, The {thing} which thou hast spoken [is] good [for us] to do.

thing Deu\_01\_32 Yet in this {thing} ye did not believe the LORD your God,

thing Deu\_04\_18 The likeness of any {thing} that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

thing Deu\_04\_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [{thing}], which the LORD thy God hath forbidden thee.

thing Deu\_04\_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [{thing}], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

thing Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great {thing} [is], or hath been heard like it?

thing Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such {thing}] as this great thing [is], or hath been heard like it?

thing Deu\_05\_08 Thou shalt not make thee [any] graven image, [or] any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

thing Deu\_05\_21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [{thing}] that [is] thy neighbour's.

thing Deu\_17\_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the {thing} certain, [that] such abomination is wrought in Israel:

thing Deu\_14\_19 And every creeping {thing} that flieth [is] unclean unto you: they shall not be eaten.

thing Deu\_15\_15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this {thing} to day.

thing Deu\_16\_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any {thing}] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thing Deu\_14\_03 Thou shalt not eat any abominable {thing}.

thing Deu\_13\_17 And there shall cleave nought of the cursed {thing} to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thing Deu\_14\_21 Ye shall not eat [of] any {thing} that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.



**thing Deu\_12\_32** What {thing} soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

**thing Deu\_15\_10** Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this {thing} the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

**thing Deu\_08\_09** A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [{thing}] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

**thing Deu\_07\_26** Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed {thing}.

**thing Deu\_32\_47** For it [is] not a vain {thing} for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

**thing Deu\_13\_14** Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the {thing} certain, [that] such abomination is wrought among you;

**thing Deu\_07\_26** Neither shalt thou bring an abomination into thine house, lest thou be a cursed {thing} like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

**thing Deu\_32\_47** For it [is] not a vain thing for you; because it [is] your life: and through this {thing} ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

**thing Deu\_23\_09** When the host goeth forth against thine enemies, then keep thee from every wicked {thing}.

**thing Deu\_18\_22** When a prophet speaketh in the name of the LORD, if the {thing} follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

**thing Deu\_24\_22** And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this {thing}.

**thing Deu\_18\_22** When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the {thing} which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

**thing Deu\_23\_14** For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean {thing} in thee, and turn away from thee.

**thing Deu\_17\_05** Then shalt thou bring forth that man or that woman, which have committed that wicked {thing}, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

**thing Deu\_22\_03** In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost {thing} of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

**thing Deu\_24\_10** When thou dost lend thy brother any {thing}, thou shalt not go into his house to fetch his pledge.

**thing Deu\_22\_20** But if this {thing} be true, [and the tokens of] virginity be not found for the damsel:

**thing Deu\_24\_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this {thing}.**

**thing Deu\_23\_19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any {thing} that is lent upon usury:**

**thing Deu\_26\_11 And thou shalt rejoice in every good [{thing}] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.**

**thing Deu\_31\_13 And [that] their children, which have not known [any {thing}], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**thing Ecc\_12\_14 For God shall bring every work into judgment, with every secret {thing}, whether [it be] good, or whether [it be] evil.**

**thing Ecc\_11\_07 Truly the light [is] sweet, and a pleasant [{thing} it is] for the eyes to behold the sun:**

**thing Ecc\_01\_09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [{thing}] under the sun.**

**thing Ecc\_01\_09 The {thing} that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**thing Ecc\_01\_10 Is there [any] {thing} whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.**

**thing Ecc\_06\_05 Moreover he hath not seen the sun, nor known [any {thing}]: this hath more rest than the other.**

**thing Ecc\_05\_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] {thing} before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.**

**thing Ecc\_09\_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [{thing}] that is done under the sun.**

**thing Ecc\_03\_19 For that which befalleth the sons of men befalleth beasts; even one {thing} befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.**

**thing Ecc\_07\_08 Better [is] the end of a {thing} than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**thing Ecc\_08\_01 Who [is] as the wise [man]? and who knoweth the interpretation of a {thing}? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**thing Ecc\_08\_03 Be not hasty to go out of his sight: stand not in an evil {thing}; for he doeth whatsoever pleaseth him.**

**thing Ecc\_09\_05 For the living know that they shall die: but the dead know not any {thing}, neither have they any more a reward; for the memory of them is forgotten.**

**thing Ecc\_03\_01 To every [{thing} there is] a season, and a time to every purpose under the heaven:**

**thing Ecc\_03\_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any**

**{thing} taken from it: and God doeth [it], that [men] should fear before him.**

**thing Ecc\_08\_15 Then I commended mirth, because a man hath no better {thing} under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**thing Ecc\_08\_05 Whoso keepeth the commandment shall feel no evil {thing}: and a wise man's heart discerneth both time and judgment.**

**thing Ecc\_03\_11 He hath made every [{thing}] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**thing Eph\_04\_28 Let him that stole steal no more: but rather let him labour, working with [his] hands the {thing} which is good, that he may have to give to him that needeth.**

**thing Eph\_05\_24 Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every {thing}.**

**thing Eph\_05\_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such {thing}; but that it should be holy and without blemish.**

**thing Eph\_06\_08 Knowing that whatsoever good {thing} any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**thing Est\_08\_05 And said, If it please the king, and if I have found favour in his sight, and the {thing} [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**thing Est\_06\_13 And Haman told Zeresh his wife and all his friends every [{thing}] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**thing Est\_02\_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the {thing} pleased the king; and he did so.**

**thing Est\_02\_22 And the {thing} was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**thing Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the {thing} pleased Haman; and he caused the gallows to be made.**

**thing Exo\_09\_05 And the LORD appointed a set time, saying, To morrow the LORD shall do this {thing} in the land.**

**thing Exo\_01\_18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this {thing}, and have saved the men children alive?**

**thing Exo\_02\_14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this {thing} is known.**

**thing Exo\_02\_15 Now when Pharaoh heard this {thing}, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

thing Exo\_22\_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost {thing}, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

thing Exo\_22\_15 [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [{thing}], it came for his hire.

thing Exo\_09\_06 And the LORD did that {thing} on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

thing Exo\_18\_17 And Moses' father in law said unto him, The {thing} that thou doest [is] not good.

thing Exo\_18\_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this {thing} [is] too heavy for thee; thou art not able to perform it thyself alone.

thing Exo\_18\_23 If thou shalt do this {thing}, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thing Exo\_20\_04 Thou shalt not make unto thee any graven image, or any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

thing Exo\_20\_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any {thing} that [is] thy neighbour's.

thing Exo\_10\_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green {thing} in the trees, or in the herbs of the field, through all the land of Egypt.

thing Exo\_12\_24 And ye shall observe this {thing} for an ordinance to thee and to thy sons for ever.

thing Exo\_16\_14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round {thing}, [as] small as the hoar frost on the ground.

thing Exo\_16\_16 This [is] the {thing} which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

thing Exo\_16\_32 And Moses said, This [is] the {thing} which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

thing Exo\_18\_11 Now I know that the LORD [is] greater than all gods: for in the {thing} wherein they dealt proudly [he was] above them.

thing Exo\_18\_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this {thing} that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

thing Exo\_29\_01 And this [is] the {thing} that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

thing Exo\_33\_17 And the LORD said unto Moses, I will do this {thing} also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

**thing Exo\_34\_10** And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible {thing} that I will do with thee.

**thing Exo\_35\_04** And Moses spake unto all the congregation of the children of Israel, saying, This [is] the {thing} which the LORD commanded, saying,

**thing Eze\_14\_09** And if the prophet be deceived when he hath spoken a {thing}, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

**thing Eze\_16\_47** Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [{thing}], thou wast corrupted more than they in all thy ways.

**thing Eze\_34\_18** [Seemeth it] a small {thing} unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

**thing Eze\_44\_18** They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any {thing} that causeth sweat.

**thing Eze\_44\_29** They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated {thing} in Israel shall be theirs.

**thing Eze\_44\_31** The priests shall not eat of any {thing} that is dead of itself, or torn, whether it be fowl or beast.

**thing Eze\_47\_09** And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every {thing} shall live whither the river cometh.

**thing Eze\_47\_09** And it shall come to pass, [that] every {thing} that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

**thing Eze\_48\_12** And [this] oblation of the land that is offered shall be unto them a {thing} most holy by the border of the Levites.

**thing Eze\_08\_17** Then he said unto me, Hast thou seen [this], O son of man? Is it a light {thing} to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

**thing Eze\_07\_27** Blessed [be] the LORD God of our fathers, which hath put [such a {thing}] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

**thing Eze\_09\_03** And when I heard this {thing}, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

**thing Eze\_10\_02** And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this {thing}.

**thing Eze\_10\_13** But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this {thing}.

thing Gal\_04\_18 But [it is] good to be zealously affected always in [a] good {{thing}}, and not only when I am present with you.

thing Gal\_05\_06 For in Jesus Christ neither circumcision availeth any {thing}, nor uncircumcision; but faith which worketh by love.

thing Gal\_06\_15 For in Christ Jesus neither circumcision availeth any {thing}, nor uncircumcision, but a new creature.

thing Gen\_18\_14 Is any {thing} too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

thing Gen\_39\_09 [There is] none greater in this house than I; neither hath he kept back any {thing} from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thing Gen\_21\_26 And Abimelech said, I wot not who hath done this {thing}: neither didst thou tell me, neither yet heard I [of it], but to day.

thing Gen\_22\_12 And he said, Lay not thine hand upon the lad, neither do thou any {thing} unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

thing Gen\_38\_10 And the {thing} which he did displeased the LORD: wherefore he slew him also.

thing Gen\_01\_31 And God saw every {thing} that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

thing Gen\_09\_03 Every moving {thing} that liveth shall be meat for you; even as the green herb have I given you all things.

thing Gen\_14\_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any {thing} that [is] thine, lest thou shouldest say, I have made Abram rich:

thing Gen\_18\_17 And the LORD said, Shall I hide from Abraham that {thing} which I do;

thing Gen\_19\_21 And he said unto him, See, I have accepted thee concerning this {thing} also, that I will not overthrow this city, for the which thou hast spoken.

thing Gen\_19\_22 Haste thee, escape thither; for I cannot do any {thing} till thou be come thither. Therefore the name of the city was called Zoar.

thing Gen\_20\_10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this {thing}?

thing Gen\_21\_11 And the {thing} was very grievous in Abraham's sight because of his son.

thing Gen\_41\_32 And for that the dream was doubled unto Pharaoh twice; [it is] because the {thing} [is] established by God, and God will shortly bring it to pass.

thing Gen\_41\_37 And the {thing} was good in the eyes of Pharaoh, and in the eyes of all his servants.

thing Gen\_44\_07 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this {thing}:

thing Gen\_39\_23 The keeper of the prison looked not to any {thing} [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

**thing Gen\_41\_28 This [is] the {thing} which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.**

**thing Gen\_01\_24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping {thing}, and beast of the earth after his kind: and it was so.**

**thing Gen\_01\_25 And God made the beast of the earth after his kind, and cattle after their kind, and every {thing} that creepeth upon the earth after his kind: and God saw that [it was] good.**

**thing Gen\_01\_26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping {thing} that creepeth upon the earth.**

**thing Gen\_01\_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living {thing} that moveth upon the earth.**

**thing Gen\_01\_30 And to every beast of the earth, and to every fowl of the air, and to every {thing} that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.**

**thing Gen\_06\_07 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping {thing}, and the fowls of the air; for it repenteth me that I have made them.**

**thing Gen\_06\_17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every {thing} that [is] in the earth shall die.**

**thing Gen\_06\_19 And of every living {thing} of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.**

**thing Gen\_06\_20 Of fowls after their kind, and of cattle after their kind, of every creeping {thing} of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**thing Gen\_07\_08 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every {thing} that creepeth upon the earth,**

**thing Gen\_07\_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping {thing} that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

**thing Gen\_07\_21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping {thing} that creepeth upon the earth, and every man:**

**thing Gen\_08\_01 And God remembered Noah, and every living {thing}, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;**

**thing Gen\_08\_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping {thing} that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing Gen\_08\_17 Bring forth with thee every living {thing} that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**thing Gen\_08\_19 Every beast, every creeping {thing}, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.**

thing Gen\_08\_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every {thing} living, as I have done.

thing Gen\_22\_16 And said, By myself have I sworn, saith the LORD, for because thou hast done this {thing}, and hast not withheld thy son, thine only [son]:

thing Gen\_24\_50 Then Laban and Bethuel answered and said, The {thing} proceedeth from the LORD: we cannot speak unto thee bad or good.

thing Gen\_30\_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this {thing} for me, I will again feed [and] keep thy flock.

thing Gen\_30\_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any {thing}: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thing Gen\_34\_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which {thing} ought not to be done.

thing Gen\_34\_14 And they said unto them, We cannot do this {thing}, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

thing Gen\_34\_19 And the young man deferred not to do the {thing}, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

thing Heb\_13\_09 Be not carried about with divers and strange doctrines. For [it is] a good {thing} that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

thing Heb\_10\_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy {thing}, and hath done despite unto the Spirit of grace?

thing Heb\_10\_31 [It is] a fearful {thing} to fall into the hands of the living God.

thing Heb\_11\_40 God having provided some better {thing} for us, that they without us should not be made perfect.

thing Hos\_06\_10 I have seen an horrible {thing} in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

thing Hos\_08\_03 Israel hath cast off [the {thing} that is] good: the enemy shall pursue him.

thing Hos\_08\_12 I have written to him the great things of my law, [but] they were counted as a strange {thing}.

thing Jam\_01\_07 For let not that man think that he shall receive any {thing} of the Lord.

thing Jer\_02\_10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a {thing}.

thing Jer\_02\_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [{thing}] and bitter, that thou hast forsaken the LORD thy God, and



that my fear [is] not in thee, saith the Lord GOD of hosts.

thing Jer\_05\_30 A wonderful and horrible {thing} is committed in the land;

thing Jer\_11\_13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful {thing}, [even] altars to burn incense unto Baal.

thing Jer\_14\_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a {thing} of nought, and the deceit of their heart.

thing Jer\_18\_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible {thing}.

thing Jer\_22\_04 For if ye do this {thing} indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

thing Jer\_23\_14 I have seen also in the prophets of Jerusalem an horrible {thing}: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

thing Jer\_31\_22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new {thing} in the earth, A woman shall compass a man.

thing Jer\_32\_27 Behold, I [am] the LORD, the God of all flesh: is there any {thing} too hard for me?

thing Jer\_33\_14 Behold, the days come, saith the LORD, that I will perform that good {thing} which I have promised unto the house of Israel and to the house of Judah.

thing Jer\_38\_05 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] {thing} against you.

thing Jer\_38\_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a {thing}; hide nothing from me.

thing Jer\_40\_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this {thing} is come upon you.

thing Jer\_40\_16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this {thing}: for thou speakest falsely of Ishmael.

thing Jer\_42\_03 That the LORD thy God may show us the way wherein we may walk, and the {thing} that we may do.

thing Jer\_42\_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever {thing} the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

thing Jer\_42\_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [{thing}] for the which he hath sent me unto you.

thing Jer\_44\_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable {thing} that I hate.

thing Jer\_44\_17 But we will certainly do whatsoever {thing} goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

thing Jer\_07\_23 But this {thing} commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

thing Job\_03\_25 For the {thing} which I greatly feared is come upon me, and that which I was afraid of is come unto me.

thing Job\_04\_12 Now a {thing} was secretly brought to me, and mine ear received a little thereof.

thing Job\_06\_08 Oh that I might have my request; and that God would grant [me] the {thing} that I long for!

thing Job\_09\_22 This [is] one [{thing}], therefore I said [it], He destroyeth the perfect and the wicked.

thing Job\_12\_10 In whose hand [is] the soul of every living {thing}, and the breath of all mankind.

thing Job\_13\_28 And he, as a rotten {thing}, consumeth, as a garment that is moth eaten.

thing Job\_14\_04 Who can bring a clean [{thing}] out of an unclean? not one.

thing Job\_15\_11 [Are] the consolations of God small with thee? is there any secret {thing} with thee?

thing Job\_22\_28 Thou shalt also decree a {thing}, and it shall be established unto thee: and the light shall shine upon thy ways.

thing Job\_23\_14 For he performeth [the {thing} that is] appointed for me: and many such [things are] with him.

thing Job\_26\_03 How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the {thing} as it is?

thing Job\_28\_10 He cutteth out rivers among the rocks; and his eye seeth every precious {thing}.

thing Job\_28\_11 He bindeth the floods from overflowing; and [the {thing} that is] hid bringeth he forth to light.

thing Job\_33\_32 If thou hast any {thing} to say, answer me: speak, for I desire to justify thee.

thing Job\_39\_08 The range of the mountains [is] his pasture, and he searcheth after every green {thing}.

thing Job\_42\_02 I know that thou canst do every [{thing}], and [that] no thought can be withholden from thee.

thing Job\_42\_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the {thing} that is] right, as my servant Job [hath].

thing Job\_42\_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the {thing} which is] right, like my

**servant Job.**

**thing Joh\_01\_03 All things were made by him; and without him was not any {thing} made that was made.**

**thing Joh\_01\_46 And Nathanael said unto him, Can there any good {thing} come out of Nazareth? Philip saith unto him, Come and see.**

**thing Joh\_05\_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse {thing} come unto thee.**

**thing Joh\_07\_04 For [there is] no man [that] doeth any {thing} in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**thing Joh\_09\_25 He answered and said, Whether he be a sinner [or no], I know not: one {thing} I know, that, whereas I was blind, now I see.**

**thing Joh\_09\_30 The man answered and said unto them, Why herein is a marvellous {thing}, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**thing Joh\_14\_14 If ye shall ask any {thing} in my name, I will do [it].**

**thing Joh\_18\_34 Jesus answered him, Sayest thou this {thing} of thyself, or did others tell it thee of me?**

**thing Jon\_03\_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any {thing}: let them not feed, nor drink water:**

**thing Jos\_04\_10 For the priests which bare the ark stood in the midst of Jordan, until every {thing} was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.**

**thing Jos\_06\_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed {thing}, and make the camp of Israel a curse, and trouble it.**

**thing Jos\_06\_18 And ye, in any wise keep [yourselves] from the accursed {thing}, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.**

**thing Jos\_22\_20 Did not Achan the son of Zerah commit a trespass in the accursed {thing}, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.**

**thing Jos\_22\_24 And if we have not [rather] done it for fear of [this] {thing}, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**thing Jos\_22\_33 And the {thing} pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.**

**thing Jos\_07\_01 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed {thing}: and the anger of the LORD was kindled against the children of Israel.**

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**thing Jos\_07\_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed {thing}, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.**

**thing Jos\_07\_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed {thing} from among you.**

**thing Jos\_07\_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed {thing} in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**thing Jos\_07\_15 And it shall be, [that] he that is taken with the accursed {thing} shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.**

**thing Jos\_09\_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this {thing}.**

**thing Jos\_23\_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one {thing} hath failed thereof.**

**thing Jos\_23\_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one {thing} hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**thing Jos\_14\_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the {thing} that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**thing Jos\_21\_45 There failed not ought of any good {thing} which the LORD had spoken unto the house of Israel; all came to pass.**

**thing Jud\_06\_29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this {thing}.**

**thing Jud\_06\_29 And they said one to another, Who hath done this {thing}? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.**

**thing Jud\_08\_27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which {thing} became a snare unto Gideon, and to his house.**

**thing Jud\_11\_25 And now [art] thou any {thing} better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**thing Jud\_11\_37 And she said unto her father, Let this {thing} be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.**

**thing Jud\_13\_04 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [{thing}]:**

**thing Jud\_13\_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine**

**nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**thing Jud\_13\_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**thing Jud\_13\_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**thing Jud\_18\_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] {thing}; and they [were] far from the Zidonians, and had no business with [any] man.**

**thing Jud\_18\_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any {thing} that [is] in the earth.**

**thing Jud\_19\_19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any {thing}.**

**thing Jud\_19\_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a {thing}.**

**thing Jud\_20\_09 But now this [shall be] the {thing} which we will do to Gibeah; [we will go up] by lot against it;**

**thing Jud\_21\_11 And this [is] the {thing} that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.**

**thing Lam\_02\_13 What thing shall I take to witness for thee? what {thing} shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing Lam\_02\_13 What {thing} shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?**

**thing Lev\_02\_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire.**

**thing Lev\_02\_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire.**

**thing Lev\_04\_13 And if the whole congregation of Israel sin through ignorance, and the {thing} be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;**

**thing Lev\_05\_02 Or if a soul touch any unclean {thing}, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.**

**thing Lev\_05\_05 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:**

**thing Lev\_05\_16** And he shall make amends for the harm that he hath done in the holy {thing}, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

**thing Lev\_06\_04** Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost {thing} which he found,

**thing Lev\_06\_04** Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the {thing} which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

**thing Lev\_08\_05** And Moses said unto the congregation, This [is] the {thing} which the LORD commanded to be done.

**thing Lev\_11\_10** And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living {thing} which [is] in the waters, they [shall be] an abomination unto you:

**thing Lev\_11\_35** And every [{thing}] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

**thing Lev\_11\_43** Ye shall not make yourselves abominable with any creeping {thing} that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

**thing Lev\_11\_44** For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping {thing} that creepeth upon the earth.

**thing Lev\_12\_04** And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed {thing}, nor come into the sanctuary, until the days of her purifying be fulfilled.

**thing Lev\_13\_49** And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any {thing} of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

**thing Lev\_06\_02** If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a {thing} taken away by violence, or hath deceived his neighbour;

**thing Lev\_06\_07** And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any {thing} of all that he hath done in trespassing therein.

**thing Lev\_07\_19** And the flesh that toucheth any unclean [{thing}] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

**thing Lev\_07\_21** Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [{thing}], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

**thing Lev\_07\_21** Moreover the soul that shall touch any unclean [{thing}, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

**thing Lev\_09\_06** And Moses said, This [is] the {thing} which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

**thing Lev\_11\_21** Yet these may ye eat of every flying creeping {thing} that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

**thing Lev\_11\_41** And every creeping {thing} that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

**thing Lev\_13\_48** Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any {thing} made of skin;

**thing Lev\_13\_52** He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any {thing} of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

**thing Lev\_13\_53** And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any {thing} of skin;

**thing Lev\_13\_54** Then the priest shall command that they wash [the {thing}] wherein the plague [is], and he shall shut it up seven days more:

**thing Lev\_13\_57** And if it appear still in the garment, either in the warp, or in the woof, or in any {thing} of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

**thing Lev\_13\_58** And the garment, either warp, or woof, or whatsoever {thing} of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

**thing Lev\_13\_59** This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any {thing} of skins, to pronounce it clean, or to pronounce it unclean.

**thing Lev\_15\_04** Every bed, whereon he lieth that hath the issue, is unclean: and every {thing}, whereon he sitteth, shall be unclean.

**thing Lev\_15\_06** And he that sitteth on [any] {thing} whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

**thing Lev\_15\_10** And whosoever toucheth any {thing} that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

**thing Lev\_15\_20** And every thing that she lieth upon in her separation shall be unclean: every {thing} also that she sitteth upon shall be unclean.

**thing Lev\_15\_20** And every {thing} that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

**thing Lev\_15\_22** And whosoever toucheth any {thing} that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

**thing Lev\_15\_23** And if it [be] on [her] bed, or on any {thing} whereon she sitteth, when he toucheth it, he shall be unclean until the even.

**thing Lev\_17\_02** Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the {thing} which the LORD hath commanded, saying,

**thing Lev\_19\_08** Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the

**hallowed {thing} of the LORD: and that soul shall be cut off from among his people.**

**thing Lev\_19\_26 Ye shall not eat [any {thing}] with the blood: neither shall ye use enchantment, nor observe times.**

**thing Lev\_22\_10 There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy {thing}.**

**thing Lev\_22\_10 There shall no stranger eat [of] the holy {thing}: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.**

**thing Lev\_22\_14 And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy {thing}.**

**thing Lev\_22\_14 And if a man eat [of] the holy {thing} unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.**

**thing Lev\_22\_23 Either a bullock or a lamb that hath any {thing} superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.**

**thing Lev\_20\_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked {thing}; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.**

**thing Lev\_20\_21 And if a man shall take his brother's wife, it [is] an unclean {thing}: he hath uncovered his brother's nakedness; they shall be childless.**

**thing Lev\_20\_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living {thing} that creepeth on the ground, which I have separated from you as unclean.**

**thing Lev\_21\_18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any {thing} superfluous,**

**thing Lev\_22\_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any {thing} [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**thing Lev\_22\_05 Or whosoever toucheth any creeping {thing}, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**thing Lev\_23\_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every {thing} upon his day:**

**thing Lev\_27\_23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy {thing} unto the LORD.**

**thing Lev\_27\_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted {thing} [is] most holy unto the LORD.**

**thing Lev\_27\_28 Notwithstanding no devoted {thing}, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**



**thing Luk\_01\_35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy {thing} which shall be born of thee shall be called the Son of God.

**thing Luk\_02\_15** And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this {thing} which is come to pass, which the Lord hath made known unto us.

**thing Luk\_06\_09** Then said Jesus unto them, I will ask you one {thing}; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

**thing Luk\_08\_17** For nothing is secret, that shall not be made manifest; neither [any {thing}] hid, that shall not be known and come abroad.

**thing Luk\_09\_21** And he straitly charged them, and commanded [them] to tell no man that {thing};

**thing Luk\_10\_42** But one {thing} is needful: and Mary hath chosen that good part, which shall not be taken away from her.

**thing Luk\_12\_11** And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what {thing} ye shall answer, or what ye shall say:

**thing Luk\_12\_26** If ye then be not able to do that {thing} which is least, why take ye thought for the rest?

**thing Luk\_18\_22** Now when Jesus heard these things, he said unto him, Yet lackest thou one {thing}: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

**thing Luk\_19\_08** And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any {thing} from any man by false accusation, I restore [him] fourfold.

**thing Luk\_20\_03** And he answered and said unto them, I will also ask you one {thing}; and answer me:

**thing Luk\_22\_23** And they began to inquire among themselves, which of them it was that should do this {thing}.

**thing Luk\_22\_35** And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any {thing}? And they said, Nothing.

**thing Mal\_01\_14** But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt {thing}: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

**thing Mar\_16\_18** They shall take up serpents; and if they drink any deadly {thing}, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

**thing Mar\_01\_27** And they were all amazed, insomuch that they questioned among themselves, saying, What {thing} is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

**thing Mar\_04\_22** For there is nothing hid, which shall not be manifested; neither was any {thing} kept secret, but that it should come abroad.

**thing Mar\_05\_32** And he looked round about to see her that had done this {thing}.

**thing Mar\_07\_18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever {thing} from without entereth into the man, [it] cannot defile him;

**thing Mar\_09\_22** And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any {thing}, have compassion on us, and help us.

**thing Mar\_10\_21** Then Jesus beholding him loved him, and said unto him, One {thing} thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

**thing Mar\_11\_13** And seeing a fig tree afar off having leaves, he came, if haply he might find any {thing} thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

**thing Mar\_13\_15** And let him that is on the housetop not go down into the house, neither enter [therein], to take any {thing} out of his house:

**thing Mar\_16\_08** And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any {thing} to any [man]; for they were afraid.

**thing Mat\_20\_20** Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain {thing} of him.

**thing Mat\_21\_24** And Jesus answered and said unto them, I also will ask you one {thing}, which if ye tell me, I in like wise will tell you by what authority I do these things.

**thing Mat\_24\_17** Let him which is on the housetop not come down to take any {thing} out of his house:

**thing Mat\_08\_33** And they that kept them fled, and went their ways into the city, and told every {thing}, and what was befallen to the possessed of the devils.

**thing Mat\_18\_19** Again I say unto you, That if two of you shall agree on earth as touching any {thing} that they shall ask, it shall be done for them of my Father which is in heaven.

**thing Mat\_19\_16** And, behold, one came and said unto him, Good Master, what good {thing} shall I do, that I may have eternal life?

**thing Neh\_13\_17** Then I contended with the nobles of Judah, and said unto them, What evil {thing} [is] this that ye do, and profane the sabbath day?

**thing Neh\_02\_19** But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this {thing} that ye do? will ye rebel against the king?

**thing Num\_17\_13** Whosoever cometh any {thing} near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

**thing Num\_18\_14** Every {thing} devoted in Israel shall be thine.

**thing Num\_18\_07** Therefore thou and thy sons with thee shall keep your priest's office for every {thing} of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

**thing Num\_18\_15** Every {thing} that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

**thing Num\_36\_06 This [is] the {thing} which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.**

**thing Num\_16\_13 [Is it] a small {thing} that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**thing Num\_20\_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any {thing} [else], go through on my feet.**

**thing Num\_31\_23 Every {thing} that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**thing Num\_16\_30 But if the LORD make a new {thing}, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.**

**thing Num\_22\_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any {thing}? the word that God putteth in my mouth, that shall I speak.**

**thing Num\_32\_20 And Moses said unto them, If ye will do this {thing}, if ye will go armed before the LORD to war,**

**thing Num\_04\_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy {thing}, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**thing Num\_35\_22 But if he thrust him suddenly without enmity, or have cast upon him any {thing} without laying of wait,**

**thing Num\_16\_09 [Seemeth it but] a small {thing} unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?**

**thing Num\_30\_01 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the {thing} which the LORD hath commanded.**

**thing Phm\_01\_06 That the communication of thy faith may become effectual by the acknowledging of every good {thing} which is in you in Christ Jesus.**

**thing Php\_03\_16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same {thing}.**

**thing Php\_04\_06 Be careful for nothing; but in every {thing} by prayer and supplication with thanksgiving let your requests be made known unto God.**

**thing Php\_03\_13 Brethren, I count not myself to have apprehended: but [this] one {thing} [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**thing Php\_01\_06 Being confident of this very {thing}, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**thing Php\_03\_15 Let us therefore, as many as be perfect, be thus minded: and if in any {thing} ye be otherwise minded, God shall reveal even this unto you.**

**thing Pro\_04\_07 Wisdom [is] the principal {thing}; [therefore] get wisdom: and with all thy getting get understanding.**

**thing Pro\_18\_22 [Whoso] findeth a wife findeth a good [{thing}], and obtaineth favour of the LORD.**

**thing Pro\_25\_02 [It is] the glory of God to conceal a {thing}: but the honour of kings [is] to search out a matter.**

**thing Pro\_22\_18 For [it is] a pleasant {thing} if thou keep them within thee; they shall withal be fitted in thy lips.**

**thing Pro\_27\_07 The full soul loatheth an honeycomb; but to the hungry soul every bitter {thing} is sweet.**

**thing Psa\_33\_17 An horse [is] a vain {thing} for safety: neither shall he deliver [any] by his great strength.**

**thing Psa\_141\_04 Incline not my heart to [any] evil {thing}, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**thing Psa\_150\_06 Let every {thing} that hath breath praise the LORD. Praise ye the LORD.**

**thing Psa\_27\_04 One [{thing}] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**thing Psa\_34\_10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [{thing}].**

**thing Psa\_38\_20 They also that render evil for good are mine adversaries; because I follow [the {thing} that] good [is].**

**thing Psa\_145\_16 Thou openest thine hand, and satisfiest the desire of every living {thing}.**

**thing Psa\_84\_11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [{thing}] will he withhold from them that walk uprightly.**

**thing Psa\_02\_01 Why do the heathen rage, and the people imagine a vain {thing}?**

**thing Psa\_101\_03 I will set no wicked {thing} before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**thing Psa\_69\_34 Let the heaven and earth praise him, the seas, and every {thing} that moveth therein.**

**thing Psa\_89\_34 My covenant will I not break, nor alter the {thing} that is gone out of my lips.**

**thing Psa\_92\_01 A Psalm [or] Song for the sabbath day. [It is a] good [{thing}] to give thanks unto the LORD, and to sing praises unto thy name, O most High:**

**thing Rev\_02\_15 So hast thou also them that hold the doctrine of the Nicolaitanes, which {thing} I hate.**

**thing Rev\_09\_04 And it was commanded them that they should not hurt the grass of the earth, neither any green {thing}, neither any tree; but only those men which have not the seal of God in their foreheads.**

thing Rev\_21\_27 And there shall in no wise enter into it any {thing} that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

thing Rom\_14\_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any {thing} to be unclean, to him [it is] unclean.

thing Rom\_14\_21 [It is] good neither to eat flesh, nor to drink wine, nor [any {thing}] whereby thy brother stumbleth, or is offended, or is made weak.

thing Rom\_14\_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that {thing} which he alloweth.

thing Rom\_07\_18 For I know that in me (that is, in my flesh,) dwelleth no good {thing}: for to will is present with me; but [how] to perform that which is good I find not.

thing Rom\_09\_20 Nay but, O man, who art thou that repliest against God? Shall the {thing} formed say to him that formed [it], Why hast thou made me thus?

thing Rom\_13\_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very {thing}.

thing Rom\_13\_08 Owe no man any {thing}, but to love one another: for he that loveth another hath fulfilled the law.

thing Rom\_08\_33 Who shall lay any {thing} to the charge of God's elect? [It is] God that justifieth.

thing Rut\_03\_18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the {thing} this day.

thing Tit\_02\_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil {thing} to say of you.

things 1Ch\_04\_22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient {things}.

things 1Ch\_11\_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These {things} did these three mightiest.

things 1Ch\_21\_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [{things}]: choose thee one of them, that I may do [it] unto thee.

things 1Ch\_17\_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great {things}.

things 1Ch\_23\_13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy {things}, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

things 1Ch\_09\_31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the {things} that were made in the pans.

things 1Ch\_11\_24 These [{things}] did Benaiah the son of Jehoiada, and had the name among the three mighties.

**things 1Ch\_29\_02** Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

**things 1Ch\_28\_14** [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

**things 1Ch\_26\_20** And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated {things}.

**things 1Ch\_26\_26** Which Shelomith and his brethren [were] over all the treasures of the dedicated {things}, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

**things 1Ch\_29\_02** Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

**things 1Ch\_29\_02** Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

**things 1Ch\_23\_28** Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy {things}, and the work of the service of the house of God;

**things 1Ch\_28\_12** And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated {things}:

**things 1Ch\_29\_02** Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

**things 1Ch\_29\_19** And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these {things}], and to build the palace, [for] the which I have made provision.

**things 1Ch\_29\_05** The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

**things 1Ch\_29\_05** The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

**things 1Ch\_29\_02** Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

**things 1Ch\_29\_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all {things} [come] of thee, and of thine own have we given thee.**

**things 1Ch\_29\_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these {things}: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.**

**things 1Co\_04\_13 Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all {things} unto this day.**

**things 1Co\_04\_14 I write not these {things} to shame you, but as my beloved sons I warn [you].**

**things 1Co\_13\_07 Beareth all {things}, believeth all things, hopeth all things, endureth all things.**

**things 1Co\_03\_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or {things} to come; all are yours;**

**things 1Co\_04\_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden {things} of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**things 1Co\_11\_02 Now I praise you, brethren, that ye remember me in all {things}, and keep the ordinances, as I delivered [them] to you.**

**things 1Co\_13\_07 Beareth all things, believeth all {things}, hopeth all things, endureth all things.**

**things 1Co\_03\_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or {things} present, or things to come; all are yours;**

**things 1Co\_10\_23 All {things} are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**things 1Co\_13\_07 Beareth all things, believeth all things, hopeth all things, endureth all {things}.**

**things 1Co\_04\_06 And these {things}, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**things 1Co\_13\_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish {things}.**

**things 1Co\_02\_13 Which {things} also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**things 1Co\_02\_14 But the natural man receiveth not the {things} of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**things 1Co\_10\_33 Even as I please all [men] in all [{things}], not seeking mine own profit, but the [profit] of many, that they may be saved.**

**things 1Co\_10\_23 All things are lawful for me, but all {things} are not expedient: all things are lawful for me, but all things edify not.**

**things 1Co\_01\_27 But God hath chosen the foolish {things} of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

**things 1Co\_01\_28** And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought {things} that are:

**things 1Co\_02\_15** But he that is spiritual judgeth all {things}, yet he himself is judged of no man.

**things 1Co\_06\_03** Know ye not that we shall judge angels? how much more {things} that pertain to this life?

**things 1Co\_06\_12** All things are lawful unto me, but all things are not expedient: all {things} are lawful for me, but I will not be brought under the power of any.

**things 1Co\_06\_12** All things are lawful unto me, but all {things} are not expedient: all things are lawful for me, but I will not be brought under the power of any.

**things 1Co\_10\_23** All things are lawful for me, but all things are not expedient: all {things} are lawful for me, but all things edify not.

**things 1Co\_01\_27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak {things} of the world to confound the things which are mighty;

**things 1Co\_07\_01** Now concerning the {things} whereof ye wrote unto me: [It is] good for a man not to touch a woman.

**things 1Co\_11\_12** For as the woman [is] of the man, even so [is] the man also by the woman; but all {things} of God.

**things 1Co\_13\_07** Beareth all things, believeth all things, hopeth all {things}, endureth all things.

**things 1Co\_02\_10** But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all {things}, yea, the deep things of God.

**things 1Co\_02\_11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the {things} of God knoweth no man, but the Spirit of God.

**things 1Co\_02\_11** For what man knoweth the {things} of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

**things 1Co\_02\_12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the {things} that are freely given to us of God.

**things 1Co\_02\_13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual {things} with spiritual.

**things 1Co\_03\_21** Therefore let no man glory in men. For all {things} are yours;

**things 1Co\_09\_11** If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal {things}?

**things 1Co\_01\_28** And base things of the world, and things which are despised, hath God chosen, [yea], and {things} which are not, to bring to nought things that are:

**things 1Co\_02\_09** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the {things} which God hath prepared for them that love him.



**things 1Co\_02\_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep {things} of God.**

**things 1Co\_06\_04 If then ye have judgments of {things} pertaining to this life, set them to judge who are least esteemed in the church.**

**things 1Co\_06\_12 All {things} are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**things 1Co\_14\_07 And even {things} without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**things 1Co\_10\_06 Now these things were our examples, to the intent we should not lust after evil {things}, as they also lusted.**

**things 1Co\_15\_28 And when all {things} shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

**things 1Co\_01\_28 And base things of the world, and {things} which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things 1Co\_10\_20 But I [say], that the {things} which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

**things 1Co\_15\_27 For he hath put all {things} under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.**

**things 1Co\_07\_33 But he that is married careth for the {things} that are of the world, how he may please [his] wife.**

**things 1Co\_10\_11 Now all these {things} happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**things 1Co\_10\_23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all {things} edify not.**

**things 1Co\_01\_28 And base {things} of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**things 1Co\_07\_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the {things} of the world, how she may please [her] husband.**

**things 1Co\_07\_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the {things} of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**things 1Co\_08\_04 As concerning therefore the eating of those {things} that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**things 1Co\_08\_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all {things}, and we by him.**

**things 1Co\_08\_06 But to us [there is but] one God, the Father, of whom [are] all {things}, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.**

**things 1Co\_09\_12** If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all {things}, lest we should hinder the gospel of Christ.

**things 1Co\_08\_10** For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those {things} which are offered to idols;

**things 1Co\_09\_08** Say I these {things} as a man? or saith not the law the same also?

**things 1Co\_15\_28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all {things} under him, that God may be all in all.

**things 1Co\_01\_27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the {things} which are mighty;

**things 1Co\_07\_32** But I would have you without carefulness. He that is unmarried careth for the {things} that belong to the Lord, how he may please the Lord:

**things 1Co\_09\_11** If we have sown unto you spiritual {things}, [is it] a great thing if we shall reap your carnal things?

**things 1Co\_09\_13** Do ye not know that they which minister about holy {things} live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

**things 1Co\_09\_15** But I have used none of these things: neither have I written these {things}, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

**things 1Co\_09\_15** But I have used none of these {things}: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

**things 1Co\_09\_22** To the weak became I as weak, that I might gain the weak: I am made all {things} to all [men], that I might by all means save some.

**things 1Co\_09\_25** And every man that striveth for the mastery is temperate in all {things}. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

**things 1Co\_10\_06** Now these {things} were our examples, to the intent we should not lust after evil things, as they also lusted.

**things 1Co\_16\_14** Let all your {things} be done with charity.

**things 1Co\_14\_37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the {things} that I write unto you are the commandments of the Lord.

**things 1Co\_08\_01** Now as touching {things} offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

**things 1Co\_09\_13** Do ye not know that they which minister about holy things live [of the {things}] of the temple? and they which wait at the altar are partakers with the altar?

**things 1Co\_14\_26** How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all {things} be done unto edifying.

**things 1Co\_14\_40** Let all {things} be done decently and in order.

**things 1Co\_15\_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all {things} under him.**

**things 1Co\_15\_27 For he hath put all things under his feet. But when he saith all {things} are put under [him, it is] manifest that he is excepted, which did put all things under him.**

**things 1Jo\_02\_15 Love not the world, neither the {things} [that are] in the world. If any man love the world, the love of the Father is not in him.**

**things 1Jo\_02\_26 These [{things}] have I written unto you concerning them that seduce you.**

**things 1Jo\_03\_20 For if our heart condemn us, God is greater than our heart, and knoweth all {things}.**

**things 1Jo\_03\_22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those {things} that are pleasing in his sight.**

**things 1Jo\_02\_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all {things}, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**things 1Jo\_02\_20 But ye have an unction from the Holy One, and ye know all {things}.**

**things 1Jo\_05\_13 These {things} have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

**things 1Jo\_01\_04 And these {things} write we unto you, that your joy may be full.**

**things 1Jo\_02\_01 My little children, these {things} write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

**things 1Ki\_05\_08 And Hiram sent to Solomon, saying, I have considered the {things} which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.**

**things 1Ki\_21\_26 And he did very abominably in following idols, according to all [{things}] as did the Amorites, whom the LORD cast out before the children of Israel.**

**things 1Ki\_04\_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping {things}, and of fishes.**

**things 1Ki\_17\_17 And it came to pass after these {things}, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.**

**things 1Ki\_21\_01 And it came to pass after these {things}, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.**

**things 1Ki\_07\_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the {things} which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.**

**things 1Ki\_15\_15 And he brought in the things which his father had dedicated, and the {things} which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

**things 1Ki\_15\_15 And he brought in the {things} which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

things 1Ki\_18\_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these {things} at thy word.

things 1Pe\_01\_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which {things} the angels desire to look into.

things 1Pe\_01\_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the {things}, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

things 1Pe\_01\_18 Forasmuch as ye know that ye were not redeemed with corruptible {things}, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

things 1Pe\_04\_07 But the end of all {things} is at hand: be ye therefore sober, and watch unto prayer.

things 1Pe\_04\_08 And above all {things} have fervent charity among yourselves: for charity shall cover the multitude of sins.

things 1Pe\_04\_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all {things} may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

things 1Sa\_44\_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [{things}]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

things 1Sa\_25\_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat {things}, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

things 1Sa\_41\_23 Show the {things} that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

things 1Sa\_12\_05 Sing unto the LORD; for he hath done excellent {things}: this [is] known in all the earth.

things 1Sa\_25\_37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these {things}, that his heart died within him, and he became [as] a stone.

things 1Sa\_40\_26 Lift up your eyes on high, and behold who hath created these [{things}], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

things 1Sa\_42\_09 Behold, the former {things} are come to pass, and new things do I declare: before they spring forth I tell you of them.

things 1Sa\_44\_09 They that make a graven image [are] all of them vanity; and their delectable {things} shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

things 1Sa\_44\_07 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the {things} that are coming, and shall come, let them show unto them.

things 1Sa\_03\_12 In that day I will perform against Eli all [{things}] which I have spoken concerning his house: when I begin, I will also make an end.

**things 1Sa\_03\_17** And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the {things} that he said unto thee.

**things 1Sa\_32\_08** But the liberal deviseth liberal things; and by liberal {things} shall he stand.

**things 1Sa\_32\_08** But the liberal deviseth liberal {things}; and by liberal things shall he stand.

**things 1Sa\_34\_01** Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all {things} that come forth of it.

**things 1Sa\_41\_22** Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us {things} for to come.

**things 1Sa\_41\_22** Let them bring [them] forth, and show us what shall happen: let them show the former {things}, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

**things 1Sa\_42\_09** Behold, the former things are come to pass, and new {things} do I declare: before they spring forth I tell you of them.

**things 1Sa\_43\_18** Remember ye not the former things, neither consider the {things} of old.

**things 1Sa\_56\_04** For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the {things}] that please me, and take hold of my covenant;

**things 1Sa\_61\_11** For as the earth bringeth forth her bud, and as the garden causeth the {things} that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

**things 1Sa\_64\_11** Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant {things} are laid waste.

**things 1Sa\_66\_02** For all those [{things}] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

**things 1Sa\_26\_25** Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [{things}], and also shalt still prevail. So David went on his way, and Saul returned to his place.

**things 1Sa\_29\_16** Surely your turning of {things} upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

**things 1Sa\_30\_10** Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth {things}, prophesy deceits:

**things 1Sa\_30\_10** Which say to the seers, See not; and to the prophets, Prophecy not unto us right {things}, speak unto us smooth things, prophesy deceits:

**things 1Sa\_38\_16** O Lord, by these [things men] live, and in all these [{things} is] the life of my spirit: so wilt thou recover me, and make me to live.

**things 1Sa\_48\_03** I have declared the former {things} from the beginning; and they went forth out of my

mouth, and I showed them; I did [them] suddenly, and they came to pass.

things 1Sa\_64\_03 When thou didst terrible {things} [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

things 1Sa\_66\_08 Who hath heard such a thing? who hath seen such {things}? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

things 1Sa\_02\_23 And he said unto them, Why do ye such {things}? for I hear of your evil dealings by all this people.

things 1Sa\_12\_21 And turn ye not aside: for [then should ye go] after vain [{things}], which cannot profit nor deliver; for they [are] vain.

things 1Sa\_12\_24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [{things}] he hath done for you.

things 1Sa\_15\_21 But the people took of the spoil, sheep and oxen, the chief of the {things} which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

things 1Sa\_19\_07 And Jonathan called David, and Jonathan showed him all those {things}. And Jonathan brought David to Saul, and he was in his presence, as in times past.

things 1Sa\_25\_01 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [{things}; thy] counsels of old [are] faithfulness [and] truth.

things 1Sa\_25\_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat {things} full of marrow, of wines on the lees well refined.

things 1Sa\_38\_16 O Lord, by these [{things} men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

things 1Sa\_39\_02 And Hezekiah was glad of them, and showed them the house of his precious {things}, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

things 1Sa\_42\_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These {things} will I do unto them, and not forsake them.

things 1Sa\_43\_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former {things}? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

things 1Sa\_64\_12 Wilt thou refrain thyself for these [{things}], O LORD? wilt thou hold thy peace, and afflict us very sore?

things 1Sa\_66\_02 For all those [things] hath mine hand made, and all those [{things}] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

things 1Sa\_42\_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked {things} straight. These things

**will I do unto them, and not forsake them.**

**things 1Sa\_42\_20 Seeing many {things}, but thou observest not; opening the ears, but he heareth not.**

**things 1Sa\_48\_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden {things}, and thou didst not know them.**

**things 1Sa\_51\_19 These two [{things}] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?**

**things 1Sa\_65\_04 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [{things} is in] their vessels;**

**things 1Sa\_46\_10 Declaring the end from the beginning, and from ancient times [the {things}] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**things 1Sa\_47\_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these {things}] that shall come upon thee.**

**things 1Sa\_48\_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new {things} from this time, even hidden things, and thou didst not know them.**

**things 1Sa\_48\_14 All ye, assemble yourselves, and hear; which among them hath declared these [{things}]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.**

**things 1Sa\_45\_07 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [{things}].**

**things 1Sa\_45\_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of {things} to come concerning my sons, and concerning the work of my hands command ye me.**

**things 1Sa\_45\_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare {things} that are right.**

**things 1Sa\_46\_09 Remember the former {things} of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,**

**things 1Sa\_47\_09 But these two [{things}] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.**

**things 1Sa\_47\_07 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [{things}] to thy heart, neither didst remember the latter end of it.**

**things 1Sa\_43\_18 Remember ye not the former {things}, neither consider the things of old.**

**things 1Th\_02\_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like {things} of your own countrymen, even as they [have] of the Jews:**

**things 1Th\_05\_21 Prove all {things}; hold fast that which is good.**

**things 1Ti\_06\_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These {things} teach and exhort.**

**things 1Ti\_06\_11 But thou, O man of God, flee these {things}; and follow after righteousness, godliness, faith, love, patience, meekness.**

**things 1Ti\_06\_13 I give thee charge in the sight of God, who quickeneth all {things}, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**things 1Ti\_06\_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all {things} to enjoy;**

**things 1Ti\_04\_15 Meditate upon these {things}; give thyself wholly to them; that thy profiting may appear to all.**

**things 1Ti\_04\_11 These {things} command and teach.**

**things 1Ti\_05\_07 And these {things} give in charge, that they may be blameless.**

**things 1Ti\_05\_13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking {things} which they ought not.**

**things 1Ti\_03\_14 These {things} write I unto thee, hoping to come unto thee shortly:**

**things 1Ti\_04\_06 If thou put the brethren in remembrance of these {things}, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.**

**things 1Ti\_04\_08 For bodily exercise profiteth little: but godliness is profitable unto all {things}, having promise of the life that now is, and of that which is to come.**

**things 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these {things} without preferring one before another, doing nothing by partiality.**

**things 1Ti\_03\_11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all {things}.**

**things 2Ch\_31\_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy {things} which were consecrated unto the LORD their God, and laid [them] by heaps.**

**things 2Ch\_31\_12 And brought in the offerings and the tithes and the dedicated [{things}] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**things 2Ch\_32\_01 After these {things}, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.**

**things 2Ch\_31\_14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy {things}.**

**things 2Ch\_03\_03 Now these [are the {things} wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**things 2Ch\_04\_06 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such {things} as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.**

**things 2Ch\_05\_01 Thus all the work that Solomon made for the house of the LORD was finished: and**



**Solomon brought in [all] the {things} that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.**

**things 2Ch\_12\_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah {things} went well.**

**things 2Ch\_24\_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated {things} of the house of the LORD did they bestow upon Baalim.**

**things 2Ch\_29\_33 And the consecrated {things} [were] six hundred oxen and three thousand sheep.**

**things 2Ch\_15\_18 And he brought into the house of God the {things} that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.**

**things 2Ch\_19\_03 Nevertheless there are good {things} found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**things 2Ch\_21\_03 And their father gave them great gifts of silver, and of gold, and of precious {things}, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**things 2Ch\_31\_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [{things}] brought they in abundantly.**

**things 2Ch\_23\_08 So the Levites and all Judah did according to all {things} that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**things 2Co\_02\_09 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all {things}.**

**things 2Co\_02\_16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these {things}?**

**things 2Co\_04\_18 While we look not at the things which are seen, but at the things which are not seen: for the {things} which are seen [are] temporal; but the things which are not seen [are] eternal.**

**things 2Co\_01\_13 For we write none other {things} unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**things 2Co\_01\_17 When I therefore was thus minded, did I use lightness? or the {things} that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?**

**things 2Co\_04\_02 But have renounced the hidden {things} of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.**

**things 2Co\_04\_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the {things} which are not seen [are] eternal.**

**things 2Co\_05\_18 And all {things} [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

**things 2Co\_06\_04 But in all [{things}] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,**

things 2Co\_07\_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [{things}] ye have approved yourselves to be clear in this matter.

things 2Co\_11\_06 But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all {things}.

things 2Co\_11\_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [{things}] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

things 2Co\_11\_28 Beside those {things} that are without, that which cometh upon me daily, the care of all the churches.

things 2Co\_13\_10 Therefore I write these {things} being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

things 2Co\_04\_15 For all {things} [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

things 2Co\_04\_18 While we look not at the things which are seen, but at the {things} which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

things 2Co\_04\_18 While we look not at the {things} which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

things 2Co\_06\_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all {things}.

things 2Co\_07\_14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all {things} to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

things 2Co\_07\_16 I rejoyce therefore that I have confidence in you in all [{things}].

things 2Co\_08\_21 Providing for honest {things}, not only in the sight of the Lord, but also in the sight of men.

things 2Co\_09\_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [{things}], may abound to every good work:

things 2Co\_10\_07 Do ye look on {things} after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

things 2Co\_10\_13 But we will not boast of {things} without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

things 2Co\_10\_15 Not boasting of {things} without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

things 2Co\_10\_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of {things} made ready to our hand.

**things 2Co\_05\_10** For we must all appear before the judgment seat of Christ; that every one may receive the {things} [done] in [his] body, according to that he hath done, whether [it be] good or bad.

**things 2Co\_05\_17** Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all {things} are become new.

**things 2Co\_05\_17** Therefore if any man [be] in Christ, [he is] a new creature: old {things} are passed away; behold, all things are become new.

**things 2Co\_08\_22** And we have sent with them our brother, whom we have oftentimes proved diligent in many {things}, but now much more diligent, upon the great confidence which [I have] in you.

**things 2Co\_11\_30** If I must needs glory, I will glory of the {things} which concern mine infirmities.

**things 2Co\_12\_19** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all {things}, dearly beloved, for your edifying.

**things 2Jo\_01\_08** Look to yourselves, that we lose not those {things} which we have wrought, but that we receive a full reward.

**things 2Jo\_01\_12** Having many {things} to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

**things 2Ki\_19\_29** And this [shall be] a sign unto thee, Ye shall eat this year such {things} as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

**things 2Ki\_20\_13** And Hezekiah hearkened unto them, and showed them all the house of his precious {things}, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

**things 2Ki\_20\_15** And he said, What have they seen in thine house? And Hezekiah answered, All [the {things}] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

**things 2Ki\_23\_17** Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these {things} that thou hast done against the altar of Bethel.

**things 2Ki\_11\_09** And the captains over the hundreds did according to all [{things}] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

**things 2Ki\_12\_04** And Jehoash said to the priests, All the money of the dedicated {things} that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

**things 2Ki\_12\_18** And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed {things}, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

**things 2Ki\_25\_15** And the firepans, and the bowls, [and] such {things} as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

things 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed {things} that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

things 2Ki\_14\_03 And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all {things} as Joash his father did.

things 2Ki\_17\_09 And the children of Israel did secretly [those] {things} that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

things 2Ki\_17\_11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked {things} to provoke the LORD to anger:

things 2Ki\_08\_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great {things} that Elisha hath done.

things 2Pe\_02\_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the {things} that they understand not; and shall utterly perish in their own corruption;

things 2Pe\_03\_16 As also in all [his] epistles, speaking in them of these things; in which are some {things} hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

things 2Pe\_03\_16 As also in all [his] epistles, speaking in them of these {things}; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

things 2Pe\_01\_03 According as his divine power hath given unto us all {things} that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

things 2Pe\_01\_08 For if these {things} be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

things 2Pe\_01\_15 Moreover I will endeavour that ye may be able after my decease to have these {things} always in remembrance.

things 2Pe\_03\_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all {things} continue as [they were] from the beginning of the creation.

things 2Pe\_01\_12 Wherefore I will not be negligent to put you always in remembrance of these {things}, though ye know [them], and be established in the present truth.

things 2Pe\_03\_14 Wherefore, beloved, seeing that ye look for such {things}, be diligent that ye may be found of him in peace, without spot, and blameless.

things 2Pe\_01\_09 But he that lacketh these {things} is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

things 2Pe\_01\_10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these {things}, ye shall never fall:

things 2Pe\_03\_11 [Seeing] then [that] all these {things} shall be dissolved, what manner [of persons] ought

ye to be in [all] holy conversation and godliness,

things 2Pe\_03\_17 Ye therefore, beloved, seeing ye know [these {things}] before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

things 2Sa\_23\_22 These [{things}] did Benaiah the son of Jehoiada, and had the name among three mighty men.

things 2Sa\_07\_21 For thy word's sake, and according to thine own heart, hast thou done all these great {things}, to make thy servant know [them].

things 2Sa\_13\_21 But when king David heard of all these {things}, he was very wroth.

things 2Sa\_07\_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great {things} and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

things 2Sa\_23\_17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These {things} did these three mighty men.

things 2Sa\_24\_12 Go and say unto David, Thus saith the LORD, I offer thee three [{things}]; choose thee one of them, that I may [do it] unto thee.

things 2Sa\_24\_23 All these [{things}] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

things 2Sa\_11\_18 Then Joab sent and told David all the {things} concerning the war;

things 2Sa\_12\_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such {things}.

things 2Sa\_14\_20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [{things}] that [are] in the earth.

things 2Sa\_23\_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [{things}], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

things 2Th\_03\_04 And we have confidence in the Lord touching you, that ye both do and will do the {things} which we command you.

things 2Th\_02\_05 Remember ye not, that, when I was yet with you, I told you these {things}?

things 2Ti\_03\_14 But continue thou in the {things} which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

things 2Ti\_01\_12 For the which cause I also suffer these {things}: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

things 2Ti\_01\_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many {things} he ministered unto me at Ephesus, thou knowest very well.

**things 2Ti\_02\_02** And the {things} that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

**things 2Ti\_02\_14** Of these {things} put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

**things 2Ti\_04\_05** But watch thou in all {things}, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

**things 2Ti\_02\_10** Therefore I endure all {things} for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

**things 2Ti\_02\_07** Consider what I say; and the Lord give thee understanding in all {things}.

**things 3Jo\_01\_02** Beloved, I wish above all {things} that thou mayest prosper and be in health, even as thy soul prospereth.

**things 3Jo\_01\_13** I had many {things} to write, but I will not with ink and pen write unto thee:

**things Act\_15\_29** That ye abstain from meats offered to idols, and from blood, and from {things} strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

**things Act\_15\_28** For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary {things};

**things Act\_16\_14** And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the {things} which were spoken of Paul.

**things Act\_17\_22** Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all {things} ye are too superstitious.

**things Act\_19\_08** And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the {things} concerning the kingdom of God.

**things Act\_15\_27** We have sent therefore Judas and Silas, who shall also tell [you] the same {things} by mouth.

**things Act\_17\_08** And they troubled the people and the rulers of the city, when they heard these {things}.

**things Act\_17\_11** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those {things} were so.

**things Act\_17\_20** For thou bringest certain strange things to our ears: we would know therefore what these {things} mean.

**things Act\_17\_20** For thou bringest certain strange {things} to our ears: we would know therefore what these things mean.

**things Act\_17\_24** God that made the world and all {things} therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

**things Act\_17\_25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all {things};

**things Act\_18\_01 After these {things} Paul departed from Athens, and came to Corinth;**

**things Act\_18\_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those {things}.**

**things Act\_19\_21 After these {things} were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**things Act\_19\_36 Seeing then that these {things} cannot be spoken against, ye ought to be quiet, and to do nothing rashly.**

**things Act\_20\_22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the {things} that shall befall me there:**

**things Act\_20\_24 But none of these {things} move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.**

**things Act\_18\_25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the {things} of the Lord, knowing only the baptism of John.**

**things Act\_15\_17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these {things}.**

**things Act\_15\_20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] {things} strangled, and [from] blood.**

**things Act\_20\_30 Also of your own selves shall men arise, speaking perverse {things}, to draw away disciples after them.**

**things Act\_20\_35 I have showed you all {things}, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**things Act\_21\_12 And when we heard these {things}, both we, and they of that place, besought him not to go up to Jerusalem.**

**things Act\_21\_19 And when he had saluted them, he declared particularly what {things} God had wrought among the Gentiles by his ministry.**

**things Act\_02\_44 And all that believed were together, and had all {things} common;**

**things Act\_03\_18 But those {things}, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.**

**things Act\_03\_21 Whom the heaven must receive until the times of restitution of all {things}, which God hath spoken by the mouth of all his holy prophets since the world began.**

**things Act\_03\_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all {things} whatsoever he shall say unto you.**

**things Act\_04\_20 For we cannot but speak the {things} which we have seen and heard.**

**things Act\_04\_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the {things} which he possessed was his own; but they had all things common.**

**things Act\_05\_32 And we are his witnesses of these {things}; and [so is] also the Holy Ghost, whom God hath given to them that obey him.**

**things Act\_01\_09 And when he had spoken these {things}, while they beheld, he was taken up; and a cloud received him out of their sight.**

**things Act\_04\_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all {things} common.**

**things Act\_08\_12 But when they believed Philip preaching the {things} concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.**

**things Act\_09\_16 For I will show him how great {things} he must suffer for my name's sake.**

**things Act\_10\_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all {things} that are commanded thee of God.**

**things Act\_24\_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all {things} which are written in the law and in the prophets:**

**things Act\_01\_03 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the {things} pertaining to the kingdom of God:**

**things Act\_04\_34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the {things} that were sold,**

**things Act\_05\_05 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these {things}.**

**things Act\_05\_11 And great fear came upon all the church, and upon as many as heard these {things}.**

**things Act\_05\_24 Now when the high priest and the captain of the temple and the chief priests heard these {things}, they doubted of them whereunto this would grow.**

**things Act\_07\_01 Then said the high priest, Are these {things} so?**

**things Act\_08\_06 And the people with one accord gave heed unto those {things} which Philip spake, hearing and seeing the miracles which he did.**

**things Act\_08\_24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these {things} which ye have spoken come upon me.**

**things Act\_10\_08 And when he had declared all [these] {things} unto them, he sent them to Joppa.**

**things Act\_10\_12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping {things}, and fowls of the air.**

**things Act\_11\_06 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping {things}, and fowls of the air.**

**things Act\_11\_18 When they heard these {things}, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.**

**things Act\_11\_22 Then tidings of these {things} came unto the ears of the church which was in Jerusalem:**



and they sent forth Barnabas, that he should go as far as Antioch.

things Act\_12\_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these {things} unto James, and to the brethren. And he departed, and went into another place.

things Act\_13\_45 But when the Jews saw the multitudes, they were filled with envy, and spake against those {things} which were spoken by Paul, contradicting and blaspheming.

things Act\_14\_15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all {things} that are therein:

things Act\_15\_04 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all {things} that God had done with them.

things Act\_24\_22 And when Felix heard these {things}, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

things Act\_04\_25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain {things}?

things Act\_10\_39 And we are witnesses of all {things} which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

things Act\_25\_09 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these {things} before me?

things Act\_07\_50 Hath not my hand made all these {things}?

things Act\_07\_54 When they heard these {things}, they were cut to the heart, and they gnashed on him with [their] teeth.

things Act\_13\_39 And by him all that believe are justified from all {things}, from which ye could not be justified by the law of Moses.

things Act\_14\_15 And saying, Sirs, why do ye these {things}? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

things Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those {things}, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

things Act\_21\_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [{things}] offered to idols, and from blood, and from strangled, and from fornication.

things Act\_24\_08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these {things}, whereof we accuse him.

things Act\_24\_09 And the Jews also assented, saying that these {things} were so.

things Act\_24\_13 Neither can they prove the {things} whereof they now accuse me.

**things Act\_25\_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these {things} whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.**

**things Act\_26\_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these {things} which thou hast seen, and of those things in the which I will appear unto thee;**

**things Act\_26\_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other {things} than those which the prophets and Moses did say should come:**

**things Act\_22\_10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all {things} which are appointed for thee to do.**

**things Act\_23\_22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these {things} to me.**

**things Act\_25\_18 Against whom when the accusers stood up, they brought none accusation of such {things} as I supposed:**

**things Act\_26\_02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the {things} whereof I am accused of the Jews:**

**things Act\_26\_09 I verily thought with myself, that I ought to do many {things} contrary to the name of Jesus of Nazareth.**

**things Act\_26\_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those {things} in the which I will appear unto thee;**

**things Act\_27\_11 Nevertheless the centurion believed the master and the owner of the ship, more than those {things} which were spoken by Paul.**

**things Act\_28\_10 Who also honoured us with many honours; and when we departed, they laded [us] with such {things} as were necessary.**

**things Act\_28\_24 And some believed the {things} which were spoken, and some believed not.**

**things Act\_28\_31 Preaching the kingdom of God, and teaching those {things} which concern the Lord Jesus Christ, with all confidence, no man forbidding him.**

**things Act\_26\_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these {things} are hidden from him; for this thing was not done in a corner.**

**things Act\_26\_26 For the king knoweth of these {things}, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**things Col\_01\_18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [{things}] he might have the preeminence.**

**things Col\_03\_06 For which {things}' sake the wrath of God cometh on the children of disobedience:**

**things Col\_01\_17 And he is before all {things}, and by him all things consist.**

**things Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or {things} in heaven.**

**things Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] {things} in earth, or things in heaven.**

**things Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all {things} unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.**

**things Col\_02\_17 Which are a shadow of {things} to come; but the body [is] of Christ.**

**things Col\_02\_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those {things} which he hath not seen, vainly puffed up by his fleshly mind,**

**things Col\_03\_20 Children, obey [your] parents in all {things}: for this is well pleasing unto the Lord.**

**things Col\_03\_01 If ye then be risen with Christ, seek those {things} which are above, where Christ sitteth on the right hand of God.**

**things Col\_03\_02 Set your affection on things above, not on {things} on the earth.**

**things Col\_03\_14 And above all these {things} [put on] charity, which is the bond of perfectness.**

**things Col\_03\_22 Servants, obey in all {things} [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:**

**things Col\_04\_09 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all {things} which [are done] here.**

**things Col\_01\_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all {things} were created by him, and for him:**

**things Col\_02\_23 Which {things} have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**things Col\_03\_02 Set your affection on {things} above, not on things on the earth.**

**things Col\_01\_16 For by him were all {things} created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**things Col\_01\_17 And he is before all things, and by him all {things} consist.**

**things Dan\_07\_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great {things}, whose look [was] more stout than his fellows.**

**things Dan\_10\_21 But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these {things}, but Michael your prince.**

**things Dan\_07\_16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the {things}.**

**things Dan\_02\_10 The Chaldeans answered before the king, and said, There is not a man upon the earth**

that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such {things} at any magician, or astrologer, or Chaldean.

things Dan\_02\_22 He revealeth the deep and secret {things}: he knoweth what [is] in the darkness, and the light dwelleth with him.

things Dan\_02\_40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [{things}]: and as iron that breaketh all these, shall it break in pieces and bruise.

things Dan\_07\_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great {things}.

things Dan\_11\_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous {things} against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

things Dan\_11\_38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant {things}.

things Dan\_11\_43 But he shall have power over the treasures of gold and of silver, and over all the precious {things} of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

things Dan\_12\_08 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [{things}]?

things Dan\_12\_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [{things}] shall be finished.

things Deu\_26\_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed {things} out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

things Deu\_04\_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the {things} which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

things Deu\_04\_30 When thou art in tribulation, and all these {things} are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

things Deu\_06\_11 And houses full of all good [{things}], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

things Deu\_10\_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible {things}, which thine eyes have seen.

things Deu\_25\_16 For all that do such {things}, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

things Deu\_28\_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [{things}]: and he shall put a yoke of iron upon

thy neck, until he have destroyed thee.

things Deu\_28\_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

things Deu\_29\_29 The secret [things] belong unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

things Deu\_30\_01 And it shall come to pass, when all these [things] are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

things Deu\_32\_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the [things] that shall come upon them make haste.

things Deu\_33\_13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious [things] of heaven, for the dew, and for the deep that coucheth beneath,

things Deu\_33\_14 And for the precious fruits [brought forth] by the sun, and for the precious [things] put forth by the moon,

things Deu\_33\_15 And for the chief things of the ancient mountains, and for the precious [things] of the lasting hills,

things Deu\_33\_15 And for the chief [things] of the ancient mountains, and for the precious things of the lasting hills,

things Deu\_33\_16 And for the precious [things] of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

things Deu\_18\_12 For all that do these [things] [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

things Deu\_28\_47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

things Deu\_12\_08 Ye shall not do after all [the [things]] that we do here this day, every man whatsoever [is] right in his own eyes.

things Deu\_12\_26 Only thy holy [things] which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

things Deu\_29\_29 The secret [things] belong unto the LORD our God: but those [things] which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

things Deu\_04\_07 For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things] that] we call upon him [for]?

things Deu\_01\_18 And I commanded you at that time all the [things] which ye should do.

things Ecc\_10\_19 A feast is made for laughter, and wine maketh merry: but money answereth all [things].

**things Ecc\_09\_02 All [things] come alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.**

**things Ecc\_01\_08 All {things} [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.**

**things Ecc\_01\_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**things Ecc\_07\_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.**

**things Ecc\_07\_25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:**

**things Ecc\_09\_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**things Ecc\_11\_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**things Ecc\_01\_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**things Ecc\_01\_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.**

**things Ecc\_06\_11 Seeing there be many {things} that increase vanity, what [is] man the better?**

**things Eph\_01\_10 That in the dispensation of the fulness of times he might gather together in one all {things} in Christ, both which are in heaven, and which are on earth; [even] in him:**

**things Eph\_01\_11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all {things} after the counsel of his own will:**

**things Eph\_06\_09 And, ye masters, do the same {things} unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**things Eph\_06\_21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all {things}:**

**things Eph\_01\_22 And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,**

**things Eph\_01\_22 And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,**

**things Eph\_04\_10 He that descended is the same also that ascended up far above all heavens, that he might fill all {things}.)**

**things Eph\_04\_15 But speaking the truth in love, may grow up into him in all {things}, which is the head, [even] Christ:**

**things Eph\_05\_13 But all {things} that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.**

**things Eph\_05\_12 For it is a shame even to speak of those {things} which are done of them in secret.**

**things Eph\_05\_20 Giving thanks always for all {things} unto God and the Father in the name of our Lord Jesus Christ;**

**things Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all {things} by Jesus Christ:**

**things Eph\_05\_06 Let no man deceive you with vain words: for because of these {things} cometh the wrath of God upon the children of disobedience.**

**things Est\_05\_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the {things}] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.**

**things Est\_03\_01 After these {things} did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.**

**things Est\_02\_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] {things} for the purifying of the women;)**

**things Est\_02\_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her {things} for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.**

**things Est\_02\_01 After these {things}, when the wrath of king Ahasuerus was appeas'd, he remembered Vashti, and what she had done, and what was decreed against her.**

**things Est\_02\_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Heghe the king's chamberlain, keeper of the women; and let their {things} for purification be given [them]:**

**things Est\_02\_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such {things} as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.**

**things Est\_09\_20 And Mordecai wrote these {things}, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,**

**things Exo\_25\_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [{things}] which I will give thee in commandment unto the children of Israel.**

**things Exo\_28\_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy {things}, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.**

**things Exo\_29\_33** And they shall eat those {things} wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

**things Exo\_29\_35** And thus shalt thou do unto Aaron, and to his sons, according to all [{things}] which I have commanded thee: seven days shalt thou consecrate them.

**things Exo\_40\_04** And thou shalt bring in the table, and set in order the {things} that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

**things Exo\_10\_02** And that thou mayest tell in the ears of thy son, and of thy son's son, what {things} I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

**things Exo\_12\_36** And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such {things} as they required]. And they spoiled the Egyptians.

**things Exo\_23\_13** And in all [{things}] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

**things Eze\_05\_11** Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable {things}, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

**things Eze\_11\_21** But [as for them] whose heart walketh after the heart of their detestable {things} and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

**things Eze\_11\_25** Then I spake unto them of the captivity all the {things} that the LORD had showed me.

**things Eze\_07\_20** As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable {things} therein: therefore have I set it far from them.

**things Eze\_08\_10** So I went in and saw; and behold every form of creeping {things}, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

**things Eze\_11\_05** And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the {things} that come into your mind, [every one of] them.

**things Eze\_11\_18** And they shall come thither, and they shall take away all the detestable {things} thereof and all the abominations thereof from thence.

**things Eze\_44\_13** And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy {things}, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

**things Eze\_17\_15** But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [{things}]? or shall he break the covenant, and be delivered?

**things Eze\_16\_30** How weak is thine heart, saith the Lord GOD, seeing thou doest all these [{things}], the work of an imperious whorish woman;

**things Eze\_16\_16** And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like {things}] shall not come, neither shall it be [so].



**things Eze\_16\_43** Because thou hast not remembered the days of thy youth, but hast fretted me in all these **{{things}}**; behold, therefore I also will recompense thy way upon **[thine]** head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

**things Eze\_17\_18** Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these **{{things}}**, he shall not escape.

**things Eze\_22\_08** Thou hast despised mine holy **{things}**, and hast profaned my sabbaths.

**things Eze\_44\_30** And the first of all the firstfruits of all **{{things}}**, and every oblation of all, of every **[sort]** of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

**things Eze\_20\_40** For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy **{things}**.

**things Eze\_22\_25** **[There is]** a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious **{things}**; they have made her many widows in the midst thereof.

**things Eze\_18\_10** If he beget a son **[that is]** a robber, a shedder of blood, and **[that]** doeth the like to **[any]** one of these **{{things}}**,

**things Eze\_17\_12** Say now to the rebellious house, Know ye not what these **{{things}}** mean? tell **[them]**, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

**things Eze\_23\_30** I will do these **{{things}}** unto thee, because thou hast gone a whoring after the heathen, **[and]** because thou art polluted with their idols.

**things Eze\_27\_24** These **[were]** thy merchants in all sorts **[of {things}]**, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

**things Eze\_37\_23** Neither shall they defile themselves any more with their idols, nor with their detestable **{things}**, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

**things Eze\_42\_13** Then said he unto me, The north chambers **[and]** the south chambers, which **[are]** before the separate place, they **[be]** holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy **{things}**, and the meat offering, and the sin offering, and the trespass offering; for the place **[is]** holy.

**things Eze\_42\_13** Then said he unto me, The north chambers **[and]** the south chambers, which **[are]** before the separate place, they **[be]** holy chambers, where the priests that approach unto the LORD shall eat the most holy **{things}**: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place **[is]** holy.

**things Eze\_42\_14** When the priests enter therein, then shall they not go out of the holy **[place]** into the utter court, but there they shall lay their garments wherein they minister; for they **[are]** holy; and shall put on other garments, and shall approach to **[those {things}]** which **[are]** for the people.

**things Eze\_44\_08** And ye have not kept the charge of mine holy **{things}**: but ye have set keepers of my charge in my sanctuary for yourselves.

**things Eze\_24\_19** And the people said unto me, Wilt thou not tell us what these **{things}** are] to us, that thou doest [so]?

**things Eze\_38\_20** So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping **{things}** that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

**things Eze\_38\_10** Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall **{things}** come into thy mind, and thou shalt think an evil thought:

**things Eze\_22\_26** Her priests have violated my law, and have profaned mine holy **{things}**: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

**things Eze\_02\_63** And the Tirshatha said unto them, that they should not eat of the most holy **{things}**, till there stood up a priest with Urim and with Thummim.

**things Eze\_01\_06** And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious **{things}**, beside all [that] was willingly offered.

**things Eze\_07\_01** Now after these **{things}**, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

**things Eze\_09\_01** Now when these **{things}** were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

**things Gal\_04\_24** Which **{things}** are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

**things Gal\_03\_04** Have ye suffered so many **{things}** in vain? if [it be] yet in vain.

**things Gal\_03\_10** For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all **{things}** which are written in the book of the law to do them.

**things Gal\_06\_06** Let him that is taught in the word communicate unto him that teacheth in all good **{things}**.

**things Gal\_05\_21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such **{things}** shall not inherit the kingdom of God.

**things Gal\_01\_20** Now the **{things}** which I write unto you, behold, before God, I lie not.

**things Gal\_05\_17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the **{things}** that ye would.

**things Gal\_02\_18** For if I build again the **{things}** which I destroyed, I make myself a transgressor.

**things Gen\_48\_01** And it came to pass after these **{things}**, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

**things Gen\_09\_03** Every moving thing that liveth shall be meat for you; even as the green herb have I given you all **{things}**.

**things Gen\_15\_01** After these {things} the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

**things Gen\_20\_08** Therefore Abimelech rose early in the morning, and called all his servants, and told all these {things} in their ears: and the men were sore afraid.

**things Gen\_22\_01** And it came to pass after these {things}, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

**things Gen\_22\_20** And it came to pass after these {things}, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

**things Gen\_24\_01** And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all {things}.

**things Gen\_24\_28** And the damsel ran, and told [them of] her mother's house these {things}.

**things Gen\_24\_53** And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious {things}.

**things Gen\_24\_66** And the servant told Isaac all {things} that he had done.

**things Gen\_29\_13** And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these {things}.

**things Gen\_39\_07** And it came to pass after these {things}, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

**things Gen\_40\_01** And it came to pass after these {things}, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

**things Gen\_42\_36** And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these {things} are against me.

**things Gen\_45\_23** And to his father he sent after this [manner]; ten asses laden with the good {things} of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

**things Gen\_07\_23** And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping {things}, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

**things Hab\_01\_14** And makest men as the fishes of the sea, as the creeping {things}, [that have] no ruler over them?

**things Heb\_01\_02** Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all {things}, by whom also he made the worlds;

**things Heb\_01\_03** Who being the brightness of [his] glory, and the express image of his person, and upholding all {things} by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**things Heb\_03\_04** For every house is builded by some [man]; but he that built all {things} [is] God.

things Heb\_03\_05 And Moses verily [was] faithful in all his house, as a servant, for a testimony of those {things} which were to be spoken after;

things Heb\_02\_01 Therefore we ought to give the more earnest heed to the {things} which we have heard, lest at any time we should let [them] slip.

things Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all {things} put under him.

things Heb\_02\_08 Thou hast put all {things} in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

things Heb\_02\_10 For it became him, for whom [are] all things, and by whom [are] all {things}, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

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things Heb\_02\_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in {things} [pertaining] to God, to make reconciliation for the sins of the people.

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things Heb\_04\_13 Neither is there any creature that is not manifest in his sight: but all {things} [are] naked and opened unto the eyes of him with whom we have to do.

things Heb\_05\_01 For every high priest taken from among men is ordained for men in {things} [pertaining] to God, that he may offer both gifts and sacrifices for sins:

things Heb\_05\_08 Though he were a Son, yet learned he obedience by the {things} which he suffered;

things Heb\_05\_11 Of whom we have many {things} to say, and hard to be uttered, seeing ye are dull of hearing.

things Heb\_06\_09 But, beloved, we are persuaded better things of you, and {things} that accompany salvation, though we thus speak.

things Heb\_06\_09 But, beloved, we are persuaded better {things} of you, and things that accompany salvation, though we thus speak.

things Heb\_06\_18 That by two immutable {things}, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

things Heb\_07\_13 For he of whom these {things} are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

things Heb\_08\_01 Now of the {things} which we have spoken [this is] the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

things Heb\_08\_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all {things} according to the pattern showed to thee in the mount.

things Heb\_08\_05 Who serve unto the example and shadow of heavenly {things}, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

things Heb\_12\_27 And this [word], Yet once more, signifieth the removing of those {things} that are shaken, as of things that are made, that those things which cannot be shaken may remain.

things Heb\_13\_05 [Let your] conversation [be] without covetousness; [and be] content with such {things} as ye have: for he hath said, I will never leave thee, nor forsake thee.

things Heb\_12\_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better {things} than [that of] Abel.

things Heb\_12\_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those {things} which cannot be shaken may remain.

things Heb\_13\_18 Pray for us: for we trust we have a good conscience, in all {things} willing to live honestly.

things Heb\_09\_06 Now when these {things} were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

things Heb\_11\_20 By faith Isaac blessed Jacob and Esau concerning {things} to come.

things Heb\_11\_07 By faith Noah, being warned of God of {things} not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

things Heb\_11\_14 For they that say such {things} declare plainly that they seek a country.

things Heb\_12\_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of {things} that are made, that those things which cannot be shaken may remain.

things Heb\_11\_03 Through faith we understand that the worlds were framed by the word of God, so that {things} which are seen were not made of things which do appear.

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things Heb\_11\_01 Now faith is the substance of {things} hoped for, the evidence of things not seen.

things Heb\_09\_22 And almost all {things} are by the law purged with blood; and without shedding of blood is no remission.

things Heb\_10\_01 For the law having a shadow of good things to come, [and] not the very image of the {things}, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

things Heb\_09\_23 [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly {things} themselves with better sacrifices than these.

things Heb\_11\_01 Now faith is the substance of things hoped for, the evidence of {things} not seen.

things Heb\_09\_11 But Christ being come an high priest of good {things} to come, by a greater and more

perfect tabernacle, not made with hands, that is to say, not of this building;

things Heb\_10\_01 For the law having a shadow of good {things} to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

things Heb\_09\_23 [It was] therefore necessary that the patterns of {things} in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

things Hos\_14\_09 Who [is] wise, and he shall understand these [{things}]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

things Hos\_02\_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping {things} of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

things Hos\_09\_03 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [{things}] in Assyria.

things Hos\_08\_12 I have written to him the great {things} of my law, [but] they were counted as a strange thing.

things Jam\_03\_07 For every kind of beasts, and of birds, and of serpents, and of {things} in the sea, is tamed, and hath been tamed of mankind:

things Jam\_03\_05 Even so the tongue is a little member, and boasteth great {things}. Behold, how great a matter a little fire kindleth!

things Jam\_05\_12 But above all {things}, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

things Jam\_02\_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those {things} which are needful to the body; what [doth it] profit?

things Jam\_03\_10 Out of the same mouth proceedeth blessing and cursing. My brethren, these {things} ought not so to be.

things Jam\_03\_02 For in many {things} we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

things Jer\_09\_24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [{things}] I delight, saith the LORD.

things Jer\_44\_18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [{things}], and have been consumed by the sword and by the famine.

things Jer\_42\_05 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all {things} for the which the LORD thy God shall send thee to us.

things Jer\_45\_05 And seekest thou great {things} for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

things Jer\_51\_19 The portion of Jacob [is] not like them; for he [is] the former of all {things}: and [Israel is]

**the rod of his inheritance: the LORD of hosts [is] his name.**

**things Jer\_33\_03 Call unto me, and I will answer thee, and show thee great and mighty {things}, which thou knowest not.**

**things Jer\_31\_05 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common {things}.**

**things Jer\_30\_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these {things} unto thee.**

**things Jer\_20\_01 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these {things}.**

**things Jer\_26\_10 When the princes of Judah heard these {things}, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].**

**things Jer\_14\_22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [{things}].**

**things Jer\_20\_05 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious {things} thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.**

**things Jer\_21\_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all {things} round about it.**

**things Jer\_04\_18 Thy way and thy doings have procured these [{things}] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**things Jer\_05\_09 Shall I not visit for these [{things}]? saith the LORD: and shall not my soul be avenged on such a nation as this?**

**things Jer\_05\_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [{things}] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.**

**things Jer\_05\_25 Your iniquities have turned away these [{things}], and your sins have withholden good [things] from you.**

**things Jer\_05\_29 Shall I not visit for these [{things}]? saith the LORD: shall not my soul be avenged on such a nation as this?**

**things Jer\_18\_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such {things}: the virgin of Israel hath done a very horrible thing.**

**things Jer\_16\_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [{things}] wherein [there is] no profit.**

**things Jer\_17\_09 The heart [is] deceitful above all [{things}], and desperately wicked: who can know it?**

**things Jer\_08\_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the {things} that] I have given them shall pass away from**

them.

things Jer\_05\_25 Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

things Jer\_16\_18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable {things}.

things Jer\_09\_09 Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

things Jer\_13\_22 And if thou say in thine heart, Wherefore come these {things} upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

things Jer\_10\_16 The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

things Jer\_03\_07 And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

things Jer\_03\_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil {things} as thou couldest.

things Jer\_02\_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things] that do not profit.

things Job\_08\_02 How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

things Job\_09\_10 Which doeth great {things} past finding out; yea, and wonders without number.

things Job\_05\_09 Which doeth great {things} and unsearchable; marvellous things without number:

things Job\_06\_07 The {things} [that] my soul refused to touch [are] as my sorrowful meat.

things Job\_06\_30 Is there iniquity in my tongue? cannot my taste discern perverse {things}?

things Job\_12\_03 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such {things} as these?

things Job\_05\_09 Which doeth great things and unsearchable; marvellous {things} without number:

things Job\_10\_13 And these [things] hast thou hid in thine heart: I know that this [is] with thee.

things Job\_12\_22 He discovereth deep {things} out of darkness, and bringeth out to light the shadow of death.

things Job\_33\_29 Lo, all these [things] worketh God oftentimes with man,

things Job\_42\_03 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; {things} too wonderful for me, which I knew not.

things Job\_41\_34 He beholdeth all high [things]: he [is] a king over all the children of pride.



**things Job\_13\_20 Only do not two [{{things}}] unto me: then will I not hide myself from thee.**

**things Job\_41\_30 Sharp stones [are] under him: he spreadeth sharp pointed {things} upon the mire.**

**things Job\_37\_05 God thundereth marvellously with his voice; great {things} doeth he, which we cannot comprehend.**

**things Job\_22\_18 Yet he filled their houses with good [{{things}}]: but the counsel of the wicked is far from me.**

**things Job\_26\_05 Dead [{{things}}] are formed from under the waters, and the inhabitants thereof.**

**things Job\_23\_14 For he performeth [the thing that is] appointed for me: and many such [{{things} are] with him.**

**things Job\_16\_02 I have heard many such {things}: miserable comforters [are] ye all.**

**things Job\_14\_19 The waters wear the stones: thou wastest away the {things} which grow [out] of the dust of the earth; and thou destroyest the hope of man.**

**things Job\_13\_26 For thou writest bitter {things} against me, and makest me to possess the iniquities of my youth.**

**things Joe\_03\_05 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant {things}:**

**things Joe\_02\_21 Fear not, O land; be glad and rejoice: for the LORD will do great {things}.**

**things Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great {things}.**

**things Joh\_16\_04 But these {things} have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**things Joh\_16\_06 But because I have said these {things} unto you, sorrow hath filled your heart.**

**things Joh\_16\_30 Now are we sure that thou knowest all {things}, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**things Joh\_16\_33 These {things} I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**things Joh\_12\_16 These {things} understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**things Joh\_12\_36 While ye have light, believe in the light, that ye may be the children of light. These {things} spake Jesus, and departed, and did hide himself from them.**

**things Joh\_12\_41 These {things} said Esaias, when he saw his glory, and spake of him.**

**things Joh\_13\_03 Jesus knowing that the Father had given all {things} into his hands, and that he was come from God, and went to God;**

**things Joh\_13\_17 If ye know these {things}, happy are ye if ye do them.**

things Joh\_15\_17 These {things} I command you, that ye love one another.

things Joh\_15\_21 But all these {things} will they do unto you for my name's sake, because they know not him that sent me.

things Joh\_16\_01 These {things} have I spoken unto you, that ye should not be offended.

things Joh\_16\_03 And these {things} will they do unto you, because they have not known the Father, nor me.

things Joh\_16\_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these {things} I said not unto you at the beginning, because I was with you.

things Joh\_17\_07 Now they have known that all {things} whatsoever thou hast given me are of thee.

things Joh\_20\_18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these {things} unto her.

things Joh\_16\_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you {things} to come.

things Joh\_16\_15 All {things} that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

things Joh\_16\_25 These {things} have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

things Joh\_19\_28 After this, Jesus knowing that all {things} were now accomplished, that the scripture might be fulfilled, saith, I thirst.

things Joh\_19\_36 For these {things} were done, that the scripture should be fulfilled, A bone of him shall not be broken.

things Joh\_16\_12 I have yet many {things} to say unto you, but ye cannot bear them now.

things Joh\_18\_04 Jesus therefore, knowing all {things} that should come upon him, went forth, and said unto them, Whom seek ye?

things Joh\_21\_01 After these {things} Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

things Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all {things}; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

things Joh\_19\_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These {things} therefore the soldiers did.

things Joh\_21\_24 This is the disciple which testifieth of these {things}, and wrote these things: and we know that his testimony is true.

things Joh\_21\_25 And there are also many other {things} which Jesus did, the which, if they should be

written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

things Joh\_03\_12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly {things}?

things Joh\_17\_13 And now come I to thee; and these {things} I speak in the world, that they might have my joy fulfilled in themselves.

things Joh\_21\_24 This is the disciple which testifieth of these things, and wrote these {things}: and we know that his testimony is true.

things Joh\_03\_09 Nicodemus answered and said unto him, How can these {things} be?

things Joh\_03\_12 If I have told you earthly {things}, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?

things Joh\_03\_22 After these {things} came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

things Joh\_02\_16 And said unto them that sold doves, Take these {things} hence; make not my Father's house an house of merchandise.

things Joh\_02\_18 Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these {things}?

things Joh\_03\_10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these {things}?

things Joh\_04\_29 Come, see a man, which told me all {things} that ever I did: is not this the Christ?

things Joh\_04\_25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all {things}.

things Joh\_01\_28 These {things} were done in Bethabara beyond Jordan, where John was baptizing.

things Joh\_03\_35 The Father loveth the Son, and hath given all {things} into his hand.

things Joh\_04\_45 Then when he was come into Galilee, the Galilaeans received him, having seen all the {things} that he did at Jerusalem at the feast: for they also went unto the feast.

things Joh\_05\_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these {things} on the sabbath day.

things Joh\_01\_03 All {things} were made by him; and without him was not any thing made that was made.

things Joh\_01\_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater {things} than these.

things Joh\_05\_20 For the Father loveth the Son, and showeth him all {things} that himself doeth: and he will show him greater works than these, that ye may marvel.

things Joh\_05\_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what {things} soever he doeth, these also doeth the Son likewise.

**things Joh\_15\_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all {things} that I have heard of my Father I have made known unto you.**

**things Joh\_15\_11 These {things} have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**things Joh\_14\_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all {things}, and bring all things to your remembrance, whatsoever I have said unto you.**

**things Joh\_14\_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all {things} to your remembrance, whatsoever I have said unto you.**

**things Joh\_14\_25 These {things} have I spoken unto you, being [yet] present with you.**

**things Joh\_11\_11 These {things} said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.**

**things Joh\_12\_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these {things} unto him.**

**things Joh\_13\_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those {things}] that we have need of against the feast; or, that he should give something to the poor.**

**things Joh\_11\_46 But some of them went their ways to the Pharisees, and told them what {things} Jesus had done.**

**things Joh\_12\_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these {things} were written of him, and [that] they had done these things unto him.**

**things Joh\_06\_59 These {things} said he in the synagogue, as he taught in Capernaum.**

**things Joh\_07\_01 After these {things} Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**things Joh\_05\_34 But I receive not testimony from man: but these {things} I say, that ye might be saved.**

**things Joh\_07\_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these {things}, show thyself to the world.**

**things Joh\_10\_41 And many resorted unto him, and said, John did no miracle: but all {things} that John spake of this man were true.**

**things Joh\_08\_26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those {things} which I have heard of him.**

**things Joh\_08\_26 I have many {things} to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.**

**things Joh\_11\_45 Then many of the Jews which came to Mary, and had seen the {things} which Jesus did, believed on him.**

**things Joh\_10\_06 This parable spake Jesus unto them: but they understood not what {things} they were which he spake unto them.**

**things Joh\_08\_28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these {things}.

**things Joh\_06\_01** After these {things} Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

**things Joh\_07\_32** The Pharisees heard that the people murmured such {things} concerning him; and the Pharisees and the chief priests sent officers to take him.

**things Joh\_08\_29** And he that sent me is with me: the Father hath not left me alone; for I do always those {things} that please him.

**things Jos\_24\_29** And it came to pass after these {things}, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

**things Jos\_23\_15** Therefore it shall come to pass, [that] as all good {things} are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

**things Jos\_23\_14** And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good {things} which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

**things Jos\_01\_17** According as we hearkened unto Moses in all {things}, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

**things Jos\_11\_01** And it came to pass, when Jabin king of Hazor had heard [those {things}], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

**things Jos\_23\_15** Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil {things}, until he have destroyed you from off this good land which the LORD your God hath given you.

**things Jos\_02\_11** And as soon as we had heard [these {things}], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

**things Jos\_02\_23** So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [{things}] that befell them:

**things Jud\_13\_23** But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [{things}], nor would as at this time have told us [such things] as these.

**things Jud\_13\_23** But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such {things}] as these.

**things Jud\_18\_27** And they took [the {things}] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

**things Jude\_01\_10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those {things} they corrupt themselves.

**things Jude\_01\_10** But these speak evil of those {things} which they know not: but what they know

naturally, as brute beasts, in those things they corrupt themselves.

things Lam\_01\_11 All her people sigh, they seek bread; they have given their pleasant {things} for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

things Lam\_01\_16 For these [{things}] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

things Lam\_02\_14 Thy prophets have seen vain and foolish {things} for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

things Lam\_01\_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant {things} that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

things Lam\_01\_10 The adversary hath spread out his hand upon all her pleasant {things}: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

things Lam\_05\_17 For this our heart is faint; for these [{things}] our eyes are dim.

things Lev\_22\_06 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy {things}, unless he wash his flesh with water.

things Lev\_22\_07 And when the sun is down, he shall be clean, and shall afterward eat of the holy {things}; because it [is] his food.

things Lev\_22\_12 If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy {things}.

things Lev\_04\_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning {things}] which should not be done, and are guilty;

things Lev\_22\_15 And they shall not profane the holy {things} of the children of Israel, which they offer unto the LORD;

things Lev\_05\_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping {things}, and [if] it be hidden from him; he also shall be unclean, and guilty.

things Lev\_02\_08 And thou shalt bring the meat offering that is made of these {things} unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

things Lev\_04\_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning {things}] which ought not to be done, and shall do against any of them:

things Lev\_04\_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning {things}] which ought not to be done, and be guilty;

things Lev\_05\_15 If a soul commit a trespass, and sin through ignorance, in the holy {things} of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy

estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

things Lev\_05\_17 And if a soul sin, and commit any of these {things} which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

things Lev\_08\_36 So Aaron and his sons did all {things} which the LORD commanded by the hand of Moses.

things Lev\_11\_23 But all [other] flying creeping {things}, which have four feet, [shall be] an abomination unto you.

things Lev\_11\_29 These also [shall be] unclean unto you among the creeping {things} that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

things Lev\_20\_23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these {things}, and therefore I abhorred them.

things Lev\_22\_02 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those {things}] which they hallow unto me: I [am] the LORD.

things Lev\_22\_02 Speak unto Aaron and to his sons, that they separate themselves from the holy {things} of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

things Lev\_22\_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy {things}, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

things Lev\_22\_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy {things}, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

things Lev\_22\_16 Or suffer them to bear the iniquity of trespass, when they eat their holy {things}: for I the LORD do sanctify them.

things Lev\_26\_23 And if ye will not be reformed by me by these {things}, but will walk contrary unto me;

things Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such {things} have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

things Lev\_04\_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning {things}] which should not be done, and is guilty;

things Lev\_05\_05 And it shall be, when he shall be guilty in one of these [{things}], that he shall confess that he hath sinned in that [thing]:

things Lev\_11\_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping {things} that creep upon the earth, them ye shall not eat; for they [are] an abomination.

things Lev\_14\_11 And the priest that maketh [him] clean shall present the man that is to be made clean, and those {things}, before the LORD, [at] the door of the tabernacle of the congregation:

**things Lev\_15\_10** And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those {things} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

**things Lev\_15\_27** And whosoever toucheth those {things} shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

**things Lev\_18\_24** Defile not ye yourselves in any of these {things}: for in all these the nations are defiled which I cast out before you:

**things Luk\_18\_34** And they understood none of these {things}: and this saying was hid from them, neither knew they the things which were spoken.

**things Luk\_08\_39** Return to thine own house, and show how great {things} God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

**things Luk\_09\_09** And Herod said, John have I beheaded: but who is this, of whom I hear such {things}? And he desired to see him.

**things Luk\_09\_22** Saying, The Son of man must suffer many {things}, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

**things Luk\_09\_36** And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those {things} which they had seen.

**things Luk\_09\_43** And they were all amazed at the mighty power of God. But while they wondered every one at all {things} which Jesus did, he said unto his disciples,

**things Luk\_10\_07** And in the same house remain, eating and drinking such {things} as they give: for the labourer is worthy of his hire. Go not from house to house.

**things Luk\_10\_21** In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these {things} from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

**things Luk\_10\_22** All {things} are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

**things Luk\_10\_24** For I tell you, that many prophets and kings have desired to see those {things} which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

**things Luk\_10\_41** And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many {things}:

**things Luk\_11\_27** And it came to pass, as he spake these {things}, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

**things Luk\_11\_41** But rather give alms of such things as ye have; and, behold, all {things} are clean unto you.

**things Luk\_12\_31** But rather seek ye the kingdom of God; and all these {things} shall be added unto you.

**things Luk\_13\_02** And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such {things}?



**things Luk\_16\_25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good {things}, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

**things Luk\_17\_09** Doth he thank that servant because he did the {things} that were commanded him? I trow not.

**things Luk\_19\_11** And as they heard these {things}, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

**things Luk\_01\_45** And blessed [is] she that believed: for there shall be a performance of those {things} which were told her from the Lord.

**things Luk\_01\_49** For he that is mighty hath done to me great {things}; and holy [is] his name.

**things Luk\_01\_53** He hath filled the hungry with good {things}; and the rich he hath sent empty away.

**things Luk\_01\_01** Forasmuch as many have taken in hand to set forth in order a declaration of those {things} which are most surely believed among us,

**things Luk\_01\_03** It seemed good to me also, having had perfect understanding of all {things} from the very first, to write unto thee in order, most excellent Theophilus,

**things Luk\_01\_04** That thou mightest know the certainty of those {things}, wherein thou hast been instructed.

**things Luk\_02\_18** And all they that heard [it] wondered at those {things} which were told them by the shepherds.

**things Luk\_04\_28** And all they in the synagogue, when they heard these {things}, were filled with wrath,

**things Luk\_05\_26** And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange {things} to day.

**things Luk\_05\_27** And after these {things} he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

**things Luk\_06\_46** And why call ye me, Lord, Lord, and do not the {things} which I say?

**things Luk\_07\_09** When Jesus heard these {things}, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

**things Luk\_07\_18** And the disciples of John showed him of all these {things}.

**things Luk\_07\_22** Then Jesus answering said unto them, Go your way, and tell John what {things} ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

**things Luk\_08\_08** And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these {things}, he cried, He that hath ears to hear, let him hear.

**things Luk\_10\_01** After these {things} the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

**things Luk\_10\_08** And into whatsoever city ye enter, and they receive you, eat such {things} as are set before you:

**things Luk\_10\_23** And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the {things} that ye see:

**things Luk\_10\_24** For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those {things} which ye hear, and have not heard [them].

**things Luk\_11\_41** But rather give alms of such {things} as ye have; and, behold, all things are clean unto you.

**things Luk\_12\_20** But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those {things} be, which thou hast provided?

**things Luk\_12\_30** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these {things}.

**things Luk\_12\_48** But he that knew not, and did commit {things} worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

**things Luk\_13\_17** And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious {things} that were done by him.

**things Luk\_13\_17** And when he had said these {things}, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

**things Luk\_14\_06** And they could not answer him again to these {things}.

**things Luk\_18\_27** And he said, The {things} which are impossible with men are possible with God.

**things Luk\_21\_22** For these be the days of vengeance, that all {things} which are written may be fulfilled.

**things Luk\_22\_65** And many other {things} blasphemously spake they against him.

**things Luk\_23\_08** And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many {things} of him; and he hoped to have seen some miracle done by him.

**things Luk\_23\_14** Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those {things} whereof ye accuse him:

**things Luk\_23\_31** For if they do these {things} in a green tree, what shall be done in the dry?

**things Luk\_23\_48** And all the people that came together to that sight, beholding the {things} which were done, smote their breasts, and returned.

**things Luk\_23\_49** And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these {things}.

**things Luk\_24\_18** And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the {things} which are come to pass there in these days?

**things Luk\_24\_27** And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the {things} concerning himself.

**things Luk\_24\_35** And they told what {things} [were done] in the way, and how he was known of them in breaking of bread.

**things Luk\_24\_44** And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all {things} must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

**things Luk\_24\_48** And ye are witnesses of these {things}.

**things Luk\_01\_20** And, behold, thou shalt be dumb, and not able to speak, until the day that these {things} shall be performed, because thou believest not my words, which shall be fulfilled in their season.

**things Luk\_17\_10** So likewise ye, when ye shall have done all those {things} which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

**things Luk\_17\_25** But first must he suffer many {things}, and be rejected of this generation.

**things Luk\_18\_22** Now when Jesus heard these {things}, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

**things Luk\_18\_31** Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all {things} that are written by the prophets concerning the Son of man shall be accomplished.

**things Luk\_18\_34** And they understood none of these things: and this saying was hid from them, neither knew they the {things} which were spoken.

**things Luk\_19\_42** Saying, If thou hadst known, even thou, at least in this thy day, the {things} [which belong] unto thy peace! but now they are hid from thine eyes.

**things Luk\_11\_53** And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many {things}:

**things Luk\_11\_53** And as he said these {things} unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

**things Luk\_08\_39** Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great {things} Jesus had done unto him.

**things Luk\_12\_15** And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the {things} which he possesseth.

**things Luk\_12\_30** For all these {things} do the nations of the world seek after: and your Father knoweth that ye have need of these things.

**things Luk\_14\_15** And when one of them that sat at meat with him heard these {things}, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

**things Luk\_14\_17** And sent his servant at supper time to say to them that were bidden, Come; for all {things} are now ready.

**things Luk\_14\_21** So that servant came, and showed his lord these {things}. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

**things Luk\_15\_26** And he called one of the servants, and asked what these {things} meant.

**things Luk\_16\_14** And the Pharisees also, who were covetous, heard all these {things}: and they derided him.

**things Luk\_16\_25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil {things}: but now he is comforted, and thou art tormented.

**things Luk\_20\_02** And spake unto him, saying, Tell us, by what authority doest thou these {things}? or who is he that gave thee this authority?

**things Luk\_20\_08** And Jesus said unto them, Neither tell I you by what authority I do these {things}.

**things Luk\_20\_25** And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the {things} which be God's.

**things Luk\_20\_25** And he said unto them, Render therefore unto Caesar the {things} which be Caesar's, and unto God the things which be God's.

**things Luk\_21\_07** And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these {things} shall come to pass?

**things Luk\_21\_07** And they asked him, saying, Master, but when shall these {things} be? and what sign [will there be] when these things shall come to pass?

**things Luk\_21\_09** But when ye shall hear of wars and commotions, be not terrified: for these {things} must first come to pass; but the end [is] not by and by.

**things Luk\_21\_26** Men's hearts failing them for fear, and for looking after those {things} which are coming on the earth: for the powers of heaven shall be shaken.

**things Luk\_21\_28** And when these {things} begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

**things Luk\_21\_31** So likewise ye, when ye see these {things} come to pass, know ye that the kingdom of God is nigh at hand.

**things Luk\_21\_36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these {things} that shall come to pass, and to stand before the Son of man.

**things Luk\_22\_37** For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the {things} concerning me have an end.

**things Luk\_03\_18** And many other {things} in his exhortation preached he unto the people.

**things Luk\_21\_06** [As for] these {things} which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

**things Luk\_02\_39** And when they had performed all {things} according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

**things Luk\_02\_33** And Joseph and his mother marvelled at those {things} which were spoken of him.

**things Luk\_02\_19** But Mary kept all these {things}, and pondered [them] in her heart.

**things Luk\_02\_20** And the shepherds returned, glorifying and praising God for all the {things} that they had heard and seen, as it was told unto them.

**things Luk\_24\_26** Ought not Christ to have suffered these {things}, and to enter into his glory?

**things Luk\_24\_21** But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these {things} were done.

**things Luk\_24\_19** And he said unto them, What {things}? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

**things Luk\_24\_09** And returned from the sepulchre, and told all these {things} unto the eleven, and to all the rest.

**things Luk\_24\_14** And they talked together of all these {things} which had happened.

**things Luk\_24\_10** It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these {things} unto the apostles.

**things Mar\_13\_04** Tell us, when shall these {things} be? and what [shall be] the sign when all these things shall be fulfilled?

**things Mar\_12\_17** And Jesus answering said unto them, Render to Caesar the {things} that are Caesar's, and to God the things that are God's. And they marvelled at him.

**things Mar\_13\_04** Tell us, when shall these things be? and what [shall be] the sign when all these {things} shall be fulfilled?

**things Mar\_05\_26** And had suffered many {things} of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

**things Mar\_08\_31** And he began to teach them, that the Son of man must suffer many {things}, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

**things Mar\_04\_11** And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] {things} are done in parables:

**things Mar\_04\_19** And the cares of this world, and the deceitfulness of riches, and the lusts of other {things} entering in, choke the word, and it becometh unfruitful.

**things Mar\_03\_08** And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great {things} he did, came unto him.

**things Mar\_04\_02** And he taught them many {things} by parables, and said unto them in his doctrine,

**things Mar\_06\_02** And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these {things}? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

**things Mar\_06\_20** For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many {things}, and heard him gladly.

**things Mar\_06\_30** And the apostles gathered themselves together unto Jesus, and told him all {things}, both what they had done, and what they had taught.

things Mar\_06\_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many {things}.

things Mar\_07\_37 And were beyond measure astonished, saying, He hath done all {things} well: he maketh both the deaf to hear, and the dumb to speak.

things Mar\_08\_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the {things} that be of men.

things Mar\_08\_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the {things} that be of God, but the things that be of men.

things Mar\_09\_09 And as they came down from the mountain, he charged them that they should tell no man what {things} they had seen, till the Son of man were risen from the dead.

things Mar\_11\_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those {things} which he saith shall come to pass; he shall have whatsoever he saith.

things Mar\_11\_24 Therefore I say unto you, What {things} soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

things Mar\_11\_28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these {things}?

things Mar\_11\_28 And say unto him, By what authority doest thou these {things}? and who gave thee this authority to do these things?

things Mar\_09\_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many {things}, and be set at nought.

things Mar\_09\_12 And he answered and told them, Elias verily cometh first, and restoreth all {things}; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

things Mar\_09\_23 Jesus said unto him, If thou canst believe, all {things} [are] possible to him that believeth.

things Mar\_11\_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these {things}.

things Mar\_12\_17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the {things} that are God's. And they marvelled at him.

things Mar\_01\_44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those {things} which Moses commanded, for a testimony unto them.

things Mar\_02\_08 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these {things} in your hearts?

things Mar\_04\_34 But without a parable spake he not unto them: and when they were alone, he expounded all {things} to his disciples.

things Mar\_05\_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell

them how great {things} the Lord hath done for thee, and hath had compassion on thee.

things Mar\_05\_20 And he departed, and began to publish in Decapolis how great {things} Jesus had done for him: and all [men] did marvel.

things Mar\_07\_04 And [when they come] from the market, except they wash, they eat not. And many other {things} there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

things Mar\_07\_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like {things} ye do.

things Mar\_07\_13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like {things} do ye.

things Mar\_07\_23 All these evil {things} come from within, and defile the man.

things Mar\_10\_27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all {things} are possible.

things Mar\_10\_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what {things} should happen unto him,

things Mar\_11\_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all {things}, and now the eventide was come, he went out unto Bethany with the twelve.

things Mar\_11\_29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these {things}.

things Mar\_13\_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such {things}] must needs be; but the end [shall] not [be] yet.

things Mar\_13\_23 But take ye heed: behold, I have foretold you all {things}.

things Mar\_13\_29 So ye in like manner, when ye shall see these {things} come to pass, know that it is nigh, [even] at the doors.

things Mar\_13\_30 Verily I say unto you, that this generation shall not pass, till all these {things} be done.

things Mar\_14\_36 And he said, Abba, Father, all {things} [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

things Mar\_15\_03 And the chief priests accused him of many {things}: but he answered nothing.

things Mar\_15\_04 And Pilate asked him again, saying, Answerest thou nothing? behold how many {things} they witness against thee.

things Mar\_07\_15 There is nothing from without a man, that entering into him can defile him: but the {things} which come out of him, those are they that defile the man.

things Mat\_16\_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many {things} of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**things Mat\_17\_11 And Jesus answered and said unto them, Elias truly shall first come, and restore all {things}.**

**things Mat\_06\_32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these {things}.**

**things Mat\_23\_36 Verily I say unto you, All these {things} shall come upon this generation.**

**things Mat\_24\_02 And Jesus said unto them, See ye not all these {things}? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**

**things Mat\_06\_32 (For after all these {things} do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.**

**things Mat\_24\_33 So likewise ye, when ye shall see all these {things}, know that it is near, [even] at the doors.**

**things Mat\_06\_33 But seek ye first the kingdom of God, and his righteousness; and all these {things} shall be added unto you.**

**things Mat\_16\_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the {things} that be of God, but those that be of men.**

**things Mat\_15\_20 These are [the {things}] which defile a man: but to eat with unwashen hands defileth not a man.**

**things Mat\_25\_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many {things}: enter thou into the joy of thy lord.**

**things Mat\_01\_20 But while he thought on these {things}, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

**things Mat\_02\_03 When Herod the king had heard [these {things}], he was troubled, and all Jerusalem with him.**

**things Mat\_06\_34 Take therefore no thought for the morrow: for the morrow shall take thought for the {things} of itself. Sufficient unto the day [is] the evil thereof.**

**things Mat\_07\_11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good {things} to them that ask him?**

**things Mat\_07\_12 Therefore all {things} whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.**

**things Mat\_09\_18 While he spake these {things} unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**things Mat\_11\_04 Jesus answered and said unto them, Go and show John again those {things} which ye do hear and see:**

**things Mat\_11\_25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these {things} from the wise and prudent, and hast revealed them unto babes.**



**things Mat\_13\_56 And his sisters, are they not all with us? Whence then hath this [man] all these {things}?**

**things Mat\_19\_20 The young man saith unto him, All these {things} have I kept from my youth up: what lack I yet?**

**things Mat\_19\_26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all {things} are possible.**

**things Mat\_21\_15 And when the chief priests and scribes saw the wonderful {things} that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,**

**things Mat\_21\_22 And all {things}, whatsoever ye shall ask in prayer, believing, ye shall receive.**

**things Mat\_21\_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these {things}? and who gave thee this authority?**

**things Mat\_21\_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these {things}.**

**things Mat\_21\_27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these {things}.**

**things Mat\_22\_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all {things} [are] ready: come unto the marriage.**

**things Mat\_22\_21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the {things} that are God's.**

**things Mat\_22\_21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the {things} which are Caesar's; and unto God the things that are God's.**

**things Mat\_23\_20 Whoso therefore shall swear by the altar, sweareth by it, and by all {things} thereon.**

**things Mat\_24\_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these {things} be? and what [shall be] the sign of thy coming, and of the end of the world?**

**things Mat\_24\_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these {things}] must come to pass, but the end is not yet.**

**things Mat\_24\_34 Verily I say unto you, This generation shall not pass, till all these {things} be fulfilled.**

**things Mat\_25\_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few {things}, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_25\_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many {things}: enter thou into the joy of thy lord.**

**things Mat\_25\_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few {things}, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**things Mat\_27\_13 Then said Pilate unto him, Hearest thou not how many {things} they witness against thee?**

**things Mat\_27\_19** When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many {things} this day in a dream because of him.

**things Mat\_27\_54** Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those {things} that were done, they feared greatly, saying, Truly this was the Son of God.

**things Mat\_28\_11** Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the {things} that were done.

**things Mat\_28\_20** Teaching them to observe all {things} whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

**things Mat\_13\_03** And he spake many {things} unto them in parables, saying, Behold, a sower went forth to sow;

**things Mat\_15\_18** But those {things} which proceed out of the mouth come forth from the heart; and they defile the man.

**things Mat\_13\_17** For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those {things}] which ye hear, and have not heard [them].

**things Mat\_11\_27** All {things} are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

**things Mat\_12\_34** O generation of vipers, how can ye, being evil, speak good {things}? for out of the abundance of the heart the mouth speaketh.

**things Mat\_12\_35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil {things}.

**things Mat\_12\_35** A good man out of the good treasure of the heart bringeth forth good {things}: and an evil man out of the evil treasure bringeth forth evil things.

**things Mat\_13\_17** For verily I say unto you, That many prophets and righteous [men] have desired to see [those {things}] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

**things Mat\_13\_34** All these {things} spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

**things Mat\_13\_35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter {things} which have been kept secret from the foundation of the world.

**things Mat\_13\_41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all {things} that offend, and them which do iniquity;

**things Mat\_13\_51** Jesus saith unto them, Have ye understood all these {things}? They say unto him, Yea, Lord.

**things Mat\_06\_08** Be not ye therefore like unto them: for your Father knoweth what {things} ye have need of, before ye ask him.

**things Mat\_04\_09** And saith unto him, All these {things} will I give thee, if thou wilt fall down and worship me.

**things Mat\_13\_52** Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [{things}] new and old.

**things Mic\_07\_15** According to the days of thy coming out of the land of Egypt will I show unto him marvellous [{things}].

**things Neh\_10\_33** For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [{things}], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

**things Neh\_12\_47** And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy {things}] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

**things Neh\_13\_26** Did not Solomon king of Israel sin by these {things}? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

**things Neh\_07\_65** And the Tirshatha said unto them, that they should not eat of the most holy {things}, till there stood [up] a priest with Urim and Thummim.

**things Neh\_09\_06** Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [{things}] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

**things Neh\_06\_08** Then I sent unto him, saying, There are no such {things} done as thou sayest, but thou feignest them out of thine own heart.

**things Neh\_06\_16** And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these {things}], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

**things Num\_04\_15** And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [{things} are] the burden of the sons of Kohath in the tabernacle of the congregation.

**things Num\_04\_19** But thus do unto them, that they may live, and not die, when they approach unto the most holy {things}: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

**things Num\_04\_20** But they shall not go in to see when the holy {things} are covered, lest they die.

**things Num\_05\_09** And every offering of all the holy {things} of the children of Israel, which they bring unto the priest, shall be his.

**things Num\_05\_10** And every man's hallowed {things} shall be his: whatsoever any man giveth the priest, it shall be his.

**things Num\_15\_13** All that are born of the country shall do these {things} after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

**things Num\_18\_08** And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed {things} of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

**things Num\_18\_09** This shall be thine of the most holy {things}, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

**things Num\_18\_19** All the heave offerings of the holy {things}, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

**things Num\_18\_32** And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy {things} of the children of Israel, lest ye die.

**things Num\_29\_39** These [{things}] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

**things Num\_31\_20** And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all {things} made of wood.

**things Num\_35\_29** So these [{things}] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

**things Num\_01\_50** But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all {things} that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

**things Num\_04\_04** This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy {things}:

**things Oba\_01\_06** How are [the things] of Esau searched out! [how] are his hidden {things} sought up!

**things Oba\_01\_06** How are [the {things}] of Esau searched out! [how] are his hidden things sought up!

**things Php\_03\_08** Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all {things}, and do count them [but] dung, that I may win Christ,

**things Php\_03\_08** Yea doubtless, and I count all {things} [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

**things Php\_02\_10** That at the name of Jesus every knee should bow, of [{things}] in heaven, and [things] in earth, and [things] under the earth;

**things Php\_02\_14** Do all {things} without murmurings and disputings:

**things Php\_01\_10** That ye may approve {things} that are excellent; that ye may be sincere and without offence till the day of Christ;

**things Php\_01\_12** But I would ye should understand, brethren, that the {things} [which happened] unto me have fallen out rather unto the furtherance of the gospel;

things Php\_02\_04 Look not every man on his own things, but every man also on the {things} of others.

things Php\_02\_04 Look not every man on his own {things}, but every man also on the things of others.

things Php\_03\_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those {things} which are before,

things Php\_03\_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those {things} which are behind, and reaching forth unto those things which are before,

things Php\_03\_19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly {things}.)

things Php\_03\_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all {things} unto himself.

things Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these {things}.

things Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever {things} [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

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things Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever {things} [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things Php\_04\_09 Those {things}, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

things Php\_02\_10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [{things}] under the earth;

things Php\_02\_10 That at the name of Jesus every knee should bow, of [things] in heaven, and [{things}] in earth, and [things] under the earth;

things Php\_02\_21 For all seek their own, not the {things} which are Jesus Christ's.

things Php\_03\_01 Finally, my brethren, rejoice in the Lord. To write the same {things} to you, to me indeed [is] not grievous, but for you [it is] safe.

things Php\_03\_07 But what {things} were gain to me, those I counted loss for Christ.

things Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever {things} [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things Php\_04\_08 Finally, brethren, whatsoever {things} are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever

things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things Php\_04\_12 I know both how to be abased, and I know how to abound: every where and in all {things} I am instructed both to be full and to be hungry, both to abound and to suffer need.

things Php\_04\_13 I can do all {things} through Christ which strengtheneth me.

things Php\_04\_18 But I have all, and abound: I am full, having received of Epaphroditus the {things} [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

things Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever {things} [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

things Pro\_08\_11 For wisdom [is] better than rubies; and all the {things} that may be desired are not to be compared to it.

things Pro\_24\_23 These [{things}] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

things Pro\_26\_10 The great [God] that formed all [{things}] both rewardeth the fool, and rewardeth transgressors.

things Pro\_28\_05 Evil men understand not judgment: but they that seek the LORD understand all [{things}].

things Pro\_15\_28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil {things}.

things Pro\_16\_04 The LORD hath made all [{things}] for himself: yea, even the wicked for the day of evil.

things Pro\_16\_30 He shutteth his eyes to devise froward {things}: moving his lips he bringeth evil to pass.

things Pro\_23\_16 Yea, my reins shall rejoice, when thy lips speak right {things}.

things Pro\_23\_33 Thine eyes shall behold strange women, and thine heart shall utter perverse {things}.

things Pro\_30\_15 The horseleach hath two daughters, [crying], Give, give. There are three [{things} that] are never satisfied, [yea], four [things] say not, [It is] enough:

things Pro\_30\_21 For three [{things}] the earth is disquieted, and for four [which] it cannot bear:

things Pro\_06\_16 These six [{things}] doth the LORD hate: yea, seven [are] an abomination unto him:

things Pro\_08\_06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right {things}.

things Pro\_08\_06 Hear; for I will speak of excellent {things}; and the opening of my lips [shall be] right things.

things Pro\_22\_20 Have not I written to thee excellent {things} in counsels and knowledge,

things Pro\_30\_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [{things}] say not, [It is] enough:

**things Pro\_30\_18** There be three [things] which are too wonderful for me, yea, four which I know not:

**things Pro\_02\_12** To deliver thee from the way of the evil [man], from the man that speaketh froward [things];

**things Pro\_03\_15** She [is] more precious than rubies: and all the [things] thou canst desire are not to be compared unto her.

**things Pro\_28\_10** Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

**things Pro\_30\_07** Two [things] have I required of thee; deny me [them] not before I die:

**things Pro\_30\_24** There be four [things] which are little upon the earth, but they [are] exceeding wise:

**things Pro\_30\_29** There be three [things] which go well, yea, four are comely in going:

**things Psa\_119\_18** Open thou mine eyes, that I may behold wondrous [things] out of thy law.

**things Psa\_126\_02** Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great [things] for them.

**things Psa\_12\_03** The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud [things]:

**things Psa\_148\_10** Beasts, and all cattle; creeping [things], and flying fowl:

**things Psa\_50\_21** These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

**things Psa\_08\_06** Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

**things Psa\_103\_05** Who satisfieth thy mouth with good [things]; so that thy youth is renewed like the eagle's.

**things Psa\_104\_25** [So is] this great and wide sea, wherein [are] [things] creeping innumerable, both small and great beasts.

**things Psa\_106\_21** They forgat God their saviour, which had done great [things] in Egypt;

**things Psa\_106\_22** Wondrous works in the land of Ham, [and] terrible [things] by the Red sea.

**things Psa\_107\_43** Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

**things Psa\_113\_06** Who humbleth [himself] to behold [the [things] that are] in heaven, and in the earth!

**things Psa\_119\_128** Therefore I esteem all [thy] precepts [concerning] all [things] to be right; [and] I hate every false way.

**things Psa\_126\_03** The LORD hath done great [things] for us; [whereof] we are glad.

**things Psa\_131\_01** A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in [things] too high for me.

things Psa\_15\_05 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

things Psa\_17\_02 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

things Psa\_45\_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

things Psa\_45\_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

things Psa\_57\_02 I will cry unto God most high; unto God that performeth [all things] for me.

things Psa\_60\_03 Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.

things Psa\_65\_05 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

things Psa\_71\_19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

things Psa\_72\_18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

things Psa\_78\_12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

things Psa\_94\_04 [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

things Psa\_98\_01 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

things Psa\_38\_12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

things Psa\_42\_04 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

things Psa\_86\_10 For thou [art] great, and doest wondrous things: thou [art] God alone.

things Psa\_87\_03 Glorious things are spoken of thee, O city of God. selah.

things Psa\_35\_11 False witnesses did rise up; they laid to my charge things that I knew not.

things Psa\_31\_18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

things Rev\_02\_12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

things Rev\_02\_14 But I have a few things against thee, because thou hast there them that hold the doctrine



of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat {things} sacrificed unto idols, and to commit fornication.

things Rev\_02\_14 But I have a few {things} against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

things Rev\_03\_07 And to the angel of the church in Philadelphia write; These {things} saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

things Rev\_03\_14 And unto the angel of the church of the Laodiceans write; These {things} saith the Amen, the faithful and true witness, the beginning of the creation of God;

things Rev\_01\_19 Write the things which thou hast seen, and the {things} which are, and the things which shall be hereafter;

things Rev\_04\_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all {things}, and for thy pleasure they are and were created.

things Rev\_10\_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those {things} which the seven thunders uttered, and write them not.

things Rev\_10\_06 And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the {things} which are therein, that there should be time no longer:

things Rev\_10\_06 And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the {things} that therein are, and the sea, and the things which are therein, that there should be time no longer:

things Rev\_01\_02 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all {things} that he saw.

things Rev\_01\_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those {things} which are written therein: for the time [is] at hand.

things Rev\_01\_19 Write the things which thou hast seen, and the things which are, and the {things} which shall be hereafter;

things Rev\_01\_19 Write the {things} which thou hast seen, and the things which are, and the things which shall be hereafter;

things Rev\_02\_01 Unto the angel of the church of Ephesus write; These {things} saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

things Rev\_02\_08 And unto the angel of the church in Smyrna write; These {things} saith the first and the last, which was dead, and is alive;

things Rev\_02\_10 Fear none of those {things} which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

things Rev\_02\_18 And unto the angel of the church in Thyatira write; These {things} saith the Son of God,

who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

things Rev\_02\_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat {things} sacrificed unto idols.

things Rev\_02\_20 Notwithstanding I have a few {things} against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

things Rev\_03\_01 And unto the angel of the church in Sardis write; These {things} saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

things Rev\_07\_01 And after these {things} I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

things Rev\_10\_06 And swear by him that liveth for ever and ever, who created heaven, and the {things} that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

things Rev\_13\_05 And there was given unto him a mouth speaking great {things} and blasphemies; and power was given unto him to continue forty [and] two months.

things Rev\_18\_01 And after these {things} I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

things Rev\_18\_14 And the fruits that thy soul lusted after are departed from thee, and all {things} which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

things Rev\_18\_15 The merchants of these {things}, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

things Rev\_19\_01 And after these {things} I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

things Rev\_20\_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those {things} which were written in the books, according to their works.

things Rev\_21\_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former {things} are passed away.

things Rev\_21\_05 And he that sat upon the throne said, Behold, I make all {things} new. And he said unto me, Write: for these words are true and faithful.

things Rev\_21\_07 He that overcometh shall inherit all {things}; and I will be his God, and he shall be my son.

things Rev\_22\_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the {things} which must shortly be done.

things Rev\_22\_08 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these {things}.

things Rev\_22\_08 And I John saw these {things}, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

things Rev\_22\_16 I Jesus have sent mine angel to testify unto you these {things} in the churches. I am the root and the offspring of David, [and] the bright and morning star.

things Rev\_22\_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these {things}, God shall add unto him the plagues that are written in this book:

things Rev\_22\_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the {things} which are written in this book.

things Rev\_22\_20 He which testifieth these {things} saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

things Rev\_01\_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants {things} which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

things Rev\_04\_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee {things} which must be hereafter.

things Rev\_03\_02 Be watchful, and strengthen the {things} which remain, that are ready to die: for I have not found thy works perfect before God.

things Rom\_03\_19 Now we know that what {things} soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

things Rom\_08\_28 And we know that all {things} work together for good to them that love God, to them who are the called according to [his] purpose.

things Rom\_02\_18 And knowest [his] will, and approvest the {things} that are more excellent, being instructed out of the law;

things Rom\_04\_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those {things} which be not as though they were.

things Rom\_06\_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those {things} [is] death.

things Rom\_14\_18 For he that in these {things} serveth Christ [is] acceptable to God, and approved of men.

things Rom\_14\_19 Let us therefore follow after the things which make for peace, and {things} wherewith one may edify another.

things Rom\_06\_21 What fruit had ye then in those {things} whereof ye are now ashamed? for the end of those things [is] death.

things Rom\_08\_05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the {things} of the Spirit.

**things Rom\_08\_05** For they that are after the flesh do mind the {things} of the flesh; but they that are after the Spirit the things of the Spirit.

**things Rom\_12\_17** Recompense to no man evil for evil. Provide {things} honest in the sight of all men.

**things Rom\_14\_02** For one believeth that he may eat all {things}: another, who is weak, eateth herbs.

**things Rom\_08\_31** What shall we then say to these {things}? If God [be] for us, who [can be] against us?

**things Rom\_08\_32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all {things}?

**things Rom\_08\_37** Nay, in all these {things} we are more than conquerors through him that loved us.

**things Rom\_01\_20** For the invisible {things} of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

**things Rom\_01\_23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping {things}.

**things Rom\_01\_28** And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those {things} which are not convenient;

**things Rom\_01\_30** Backbiters, haters of God, spiteful, proud, boasters, inventors of evil {things}, disobedient to parents,

**things Rom\_02\_14** For when the Gentiles, which have not the law, do by nature the {things} contained in the law, these, having not the law, are a law unto themselves:

**things Rom\_08\_38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor {things} to come,

**things Rom\_08\_38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor {things} present, nor things to come,

**things Rom\_10\_05** For Moses describeth the righteousness which is of the law, That the man which doeth those {things} shall live by them.

**things Rom\_12\_16** [Be] of the same mind one toward another. Mind not high {things}, but condescend to men of low estate. Be not wise in your own conceits.

**things Rom\_14\_19** Let us therefore follow after the {things} which make for peace, and things wherewith one may edify another.

**things Rom\_02\_03** And thinkest thou this, O man, that judgest them which do such {things}, and doest the same, that thou shalt escape the judgment of God?

**things Rom\_10\_15** And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good {things}!

**things Rom\_11\_36** For of him, and through him, and to him, [are] all {things}: to whom [be] glory for ever. Amen.

**things Rom\_01\_20** For the invisible things of him from the creation of the world are clearly seen, being

understood by the {things} that are made, [even] his eternal power and Godhead; so that they are without excuse:

things Rom\_01\_32 Who knowing the judgment of God, that they which commit such {things} are worthy of death, not only do the same, but have pleasure in them that do them.

things Rom\_02\_01 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same {things}.

things Rom\_02\_02 But we are sure that the judgment of God is according to truth against them which commit such {things}.

things Rom\_14\_20 For meat destroy not the work of God. All {things} indeed [are] pure; but [it is] evil for that man who eateth with offence.

things Rom\_15\_04 For whatsoever {things} were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

things Rom\_15\_17 I have therefore whereof I may glory through Jesus Christ in those {things} which pertain to God.

things Rom\_15\_18 For I will not dare to speak of any of those {things} which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

things Rom\_15\_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal {things}.

things Rom\_15\_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual {things}, their duty is also to minister unto them in carnal things.

things Rut\_04\_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all {things}; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

things Tit\_02\_07 In all {things} showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

things Tit\_02\_09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [{things}]; not answering again;

things Tit\_02\_10 Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all {things}.

things Tit\_02\_15 These {things} speak, and exhort, and rebuke with all authority. Let no man despise thee.

things Tit\_03\_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These {things} are good and profitable unto men.

things Tit\_01\_05 For this cause left I thee in Crete, that thou shouldest set in order the {things} that are wanting, and ordain elders in every city, as I had appointed thee:

things Tit\_01\_11 Whose mouths must be stopped, who subvert whole houses, teaching {things} which they ought not, for filthy lucre's sake.

**things Tit\_01\_15** Unto the pure all {things} [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

**things Tit\_02\_01** But speak thou the {things} which become sound doctrine:

**things Tit\_02\_03** The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good {things};

**things Tit\_03\_08** [This is] a faithful saying, and these {things} I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

**things Zec\_04\_10** For who hath despised the day of small {things}? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

**things Zec\_08\_12** For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [{things}].

**things Zec\_08\_16** These [are] the {things} that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

**things Zec\_08\_17** And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are {things}] that I hate, saith the LORD.

**things Zep\_01\_02** I will utterly consume all [{things}] from off the land, saith the LORD.

**tithing Deu\_26\_12** When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of {tithing}, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

**tithing Deu\_26\_12** When thou hast made an end of {tithing} all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

# Bible Word Index with Strong's Number with the full text of each verse

breathing ^ Act\_09\_01 And <1161> Saul <4569>, yet <2089> {breathing} out <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,

clothing ^ Mat\_07\_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> {clothing} <1742>, but <1161> inwardly <2081> they are <1526> (5748) ravening <0727> wolves <3074>.

clothing ^ Mat\_11\_08 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> {clothing} are <1526> (5748) in <1722> kings <0935> houses <3624>.

clothing ^ Mar\_12\_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long {clothing} <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>,

clothing ^ Jam\_02\_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> {clothing} <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:

clothing ^ Act\_10\_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> {clothing} <2066>,

farthing ^ Mar\_12\_42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) two <1417> mites <3016>, which make <3603> a {farthing} <2835>.

farthing ^ Mat\_05\_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> {farthing} <2835>.

farthing ^ Mat\_10\_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a {farthing} <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.

farthings ^ Luk\_12\_06 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for two <1417> {farthings} <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?

Nothing ^ Luk\_22\_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), {Nothing} <3762>.

nothing ^ 1Ti\_04\_04 For <3754> every <3956> creature <2938> of God <2316> is good <2570>, and <2532> {nothing} <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:

nothing ^ 1Th\_04\_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of {nothing} <3367>.

nothing ^ 1Co\_09\_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) {nothing} <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

nothing ^ 1Co\_13\_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) {nothing} <3762>.

nothing ^ 3Jo\_01\_07 Because that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) {nothing} <3367> of <0575> the Gentiles <1484>.

nothing ^ 2Co\_13\_08 For <1063> we can do <1410> (5736) {nothing} <3756> <5100> against <2596> the truth <0225>, but <0235> for <5228> the truth <0225>.

nothing ^ 1Co\_13\_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) {nothing} <3762>.

nothing ^ Act\_04\_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <0846>, they could <2192> (5707) say <0471> <0> {nothing} <3762> against it <0471> (5629).

nothing ^ Luk\_08\_17 For <1063> {nothing} <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

nothing ^ 1Ti\_05\_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) {nothing} <3367> by <2596> partiality <4346>.

nothing ^ Act\_04\_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) {nothing} <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

nothing ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) {nothing} <3756> <5101> to eat <5315> (5632):

nothing ^ 1Co\_04\_04 For <1063> I know <4894> (5758) {nothing} <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

nothing ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) {nothing} <3762>, but <0235> the keeping <5084> of the commandments <1785>



of God <2316>.

nothing ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) {nothing} <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

nothing ^ Act\_10\_20 Arise <0450> (5631) therefore <0235>, and get thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) {nothing} <3367>: for <1360> I <1473> have sent <0649> (5758) them <0846>.

nothing ^ 1Co\_01\_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to {nothing} <0114> (5692) the understanding <4907> of the prudent <4908>.

nothing ^ 1Co\_04\_05 Therefore <5620> judge <2919> (5720) {nothing} <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

nothing ^ 1Co\_08\_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is {nothing} <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

nothing ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) {nothing} <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

nothing ^ Mar\_09\_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> {nothing} <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

nothing ^ 1Ti\_06\_04 He is proud <5187> (5769), knowing <1987> (5740) {nothing} <3367>, but <0235> dotting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>.

nothing ^ Act\_20\_20 And how <5613> I kept back <5288> (5668) {nothing} <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publicly <1219>, and <2532> from <2596> house to house <3624>.

nothing ^ Act\_19\_36 Seeing <5607> (5752) then <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) {nothing} <3367> rashly <4312>.

nothing ^ Act\_11\_12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <0846>, {nothing} <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <0435> house <3624>:

nothing ^ Act\_17\_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> {nothing} <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)

nothing ^ Act\_11\_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> {nothing}

<3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

nothing ^ 2Co\_12\_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in {nothing} <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

nothing ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) {nothing} <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

nothing ^ Luk\_09\_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) {nothing} <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

nothing ^ Luk\_07\_42 And <1161> when they <0846> had <2192> (5723) {nothing} <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?

nothing ^ Luk\_11\_06 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) {nothing} <3756> <3739> to set before <3908> (5692) him <0846>?

nothing ^ Mar\_05\_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> {nothing} <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>.

nothing ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) {nothing} <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

nothing ^ Mar\_06\_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) {nothing} <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:

nothing ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) {nothing} <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

nothing ^ 2Co\_08\_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> {nothing} <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

nothing ^ 2Co\_12\_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very

chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) {nothing} <3762>.

nothing ^ Gal\_05\_02 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall profit <5623> (5692) you <5209> {nothing} <3762>.

nothing ^ Luk\_06\_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for {nothing} <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

nothing ^ Luk\_10\_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> {nothing} <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

nothing ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) {nothing} <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

nothing ^ Luk\_05\_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) {nothing} <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.

nothing ^ Luk\_23\_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) {nothing} <3762> amiss <0824>.

nothing ^ Mar\_01\_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) {nothing} <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

nothing ^ Mar\_08\_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) {nothing} <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,

nothing ^ Mar\_15\_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) {nothing} <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.

nothing ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) {nothing} <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

nothing ^ Mar\_15\_05 But <1161> Jesus <2424> yet <3765> answered <0611> (5662) {nothing} <3762>; so <5620> that Pilate <4091> marvelled <2296> (5721).

nothing ^ Act\_23\_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) {nothing} <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

nothing ^ Gal\_06\_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) {nothing} <3367>, he deceiveth <5422> (5719) himself <1438>.

nothing ^ Act\_23\_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) {nothing} <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

nothing ^ Act\_25\_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) {nothing} <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

nothing ^ Joh\_21\_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) {nothing} <3762>.

nothing ^ Luk\_01\_37 For <3754> with <3844> God <2316> {nothing} <3756> <3956> <4487> shall be impossible <0101> (5692).

nothing ^ Mar\_04\_22 For <1063> there is <2076> (5748) {nothing} <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.

nothing ^ Mar\_07\_15 There is <2076> (5748) {nothing} <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

nothing ^ Mar\_14\_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) {nothing} <3762>. Again <3825> the high priest <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?

nothing ^ Mar\_15\_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of many things <4183>: but <1161> he <0846> answered <0611> (5662) {nothing} <3762>.

nothing ^ Mat\_05\_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> {nothing} <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

nothing ^ Gal\_02\_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639)

{nothing} <3762> to me <1698>:

nothing ^ 2Co\_07\_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> {nothing} <3367>.

nothing ^ Act\_26\_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) {nothing} <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

nothing ^ Gal\_04\_01 Now <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) {nothing} <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;

nothing ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) {nothing} <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

nothing ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) {nothing} <3762>.

nothing ^ Mar\_06\_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) {nothing} <5101> <3756> to eat <5315> (5632).

nothing ^ Luk\_23\_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), {nothing} <3762> worthy <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.

nothing ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> {nothing} <3761> <5100> out <1627> (5629).

nothing ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) {nothing} <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

nothing ^ Luk\_12\_02 For <1161> there is <2076> (5748) {nothing} <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).

nothing ^ Luk\_23\_09 Then <1161> he questioned <1905> (5707) with him <0846> in <1722> many <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> {nothing} <3762>.

nothing ^ Mar\_14\_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611>

(5736) {nothing} <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

nothing ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) {nothing} <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

nothing ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) {nothing} <3367>.

nothing ^ Joh\_06\_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) {nothing} <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

nothing ^ Joh\_12\_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) {nothing} <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.

nothing ^ Joh\_16\_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> {nothing} <3762>. Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> Whatsoever <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.

nothing ^ Joh\_16\_24 Hitherto <2193> <0737> have ye asked <0154> (5656) {nothing} <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).

nothing ^ Mat\_10\_26 Fear <5399> (5676) them <0846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) {nothing} <3762> covered <2572> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).

nothing ^ Mat\_17\_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> {nothing} <3762> shall be impossible <0101> (5692) unto you <5213>.

nothing ^ Php\_01\_28 And <2532> in <1722> {nothing} <3367> <3361> terrified <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

nothing ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) {nothing} that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

nothing ^ Heb\_07\_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393>

(5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) {nothing} <3762> concerning <4012> priesthood <2420>.

nothing ^ Heb\_07\_19 For <1063> the law <3551> made <5048> <0> {nothing} <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

nothing ^ Jam\_01\_06 But <1161> let him ask <0154> (5720) in <1722> faith <4102>, {nothing} <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> driven with the wind <0416> (5746) and <2532> tossed <4494> (5746).

nothing ^ Joh\_05\_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) {nothing} <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

nothing ^ Joh\_08\_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) {nothing} <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:

nothing ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) {nothing} <3756> <3762>.

nothing ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) {nothing} <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

nothing ^ Mat\_23\_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) {nothing} <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

nothing ^ Mat\_26\_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) {nothing} <3762>? what <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?

nothing ^ Rom\_14\_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is {nothing} <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

nothing ^ Php\_02\_03 Let {nothing} <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

nothing ^ Jam\_01\_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) {nothing} <1722> <3367>.

nothing ^ Joh\_03\_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) {nothing} <3762>, except <3362> it be <5600> (5753)

given <1325> (5772) him <0846> from <1537> heaven <3772>.

nothing ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) {nothing} <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

nothing ^ Joh\_06\_12 When <1161> <5613> they were filled <1705> (5681), he said <3004> (5719) unto his <0846> disciples <3101>, Gather up <4863> (5628) the fragments <2801> that remain <4052> (5660), that {nothing} <3363> <5100> be lost <0622> (5643).

nothing ^ Joh\_14\_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> {nothing} <3762> in <1722> me <1698>.

nothing ^ Joh\_11\_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) {nothing} at all <3756> <3762>,

nothing ^ Mat\_27\_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) {nothing} <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

nothing ^ Mat\_27\_12 And <2532> when <1722> he <0846> was accused <2723> (5745) of <5259> the chief priests <0749> and <2532> elders <4245>, he answered <0611> (5662) {nothing} <3762>.

nothing ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> {nothing} <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

nothing ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> {nothing} <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

nothing ^ Joh\_05\_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) {nothing} <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

nothing ^ Joh\_06\_63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) {nothing} <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, they are <2076> (5748) spirit <4151>, and <2532> they are <2076> (5748) life <2222>.

nothing ^ Tit\_03\_13 Bring <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> {nothing} <3367> be wanting <3007> (5725) unto them <0846>.



nothing ^ Php\_04\_06 Be careful <3309> (5720) for {nothing} <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

nothing ^ Joh\_09\_33 If <1508> <0> this man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he could <1410> (5711) <3756> do <4160> (5721) {nothing} <3762>.

nothing ^ Joh\_07\_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) {nothing} <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?

nothing ^ Joh\_08\_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) {nothing} <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

nothing ^ Phm\_01\_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) {nothing} <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

nothing ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>; but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is {nothing} <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).

nothing ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of {nothing} <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

something ^ Gal\_06\_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) {something} <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

something ^ Joh\_13\_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) {something} <5100> to the poor <4434>.

something ^ Act\_23\_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) {something} <5100> to say <2980> (5658) unto thee <4671>.

something ^ Act\_23\_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) {something} more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

something ^ Act\_03\_05 And <1161> he gave heed <1907> (5707) unto them <0846>, expecting <4328> (5723) to receive <2983> (5629) {something} <5100> of <3844> them <0846>.

something ^ Luk\_11\_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) {something} <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

something ^ Mar\_05\_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that {something} should be given <1325> (5683) her <0846> to eat <5315> (5629).

thing ^ 1Co\_14\_30 If <1161> <1437> any {thing} be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).

thing ^ 1Co\_02\_02 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) any {thing} <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).

thing ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a {thing} offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

thing ^ 1Co\_03\_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any {thing} <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

thing ^ 1Co\_04\_03 But <1161> with me <1698> it is <2076> (5748) a very small {thing} <1519> <1646> that <2443> I should be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: yea <0235>, I judge <0350> (5719) not <3761> mine own self <1683>.

thing ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any {thing} <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

thing ^ 1Co\_09\_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, is it a great {thing} <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?

thing ^ 1Co\_09\_17 For <1063> if <1487> I do <4238> (5719) this {thing} <5124> willingly <1635>, I have <2192> (5719) a reward <3408>: but <1161> if <1487> against my will <0210>, a dispensation <3622> of the gospel is committed unto me <4100> (5769).

thing ^ 1Co\_10\_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any {thing} <5100>?

thing ^ 1Co\_10\_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any {thing} <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?

thing ^ 1Co\_01\_05 That <3754> in <1722> every {thing} <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> knowledge <1108>;

thing ^ 1Co\_01\_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same {thing} <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

thing ^ 1Co\_14\_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any {thing} <5100>, let them ask <1905> (5720) their <2398> husbands <0435> at <1722> home <3624>: for <1063> it is <2076> (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.

thing ^ 1Jo\_02\_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which {thing} <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).

thing ^ 1Jo\_05\_14 And <2532> this <3778> is <2076> (5748) the confidence <3954> that <3739> we have <2192> (5719) in <4314> him <0846>, that <3754>, if <1437> we ask <0154> (5735) any {thing} <5100> according <2596> to his <0846> will <2307>, he heareth <0191> (5719) us <2257>:

thing ^ 1Pe\_04\_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange {thing} <3581> happened <4819> (5723) unto you <5213>:

thing ^ 1Ti\_01\_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other {thing} <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

thing ^ 1Th\_01\_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any {thing} <5100>.

thing ^ 1Th\_05\_18 In <1722> every {thing} <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.

thing ^ 2Co\_12\_08 For <5228> this {thing} <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it might depart <0868> (5632) from <0575> me <1700>.

thing ^ 2Co\_02\_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any {thing} <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

thing ^ 2Co\_02\_10 <1161> To whom <3739> ye forgive <5483> (5736) any {thing} <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

thing ^ 2Co\_03\_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to think <3049> (5664) any {thing} <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;

thing ^ 2Co\_05\_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame

{thing} <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

thing ^ 2Co\_06\_03 Giving <1325> (5723) no <3367> offence <4349> in <1722> any {thing} <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):

thing ^ 2Co\_06\_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> {thing}; and <2504> I will receive <1523> (5695) you <5209>,

thing ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame {thing} <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

thing ^ 2Co\_07\_14 For <3754> if I have boasted <2744> (5766) any {thing} <1536> to him <0846> of <5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all things <3956> to you <5213> in <1722> truth <0225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.

thing ^ 2Co\_09\_11 Being enriched <4148> (5746) in <1722> every {thing} <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

thing ^ 2Co\_10\_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high {thing} <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

thing ^ 2Co\_11\_15 Therefore <3767> it is no <3756> great {thing} <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.

thing ^ 2Co\_08\_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> {thing}, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

thing ^ 2Pe\_03\_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> {thing} <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.

thing ^ 2Th\_01\_06 Seeing <1512> it is a righteous {thing} <1342> with <3844> God <2316> to recompense <0467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;

thing ^ 2Ti\_01\_14 That good {thing} <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

thing ^ Act\_10\_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any {thing} <3956> that is common <2839> or <2228>

unclean <0169>.

thing ^ Act\_05\_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> {thing} <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

thing ^ Act\_19\_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one {thing} <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).

thing ^ Act\_17\_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any {thing} <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;

thing ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such {thing} <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

thing ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful {thing} <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

thing ^ Act\_12\_12 And <5037> when he had considered <4894> (5631) the {thing}, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

thing ^ Act\_17\_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new {thing} <2537>.)

thing ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> {thing} <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

thing ^ Act\_21\_34 And <1161> some <0243> cried <0994> (5707) one {thing} <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

thing ^ Act\_23\_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain {thing} <5100> to tell <0518> (5658) him <0846>.

thing ^ Act\_26\_08 Why <5101> should it be thought a {thing} <2919> (5743) incredible <0571> with

<3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?

thing ^ Act\_19\_39 But <1161> if <1487> ye enquire <1934> (5719) any {thing} <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.

thing ^ Act\_26\_10 Which {thing} <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>; and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

thing ^ Act\_25\_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any {thing} <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

thing ^ Act\_26\_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this {thing} <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

thing ^ Act\_25\_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any {thing} at all <5100>.

thing ^ Eph\_06\_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good {thing} <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

thing ^ Eph\_05\_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto Christ <5547>, so <3779> <2532> let the wives <1135> be to their own <2398> husbands <0435> in <1722> every {thing} <3956>.

thing ^ Eph\_05\_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such {thing} <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

thing ^ Eph\_04\_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the {thing} which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

thing ^ Gal\_04\_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> {thing}, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

thing ^ Gal\_05\_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any {thing} <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

thing ^ Gal\_06\_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any {thing} <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537>

creature <2937>.

thing ^ Heb\_11\_40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> {thing} <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

thing ^ Heb\_13\_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good {thing} <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

thing ^ Heb\_10\_31 It is a fearful {thing} <5398> to fall <1706> (5629) into <1519> the hands <5495> of the living <2198> (5723) God <2316>.

thing ^ Heb\_10\_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy {thing} <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

thing ^ Jam\_01\_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> think <3633> (5737) that <3754> he shall receive <2983> (5695) any {thing} <5100> of <3844> the Lord <2962>.

thing ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one {thing} <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

thing ^ Joh\_05\_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse {thing} <5501> <5100> come <1096> (5638) unto thee <4671>.

thing ^ Joh\_07\_04 For <1063> there is no man <3762> that doeth <4160> (5719) any {thing} <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

thing ^ Joh\_09\_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous {thing} <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.

thing ^ Joh\_01\_03 All things <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> any {thing} <1520> made <1096> (5633) that <3739> was made <1096> (5754).

thing ^ Joh\_18\_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this {thing} <5124> of <0575> thyself <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?

thing ^ Joh\_14\_14 If <1437> ye shall ask <0154> (5661) any {thing} <5100> in <1722> my <3450> name <3686>, I <1473> will do <4160> (5692) it.

thing ^ Joh\_01\_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736)

there any <5100> good {thing} <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

thing ^ Luk\_08\_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any {thing} hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

thing ^ Luk\_02\_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> {thing} <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

thing ^ Luk\_01\_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy {thing} <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

thing ^ Luk\_06\_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one {thing} <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

thing ^ Luk\_09\_21 And <1161> he straitly charged <2008> (5660) them <0846>, and commanded <3853> (5656) them to tell <2036> (5629) no man <3367> that {thing} <5124>;

thing ^ Luk\_10\_42 But <1161> one {thing} <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.

thing ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what {thing} <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

thing ^ Luk\_20\_03 And <1161> he answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, I <2504> <0> will <2065> <0> also <2504> ask <2065> (5692) you <5209> one <1520> {thing} <3056>; and <2532> answer <2036> (5628) me <3427>:

thing ^ Luk\_18\_22 Now <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> {thing}: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

thing ^ Luk\_19\_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any {thing} <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

thing ^ Luk\_22\_23 And <2532> they <0846> began <0756> (5662) to enquire <4802> (5721) among <4314>



themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this {thing} <5124>.

thing ^ Luk\_12\_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that {thing} which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?

thing ^ Luk\_22\_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any {thing} <5100>? And <1161> they said <2036> (5627), Nothing <3762>.

thing ^ Mar\_10\_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One {thing} <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.

thing ^ Mat\_19\_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, Good <0018> Master <1320>, what <5101> good {thing} <0018> shall I do <4160> (5661), that <2443> I may have <2192> (5725) eternal <0166> life <2222>?

thing ^ Mar\_01\_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What {thing} <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

thing ^ Mar\_04\_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any {thing} kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.

thing ^ Mar\_05\_32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) this {thing} <5124>.

thing ^ Mar\_07\_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever {thing} <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

thing ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any {thing} <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

thing ^ Mar\_13\_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) any {thing} <5100> out of <1537> his <0846> house <3614>:

thing ^ Mar\_16\_08 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) any {thing} <3762> to any <3762> man; for <1063> they were afraid <5399> (5711).

thing ^ Mar\_16\_18 They shall take up <0142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> deadly <2286> {thing} <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.

thing ^ Mat\_08\_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every {thing} <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).

thing ^ Mat\_18\_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> {thing} <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

thing ^ Mat\_20\_20 Then <5119> came <4334> (5627) to him <0846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <0846> sons <5207>, worshipping <4352> (5723) him, and <2532> desiring <0154> (5723) a certain <5100> {thing} <3844> of him <0846>.

thing ^ Mat\_21\_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> {thing} <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

thing ^ Mat\_24\_17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take <0142> (5658) any {thing} <5100> out of <1537> his <0846> house <3614>:

thing ^ Mar\_09\_22 And <2532> oftentimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any {thing} <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

thing ^ Php\_03\_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same {thing} <0846>.

thing ^ Phm\_01\_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good {thing} <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

thing ^ Php\_01\_06 Being confident <3982> (5756) of this <5124> very {thing} <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

thing ^ Php\_03\_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one {thing} <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

thing ^ Php\_03\_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any {thing} <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

thing ^ Php\_04\_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every {thing} <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107>

<0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

thing ^ Rev\_09\_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green {thing} <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.

thing ^ Rev\_21\_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any {thing} <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

thing ^ Rev\_02\_15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902> (5723) the doctrine <1322> of the Nicolaitans <3531>, which {thing} <3739> I hate <3404> (5719).

thing ^ Rom\_13\_08 Owe <3784> (5720) no man <3367> any {thing} <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) another <2087> hath fulfilled <4137> (5758) the law <3551>.

thing ^ Rom\_14\_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any {thing} <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

thing ^ Rom\_14\_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any {thing} whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

thing ^ Rom\_13\_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very {thing} <0846>.

thing ^ Rom\_14\_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that {thing} which <3739> he alloweth <1381> (5719).

thing ^ Rom\_07\_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good {thing} <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

thing ^ Rom\_08\_33 Who <5101> shall lay any {thing} <1458> (5692) to the charge <2596> of God's <2316> elect <1588>? It is God <2316> that justifieth <1344> (5723).

thing ^ Rom\_09\_20 Nay but <3304>, O <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the {thing} formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

thing ^ Tit\_02\_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> {thing} <3367> to say <3004> (5721) of <4012> you <5216>.

things ^ 1Co\_01\_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak {things} <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

things ^ 1Co\_01\_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) {things} that are <5607> (5752):

things ^ 1Co\_01\_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish {things} <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

things ^ 1Co\_01\_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the {things} which are mighty <2478>;

things ^ 1Co\_14\_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the {things} <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

things ^ 1Co\_03\_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> {things} present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

things ^ 1Co\_04\_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden {things} <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>; and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

things ^ 1Jo\_02\_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>; but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all {things} <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

things ^ 1Pe\_01\_18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible {things} <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <0391> received by tradition from your fathers <3970>;

things ^ 1Co\_08\_01 Now <1161> as touching <4012> {things} offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

things ^ 1Co\_10\_11 Now <1161> all <3956> these {things} <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>; and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).

things ^ 1Co\_10\_20 But <0235> I say, that <3754> the {things} which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.

things ^ 1Co\_13\_07 Beareth <4722> (5719) all {things} <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.

things ^ 1Co\_14\_40 Let <1096> <0> all {things} <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> order <5010>.

things ^ 1Pe\_01\_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which {things} <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

things ^ 1Pe\_01\_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the {things} <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

things ^ 1Co\_08\_04 As concerning <4012> therefore <3767> the eating <1035> of those {things} that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

things ^ 1Co\_08\_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all {things} <3956>, and <2532> we <2249> by <1223> him <0846>.

things ^ 1Co\_07\_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the {things} <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

things ^ 1Co\_07\_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the {things} <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

things ^ 1Co\_09\_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these {things} <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

things ^ 1Co\_10\_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> {things} <1938>, as

<2531> they also <2548> lusted <1937> (5656).

things ^ 1Co\_10\_06 Now <1161> these {things} <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

things ^ 1Co\_16\_14 Let <1096> <0> all <3956> <0> your <5216> {things} <3956> be done <1096> (5737) with <1722> charity <0026>.

things ^ 1Jo\_02\_20 But <2532> ye <5210> have <2192> (5719) an unction <5545> from <0575> the Holy One <0040>, and <2532> ye know <1492> (5758) all {things} <3956>.

things ^ 1Jo\_05\_13 These {things} <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

things ^ 1Co\_07\_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the {things} that are <3588> of the world <2889>, how <4459> he may please <0700> (5692) his wife <1135>.

things ^ 1Co\_03\_21 Therefore <5620> let <2744> <0> no man <3367> glory <2744> (5737) in <1722> men <0444>. For <1063> all {things} <3956> are <2076> (5748) yours <5216>;

things ^ 1Co\_09\_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all {things} <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.

things ^ 1Co\_13\_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all {things} <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.

things ^ 1Co\_15\_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all {things} <3956> under <5293> (5660) him <0846>.

things ^ 1Jo\_01\_04 And <2532> these {things} <5023> write we <1125> (5719) unto you <5213>, that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).

things ^ 1Jo\_03\_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) greater <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all {things} <3956>.

things ^ 1Jo\_03\_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those {things} that are pleasing <0701> in his <0846> sight <1799>.

things ^ 1Pe\_04\_07 But <1161> the end <5056> of all {things} <3956> is at hand <1448> (5758): be ye <4993> <0> therefore <3767> sober <4993> (5657), and <2532> watch <3525> (5657) unto <1519> prayer <4335>.

things ^ 1Pe\_04\_08 And <1161> above <4253> all {things} <3956> have <2192> (5723) fervent <1618> charity <0026> among <1519> yourselves <1438>: for <3754> charity <0026> shall cover <2572> (5692) the multitude <4128> of sins <0266>.

things ^ 1Co\_04\_14 I write <1125> (5719) not <3756> these {things} <5023> to shame <1788> (5723) you

<5209>, but <0235> as <5613> my <3450> beloved <0027> sons <5043> I warn <3560> (5719) you.

things ^ 1Co\_07\_01 Now <1161> concerning <4012> the {things} whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.

things ^ 1Co\_06\_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much more <3386> <1065> {things} that pertain to this life <0982>?

things ^ 1Co\_07\_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the {things} that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

things ^ 1Co\_09\_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these {things} <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

things ^ 1Co\_09\_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all {things} <3956> to all <3956> men, that <2443> I might <4982> <0> by all means <3843> save <4982> (5661) some <5100>.

things ^ 1Co\_10\_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all {things} <3956> edify <3618> (5719) not <3756>.

things ^ 1Co\_10\_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all {things} <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

things ^ 1Co\_13\_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all {things} <3956>.

things ^ 1Co\_14\_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all {things} <3956> be done <1096> (5634) unto <4314> edifying <3619>.

things ^ 1Co\_01\_28 And <2532> base {things} <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

things ^ 1Co\_06\_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of {things} pertaining to this life <0982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.

things ^ 1Co\_06\_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all {things} <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

things ^ 1Co\_06\_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all {things} <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748)

for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

things ^ 1Co\_06\_12 All {things} <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

things ^ 1Co\_01\_28 And <2532> base things <0036> of the world <2889>, and <2532> {things} which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

things ^ 1Co\_02\_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the deep {things} <0899> of God <2316>.

things ^ 1Co\_02\_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all {things} <3956>, yea <2532>, the deep things <0899> of God <2316>.

things ^ 1Co\_10\_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all {things} <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

things ^ 1Co\_11\_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, even so <3779> is the man <0435> also <2532> by <1223> the woman <1135>; but <1161> all {things} <3956> of <1537> God <2316>.

things ^ 1Co\_15\_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all {things} <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

things ^ 1Co\_15\_28 And <1161> when <3752> all {things} <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

things ^ 1Jo\_02\_01 My <3450> little children <5040>, these {things} <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:

things ^ 1Jo\_02\_26 These <5023> {things} have I written <1125> (5656) unto you <5213> concerning <4012> them that seduce <4105> (5723) you <5209>.

things ^ 1Co\_02\_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the {things} <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.

things ^ 1Co\_02\_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the {things} that are freely given <5483> (5685) to us <2254> of <5259> God



<2316>.

things ^ 1Co\_01\_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> {things} which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

things ^ 1Co\_02\_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the {things} which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

things ^ 1Co\_02\_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual {things} <4152> with spiritual <4152>.

things ^ 1Co\_04\_06 And <1161> these {things} <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

things ^ 1Co\_10\_23 All {things} <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

things ^ 1Co\_15\_27 For <1063> he hath put <5293> (5656) all {things} <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

things ^ 1Co\_15\_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all {things} <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

things ^ 1Jo\_02\_15 Love <0025> (5720) not <3361> the world <2889>, neither <3366> the {things} that are in <1722> the world <2889>. If <1437> any man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

things ^ 1Co\_02\_13 Which {things} <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

things ^ 1Co\_04\_13 Being defamed <0987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the world <2889>, and are the offscouring <4067> of all {things} <3956> unto <2193> this day <0737>.

things ^ 1Th\_02\_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like {things} <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:

things ^ 1Ti\_06\_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all {things} <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

things ^ 1Co\_14\_07 And even <3676> {things} without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

things ^ 1Pe\_04\_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all {things} <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

things ^ 1Co\_03\_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> {things} to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

things ^ 1Co\_08\_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all {things} <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

things ^ 1Co\_08\_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those {things} which are offered to idols <1494>;

things ^ 1Co\_09\_08 Say I <2980> (5719) these {things} <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the same <5023> also <2532>?

things ^ 1Co\_09\_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, is it a great thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal {things} <4559>?

things ^ 1Co\_09\_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual {things} <4152>, is it a great thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?

things ^ 1Co\_09\_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all {things} <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

things ^ 1Co\_09\_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the {things} of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

things ^ 1Co\_09\_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy {things} <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

things ^ 1Co\_10\_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> {things}, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

things ^ 1Co\_13\_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish {things} <3516>.

things ^ 1Co\_02\_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the {things} <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.

things ^ 1Co\_02\_15 But <1161> he that is spiritual <4152> judgeth <0350> (5719) <3303> all {things} <3956>, yet <1161> he himself <0846> is judged <0350> (5743) of <5259> no man <3762>.

things ^ 1Co\_02\_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the {things} <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

things ^ 1Co\_13\_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all {things} <3956>, endureth <5278> (5719) all things <3956>.

things ^ 1Ti\_04\_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these {things} <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

things ^ 1Ti\_03\_14 These {things} <5023> write I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> thee <4571> shortly <5032>:

things ^ 1Ti\_05\_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) {things} which <3588> they ought <1163> (5752) not <3361>.

things ^ 1Co\_11\_02 Now <1161> I praise <1867> (5719) you <5209>, brethren <0080>, that <3754> ye remember <3415> (5769) me <3450> in all {things} <3956>, and <2532> keep <2722> (5719) the ordinances <3862>, as <2531> I delivered <3860> (5656) them to you <5213>.

things ^ 1Th\_05\_21 Prove <1381> (5720) all {things} <3956>; hold fast <2722> (5720) that which <3588> is good <2570>.

things ^ 1Ti\_03\_11 Even so <5615> must their wives <1135> be grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all {things} <3956>.

things ^ 1Ti\_04\_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all {things} <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

things ^ 1Ti\_06\_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them

<2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These {things} <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

things ^ 1Ti\_06\_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all {things} <3956> to <1519> enjoy <0619>;

things ^ 1Ti\_04\_15 Meditate upon <3191> (5720) these {things} <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.

things ^ 1Ti\_05\_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these {things} <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

things ^ 1Ti\_05\_07 And <2532> these {things} <5023> give in charge <3853> (5720), that <2443> they may be <5600> (5753) blameless <0423>.

things ^ 1Ti\_06\_11 But <1161> thou <4771>, O <5599> man <0444> of God <2316>, flee <5343> (5720) these {things} <5023>; and <1161> follow after <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.

things ^ 1Ti\_04\_11 These {things} <5023> command <3853> (5720) and <2532> teach <1321> (5720).

things ^ 2Pe\_01\_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these {things} <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

things ^ 2Co\_11\_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> {things} I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

things ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been thoroughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all {things} <3956>.

things ^ 2Jo\_01\_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> those {things} which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> reward <3408>.

things ^ 2Co\_11\_28 Beside <5565> those {things} that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

things ^ 2Co\_10\_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> {things} made ready to our hand <2092>.

things ^ 2Co\_11\_30 If <1487> I must needs <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the {things} which concern <3588> mine <3450> infirmities <0769>.

things ^ 2Ti\_02\_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all {things} <3956>.

things ^ 2Co\_10\_15 Not <3756> boasting <2744> (5740) of {things} without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>.

things ^ 2Co\_12\_19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all {things} <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.

things ^ 2Co\_13\_10 Therefore <5124> <1223> I write <1125> (5719) these {things} <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

things ^ 2Jo\_01\_012 Having <2192> (5723) many {things} <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

things ^ 2Pe\_01\_10 Wherefore <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these {things} <5023>, ye shall <4218> <0> <4417> <0> never <3364> fall <4218> <4417> (5661):

things ^ 2Pe\_01\_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these {things} <5130> always <1539> in remembrance <3420>.

things ^ 2Pe\_02\_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the {things} that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

things ^ 2Pe\_03\_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all {things} <3956> continue <3779> <1265> (5719) as they were from <0575> the beginning <0746> of the creation <2937>.

things ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> {things}, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

things ^ 2Th\_03\_04 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> touching <1909> you <5209>, that <3754> ye both <2532> do <4160> (5719) and <2532> will do <4160> (5692) the {things} which <3739> we command <3853> (5719) you <5213>.

things ^ 2Ti\_02\_02 And <2532> the {things} <3739> that thou hast heard <0191> (5656) of <3844> me

<1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

things ^ 2Ti\_01\_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these {things} <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

things ^ 2Ti\_02\_10 Therefore <1223> <5124> I endure <5278> (5719) all {things} <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <0846> may <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.

things ^ 2Ti\_02\_14 Of these {things} <5023> put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

things ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other {things} <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

things ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all {things} <3956>.

things ^ 2Co\_04\_02 But <0235> have renounced <0550> (5639) the hidden {things} <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

things ^ 2Co\_04\_15 For <1063> all {things} <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

things ^ 2Co\_04\_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the {things} which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.

things ^ 2Co\_04\_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the {things} which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.

things ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the {things} done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

things ^ 2Co\_05\_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537>

creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all {things} <3956> are become <1096> (5754) new <2537>.

things ^ 2Co\_05\_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old {things} <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.

things ^ 2Co\_05\_18 And <1161> all {things} <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

things ^ 2Co\_06\_04 But <0235> in <1722> all <3956> {things} approving <4921> (5723) ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> much <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> necessities <0318>, in <1722> distresses <4730>,

things ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all {things} <3956>.

things ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> {things} ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

things ^ 2Co\_08\_21 Providing <4306> (5734) for honest {things} <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

things ^ 2Co\_08\_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many {things} <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

things ^ 2Co\_10\_07 Do ye look on <0991> (5719) {things} after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

things ^ 2Co\_10\_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of {things} without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.

things ^ 2Pe\_01\_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all {things} <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

things ^ 2Pe\_01\_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these {things} <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

things ^ 2Pe\_01\_08 For <1063> if these {things} <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor

<3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

things ^ 2Pe\_03\_11 Seeing then <3767> that all <3956> these {things} <5130> shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

things ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these {things} <5130>; in <1722> which <3739> are <2076> (5748) some {things} <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

things ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these {things} <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

things ^ 2Pe\_03\_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these {things} before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> steadfastness <4740>.

things ^ 2Th\_02\_05 Remember ye <3421> (5719) not <3756>, that <3754>, when I was <5607> (5752) yet <2089> with <4314> you <5209>, I told <3004> (5707) you <5213> these {things} <5023>?

things ^ 2Ti\_01\_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many {things} <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <0957>.

things ^ 2Co\_07\_16 I rejoice <5463> (5719) therefore that <3754> I have confidence <2292> (5719) in <1722> you <5213> in <1722> all <3956> {things}.

things ^ 2Ti\_03\_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the {things} which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), knowing <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) them;

things ^ 2Co\_04\_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the {things} which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.

things ^ 2Co\_01\_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the {things} that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

things ^ 2Co\_04\_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the {things} which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.

things ^ 2Co\_07\_14 For <3754> if I have boasted <2744> (5766) any thing <1536> to him <0846> of <5228>



you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all {things} <3956> to you <5213> in <1722> truth <0225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.

things ^ 2Ti\_04\_05 But <1161> watch <3525> (5720) thou <4771> in <1722> all {things} <3956>, endure afflictions <2553> (5657), do <4160> (5657) the work <2041> of an evangelist <2099>, make full proof <4135> (5657) of thy <4675> ministry <1248>.

things ^ 2Co\_02\_16 To <3739> the one <3303> we are the savour <3744> of death <2288> unto <1519> death <2288>; and <1161> to the other <3739> the savour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> is sufficient <2425> for <4314> these {things} <5023>?

things ^ 2Pe\_03\_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such {things} <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.

things ^ 3Jo\_01\_02 Beloved <0027>, I wish <2172> (5736) above <4012> all {things} <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).

things ^ 3Jo\_01\_13 I had <2192> (5707) many {things} <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:

things ^ Act\_10\_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all {things} <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

things ^ Act\_11\_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping {things} <2062>, and <2532> fowls <4071> of the air <3772>.

things ^ Act\_11\_18 When <1161> they heard <0191> (5660) these {things} <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

things ^ Act\_12\_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these {things} <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.

things ^ Act\_08\_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these {things} <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.

things ^ Act\_10\_08 And <2532> when he had declared <1834> (5666) all these {things} <0537> unto them <0846>, he sent <0649> (5656) them <0846> to <1519> Joppa <2445>.

things ^ Act\_26\_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these {things} <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

things ^ Act\_26\_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> {things}, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

things ^ Act\_14\_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these {things} <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

things ^ Act\_14\_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all {things} <3956> that are therein <1722> <0846>:

things ^ Act\_10\_12 Wherein <1722> <3739> were <5225> (5707) all manner <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping {things} <2062>, and <2532> fowls <4071> of the air <3772>.

things ^ Act\_10\_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all {things} <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

things ^ Act\_25\_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these {things} <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

things ^ Act\_28\_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those {things} which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.

things ^ Act\_11\_22 Then <1161> tidings <3056> of <4012> these {things} <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <0921>, that he should go <1330> (5629) as far as <2193> Antioch <0490>.

things ^ Act\_13\_45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those {things} which were spoken <3004> (5746) by <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).

things ^ Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these {things} <5023>.

things ^ Act\_26\_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these {things} which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

things ^ Act\_26\_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other {things} <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

things ^ Act\_07\_54 When <1161> they heard <0191> (5723) these {things} <5023>, they were cut <1282> (5712) to the heart <2588> <0846>, and <2532> they gnashed <1031> (5707) on <1909> him <0846> with their teeth <3599>.

things ^ Act\_08\_06 And <5037> the people <3793> with one accord <3661> gave heed <4337> (5707) unto those {things} which Philip <5376> spake <3004> (5746) <5259>, hearing <1722> <0191> (5721) <0846> and <2532> seeing <0991> (5721) the miracles <4592> which <3739> he did <4160> (5707).

things ^ Act\_09\_16 For <1063> I <1473> will shew <5263> (5692) him <0846> how great {things} <3745> he <0846> must <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.

things ^ Act\_13\_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all {things} <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.

things ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> {things} offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

things ^ Act\_22\_10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all {things} <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).

things ^ Act\_24\_09 And <1161> the Jews <2453> also <2532> assented <4934> (5639), saying <5335> (5723) that these {things} <5023> were <2192> (5721) so <3779>.

things ^ Act\_24\_13 Neither <3777> can <1410> (5736) they prove <3936> (5658) <3165> the {things} <4012> whereof <3739> they <2723> <0> now <3568> accuse <2723> (5719) me <3450>.

things ^ Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all {things} <3956> which <3588> are

written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

things ^ Act\_15\_04 And <1161> when they were come <3854> (5637) to <1519> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> elders <4245>, and <5037> they declared <0312> (5656) all {things} <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>.

things ^ Act\_19\_36 Seeing <5607> (5752) then <3767> that these {things} <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.

things ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these {things} <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

things ^ Act\_25\_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a pleasure <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these {things} <5130> before <1909> me <1700>?

things ^ Act\_26\_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those {things} in the which <3739> I will appear <3700> (5701) unto thee <4671>;

things ^ Act\_04\_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the {things} which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.

things ^ Act\_04\_34 Neither <3761> <1063> was <5225> (5707) there any <5100> among <1722> them <0846> that lacked <1729>: for <1063> as many as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the {things} that were sold <4097> (5746),

things ^ Act\_05\_05 And <1161> Ananias <0367> hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these {things} <5023>.

things ^ Act\_05\_11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <0191> (5723) these {things} <5023>.

things ^ Act\_19\_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the {things} concerning <4012> the kingdom <0932> of God <2316>.

things ^ Act\_20\_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse {things} <1294> (5772), to draw away <0645> (5721) disciples <3101> after <3694> them <0846>.

things ^ Act\_23\_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that

<3754> thou hast shewed <1718> (5656) these {things} <5023> to <4314> me <3165>.

things ^ Act\_18\_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those {things} <5130>.

things ^ Act\_26\_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the {things} <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

things ^ Act\_04\_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all {things} <0537> common <2839>.

things ^ Act\_04\_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain {things} <2756>?

things ^ Act\_03\_22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, like <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695) in <2596> all {things} <3956> whatsoever <3745> <0302> he shall say <2980> (5661) unto <4314> you <5209>.

things ^ Act\_04\_20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the {things} which <3739> we have seen <1492> (5627) and <2532> heard <0191> (5656).

things ^ Act\_05\_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> {things} <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).

things ^ Act\_05\_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> {things} <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.

things ^ Act\_07\_01 Then <1161> said <2036> (5627) the high priest <0749>, Are <1487> <0686> <2192> (5719) these {things} <5023> so <3779>?

things ^ Act\_07\_50 Hath <4160> <0> not <3780> my <3450> hand <5495> made <4160> (5656) all <3956> these {things} <5023>?

things ^ Act\_08\_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the {things} concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.

things ^ Act\_15\_20 But <0235> that we write <1989> (5658) unto them <0846>, that they abstain <0567> (5733) from <0575> pollutions <0234> of idols <1497>, and <2532> from fornication <4202>, and <2532> from {things} strangled <4156>, and <2532> from blood <0129>.

things ^ Act\_15\_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>,

who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same {things} <0846> by <1223> mouth <3056>.

things ^ Act\_15\_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary {things} <1876>;

things ^ Act\_15\_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from {things} strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye well <4517> (5770).

things ^ Act\_17\_08 And <1161> they troubled <5015> (5656) the people <3793> and <2532> the rulers of the city <4173>, when they heard <0191> (5723) these {things} <5023>.

things ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those {things} <5023> were <2192> (5722) so <3779>.

things ^ Act\_17\_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all {things} <3956>;

things ^ Act\_18\_01 <1161> After <3326> these {things} <5023> Paul <3972> departed <5563> (5685) from <1537> Athens <0116>, and came <2064> (5627) to <1519> Corinth <2882>;

things ^ Act\_17\_22 Then <1161> Paul <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all {things} <3956> ye <5209> are too superstitious <1174>.

things ^ Act\_18\_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the {things} of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of John <2491>.

things ^ Act\_19\_21 After <1161> <5613> these {things} <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

things ^ Act\_20\_35 I have shewed <5263> (5656) you <5213> all {things} <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

things ^ Act\_21\_12 And <1161> when <5613> we heard <0191> (5656) these {things} <5023>, both <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> (5707) him <0846> not <3361> to go up <0305> (5721) to <1519> Jerusalem <2419>.

things ^ Act\_21\_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what {things} <3739> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

things ^ Act\_24\_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these {things} <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

things ^ Act\_25\_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such {things} as <3739> I <1473> supposed <5282> (5707):

things ^ Act\_26\_09 I <1473> verily <3303> <3767> thought <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) many {things} <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

things ^ Act\_01\_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the {things} pertaining <4012> to the kingdom <0932> of God <2316>:

things ^ Act\_03\_18 But <1161> those {things}, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

things ^ Act\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all {things} <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

things ^ Act\_17\_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these {things} <5023> mean <0302> <2309> (5722) <1511> (5750).

things ^ Act\_17\_20 For <1063> thou bringest <1533> (5719) certain <5100> strange {things} <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these things <5023> mean <0302> <2309> (5722) <1511> (5750).

things ^ Act\_17\_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all {things} <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;

things ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those {things} <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

things ^ Act\_28\_24 And <2532> some <3303> believed <3982> (5712) the {things} which were spoken <3004> (5746), and <1161> some believed not <0569> (5707).

things ^ Act\_01\_09 And <2532> when he had spoken <2036> (5631) these {things} <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.

things ^ Act\_02\_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) together

<1909> <0846>, and <2532> had <2192> (5707) all {things} <0537> common <2839>;

things ^ Act\_16\_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the {things} which were spoken <2980> (5746) of <5259> Paul <3972>.

things ^ Act\_20\_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the {things} that shall befall <4876> (5694) me <3427> there <1722> <0846>:

things ^ Act\_20\_24 But <0235> none <3762> of these {things} <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

things ^ Act\_27\_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those {things} which were spoken <3004> (5746) by <5259> Paul <3972>.

things ^ Act\_28\_10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with such {things} as <4314> were necessary <5532>.

things ^ Col\_04\_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all {things} <3956> which <3588> are done here <5602>.

things ^ Col\_03\_22 Servants <1401>, obey <5219> (5720) in <2596> all {things} <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> menpleasers <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:

things ^ Col\_03\_20 Children <5043>, obey <5219> (5720) your parents <1118> in <2596> all {things} <3956>: for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

things ^ Col\_03\_14 And <1161> above <1909> all <3956> these {things} <5125> put on charity <0026>, which <3748> is <2076> (5748) the bond <4886> of perfectness <5047>.

things ^ Col\_03\_02 Set your affection <5426> (5720) on {things} above <0507>, not <3361> on things on <1909> the earth <1093>.

things ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all {things} <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

things ^ Col\_02\_17 Which <3739> are <2076> (5748) a shadow <4639> of {things} to come <3195> (5723); but <1161> the body <4983> is of Christ <5547>.

things ^ Col\_03\_02 Set your affection <5426> (5720) on things above <0507>, not <3361> on {things} on <1909> the earth <1093>.

things ^ Col\_02\_23 Which {things} <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748)



<3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

things ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all {things} <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

things ^ Col\_01\_17 And <2532> he <0846> is <2076> (5748) before <4253> all things <3956>, and <2532> by <1722> him <0846> all {things} <3956> consist <4921> (5758).

things ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be {things} in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

things ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all {things} <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

things ^ Col\_01\_17 And <2532> he <0846> is <2076> (5748) before <4253> all {things} <3956>, and <2532> by <1722> him <0846> all things <3956> consist <4921> (5758).

things ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> {things} in <1722> heaven <3772>.

things ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> {things} he <0846> might have <1096> (5638) the preeminence <4409> (5723).

things ^ Col\_02\_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those {things} which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

things ^ Col\_03\_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those {things} which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.

things ^ Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all {things} <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

things ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all {things} <3956> by <1223> Jesus <2424> Christ <5547>:

things ^ Eph\_01\_22 And <2532> hath put <5293> (5656) all <3956> {things} under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> things to the church <1577>,

things ^ Eph\_01\_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all {things} <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

things ^ Eph\_01\_22 And <2532> hath put <5293> (5656) all <3956> things under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> {things} to the church <1577>,

things ^ Eph\_05\_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these {things} <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

things ^ Eph\_05\_12 For <1063> it is <2076> (5748) a shame <0149> even <2532> to speak <3004> (5721) of those {things} <2931> <0> which are done <1096> (5740) of <5259> them <0846> in secret <2931>.

things ^ Eph\_04\_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, may grow up <0837> (5661) into <1519> him <0846> in all {things} <3956>, which <3739> is <2076> (5748) the head <2776>, even Christ <5547>:

things ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same {things} <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

things ^ Eph\_04\_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all {things} <3956>.)

things ^ Eph\_05\_13 But <1161> all {things} <3956> that are reprov'd <1651> (5746) are made manifest <5319> (5743) by <5259> the light <5457>: for <1063> whatsoever <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.

things ^ Eph\_05\_20 Giving thanks <2168> (5723) always <3842> for <5228> all {things} <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

things ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all {things} <3956>:

things ^ Gal\_03\_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all {things} <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

things ^ Gal\_03\_04 Have ye suffered <3958> (5627) so many {things} <5118> in vain <1500>? if it be yet <1489> <2532> in vain <1500>.

things ^ Gal\_04\_24 Which {things} <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) Agar <0028>.

things ^ Gal\_06\_06 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good {things} <0018>.

things ^ Gal\_01\_20 Now <1161> the {things} which <3739> I write <1125> (5719) unto you <5213>, behold <2400> (5628), before <1799> God <2316>, <3754> I lie <5574> (5736) not <3756>.

things ^ Gal\_02\_18 For <1063> if <1487> I build <3618> (5719) again <3825> the {things} <5023> which <3739> I destroyed <2647> (5656), I make <4921> (5719) myself <1683> a transgressor <3848>.

things ^ Gal\_05\_17 For <1063> the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary <0480> (5736) the one to the other <0240>: so that <2443> ye cannot <3363> do <4160> (5725) the {things} <5023> that <3739> <0302> ye would <2309> (5725).

things ^ Gal\_05\_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such {things} <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

things ^ Heb\_02\_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the {things} which we have heard <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).

things ^ Heb\_01\_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all {things} <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

things ^ Heb\_01\_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all {things} <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

things ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all {things} <3956> put under <5293> (5772) him <0846>.

things ^ Heb\_11\_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that {things} which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

things ^ Heb\_11\_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> {things} not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the

righteousness <1343> which is by <2596> faith <4102>.

things ^ Heb\_13\_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> conscience <4893>, in <1722> all {things} <3956> willing <2309> (5723) to live <0390> (5745) honestly <2573>.

things ^ Heb\_08\_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly {things} <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

things ^ Heb\_09\_23 It was therefore <3767> necessary <0318> that the patterns <5262> of {things} <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <0846> with better <2909> sacrifices <2378> than <3844> these <5025>.

things ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good {things} <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

things ^ Heb\_12\_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of {things} that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

things ^ Heb\_06\_18 That <2443> by <1223> two <1417> immutable <0276> {things} <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

things ^ Heb\_09\_06 Now <1161> when these {things} <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

things ^ Heb\_11\_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the evidence <1650> of {things} <4229> not <3756> seen <0991> (5746).

things ^ Heb\_11\_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of {things} hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> seen <0991> (5746).

things ^ Heb\_13\_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such {things} as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

things ^ Heb\_08\_01 Now <1161> of <1909> the {things} which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

things ^ Heb\_08\_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he

<5346> (5748), that thou make <4160> (5661) all {things} <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

things ^ Heb\_09\_22 And <2532> almost <4975> all {things} <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

things ^ Heb\_09\_23 It was therefore <3767> necessary <0318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly {things} <2032> themselves <0846> with better <2909> sacrifices <2378> than <3844> these <5025>.

things ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the {things} <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

things ^ Heb\_11\_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> {things} which do appear <5316> (5730).

things ^ Heb\_12\_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better {things} <2909> than <3844> that of Abel <6>.

things ^ Heb\_12\_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those {things} which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

things ^ Heb\_12\_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those {things} that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

things ^ Heb\_07\_13 For <1063> he of <1909> whom <3739> these {things} <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.

things ^ Heb\_09\_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good {things} <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

things ^ Heb\_11\_20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> {things} to come <3195> (5723).

things ^ Heb\_06\_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better {things} <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).

things ^ Heb\_11\_14 For <1063> they that say <3004> (5723) such {things} <5108> declare plainly <1718> (5719) that <3754> they seek <1934> (5719) a country <3968>.

things ^ Heb\_05\_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in {things} pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

things ^ Heb\_05\_08 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) obedience <5218> by <0575> the {things} which <3739> he suffered <3958> (5627);

things ^ Heb\_05\_11 Of <4012> whom <3739> we <2254> have <3056> <0> many {things} <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

things ^ Heb\_06\_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> {things} that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).

things ^ Heb\_03\_04 For <1063> every <3956> house <3624> is builded <2680> (5743) by <5259> some <5100> man; but <1161> he that built <2680> (5660) all {things} <3956> is God <2316>.

things ^ Heb\_04\_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all {things} <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

things ^ Heb\_02\_17 Wherefore <3606> in <2596> all {things} <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

things ^ Heb\_02\_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in {things} pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

things ^ Heb\_03\_05 And <2532> Moses <3475> verily <3303> was faithful <4103> in <1722> all <3650> his <0846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of those {things} which were to be spoken after <2980> (5702);

things ^ Heb\_02\_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all {things} <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

things ^ Heb\_02\_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all {things} <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

things ^ Heb\_02\_08 Thou hast put <5293> <0> all {things} <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

things ^ Joh\_16\_33 These {things} <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in

<1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I <1473> have overcome <3528> (5758) the world <2889>.

things ^ Joh\_03\_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly {things} <2032>?

things ^ Joh\_03\_09 Nicodemus <3530> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, How <4459> can <1410> (5736) these {things} <5023> be <1096> (5635)?

things ^ Joh\_14\_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all {things} <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

things ^ Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all {things} <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

things ^ Joh\_16\_04 But <0235> these {things} <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

things ^ Joh\_03\_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> knowest <1097> (5719) not <3756> these {things} <5023>?

things ^ Joh\_12\_41 These {things} <5023> said <2036> (5627) Esaias <2268>, when <3753> he saw <1492> (5627) his <0846> glory <1391>, and <2532> spake <2980> (5656) of <4012> him <0846>.

things ^ Joh\_14\_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all {things} <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

things ^ Joh\_02\_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these {things} <5023>?

things ^ Joh\_12\_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these {things} <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

things ^ Joh\_11\_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what {things} <3739> Jesus <2424> had done <4160> (5656).

things ^ Joh\_12\_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these {things} <5023> unto him <0846>.

things ^ Joh\_12\_16 <1161> These {things} <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

things ^ Joh\_12\_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These {things} <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself <2928> (5648) from <0575> them <0846>.

things ^ Joh\_13\_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those {things} that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

things ^ Joh\_13\_03 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all {things} <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

things ^ Joh\_15\_11 These {things} <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> (5661) in <1722> you <5213>, and <2532> that your <5216> joy <5479> might be full <4137> (5686).

things ^ Joh\_02\_16 And <2532> said <2036> (5627) unto them that sold <4453> (5723) doves <4058>, Take <0142> (5657) these {things} <5023> hence <1782>; make <4160> (5720) not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.

things ^ Joh\_03\_35 The Father <3962> loveth <0025> (5719) the Son <5207>, and <2532> hath given <1325> (5758) all {things} <3956> into <1722> his <0846> hand <5495>.

things ^ Joh\_03\_22 After <3326> these {things} <5023> came <2064> (5627) Jesus <2424> and <2532> his <0846> disciples <3101> into <1519> the land <1093> of Judaea <2449>; and <2532> there <1563> he tarried <1304> (5707) with <3326> them <0846>, and <2532> baptized <0907> (5707).

things ^ Joh\_11\_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the {things} which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

things ^ Joh\_03\_12 If <1487> I have told <2036> (5627) you <5213> earthly {things} <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?

things ^ Joh\_01\_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater {things} <3187> than these <5130>.



things ^ Joh\_10\_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all {things} <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.

things ^ Joh\_14\_25 These {things} <5023> have I spoken <2980> (5758) unto you <5213>, being yet present <3306> (5723) with <3844> you <5213>.

things ^ Joh\_11\_11 These {things} <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> out of sleep <1852> (5661).

things ^ Jam\_05\_12 But <1161> above <4253> all {things} <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

things ^ Joh\_01\_03 All {things} <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> any thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).

things ^ Joh\_01\_28 These {things} <5023> were done <1096> (5633) in <1722> Bethabara <0962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).

things ^ Joh\_07\_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such {things} <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

things ^ Joh\_06\_59 These {things} <5023> said he <2036> (5627) in <1722> the synagogue <4864>, as he taught <1321> (5723) in <1722> Capernaum <2584>.

things ^ Joh\_08\_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those {things} <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.

things ^ Joh\_13\_17 If <1487> ye know <1492> (5758) these {things} <5023>, happy <3107> are ye <2075> (5748) if <1437> ye do <4160> (5725) them <0846>.

things ^ Joh\_15\_17 These {things} <5023> I command <1781> (5736) you <5213>, that <2443> ye love <0025> (5725) one another <0240>.

things ^ Joh\_15\_21 But <0235> all <3956> these {things} <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, because <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.

things ^ Joh\_16\_01 These {things} <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be offended <4624> (5686).

things ^ Joh\_16\_03 And <2532> these {things} <5023> will they do <4160> (5692) unto you <5213>, because <3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, nor <3761> me <1691>.

things ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these {things} <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

things ^ Joh\_16\_12 I have <2192> (5719) yet <2089> many {things} <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) now <0737>.

things ^ Joh\_16\_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> {things} to come <2064> (5740).

things ^ Joh\_16\_15 All {things} <3956> that <3745> the Father <3962> hath <2192> (5719) are <2076> (5748) mine <1699>: therefore <5124> <1223> said I <2036> (5627), that <3754> he shall take <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <0312> (5692) it unto you <5213>.

things ^ Joh\_16\_25 These {things} <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.

things ^ Joh\_16\_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all {things} <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

things ^ Joh\_17\_07 Now <3568> they have known <1097> (5758) that <3754> all {things} <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

things ^ Jam\_03\_10 Out of <1537> the same <0846> mouth <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these {things} <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).

things ^ Jam\_03\_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of {things} in the sea <1724>, is tamed <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <0442>:

things ^ Jam\_03\_02 For <1063> in many {things} <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

things ^ Jam\_03\_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great {things} <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!

things ^ Jam\_02\_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those {things} which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?

things ^ Joh\_04\_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that

<3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all {things} <3956>.

things ^ Joh\_08\_26 I have <2192> (5719) many {things} <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.

things ^ Joh\_08\_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these {things} <5023>.

things ^ Joh\_08\_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those {things} that please <0701> him <0846>.

things ^ Joh\_05\_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these {things} <5023> on <1722> the sabbath day <4521>.

things ^ Joh\_06\_01 After <3326> these {things} <5023> Jesus <2424> went <0565> (5627) over <4008> the sea <2281> of Galilee <1056>, which is the sea of Tiberias <5085>.

things ^ Joh\_07\_01 <2532> After <3326> these {things} <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

things ^ Joh\_07\_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these {things} <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

things ^ Joh\_10\_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what {things} <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

things ^ Joh\_17\_13 And <1161> now <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these {things} <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

things ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all {things} <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

things ^ Joh\_19\_36 For <1063> these {things} <5023> were done <1096> (5633), that <2443> the scripture <1124> should be fulfilled <4137> (5686), A bone <3747> of him <0846> shall <4937> <0> not <3756> be broken <4937> (5691).

things ^ Joh\_21\_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things <5130>, and <2532> wrote <1125> (5660) these {things} <5023>: and <2532> we know <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.

things ^ Joh\_04\_29 Come <1205> (5773), see <1492> (5628) a man <0444>, which <3739> told <2036>

(5627) me <3427> all {things} <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this <3778> the Christ <5547>?

things ^ Joh\_18\_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all {things} <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

things ^ Joh\_19\_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These {things} <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

things ^ Joh\_20\_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she had seen <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these {things} <5023> unto her <0846>.

things ^ Joh\_21\_25 And <1161> there are <2076> (5748) also <2532> many <4183> other {things} <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

things ^ Jde\_01\_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those {things} <5125> they corrupt themselves <5351> (5743).

things ^ Jde\_01\_10 But <1161> these <3778> speak evil of <0987> (5719) those {things} which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

things ^ Joh\_04\_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the {things} <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

things ^ Joh\_21\_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these {things} <5130>, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we know <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.

things ^ Joh\_21\_01 After <3326> these {things} <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.

things ^ Joh\_05\_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what {things} soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

things ^ Joh\_05\_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532>

sheweth <1166> (5719) him <0846> all {things} <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

things ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all {things} <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

things ^ Joh\_05\_34 But <1161> I <1473> receive <2983> (5719) not <3756> testimony <3141> from <3844> man <0444>: but <0235> these {things} <5023> I say <3004> (5719), that <2443> ye <5210> might be saved <4982> (5686).

things ^ Joh\_16\_06 But <0235> because <3754> I have said <2980> (5758) these {things} <5023> unto you <5213>, sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.

things ^ Luk\_22\_65 And <2532> many <4183> other {things} <2087> blasphemously <0987> (5723) spake they <3004> (5707) against <1519> him <0846>.

things ^ Luk\_23\_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many {things} <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

things ^ Luk\_23\_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching those {things} <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

things ^ Luk\_23\_31 For <3754> if <1487> they do <4160> (5719) these {things} <5023> in <1722> a green <5200> tree <3586>, what <5101> shall be done <1096> (5638) in <1722> the dry <3584>?

things ^ Luk\_23\_48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the {things} which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

things ^ Luk\_23\_49 And <1161> all <3956> his <0846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <0846> from <0575> Galilee <1056>, stood <2476> (5715) afar off <3113>, beholding <3708> (5723) these {things} <5023>.

things ^ Luk\_24\_09 And <2532> returned <5290> (5660) from <0575> the sepulchre <3419>, and told <0518> (5656) all <3956> these {things} <5023> unto the eleven <1733>, and <2532> to all <3956> the rest <3062>.

things ^ Luk\_24\_10 <1161> It was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Joanna <2489>, and <2532> Mary <3137> the mother of James <2385>, and <2532> other <3062> women that were with <4862> them <0846>, which <3739> told <3004> (5707) these {things} <5023> unto <4314> the apostles <0652>.

things ^ Luk\_24\_14 And <2532> they <0846> talked <3656> (5707) together <4314> <0240> of <4012> all <3956> these {things} <5130> which had happened <4819> (5761).

things ^ Luk\_24\_19 And <2532> he said <2036> (5627) unto them <0846>, What {things} <4169>? And <1161> they said <2036> (5627) unto him <0846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

things ^ Luk\_20\_25 And <1161> he said <2036> (5627) unto them <0846>, Render <0591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the {things} which be <3588> God's <2316>.

things ^ Luk\_20\_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these {things} <5023>.

things ^ Luk\_22\_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the {things} concerning <4012> me <1700> have <2192> (5719) an end <5056>.

things ^ Luk\_24\_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the {things} which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

things ^ Luk\_24\_26 Ought <1163> (5713) not <3780> Christ <5547> to have suffered <3958> (5629) these {things} <5023>, and <2532> to enter <1525> (5629) into <1519> his <0846> glory <1391>?

things ^ Luk\_24\_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the {things} concerning <4012> himself <1438>.

things ^ Luk\_24\_35 And <2532> they <0846> told <1834> (5711) what {things} were done in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

things ^ Luk\_24\_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all {things} <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

things ^ Luk\_24\_48 And <1161> ye <5210> are <2075> (5748) witnesses <3144> of these {things} <5130>.

things ^ Luk\_14\_15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) heard <0191> (5660) these {things} <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) bread <0740> in <1722> the kingdom <0932> of God <2316>.

things ^ Luk\_20\_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these {things} <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?

things ^ Luk\_20\_25 And <1161> he said <2036> (5627) unto them <0846>, Render <0591> (5628) therefore <5106> unto Caesar <2541> the {things} which be <3588> Caesar's <2541>, and <2532> unto God <2316>

the things which be <3588> God's <2316>.

things ^ Luk\_01\_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good {things} <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).

things ^ Luk\_01\_49 For <3754> he that is mighty <1415> hath done <4160> (5656) to me <3427> great {things} <3167>; and <2532> holy <0040> is his <0846> name <3686>.

things ^ Luk\_02\_19 But <1161> Mary <3137> kept <4933> (5707) all <3956> these {things} <4487> <5023>, and pondered <4820> (5723) them in <1722> her <0846> heart <2588>.

things ^ Luk\_02\_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the {things} <3956> that <3739> they had heard <0191> (5656) and <2532> seen <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.

things ^ Luk\_19\_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the {things} <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

things ^ Luk\_21\_06 As for these {things} <5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).

things ^ Luk\_21\_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these {things} <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

things ^ Luk\_13\_17 And <2532> when he <0846> had said <3004> (5723) these things <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious {things} <1741> that were done <1096> (5740) by <5259> him <0846>.

things ^ Luk\_18\_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these {things} <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

things ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these {things} <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

things ^ Luk\_21\_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these {things} <5023> shall <3195> (5725) come to pass <1096> (5738)?

things ^ Luk\_21\_28 And <1161> when these {things} <5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

things ^ Luk\_21\_31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these

{things} <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.

things ^ Luk\_01\_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those {things} <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

things ^ Luk\_02\_18 And <2532> all <3956> they that heard <0191> (5660) it wondered <2296> (5656) at <4012> those {things} which <3588> were told <2980> (5685) them <4314> <0846> by <5259> the shepherds <4166>.

things ^ Luk\_01\_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all {things} <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

things ^ Luk\_01\_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these {things} <5023> shall be performed <1096> (5638), because <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

things ^ Luk\_09\_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many {things} <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

things ^ Luk\_21\_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these {things} <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?

things ^ Luk\_24\_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these {things} <5023> were done <1096> (5633).

things ^ Luk\_01\_45 And <2532> blessed <3107> is she that believed <4100> (5660): for <3754> there shall be <2071> (5704) a performance <5050> of those {things} which were told <2980> (5772) her <0846> from <3844> the Lord <2962>.

things ^ Luk\_03\_18 And <2532> <3767> many <4183> <0> other <2087> {things} <4183> <3303> in his exhortation <3870> (5723) preached <2097> (5710) he unto the people <2992>.

things ^ Luk\_18\_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all {things} <3956> that are written <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).

things ^ Luk\_01\_04 That <2443> thou mightest know <1921> (5632) the certainty <0803> of <4012> those {things} <3056>, wherein <3739> thou hast been instructed <2727> (5681).

things ^ Luk\_06\_46 And <1161> why <5101> call ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the {things} which <3739> I say <3004> (5719)?

things ^ Luk\_09\_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was



found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those {things} which <3739> they had seen <3708> (5758).

things ^ Luk\_12\_31 But rather <4133> seek ye <2212> (5720) the kingdom <0932> of God <2316>; and <2532> all <3956> these {things} <5023> shall be added <4369> (5701) unto you <5213>.

things ^ Luk\_14\_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all {things} <3956> are <2076> (5748) now <2235> ready <2092>.

things ^ Luk\_17\_09 <3361> Doth he <2192> (5719) thank <5485> that <1565> servant <1401> because <3754> he did <4160> (5656) the {things} that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.

things ^ Luk\_18\_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>; and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the {things} which were spoken <3004> (5746).

things ^ Luk\_17\_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those {things} which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

things ^ Luk\_18\_22 Now <1161> when Jesus <2424> heard <0191> (5660) these {things} <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

things ^ Luk\_18\_27 And <1161> he said <2036> (5627), The {things} which are impossible <0102> with <3844> men <0444> are <2076> (5748) possible <1415> with <3844> God <2316>.

things ^ Luk\_12\_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) {things} worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

things ^ Luk\_14\_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these {things} <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

things ^ Luk\_15\_26 And <2532> he called <4341> (5666) one <1520> of the servants <3816>, and asked <4441> (5711) what <5101> these {things} <5023> meant <1498> (5751).

things ^ Luk\_17\_25 But <1161> first <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many {things} <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> generation <1074>.

things ^ Luk\_07\_18 And <2532> the disciples <3101> of John <2491> shewed <0518> (5656) him <0846> of <4012> all <3956> these {things} <5130>.

things ^ Luk\_12\_30 For <1063> all <3956> these {things} <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.

things ^ Luk\_21\_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these {things} <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.

things ^ Luk\_21\_26 Men's <0444> hearts failing them <0674> (5723) for <0575> fear <5401>, and <2532> for looking after <4329> those {things} which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).

things ^ Luk\_21\_22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all {things} <3956> which <3588> are written <1125> (5772) may be fulfilled <4137> (5683).

things ^ Luk\_10\_07 And <1161> in <1722> the same <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) such {things} as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.

things ^ Luk\_13\_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such {things} <5108>?

things ^ Luk\_14\_06 And <2532> they could <2480> (5656) not <3756> answer <0470> <0> him <0846> again <0470> (5677) to <4314> these {things} <5023>.

things ^ Luk\_16\_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> evil {things} <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

things ^ Luk\_02\_39 And <2532> when <5613> they had performed <5055> (5656) all {things} <0537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <0846> city <4172> Nazareth <3478>.

things ^ Luk\_10\_01 <1161> After <3326> these {things} <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

things ^ Luk\_10\_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> are the eyes <3788> which <3588> see <0991> (5723) the {things} that <3739> ye see <0991> (5719):

things ^ Luk\_12\_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these {things} <5130>.

things ^ Luk\_10\_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those {things} which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have

<0191> <0> not <3756> heard <0191> (5656) them.

things ^ Luk\_04\_28 And <2532> all they <3956> in <1722> the synagogue <4864>, when they heard <0191> (5723) these {things} <5023>, were filled <4130> (5681) with wrath <2372>,

things ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great {things} <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

things ^ Luk\_09\_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such {things} <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

things ^ Luk\_09\_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty power <3168> of God <2316>. But <1161> while they wondered <2296> (5723) every one <3956> at <1909> all {things} <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,

things ^ Luk\_13\_17 And <2532> when he <0846> had said <3004> (5723) these {things} <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things <1741> that were done <1096> (5740) by <5259> him <0846>.

things ^ Luk\_10\_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) about <4012> many {things} <4183>:

things ^ Luk\_10\_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those {things} which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.

things ^ Luk\_12\_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the {things} which he <0846> possesseth <5224> (5723).

things ^ Luk\_02\_33 And <2532> Joseph <2501> and <2532> his <0846> mother <3384> marvelled <2258> (5713) <2296> (5723) at <1909> those {things} which were spoken <2980> (5746) of <4012> him <0846>.

things ^ Luk\_08\_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these {things} <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

things ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great {things} <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

things ^ Luk\_10\_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord

<2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these {things} <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

things ^ Luk\_11\_53 And <1161> as he <0846> said <3004> (5723) these {things} <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

things ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what {things} <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

things ^ Luk\_10\_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such {things} <2068> (5720) as are set before <3908> (5746) you <5213>:

things ^ Luk\_10\_22 All {things} <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

things ^ Luk\_16\_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good {things} <0018>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

things ^ Luk\_12\_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall those {things} be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

things ^ Luk\_07\_09 When <1161> Jesus <2424> heard <0191> (5660) these {things} <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

things ^ Luk\_11\_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many {things} <4119>:

things ^ Luk\_05\_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, saying <3004> (5723), <3754> We have seen <1492> (5627) strange {things} <3861> to day <4594>.

things ^ Luk\_05\_27 And <2532> after <3326> these {things} <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

things ^ Luk\_16\_14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) covetous <5366>, heard <0191> (5707) all <3956> these {things} <5023>: and <2532> they derided <1592> (5707) him <0846>.

things ^ Luk\_11\_41 But rather <4133> give <1325> (5628) alms <1654> of such things as ye have <1751> (5752); and <2532>, behold <2400> (5628), all {things} <3956> are <2076> (5748) clean <2513> unto you <5213>.

things ^ Luk\_11\_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these {things} <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

things ^ Luk\_11\_41 But rather <4133> give <1325> (5628) alms <1654> of such {things} as ye have <1751> (5752); and <2532>, behold <2400> (5628), all things <3956> are <2076> (5748) clean <2513> unto you <5213>.

things ^ Mar\_09\_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) believe <4100> (5658), all {things} <3956> are possible <1415> to him <0846> that believeth <4100> (5723).

things ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all {things} <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

things ^ Mar\_13\_04 Tell <2036> (5628) us <2254>, when <4219> shall these {things} <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> when <3752> all <3956> these things <5023> shall <3195> (5725) be fulfilled <4931> (5745)?

things ^ Mar\_13\_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such {things} must <1163> (5748) needs be <1096> (5635); but <0235> the end <5056> shall not be yet <3768>.

things ^ Mar\_13\_23 But <1161> take <0991> <0> ye <5210> heed <0991> (5720): behold <2400> (5628), I have foretold <4280> (5758) you <5213> all {things} <3956>.

things ^ Mat\_13\_34 All <3956> these {things} <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

things ^ Mat\_13\_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) {things} which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

things ^ Mat\_13\_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all {things} <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

things ^ Mar\_06\_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129>

man these {things} <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

things ^ Mar\_06\_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many {things} <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

things ^ Mar\_06\_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all {things} <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

things ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many {things} <4183>.

things ^ Mar\_07\_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other {things} <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

things ^ Mar\_07\_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> such <5108> like {things} <3946> ye do <4160> (5719).

things ^ Mar\_08\_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many {things} <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

things ^ Mar\_08\_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the {things} that be of men <0444>.

things ^ Mar\_08\_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the {things} that be of God <2316>, but <0235> the things that be of men <0444>.

things ^ Mar\_09\_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what {things} <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

things ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many {things} <4183>, and <2532> be set at nought <1847> (5686).

things ^ Mar\_10\_27 And <1161> Jesus <2424> looking upon <1689> (5660) them <0846> saith <3004> (5719), With <3844> men <0444> it is impossible <0102>, but <0235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all {things} <3956> are <2076> (5748) possible <1415>.

things ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what {things} should <3195> (5723) happen <4819> (5721) unto him <0846>.

things ^ Mar\_11\_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these {things} <5023>.

things ^ Mar\_11\_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these {things} <5023>.

things ^ Mar\_12\_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Render <0591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the {things} that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.

things ^ Mar\_12\_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Render <0591> (5628) to Caesar <2541> the {things} that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.

things ^ Mar\_13\_04 Tell <2036> (5628) us <2254>, when <4219> shall these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> when <3752> all <3956> these {things} <5023> shall <3195> (5725) be fulfilled <4931> (5745)?

things ^ Mar\_13\_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these {things} <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.

things ^ Mar\_13\_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these {things} <5023> be done <1096> (5638).

things ^ Mar\_14\_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all {things} <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

things ^ Mar\_15\_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of many {things} <4183>: but <1161> he <0846> answered <0611> (5662) nothing <3762>.

things ^ Mar\_15\_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many {things} <4214> they witness <2649> (5719) against thee <4675>.

things ^ Mat\_06\_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the {things} <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

things ^ Mat\_13\_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those {things} which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.

things ^ Mat\_13\_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those {things} which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.

things ^ Mat\_13\_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye understood <4920> (5656) all <3956> <0> these <5023> {things} <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

things ^ Mat\_13\_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> {things} new <2537> and <2532> old <3820>.

things ^ Mat\_13\_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> hath this man <5129> all <3956> these {things} <5023>?

things ^ Mat\_15\_18 But <1161> those {things} which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.

things ^ Mat\_15\_20 These <5023> are <2076> (5748) the {things} which <3588> defile <2840> (5723) a man <0444>: but <1161> to eat <5315> (5629) with unwashen <0449> hands <5495> defileth <2840> (5719) not <3756> a man <0444>.

things ^ Mat\_16\_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many {things} <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

things ^ Mat\_16\_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the {things} <3588> that be of God <2316>, but <0235> those that be of men <0444>.

things ^ Mat\_17\_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall first <4412> come <2064> (5736), and <2532> restore <0600> (5692) all {things} <3956>.

things ^ Mat\_19\_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these



{things} <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I yet <2089>?

things ^ Mat\_19\_26 But <1161> Jesus <2424> beheld <1689> (5660) them, and said <2036> (5627) unto them <0846>, With <3844> men <0444> this <5124> is <2076> (5748) impossible <0102>; but <1161> with <3844> God <2316> all {things} <3956> are <2076> (5748) possible <1415>.

things ^ Mat\_22\_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the {things} which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.

things ^ Mat\_23\_20 Whoso therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all {things} <3956> thereon <1883> <0846>.

things ^ Mat\_23\_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these {things} <5023> shall come <2240> (5692) upon <1909> this <5026> generation <1074>.

things ^ Mat\_24\_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these {things} <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).

things ^ Mat\_24\_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these {things} <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

things ^ Mat\_24\_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these {things} must <1163> (5748) come to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not yet <3768>.

things ^ Mat\_28\_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the {things} <0537> that were done <1096> (5637).

things ^ Mat\_28\_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all {things} <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> always <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.

things ^ Mat\_12\_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good {things} <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

things ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil {things} <4190>.

things ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good {things} <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

things ^ Mat\_13\_03 And <2532> he spake <2980> (5656) many {things} <4183> unto them <0846> in <1722> parables <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

things ^ Mar\_01\_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those {things} <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

things ^ Mar\_02\_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these {things} <5023> in <1722> your <5216> hearts <2588>?

things ^ Mar\_03\_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great {things} <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

things ^ Mar\_04\_02 And <2532> he taught <1321> (5707) them <0846> many {things} <4183> by <1722> parables <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>.

things ^ Mar\_04\_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these {things} <3956> are done <1096> (5736) in <1722> parables <3850>:

things ^ Mar\_07\_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the {things} which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

things ^ Mar\_07\_23 All <3956> these <5023> evil {things} <4190> come <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <0444>.

things ^ Mar\_07\_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath done <4160> (5758) all {things} <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

things ^ Mar\_11\_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all {things} <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

things ^ Mar\_11\_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those {things} which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

things ^ Mar\_11\_24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, What <3745> {things} <3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), believe <4100> (5720) that

<3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.

things ^ Mar\_11\_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these {things} <5023>?

things ^ Mar\_11\_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these {things} <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

things ^ Mat\_27\_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those {things} that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.

things ^ Mat\_11\_27 All {things} <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

things ^ Mat\_21\_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful {things} <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

things ^ Mat\_21\_22 And <2532> all {things} <3956>, whatsoever <0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, believing <4100> (5723), ye shall receive <2983> (5695).

things ^ Mat\_21\_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these {things} <5023>.

things ^ Mat\_21\_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these {things} <5023>.

things ^ Mat\_22\_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all {things} <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

things ^ Mat\_21\_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these {things} <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

things ^ Mat\_22\_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the {things} that are <3588> God's <2316>.

things ^ Mat\_27\_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how many {things} <4214> they witness against <2649> (5719) thee <4675>?

things ^ Mat\_06\_32 (For <1063> after <1934> <0> all <3956> these {things} <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these things <5130>.

things ^ Mat\_11\_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these {things} <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

things ^ Mat\_24\_34 Verily <0281> I say <3004> (5719) unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928> (5632), till <0302> <2193> all <3956> these {things} <5023> be fulfilled <1096> (5638).

things ^ Mat\_25\_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many {things} <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

things ^ Mat\_25\_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many {things} <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

things ^ Mar\_04\_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other {things} <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

things ^ Mar\_04\_34 But <1161> without <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all {things} <3956> to his <0846> disciples <3101>.

things ^ Mar\_05\_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great {things} <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

things ^ Mat\_01\_20 But <1161> while he <0846> thought on <1760> (5679) these {things} <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

things ^ Mat\_02\_03 When <1161> Herod <2264> the king <0935> had heard <0191> (5660) these {things}, he was troubled <5015> (5681), and <2532> all <3956> Jerusalem <2414> with <3326> him <0846>.

things ^ Mat\_04\_09 And <2532> saith <3004> (5719) unto him <0846>, All <3956> these {things} <5023> will I give <1325> (5692) thee <4671>, if <1437> thou wilt fall down <4098> (5631) and worship <4352>

(5661) me <3427>.

things ^ Mat\_06\_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) what {things} <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.

things ^ Mat\_06\_32 (For <1063> after <1934> <0> all <3956> these things <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these {things} <5130>.

things ^ Mat\_24\_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these {things} <5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.

things ^ Mat\_25\_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few {things} <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

things ^ Mat\_25\_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few {things} <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

things ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many {things} <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

things ^ Mat\_11\_04 Jesus <2424> answered <0611> (5679) and <2532> said <2036> (5627) unto them <0846>, Go <4198> (5679) and shew <0518> <0> John <2491> again <0518> (5657) those {things} which <3739> ye do hear <0191> (5719) and <2532> see <0991> (5719):

things ^ Mat\_07\_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good {things} <0018> to them that ask <0154> (5723) him <0846>?

things ^ Mat\_07\_12 Therefore <3767> all {things} <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.

things ^ Mat\_09\_18 While he <0846> spake <2980> (5723) these {things} <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

things ^ Mat\_06\_33 But <1161> seek ye <2212> (5720) first <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these {things} <5023> shall be added <4369> (5701) unto you <5213>.

things ^ Mar\_05\_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great {things} <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

things ^ Mar\_05\_26 And <2532> had suffered <3958> (5631) many {things} <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

things ^ Mar\_07\_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like {things} <3946> do ye <4160> (5719).

things ^ Php\_02\_21 For <1063> all <3956> seek <2212> (5719) their own <1438>, not <3756> the {things} which are <3588> Jesus <2424> Christ's <5547>.

things ^ Php\_03\_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same {things} <0846> to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.

things ^ Php\_03\_07 But <0235> what {things} <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) loss <2209> for <1223> Christ <5547>.

things ^ Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all {things} <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

things ^ Php\_03\_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those {things} which are before <1715>,

things ^ Php\_02\_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of {things} in heaven <2032>, and <2532> things in earth <1919>, and <2532> things under the earth <2709>;

things ^ Php\_02\_14 Do <4160> (5720) all {things} <3956> without <5565> murmurings <1112> and <2532> disputings <1261>:

things ^ Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all {things} <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

things ^ Php\_02\_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of things in heaven <2032>, and <2532> {things} in earth <1919>, and <2532> things under the earth <2709>;

things ^ Php\_01\_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the {things} which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

things ^ Php\_02\_04 Look <4648> (5720) not <3361> every man <1538> on his own things <1438>, but <0235> every man <1538> also <2532> on the {things} <3588> of others <2087>.

things ^ Php\_02\_04 Look <4648> (5720) not <3361> every man <1538> on his own {things} <1438>, but <0235> every man <1538> also <2532> on the things <3588> of others <2087>.

things ^ Php\_01\_10 That <1519> ye <5209> may approve <1381> (5721) {things} that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> till <1519> the day <2250> of Christ <5547>;

things ^ Php\_02\_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> {things} under the earth <2709>;

things ^ Php\_03\_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those {things} <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

things ^ Php\_03\_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly {things} <1919>.)

things ^ Php\_03\_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all {things} <3956> unto himself <1438>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever {things} <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever {things} <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Php\_04\_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all {things} <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

things ^ Php\_04\_13 I can do <2480> (5719) all {things} <3956> through <1722> Christ <5547> which <3588> strengtheneth <1743> (5723) me <3165>.

things ^ Php\_04\_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the {things} which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

things ^ Php\_04\_09 Those {things} <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> heard <0191> (5656), and <2532> seen <1492>

(5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever {things} <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever {things} <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever {things} <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these {things} <5023>.

things ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever {things} <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

things ^ Rom\_01\_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the {things} that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

things ^ Rom\_01\_20 For <1063> the invisible {things} <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

things ^ Rev\_22\_20 He which testifieth <3140> (5723) these {things} <5023> saith <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <0281>. Even so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.

things ^ Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few {things} <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

things ^ Rev\_03\_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These {things} <3592> saith <3004> (5719) he that hath <2192> (5723) the seven



<2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

things ^ Rev\_03\_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the {things} which remain <3062>, that <3739> are <3195> (5719) ready to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.

things ^ Rev\_03\_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These {things} <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

things ^ Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) {things} sacrificed unto idols <1494>.

things ^ Rev\_02\_14 But <0235> I have <2192> (5719) a few {things} <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

things ^ Rev\_22\_16 I <1473> Jesus <2424> have sent <3992> (5656) mine <3450> angel <0032> to testify <3140> (5658) unto you <5213> these {things} <5023> in <1909> the churches <1577>. I <1473> am <1510> (5748) the root <4491> and <2532> the offspring <1085> of David <1138>, and the bright <2986> and <2532> morning <3720> star <0792>.

things ^ Rom\_01\_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those {things} which are <2520> <0> not <3361> convenient <2520> (5723);

things ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the {things} which are written <1125> (5772) in <1722> this <5026> book <0975>.

things ^ Rom\_01\_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping {things} <2062>.

things ^ Rev\_22\_08 And <2532> I <1473> John <2491> saw <0991> (5723) these {things} <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.

things ^ Rom\_08\_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> {things} to come <3195> (5723),

things ^ Rev\_02\_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These {things} <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;

things ^ Rev\_02\_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) {things} sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

things ^ Rev\_02\_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These {things} <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;

things ^ Rev\_03\_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These {things} <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the beginning <0746> of the creation <2937> of God <2316>;

things ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> {things} which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

things ^ Rev\_04\_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all {things} <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).

things ^ Rev\_07\_01 And <2532> after <3326> these {things} <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

things ^ Rev\_22\_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these {things} <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

things ^ Rom\_01\_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such {things} <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

things ^ Rom\_02\_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same {things} <0846>.

things ^ Rom\_02\_02 But <1161> we are sure <1492> (5758) that <3754> the judgment <2917> of God <2316> is <2076> (5748) according <2596> to truth <0225> against <1909> them which commit <4238>

(5723) such {things} <5108>.

things ^ Rom\_02\_03 And <1161> thinkest thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such {things} <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

things ^ Rom\_02\_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the {things} <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

things ^ Rom\_02\_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the {things} that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;

things ^ Rom\_08\_28 And <1161> we know <1492> (5758) that all {things} <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

things ^ Rom\_08\_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> {things} present <1764> (5761), nor <3777> things to come <3195> (5723),

things ^ Rom\_10\_05 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) those {things} <0846> shall live <2198> (5695) by <1722> them <0846>.

things ^ Rom\_10\_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good {things} <0018>!

things ^ Rom\_11\_36 For <3754> of <1537> him <0846>, and <2532> through <1223> him <0846>, and <2532> to <1519> him <0846>, are all {things} <3956>: to whom <0846> be glory <1391> for <1519> ever <0165>. Amen <0281>.

things ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high {things} <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

things ^ Rom\_12\_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) {things} honest <2570> in the sight <1799> of all <3956> men <0444>.

things ^ Rom\_14\_02 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all {things} <3956>: another <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.

things ^ Rom\_14\_18 For <1063> he that in <1722> these {things} <5125> serveth <1398> (5723) Christ <5547> is acceptable <2101> to God <2316>, and <2532> approved <1384> of men <0444>.

things ^ Rom\_14\_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> {things} wherewith <1519> one <0240> <0> may edify <3619> another <0240>.

things ^ Rom\_14\_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the {things}

which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> another <0240>.

things ^ Rom\_14\_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All {things} <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.

things ^ Rom\_15\_04 For <1063> whatsoever {things} <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

things ^ Rom\_15\_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those {things} which pertain to <4314> God <2316>.

things ^ Rom\_15\_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those {things} which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>.

things ^ Rom\_15\_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal {things} <4559>.

things ^ Rom\_15\_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual {things} <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

things ^ Rom\_01\_30 Backbiters <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of evil {things} <2556>, disobedient <0545> to parents <1118>.

things ^ Rev\_02\_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These {things} <3592> saith <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);

things ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what {things} soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

things ^ Rom\_06\_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those {things} whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.

things ^ Rom\_08\_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the {things} <3588> of the Spirit <4151>.

things ^ Rom\_04\_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those {things} which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

things ^ Rom\_06\_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those {things} <1565> is death <2288>.

things ^ Rom\_08\_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the {things} <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.

things ^ Rom\_08\_31 What <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these {things} <5023>? If <1487> God <2316> be for <5228> us <2257>, who <5101> can be against <2596> us <2257>?

things ^ Rom\_08\_32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <0846> also <2532> freely give <5483> (5695) us <2254> all {things} <3956>?

things ^ Rev\_01\_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those {things} which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

things ^ Rev\_02\_10 Fear <5399> (5737) none <3367> of those {things} which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

things ^ Rev\_01\_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the {things} which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;

things ^ Rev\_18\_15 The merchants <1713> of these {things} <5130>, which <3588> were made rich <4147> (5660) by <0575> her <0846>, shall stand <2476> (5695) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),

things ^ Rev\_19\_01 And <2532> after <3326> these {things} <5023> I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

things ^ Rev\_21\_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former {things} <4413> are passed away <0565> (5627).

things ^ Rev\_01\_19 Write <1125> (5657) the {things} which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;

things ^ Rev\_22\_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the

angel <0032> which <3588> shewed <1166> (5723) me <3427> these {things} <5023>.

things ^ Rom\_08\_37 Nay <0235>, in <1722> all <3956> these {things} <5125> we are more than conquerors <5245> (5719) through <1223> him that loved <0025> (5660) us <2248>.

things ^ Rev\_02\_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These {things} <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;

things ^ Rev\_10\_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the {things} that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

things ^ Rev\_13\_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great {things} <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.

things ^ Rev\_18\_01 And <2532> after <3326> these {things} <5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.

things ^ Rev\_18\_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all {things} <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

things ^ Rev\_01\_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the {things} which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;

things ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those {things} which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

things ^ Rev\_21\_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all {things} <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.

things ^ Rev\_01\_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> {things} which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:

things ^ Rev\_01\_02 Who <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all {things} <3745> that he

saw <1492> (5627).

things ^ Rev\_10\_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the {things} that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

things ^ Rev\_10\_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those {things} which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

things ^ Rev\_10\_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the {things} which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

things ^ Rev\_21\_07 He that overcometh <3528> (5723) shall inherit <2816> (5692) all {things} <3956>; and <2532> I will be <2071> (5704) his <0846> God <2316>, and <2532> he <0846> shall be <2071> (5704) my <3427> son <5207>.

things ^ Rev\_22\_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the {things} which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).

things ^ Tit\_01\_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) {things} which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

things ^ Tit\_01\_15 Unto the pure <2513> all {things} <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).

things ^ Tit\_02\_07 In <4012> all {things} <3956> shewing <3930> (5734) thyself <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>,

things ^ Tit\_01\_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the {things} that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

things ^ Tit\_02\_01 But <1161> speak <2980> (5720) thou <4771> the {things} which <3739> become <4241> (5719) sound <5198> (5723) doctrine <1319>:

things ^ Tit\_02\_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please them well <2101> in <1722> all <3956> {things}; not <3361> answering again <0483> (5723);

things ^ Tit\_02\_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as

becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good {things} <2567>;

things ^ Tit\_02\_15 These {things} <5023> speak <2980> (5720), and <2532> exhort <3870> (5720), and <2532> rebuke <1651> (5720) with <3326> all <3956> authority <2003>. Let <4065> <0> no man <3367> despise <4065> (5720) thee <4675>.

things ^ Tit\_03\_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These {things} <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

things ^ Tit\_02\_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> good <0018> fidelity <4102>; that <2443> they may adorn <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all {things} <3956>.

things ^ Tit\_03\_08 This is a faithful <4103> saying <3056>, and <2532> these {things} <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

things' ^ Col\_03\_06 For <1223> which {things'} sake <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of disobedience <0543>:



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

):nothing 2Ki\_20\_17 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and that which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) unto this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa ) into Babylon (00894 +Babel {}:nothing} shall be left (03498 +yathar ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

):nothing Ecc\_03\_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam {}:nothing} (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men (00582 +)enowsh ) ] should fear (03372 +yare ) before (06440 +paniym ) him .

):nothing Isa\_39\_06 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and [ that ] which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa ) to Babylon (00894 +Babel {}:nothing} shall be left (03498 +yathar ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

Nothing 1Ki\_11\_22 Then Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , But what (04100 +mah ) hast thou lacked (02638 +chacer ) with me , that , behold (02009 +hinneh ) , thou seekest (01245 +baqash ) to go (03212 +yalak ) to thine own country (00776 +)erets ) ? And he answered (00559 +)amar ) , {Nothing} (03808 +lo ) ):howbeit let me go (07971 +shalach ) in any wise .

Nothing Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , {Nothing} 3762 -oudeis - .

Something 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972

+m@uwmah ) thing that day (03117 +yowm ):for he thought (00559 +)amar ) , {Something} (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 +tahowr ) ; surely (03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

breathing Act\_09\_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) {breathing} (1709 -empneo -) out threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

breathing Lam\_03\_56 Thou hast heard (08085 +shama( ) my voice (06963 +qowl ):hide (05956 +(alam ) not thine ear (00241 +)ozen ) at my {breathing} (07309 +r@vachah ) , at my cry (07775 +shav(ah ) .

clothing Act\_10\_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) {clothing} (2066 -esthes -) ,

clothing Isa\_03\_06 When (03588 +kiy ) a man (00376 +)iysh ) shall take (08610 +taphas ) hold (08610 +taphas ) of his brother (00251 +)ach ) of the house (01004 +bayith ) of his father (1) , [ saying ] , Thou hast {clothing} (08071 +simlah ) , be thou our ruler (07101 +qatsiyn ) , and [ let ] this (02063 +zo)th ) ruin (04384 +makshelah ) [ be ] under (08478 +tachath ) thy hand (03027 +yad ) :

clothing Isa\_03\_07 In that day (03117 +yowm ) shall he swear (05375 +nasa ) , saying (00559 +)amar ) , I will not be an healer (02280 +chabash ) ; for in my house (01004 +bayith ) [ is ] neither (00369 +)ayin ) bread (03899 +lechem ) nor (00369 +)ayin ) {clothing} (08071 +simlah ):make (07760 +suwm ) me not a ruler (07101 +qatsiyn ) of the people (05971 +(am ) .

clothing Isa\_23\_18 And her merchandise (05504 +cachar ) and her hire (00868 +)ethnan ) shall be holiness (06944 +qodesh ) to the LORD (03068 +Y@hovah ):it shall not be treasured (00686 +)atsar ) nor (03808 +lo ) laid (02630 +chacan ) up ; for her merchandise (05504 +cachar ) shall be for them that dwell (03427 +yashab ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to eat (00398 +)akal ) sufficiently (07654 +sob(ah ) , and for durable (06266 +(athiyq ) {clothing} (04374 +m@kacch ) .

clothing Isa\_59\_17 For he put (03847 +labash ) on righteousness (06666 +ts@daqah ) as a breastplate (08302 +shiryown ) , and an helmet (03553 +kowba( ) of salvation (03444 +y@shuw(ah ) upon his head (07218 +ro)sh ) ; and he put (03847 +labash ) on the garments (00899 +beged ) of vengeance (05359 +naqam ) [ for ] {clothing} (08516 +talbosheth ) , and was clad (05844 +(atah ) with zeal (07068 +qin)ah ) as a cloke (04598 +m@(iyl ) .

clothing Jam\_02\_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 -lampros -) {clothing} (2066 -esthes -) , and say (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) place ; and say (2036 -epo -) to the poor (4434 -ptochos -) , Stand (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -) :

clothing Jer\_10\_09 Silver (03701 +keceph ) spread (07554 +raqa( ) into plates is brought (00935 +bow ) from Tarshish (08659 +Tarshiysh ) , and gold (02091 +zahab ) from Uphaz (00210 +)Uwphaz ) , the work (04639 +ma(aseh ) of the workman (02796 +charash ) , and of the hands (03027 +yad ) of the founder (06884 +tsaraph ):blue (08504 +t@keleth ) and purple (00713 +)argaman ) [ is ] their {clothing} (03830 +l@buwsh ):they [ are ] all (03605 +kol ) the work (04639 +ma(aseh ) of cunning (02450 +chakam ) [ men ] .

clothing Job\_22\_06 For thou hast taken (02254 +chabal ) a pledge (02254 +chabal ) from thy brother (00251 +)ach ) for nought (02600 +chinnam ) , and stripped (06584 +pashat ) the naked (06174 +(arowm ) of their {clothing} (00899 +beqed ) .

clothing Job\_24\_07 They cause the naked (06174 +(arowm ) to lodge (03885 +luwn ) without (01097 +b@liy ) {clothing} (03830 +l@buwsh ) , that [ they have ] no (00369 +)ayin ) covering (03682 +k@cuwth ) in the cold (07135 +qarah ) .

clothing Job\_24\_10 They cause [ him ] to go (01980 +halak ) naked (06174 +(arowm ) without (01097 +b@liy ) {clothing} (03830 +l@buwsh ) , and they take (05375 +nasa ) away the sheaf (06016 +(omer ) [ from ] the hungry (07456 +ra(eb ) ;

clothing Job\_31\_19 If (00518 +)im ) I have seen (07200 +ra)ah ) any perish (6) for want (01097 +b@liy ) of {clothing} (03830 +l@buwsh ) , or any poor (34) without (00369 +)ayin ) covering (03682 +k@cuwth ) ;

clothing Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long {clothing} (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 -agora -) ,

clothing Mat\_07\_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 -probaton -) {clothing} (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .

clothing Mat\_11\_08 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A man (0444 -anthropos -) clothed (0294 -amphiennumi -) in soft (3120 -malakos -) raiment (2440 -himation -) ? behold (2400 -idou -) , they that wear (5409 -phoreo -) soft (3120 -malakos -) [ {clothing} ] are in kings (0935 -basileus -) houses (3624 -oikos -) .

clothing Pro\_27\_26 The lambs (03532 +kebes ) [ are ] for thy {clothing} (03830 +l@buwsh ) , and the goats (06260 +(attuwd ) [ are ] the price (04242 +m@chiyr ) of the field (07704 +sadeh ) .

clothing Pro\_31\_22 She maketh (06213 +(asah ) herself coverings (04765 +marbad ) of tapestry ; her {clothing} (03830 +l@buwsh ) [ is ] silk (08336 +shesh ) and purple (00713 +)argaman ) .

clothing Pro\_31\_25 Strength (05797 +(oz ) and honour (01926 +hadar ) [ are ] her {clothing} (03830 +l@buwsh ) ; and she shall rejoice (07832 +sachaq ) in time (03117 +yowm ) to come (00314 +)acharown ) .

clothing Psa\_35\_13 But as for me , when they were sick (02470 +chalah ) , my {clothing} (03830 +l@buwsh ) [ was ] sackcloth (08242 +saq ):I humbled (06031 +(anah ) my soul (05315 +nephesh ) with fasting (06685 +tsowm ) ; and my prayer (08605 +t@phillah ) returned (07725 +shuwb ) into (05921 +(al ) mine own bosom (02436 +cheyq ) .

clothing Psa\_45\_13 The king s (04428 +melek ) daughter (01323 +bath ) [ is ] all (03605 +kol ) glorious (03520 +k@buwddah ) within (06441 +p@niymah ):her {clothing} (03830 +l@buwsh ) [ is ] of wrought (04865 +mishb@tsah ) gold (02091 +zahab ) .

farthing Mar\_12\_42 And there came (2064 -erchomai -) a certain (1520 -heis -) poor (4434 -ptochos -) widow (5503 -chera -) , and she threw (0906 -ballo -) in two (1417 -duo -) mites (3016 -lepton -) , which (2076 -esti -) make (1510 -eimi -) a {farthing} (2835 -kodrantes -) .

farthing Mat\_05\_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -)

means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) {farthing} (2835 -kodrantes -) .

farthing Mat\_10\_29 Are not two (1417 -duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a {farthing} (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) without (0427 -aneu -) your (5216 -humon -) Father (3962 -pater -) .

farthings Luk\_12\_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - {farthings} 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

lothing Eze\_16\_05 None (03808 +lo ) eye (05869 +(ayin ) pitied (02347 +chuwv ) thee , to do (06213 +(asah ) any (00259 +)echad ) of these (00428 +)el - leh ) unto thee , to have compassion (02550 +chamal ) upon thee ; but thou wast cast (07993 +shalak ) out in the open (06440 +paniym ) field (07704 +sadeh ) , to the {lothing} (01604 +go(al ) of thy person (05315 +nephesh ) , in the day (03117 +yowm ) that thou wast born (03205 +yalad ) .

nothing 1Co\_01\_19 For it is written (1125 -grapho -) , I will destroy (0622 -apollumi -) the wisdom (4678 -sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to {nothing} (0114 -atheteo -) the understanding (4907 -sunesis -) of the prudent (4908 -sunetos -) .

nothing 1Co\_04\_04 For I know (4892 -sunedrion -) {nothing} (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

nothing 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) {nothing} (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

nothing 1Co\_07\_19 Circumcision (4061 -peritome -) is nothing (3762 -oudeis -) , and uncircumcision (0203 -akrobestia -) is {nothing} (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

nothing 1Co\_07\_19 Circumcision (4061 -peritome -) is {nothing} (3762 -oudeis -) , and uncircumcision (0203 -akrobestia -) is nothing (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

nothing 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) {nothing} (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

nothing 1Co\_08\_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] {nothing} (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

nothing 1Co\_09\_16 For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) {nothing} (3756 -ou -) to glory (2745 -kauchema -) of:for necessity (0318 -anagke -) is laid (1945 -epikeimai -) upon me ; yea (1161 -de -) , woe (3759 -ouai -) is unto me , if (1437 -ean -) I preach (2097

-euaggelizo -) not the gospel (2097 -euaggelizo -) !

nothing 1Co\_13\_02 And though (1437 -ean -) I have (2192 -echo -) [ the gift of ] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) {nothing} (3762 -oudeis -) .

nothing 1Co\_13\_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [ the poor ] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me {nothing} (3762 -oudeis -) .

nothing 1Ki\_04\_27 And those (00428 +)el - leh ) officers (05324 +natsab ) provided victual (03557 +kuwl ) for king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and for all (03605 +kol ) that came (07131 +qareb ) unto king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) table (07979 +shulchan ) , every man (00376 +)iysh ) in his month (02320 +chodesh ):they lacked (05737 +(adar ) {nothing} .

nothing 1Ki\_08\_09 [ There was ] {nothing} (00369 +)ayin ) in the ark (00727 +)arown ) save (07535 +raq ) the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , which (00834 +)aher ) Moses (04872 +Mosheh ) put (03240 +yanach ) there (08033 +sham ) at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) [ a covenant ] with the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

nothing 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was {nothing} accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

nothing 1Ki\_18\_43 And said (00559 +)amar ) to his servant (05288 +na(ar ) , Go (05927 +(alah ) up now (04994 +na) ) , look (05027 +nabat ) toward (01870 +derek ) the sea (03220 +yam ) . And he went (05927 +(alah ) up , and looked (05027 +nabat ) , and said (00559 +)amar ) , [ There is ] {nothing} . And he said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) seven (07651 +sheba() times (06471 +pa(am ) .

nothing 1Ki\_22\_16 And the king (04428 +melek ) said (00559 +)amar ) unto him , How (05704 +(ad ) many times (06471 +pa(am ) shall I adjure (07650 +shaba() thee that thou tell (01696 +dabar ) me {nothing} (03808 +lo) ) but [ that which is ] true (00571 +)emeth ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

nothing 1Sa\_03\_18 And Samuel (08050 +Sh@muw)el ) told (05046 +nagad ) him every (03605 +kol ) whit (01697 +dabar ) , and hid (03582 +kachad ) {nothing} (03808 +lo) ) from him . And he said (00559 +)amar ) , It [ is ] the LORD (03068 +Y@hovah ):let him do (06213 +(asah ) what seemeth (05869 +(ayin ) him good (02896 +towb ) .

nothing 1Sa\_20\_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ) , my father (1) will do (06213 +(asah ) {nothing} either great (01419 +gadawl ) or (00176 +)ow ) small (06996 +qatan ) , but that he will shew (01540 +galah ) it me:and why (04060 +middah ) should my father (1) hide (05641 +cathar ) this (02088 +zeh ) thing (01697 +dabar ) from me ? it [ is ] not [ so ] .

nothing 1Sa\_22\_15 Did I then (03117 +yowm ) begin (02490 +chalal ) to enquire (07592 +sha)al ) of God (00430 +)elohiym ) for him ? be it far (02486 +chaliylah ) from me:let not the king (04428 +melek ) impute (07760 +suwm ) [ any (03605 +kol ) ] thing (01697 +dabar ) unto his servant (05650 +(ebed ) , [ nor ] to all (03605 +kol ) the house (01004 +bayith ) of my father (1):for thy servant (05650 +(ebed ) knew (03045 +yada( ) {nothing} of all (03605 +kol ) this (02063 +zo)th ) , less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .

nothing 1Sa\_25\_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ) , Surely (00389 +)ak ) in vain (08267 +sheqer ) have I kept (08104 +shamar ) all (03605 +kol ) that this (02088 +zeh ) [ fellow ] hath in the wilderness (04057 +midbar ) , so that {nothing} was missed (06485 +paqad ) of all (03605 +kol ) that [ pertained ] unto him:and he hath requited (07725 +shuwb ) me evil (07451 +ra( ) for good (02896 +towb ) .

nothing 1Sa\_25\_36 . And Abigail (26) came (00935 +bow ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ) , he held a feast (04960 +mishteh ) in his house (01004 +bayith ) , like the feast (04960 +mishteh ) of a king (04428 +melek ) ; and Nabal s (05037 +Nabal ) heart (03820 +leb ) [ was ] merry (02896 +towb ) within (05921 +(al ) him , for he [ was ] very drunken (07910 +shikkowr ):wherefore she told (05046 +nagad ) him {nothing} , less (06996 +qatan ) or more (01490 +gizbar ) , until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) .

nothing 1Sa\_27\_01 . And David (01732 +David ) said (00559 +)amar ) in his heart (03820 +leb ) , I shall now (06258 +(attah ) perish (05595 +caphah ) one (00259 +)echad ) day (03117 +yowm ) by the hand (03027 +yad ) of Saul (07586 +Sha)uwl ): [ there is ] {nothing} (00369 +)ayin ) better (02896 +towb ) for me than (03588 +kiy ) that I should speedily (04422 +malat ) escape (04422 +malat ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) ; and Saul (07586 +Sha)uwl ) shall despair (02976 +ya)ash ) of me , to seek (01245 +baqash ) me any (03605 +kol ) more (05750 +(owd ) in any (03605 +kol ) coast (01366 +g@buwl ) of Israel (03478 +Yisrael ):so shall I escape (04422 +malat ) out of his hand (03027 +yad ) .

nothing 1Sa\_30\_19 And there was {nothing} (03808 +lo ) lacking (05737 +(adar ) to them , neither (04480 +min ) small (06996 +qatan ) nor (05703 +(ad ) great (01419 +gadowl ) , neither (04480 +min ) sons (01121 +ben ) nor (05703 +(ad ) daughters (01121 +ben ) , neither (04480 +min ) spoil (07998 +shalal ) , nor (05703 +(ad ) any (03605 +kol ) [ thing ] that they had taken (03947 +laqach ) to them:David (01732 +David ) recovered (07725 +shuwb ) all (03605 +kol ) .

nothing 1Th\_04\_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [ that ] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of {nothing} (3367 -medeis -) .

nothing 1Ti\_04\_04 For every (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [ is ] good (2570 -kalos -) , and {nothing} (3762 -oudeis -) to be refused (0579 -apobletos -) , if it be received (2983 -lambano -) with thanksgiving (2169 -eucharistia -) :

nothing 1Ti\_05\_21 I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) {nothing} (3367 -medeis -) by partiality (4346 -prosklisis -) .

nothing 1Ti\_06\_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) {nothing} (3367 -medeis -) , but dotting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife

(2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

nothing 1Ti\_06\_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) {nothing} (5100 -tis -) out .

nothing 1Ti\_06\_07 For we brought (1533 -eisphero -) {nothing} (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) out .

nothing 2Ch\_05\_10 [ There was ] {nothing} (00369 +)ayin ) in the ark (00727 +)arown ) save (07535 +raq ) the two (08147 +sh@nayim ) tables (03871 +luwach ) which (00834 +)aher ) Moses (04872 +Mosheh ) put (05414 +nathan ) [ therein ] at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) [ a covenant ] with the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

nothing 2Ch\_09\_02 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions (01697 +dabar ):and there was {nothing} hid (05956 +(alam ) from Solomon (08010 +Sh@lomoh ) which (00834 +)aher ) he told (05046 +nagad ) her not .

nothing 2Ch\_14\_11 And Asa (00609 +)Aca ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] {nothing} with thee to help (05826 +(azar ) , whether (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we rest (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

nothing 2Ch\_18\_15 And the king (04428 +melek ) said (00559 +)amar ) to him , How (05704 +(ad ) many times (06471 +pa(am ) shall I adjure (07650 +shaba( ) thee that thou say (00559 +)amar ) {nothing} (03808 +lo ) but the truth (00571 +)emeth ) to me in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

nothing 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) {nothing} (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

nothing 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in {nothing} (3367 -medeis -) .

nothing 2Co\_08\_15 As it is written (1125 -grapho -) , He that [ had gathered ] much (4183 -polus -) had {nothing} (3756 -ou -) over (4121 -pleonazo -) ; and he that [ had gathered ] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattono -) .

nothing 2Co\_12\_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be {nothing} (3762 -oudeis -) .

nothing 2Co\_12\_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -)

; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in {nothing} (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

nothing 2Co\_13\_08 For we can (1410 -dunamai -) do {nothing} (5100 -tis -) against (2596 -kata -) the truth (0225 -aletheia -) , but for the truth (0225 -aletheia -) .

nothing 2Jo\_01\_07 Because (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) forth (1831 -exerchomai -) , taking (2983 -lambano -) {nothing} (3367 -medeis -) of the Gentiles (1484 -ethnos -) .

nothing 2Ki\_10\_10 Know (03045 +yada( ) now (00645 +)ephow ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) {nothing} (03808 +lo ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Elijah ) .

nothing 2Ki\_20\_13 And Hezekiah (02396 +Chizqiyah ) hearkened (08085 +shama( ) unto them , and shewed (07200 +ra)ah ) them all (03605 +kol ) the house (01004 +bayith ) of his precious (05238 +n@koth ) things , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and [ all (03605 +kol ) ] the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was {nothing} in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

nothing 2Ki\_20\_15 And he said (00559 +)amar ) , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , All (03605 +kol ) [ the things ] that [ are ] in mine house (01004 +bayith ) have they seen (07200 +ra)ah ):there is {nothing} (01697 +dabar ) among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .

nothing 2Sa\_12\_03 But the poor (07326 +ruwsh ) [ man ] had {nothing} , save one (00259 +)echad ) little (06996 +qatan ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) , which (00834 +)aher ) he had (01961 +hayah ) bought (07069 +qanah ) and nourished (02421 +chayah ) up:and it grew (01431 +gadal ) up together (03162 +yachad ) with him , and with his children (01121 +ben ) ; it did eat (00398 +)akal ) of his own meat (06595 +path ) , and drank (08354 +shathah ) of his own cup (03563 +kowc ) , and lay (07901 +shakab ) in his bosom (02436 +cheyq ) , and was unto him as a daughter (01323 +bath ) .

nothing 2Sa\_24\_24 And the king (04428 +melek ) said (00559 +)amar ) unto Araunah (00728 +)Aravnah ) , Nay (03808 +lo ) ; but I will surely buy (07069 +qanah ) [ it ] of thee at a price (04242 +m@chiyr ):neither (03808 +lo ) will I offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) of that which (00834 +)aher ) doth cost (02600 +chinnam ) me {nothing} (02600 +chinnam ) . So David (01732 +David ) bought (07069 +qanah ) the threshingfloor (01637 +goren ) and the oxen (01241 +baqar ) for fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .

nothing Act\_04\_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -therapeuo -) standing (2476 -histemi -) with them , they could (2192 -echo -) say (0471 -antepo -) {nothing} (3762 -oudeis -) against (0471 -antepo -) it .

nothing Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) {nothing} (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ]



glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

nothing Act\_10\_20 Arise (0450 -anistemi -) therefore (0235 -alla -) , and get (2597 -katabaino -) thee down (2597 -katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) {nothing} (3367 -medeis -):for I have sent (0649 -apostello -) them .

nothing Act\_11\_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for {nothing} (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

nothing Act\_11\_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , {nothing} (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

nothing Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in {nothing} (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

nothing Act\_19\_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhetos -) be spoken (0369 -anantirrhetos -) against (0368 -anantirrhetos -) , ye ought (1163 -dei -) to be quiet (2687 -katakastello -) , and to do (4160 -poieo -) {nothing} (3367 -medeis -) rashly (4312 -propetes -) .

nothing Act\_20\_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) {nothing} (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publicly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

nothing Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are {nothing} (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

nothing Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) {nothing} (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

nothing Act\_23\_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) {nothing} (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

nothing Act\_25\_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) {nothing} (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

nothing Act\_26\_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) {nothing} (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

nothing Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) {nothing} (3367 -medeis -) .

nothing Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) {nothing} (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

nothing Amo\_03\_04 Will a lion (00738 +)ariy ) roar (07580 +sha)ag ) in the forest (03293 +ya(ar ) , when he hath no (00369 +)ayin ) prey (02964 +tereph ) ? will a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) cry out of his den (04585 +m@(ownah ) , if (00518 +)im ) he have taken (03920 +lakad ) {nothing} (01115 +biltiy ) ?

nothing Amo\_03\_05 Can a bird (06833 +tsippowr ) fall (05307 +naphal ) in a snare (06341 +pach ) upon the earth (00776 +)erets ) , where no (00369 +)ayin ) gin (04170 +mowqesh ) [ is ] for him ? shall [ one ] take (05927 +(alah ) up a snare (06341 +pach ) from the earth (00127 +)adamah ) , and have taken (03947 +laqach ) {nothing} (03808 +lo ) ) at all ?

nothing Amo\_03\_07 Surely (03588 +kiy ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will do (06213 +(asah ) {nothing} , but he revealeth (01540 +galah ) his secret (05475 +cowl ) unto his servants (05650 +(ebed ) the prophets (05030 +nabiy) ) .

nothing Dan\_04\_35 And all (03606 +kol ) the inhabitants (01753 +duwr ) of the earth (00772 +)ara( ) [ are ] reputed (02804 +chashab ) as {nothing} (03809 +la )):and he doeth (05648 +(abad ) according to his will (06634 +ts@ba ) in the army (02429 +chayil ) of heaven (08065 +shamayin ) , and [ among ] the inhabitants (01753 +duwr ) of the earth (00772 +)ara( ):and none (03809 +la ) can stay (04223 +m@cha ) his hand (03028 +yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad ) thou ?

nothing Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ):he knoweth (03045 +yada( ) thy walking (03212 +yalak ) through this (02088 +zeh ) great (01419 +gadawl ) wilderness (04057 +midbar ):these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) [ hath been ] with thee ; thou hast lacked (02637 +chacer ) {nothing} (03808 +lo) ) .

nothing Deu\_20\_16 But of the cities (05892 +(iyr ) of these (00428 +)el - leh ) people (05971 +(am ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) doth give (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) , thou shalt save (02421 +chayah ) alive (02421 +chayah ) {nothing} that breatheth (05397 +n@shamah ) :

nothing Deu\_22\_26 But unto the damsel (05291 +na(arah ) thou shalt do (06213 +(asah ) {nothing} ; [ there

is ] in the damsel (05291 +na(arah ) no (00369 +)ayin ) sin (02399 +chet) [ worthy ] of death (04194 +maveth ):for as when a man (00376 +)iysh ) riseth (06965 +quwm ) against (05921 +(al ) his neighbour (07453 +rea( ) , and slayeth him , even so (03651 +ken ) [ is ] this (02088 +zeh ) matter (01697 +dabar ) :

nothing Deu\_28\_55 So that he will not give (05414 +nathan ) to any (00259 +)echad ) of them of the flesh (01320 +basar ) of his children (01121 +ben ) whom (00834 +)aher ) he shall eat (00398 +)akal ):because he hath {nothing} (03605 +kol ) left (07604 +sha)ar ) him in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) .

nothing Ecc\_02\_24 [ There is ] {nothing} (00369 +)ayin ) better (02896 +towb ) for a man (00120 +)adam ) , [ than ] that he should eat (00398 +)akal ) and drink (08354 +shathah ) , and [ that ] he should make his soul (05315 +nephesh ) enjoy (07200 +ra)ah ) good (02896 +towb ) in his labour (05999 +(amal ) . This (02088 +zeh ) also (01571 +gam ) I saw (07200 +ra)ah ) , that it [ was ] from the hand (03027 +yad ) of God (00430 +)elohiym ) .

nothing Ecc\_03\_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] {nothing} (00369 +)ayin ) better (02896 +towb ) , than that a man (00120 +)adam ) should rejoice (08055 +samach ) in his own works (04639 +ma(aseh ) ; for that [ is ] his portion (02506 +cheleq ):for who (04310 +miy ) shall bring (00935 +bow) ) him to see (07200 +ra)ah ) what (04100 +mah ) shall be after (00310 +)achar ) him ?

nothing Ecc\_05\_14 But those (01931 +huw) ) riches (06239 +(osher ) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan ):and he begetteth (03205 +yalad ) a son (01121 +ben ) , and [ there is ] {nothing} in his hand (03027 +yad ) .

nothing Ecc\_05\_15 As he came (03318 +yatsa) ) forth (03318 +yatsa) ) of his mother s (00517 +)em ) womb (00990 +beten ) , naked (06174 +(arowm ) shall he return (07725 +shuwb ) to go (03212 +yalak ) as he came (00935 +bow) ) , and shall take (05375 +nasa) ) {nothing} of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .

nothing Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) {nothing} (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an evil (07451 +ra( ) disease (02483 +choliy ) .

nothing Ecc\_07\_14 In the day (03117 +yowm ) of prosperity (02896 +towb ) be joyful (02896 +towb ) , but in the day (03117 +yowm ) of adversity (07451 +ra( ) consider (07200 +ra)ah ):God (00430 +)elohiym ) also (01571 +gam ) hath set (06213 +(asah ) the one (02088 +zeh ) over (05980 +(ummah ) against (05980 +(ummah ) the other (02088 +zeh ) , to the end (01700 +dibrah ) that man (00120 +)adam ) should find (04672 +matsa) ) {nothing} after (00310 +)achar ) him .

nothing Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) {nothing} but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

nothing Est\_05\_13 Yet all (03605 +kol ) this (02088 +zeh ) availeth (07737 +shavah ) me {nothing}(00369

+)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .

nothing Est\_06\_03 And the king (04428 +melek ) said (00559 +)amar ) , What (04100 +mah ) honour (03366 +y@qar ) and dignity (01420 +g@duwlah ) hath been done (06213 +(asah ) to Mordecai (04782 +Mord@kay ) for this (02088 +zeh ) ? Then said (00559 +)amar ) the king s (04428 +melek ) servants (05288 +na(ar ) that ministered (08334 +sharath ) unto him , There is {nothing} done (06213 +(asah ) for him .

nothing Est\_06\_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ) , Make haste (04116 +mahar ) , [ and ] take (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ):let {nothing} (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .

nothing Exo\_09\_04 And the LORD (03068 +Y@hovah ) shall sever (06395 +palah ) between (00996 +beyn ) the cattle (04735 +miqneh ) of Israel (03478 +Yisra)el ) and the cattle (04735 +miqneh ) of Egypt (04714 +Mitsrayim ):and there shall {nothing} (03808 +lo) ) die (04191 +muwth ) of all (03605 +kol ) [ that is ] the children s (01121 +ben ) of Israel (03478 +Yisra)el ) .

nothing Exo\_12\_10 And ye shall let {nothing} (03808 +lo) ) of it remain (03498 +yathar ) until (05704 +(ad ) the morning (01242 +boqer ) ; and that which (00834 +)aher ) remaineth (03498 +yathar ) of it until (05704 +(ad ) the morning (01242 +boqer ) ye shall burn (08313 +saraph ) with fire (00784 +)esh ) .

nothing Exo\_12\_20 Ye shall eat (00398 +)akal ) {nothing} (03808 +lo) ) leavened (02557 +chametz ) ; in all (03605 +kol ) your habitations (04186 +mowshab ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsa) ) bread .

nothing Exo\_16\_18 And when they did mete (04058 +madad ) [ it ] with an omer (06016 +(omer ) , he that gathered much (07235 +rabah ) had {nothing} (03808 +lo) ) over (05736 +(adaph ) , and he that gathered little (04591 +ma(at ) had no (03808 +lo) ) lack (02637 +chacer ) ; they gathered (03950 +laqat ) every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) .

nothing Exo\_21\_02 If (03588 +kiy ) thou buy (07069 +qanah ) an Hebrew (05680 +(Ibriy ) servant (05650 +(ebed ) , six (08337 +shesh ) years (08141 +shaneh ) he shall serve (05647 +(abad ):and in the seventh (07637 +sh@biy(iy ) he shall go (03318 +yatsa ) out free (02670 +chophshiy ) for {nothing} (02600 +chinnam ) .

nothing Exo\_22\_03 If (00518 +)im ) the sun (08121 +shemesh ) be risen (02224 +zarach ) upon him , [ there shall be ] blood (01818 +dam ) [ shed ] for him ; [ for ] he should make full (07999 +shalam ) restitution (07999 +shalam ) ; if (00518 +)im ) he have {nothing} (00369 +)ayin ) , then he shall be sold (04376 +makar ) for his theft (01591 +g@nebah ) .

nothing Exo\_23\_26 There shall {nothing} (03808 +lo) ) cast (07921 +shakol ) their young , nor be barren (06135 +(aqar ) , in thy land (00776 +)erets ):the number (04557 +micpar ) of thy days (03117 +yowm ) I will fulfil (04390 +male) ) .

nothing Eze\_13\_03 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (01945 +howy ) unto the foolish (05036 +nabal ) prophets (05030 +nabiy ) , that follow their own spirit (07307 +ruwach ) , and have seen (07200 +ra)ah ) {nothing} (01115 +biltiy ) !

nothing Eze\_04\_03 But Zerubbabel (02216 +Z@rubbabel ) , and Jeshua (03442 +Yeshuwa( ) , and the rest (07605 +sh@)ar ) of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , said (00559

+amar ) unto them , Ye have {nothing} to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God (00430 +)elohiym ) ; but we ourselves (00587 +)anachnuw ) together (03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , as king (04428 +melek ) Cyrus (03566 +Kowresh ) the king (04428 +melek ) of Persia (06539 +Parac ) hath commanded (06680 +tsavah ) us .

nothing Gal\_02\_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ( whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) {nothing} (3762 -oudeis -) to me :

nothing Gal\_04\_01 . Now (2236 -hedista -) I say (3004 -lego -) , [ That ] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) {nothing} (3762 -oudeis -) ) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;

nothing Gal\_05\_02 Behold (2396 -ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall profit (5623 -opheleo -) you {nothing} (3762 -oudeis -) .

nothing Gal\_06\_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be something (5100 -tis -) , when he is {nothing} (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

nothing Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they begin (02490 +chalal ) to do (06213 +(asah ):and now (06258 +(attah ) {nothing} will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .

nothing Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) {nothing} ; for therefore came (00935 +bow ) ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

nothing Gen\_26\_29 That thou wilt do (06213 +(asah ) us no (03808 +lo ) ) hurt (07451 +ra( ) , as we have not touched (05060 +naga( ) thee , and as we have done (06213 +(asah ) unto thee {nothing} (07535 +raq ) but good (02896 +towb ) , and have (01961 +hayah ) sent (07971 +shalach ) thee away in peace (07965 +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah )

nothing Gen\_40\_15 For indeed I was stolen (01589 +ganab ) away out of the land (00776 +)erets ) of the Hebrews (05680 +(Ibriy ):and here (06311 +poh ) also (01571 +gam ) have I done (06213 +(asah ) {nothing} that they should put (07760 +suwm ) me into the dungeon (00953 +bowr ) .

nothing Hag\_02\_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this (02088 +zeh ) house (01004 +bayith ) in her first (07223 +ri)shown ) glory (03519 +kabowd ) ? and how (04100 +mah ) do ye see (07200 +ra)ah ) it now (06258 +(attah ) ? [ is it ] not in your eyes (05869 +(ayin ) in comparison (03644 +k@mow ) of it as {nothing} (00369 +)ayin ) ?

nothing Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in

subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) {nothing} (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

nothing Heb\_07\_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) {nothing} (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hiosune -) .

nothing Heb\_07\_19 For the law (3551 -nomos -) made (5048 -teleioo -) {nothing} (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [ did ] ; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

nothing Isa\_34\_12 They shall call (07121 +qara ) the nobles (02715 +chor ) thereof to the kingdom (04410 +m@luwkah ) , but none (00369 +)ayin ) [ shall be ] there (08033 +sham ) , and all (03605 +kol ) her princes (08269 +sar ) shall be {nothing} (00657 +)ephec ) .

nothing Isa\_39\_02 And Hezekiah (02396 +Chizqiyah ) was glad (08056 +sameach ) of them , and shewed (07200 +ra)ah ) them the house (01004 +bayith ) of his precious (05238 +n@koth ) things , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and all (03605 +kol ) the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was {nothing} in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

nothing Isa\_39\_04 Then said (00559 +)amar ) he , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , All (03605 +kol ) that [ is ] in mine house (01004 +bayith ) have they seen (07200 +ra)ah ):there is {nothing} among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .

nothing Isa\_40\_17 All (03605 +kol ) nations (01471 +gowy ) before (06440 +paniym ) him [ are ] as nothing (00369 +)ayin ) ; and they are counted (02803 +chashab ) to him less (00657 +)ephec ) than {nothing} , and vanity (08414 +tohuw ) .

nothing Isa\_40\_17 All (03605 +kol ) nations (01471 +gowy ) before (06440 +paniym ) him [ are ] as {nothing} (00369 +)ayin ) ; and they are counted (02803 +chashab ) to him less (00657 +)ephec ) than nothing , and vanity (08414 +tohuw ) .

nothing Isa\_40\_23 That bringeth (05414 +nathan ) the princes (07336 +razan ) to {nothing} ; he maketh (06213 +(asah ) the judges (08199 +shaphat ) of the earth (00776 +)erets ) as vanity (08414 +tohuw ) .

nothing Isa\_41\_11 Behold (02005 +hen ) , all (03605 +kol ) they that were incensed (02734 +charah ) against thee shall be ashamed (00954 +buwsh ) and confounded (03637 +kalam ):they shall be as {nothing} (00369 +)ayin ) ; and they that strive (07379 +riyb ) with thee shall perish (6) .

nothing Isa\_41\_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa ) them , [ even ] them that contended (04695 +matstsuwth ) with thee:they that war (04421 +milchamah ) against thee shall be as {nothing} (00369 +)ayin ) , and as a thing of nought (00657 +)ephec ) .

nothing Isa\_41\_24 Behold (02005 +hen ) , ye [ are ] of {nothing} (00369 +)ayin ) , and your work (06467 +po(al) of nought (00659 +)epha( ):an abomination (08441 +tow(ebah ) [ is he that ] chooseth (00977 +bachar ) you .

nothing Isa\_41\_29 Behold (02005 +hen ) , they [ are ] all (03605 +kol ) vanity (00205 +)aven ) ; their works

(04639 +ma(aseh ) [ are ] {nothing} (00657 +)ephec ):their molten (05262 +necek ) images [ are ] wind (07307 +ruwach ) and confusion (05414 +nathan ) .

nothing Isa\_44\_10 Who (04310 +miy ) hath formed (03335 +yatsar ) a god (00410 +)el ) , or molten (05258 +nacak ) a graven (06459 +pecel ) image [ that ] is profitable (03276 +ya(al ) for {nothing} (01115 +biltiy ) ?

nothing Jam\_01\_04 But let patience (5281 -hupomone -) have (2192 -echo -) [ her ] perfect (5046 -teleios -) work (2041 -ergon -) , that ye may be perfect (5046 -teleios -) and entire (3648 -holokleros -) , wanting (3007 -leipo -) {nothing} (3367 -medeis -) .

nothing Jam\_01\_06 But let him ask (0154 -aiteo -) in faith (4102 -pistis -) , {nothing} (3367 -medeis -) wavering (1252 -diakrino -) . For he that wavereth (1252 -diakrino -) is like (1503 -eiko -) a wave (2830 -kludon -) of the sea (2281 -thalassa -) driven (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -) .

nothing Jer\_10\_24 O LORD (03068 +Y@hovah ) , correct (03256 +yacar ) me , but with judgment (04941 +mishpat ) ; not in thine anger (00639 +)aph ) , lest (06435 +pen ) thou bring me to {nothing} (04591 +ma(at ) ) .

nothing Jer\_13\_07 Then I went (03212 +yalak ) to Euphrates (06578 +P@rath ) , and digged (02658 +chaphar ) , and took (03947 +laqach ) the girdle (00232 +)ezowr ) from the place (04725 +maqowm ) where I had hid (02934 +taman ) it:and , behold (02009 +hinneh ) , the girdle (00232 +)ezowr ) was marred (07843 +shachath ) , it was profitable (06743 +tsalach ) for {nothing} .

nothing Jer\_13\_10 This (02088 +zeh ) evil (07451 +ra( ) people (05971 +(am ) , which refuse (03987 +me)en ) to hear (08085 +shama( ) my words (01697 +dabar ) , which walk (01980 +halak ) in the imagination (08307 +sh@riyruwth ) of their heart (03820 +leb ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ) , to serve (05647 +(abad ) them , and to worship (07812 +shachah ) them , shall even be as this (02088 +zeh ) girdle (00232 +)ezowr ) , which (00834 +)aher ) is good (06743 +tsalach ) for {nothing} .

nothing Jer\_32\_17 Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , thou hast made (06213 +(asah ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) by thy great (01419 +gadawl ) power (03581 +koach ) and stretched (05186 +natah ) out arm (02220 +z@rowa( ) , [ and ] there is {nothing} too hard (06381 +pala ) ) for thee :

nothing Jer\_32\_23 And they came (00935 +bow ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama( ) not thy voice (06963 +qowl ) , neither (03808 +lo ) ) walked (01980 +halak ) in thy law (08451 +towrah ) ; they have done (06213 +(asah ) {nothing} (03808 +lo ) ) of all (03605 +kol ) that thou commandedst (06680 +tsavah ) them to do (06213 +(asah ):therefore thou hast caused all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) to come (07122 +qara ) ) upon them :

nothing Jer\_38\_14 . Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) ) unto him into (00413 +)el ) the third (07992 +sh@liyshiy ) entry (03996 +mabow ) ) that [ is ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I will ask (07592 +sha)al ) thee a thing (01697 +dabar ) ; hide (03582 +kachad ) {nothing} from me .

nothing Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had {nothing} , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw ) ) time (03117 +yowm ) .

nothing Jer\_42\_04 Then Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) said (00559 +)amar ) unto them , I have heard (08085 +shama( ) [ you ] ; behold (02005 +hen ) , I will pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) according to your words (01697 +dabar ) ; and it shall come (01961 +hayah ) to pass , [ that ] whatsoever (03605 +kol ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) you , I will declare (05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana( ) {nothing} back (04513 +mana( ) from you .

nothing Jer\_50\_26 Come (00935 +bow ) against her from the utmost (07093 +qets ) border (07093 +qets ) , open (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her utterly:let {nothing} (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

nothing Job\_06\_18 The paths (00734 +)orach ) of their way (01870 +derek ) are turned (03943 +laphath ) aside (03943 +laphath ) ; they go (05927 +(alah ) to {nothing} (08414 +tohuw ) , and perish (6) .

nothing Job\_06\_21 For now (06258 +(attah ) ye are {nothing} (03808 +lo ) ; ye see (07200 +ra)ah ) [ my ] casting (02866 +chathath ) down , and are afraid (03372 +yare ) .

nothing Job\_08\_09 ( For we [ are but of ] yesterday (08543 +t@mowl ) , and know (03045 +yada( ) {nothing} (03808 +lo ) , because (03588 +kiy ) our days (03117 +yowm ) upon earth (00776 +)erets ) [ are ] a shadow (06738 +tsel ):)

nothing Job\_24\_25 And if (00518 +)im ) [ it be ] not [ so ] now (00645 +)ephow ) , who (04310 +miy ) will make (07760 +suwm ) me a liar (03576 +kazab ) , and make (07760 +suwm ) my speech (04405 +millah ) {nothing} (00408 +)al ) worth ?

nothing Job\_26\_07 He stretcheth (05186 +natah ) out the north (06828 +tsaphown ) over (05921 +(al ) the empty (08414 +tohuw ) place (08414 +tohuw ) , [ and ] hangeth (08518 +talah ) the earth (00776 +)erets ) upon {nothing} (01099 +b@liymah ) .

nothing Job\_34\_09 For he hath said (00559 +)amar ) , It profiteth (05532 +cakan ) a man (01397 +geber ) {nothing} (03808 +lo ) that he should delight (07521 +ratsah ) himself with God (00430 +)elohiym ) .

nothing Joe\_02\_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniym ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ):the land (00776 +)erets ) [ is ] as the garden (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniym ) them , and behind (00310 +)achar ) them a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) ; yea (01571 +gam ) , and {nothing} (03808 +lo ) shall escape (06413 +p@leytah ) them .

nothing Joh\_03\_27 John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) can (1410 -dunamai -) receive (2983 -lambano -) {nothing} (3762 -oudeis -) , except (3362 -ean me -) it be given (1325 -didomi -) him from heaven (3772 -ouranos -) .

nothing Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) {nothing} (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

nothing Joh\_05\_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100



-tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

nothing Joh\_05\_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) {nothing} (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

nothing Joh\_06\_12 When (5613 -hos -) they were filled (1705 -empiplemi -) , he said (3004 -lego -) unto his disciples (3101 -mathetes -) , Gather (4863 -sunago -) up the fragments (2801 -klasma -) that remain (4052 -perisseuo -) , that {nothing} (5100 -tis -) be lost (0622 -apollumi -) .

nothing Joh\_06\_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) {nothing} (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

nothing Joh\_06\_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -) ; the flesh (4561 -sarx -) profiteth (5623 -opheleo -) {nothing} (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 -laleo -) unto you , [ they ] are spirit (4151 -pneuma -) , and [ they ] are life (2222 -zoe -) .

nothing Joh\_07\_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) {nothing} (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

nothing Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) {nothing} (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

nothing Joh\_08\_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is {nothing} (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

nothing Joh\_09\_33 If (1487 -ei -) this (3778 -houtos -) man were not of God (2316 -theos -) , he could (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) .

nothing Joh\_11\_49 And one (1520 -heis -) of them , [ named ] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) {nothing} (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

nothing Joh\_12\_19 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) {nothing} (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

nothing Joh\_14\_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) {nothing} (3762 -oudeis -) in me .

nothing Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) .

nothing Joh\_16\_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me {nothing} (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325 -didomi -) [ it ] you .

nothing Joh\_16\_24 Hitherto (0737 -arti -) have ye asked (0154 -aiteo -) {nothing} (3762 -oudeis -) in my name (3686 -onoma -):ask (0154 -aiteo -) , and ye shall receive (2983 -lambano -) , that your (5216 -humon -) joy (5479 -chara -) may be full (4137 -pleroo -) .

nothing Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) {nothing} (3762 -oudeis -) .

nothing Joh\_21\_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazō -) {nothing} (3762 -oudeis -) .

nothing Jos\_11\_15 . As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) , so (03651 +ken ) did (06213 +(asah ) Moses (04872 +Mosheh ) command (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 +Y@howshuwa( ) ; he left (05493 +cuwr ) {nothing} undone (05493 +cuwr ) of all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

nothing Jud\_03\_02 Only (07535 +raq ) that the generations (01755 +dowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) might know (03045 +yada( ) , to teach (03925 +lamad ) them war (04421 +milchamah ) , at (07535 +raq ) the least (07535 +raq ) such as before (06440 +paniyim ) knew (03045 +yada( ) {nothing} (03808 +lo ) ) thereof ;

nothing Jud\_07\_14 And his fellow (07453 +rea( ) answered (06030 +(anah ) and said (00559 +)amar ) , This (02063 +zo)th ) [ is ] {nothing} (00369 +)ayin ) else save the sword (02719 +chereb ) of Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) , a man (00376 +)iysh ) of Israel (03478 +Yisra)el ):[ for ] into his hand (03027 +yad ) hath God (00430 +)elohiyim ) delivered (05414 +nathan ) Midian (04080 +Midyan ) , and all (03605 +kol ) the host (04264 +machaneh ) .

nothing Jud\_14\_06 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) mightily upon him , and he rent (08156 +shaca( ) him as he would have rent (08156 +shaca( ) a kid (01423 +g@diy ) , and [ he had ] {nothing} in his hand (03027 +yad ):but he told (05046 +nagad ) not his father (1) or his mother (00517 +)em ) what he had done (06213 +(asah ) .

nothing Lam\_01\_12 . [ Is it ] {nothing} (03808 +lo ) to you , all (03605 +kol ) ye that pass (5674(abar ) by ? behold (05027 +nabat ) , and see (07200 +ra)ah ) if (00518 +)jim ) there be any sorrow (04341 +mak)ob ) like unto my sorrow (04341 +mak)ob ) , which (00834 +)aher ) is done (05953 +(alal ) unto me , wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) hath afflicted (03013 +yagah ) [ me ] in the day (03117

+yowm ) of his fierce (02740 +charown ) anger (00639 +)aph ) .

nothing Luk\_01\_37 For with God 2316 -theos - {nothing} 4487 -rhema - shall be impossible 0101 -adunateo - .

nothing Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - {nothing} 3762 -oudeis - :and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

nothing Luk\_05\_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - {nothing} 3762 -oudeis - :nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

nothing Luk\_06\_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for {nothing} 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - :for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .

nothing Luk\_07\_42 And when they had 2192 -echo - {nothing} 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoterous - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

nothing Luk\_08\_17 For {nothing} 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

nothing Luk\_09\_03 And he said 2036 -epo - unto them , Take 0142 -airo - {nothing} 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

nothing Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpious - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - :and {nothing} 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

nothing Luk\_11\_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - {nothing} 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

nothing Luk\_12\_02 For there is {nothing} 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 -ginosko - .

nothing Luk\_23\_09 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him {nothing} 3762 -oudeis - .

nothing Luk\_23\_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - :for I sent 0375 -anapempo - you to him ; and , lo 2400 -idou - , {nothing} 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

nothing Luk\_23\_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - {nothing} 3762 -oudeis - amiss 0824 -atopos - .

nothing Mar\_01\_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) {nothing} (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

nothing Mar\_04\_22 For there is {nothing} (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

nothing Mar\_05\_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was {nothing} (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

nothing Mar\_06\_08 And commanded (3853 -paraggello -) them that they should take (0142 -airo -) {nothing} (3367 -medeis -) for [ their ] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) only (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :

nothing Mar\_06\_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) {nothing} (5100 -tis -) to eat (5315 -phago -) .

nothing Mar\_07\_15 There is {nothing} (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

nothing Mar\_08\_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) {nothing} (3385 -meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and saith (3004 -lego -) unto them ,

nothing Mar\_08\_02 I have compassion (4697 -splanchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) {nothing} (5100 -tis -) to eat (5315 -phago -) :

nothing Mar\_09\_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by {nothing} (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

nothing Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) {nothing} (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

nothing Mar\_14\_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

nothing Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -) , and answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) . Again (3825 -palin -) the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) him , and said (3004 -lego -) unto him , Art (1488 -ei -) thou the Christ (5547 -Christos -) , the Son (5207 -huios -) of the Blessed (2128 -euogetos -) ?

nothing Mar\_15\_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) .

nothing Mar\_15\_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

nothing Mar\_15\_05 But Jesus (2424 -Iesous -) yet (3765 -ouketi -) answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) ; so (5620 -hoste -) that Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) .

nothing Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for {nothing} (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

nothing Mat\_10\_26 Fear (5399 -phobeo -) them not therefore (3767 -oun -):for there is {nothing} (3762 -oudeis -) covered (2572 -kalupto -) , that shall not be revealed (0601 -apokalupto -) ; and hid (2927 -kruptos -) , that shall not be known (1097 -ginosko -) .

nothing Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) {nothing} (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

nothing Mat\_17\_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and {nothing} (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

nothing Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) {nothing} (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

nothing Mat\_23\_16 Woe (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple

(3485 -naos -) , it is {nothing} (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

nothing Mat\_23\_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is {nothing} (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

nothing Mat\_26\_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee ?

nothing Mat\_27\_12 And when (3588 -ho -) he was accused (2723 -kategoreo -) of the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , he answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) .

nothing Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou {nothing} (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

nothing Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) {nothing} (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

nothing Neh\_02\_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa() [ is ] thy countenance (06440 +paniyim ) sad (07451 +ra() , seeing thou [ art ] not sick (02470 +chalah ) ? this (02088 +zeh ) [ is ] {nothing} (00369 +)ayin ) [ else ] but sorrow (07455 +roa() of heart (03820 +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ) ,

nothing Neh\_05\_08 And I said (00559 +)amar ) unto them , We after (01767 +day ) our ability (01767 +day ) have redeemed (07069 +qanah ) our brethren (00251 +)ach ) the Jews (03064 +Y@huwdiy ) , which were sold (04376 +makar ) unto the heathen (01471 +gowy ) ; and will ye even (01571 +gam ) sell (04376 +makar ) your brethren (00251 +)ach ) ? or shall they be sold (04376 +makar ) unto us ? Then held (02790 +charash ) they their peace (02790 +charash ) , and found (04672 +matsa ) {nothing} (03808 +lo ) [ to answer (01696 +dabar ) ] .

nothing Neh\_05\_12 Then said (00559 +)amar ) they , We will restore (07725 +shuwb ) [ them ] , and will require (01245 +baqash ) {nothing} (03808 +lo ) of them ; so (03651 +ken ) will we do (06213 +(asah ) as thou sayest (00559 +)amar ) . Then I called (07121 +qara ) the priests (03548 +kohen ) , and took an oath (07650 +shaba() of them , that they should do (06213 +(asah ) according to this (02088 +zeh ) promise (01697 +dabar ) .

nothing Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your way (01870 +derek ) , eat (00398 +)akal ) the fat (04924 +mashman ) , and drink (08354 +shathah ) the sweet (04477 +mamtaq ) , and send (07971 +shalach ) portions (04490 +manah ) unto them for whom {nothing} (03808 +lo ) is prepared (03559 +kuwn):for [ this ] day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy (02304 +chedvah ) of the LORD (03068 +Y@hovah ) is your strength (04581 +ma(owz ) .

nothing Neh\_09\_21 Yea , forty (00705 +)arba(iym ) years (08141 +shaneh ) didst thou sustain (03557 +kuwl ) them in the wilderness (04057 +midbar ) , [ so that ] they lacked (02637 +chacer ) {nothing} (03808 +lo ) ; their clothes (08008 +salmah ) waxed not old (01086 +balah ) , and their feet (07272 +regel ) swelled (01216 +batseq ) not .

nothing Num\_06\_04 All (03605 +kol ) the days (03117 +yowm ) of his separation (05145 +nezer ) shall he eat (00398 +)akal ) {nothing} (03808 +lo ) that is made (06213 +(asah ) of the vine (03196 +yayin ) tree , from the kernels (02785 +chartsan ) even to the husk (02085 +zag ) .

nothing Num\_11\_06 But now (06258 +(attah ) our soul (05315 +nephesh ) [ is ] dried (03001 +yabesh ) away:[ there is ] {nothing} at all (03605 +kol ) , beside (01115 +biltiy ) this manna (04478 +man ) , [ before ] our eyes (05869 +(ayin ) .

nothing Num\_16\_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ) , saying (00559 +)amar ) , Depart (05493 +cuwr ) , I pray (04994 +na ) you , from the tents (00168 +)ohel ) of these (00428 +)el - leh ) wicked (07563 +rasha( ) men (00582 +)enowsh ) , and touch (05060 +naga( ) {nothing} of theirs (01992 +hem ) , lest (06435 +pen ) ye be consumed (05595 +caphah ) in all (03605 +kol ) their sins (02403 +chatta)ah ) .

nothing Num\_22\_16 And they came (00935 +bow ) to Balaam (01109 +Bil(am ) , and said (00559 +)amar ) to him , Thus (03541 +koh ) saith (00559 +)amar ) Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , Let {nothing} (00408 +)al ) , I pray (04994 +na ) thee , hinder (04513 +mana( ) thee from coming (01980 +halak ) unto me :

nothing Phm\_01\_14 But without (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) {nothing} (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

nothing Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in {nothing} (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

nothing Php\_01\_28 And in {nothing} (3367 -medeis -) terrified (4426 -pturo -) by your (3588 -ho -) adversaries (0480 -antikeimai -):which (3748 -hostis -) is to them an evident (1732 -endeixis -) token (1732 -endeixis -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

nothing Php\_02\_03 [ Let ] {nothing} (3367 -medeis -) [ be done ] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

nothing Php\_04\_06 Be careful (3309 -merimnao -) for {nothing} (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

nothing Pro\_08\_08 All (03605 +kol ) the words (00561 +)emer ) of my mouth (06310 +peh ) [ are ] in righteousness (06664 +tsedeg ) ; [ there is ] {nothing} (00369 +)ayin ) froward (06617 +pathal ) or perverse

(06141 +(iqqesh ) in them .

nothing Pro\_09\_13 . A foolish (03687 +k@ciyluwth ) woman (00802 +)ishshah ) [ is ] clamorous (01993 +hamah ): [ she is ] simple (06612 +p@thiy ) , and knoweth (03045 +yada( ) {nothing} .

nothing Pro\_10\_02 . Treasures (00214 +)owtsar ) of wickedness (07562 +resha( ) profit (03276 +ya(al) {nothing} (03808 +lo) ):but righteousness (06666 +ts@daqah ) delivereth (05337 +natsal ) from death (04194 +maveth ) .

nothing Pro\_13\_04 . The soul (05315 +nephesh ) of the sluggard (06102 +(atsel ) desireth (00183 +)avah ) , and [ hath ] {nothing} (00369 +)ayin ):but the soul (05315 +nephesh ) of the diligent (02742 +charuwts ) shall be made fat (01878 +dasheden ) .

nothing Pro\_13\_07 . There is that maketh himself rich (06238 +(ashar ) , yet [ hath ] {nothing}: [ there is ] that maketh himself poor (07326 +ruwsh ) , yet [ hath ] great (07227 +rab ) riches (01952 +hown ) .

nothing Pro\_20\_04 . The sluggard (06102 +(atsel ) will not plow (02790 +charash ) by reason of the cold (02779 +choreph ) ; [ therefore ] shall he beg (07592 +sha)al ) in harvest (07105 +qatsiyr ) , and [ have ] {nothing} (00369 +)ayin ) .

nothing Pro\_22\_27 If (00518 +)im ) thou hast {nothing} (00369 +)ayin ) to pay (07999 +shalam ) , why (04100 +mah ) should he take (03947 +laqach ) away thy bed (04904 +mishkab ) from under (08478 +tachath ) thee ?

nothing Psa\_119\_165 +. Great (07227 +rab ) peace (07965 +shalowm ) have they which love (00157 +)ahab ) thy law (08451 +towrah ):and {nothing} (00369 +)ayin ) shall offend (04383 +mikshowl ) them .

nothing Psa\_17\_03 Thou hast proved (00974 +bachan ) mine heart (03820 +leb ) ; thou hast visited (06485 +paqad ) [ me ] in the night (03915 +layil ) ; thou hast tried (06884 +tsaraph ) me , [ and ] shalt find (04672 +matsa) ) {nothing} ; I am purposed (02161 +zamam ) [ that ] my mouth (06310 +peh ) shall not transgress (05674 +(abar ) .

nothing Psa\_19\_06 His going (04161 +mowtsa) ) forth (04161 +mowtsa) ) [ is ] from the end (07097 +qatseh ) of the heaven (08064 +shamayim ) , and his circuit (08622 +t@quwphah ) unto the ends (07098 +qatsah ) of it:and there is {nothing} (00369 +)ayin ) hid (05641 +cathar ) from the heat (02535 +chammah ) thereof .

nothing Psa\_39\_05 Behold (02009 +hinneh ) , thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine age (02465 +cheled ) [ is ] as {nothing} (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] altogether (03605 +kol ) vanity (01892 +hebel ) . Selah (05542 +celah ) .

nothing Psa\_49\_17 For when (03588 +kiy ) he dieth (04194 +maveth ) he shall carry (03947 +laqach ) {nothing} away:his glory (03519 +kabowd ) shall not descend (03381 +yarad ) after (00310 +)achar ) him .

nothing Rev\_03\_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of {nothing} (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

nothing Rom\_14\_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [ there is ] {nothing} (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -



hautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [ it is ] unclean (2839 -koinos -) .

nothing Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -) :but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] {nothing} (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -) .

nothing Tit\_03\_13 Bring (4311 -propempeo -) Zenas (2211 -Zenas -) the lawyer (3544 -nomikos -) and Apollos (0625 -Apollos -) on their journey diligently (4709 -spoudaios -) , that {nothing} (3367 -medeis -) be wanting (3007 -leipo -) unto them .

seething 1Sa\_02\_13 And the priests (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) offered (02076 +zabach ) sacrifice (02077 +zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow ) ) , while the flesh (01320 +basar ) was in {seething} (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 +shalowsh ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

seething Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) time , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a {seething} (05301 +naphach ) pot (05518 +ciyr ) ; and the face (06440 +paniym ) thereof [ is ] toward (06440 +paniym ) the north (06828 +tsaphown ) .

seething Job\_41\_20 Out of his nostrils (05156 +n@chiyr ) goeth (03318 +yatsa ) smoke (06227 +(ashan ) , as [ out ] of a {seething} (05301 +naphach ) pot (01731 +duwd ) or caldron (00100 +)agmown ) .

something Act\_03\_05 And he gave (1907 -epecho -) heed (1907 -epecho -) unto them , expecting (4328 -prosdokao -) to receive (2983 -lambano -) {something} (5100 -tis -) of them .

something Act\_23\_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) {something} more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

something Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) {something} (5100 -tis -) to say (2980 -laleo -) unto thee .

something Gal\_06\_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be {something} (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -hautou -) .

something Joh\_13\_29 For some (5100 -tis -) [ of them ] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [ those things ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) {something} (5100 -tis -) to the poor (4434 -ptochos -) .

something Luk\_11\_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - {something} 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo - him .

something Mar\_05\_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that {something} should be given (1325 -didomi -) her to eat (5315 -phago -) .

thing 1Ch\_02\_07 And the sons (01121 +ben ) of Carmi (03756 +Karmiy ) ; Achar (05917 +(Akar ) , the troubler (05916 +(akar ) of Israel (03478 +Yisra)el ) , who (00834 +)aher ) transgressed (04603 +ma(al ) in the {thing} accursed (02764 +cherem ) .

thing 1Ch\_13\_04 And all (03605 +kol ) the congregation (06951 +qahal ) said (00559 +)amar ) that they would do (06213 +(asah ) so (03651 +ken ):for the {thing} (01697 +dabar ) was right (03477 +yashar ) in the eyes (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) .

thing 1Ch\_17\_17 And [ yet ] this (02063 +zo)th ) was a small (06994 +qaton ) {thing} in thine eyes (05869 +(ayin ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while to come , and hast regarded (07200 +ra)ah ) me according to the estate (08448 +towr ) of a man (00120 +)adam ) of high (04608 +ma(aleh ) degree , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

thing 1Ch\_17\_23 Therefore now (06258 +(attah ) , LORD (03068 +Y@hovah ) , let the {thing} (01697 +dabar ) that thou hast spoken (01696 +dabar ) concerning (05921 +(al ) thy servant (05650 +(ebed ) and concerning (05921 +(al ) his house (01004 +bayith ) be established (00539 +)aman ) for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

thing 1Ch\_21\_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 +Y@hovah ) make his people (05971 +(am ) an hundred (03967 +me)ah ) times (06471 +pa(am ) so (01992 +hem ) many more (03254 +yacaph ) as they [ be ]:but , my lord (00113 +)adown ) the king (04428 +melek ) , [ are ] they not all (03605 +kol ) my lord s (00113 +)adown ) servants (05650 +(ebed ) ? why (04100 +mah ) then doth my lord (00113 +)adown ) require (01245 +baqash ) this (02063 +zo)th ) {thing} ? why will he be a cause of trespass (00819 +)ashmah ) to Israel (03478 +Yisra)el ) ?

thing 1Ch\_21\_07 . And God (00430 +)elohiym ) was displeased with this (02088 +zeh ) {thing} (01697 +dabar ) ; therefore he smote (05221 +nakah ) Israel (03478 +Yisra)el ) .

thing 1Ch\_21\_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata ) greatly (03966 +m@(od ) , because (00834 +)aher ) I have done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ):but now (06258 +(attah ) , I beseech (04994 +na ) thee , do (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

thing 1Ch\_26\_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , had dedicated (06942 +qadash ) ; [ and ] whosoever (03605 +kol ) had dedicated (06942 +qadash ) [ any {thing} , it was ] under (05921 +(al ) the hand (03027 +yad ) of Shelomith (08019 +Sh@lomiyyh ) , and of his brethren (00251 +)ach ) .

thing 1Co\_01\_05 That in every (3956 -pas -) {thing} ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [ in ] all (3956 -pas -) knowledge (1108 -gnosis -) ;

thing 1Co\_01\_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) {thing} , and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

thing 1Co\_02\_02 For I determined (2919 -krino -) not to know (1492 -eido -) any (5100 -tis -) {thing} among (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , and him crucified (4717 -stauroo -) .

thing 1Co\_03\_07 So (5620 -hoste -) then neither (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) {thing} , neither (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

thing 1Co\_04\_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) {thing} that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -) self (1683 -emautou -) .

thing 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) {thing} , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

thing 1Co\_08\_07 . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a {thing} offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

thing 1Co\_09\_11 If (1487 -ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) things , [ is it ] a great (3173 -megas -) {thing} if (1487 -ei -) we shall reap (2325 -therizo -) your (5216 -humon -) carnal (4559 -sarkikos -) things ?

thing 1Co\_09\_17 For if (1487 -ei -) I do (4238 -prasso -) this (5124 -touto -) {thing} willingly (1635 -hekon -) , I have (2192 -echo -) a reward (3408 -misthos -):but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a dispensation (3622 -oikonomia -) [ of the gospel ] is committed (4100 -pisteuo -) unto me .

thing 1Co\_10\_19 What (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) {thing} ?

thing 1Co\_10\_19 What (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) {thing} , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?

thing 1Co\_14\_30 If (1437 -ean -) [ any {thing} ] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) by , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

thing 1Co\_14\_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 -manthano -) any (5100 -tis -) {thing} , let them ask (1905 -eperotao -) their husbands (0435 -aner -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekkllesia -) .

thing 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) {thing} is true (0257 -halon -) in him and in you:because (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

thing 1Jo\_05\_14 . And this (3778 -houtos -) is the confidence (3954 -parrhesia -) that we have (2192 -echo -) in him , that , if (1437 -ean -) we ask (0154 -aiteo -) any (5100 -tis -) {thing} according (2596 -kata -) to his will (2307 -thelema -) , he heareth (0191 -akouo -) us :

thing 1Ki\_01\_27 Is this (02088 +zeh ) {thing} (01697 +dabar ) done by my lord (00113 +)adown ) the king (04428 +melek ) , and thou hast not shewed (03045 +yada( ) [ it ] unto thy servant (05650 +(ebed ) , who (04310 +miy ) should sit (03427 +yashab ) on the throne (03678 +kicce ) ) of my lord (00113 +)adown ) the king (04428 +melek ) after (00310 +)achar ) him ?

thing 1Ki\_03\_10 And the speech (01697 +dabar ) pleased the Lord (00136 +)Adonay ) , that Solomon (08010 +Sh@lomoh ) had asked (07592 +sha)al ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 1Ki\_03\_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked (07592 +sha)al ) this (02088 +zeh ) {thing} (01697 +dabar ) , and hast not asked (07592 +sha)al ) for thyself long (07221 +ri)shah ) life (03117 +yowm ) ; neither (03808 +lo ) ) hast asked (07592 +sha)al ) riches (06239 +(osher ) for thyself , nor (03808 +lo ) ) hast asked (07592 +sha)al ) the life (05315 +nephesh ) of thine enemies (00341 +)oyeb ) ; but hast asked (07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat ) ;

thing 1Ki\_10\_03 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions (01697 +dabar ):there was not [ any ] {thing} (01697 +dabar ) hid (05956 +(alam ) from the king (04428 +melek ) , which (00834 +)aher ) he told (05046 +nagad ) her not .

thing 1Ki\_11\_10 And had commanded (06680 +tsavah ) him concerning (05921 +(al ) this (02088 +zeh ) {thing} (01697 +dabar ) , that he should not go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ):but he kept (08104 +shamar ) not that which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

thing 1Ki\_12\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not go (05927 +(alah ) up , nor (03808 +lo ) ) fight (03898 +lacham ) against (05973 +(im ) your brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):return (07725 +shuwb ) every man (00376 +)iysh ) to his house (01004 +bayith ) ; for this (02088 +zeh ) {thing} (01697 +dabar ) is from me . They hearkened (08085 +shama( ) therefore to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and returned (07725 +shuwb ) to depart (03212 +yalak ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

thing 1Ki\_12\_30 And this (02088 +zeh ) {thing} (01697 +dabar ) became (01961 +hayah ) a sin (02403 +chatta)ah ):for the people (05971 +(am ) went (03212 +yalak ) [ to worship ] before (06440 +paniym ) the one (00259 +)echad ) , [ even ] unto Dan (01835 +Dan ) .

thing 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) {thing} (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

thing 1Ki\_13\_34 And this (02088 +zeh ) {thing} (01697 +dabar ) became (01961 +hayah ) sin (02403 +chatta)ah ) unto the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) , even to cut (03582 +kachad ) [ it ] off , and to destroy (08045 +shamad ) [ it ] from off the face (06440 +paniyim ) of the earth (00127 +)adamah ) .

thing 1Ki\_14\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold (02009 +hinneh ) , the wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am) ) cometh (00935 +bow) ) to ask (01875 +darash ) a {thing} (01697 +dabar ) of thee for her son (01121 +ben ) ; for he [ is ] sick (02470 +chalah ):thus (02090 +zoh ) and thus (02088 +zeh ) shalt thou say (01696 +dabar ) unto her:for it shall be , when she cometh (00935 +bow) ) in , that she shall feign (05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .

thing 1Ki\_14\_13 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall mourn (05594 +caphad )for him , and bury (06912 +qabar ) him:for he only (00905 +bad ) of Jeroboam (03379 +Yarob(am) ) shall come (00935 +bow) ) to the grave (06913 +qeber ) , because (03282 +ya(an) ) in him there is found (04672 +matsa) ) [ some ] good (02896 +towb ) {thing} (01697 +dabar ) toward (00413 +)el ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) in the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) .

thing 1Ki\_15\_05 Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and turned (05493 +cuwr ) not aside from any (03605 +kol ) [ {thing} ] that he commanded (06680 +tsavah ) him all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) , save only (07535 +raq ) in the matter (01697 +dabar ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) .

thing 1Ki\_16\_31 And it came (01961 +hayah ) to pass , as if it had been a light (07043 +qalal ) {thing} for him to walk (03212 +yalak ) in the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am) ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , that he took (03947 +laqach ) to wife (00802 +)ishshah ) Jezebel (00348 +)Iyzebel ) the daughter (01323 +bath ) of Ethbaal (00856 +)Ethba(al) king (04428 +melek ) of the Zidonians (06722 +Tsiydoniy ) , and went (03212 +yalak ) and served (05647 +(abad ) Baal (01168 +Ba(al) ) , and worshipped (07812 +shachah ) him .

thing 1Ki\_20\_09 Wherefore he said (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Benhadad (01131 +Binnuw ) , Tell (00559 +)amar ) my lord (00113 +)adown ) the king (04428 +melek ) , All (03605 +kol ) that thou didst send (07971 +shalach ) for to thy servant (05650 +(ebed ) at the first (07223 +ri)shown ) I will do (06213 +(asah ):but this (02088 +zeh ) {thing} (01697 +dabar ) I may (03201 +yakol ) not do (06213 +(asah ) . And the messengers (04397 +mal)ak ) departed (03212 +yalak ) , and brought (07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) .

thing 1Ki\_20\_24 And do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , Take (05493 +cuwr ) the kings (04428 +melek ) away , every (00376 +)iysh ) man (00376 +)iysh ) out of his place (04725 +maqowm ) , and put (07760 +suwm ) captains (06346 +pechah ) in their rooms (08478 +tachath ) :

thing 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) whether [ any {thing} would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

thing 1Pe\_04\_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) {thing} happened (4819 -sumbaino -) unto you :

thing 1Sa\_03\_11 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Samuel (08050 +Sh@muw)el ) , Behold (02009 +hinneh ) , I will do (06213 +(asah ) a {thing} (01697 +dabar ) in Israel (03478 +Yisra)el ) , at which (00834 +)aher ) both (08147 +sh@nayim ) the ears (00241 +)ozen ) of every (03605 +kol ) one that heareth (08085 +shama( ) it shall tingle (06750 +tsalal ) .

thing 1Sa\_03\_17 And he said (00559 +)amar ) , What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said (01696 +dabar ) unto thee ? I pray (04994 +na) ) thee hide (03582 +kachad ) [ it ] not from me:God (00430 +)elohiym ) do (06213 +(asah ) so (03541 +koh ) to thee , and more (03254 +yacaph ) also (03541 +koh ) , if (00518 +)im ) thou hide (03582 +kachad ) [ any ] {thing} (01697 +dabar ) from me of all (03605 +kol ) the things that he said (01696 +dabar ) unto thee .

thing 1Sa\_03\_17 And he said (00559 +)amar ) , What (04100 +mah ) [ is ] the {thing} (01697 +dabar ) that [ the LORD ] hath said (01696 +dabar ) unto thee ? I pray (04994 +na) ) thee hide (03582 +kachad ) [ it ] not from me:God (00430 +)elohiym ) do (06213 +(asah ) so (03541 +koh ) to thee , and more (03254 +yacaph ) also (03541 +koh ) , if (00518 +)im ) thou hide (03582 +kachad ) [ any ] thing (01697 +dabar ) from me of all (03605 +kol ) the things that he said (01696 +dabar ) unto thee .

thing 1Sa\_04\_07 And the Philistines (06430 +P@lishtiy ) were afraid (03372 +yare) ) , for they said (00559 +)amar ) , God (00430 +)elohiym ) is come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) . And they said (00559 +)amar ) , Woe (00188 +)owy ) unto us ! for there hath not been (01961 +)ayah ) such (02063 +zo)th ) a {thing} heretofore (00865 +)ethmowl ) .

thing 1Sa\_08\_06 But the {thing} (01697 +dabar ) displeased Samuel (08050 +Sh@muw)el ) , when (00834 +)aher ) they said (00559 +)amar ) , Give (05414 +nathan ) us a king (04428 +melek ) to judge (08199 +shaphat ) us . And Samuel (08050 +Sh@muw)el ) prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) .

thing 1Sa\_12\_16 . Now (06258 +(attah ) therefore (01571 +gam ) stand (03320 +yatsab ) and see (07200 +ra)ah ) this (02088 +zeh ) great (01419 +gadawl ) {thing} (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) will do (06213 +(asah ) before your eyes (05869 +(ayin ) .

thing 1Sa\_14\_12 And the men (00582 +)enowsh ) of the garrison (04675 +matstsabah ) answered (06030 +(anah ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) , Come (05927 +(alah ) up to us , and we will shew (03045 +yada( ) you a {thing} (01697 +dabar ) . And Jonathan (03129 +Yownathan ) said (00559 +)amar ) unto his armourbearer (03627 +k@liy ) , Come (05927 +(alah ) up after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) .

thing 1Sa\_15\_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared (02550 +chamal ) Agag (90) , and the best (04315 +meytab ) of the sheep (06629 +tso)n ) , and of the oxen (01241 +baqar ) , and of the fatlings (04932 +mishneh ) , and the lambs (03733 +kar ) , and all (03605 +kol ) [ that was ] good (02896 +towb ) , and would (14) not utterly destroy (02763 +charam ) them:but every (03605 +kol ) {thing} (04399 +m@la)kah ) [ that was ] vile (05240 +n@mibzeh ) and refuse (04549 +macac ) , that they destroyed (02763 +charam ) utterly .

thing 1Sa\_18\_20 And Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +)ahab ) David (01732 +David ):and they told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and the {thing} (01697 +dabar ) pleased him .

thing 1Sa\_18\_23 And Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) spake (01696 +dabar ) those (00428 +)el - leh ) words (01697 +dabar ) in the ears (00241 +)ozen ) of David (01732 +David ) . And David (01732 +David ) said (00559 +)amar ) , Seemeth (05869 +(ayin ) it to you [ a ] light (07043 +qalal ) [ {thing} ] to be a

king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ) , seeing that I [ am ] a poor (07326 +ruwsh ) man (00376 +)iysh ) , and lightly (07034 +qalah ) esteemed (07043 +qalal ) ?

thing 1Sa\_20\_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ) , my father (1) will do (06213 +(asah ) nothing either great (01419 +gadawl ) or (00176 +)ow ) small (06996 +qatan ) , but that he will shew (01540 +galah ) it me:and why (04060 +middah ) should my father (1) hide (05641 +cathar ) this (02088 +zeh ) {thing} (01697 +dabar ) from me ? it [ is ] not [ so ] .

thing 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) {thing} that day (03117 +yowm ):for he thought (00559 +)amar ) , Something (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 +tahowr ) ; surely (03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

thing 1Sa\_21\_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest (03548 +kohen ) , The king (04428 +melek ) hath commanded (06680 +tsavah ) me a business (01697 +dabar ) , and hath said (00559 +)amar ) unto me , Let no (00408 +)al ) man (00376 +)iysh ) know (03045 +yada( ) any (03972 +m@uwmah ) {thing} (01697 +dabar ) of the business (01697 +dabar ) whereabouts (00834 +)aher ) I send (07971 +shalach ) thee , and what (00834 +)aher ) I have commanded (06680 +tsavah ) thee:and I have appointed (03045 +yada( ) [ my ] servants (05288 +na(ar ) to such (06423 +p@loniy ) and such (00492 +)almoniy ) a place (04725 +maqowm ) .

thing 1Sa\_22\_15 Did I then (03117 +yowm ) begin (02490 +chalal ) to enquire (07592 +sha)al ) of God (00430 +)elohiy ) for him ? be it far (02486 +chaliylah ) from me:let not the king (04428 +melek ) impute (07760 +suwm ) [ any (03605 +kol ) ] {thing} (01697 +dabar ) unto his servant (05650 +(ebed ) , [ nor ] to all (03605 +kol ) the house (01004 +bayith ) of my father (1):for thy servant (05650 +(ebed ) knew (03045 +yada( ) nothing of all (03605 +kol ) this (02063 +zo)th ) , less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .

thing 1Sa\_24\_06 And he said (00559 +)amar ) unto his men (00582 +)enowsh ) , The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) , to stretch (07971 +shalach ) forth mine hand (03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 +Y@hovah ) .

thing 1Sa\_25\_15 But the men (00582 +)enowsh ) [ were ] very (03966 +m@(od ) good (02896 +towb ) unto us , and we were not hurt (03637 +kalam ) , neither (03808 +lo ) missed (06485 +paqad ) we any (03972 +m@uwmah ) {thing} , as long (03117 +yowm ) as we were conversant (01980 +halak ) with them , when we were in the fields (07704 +sadeh ) :

thing 1Sa\_26\_16 This (02088 +zeh ) {thing} (01697 +dabar ) [ is ] not good (02896 +towb ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , ye [ are ] worthy (01121 +ben ) to die (04194 +maveth ) , because (00834 +)aher ) ye have not kept (08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) . And now (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [ is ] , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .

thing 1Sa\_28\_10 And Saul (07586 +Sha)uwl ) sware (07650 +shaba( ) to her by the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , there shall no (00518 +)im ) punishment (05771 +(avon ) happen (07136 +qarah ) to thee for this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 1Sa\_28\_18 Because (00834 +)aher ) thou obeyedst (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo ) executedst (06213 +(asah ) his fierce (02740 +charown ) wrath (00639 +)aph ) upon Amalek (06002 +(Amaleq ) , therefore hath the LORD (03068 +Y@hovah ) done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) unto thee this (02088 +zeh ) day (03117 +yowm ) .

thing 1Sa\_30\_19 And there was nothing (03808 +lo ) lacking (05737 +(adar ) to them , neither (04480 +min ) small (06996 +qatan ) nor (05703 +(ad ) great (01419 +gadawl ) , neither (04480 +min ) sons (01121 +ben ) nor (05703 +(ad ) daughters (01121 +ben ) , neither (04480 +min ) spoil (07998 +shalal ) , nor (05703 +(ad ) any (03605 +kol ) [ {thing} ] that they had taken (03947 +laqach ) to them:David (01732 +David ) recovered (07725 +shuwb ) all (03605 +kol ) .

thing 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) {thing} .

thing 1Th\_05\_18 In every (3956 -pas -) {thing} give thanks (2168 -eucharisteo -):for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

thing 1Ti\_01\_10 For whoremongers (4205 - pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -pseustes -) , for perjured (1965 -epiorkos -) persons (0678 -aprosopoleptos -) , and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) {thing} that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ;

thing 2Ch\_09\_20 And all (03605 +kol ) the drinking (04945 +mashqeh ) vessels (03627 +k@liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ):none (00369 +)ayin ) [ were of ] silver (03701 +keceph ) ; it was [ not ] any (03972 +m@uwmah ) {thing} accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

thing 2Ch\_11\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not go (05927 +(alah ) up , nor (03808 +lo ) fight (03898 +lacham ) against (05973 +(im ) your brethren (00251 +)ach ):return (07725 +shuwb ) every man (00376 +)iysh ) to his house (01004 +bayith ):for this (02088 +zeh ) {thing} (01697 +dabar ) is done of me . And they obeyed (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and returned (07725 +shuwb ) from going (03212 +yalak ) against (00413 +)el ) Jeroboam (03379 +Yarob(am ) .

thing 2Ch\_16\_10 Then Asa (00609 +)Aca ) was wroth (03707 +ka(ac ) with the seer (07200 +ra)ah ) , and put (05414 +nathan ) him in a prison (04115 +mahpeketh ) house (01004 +bayith ) ; for [ he was ] in a rage (02197 +za(aph ) with him because (05921 +(al ) of this (02063 +zo)th ) [ {thing} ] . And Asa (00609 +)Aca ) oppressed (07533 +ratsats ) [ some ] of the people (05971 +(am ) the same (01931 +huw ) ) time (06256 +(eth ) .

thing 2Ch\_23\_04 This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow ) on the sabbath (07676 +shabbath ) , of the priests (03548 +kohen ) and of the Levites (03881 +Leviyiy ) , [ shall be ] porters (07778 +show(er ) of the doors (05592 +caph ) ;



thing 2Ch\_23\_19 And he set (05975 +(amad ) the porters (07778 +show(er ) at (05921 +(al ) the gates (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that none (03808 +lo ) [ which was ] unclean (02931 +tame) ) in any (03605 +kol ) {thing} (01697 +dabar ) should enter (00935 +bow) ) in .

thing 2Ch\_29\_36 And Hezekiah (02396 +Chizqiyah ) rejoiced (08055 +samach ) , and all (03605 +kol ) the people (05971 +(am ) , that God (00430 +)elohiym ) had prepared (03559 +kuwn ) the people (05971 +(am ):for the {thing} (01697 +dabar ) was [ done ] suddenly (06597 +pith)owm ) .

thing 2Ch\_30\_04 And the {thing} (01697 +dabar ) pleased the king (04428 +melek ) and all (03605 +kol ) the congregation (06951 +qahal ) .

thing 2Co\_02\_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) {thing} , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

thing 2Co\_02\_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) {thing} , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

thing 2Co\_03\_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to think (3049 -logizomai -) any (5100 -tis -) {thing} as of ourselves (1438 -heautou -) ; but our sufficiency (2426 -hikanotes -) [ is ] of God (2316 -theos -) ;

thing 2Co\_05\_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) {thing} [ is ] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

thing 2Co\_06\_03 Giving (1325 -didomi -) no (3367 -medeis -) offence (4349 -proskope -) in any (3367 -medeis -) {thing} , that the ministry (1248 -diakonia -) be not blamed (3469 -momaomai -) :

thing 2Co\_06\_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [ {thing} ] ; and I will receive (1523 -eisdechomai -) you ,

thing 2Co\_07\_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) {thing} , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

thing 2Co\_07\_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) {thing} to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 -aletheia -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [ I made ] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 -aletheia -) .

thing 2Co\_08\_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [ {thing} , in ] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [ in ]

all (3956 -pas -) diligence (4710 -spoude -) , and [ in ] your (5209 -humas -) love (0026 -agape -) to us , [ see ] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

thing 2Co\_09\_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) {thing} to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

thing 2Co\_10\_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) {thing} (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

thing 2Co\_11\_15 Therefore (3767 -oun -) [ it is ] no (3756 -ou -) great (3173 -megas -) {thing} if (1499 -ei kai -) his ministers (1249 -diakonos -) also (2532 -kai -) be transformed (3345 -metaschematizo -) as the ministers (1249 -diakonos -) of righteousness (1343 -dikaiosune -) ; whose (3739 -hos -) end (5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .

thing 2Co\_12\_08 For this (5127 -toutou -) {thing} I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it might depart (0868 -aphistemi -) from me .

thing 2Ki\_02\_10 And he said (00559 +)amar ) , Thou hast asked (07592 +sha)al ) a hard (07185 +qashah ) {thing}:[ nevertheless ] , if (00518 +)im ) thou see (07200 +ra)ah ) me [ when I am ] taken (03947 +laqach ) from thee , it shall be so (03651 +ken ) unto thee ; but if (00518 +)im ) not , it shall not be [ so ] .

thing 2Ki\_03\_18 And this (02063 +zo)th ) is [ but ] a light (07043 +qalal ) {thing} in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah );he will deliver (05414 +nathan ) the Moabites (04124 +Mow)ab ) also into your hand (03027 +yad ) .

thing 2Ki\_04\_02 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto her , What (04100 +mah ) shall I do (06213 +(asah ) for thee ? tell (05046 +nagad ) me , what (04100 +mah ) hast (03426 +yesh ) thou in the house (01004 +bayith ) ? And she said (00559 +)amar ) , Thine handmaid (08198 +shiphchah ) hath not any (03605 +kol ) {thing} in the house (01004 +bayith ) , save (03467 +yasha( ) a pot (00610 +)acuwk ) of oil (08081 +shemen ) .

thing 2Ki\_05\_13 And his servants (05650 +(ebed ) came (05066 +nagash ) near (05066 +nagash ) , and spake (01696 +dabar ) unto him , and said (00559 +)amar ) , My father (1) , [ if ] the prophet (05030 +nabiy ) had bid (01696 +dabar ) thee [ do some ] great (01419 +gadawl ) {thing} (01697 +dabar ) , wouldest thou not have done (06213 +(asah ) [ it ] ? how (00637 +)aph ) much rather then , when (03588 +kiy ) he saith (00559 +)amar ) to thee , Wash (07364 +rachats ) , and be clean (02891 +tahir ) ?

thing 2Ki\_05\_18 In this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) , [ that ] when my master (00113 +)adown ) goeth (00935 +bow ) into the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) to worship (07812 +shachah ) there (08033 +sham ) , and he leaneth (08127 +shen ) on (05921 +(al ) my hand (03027 +yad ) , and I bow (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown );when I bow (07812 +shachah ) down (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) , the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 2Ki\_05\_18 In this (02088 +zeh ) {thing} (01697 +dabar ) the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) , [ that ] when my master (00113 +)adown ) goeth (00935 +bow ) into the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) to worship (07812 +shachah ) there

(08033 +sham ) , and he leaneth (08127 +shen ) on (05921 +(al ) my hand (03027 +yad ) , and I bow (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ):when I bow (07812 +shachah ) down (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) , the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this (02088 +zeh ) thing (01697 +dabar ) .

thing 2Ki\_06\_11 Therefore the heart (03820 +leb ) of the king (04428 +melek ) of Syria (00758 +)Aram ) was sore troubled (05590 +ca(ar ) for this (02088 +zeh ) {thing} (01697 +dabar ) ; and he called (07121 +qara ) his servants (05650 +(ebed ) , and said (00559 +)amar ) unto them , Will ye not shew (05046 +nagad ) me which (04310 +miy ) of us [ is ] for the king (04428 +melek ) of Israel (03478 +Yisra)el ) ?

thing 2Ki\_07\_02 Then a lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) the king (04428 +melek ) leaned (08172 +sha(an ) answered (06030 +(anah ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) would make (06213 +(asah ) windows (00699 +)arubbah ) in heaven (08064 +shamayim ) , might this (02088 +zeh ) {thing} (01697 +dabar ) be ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ) , but shalt not eat (00398 +)akal ) thereof .

thing 2Ki\_07\_19 And that lord (07991 +shaliysh ) answered (06030 +(anah ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , and said (00559 +)amar ) , Now , behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) should make (06213 +(asah ) windows (00699 +)arubbah ) in heaven (08064 +shamayim ) , might such (02088 +zeh ) a {thing} (01697 +dabar ) be ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see (07200 +ra)ah ) it with thine eyes (05869 +(ayin ) , but shalt not eat (00398 +)akal ) thereof .

thing 2Ki\_08\_09 So Hazael (02371 +Chaza)el ) went (03212 +yalak ) to meet (07125 +qir)ah ) him , and took (03947 +laqach ) a present (04503 +minchah ) with him , even of every (03605 +kol ) good (02898 +tuwb ) {thing} of Damascus (01834 +Dammeseq ) , forty (00705 +)arba(iym ) camels (01581 +gamal ) burden (04853 +massa ) , and came (00935 +bow ) and stood (05975 +(amad ) before (06440 +paniym ) him , and said (00559 +)amar ) , Thy son (01121 +ben ) Benhadad (01130 +Ben - Hadad ) king (04428 +melek ) of Syria (00758 +)Aram ) hath sent (07971 +shalach ) me to thee , saying (00559 +)amar ) , Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?

thing 2Ki\_08\_13 And Hazael (02371 +Chaza)el ) said (00559 +)amar ) , But what (04100 +mah ) , [ is ] thy servant (05650 +(ebed ) a dog (03611 +keleb ) , that he should do (06213 +(asah ) this (02088 +zeh ) great (01419 +gadawl ) {thing} (01697 +dabar ) ? And Elisha (00477 +)Eliysha( ) answered (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath shewed (07200 +ra)ah ) me that thou [ shalt be ] king (04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ) .

thing 2Ki\_11\_05 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you that enter (00935 +bow ) in on the sabbath (07676 +shabbath ) shall even be keepers (08104 +shamar ) of the watch (04931 +mishmereth ) of the king s (04428 +melek ) house (01004 +bayith ) ;

thing 2Ki\_17\_12 For they served (05647 +(abad ) idols (01544 +gilluwl ) , whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) had said (00559 +)amar ) unto them , Ye shall not do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 2Ki\_20\_09 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) the {thing} that he hath spoken (01696 +dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) forward ten (06235 +(eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) back (07725

+shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?

thing 2Ki\_20\_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , It is a light (07043 +qalal ) {thing} for the shadow (06738 +tsel ) to go (05186 +natah ) down (05186 +natah ) ten (06235 +(eser ) degrees (04609 +ma(alah ):nay (03808 +lo) ) , but let the shadow (06738 +tsel ) return (07725 +shuwb ) backward (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .

thing 2Pe\_03\_08 . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 -touto -) one (1520 -heis -) {thing} , that one (3391 -mia -) day (2250 -hemera -) [ is ] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

thing 2Sa\_02\_06 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) shew (06213 +(asah ) kindness (02617 +cheded ) and truth (00571 +)emeth ) unto you:and I also (01571 +gam ) will requite (06213 +(asah ) you this (02088 +zeh ) kindness (02896 +towb ) , because (00834 +)aher ) ye have done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 2Sa\_03\_13 And he said (00559 +)amar ) , Well (02896 +towb ) ; I will make (03772 +karath ) a league (01285 +b@riyth ) with thee:but one (00259 +)echad ) {thing} (01697 +dabar ) I require (07592 +sha)al ) of thee , that is , Thou shalt not see (07200 +ra)ah ) my face (06440 +paniym ) , except thou first (06440 +paniym ) bring (00935 +bow) ) Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) , when thou comest (00935 +bow) ) to see (07200 +ra)ah ) my face (06440 +paniym ) .

thing 2Sa\_07\_19 And this (02063 +zo)th ) was yet (05750 +(owd ) a small (06994 +qaton ) {thing} in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; but thou hast spoken (01696 +dabar ) also (01571 +gam ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while (07350 +rachowq ) to come . And [ is ] this (02063 +zo)th ) the manner (08452 +towrah ) of man (00120 +)adam ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ?

thing 2Sa\_11\_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark (00727 +)arown ) , and Israel (03478 +Yisra)el ) , and Judah (03063 +Y@huwdah ) , abide (03427 +yashab ) in tents (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 +Yow)ab ) , and the servants (05650 +(ebed ) of my lord (00113 +)adown ) , are encamped (02583 +chanah ) in the open (06440 +paniym ) fields (07704 +sadeh ) ; shall I then go (00935 +bow) ) into (00413 +)el ) mine house (01004 +bayith ) , to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing 2Sa\_11\_25 Then David (01732 +David ) said (00559 +)amar ) unto the messenger (04397 +mal)ak ) , Thus (03541 +koh ) shalt thou say (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Let not this (02088 +zeh ) {thing} (01697 +dabar ) displease thee , for the sword (02719 +chereb ) devoureth (00398 +)akal ) one (02088 +zeh ) as well (02090 +zoh ) as another (02090 +zoh ):make thy battle (04421 +milchamah ) more strong (02388 +chazaq ) against (00413 +)el ) the city (05892 +(iyr ) , and overthrow (02040 +harac ) it:and encourage (02388 +chazaq ) thou him .

thing 2Sa\_11\_27 And when the mourning (60) was past (05493 +cuwr ) , David (01732 +David ) sent (07971 +shalach ) and fetched (00622 +)acaph ) her to his house (01004 +bayith ) , and she became (01961 +hayah ) his wife (00802 +)ishshah ) , and bare (03205 +yalad ) him a son (01121 +ben ) . But the {thing} (01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) .

thing 2Sa\_12\_05 And David s (01732 +David ) anger (00639 +)aph ) was greatly (03966 +m@(od ) kindled (02734 +charah ) against the man (00376 +)iysh ) ; and he said (00559 +)amar ) to Nathan (05416 +Nathan ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , the man (00376 +)iysh ) that hath done (06213

+ (asah ) this (02063 +zo)th ) [ {thing} ] shall surely die (04194 +maveth ) :

thing 2Sa\_12\_06 And he shall restore (07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +) arba (tayim ) , because he did (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , and because he had no (03808 +lo ) ) pity (02550 +chamal ) .

thing 2Sa\_12\_12 For thou didst (06213 +(asah ) [ it ] secretly (05643 +cether ):but I will do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) before (05048 +neged ) all (03605 +kol ) Israel (03478 +Yisra)el ) , and before (05048 +neged ) the sun (08121 +shemesh ) .

thing 2Sa\_12\_21 Then said (00559 +) amar ) his servants (05650 +(ebed ) unto him , What (04100 +mah ) {thing} (01697 +dabar ) [ is ] this (02088 +zeh ) that thou hast done (06213 +(asah ) ? thou didst fast (06684 +tsuwm ) and weep (01058 +bakah ) for the child (03206 +yeled ) , [ while it was ] alive (02416 +chay ) ; but when (00834 +) aher ) the child (03206 +yeled ) was dead (04191 +muwth ) , thou didst rise (06965 +quwm ) and eat (00398 +) akal ) bread (03899 +lechem ) .

thing 2Sa\_13\_02 And Amnon (00550 +) Amnawn ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 +) achowth ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 +) Amnawn ) thought (05869 +(ayin ) it hard (06381 +pala ) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) {thing} to her .

thing 2Sa\_13\_12 And she answered (00559 +) amar ) him , Nay (00408 +) al ) , my brother (00251 +) ach ) , do (06213 +(asah ) not force (06031 +(anah ) me ; for no (03808 +lo ) ) such (03651 +ken ) {thing} (03651 +ken ) ought to be done (06213 +(asah ) in Israel (03478 +Yisra)el ):do (06213 +(asah ) not thou this (02063 +zo)th ) folly (05039 +n@balah ) .

thing 2Sa\_13\_20 And Absalom (53) her brother (00251 +) ach ) said (00559 +) amar ) unto her , Hath Amnon (00550 +) Amnawn ) thy brother (00251 +) ach ) been (01961 +hayah ) with thee ? but hold (02790 +charash ) now (06258 +(attah ) thy peace (02790 +charash ) , my sister (00269 +) achowth ):he [ is ] thy brother (00251 +) ach ) ; regard (03820 +leb ) not this (02063 +zo)th ) {thing} (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +) ach ) Absalom s (53) house (01004 +bayith ) .

thing 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +) adown ) the king (04428 +melek ) take (07760 +suwm ) the {thing} (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +) amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550 +) Amnawn ) only (00905 +bad ) is dead (04191 +muwth ) .

thing 2Sa\_14\_13 And the woman (00802 +) ishshah ) said (00559 +) amar ) , Wherefore (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God (00430 +) elohiyim ) ? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) {thing} (01697 +dabar ) as one which is faulty (00818 +) ashem ) , in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ) .

thing 2Sa\_14\_13 And the woman (00802 +) ishshah ) said (00559 +) amar ) , Wherefore (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a {thing} against (05921 +(al ) the people (05971 +(am ) of God (00430 +) elohiyim ) ? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +) ashem ) , in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ) .

thing 2Sa\_14\_15 Now (06258 +(attah ) therefore that I am come (00935 +bow ) ) to speak (01696 +dabar ) of this (02088 +zeh ) {thing} (01697 +dabar ) unto my lord (00113 +) adown ) the king (04428 +melek ) , [ it is ]

because (03588 +kiy ) the people (05971 +(am ) have made me afraid (03372 +yare) ):and thy handmaid (08198 +shiphchah ) said (00559 +)amar ) , I will now (04994 +na) ) speak (01696 +dabar ) unto the king (04428 +melek ) ; it may be that the king (04428 +melek ) will perform (06213 +(asah ) the request (01697 +dabar ) of his handmaid (00519 +)amah ) .

thing 2Sa\_14\_18 Then the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Hide (03582 +kachad ) not from me , I pray (04994 +na) ) thee , the {thing} (01697 +dabar ) that I shall ask (07592 +sha)al ) thee . And the woman (00802 +)ishshah ) said (00559 +)amar ) , Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na) ) speak (01696 +dabar )

thing 2Sa\_14\_20 To fetch (05437 +cabab ) about (05437 +cabab ) this form (06440 +paniym ) of speech (01697 +dabar ) hath thy servant (05650 +(ebed ) Joab (03097 +Yow)ab ) done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ):and my lord (00113 +)adown ) [ is ] wise (02450 +chakam ) , according to the wisdom (02451 +chokmah ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , to know (03045 +yada() all (03605 +kol ) [ things ] that [ are ] in the earth (00776 +)erets ) .

thing 2Sa\_14\_21 . And the king (04428 +melek ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) now (04994 +na) ) , I have done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ):go (03212 +yalak ) therefore , bring (07725 +shuwb ) the young (05288 +na(ar ) man Absalom (53) again (07725 +shuwb ) .

thing 2Sa\_15\_11 And with Absalom (53) went (01980 +halak ) two hundred (03967 +me)ah ) men (00376 +)iysh ) out of Jerusalem (03389 +Y@ruwshalaim ) , [ that were ] called (07121 +qara) ) ; and they went (01980 +halak ) in their simplicity (08537 +tom ) , and they knew (03045 +yada() not any (03605 +kol ) {thing} (01697 +dabar ) .

thing 2Sa\_15\_35 And [ hast thou ] not there (08033 +sham ) with thee Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) ? therefore it shall be , [ that ] what (03605 +kol ) {thing} (01697 +dabar ) soever (00834 +)aher ) thou shalt hear (08085 +shama() out of the king s (04428 +melek ) house (01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) .

thing 2Sa\_15\_36 Behold (02009 +hinneh ) , [ they have ] there (08033 +sham ) with them their two (08147 +sh@nayim ) sons (01121 +ben ) , Ahimaaz (00290 +)Achiyma(ats ) Zadok s [ son ] , and Jonathan (03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send (07971 +shalach ) unto me every (03605 +kol ) {thing} (01697 +dabar ) that ye can hear (08085 +shama() .

thing 2Sa\_17\_19 And the woman (00802 +)ishshah ) took (03947 +laqach ) and spread (06566 +paras ) a covering (04539 +macak ) over (05921 +(al ) the well s (00875 +@)er ) mouth (06310 +peh ) , and spread (07849 +shatach ) ground (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al ) ; and the {thing} (01697 +dabar ) was not known (03045 +yada() .

thing 2Sa\_24\_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ) , Now the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) add (03254 +yacaph ) unto the people (05971 +(am ) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin ) of my lord (00113 +)adown ) the king (04428 +melek ) may see (07200 +ra)ah ) [ it ] :but why (04100 +mah ) doth my lord (00113 +)adown ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) {thing} (01697 +dabar ) ?

thing 2Th\_01\_06 Seeing (1512 -ei per -) [ it is ] a righteous (1342 -dikaios -) {thing} with God (2316 -theos -) to recompense (0467 -antapodidomi -) tribulation (2347 -thlipsis -) to them that trouble (2346 -thlibo -) you ;

thing 2Ti\_01\_14 That good (2570 -kalos -) {thing} which was committed (3872 -parakatatheke -) unto thee keep (5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) dwelleth (1774 -enoikeo -) in us .

thing Act\_05\_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) {thing} (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

thing Act\_10\_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) {thing} that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

thing Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) {thing} for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

thing Act\_12\_12 And when he had considered (4894 -suneido -) [ the {thing} ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

thing Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) {thing} . )

thing Act\_17\_25 Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as though he needed (4326 -prosdeomai -) any (5100 -tis -) {thing} , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 -pnoe -) , and all (3956 -pas -) things ;

thing Act\_19\_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) {thing} , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

thing Act\_19\_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) {thing} concerning (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklesia -) .

thing Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) {thing} , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

thing Act\_21\_34 And some (0243 -allos -) cried (0994 -boao -) one {thing} , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

thing Act\_23\_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) {thing} to tell (0518 -apaggello -) him .

thing Act\_25\_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) {thing} at all .

thing Act\_25\_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) {thing} worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

thing Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) {thing} to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

thing Act\_26\_08 Why (5101 -tis -) should it be thought (2919 -krino -) a {thing} incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

thing Act\_26\_10 Which (3739 -hos -) {thing} I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [ them ] .

thing Act\_26\_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) {thing} was not done (4238 -prasso -) in a corner (1137 -gonia -) .

thing Amo\_06\_13 Ye which rejoice (08055 +samach ) in a {thing} (01697 +dabar ) of nought , which say (00559 +)amar ) , Have we not taken (03947 +laqach ) to us horns (07161 +qeren ) by our own strength (02392 +chozeq ) ?

thing Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The {thing} (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .



thing Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da( ) of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +(iddan ) , because ye see (02370 +chaza ) the {thing} (04406 +millah ) is gone (00230 +)azad ) from me .

thing Dan\_02\_11 And [ it is ] a rare (03358 +yaqqiy ) {thing} (04406 +millah ) that the king(04430 +melek ) requireth (07593 +sh@el ) , and there is none (03809 +la ) other (00321 +)ochoran ) that can shew (02324 +chava ) it before (06925 +qodam ) the king (04430 +melek ) , except (03861 +lawhen ) the gods (00426 +)elahn ) , whose (01768 +diy ) dwelling (04070 +m@dowr ) is not with flesh (01321 +b@sar ) .

thing Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shaliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the {thing} (04406 +millah ) known (03046 +y@da( ) to Daniel (01841 +Daniye)l ) .

thing Dan\_02\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) went (00236 +)azal ) to his house (01005 +bayith ) , and made the {thing} (04406 +millah ) known (03046 +y@da( ) to Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05839 +(Azaryah ) , his companions (02269 +chabar ) :

thing Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any {thing} amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahn ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la ) other (00321 +)ochoran ) God (00426 +)elahn ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

thing Dan\_04\_33 The same hour (08160 +sha(ah ) was the {thing} (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

thing Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava ) the interpretation (06591 +p@shar ) of the {thing} (04406 +millah ) :

thing Dan\_05\_26 This (01836 +den ) [ is ] the interpretation (06591 +p@shar ) of the {thing} (04406 +millah ):MENE (04484 +mene) ) ; God (00426 +)elahn ) hath numbered (04483 +m@na ) thy kingdom (04437 +malkuw ) , and finished (08000 +sh@lam ) it .

thing Dan\_06\_12 Then (00116 +)edayin ) they came (07127 +q@reb ) near (07127 +q@reb ) , and spake (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) concerning (05922 +(al ) the king s (04430 +melek ) decree (00633 +)ecar ) ; Hast thou not signed (07560 +r@sham ) a decree (00633 +)ecar ) , that every (03606 +kol ) man (00606 +)enash ) that shall ask (01156 +b@(a ) [ a petition ] of any (03606 +kol ) God (00426 +)elahn ) or man (00606 +)enash ) within (05705 +(ad ) thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) ? The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , The {thing} (04406 +millah ) [ is ] true (03330 +yatstsiyb ) , according to the law

(01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) , which (01768 +diy ) altereth (05709 +(ada) ) not .

thing Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara ) Belteshazzar (01095 +Belt@sha)ttsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the {thing} (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

thing Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara ) Belteshazzar (01095 +Belt@sha)ttsar ) ; and the {thing} (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

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thing Deu\_01\_14 And ye answered (06030 +(anah ) me , and said (00559 +)amar ) , The {thing} (01697 +dabar ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) [ is ] good (02896 +towb ) [ for us ] to do (06213 +(asah) ) .

thing Deu\_01\_32 Yet in this (02088 +zeh ) {thing} (01697 +dabar ) ye did not believe (00539 +)aman ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) ,

thing Deu\_04\_18 The likeness (08403 +tabniyth ) of any (03605 +kol ) {thing} that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , the likeness (08403 +tabniyth ) of any (03605 +kol ) fish (01710 +dagah ) that [ is ] in the waters (04325 +mayim ) beneath (08478 +tachath ) the earth (00776 +)erets ) :

thing Deu\_04\_23 Take heed (08104 +shamar ) unto yourselves , lest (06435 +pen ) ye forget (07911 +shakach ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , which (00834 +)aher ) he made with you , and make (06213 +(asah ) you a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ {thing} ] , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath forbidden (06680 +tsavah ) thee .

thing Deu\_04\_25 When (03588 +kiy ) thou shalt beget (03205 +yalad ) children (01121 +ben ) , and children s (01121 +ben ) children (01121 +ben ) , and ye shall have remained (03462 +yashen ) long in the land (00776 +)erets ) , and shall corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ {thing} ] , and shall do (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , to provoke him to anger (03707 +ka(ac) :

thing Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniyim ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiyim ) created (01254 +bara) ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh )

great (01419 +gadawl ) {thing} (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

thing Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniyim ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiyim ) created (01254 +bara) ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such {thing} (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

thing Deu\_05\_08 Thou shalt not make (06213 +(asah ) thee [ any (03605 +kol ) ] graven (06459 +pecel ) image , [ or ] any (03605 +kol ) likeness (08544 +t@mow)nah ) [ of any (03605 +kol ) {thing} ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the waters (04325 +mayim ) beneath (08478 +tachath ) the earth (00776 +)erets ) :

thing Deu\_05\_21 Neither (03808 +lo) ) shalt thou desire (02530 +chamad ) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo) ) shalt thou covet (00185 +)avvah ) thy neighbour s (07453 +rea( ) house (01004 +bayith ) , his field (07704 +sadeh ) , or his manservant (05650 +(ebed ) , or his maidservant (00519 +)amah ) , his ox (07794 +showr ) , or his ass (02543 +chamowr ) , or any (03605 +kol ) [ {thing} ] that [ is ] thy neighbour s (07453 +rea( ) .

thing Deu\_07\_26 Neither (03808 +lo) ) shalt thou bring (00935 +bow) ) an abomination (08441 +tow(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) {thing} .

thing Deu\_07\_26 Neither (03808 +lo) ) shalt thou bring (00935 +bow) ) an abomination (08441 +tow(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) {thing} like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) thing .

thing Deu\_08\_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread (03899 +lechem ) without (03808 +lo) ) scarceness (04544 +mickenuth ) , thou shalt not lack (02637 +chacer ) any (03605 +kol ) [ {thing} ] in it ; a land (00776 +)erets ) whose (00834 +)aher ) stones (68) [ are ] iron (01270 +barzel ) , and out of whose hills (02042 +harar ) thou mayest dig (02672 +chatsab ) brass (05178 +n@chosheth ) .

thing Deu\_12\_32 What (00853 +)eth ) {thing} (01697 +dabar ) soever (00834 +)aher ) I command (06680 +tsavah ) you , observe (08104 +shamar ) to do (06213 +(asah ) it:thou shalt not add (03254 +yacaph ) thereto (05921 +(al ) , nor (03808 +lo) ) diminish (01639 +gara( ) from it .

thing Deu\_13\_14 Then shalt thou enquire (01875 +darash ) , and make search (02713 +chaqar ) , and ask (07592 +sha)al ) diligently (03190 +yatab ) ; and , behold (02009 +hinneh ) , [ if it be ] truth (00571 +)emeth ) , [ and ] the {thing} (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441 +tow(ebah ) is wrought (06213 +(asah ) among (07130 +qereb ) you ;

thing Deu\_13\_17 And there shall cleave (01692 +dabaq ) nought of the cursed (02764 +cherem ) {thing} to thine hand (03027 +yad ):that the LORD (03068 +Y@hovah ) may turn (07725 +shuwb ) from the fierceness (02740 +charown ) of his anger (00639 +)aph ) , and shew (05414 +nathan ) thee mercy (07356 +racham ) , and have compassion (07355 +racham ) upon thee , and multiply (07235 +rabah ) thee , as he hath sworn (07650 +shaba( ) unto thy fathers (1) ;

thing Deu\_14\_03 Thou shalt not eat (00398 +)akal ) any (03605 +kol ) abominable (08441 +tow(ebah ) {thing} .

thing Deu\_14\_19 And every (03605 +kol ) creeping (08318 +sherets ) {thing} that flieth (05775 +(owph ) [ is ] unclean (02931 +tame) ) unto you:they shall not be eaten (00398 +)akal ) .

thing Deu\_14\_21 Ye shall not eat (00398 +)akal ) [ of ] any (03605 +kol ) {thing} that dieth (05038 +n@belah ) of itself:thou shalt give (05414 +nathan ) it unto the stranger (01616 +ger ) that [ is ] in thy gates (08179 +sha(ar ) , that he may eat (00398 +)akal ) it ; or (00176 +)ow ) thou mayest sell (04376 +makar ) it unto an alien (05237 +nokriy ):for thou [ art ] an holy (06918 +qadowsh ) people (05971 +(am ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) . Thou shalt not see the (01310 +bashal ) a kid (01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .

thing Deu\_15\_10 Thou shalt surely give (05414 +nathan ) him , and thine heart (03824 +lebab ) shall not be grieved (07489 +ra(a( ) when thou givest (05414 +nathan ) unto him:because (03588 +kiy ) that for this (02088 +zeh ) {thing} (01697 +dabar ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) thy works (04639 +ma(aseh ) , and in all (03605 +kol ) that thou puttest (04916 +mishlowach ) thine hand (03027 +yad ) unto .

thing Deu\_15\_15 And thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman (05650 +(ebed ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) redeemed (06299 +padah ) thee:therefore I command (06680 +tsavah ) thee this (02088 +zeh ) {thing} (01697 +dabar ) to day (03117 +yowm ) .

thing Deu\_16\_04 And there shall be no (03808 +lo ) leavened (07603 +s@)or ) bread seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy coast (01366 +g@buwl ) seven (07651 +sheba( ) days (03117 +yowm ) ; neither (03808 +lo ) shall there [ any {thing} ] of the flesh (01320 +basar ) , which (00834 +)aher ) thou sacrificedst (02076 +zabach ) the first (07223 +ri)shown ) day (03117 +yowm ) at even (06153 +(ereb ) , remain (03885 +luwn ) all (03885 +luwn ) night until the morning (01242 +boqer ) .

thing Deu\_17\_04 And it be told (05046 +nagad ) thee , and thou hast heard (08085 +shama( ) [ of it ] , and enquired (01875 +darash ) diligently (03190 +yatab ) , and , behold (02009 +hinneh ) , [ it be ] true (00571 +)emeth ) , [ and ] the {thing} (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441 +tow(ebah ) is wrought (06213 +(asah ) in Israel (03478 +Yisrael ) :

thing Deu\_17\_05 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , which (00834 +)aher ) have committed (06213 +(asah ) that wicked (07451 +ra( ) {thing} (01697 +dabar ) , unto thy gates (08179 +sha(ar ) , [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , and shalt stone (05619 +caqal ) them with stones (68) , till they die (04191 +muwth ) .

thing Deu\_18\_22 When (00834 +)aher ) a prophet (05030 +nabiy ) speaketh (01696 +dabar ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , if the thing (01697 +dabar ) follow (01961 +hayah ) not , nor (03808 +lo ) come (00935 +bow ) to pass , that [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) , [ but ] the prophet (05030 +nabiy ) hath spoken (01696 +dabar ) it presumptuously (02087 +zadown ):thou shalt not be afraid (01481 +guwr ) of him .

thing Deu\_18\_22 When (00834 +)aher ) a prophet (05030 +nabiy ) speaketh (01696 +dabar ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , if the {thing} (01697 +dabar ) follow (01961 +hayah ) not , nor (03808 +lo ) come (00935 +bow ) to pass , that [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) , [ but ] the prophet (05030 +nabiy ) hath

spoken (01696 +dabar ) it presumptuously (02087 +zadown ):thou shalt not be afraid (01481 +guwr ) of him

thing Deu\_22\_03 In like (03651 +ken ) manner (03651 +ken ) shalt thou do (06213 +(asah ) with his ass (02543 +chamowr ) ; and so (03651 +ken ) shalt thou do (06213 +(asah ) with his raiment (08071 +simlah ) ; and with all (03605 +kol ) lost (9) {thing} of thy brother s (00251 +)ach ) , which (00834 +)aher ) he hath lost (6) , and thou hast found (04672 +matsa ) , shalt thou do (06213 +(asah ) likewise (03651 +ken ):thou mayest (03201 +yakol ) not hide (05956 +(alam ) thyself .

thing Deu\_22\_20 But if (00518 +)im ) this (02088 +zeh ) {thing} (01697 +dabar ) be true (00571 +)emeth ) , [ and the tokens of ] virginity (01331 +b@thuwliym ) be not found (04672 +matsa ) for the damsel (05291 +na(arah ) :

thing Deu\_23\_09 . When (03588 +kiy ) the host (04264 +machaneh ) goeth (03318 +yatsa ) forth (03318 +yatsa ) against (05921 +(al ) thine enemies (00341 +)oyeb ) , then keep (08104 +shamar ) thee from every (03605 +kol ) wicked (07451 +ra( ) {thing} (01697 +dabar ) .

thing Deu\_23\_14 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) walketh (01980 +halak ) in the midst (07130 +qereb ) of thy camp (04264 +machaneh ) , to deliver (05337 +natsal ) thee , and to give (05414 +nathan ) up thine enemies (00341 +)oyeb ) before (06440 +paniym ) thee ; therefore shall thy camp (04264 +machaneh ) be holy (06918 +qadowsh ):that he see (07200 +ra)ah ) no (03808 +lo ) unclean (06172 +(ervah ) {thing} (01697 +dabar ) in thee , and turn (07725 +shuwb ) away from thee .

thing Deu\_23\_19 Thou shalt not lend (05391 +nashak ) upon usury (05391 +nashak ) to thy brother (00251 +)ach ) ; usury (05392 +neshek ) of money (03701 +keceph ) , usury (05392 +neshek ) of victuals (00400 +)okel ) , usury (05392 +neshek ) of any (03605 +kol ) {thing} (01697 +dabar ) that is lent (05391 +nashak ) upon usury (05391 +nashak ) :

thing Deu\_24\_10 When (03588 +kiy ) thou dost lend (05383 +nashah ) thy brother (07453 +rea( ) any (03972 +m@uwmah ) {thing} (04859 +mashsha)ah ) , thou shalt not go (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) to fetch (05670 +(abat ) his pledge (05667 +(abowt ) .

thing Deu\_24\_18 But thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman (05650 +(ebed ) in Egypt (04714 +Mitsrayim ) , and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) redeemed (06299 +padah ) thee thence (08033 +sham ):therefore I command (06680 +tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing Deu\_24\_22 And thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman (05650 +(ebed ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):therefore I command (06680 +tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing Deu\_26\_11 And thou shalt rejoice (08055 +samach ) in every (03605 +kol ) good (02896 +towb ) [ {thing} ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) unto thee , and unto thine house (01004 +bayith ) , thou , and the Levite (03881 +Leviyiy ) , and the stranger (01616 +ger ) that [ is ] among (07130 +qereb ) you .

thing Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not known (03045 +yada( ) [ any {thing} ] , may hear (08085 +shama( ) , and learn (03925 +lamad ) to fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

thing Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; because (03588 +kiy )

it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) {thing} (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

thing Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) {thing} (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

thing Ecc\_01\_09 . The thing that hath been (01961 +hayah ) , it [ is that ] which shall be ; and that which is done (06466 +pa(al) [ is ] that which shall be done (06466 +pa(al):and [ there is ] no (00369 +)ayin ) new (02319 +chadash ) [ {thing} ] under (08478 +tachath ) the sun (08121 +shemesh ) .

thing Ecc\_01\_09 . The {thing} that hath been (01961 +hayah ) , it [ is that ] which shall be ; and that which is done (06466 +pa(al) [ is ] that which shall be done (06466 +pa(al):and [ there is ] no (00369 +)ayin ) new (02319 +chadash ) [ thing ] under (08478 +tachath ) the sun (08121 +shemesh ) .

thing Ecc\_01\_10 Is there [ any ] {thing} (01697 +dabar ) whereof it may be said (00559 +)amar ) , See (07200 +ra)ah ) , this (02088 +zeh ) [ is ] new (02319 +chadash ) ? it hath been (01961 +hayah ) already (03528 +k@bar ) of old (05769 +(owlam ) time , which (00834 +)aher ) was before (06440 +paniyim ) us .

thing Ecc\_03\_01 . To every (03605 +kol ) [ {thing} there is ] a season (02165 +z@man ) , and a time (06256 +(eth ) to every (03605 +kol ) purpose (02656 +chephets ) under (08478 +tachath ) the heaven (08064 +shamayim ) :

thing Ecc\_03\_11 . He hath made (06213 +(asah ) every (03605 +kol ) [ {thing} ] beautiful (03303 +yapheh ) in his time (06256 +(eth):also (01571 +gam ) he hath set (05414 +nathan ) the world (05769 +(owlam ) in their heart (03820 +leb ) , so that no (01097 +b@liy ) man (00120 +)adam ) can find (04672 +matsa ) out the work (04639 +ma(aseh ) that God (00430 +)elohiyim ) maketh (06213 +(asah ) from the beginning (07218 +ro)sh ) to the end (05490 +cowph ) .

thing Ecc\_03\_14 I know (03045 +yada() that , whatsoever God (00430 +)elohiyim ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam ):nothing (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any {thing} taken (01639 +gara() from it:and God (00430 +)elohiyim ) doeth (06213 +(asah ) [ it ] , that [ men (00582 +)enowsh ) ] should fear (03372 +yare ) before (06440 +paniyim ) him .

thing Ecc\_03\_19 For that which befalleth (04745 +miqreh ) the sons (01121 +ben ) of men (00120 +)adam ) befalleth (04745 +miqreh ) beasts (00929 +b@hemah ) ; even one (02088 +zeh ) {thing} befalleth (04745 +miqreh ) them:as the one (02088 +zeh ) dieth (04194 +maveth ) , so (03651 +ken ) dieth (04194 +maveth ) the other (02088 +zeh ) ; yea , they have all (03605 +kol ) one (00259 +)echad ) breath (07307 +ruwach ) ; so that a man (00120 +)adam ) hath no (00369 +)ayin ) preeminence (04195 +mowthar ) above (04480 +min ) a beast (00929 +b@hemah ):for all (03605 +kol ) [ is ] vanity (01892 +hebel ) .

thing Ecc\_05\_02 Be not rash (00926 +bahal ) with thy mouth (06310 +peh ) , and let not thine heart (03820 +leb ) be hasty (04116 +mahar ) to utter (03318 +yatsa ) [ any ] {thing} (01697 +dabar ) before (06440 +paniyim ) God (00430 +)elohiyim ):for God (00430 +)elohiyim ) [ is ] in heaven (08064 +shamayim ) , and thou upon earth (00776 +)erets ):therefore let thy words (01697 +dabar ) be few (04592 +m@(at ) .

thing Ecc\_06\_05 Moreover (01571 +gam ) he hath not seen (07200 +ra)ah ) the sun (08121 +shemesh ) , nor (03808 +lo ) known (03045 +yada() [ any {thing} ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other (02088 +zeh ) .

thing Ecc\_07\_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a {thing} (01697 +dabar ) than

the beginning (07225 +re)shiyth ) thereof:[ and ] the patient (00750 +)arek ) in spirit (07307 +ruwach ) [ is ] better (02896 +towb ) than the proud (01362 +gabahh ) in spirit (07307 +ruwach ) .

thing Ecc\_08\_01 . Who (04310 +miy ) [ is ] as the wise (02450 +chakam ) [ man (00376 +)iysh ) ] ? and who (04310 +miy ) knoweth (03045 +yada( ) the interpretation (06592 +peshher ) of a {thing} (01697 +dabar ) ? a man s (00120 +)adam ) wisdom (02451 +chokmah ) maketh his face (06440 +paniyim ) to shine (00215 +)owr ) , and the boldness (05797 +(oz ) of his face (06440 +paniyim ) shall be changed (08132 +shana ) .

thing Ecc\_08\_03 Be not hasty (00926 +bahal ) to go (03212 +yalak ) out of his sight (06440 +paniyim ):stand (05975 +(amad ) not in an evil (07451 +ra( ) {thing} (01697 +dabar ) ; for he doeth (06213 +(asah ) whatsoever pleaseth (02654 +chaphets ) him .

thing Ecc\_08\_05 Whoso keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) shall feel (03045 +yada( ) no (03808 +lo ) evil (07451 +ra( ) {thing} (01697 +dabar ):and a wise (02450 +chakam ) man s heart (03820 +leb ) discerneth (03045 +yada( ) both time (06256 +(eth ) and judgment (04941 +mishpat ) .

thing Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) {thing} under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to be merry (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiyim ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .

thing Ecc\_09\_05 For the living (02416 +chay ) know (03045 +yada( ) that they shall die (04191 +muwth ):but the dead (04191 +muwth ) know (03045 +yada( ) not any (03972 +m@uwmah ) {thing} , neither (00369 +)ayin ) have they any more (05750 +(owd ) a reward (07999 +shalam ) ; for the memory (02143 +zeker ) of them is forgotten (07911 +shakach ) .

thing Ecc\_09\_06 Also (01571 +gam ) their love (00160 +)ahabah ) , and their hatred (08135 +sin)ah ) , and their envy (07068 +qin)ah ) , is now (03528 +k@bar ) perished (6) ; neither (00369 +)ayin ) have they any more (05750 +(owd ) a portion (02506 +cheleq ) for ever (05769 +(owlam ) in any (03605 +kol ) [ {thing} ] that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

thing Ecc\_11\_07 . Truly the light (00216 +)owr ) [ is ] sweet (04966 +mathowq ) , and a pleasant(02896 +towb ) [ {thing} it is ] for the eyes (05869 +(ayin ) to behold (07200 +ra)ah ) the sun (08121 +shemesh ) :

thing Ecc\_12\_14 For God (00430 +)elohiyim ) shall bring (00935 +bow ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) {thing} , whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) .

thing Eph\_04\_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [ his ] hands (5495 -cheir -) the {thing} which is good (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

thing Eph\_05\_24 Therefore (0235 -alla -) as the church (1577 -ekklesia -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [ let ] the wives (1135 -gune -) [ be ] to their own (2398 -idios -) husbands (0435 -aner -) in every (3956 -pas -) {thing} .

thing Eph\_05\_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) {thing} ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

thing Eph\_06\_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) {thing} any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

thing Est\_02\_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ) . And the {thing} (01697 +dabar ) pleased the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .

thing Est\_02\_22 And the {thing} (01697 +dabar ) was known (03045 +yada( ) to Mordecai (04782 +Mord@kay ) , who told (05046 +nagad ) [ it ] unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) ; and Esther (00635 +)Ecter ) certified (00559 +)amar ) the king (04428 +melek ) [ thereof ] in Mordecai s (04782 +Mord@kay ) name (08034 +shem ) .

thing Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) unto him , Let a gallows (06086 +(ets ) be made (06213 +(asah ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and to morrow (01242 +boqer ) speak (00559 +)amar ) thou unto the king (04428 +melek ) that Mordecai (04782 +Mord@kay ) may be hanged (08518 +talah ) thereon (05921 +(al ):then go (00935 +bow ) ) thou in merrily (08056 +sameach ) with the king (04428 +melek ) unto the banquet (04960 +mishteh ) . And the {thing} (01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ) .

thing Est\_06\_13 And Haman (02001 +Haman ) told (05608 +capfar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) every (03605 +kol ) [ {thing} ] that had befallen (07136 +qarah ) him . Then said (00559 +)amar ) his wise (02450 +chakam ) men and Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) unto him , If (00518 +)im ) Mordecai (04782 +Mord@kay ) [ be ] of the seed (02233 +zera( ) of the Jews (03064 +Y@huwdiy ) , before (06440 +paniyim ) whom (00834 +)aher ) thou hast begun (02490 +chalal ) to fall (05307 +naphal ) , thou shalt not prevail (03201 +yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniyim ) him .

thing Est\_08\_05 And said (00559 +)amar ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , and if (00518 +)im ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the {thing} (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniyim ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

thing Exo\_01\_18 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) called (07121 +qara ) for the midwives (03205 +yalad ) , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) have ye done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , and have saved (02421 +chayah ) the men children (03206 +yeled ) alive (02421 +chayah ) ?

thing Exo\_02\_14 And he said (00559 +)amar ) , Who (04310 +miy ) made (07760 +suwm ) thee a prince (08269 +sar ) and a judge (08199 +shaphat ) over (05921 +(al ) us ? intendest (00559 +)amar ) thou to kill (02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 +Mitsriy ) ? And Moses (04872 +Mosheh ) feared (03372 +yare ) , and said (00559 +)amar ) , Surely (00403 +)aken ) this {thing} (01697 +dabar ) is known (03045 +yada( ) .

thing Exo\_02\_15 Now when Pharaoh (06547 +Par(oh ) heard (08085 +shama( ) this (02088 +zeh ) {thing}



(01697 +dabar ) , he sought (01245 +baqash ) to slay (02026 +harag ) Moses (04872 +Mosheh ) . But Moses (04872 +Mosheh ) fled (01272 +barach ) from the face (06440 +paniym ) of Pharaoh (06547 +Par(oh ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Midian (04080 +Midyan ):and he sat (03427 +yashab ) down by a well (00875 +@)er ) .

thing Exo\_09\_05 And the LORD (03068 +Y@hovah ) appointed (07760 +suwm ) a set (04150 +mow(ed ) time , saying (00559 +)amar ) , To morrow (04279 +machar ) the LORD (03068 +Y@hovah ) shall do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) in the land (00776 +)erets ) .

thing Exo\_09\_06 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) that {thing} (01697 +dabar ) on (05921 +(al ) the morrow (04283 +mochorath ) , and all (03605 +kol ) the cattle (04735 +miqneh ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):but of the cattle (04735 +miqneh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) died (04191 +muwth ) not one (00259 +)echad ) .

thing Exo\_10\_15 For they covered (03680 +kacah ) the face (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) {thing} in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

thing Exo\_12\_24 And ye shall observe (08104 +shamar ) this (02088 +zeh ) {thing} (01697 +dabar ) for an ordinance (02706 +choq ) to thee and to thy sons (01121 +ben ) for ever (05769 +(owlam ) .

thing Exo\_16\_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was gone (05927 +(alah ) up , behold (02009 +hinneh ) , upon the face (06440 +paniym ) of the wilderness (04057 +midbar ) [ there lay ] a small (01851 +daq ) round (02636 +chacpac ) {thing} , [ as ] small (01851 +daq ) as the hoar (03713 +k@phowr ) frost (03713 +k@phowr ) on (05921 +(al ) the ground (00776 +)erets ) .

thing Exo\_16\_16 This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , Gather (03950 +laqat ) of it every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) , an omer (06016 +(omer ) for every man (01538 +gulgoleth ) , [ according to ] the number (04557 +micpar ) of your persons (05315 +nephesh ) ; take (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his tents (00168 +)ohel ) .

thing Exo\_16\_32 . And Moses (04872 +Mosheh ) said (00559 +)amar ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commandeth (06680 +tsavah ) , Fill (04393 +m@lo ) an omer (06016 +(omer ) of it to be kept (04931 +mishmereth ) for your generations (01755 +dowr ) ; that they may see (07200 +ra)ah ) the bread (03899 +lechem ) wherewith (00834 +)aher ) I have fed (00398 +)akal ) you in the wilderness (04057 +midbar ) , when I brought (03318 +yatsa ) you forth (03318 +yatsa ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

thing Exo\_18\_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] greater (01419 +gadawl ) than all (03605 +kol ) gods (00430 +)elohiym ):for in the {thing} (01697 +dabar ) wherein (00834 +)aher ) they dealt proudly (02102 +zuwd ) [ he was ] above (05921 +(al ) them .

thing Exo\_18\_14 And when Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) saw (07200 +ra)ah ) all (03605 +kol ) that he did (06213 +(asah ) to the people (05971 +(am ) , he said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02088 +zeh ) {thing} (01697 +dabar ) that thou doest (06213 +(asah ) to the people (05971 +(am ) ? why (04069 +madduwa( ) sittest (03427 +yashab ) thou thyself (00859 +)attah ) alone (00905 +bad ) , and all (03605 +kol ) the people (05971 +(am ) stand (05324 +natsab ) by thee

from morning (01242 +boqer ) unto even (06153 +(ereb ) ?

thing Exo\_18\_17 And Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) said (00559 +)amar ) unto him , The {thing} (01697 +dabar ) that thou doest (06213 +(asah ) [ is ] not good (02896 +towb ) .

thing Exo\_18\_18 Thou wilt surely wear (05034 +nabel ) away , both (01571 +gam ) thou , and this (02088 +zeh ) people (05971 +(am ) that [ is ] with thee:for this {thing} (01697 +dabar ) [ is ] too heavy (03515 +kabed ) for thee ; thou art not able (03201 +yakol ) to perform (06213 +(asah ) it thyself alone (00905 +bad ) .

thing Exo\_18\_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , and God (00430 +)elohiym ) command (06680 +tsavah ) thee [ so ] , then thou shalt be able (03201 +yakol ) to endure (05675 +(abar ) , and all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) shall also (01571 +gam ) go (00935 +bow ) ) to their place (04725 +maqowm ) in peace (07965 +shalowm ) .

thing Exo\_20\_04 Thou shalt not make (06213 +(asah ) unto thee any graven (06459 +pecel ) image , or any (03605 +kol ) likeness (08544 +t@muwnah ) [ of any (03605 +kol ) {thing} ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the water (04325 +mayim ) under (08478 +tachath ) the earth (00776 +)erets ) :

thing Exo\_20\_17 Thou shalt not covet (02530 +chamad ) thy neighbour s (07453 +rea( ) house (01004 +bayith ) , thou shalt not covet (02530 +chamad ) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , nor his manservant (05650 +(ebed ) , nor his maidservant (00519 +)amah ) , nor his ox (07794 +showr ) , nor his ass (02543 +chamowr ) , nor any (03605 +kol ) {thing} that [ is ] thy neighbour s (07453 +rea( ) .

thing Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ) , [ whether it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) {thing} , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .

thing Exo\_22\_15 [ But ] if (00518 +)im ) the owner (01167 +ba(al ) thereof [ be ] with it , he shall not make [ it ] good (07999 +shalam ):if (00518 +)im ) it [ be ] an hired (07916 +sakiyr ) [ {thing} ] , it came (00935 +bow ) for his hire (07937 +shakar ) .

thing Exo\_29\_01 . And this (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to hallow (06942 +qadash ) them , to minister unto me in the priest s (03547 +kahan ) office:Take (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) ,

thing Exo\_33\_17 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I will do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) also (01571 +gam ) that thou hast spoken (01696 +dabar ):for thou hast found (04672 +matsa ) grace (02580 +chen ) in my sight (05869 +(ayin ) , and I know (03045 +yada( ) thee by name (08034 +shem ) .

thing Exo\_34\_10 . And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I make (03772 +karath ) a covenant (01285 +b@riyth ):before (05048 +neged ) all (03605 +kol ) thy people (05971 +(am ) I will do (06213 +(asah ) marvels (06381 +pala ) , such as have not been done (01254 +bara ) in all (03605 +kol ) the earth (00776 +)erets ) , nor in any (03605 +kol ) nation (01471 +gowy ):and all (03605 +kol ) the people (05971 +(am ) among (07310 +r@vayah ) which (00834 +)aher ) thou [ art ] shall see (07200 +ra)ah ) the

work (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ):for it [ is ] a terrible (03372 +yare) ) {thing} that I will do (06213 +(asah ) with thee .

thing Exo\_35\_04 And Moses (04872 +Mosheh ) spake (00559 +)amar ) unto all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , saying (00559 +)amar ) ,

thing Eze\_08\_17 Then he said (00559 +)amar ) unto me , Hast thou seen (07200 +ra)ah ) [ this ] , O son (01121 +ben ) of man (00120 +)adam ) ? Is it a light (07043 +qalal ) {thing} to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) that they commit (06213 +(asah ) the abominations (08441 +tow(ebah ) which (00834 +)aher ) they commit (06213 +(asah ) here (06311 +poh ) ? for they have filled (04390 +male) ) the land (00776 +)erets ) with violence (02555 +chamac ) , and have returned (07725 +shuwb ) to provoke me to anger (03707 +ka(ac ):and , lo (02009 +hinneh ) , they put (07971 +shalach ) the branch (02156 +z@mowrah ) to their nose (00639 +)aph ) .

thing Eze\_14\_09 And if (03588 +kiy ) the prophet (05030 +nabiy) ) be deceived (06601 +pathah ) when (03588 +kiy ) he hath spoken (01696 +dabar ) a {thing} (01697 +dabar ) , I the LORD (03068 +Y@hovah ) have deceived (06601 +pathah ) that prophet (05030 +nabiy) ) , and I will stretch (05186 +natah ) out my hand (03027 +yad ) upon him , and will destroy (08045 +shamad ) him from the midst (08432 +tavek ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) .

thing Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ {thing} ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

thing Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) {thing} unto you to have eaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

thing Eze\_44\_18 They shall have (01961 +hayah ) linen (06593 +pishteh ) bonnets (06287 +p@)er ) upon their heads (07218 +ro)sh ) , and shall have (01961 +hayah ) linen (06593 +pishteh ) breeches (04370 +miknac ) upon their loins (04975 +mothen ) ; they shall not gird (02296 +chagar ) [ themselves ] with any {thing} that causeth sweat (03154 +yeza( ) .

thing Eze\_44\_29 They shall eat (00398 +)akal ) the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; and every (03605 +kol ) dedicated (02764 +cherem ) {thing} in Israel (03478 +Yisra)el ) shall be theirs (01992 +hem ) .

thing Eze\_44\_31 The priests (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) {thing} that is dead (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , whether (04480 +min ) it be fowl (05775 +)owph ) or beast (00929 +b@hemah ) .

thing Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing (05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the rivers (05158 +nachal ) shall come (00935 +bow) ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow) ) thither:for they shall be healed (07495 +rapha) ) ; and every (03605 +kol ) {thing} shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

thing Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) {thing}(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the rivers (05158 +nachal ) shall come (00935 +bow ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow) ) thither:for they shall be healed (07495 +rapha ) ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

thing Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is offered (08641 +t@ruwmah ) shall be unto them a {thing} most (06944 +qodesh ) holy (06944 +qodesh ) by the border (01366 +g@buwl ) of the Levites (03881 +Leviyiy ) .

thing Eze\_07\_27 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of our fathers (1) , which (00834 +)aher ) hath put (05414 +nathan ) [ such a {thing} ] as this (02063 +zo)th ) in the king s (04428 +melek ) heart (03820 +leb ) , to beautify (06286 +pa)ar ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) :

thing Eze\_09\_03 And when (03588 +kiy ) I heard (08085 +shama( ) this (02088 +zeh ) {thing} (01697 +dabar ) , I rent (07167 +qara( ) my garment (00899 +beged ) and my mantle (04598 +m@(iy1 ) , and plucked (04803 +marat ) off the hair (08181 +se(ar ) of my head (07218 +ro)sh ) and of my beard (02206 +zaqan ) , and sat (03427 +yashab ) down astonished (08074 +shamem ) .

thing Eze\_10\_02 And Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y@chiy)el ) , [ one ] of the sons (01121 +ben ) of Elam (05867 +(Eylam ) , answered (06030 +(anah ) and said (00559 +)amar ) unto Ezra (05830 +(Ezra) ) , We have trespassed (04603 +ma(al ) against our God (00430 +)elohiym ) , and have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) of the people (05971 +(am ) of the land (00776 +)erets ):yet now (06258 +(attah ) there is hope (04723 +miqveh ) in Israel (03478 +Yisra)el ) concerning (05921 +(al ) this (02063 +zo)th ) {thing} .

thing Eze\_10\_13 But the people (05971 +(am ) [ are ] many (07227 +rab ) , and [ it is ] a time (06256 +(eth ) of much rain (01653 +geshem ) , and we are not able (03581 +koach ) to stand (05975 +(amad ) without (02351 +chuwts ) , neither (03808 +lo ) [ is this ] a work (04399 +m@la)kah ) of one (00259 +)echad ) day (03117 +yowm ) or two (08147 +sh@nayim ):for we are many (07235 +rabah ) that have transgressed (06586 +pasha( ) in this (02088 +zeh ) {thing} (01697 +dabar ) .

thing Gal\_04\_18 But [ it is ] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [ a ] good (2570 -kalos -) [ {thing} ] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

thing Gal\_05\_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) {thing} , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

thing Gal\_06\_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) {thing} , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

thing Gen\_01\_24 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring (03318 +yatsa ) forth (03318 +yatsa ) the living (02416 +chay ) creature (05315 +nephesh ) after his kind (04327 +miyn ) , cattle (00929 +b@hemah ) , and creeping (07431 +remes ) {thing} , and beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ):and it was so (03651 +ken ) .

thing Gen\_01\_25 And God (00430 +)elohiyim ) made (06213 +(asah ) the beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ) , and cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , and every (03605 +kol ) {thing} that creepeth (07431 +remes ) upon the earth (00127 +)adamah ) after his kind (04327 +miyn ):and God (00430 +)elohiyim ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

thing Gen\_01\_26 . And God (00430 +)elohiyim ) said (00559 +)amar ) , Let us make (06213 +(asah ) man (00120 +)adam ) in our image (06754 +tselem ) , after our likeness (01823 +d@muwth ):and let them have dominion (07287 +radah ) over the fish (01710 +dagah ) of the sea (03220 +yam ) , and over the fowl (05775 +(owph ) of the air (08064 +shamayim ) , and over the cattle (00929 +b@hemah ) , and over all (03605 +kol ) the earth (00776 +)erets ) , and over every (03605 +kol ) creeping (07431 +remes ) {thing} that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) .

thing Gen\_01\_28 And God (00430 +)elohiyim ) blessed (01288 +barak ) them , and God (00430 +)elohiyim ) said (00559 +)amar ) unto them , Be fruitful (06509 +parah ) , and multiply (07235 +rabah ) , and replenish (04390 +male ) the earth (00776 +)erets ) , and subdue (03533 +kabash ) it:and have dominion (07287 +radah ) over the fish (01710 +dagah ) of the sea (03220 +yam ) , and over the fowl (05775 +(owph ) of the air (08064 +shamayim ) , and over every (03605 +kol ) living (02416 +chay ) {thing} that moveth (07430 +ramas ) upon the earth (00776 +)erets ) .

thing Gen\_01\_30 And to every (03605 +kol ) beast (02416 +chay ) of the earth (00776 +)erets ) , and to every (03605 +kol ) fowl (05775 +(owph ) of the air (08064 +shamayim ) , and to every (03605 +kol ) {thing} that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) , wherein (00834 +)aher ) [ there is ] life (02416 +chay ) , [ I have given ] every (03605 +kol ) green (03418 +yereq ) herb (06212 +(eseb ) for meat (00402 +)oklah ):and it was so (03651 +ken ) .

thing Gen\_01\_31 . And God (00430 +)elohiyim ) saw (07200 +ra)ah ) every (03605 +kol ) {thing} that he had made (06213 +(asah ) , and , behold (02009 +hinneh ) , [ it was ] very (03966 +m@(od ) good (02896 +towb ) . And the evening (06153 +(ereb ) and the morning (01242 +boqer ) were the sixth (08345 +shishshiy ) day (03117 +yowm ) .

thing Gen\_06\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will destroy (04229 +machah ) man (00120 +)adam ) whom (00834 +)aher ) I have created (01254 +bara ) from the face (06440 +paniyim ) of the earth (00127 +)adamah ) ; both man (00120 +)adam ) , and beast (00929 +b@hemah ) , and the creeping (07431 +remes ) {thing} , and the fowls (05775 +(owph ) of the air (08064 +shamayim ) ; for it repenteth (05162 +nacham ) me that I have made (06213 +(asah ) them .

thing Gen\_06\_17 And , behold (02005 +hen ) , I , even I , do bring (00935 +bow ) a flood (03999 +mabbuwl ) of waters (04325 +mayim ) upon the earth (00776 +)erets ) , to destroy (07843 +shachath ) all (03605 +kol ) flesh (01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) , from under (08478 +tachath ) heaven (08064 +shamayim ) ; [ and ] every (03605 +kol ) {thing} that [ is ] in the earth (00776 +)erets ) shall die (01478 +gava( ) .

thing Gen\_06\_19 And of every (03605 +kol ) living (02416 +chay ) {thing} of all (03605 +kol ) flesh (01320 +basar ) , two (08147 +sh@nayim ) of every (03605 +kol ) [ sort ] shalt thou bring (00935 +bow ) into (00413 +)el ) the ark (08392 +tebah ) , to keep (08104 +shamar ) [ them ] alive (02421 +chayah ) with thee ; they shall be male (02145 +zakar ) and female (05347 +n@qebah ) .

thing Gen\_06\_20 Of fowls (05775 +(owph ) after their kind (04327 +miyn ) , and of cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , of every (03605 +kol ) creeping (07431 +remes ) {thing} of the earth (00127 +)adamah ) after his kind (04327 +miyn ) , two (08147 +sh@nayim ) of every (03605 +kol ) [ sort ] shall come (00935 +bow ) unto thee , to keep (08104 +shamar ) [ them ] alive (02421 +chayah ) .

thing Gen\_07\_08 Of clean (02889 +tahowr ) beasts (00929 +b@hemah ) , and of beasts (00929 +b@hemah )

that [ are ] not clean (02889 +tahowr ) , and of fowls (05775 +(owph ) , and of every (03605 +kol ) {thing} that creepeth (07430 +ramas ) upon the earth (00127 +)adamah ) ,

thing Gen\_07\_14 They , and every (03605 +kol ) beast (02416 +chay ) after his kind (04327 +miyn ) , and all (03605 +kol ) the cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , and every (03605 +kol ) creeping (07431 +remes ) {thing} that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) after his kind (04327 +miyn ) , and every (03605 +kol ) fowl (05775 +(owph ) after his kind (04327 +miyn ) , every (03605 +kol ) bird (06833 +tsippowr ) of every (03605 +kol ) sort (03671 +kanaph ) .

thing Gen\_07\_21 . And all (03605 +kol ) flesh (01320 +basar ) died (01478 +gava( ) that moved (07430 +ramas ) upon the earth (00776 +)erets ) , both of fowl (05775 +(owph ) , and of cattle (00929 +b@hemah ) , and of beast (02416 +chay ) , and of every (03605 +kol ) creeping (08318 +sherets ) {thing} that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) , and every (03605 +kol ) man (00120 +)adam ) :

thing Gen\_08\_01 . And God (00430 +)elohiym ) remembered (02142 +zakar ) Noah (05146 +Noach ) , and every (03605 +kol ) living (02416 +chay ) {thing} , and all (03605 +kol ) the cattle (00929 +b@hemah ) that [ was ] with him in the ark (08392 +tebah ):and God (00430 +)elohiym ) made a wind (07307 +ruwach ) to pass (05674 +(abar ) over (05921 +(al ) the earth (00776 +)erets ) , and the waters (04325 +mayim ) asswaged (07918 +shakak ) ;

thing Gen\_08\_17 Bring (03318 +yatsa ) forth (03318 +yatsa ) with thee every (03605 +kol ) living (02416 +chay ) thing that [ is ] with thee , of all (03605 +kol ) flesh (01320 +basar ) , [ both ] of fowl (05775 +(owph ) , and of cattle (00929 +b@hemah ) , and of every (03605 +kol ) creeping (07431 +remes ) {thing} that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) ; that they may breed (08317 +sharats ) abundantly (08317 +sharats ) in the earth (00776 +)erets ) , and be fruitful (06509 +parah ) , and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .

thing Gen\_08\_17 Bring (03318 +yatsa ) forth (03318 +yatsa ) with thee every (03605 +kol ) living (02416 +chay ) {thing} that [ is ] with thee , of all (03605 +kol ) flesh (01320 +basar ) , [ both ] of fowl (05775 +(owph ) , and of cattle (00929 +b@hemah ) , and of every (03605 +kol ) creeping (07431 +remes ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) ; that they may breed (08317 +sharats ) abundantly (08317 +sharats ) in the earth (00776 +)erets ) , and be fruitful (06509 +parah ) , and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .

thing Gen\_08\_19 Every (03605 +kol ) beast (02416 +chay ) , every (03605 +kol ) creeping (07431 +remes ) {thing} , and every (03605 +kol ) fowl (05775 +(owph ) , [ and ] whatsoever (03605 +kol ) creepeth (07430 +ramas ) upon the earth (00776 +)erets ) , after their kinds (04940 +mishpachah ) , went (03318 +yatsa ) forth (03318 +yatsa ) out of the ark (08392 +tebah ) .

thing Gen\_08\_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour (07381 +reyach ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 +qalal ) the ground (00127 +)adamah ) any (05750 +(owd ) more (05750 +(owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination (03336 +yetser ) of man s (00120 +)adam ) heart (03820 +leb ) [ is ] evil (07451 +ra( ) from his youth (05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite (05221 +nakah ) any (05750 +(owd ) more (05750 +(owd ) every (03605 +kol ) {thing} living (02416 +chay ) , as I have done (06213 +(asah ) .

thing Gen\_09\_03 Every (03605 +kol ) moving (07430 +ramas ) {thing} that liveth (02416 +chay ) shall be meat (00402 +)oklah ) for you ; even as the green (03418 +yereq ) herb (06212 +(eseb ) have I given (05414 +nathan ) you all (03605 +kol ) things .

thing Gen\_14\_23 That I will not [ take (03947 +laqach ) ] from a thread (02339 +chuwt ) even (05704 +(ad ) to a shoelatchet , and that I will not take (03947 +laqach ) any (03605 +kol ) {thing} that [ is ] thine , lest

(03808 +lo) ) thou shouldest say (00559 +)amar ) , I have made (06213 +(asah ) Abram (87) rich (06238 +(ashar ) :

thing Gen\_18\_14 Is any {thing} (01697 +dabar ) too hard (06381 +pala) ) for the LORD (03068 +Y@hovah ) ? At the time appointed (04150 +mow(ed) ) I will return (07725 +shuwb ) unto thee , according to the time (06256 +(eth ) of life (02416 +chay ) , and Sarah (08283 +Sarah ) shall have a son (01121 +ben ) .

thing Gen\_18\_17 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Shall I hide (03680 +kacah ) from Abraham (85) that {thing} which (00834 +)aher ) I do (06213 +(asah ) ;

thing Gen\_19\_21 And he said (00559 +)amar ) unto him , See (02009 +hinneh ) , I have accepted (05375 +nasa) ) thee concerning this (02088 +zeh ) {thing} (01697 +dabar ) also (01571 +gam ) , that I will not overthrow (02015 +haphak ) this city (05892 +(iyr ) , for the which (00834 +)aher ) thou hast spoken (01696 +dabar ) .

thing Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 +(asah ) any {thing} till (05704 +(ad) thou be come (00935 +bow) ) thither . Therefore the name (08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar) ) .

thing Gen\_20\_10 And Abimelech (40) said (00559 +)amar ) unto Abraham (85) , What (04100 +mah ) sawest (07200 +ra)ah ) thou , that thou hast done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) ?

thing Gen\_21\_11 And the {thing} (01697 +dabar ) was very (03966 +m@(od) grievous (07489 +ra(a() in Abraham s (85) sight (05869 +(ayin ) because of his son (01121 +ben ) .

thing Gen\_21\_26 And Abimelech (40) said (00559 +)amar ) , I wot (03045 +yada() not who (4310miy ) hath done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ):neither (03808 +lo) ) didst thou tell (05046 +nagad ) me , neither (03808 +lo) ) yet (01571 +gam ) heard (08085 +shama() I [ of it ] , but to day (03117 +yowm ) .

thing Gen\_22\_12 And he said (00559 +)amar ) , Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad (05288 +na(ar) , neither (00408 +)al) do (06213 +(asah ) thou any (03972 +m@uwmah ) {thing} unto him:for now (06258 +(attah ) I know (03045 +yada() that thou fearest (03373 +yare) ) God (00430 +)elohiym ) , seeing (07200 +ra)ah ) thou hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .

thing Gen\_22\_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , for because thou hast done (06213 +(asah ) this {thing} (01697 +dabar ) , and hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] :

thing Gen\_24\_50 Then Laban (03837 +Laban ) and Bethuel (01328 +B@thuwel) answered (06030 +(anah ) and said (00559 +)amar ) , The {thing} (01697 +dabar ) proceedeth (03318 +yatsa) ) from the LORD (03068 +Y@hovah ):we cannot speak (01696 +dabar ) unto thee bad (07451 +ra() or (00176 +)ow) good (02896 +towb) .

thing Gen\_30\_31 And he said (00559 +)amar ) , What (04100 +mah ) shall I give (05414 +nathan ) thee ? And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Thou shalt not give (05414 +nathan ) me any (03972 +m@uwmah ) thing (01697 +dabar ):if (00518 +)im ) thou wilt do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) for me , I will again (07725 +shuwb ) feed (07462 +ra(ah ) [ and ] keep (08104 +shamar ) thy flock (06629 +tso)n ) :

thing Gen\_30\_31 And he said (00559 +)amar ) , What (04100 +mah ) shall I give (05414 +nathan ) thee ? And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Thou shalt not give (05414 +nathan ) me any (03972 +m@uwmah ) {thing} (01697 +dabar ) :if (00518 +)im ) thou wilt do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) for me , I will again (07725 +shuwb ) feed (07462 +ra(ah ) [ and ] keep (08104 +shamar ) thy flock (06629 +tso)n ) :

thing Gen\_34\_07 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow ) out of the field (07704 +sadeh ) when they heard (08085 +shama( ) [ it ] :and the men (00582 +)enowsh ) were grieved (06087 +(atsab ) , and they were very (03966 +m@(od ) wroth (02734 +charah ) , because (03588 +kiy ) he had wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) in lying (07901 +shakab ) with Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) ; which (03651 +ken ) {thing} (03651 +ken ) ought not to be done (06213 +(asah ) .

thing Gen\_34\_14 And they said (00559 +)amar ) unto them , We cannot do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , to give (05414 +nathan ) our sister (00269 +)achowth ) to one (00376 +)iysh ) that is uncircumcised (06190 +(orlah ) ; for that [ were ] a reproach (02781 +cherpah ) unto us :

thing Gen\_34\_19 And the young (05288 +na(ar ) man deferred (00309 +)achar ) not to do (06213 +(asah ) the {thing} (01697 +dabar ) , because (03588 +kiy ) he had delight (02654 +chaphets ) in Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) :and he [ was ] more (03513 +kabad ) honourable (03513 +kabad ) than all (03605 +kol ) the house (01004 +bayith ) of his father (1) .

thing Gen\_38\_10 And the {thing} which (00834 +)aher ) he did (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) :wherefore he slew (04191 +muwth ) him also (01571 +gam ) .

thing Gen\_39\_09 [ There is ] none (00369 +)ayin ) greater (01419 +gadawl ) in this (02088 +zeh ) house (01004 +bayith ) than I ; neither (03808 +lo ) hath he kept (02820 +chasak ) back (02820 +chasak ) any (03972 +m@uwmah ) {thing} (03972 +m@uwmah ) from me but thee , because (00834 +)aher ) thou [ art ] his wife (00802 +)ishshah ) :how (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +zo)th ) great (01419 +gadawl ) wickedness (07451 +ra( ) , and sin (02398 +chata ) against God (00430 +)elohiym ) ?

thing Gen\_39\_23 The keeper (08269 +sar ) of the prison looked (07200 +ra)ah ) not to any (03972 +m@uwmah ) {thing} (03972 +m@uwmah ) [ that was ] under his hand (03027 +yad ) ; because (00834 +)aher ) the LORD (03068 +Y@hovah ) was with him , and [ that ] which (00834 +)aher ) he did (06213 +(asah ) , the LORD (03068 +Y@hovah ) made [ it ] to prosper (06743 +tsalach ) .

thing Gen\_41\_28 This [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) I have spoken (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) :What (00834 +)aher ) God (00430 +)elohiym ) [ is ] about to do (06213 +(asah ) he sheweth (07200 +ra)ah ) unto Pharaoh (06547 +Par(oh ) .

thing Gen\_41\_32 And for that the dream (02472 +chalowm ) was doubled (08138 +shanah ) unto Pharaoh (06547 +Par(oh ) twice (06471 +pa(am ) ; [ it is ] because (03588 +kiy ) the {thing} (01697 +dabar ) [ is ] established (03559 +kuwn ) by God (00430 +)elohiym ) , and God (00430 +)elohiym ) will shortly (04116 +mahar ) bring (06213 +(asah ) it to pass (06213 +(asah ) .

thing Gen\_41\_37 And the {thing} (01697 +dabar ) was good (03190 +yatab ) in the eyes (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) , and in the eyes (05869 +(ayin ) of all (03605 +kol ) his servants (05650 +(ebed ) .

thing Gen\_44\_07 And they said (00559 +)amar ) unto him , Wherefore (04100 +mah ) saith (01696 +dabar ) my lord (00113 +)adown ) these (00428 +)el - leh ) words (01697 +dabar ) ? God forbid (02486 +chaliylah ) that thy servants (05650 +(ebed ) should do (06213 +(asah ) according to this (02088 +zeh ) {thing} (01697 +dabar ) :



thing Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) {thing} , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

thing Heb\_10\_31 [ It is ] a fearful (5398 -phoberos -) {thing} to fall (1706 -empipto -) into (1519 -eis -) the hands (5495 -cheir -) of the living (2198 -zao -) God (2316 -theos -) .

thing Heb\_11\_40 God (2316 -theos -) having provided (4265 -problepo -) some (5100 -tis -) better (2909 -kreitton -) {thing} for us , that they without (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

thing Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) {thing} that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

thing Hos\_06\_10 I have seen (07200 +ra)ah ) an horrible (08186 +sha(aruwrah ) {thing} in the house (01004 +bayith ) of Israel (03478 +Yisra)el ):there (08033 +sham ) [ is ] the whoredom (02184 +z@nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .

thing Hos\_08\_03 Israel (03478 +Yisra)el ) hath cast (02186 +zanach ) off [ the {thing} that is ] good (02896 +towb ):the enemy (00341 +)oyeb ) shall pursue (07291 +radaph ) him .

thing Hos\_08\_12 I have written (03789 +kathab ) to him the great (07239 +ribbow ) things of my law (08451 +towrah ) , [ but ] they were counted (02803 +chashab ) as a strange (02114 +zuwr ) {thing} .

thing Isa\_07\_13 And he said (00559 +)amar ) , Hear (08085 +shama( ) ye now (04994 +na) ) , O house (01004 +bayith ) of David (01732 +David ) ; [ Is it ] a small (04592 +m@(at ) {thing} for you to weary (03811 +la)ah ) men (00582 +)enowsh ) , but will ye weary (03811 +la)ah ) my God (00430 +)elohiyim ) also (01571 +gam ) ?

thing Isa\_15\_06 . For the waters (04325 +mayim ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ):for the hay (02682 +chatsiyr ) is withered (03001 +yabesh ) away , the grass (01877 +deshe) ) faileth (03615 +kalah ) , there is no (03808 +lo) ) green (03418 +yereq ) {thing} .

thing Isa\_17\_13 The nations (03816 +l@om ) shall rush (07582 +sha)ah ) like the rushing (07588 +sha)own ) of many (07227 +rab ) waters (04325 +mayim ):but [ God ] shall rebuke (01605 +ga(ar ) them , and they shall flee (05127 +nuwc ) far (04801 +merchaq ) off , and shall be chased (07291 +radaph ) as the chaff (04671 +mots ) of the mountains (02022 +har ) before (06440 +paniyim ) the wind (07307 +ruwach ) , and like a rolling (01534 +galgal ) {thing} before (06440 +paniyim ) the whirlwind .

thing Isa\_19\_07 The paper (06169 +(arah ) reeds by the brooks (02975 +y@(or ) , by the mouth (06310 +peh ) of the brooks (02975 +y@(or ) , and every (03605 +kol ) {thing} sown (04218 +mizra( ) by the brooks (02975 +y@(or ) , shall wither (03001 +yabesh ) , be driven (05086 +nadaph ) away , and be no (00369 +)ayin ) [ more ] .

thing Isa\_29\_16 Surely (00518 +)im ) your turning (02017 +hophek ) of things upside down shall be esteemed (02803 +chashab ) as the potter s (03335 +yatsar ) clay (02563 +chomer ):for shall the work (04639

+ma(aseh ) say (00559 +)amar ) of him that made (06213 +(asah ) it , He made (06213 +(asah ) me not ? or shall the {thing} framed (03336 +yetser ) say (00559 +)amar ) of him that framed (03335 +yatsar ) it , He had no (03808 +lo ) understanding (00995 +biyn ) ?

thing Isa\_29\_21 That make a man (00120 +)adam ) an offender (02398 +chata ) for a word (01697 +dabar ) , and lay a snare (06983 +qowsh ) for him that reproveth (03198 +yakach ) in the gate (08179 +sha(ar ) , and turn (05186 +natah ) aside (05186 +natah ) the just (06662 +tsaddiyq ) for a {thing} of nought (08414 +tohuw ) .

thing Isa\_38\_07 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee from the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) that he hath spoken (01696 +dabar ) ;

thing Isa\_40\_15 Behold (02005 +hen ) , the nations (01471 +gowy ) [ are ] as a drop (04752 +mar ) of a bucket (01805 +d@liy ) , and are counted (02803 +chashab ) as the small dust (07834 +shachaq ) of the balance (03976 +mo)zen ):behold (02005 +hen ) , he taketh (05190 +natal ) up the isles (00339 +)iy ) as a very (01851 +daq ) little (01851 +daq ) {thing} .

thing Isa\_41\_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa ) them , [ even ] them that contended (04695 +matstsuwth ) with thee:they that war (04421 +milchamah ) against thee shall be as nothing (00369 +)ayin ) , and as a {thing} of nought (00657 +)ephec ) .

thing Isa\_43\_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a new (02319 +chadash ) {thing} ; now (06258 +(attah ) it shall spring (06779 +tsamach ) forth (06779 +tsamach ) ; shall ye not know (03045 +yada( ) it ? I will even (00637 +)aph ) make (07760 +suwm ) a way (01870 +derek ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) .

thing Isa\_49\_06 And he said (00559 +)amar ) , It is a light (07043 +qalal ) {thing} that thou shouldest be my servant (05650 +(ebed ) to raise (06965 +quwm ) up the tribes (07626 +shebet ) of Jacob (03290 +Ya(aqob ) , and to restore (07725 +shuwb ) the preserved (05336 +natsiy ) of Israel (03478 +Yisra)el ):I will also give (05414 +nathan ) thee for a light (00216 +)owr ) to the Gentiles (01471 +gowy ) , that thou mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) .

thing Isa\_52\_11 Depart (05493 +cuwr ) ye , depart (05493 +cuwr ) ye , go (03318 +yatsa ) ye out from thence (08033 +sham ) , touch (05060 +naga( ) no (00408 +)al ) unclean (02931 +tame ) [ {thing} ] ; go (03318 +yatsa ) ye out of the midst (08432 +tavek ) of her ; be ye clean (01305 +barar ) , that bear (05375 +nasa ) the vessels (03627 +k@liy ) of the LORD (03068 +Y@hovah ) .

thing Isa\_55\_11 So (03651 +ken ) shall my word (01697 +dabar ) be that goeth (03318 +yatsa ) forth (03318 +yatsa ) out of my mouth (06310 +peh ):it shall not return (07725 +shuwb ) unto me void (07387 +reyqam ) , but it shall accomplish (06213 +(asah ) that which (00834 +)aher ) I please (02654 +chaphets ) , and it shall prosper (06743 +tsalach ) [ in the {thing} ] whereto (00834 +)aher ) I sent (07971 +shalach ) it .

thing Isa\_64\_06 . But we are all (03605 +kol ) as an unclean (02931 +tame ) [ {thing} ] , and all (03605 +kol ) our righteousnesses (06666 +ts@daqah ) [ are ] as filthy (05708 +(ed ) rags (00899 +began ) ; and we all (03605 +kol ) do fade (05034 +nabel ) as a leaf (05929 +(aleh ) ; and our iniquities (05771 +(avon ) , like the wind (07307 +ruwach ) , have taken (05375 +nasa ) us away .

thing Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama( ) such (02063 +zo)th ) a {thing} ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her

children (01121 +ben ) .

thing Jam\_01\_07 For let not that man (0444 -anthropos -) think (3633 -oiomai -) that he shall receive (2983 - lambano -) any (5100 -tis -) {thing} of the Lord (2962 -kurios -) .

thing Jer\_02\_10 For pass (05674 +(abar ) over (05674 +(abar ) the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) , and see (07200 +ra)ah ) ; and send (07971 +shalach ) unto Kedar (06938 +Qedar ) , and consider (00995 +biyn ) diligently (03966 +m@(od ) , and see (07200 +ra)ah ) if there be such (02063 +zo)th ) a {thing} .

thing Jer\_02\_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar ) thee , and thy backslidings (04878 +m@shuwbah ) shall reprove (03198 +yakach ) thee:know (03045 +yada() therefore and see (07200 +ra)ah ) that [ it is ] an evil (07451 +ra() [ {thing} ] and bitter (04751 +mar ) , that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) .

thing Jer\_05\_30 A wonderful (08047 +shammah ) and horrible (08186 +sha(aruwrah ) {thing} is committed (01961 +hayah ) in the land (00776 +)erets ) ;

thing Jer\_07\_23 But this (02088 +zeh ) {thing} (01697 +dabar ) commanded (06680 +tsavah ) I them , saying (00559 +)amar ) , Obey (08085 +shama() my voice (06963 +qowl ) , and I will be your God (00430 +)elohiym ) , and ye shall be my people (05971 +(am ):and walk (01980 +halak ) ye in all (03605 +kol ) the ways (01870 +derek ) that I have commanded (06680 +tsavah ) you , that it may be well (03190 +yatab ) unto you .

thing Jer\_11\_13 For [ according to ] the number (04557 +micpar ) of thy cities (05892 +(iyr ) were thy gods (00430 +)elohiym ) , O Judah (03063 +Y@huwdah ) ; and [ according to ] the number (04557 +micpar ) of the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) have ye set (07760 +suwm ) up altars (04196 +mizbeach ) to [ that ] shameful (01322 +bosheth ) {thing} , [ even ] altars (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) .

thing Jer\_14\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , The prophets (05030 +nabiy ) prophesy (05012 +naba ) lies (08267 +sheqer ) in my name (08034 +shem ):I sent (07971 +shalach ) them not , neither (03808 +lo ) have I commanded (06680 +tsavah ) them , neither (03808 +lo ) spake (01696 +dabar ) unto them:they prophesy (05012 +naba ) unto you a false (08267 +sheqer ) vision (02377 +chazown ) and divination (07081 +qecem ) , and a {thing} of nought (00434 +)eluwl ) , and the deceit (08649 +tormah ) of their heart (03820 +leb ) .

thing Jer\_18\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ask (07592 +sha)al ) ye now (04994 +na ) among the heathen (01471 +gowy ) , who (04310 +miy ) hath heard (08085 +shama() such (00428 +)el - leh ) things:the virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) hath done (06213 +(asah ) a very (03966 +m@(od ) horrible (08186 +sha(aruwrah ) {thing} .

thing Jer\_22\_04 For if (00518 +)im ) ye do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) indeed , then shall there enter (00935 +bow ) in by the gates (08179 +sha(ar ) of this (02088 +zeh ) house (01004 +bayith ) kings (04428 +melek ) sitting (03427 +yashab ) upon the throne (03678 +kicce ) of David (01732 +David ) , riding (07392 +rakab ) in chariots (07393 +rekeb ) and on horses (05483 +cuwc ) , he , and his servants (05650 +(ebed ) , and his people (05971 +(am ) .

thing Jer\_31\_22 How (05704 +(ad ) long (05704 +(ad ) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou backsliding (07728 +showbeb ) daughter (01323 +bath ) ? for the LORD (03068 +Y@hovah ) hath

created (01254 +bara ) a new (02319 +chadash ) {thing} in the earth (00776 +)erets ) , A woman (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 +geber ) .

thing Jer\_32\_27 Behold (02009 +hinneh ) , I [ am ] the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of all (03605 +kol ) flesh (01320 +basar ):is there any (03605 +kol ) {thing} (01697 +dabar ) too hard (06381 +pala ) for me ?

thing Jer\_33\_14 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will perform (06965 +quwm ) that good (02896 +towb ) {thing} (01697 +dabar ) which (00834 +)aher ) I have promised (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

thing Jer\_38\_05 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) said (00559 +)amar ) , Behold (02009 +hinneh ) , he [ is ] in your hand (03027 +yad ):for the king (04428 +melek ) [ is ] not [ he that ] can (03201 +yakol ) do [ any ] {thing} (01697 +dabar ) against you .

thing Jer\_38\_14 . Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) unto him into (00413 +)el ) the third (07992 +sh@liyshiy ) entry (03996 +mabow ) that [ is ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I will ask (07592 +sha)al ) thee a {thing} (01697 +dabar ) ; hide (03582 +kachad ) nothing from me .

thing Jer\_40\_03 Now the LORD (03068 +Y@hovah ) hath brought (00935 +bow ) [ it ] , and done (06213 +(asah ) according as he hath said (01696 +dabar ):because (03588 +kiy ) ye have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama() his voice (06963 +qowl ) , therefore this (02088 +zeh ) {thing} (01697 +dabar ) is come (01961 +hayah ) upon you .

thing Jer\_40\_16 But Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) said (00559 +)amar ) unto Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , Thou shalt not do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ):for thou speakest (01696 +dabar ) falsely (08267 +sheqer ) of Ishmael (03458 +Yishma(e)l ) .

thing Jer\_42\_03 That the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may shew (05046 +nagad ) us the way (01870 +derek ) wherein (00834 +)aher ) we may walk (01980 +halak ) , and the {thing} (01697 +dabar ) that we may do (06213 +(asah ) .

thing Jer\_42\_04 Then Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) said (00559 +)amar ) unto them , I have heard (08085 +shama() [ you ] ; behold (02005 +hen ) , I will pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) according to your words (01697 +dabar ) ; and it shall come (01961 +hayah ) to pass , [ that ] whatsoever (03605 +kol ) {thing} (01697 +dabar ) the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) you , I will declare (05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana() nothing back (04513 +mana() from you .

thing Jer\_42\_21 And [ now ] I have this day (03117 +yowm ) declared (05046 +nagad ) [ it ] to you ; but ye have not obeyed (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , nor any (03605 +kol ) [ {thing} ] for the which (00834 +)aher ) he hath sent (07971 +shalach ) me unto you .

thing Jer\_44\_04 Howbeit I sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) , rising (07925 +shakam ) early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Oh (04994 +na) , do (06213 +(asah ) not this (02088 +zeh ) abominable (08441 +tow(e)bah ) {thing} (01697 +dabar ) that I hate (08130 +sane) ) .

thing Jer\_44\_17 But we will certainly do (06213 +(asah ) whatsoever {thing} (01697 +dabar ) goeth (03318 +yatsa ) forth (03318 +yatsa ) out of our own mouth (06310 +peh ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , as we have done (06213 +(asah ) , we , and our fathers (1) , our kings (04428 +melek ) , and our princes (08269 +sar ) , in the cities (05892 +(iyer ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ):for [ then ] had (01961 +hayah ) we plenty (07646 +saba( ) of victuals (03899 +lechem ) , and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .

thing Job\_03\_25 For the {thing} which I greatly feared (06342 +pachad ) is come (00857 +)athah ) upon me , and that which (00834 +)aher ) I was afraid (03025 +yagor ) of is come (00935 +bow) ) unto me .

thing Job\_04\_12 . Now a {thing} (01697 +dabar ) was secretly (01589 +ganab ) brought (01589 +ganab ) to me , and mine ear (00241 +)ozen ) received (03947 +laqach ) a little (08102 +shemets ) thereof .

thing Job\_06\_08 . Oh that I might have (00935 +bow) ) my request (07596 +sh@)elah ) ; and that God (00433 +)elowahh ) would grant (05414 +nathan ) [ me ] the {thing} that I long (08615 +tiqvah ) for !

thing Job\_09\_22 . This (01931 +huw) ) [ is ] one (00259 +)echad ) [ {thing} ] , therefore I said (00559 +)amar ) [ it ] , He destroyeth (03615 +kalah ) the perfect (08535 +tam ) and the wicked (07563 +rasha( ) .

thing Job\_12\_10 In whose (00834 +)aher ) hand (03027 +yad ) [ is ] the soul (05315 +nephesh ) of every (03605 +kol ) living (02416 +chay ) {thing} , and the breath (07307 +ruwach ) of all (03605 +kol ) mankind .

thing Job\_13\_28 And he , as a rotten (07538 +raqab ) {thing} , consumeth (01086 +balah ) , as a garment (00899 +beqed ) that is moth (06211 +(ash ) eaten (00398 +)akal ) .

thing Job\_14\_04 Who (04310 +miy ) can bring (05414 +nathan ) a clean (02889 +tahowr ) [ {thing} ] out of an unclean (02931 +tame) ) ? not one (00259 +)echad ) .

thing Job\_15\_11 [ Are ] the consolations (08575 +tanchuwm ) of God (00410 +)el ) small (04592 +m@(at ) with thee ? is there any secret (00328 +)at ) {thing} (01697 +dabar ) with thee ?

thing Job\_22\_28 Thou shalt also decree (01504 +gazar ) a {thing} (00562 +)omer ) , and it shall be established (06965 +quwm ) unto thee:and the light (00216 +)owr ) shall shine (05050 +nagahh ) upon thy ways (01870 +derek ) .

thing Job\_23\_14 For he performeth (07999 +shalam ) [ the {thing} that is ] appointed (02706 +choq ) for me:and many (07227 +rab ) such (02007 +hennah ) [ things are ] with him .

thing Job\_26\_03 How (04100 +mah ) hast thou counselled (03289 +ya(ats ) [ him that hath ] no (03808 +lo) ) wisdom (02451 +chokmah ) ? and [ how ] hast thou plentifully (07230 +rob ) declared (03045 +yada( ) the {thing} as it is ?

thing Job\_28\_10 He cutteth (01234 +baqa( ) out rivers (02975 +y@(or ) among the rocks (06697 +tsuwr ) ; and his eye (05869 +(ayin ) seeth (07200 +ra)ah ) every (03605 +kol ) precious (03366 +y@qar ) {thing} .

thing Job\_28\_11 He bindeth (02280 +chabash ) the floods (05104 +nahar ) from overflowing (01065 +B@kiy ) ; and [ the {thing} that is ] hid (08587 +ta(alummah ) bringeth (03318 +yatsa ) he forth (03318 +yatsa ) to light (00216 +)owr ) .

thing Job\_33\_32 If (00518 +)im ) thou hast (03426 +yesh ) any {thing} to say (04405 +millah ) , answer

(07725 +shuwb ) me:speak (01696 +dabar ) , for I desire (02654 +chaphets ) to justify (06663 +tsadaq ) thee

thing Job\_39\_08 The range (03491 +yathuwr ) of the mountains (02022 +har ) [ is ] his pasture (04829 +mir(eh) ) , and he searcheth (01875 +darash ) after (00310 +)achar ) every (03605 +kol ) green (03387 +yarowq ) {thing} .

thing Job\_42\_02 I know (03045 +yada( ) that thou canst (03201 +yakol ) do every (03605 +kol ) [ {thing} ] , and [ that ] no (03908 +lachash ) thought (04209 +m@zimmah ) can be withholden (01219 +batsar ) from thee .

thing Job\_42\_07 . And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) unto Job (00347 +)Iyowb ) , the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , My wrath (00639 +)aph ) is kindled (02734 +charah ) against thee , and against thy two (08147 +sh@nayim ) friends (07453 +rea( ) :for ye have not spoken (01696 +dabar ) of me [ the {thing} that is ] right (03559 +kuwn ) , as my servant (05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .

thing Job\_42\_08 Therefore take (03947 +laqach ) unto you now (06258 +(attah ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , and go (03212 +yalak ) to my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , and offer (05927 +(alah ) up for yourselves a burnt (05930 +(olah ) offering ; and my servant (05650 +(ebed ) Job (00347 +)Iyowb ) shall pray (06419 +palal ) for you:for him will I accept (05375 +nasa ) :lest (01115 +biltiy ) I deal (06213 +(asah ) with you [ after (00310 +)achar ) your ] folly (05039 +n@balah ) , in that ye have not spoken (01696 +dabar ) of me [ the {thing} which is ] right (03559 +kuwn ) , like my servant (05650 +(ebed ) Job (00347 +)Iyowb ) .

thing Joh\_01\_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and without (5565 -choris -) him was not any (1520 -heis -) {thing} made (1096 -ginomai -) that was made (1096 -ginomai -) .

thing Joh\_01\_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) {thing} come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

thing Joh\_05\_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) {thing} come (1096 -ginomai -) unto thee .

thing Joh\_07\_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any (5100 -tis -) {thing} in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

thing Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) {thing} I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

thing Joh\_09\_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) {thing} , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [ yet ] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

thing Joh\_14\_14 If (1437 -ean -) ye shall ask (0154 -aiteo -) any (5100 -tis -) {thing} in my name (3686 -

onoma -) , I will do (4160 -poieo -) [ it ] .

thing Joh\_18\_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 -touto -) {thing} of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

thing Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , until (05704 +(ad ) every (03605 +kol ) {thing} was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ):and the people (05971 +(am ) hasted (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .

thing Jos\_06\_18 And ye , in any wise keep (08104 +shamar ) [ yourselves ] from the accursed (02764 +cherem ) thing , lest (06435 +pen ) ye make [ yourselves ] accursed (02764 +cherem ) , when ye take (03947 +laqach ) of the accursed (02764 +cherem ) {thing} , and make (07760 +suwm ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) a curse (02764 +cherem ) , and trouble (05916 +(akar ) it .

thing Jos\_06\_18 And ye , in any wise keep (08104 +shamar ) [ yourselves ] from the accursed (02764 +cherem ) {thing} , lest (06435 +pen ) ye make [ yourselves ] accursed (02764 +cherem ) , when ye take (03947 +laqach ) of the accursed (02764 +cherem ) thing , and make (07760 +suwm ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) a curse (02764 +cherem ) , and trouble (05916 +(akar ) it .

thing Jos\_07\_11 Israel (03478 +Yisra)el ) hath sinned (02398 +chata ) , and they have also (01571 +gam ) transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) them:for they have even (01571 +gam ) taken (03947 +laqach ) of the accursed (02764 +cherem ) {thing} , and have also (01571 +gam ) stolen (01589 +ganab ) , and dissembled (03584 +kachash ) also (01571 +gam ) , and they have put (07760 +suwm ) [ it ] even (01571 +gam ) among their own stuff (03627 +k@liy ) .

thing Jos\_07\_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow (04279 +machar ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed (02764 +cherem ) thing in the midst (07130 +qereb ) of thee , O Israel (03478 +Yisra)el ):thou canst (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniyim ) thine enemies (00341 +)oyeb ) , until (05704 +(ad ) ye take (05493 +cuwr ) away the accursed (02764 +cherem ) {thing} from among (07130 +qereb ) you .

thing Jos\_07\_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow (04279 +machar ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed (02764 +cherem ) {thing} in the midst (07130 +qereb ) of thee , O Israel (03478 +Yisra)el ):thou canst (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniyim ) thine enemies (00341 +)oyeb ) , until (05704 +(ad ) ye take (05493 +cuwr ) away the accursed (02764 +cherem ) thing from among (07130 +qereb ) you .

thing Jos\_07\_15 And it shall be , [ that ] he that is taken (03920 +lakad ) with the accursed (02764 +cherem ) {thing} shall be burnt (08313 +saraph ) with fire (00784 +)esh ) , he and all (03605 +kol ) that he hath:because (03588 +kiy ) he hath transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) he hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

thing Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) , Because (03588 +kiy ) it was certainly told (05046 +nagad ) thy servants (05650 +(ebed ) , how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniyim ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) because (06440 +paniyim ) of you , and have done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing Jos\_14\_06 . Then the children (01121 +ben ) of Judah (03063 +Y@huwdah ) came (05066 +nagash ) unto Joshua (03091 +Y@howshuwa( ) in Gilgal (01537 +Gilgal ):and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou knowest (03045 +yada( ) the {thing} (01697 +dabar ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .

thing Jos\_21\_45 There failed (05307 +naphal ) not ought (01697 +dabar ) of any (03605 +kol ) good (02896 +towb ) {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; all (03605 +kol ) came (00935 +bow) ) to pass (00935 +bow) ) .

thing Jos\_22\_20 Did not Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) commit (04603 +ma(al ) a trespass (04604 +ma(al ) in the accursed (02764 +cherem ) {thing} , and wrath (07110 +qetseph ) fell (01961 +hayah ) on (05921 +(al ) all (03605 +kol ) the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) ? and that man (00376 +)iysh ) perished (01478 +gava( ) not alone (00259 +)echad ) in his iniquity (05771 +(avon) ) .

thing Jos\_22\_24 And if (00518 +)im ) we have not [ rather ] done (06213 +(asah ) it for fear (01674 +d@)agah ) of [ this (02063 +zo)th ) ] {thing} (01697 +dabar ) , saying (00559 +)amar ) , In time (04279 +machar ) to come (04279 +machar ) your children (01121 +ben ) might speak (00559 +)amar ) unto our children (01121 +ben ) , saying (00559 +)amar ) , What (04100 +mah ) have ye to do with the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ?

thing Jos\_22\_33 And the {thing} (01697 +dabar ) pleased the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) blessed (01288 +barak ) God (00430 +)elohiyim ) , and did not intend (00559 +)amar ) to go (05927 +(alah ) up against (05921 +(al ) them in battle (06635 +tsaba) ) , to destroy (07843 +shachath ) the land (00776 +)erets ) wherein (00834 +)aher ) the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and Gad (01410 +Gad ) dwelt (03427 +yashab ) .

thing Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) {thing} (01697 +dabar ) hath failed (05307 +naphal ) thereof .

thing Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) {thing} (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430



+elohiym ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow ) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

thing Jud\_06\_29 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , Who (04310 +miy ) hath done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) ? And when they enquired (01875 +darash ) and asked (01245 +baqash ) , they said (00559 +)amar ) , Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) hath done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) .

thing Jud\_06\_29 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , Who (04310 +miy ) hath done (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) ? And when they enquired (01875 +darash ) and asked (01245 +baqash ) , they said (00559 +)amar ) , Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) hath done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

thing Jud\_08\_27 And Gideon (01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof , and put (03322 +yatsag ) it in his city (05892 +(iyr ) , [ even ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel (03478 +Yisra)el ) went thither (08033 +sham ) a whoring (02181 +zanah ) after (00310 +)achar ) it:which {thing} became (01961 +hayah ) a snare (04170 +mowqesh ) unto Gideon (01439 +Gid(own ) , and to his house (01004 +bayith ) .

thing Jud\_11\_25 And now (06258 +(attah ) [ art ] thou any {thing} better (02896 +towb ) than Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , king (04428 +melek ) of Moab (04124 +Mow)ab ) ? did he ever strive (07378 +riyb ) against (05973 +(im ) Israel (03478 +Yisra)el ) , or did he ever fight (03898 +lacham ) against (05973 +(im ) them ,

thing Jud\_11\_37 And she said (00559 +)amar ) unto her father (1) , Let this (02088 +zeh ) {thing} (01697 +dabar ) be done (06213 +(asah ) for me:let me alone (07503 +raphah ) two (08147 +sh@nayim ) months (02320 +chodesh ) , that I may go (03212 +yalak ) up and down (03381 +yarad ) upon the mountains (02022 +har ) , and bewail (01058 +bakah ) my virginity (01331 +b@thuwliym ) , I and my fellows (07464 +re(ah ) .

thing Jud\_13\_04 Now (06258 +(attah ) therefore beware (08104 +shamar ) , I pray (04994 +na ) thee , and drink (08354 +shathah ) not wine (03196 +yayin ) nor strong drink (07941 +shekar ) , and eat (00398 +)akal ) not any (03605 +kol ) unclean (02931 +tame ) [ {thing} ] :

thing Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and now (06258 +(attah ) drink (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong drink (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ {thing} ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 +beten ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

thing Jud\_13\_14 She may not eat (00398 +)akal ) of any (03605 +kol ) [ thing ] that cometh (03318 +yatsa ) of the vine (01612 +gephen ) , neither (00408 +)al ) let her drink (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ) , nor (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ {thing} ] :all (03605 +kol ) that I commanded (06680 +tsavah ) her let her observe (08104 +shamar ) .

thing Jud\_13\_14 She may not eat (00398 +)akal ) of any (03605 +kol ) [ {thing} ] that cometh (03318 +yatsa ) of the vine (01612 +gephen ) , neither (00408 +)al ) let her drink (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ) , nor (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932

+tum)ah ) [ thing ] :all (03605 +kol ) that I commanded (06680 +tsavah ) her let her observe (08104 +shamar ) .

thing Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] {thing} (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

thing Jud\_18\_10 When ye go (00935 +bow ) , ye shall come (00935 +bow ) unto a people (05971 +(am ) secure (00982 +batach ) , and to a large land (00776 +)erets ):for God (00430 +)elohiym ) hath given (05414 +nathan ) it into your hands (03027 +yad ) ; a place (04725 +maqowm ) where (00834 +)aher ) [ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) {thing} (01697 +dabar ) that [ is ] in the earth (00776 +)erets ) .

thing Jud\_19\_19 Yet (01571 +gam ) there is both (01571 +gam ) straw (08401 +teben ) and provender (04554 +micpow ) for our asses (02543 +chamowr ) ; and there is bread (03899 +lechem ) and wine (03196 +yayin ) also (01571 +gam ) for me , and for thy handmaid (00519 +)amah ) , and for the young (05288 +na(ar ) man [ which is ] with thy servants (05650 +(ebed ):[ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) {thing} (01697 +dabar ) .

thing Jud\_19\_24 Behold (02009 +hinneh ) , [ here is ] my daughter (01323 +bath ) a maiden (01330 +b@thuwlah ) , and his concubine (06370 +piylegesh ) ; them I will bring (03318 +yatsa ) out now (04994 +na ) , and humble (06031 +(anah ) ye them , and do (06213 +(asah ) with them what seemeth (05869 +(ayin ) good (02896 +towb ) unto you:but unto this (02088 +zeh ) man (00376 +)iysh ) do (06213 +(asah ) not so (02063 +zo)th ) vile (05039 +n@balah ) a {thing} (01697 +dabar ) .

thing Jud\_20\_09 But now (06258 +(attah ) this (02063 +zo)th ) [ shall be ] the {thing} (01697 +dabar ) which (00834 +)aher ) we will do (06213 +(asah ) to Gibeah (01390 +Gib(ah ) ; [ we will go (03212 +yalak ) up ] by lot (01486 +gowral ) against (05921 +(al ) it ;

thing Jud\_21\_11 And this (02063 +zo)th ) [ is ] the {thing} (01697 +dabar ) that ye shall do (06213 +(asah ) , Ye shall utterly destroy (02763 +charam ) every (03605 +kol ) male (02145 +zakar ) , and every (03605 +kol ) woman (00802 +)ishshah ) that hath lain by man (02145 +zakar ) .

thing Lam\_02\_13 What (04100 +mah ) thing shall I take to witness (05749 +(uwd ) for thee ? what (04100 +mah ) {thing} shall I liken (01819 +damah ) to thee , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) ? what (04100 +mah ) shall I equal (07737 +shavah ) to thee , that I may comfort (05162 +nacham ) thee , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ? for thy breach (07667 +sheber ) [ is ] great (01419 +gadowl ) like the sea (03220 +yam ):who (04310 +miy ) can heal (07495 +rapha ) thee ?

thing Lam\_02\_13 What (04100 +mah ) {thing} shall I take to witness (05749 +(uwd ) for thee ? what (04100 +mah ) thing shall I liken (01819 +damah ) to thee , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) ? what (04100 +mah ) shall I equal (07737 +shavah ) to thee , that I may comfort (05162 +nacham ) thee , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ? for thy breach (07667 +sheber ) [ is ] great (01419 +gadowl ) like the sea (03220 +yam ):who (04310 +miy ) can heal (07495 +rapha ) thee ?

thing Lev\_02\_03 And the remnant (03498 +yathar ) of the meat offering [ shall be ] Aaron s (00175

+)Aharown ) and his sons (01121 +ben ) : [ it is ] a {thing} most (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by fire .

thing Lev\_02\_10 And that which is left (03498 +yathar ) of the meat offering (04503 +minchah ) [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [ it is ] a {thing} most (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by fire .

thing Lev\_04\_13 . And if (00518 +)im ) the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) sin (07686 +shagah ) through ignorance (07684 +sh@gagah ) , and the {thing} (01697 +dabar ) be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of the assembly (06951 +qahal ) , and they have done (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and are guilty (00816 +)asham ) ;

thing Lev\_05\_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) {thing} (01697 +dabar ) , whether (00176 +)ow ) [ it be ] a carcase (05038 +n@belah ) of an unclean (02931 +tame) ) beast (02416 +chay ) , or (00176 +)ow ) a carcase (05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ) , or (00176 +)ow ) the carcase (05038 +n@belah ) of unclean (02931 +tame) ) creeping (08318 +sherets ) things , and [ if ] it be hidden (05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .

thing Lev\_05\_05 And it shall be , when (03588 +kiy ) he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh ) [ things ] , that he shall confess (03034 +yadah ) that he hath sinned (02398 +chata) ) in that [ {thing} ] :

thing Lev\_05\_16 And he shall make amends (07999 +shalam ) for the harm (02398 +chata) ) that he hath done in the holy (06944 +qodesh ) {thing} , and shall add (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part thereto (05921 +(al ) , and give (05414 +nathan ) it unto the priest (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him with the ram (00352 +)ayil ) of the trespass (00817 +)asham ) offering , and it shall be forgiven (05545 +calach ) him .

thing Lev\_06\_02 If (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (04603 +ma(al ) a trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , and lie (03584 +kachash ) unto his neighbour (05997 +(amiyth ) in that which was delivered (06487 +piqqadown ) him to keep , or (00176 +)ow ) in fellowship (08667 +t@suumeth ) , or (00176 +)ow ) in a {thing} taken (01497 +gazal ) away by violence (01498 +gazel ) , or (00176 +)ow ) hath deceived (06231 +(ashaq ) his neighbour (05997 +(amiyth ) ;

thing Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata) ) , and is guilty (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) {thing} which (00834 +)aher ) he found (04672 +matsa) ) ,

thing Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata) ) , and is guilty (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the {thing} which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ) ,

thing Lev\_06\_07 And the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and it shall be forgiven (05545 +calach ) him for any (00259 +)echad ) {thing} of all (03605 +kol ) that he hath done (06213 +(asah ) in trespassing (00819 +)ashmah ) therein .

thing Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ {thing} ] shall not be eaten (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall eat (00398 +)akal ) thereof .

thing Lev\_07\_21 Moreover the soul (05315 +nephesh ) that shall touch (05060 +naga( ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing , as ] the uncleanness (02932 +tum)ah ) of man (00120 +)adam ) , or (00176 +)ow ) [ any ] unclean (02931 +tame) ) beast (00929 +b@hemah ) , or (00176 +)ow ) any (03605 +kol ) abominable (08263 +sheqets ) unclean (02931 +tame) ) [ {thing} ] , and eat (00398 +)akal ) of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ pertain ] unto the LORD (03068 +Y@hovah ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) .

thing Lev\_07\_21 Moreover the soul (05315 +nephesh ) that shall touch (05060 +naga( ) any (03605 +kol ) unclean (02932 +tum)ah ) [ {thing} , as ] the uncleanness (02932 +tum)ah ) of man (00120 +)adam ) , or (00176 +)ow ) [ any ] unclean (02931 +tame) ) beast (00929 +b@hemah ) , or (00176 +)ow ) any (03605 +kol ) abominable (08263 +sheqets ) unclean (02931 +tame) ) [ thing ] , and eat (00398 +)akal ) of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ pertain ] unto the LORD (03068 +Y@hovah ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) .

thing Lev\_08\_05 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the congregation (05712 +(edah ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) to be done (06213 +(asah ) .

thing Lev\_09\_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) that ye should do (06213 +(asah ) : and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall appear (07200 +ra)ah ) unto you . 09 : 07 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Go (07126 +qarab ) unto the altar (04196 +mizbeach ) , and offer (06213 +(asah ) thy sin (02403 +chatta)ah ) offering , and thy burnt (05930 +(olah ) offering , and make an atonement (03722 +kaphar ) for thyself , and for the people (05971 +(am ) : and offer (06213 +(asah ) the offering (07133 +qorban ) of the people (05971 +(am ) , and make an atonement (03722 +kaphar ) for them ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

thing Lev\_11\_10 And all (03605 +kol ) that have not fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , of all (03605 +kol ) that move (08318 +sherets ) in the waters (04325 +mayim ) , and of any (03605 +kol ) living (02416 +chay ) {thing} (05315 +nephesh ) which (00834 +)aher ) [ is ] in the waters (04325 +mayim ) , they [ shall be ] an abomination (08263 +sheqets ) unto you :

thing Lev\_11\_21 Yet (00389 +)ak ) these (02088 +zeh ) may ye eat (00398 +)akal ) of every (03605 +kol ) flying (05775 +(owph ) creeping (08318 +sherets ) {thing} that goeth (01980 +halak ) upon [ all ] four (00702 +)arba( ) , which (00834 +)aher ) have legs (03767 +kara( ) above (04605 +ma(al ) their feet (07272 +regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets ) ;

thing Lev\_11\_35 And every (03605 +kol ) [ {thing} ] whereupon [ any part ] of their carcase (05038 +n@belah ) falleth (05307 +naphal ) shall be unclean (02930 +tame) ) ; [ whether it be ] oven (08574 +tannuwr ) , or ranges (03600 +kiyr ) for pots , they shall be broken (05422 +nathats ) down (05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .

thing Lev\_11\_41 And every (03605 +kol ) creeping (08318 +sherets ) {thing} that creepeth (08317 +sharats )

upon the earth (00776 +)erets ) [ shall be ] an abomination (08263 +sheqets ) ; it shall not be eaten (00398 +)akal ) .

thing Lev\_11\_43 . Ye shall not make yourselves (05315 +nephesh ) abominable (08262 +shaqats ) with any (03605 +kol ) creeping (08318 +sherets ) {thing} that creepeth (08317 +sharats ) , neither (03808 +lo ) shall ye make yourselves (05315 +nephesh ) unclean (02930 +tame) ) with them , that ye should be defiled (02930 +tame) ) thereby .

thing Lev\_11\_44 For I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) : ye shall therefore sanctify (06942 +qadash ) yourselves (05315 +nephesh ) , and ye shall be holy (06918 +qadowsh ) ; for I [ am ] holy (06918 +qadowsh ) : neither (03808 +lo ) shall ye defile (02930 +tame) ) yourselves (05315 +nephesh ) with any (03605 +kol ) manner of creeping (08318 +sherets ) {thing} that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) .

thing Lev\_12\_04 And she shall then continue (03427 +yashab ) in the blood (01818 +dam ) of her purifying (02893 +tohorah ) three (07969 +shalowsh ) and thirty (07970 +sh@lowshiym ) days (03117 +yowm ) ; she shall touch (05060 +naga( ) no (03808 +lo ) hallowed (06944 +qodesh ) {thing} , nor (03808 +lo ) come (00935 +bow) ) into (00413 +)el ) the sanctuary (04720 +miqdash ) , until (05704 +(ad ) the days (03117 +yowm ) of her purifying (02892 +tohar ) be fulfilled (04390 +male) ) .

thing Lev\_13\_48 Whether (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow )woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; whether (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) {thing} (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

thing Lev\_13\_49 And if the plague (05061 +nega( ) be greenish (03422 +y@raqraq ) or (00176 +)ow ) reddish (00125 +)adamdam ) in the garment (00899 +beged ) , or (00176 +)ow ) in the skin (05785 +(owr ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in any (03605 +kol ) {thing} (03627 +k@liy ) of skin (05785 +(owr ) ; it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) , and shall be shewed (07200 +ra)ah ) unto the priest (03548 +kohen ) :

thing Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 +beged ) , whether (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb ) , in woollen (06785 +tsemer ) or (00176 +)ow ) in linen (06593 +pishteh ) , or (00176 +)ow ) any (03605 +kol ) {thing} (03627 +k@liy ) of skin (05785 +(owr ) , wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

thing Lev\_13\_53 And if (00518 +)im ) the priest (03548 +kohen ) shall look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) be not spread (06581 +pasah ) in the garment (00899 +beged ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in any (03605 +kol ) {thing} (03627 +k@liy ) of skin (05785 +(owr ) ;

thing Lev\_13\_54 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they wash (03526 +kabac ) [ the {thing} ] wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] , and he shall shut (05462 +cagar ) it up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

thing Lev\_13\_57 And if (00518 +)im ) it appear (07200 +ra)ah ) still (05750 +(owd ) in the garment (00899 +beged ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in any (03605 +kol ) {thing} (03627 +k@liy ) of skin (05785 +(owr ) ; it [ is ] a spreading (06524 +parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ) .

thing Lev\_13\_58 And the garment (00899 +beged ) , either (00176 +)ow ) warp (08359 +sh@thiy ) , or

(00176 +)ow ) woof (06154 +(ereb ) , or (00176 +)ow ) whatsoever (03605 +kol ) {thing} (03627 +k@liy ) of skin (05785 +(owr ) [ it be ] , which (00834 +)aher ) thou shalt wash (03526 +kabac ) , if the plague (05061 +nega( ) be departed (05493 +cuwr ) from them , then it shall be washed (03526 +kabac ) the second (08145 +sheniy ) time , and shall be clean (02891 +tahir ) .

thing Lev\_13\_59 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) in a garment (00899 +begeg ) of woollen (06785 +tsemer ) or (00176 +)ow ) linen (06593 +pishteh ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) , or (00176 +)ow ) any (03605 +kol ) {thing} (03627 +k@liy ) of skins (05785 +(owr ) , to pronounce it clean (02891 +tahir ) , or (00176 +)ow ) to pronounce it unclean (02930 +tame) ) .

thing Lev\_15\_04 Every (03605 +kol ) bed (04904 +mishkab ) , whereon he lieth (07901 +shakab ) that hath the issue (02100 +zuwb ) , is unclean (02930 +tame) ) : and every {thing} (03627 +k@liy ) , whereon he sitteth (03427 +yashab ) , shall be unclean (02930 +tame) ) .

thing Lev\_15\_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on (05921 +(al ) [ any ] {thing} (03627 +k@liy ) whereon he sat (03427 +yashab ) that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

thing Lev\_15\_10 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) {thing} that was under (08478 +tachath ) him shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : and he that beareth (05375 +nasa ) [ any of ] those things shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

thing Lev\_15\_20 And every (03605 +kol ) thing that she lieth (07901 +shakab ) upon in her separation (05079 +niddah ) shall be unclean (02930 +tame) ) : every (03605 +kol ) {thing} also that she sitteth (03427 +yashab ) upon shall be unclean (02930 +tame) ) .

thing Lev\_15\_20 And every (03605 +kol ) {thing} that she lieth (07901 +shakab ) upon in her separation (05079 +niddah ) shall be unclean (02930 +tame) ) : every (03605 +kol ) thing also that she sitteth (03427 +yashab ) upon shall be unclean (02930 +tame) ) .

thing Lev\_15\_22 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) {thing} (03627 +k@liy ) that she sat (03427 +yashab ) upon shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

thing Lev\_15\_23 And if (00518 +)im ) it [ be ] on (05921 +(al ) [ her ] bed (04904 +mishkab ) , or (00176 +)ow ) on (05921 +(al ) any {thing} (03627 +k@liy ) whereon she sitteth (03427 +yashab ) , when (03588 +kiy ) he toucheth (05060 +naga( ) it , he shall be unclean until (05704 +(ad ) the even (06153 +(ereb ) .

thing Lev\_17\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) , and unto his sons (01121 +ben ) , and unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them ; This (02063 +zo)th ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , saying (00559 +)amar ) ,

thing Lev\_19\_08 Therefore [ every one ] that eateth (00398 +)akal ) it shall bear (05375 +nasa ) his iniquity (05771 +(avon ) , because (03588 +kiy ) he hath profaned (02490 +chalal ) the hallowed (06944 +qodesh )

**{thing} of the LORD (03068 +Y@hovah ) : and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am) ) .**

**thing Lev\_19\_26 Ye shall not eat (00398 +)akal ) [ any {thing} ] with the blood (01818 +dam ) : neither (03808 +lo) ) shall ye use (05172 +nachash ) enchantment (05172 +nachash ) , nor (03808 +lo) ) observe (06049 +(anan) times .**

**thing Lev\_20\_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) , or (00176 +)ow ) his mother s (00517 +)em ) daughter (01323 +bath ) , and see (07200 +ra)ah ) her nakedness (06172 +(ervah ) , and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) ; it [ is ] a wicked (02617 +cheded ) {thing} ; and they shall be cut (03772 +karath ) off in the sight (05869 +(ayin) of their people (05971 +(am) ) : he hath uncovered (01540 +galah ) his sister s (00269 +)achowth ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa) ) his iniquity (05771 +(avon) ) .**

**thing Lev\_20\_21 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his brother s (00251 +)ach ) wife (00802 +)ishshah ) , it [ is ] an unclean (05079 +niddah ) {thing} : he hath uncovered (01540 +galah ) his brother s (00251 +)ach ) nakedness (06172 +(ervah ) ; they shall be childless (06185 +(ariyriy) ) .**

**thing Lev\_20\_25 Ye shall therefore put difference (00914 +badal ) between (00996 +beyn ) clean (02889 +tahowr ) beasts (00929 +b@hemah ) and unclean (02931 +tame) ) , and between (00996 +beyn ) unclean (02931 +tame) ) fowls (05775 +(owph) ) and clean (02889 +tahowr ) : and ye shall not make your souls (05315 +nephesh ) abominable (08262 +shaqats ) by beast (00929 +b@hemah ) , or by fowl (05775 +(owph) ) , or by any (03605 +kol ) manner of living {thing} that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ) .**

**thing Lev\_21\_18 For whatsoever (03605 +kol ) man (00376 +)iysh ) [ he be ] that hath a blemish (03971 +m)uwm ) , he shall not approach (07126 +qarab ) : a blind (05787 +(ivver) ) man (00376 +)iysh ) , or (00176 +)ow ) a lame (06455 +picceach ) , or (00176 +)ow ) he that hath a flat (02763 +charam ) nose (02763 +charam ) , or (00176 +)ow ) any {thing} superfluous (08311 +sara( ) ,**

**thing Lev\_22\_04 What (00376 +)iysh ) man (00376 +)iysh ) soever of the seed (02233 +zera( ) of Aaron (00175 +)Aharown ) [ is ] a leper (06879 +tsara( ) , or (00176 +)ow ) hath a running (02100 +zuwb ) issue (02100 +zuwb ) ; he shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) things , until (05704 +(ad) he be clean (02891 +taher) ) . And whoso toucheth (05060 +naga( ) any (03605 +kol ) {thing} [ that is ] unclean (02931 +tame) ) [ by ] the dead (05315 +nephesh ) , or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;**

**thing Lev\_22\_05 Or (00176 +)ow ) whosoever toucheth (05060 +naga( ) any (03605 +kol ) creeping (08318 +sherets ) {thing} , whereby (00834 +)aher ) he may be made unclean (02930 +tame) ) , or (00176 +)ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may take uncleanness (02930 +tame) ) , whatsoever (03605 +kol ) uncleanness (02932 +tum)ah ) he hath ;**

**thing Lev\_22\_10 . There shall no (03808 +lo) ) stranger (02114 +zuwr ) eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) thing : a sojourner (08453 +towshab ) of the priest (03548 +kohen ) , or an hired (07916 +sakiyr ) servant (07916 +sakiyr ) , shall not eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) {thing} .**

**thing Lev\_22\_10 . There shall no (03808 +lo) ) stranger (02114 +zuwr ) eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) {thing} : a sojourner (08453 +towshab ) of the priest (03548 +kohen ) , or an hired (07916 +sakiyr ) servant (07916 +sakiyr ) , shall not eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) thing .**

**thing Lev\_22\_14 And if (03588 +kiy ) a man (00376 +)iysh ) eat (00398 +)akal ) [ of ] the holy (06944**

+qodesh ) thing unwittingly (07684 +sh@gagah ) , then he shall put (03254 +yacaph ) the fifth (02549 +chamiyshiy ) [ part ] thereof unto it , and shall give (05414 +nathan ) [ it ] unto the priest (03548 +kohen ) with the holy (06944 +qodesh ) {thing} .

thing Lev\_22\_14 And if (03588 +kiy ) a man (00376 +)iysh ) eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) {thing} unwittingly (07684 +sh@gagah ) , then he shall put (03254 +yacaph ) the fifth (02549 +chamiyshiy ) [ part ] thereof unto it , and shall give (05414 +nathan ) [ it ] unto the priest (03548 +kohen ) with the holy (06944 +qodesh ) thing .

thing Lev\_22\_23 Either a bullock (07794 +showr ) or a lamb (07716 +seh ) that hath any {thing} superfluous (08311 +sara( ) or lacking (07038 +qalat ) in his parts , that mayest thou offer (06213 +(asah ) [ for ] a freewill (05071 +n@dabah ) offering ; but for a vow (05088 +neder ) it shall not be accepted (07521 +ratsah ) .

thing Lev\_23\_37 These (00428 +)el - leh ) [ are ] the feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara ) [ to be ] holy (06944 +qodesh ) convocations (04744 +miqra ) , to offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , a burnt (05930 +(olah ) offering , and a meat offering (04503 +minchah ) , a sacrifice (02077 +zebach ) , and drink (05262 +necek ) offerings , every {thing} (01697 +dabar ) upon his day (03117 +yowm ) :

thing Lev\_27\_23 Then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the worth (04373 +mikcah ) of thy estimation (06187 +(erek ) , [ even ] unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ) : and he shall give (05414 +nathan ) thine estimation (06187 +(erek ) in that day (03117 +yowm ) , [ as ] a holy (06944 +qodesh ) {thing} unto the LORD (03068 +Y@hovah ) .

thing Lev\_27\_28 Notwithstanding (00389 +)ak ) no devoted (02764 +cherem ) thing , that a man (00376 +)iysh ) shall devote (02763 +charam ) unto the LORD (03068 +Y@hovah ) of all (03605 +kol ) that he hath , [ both ] of man (00120 +)adam ) and beast (00929 +b@hemah ) , and of the field (07704 +sadeh ) of his possession (00272 +)achuzzah ) , shall be sold (04376 +makar ) or redeemed (01350 +ga)al ) : every (03605 +kol ) devoted (02764 +cherem ) {thing} [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

thing Lev\_27\_28 Notwithstanding (00389 +)ak ) no devoted (02764 +cherem ) {thing} , that a man (00376 +)iysh ) shall devote (02763 +charam ) unto the LORD (03068 +Y@hovah ) of all (03605 +kol ) that he hath , [ both ] of man (00120 +)adam ) and beast (00929 +b@hemah ) , and of the field (07704 +sadeh ) of his possession (00272 +)achuzzah ) , shall be sold (04376 +makar ) or redeemed (01350 +ga)al ) : every (03605 +kol ) devoted (02764 +cherem ) thing [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

thing Luk\_01\_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - {thing} which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

thing Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - {thing} 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .



thing Luk\_06\_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 - eperotao - you one 5100 -tis - {thing} ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [ it ] ?

thing Luk\_08\_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any {thing} ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

thing Luk\_09\_21 And he straitly charged 2008 -epitimaō - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that {thing} ;

thing Luk\_10\_42 But one 1520 -heis - {thing} is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .

thing Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnaō - how 4459 -pos - or 2228 -e - what 5101 -tis - {thing} ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

thing Luk\_12\_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that {thing} which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnaō - for the rest 3062 -loipoy - ?

thing Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - {thing} from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

thing Luk\_20\_03 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 -kago - ask 2065 -erotao - you one 1520 -heis - {thing} 3056 -logos - ; and answer 2036 -epo - me :

thing Luk\_22\_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -hautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - {thing} .

thing Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - {thing} ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

thing Mar\_01\_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) {thing} is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [ is ] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

thing Mar\_04\_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) {thing} kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

thing Mar\_05\_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to

see (1492 -eido -) her that had done (4160 -poieo -) this (5124 -touto -) {thing} .

thing Mar\_07\_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) {thing} from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [ it ] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

thing Mar\_09\_22 And oftentimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) {thing} , have compassion (4697 -splugchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

thing Mar\_10\_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) {thing} thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

thing Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) {thing} thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

thing Mar\_13\_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [ therein ] , to take (0142 -airo -) any (5100 -tis -) {thing} out of his house (3614 -oikia -) :

thing Mar\_16\_08 And they went (1831 -exerchomai -) out quickly (5035 -tachu -) , and fled (5343 -pheugo -) from the sepulchre (3419 -mnemeion -) ; for they trembled (5156 -tromos -) and were amazed (1611 -ekstasis -):neither (3762 -oudeis -) said (2036 -epo -) they any (3762 -oudeis -) {thing} to any (3762 -oudeis -) [ man (3762 -oudeis -) ] ; for they were afraid (5399 -phobeo -) .

thing Mar\_16\_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) {thing} , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

thing Mat\_08\_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their ways into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) every (3956 -pas -) {thing} , and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .

thing Mat\_18\_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) any (3956 -pas -) {thing} that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

thing Mat\_19\_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said

(2036 -epo -) unto him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) good (0018 -agathos -) {thing} shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

thing Mat\_20\_20 . Then (5119 -tote -) came (4334 -proserchomai -) to him the mother (3384 -meter -) of Zebedee s (2199 -Zebedaios -) children (5207 -huios -) with her sons (5207 -huios -) , worshipping (4352 -proskuneo -) [ him ] , and desiring (0154 -aiteo -) a certain (5100 -tis -) {thing} of him .

thing Mat\_21\_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) {thing} (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

thing Mat\_24\_17 Let him which is on (1909 -epi -) the housetop (1430 -doma -) not come (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) any (5100 -tis -) {thing} out of his house (3614 -oikia -) :

thing Neh\_02\_19 But when Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniy ) , and Tobiah (02900 +Towbiyah ) the servant (05650 +(ebed ) , the Ammonite (05984 +(Ammowniy ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , heard (08085 +shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us , and said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02088 +zeh ) {thing} (01697 +dabar ) that ye do (06213 +(asah ) ? will ye rebel (04775 +marad ) against (05921 +(al ) the king (04428 +melek ) ?

thing Neh\_13\_17 Then I contended (07378 +riyb ) with the nobles (02715 +chor ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) unto them , What (04100 +mah ) evil (07451 +ra( ) {thing} (01697 +dabar ) [ is ] this (02088 +zeh ) that ye do (06213 +(asah ) , and profane (02490 +chalal ) the sabbath (07676 +shabbath ) day (03117 +yowm ) ?

thing Num\_04\_15 And when Aaron (00175 +)Aharown ) and his sons (01121 +ben ) have made an end (03615 +kalah ) of covering (03680 +kacah ) the sanctuary (06944 +qodesh ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) , as the camp (04264 +machaneh ) is to set (05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 +bow ) to bear (05375 +nasa ) [ it ] :but they shall not touch (05060 +naga( ) [ any ] holy (06944 +qodesh ) {thing} , lest they die (04191 +muwth ) . These (00428 +)el - leh ) [ things are ] the burden (04853 +massa ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

thing Num\_16\_09 [ Seemeth it but ] a small (04592 +m@(at ) {thing} unto you , that the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath separated (00914 +badal ) you from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , to bring (07126 +qarab ) you near (07138 +qarowb ) to himself to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and to stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) to minister (08334 +sharath ) unto them ?

thing Num\_16\_13 [ Is it ] a small (04592 +m@(at ) {thing} that thou hast brought (05927 +(alah ) us up out of a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness (04057 +midbar ) , except (03588 +kiy ) thou make thyself altogether (01571 +gam ) a prince (08323 +sarar ) over (05921 +(al ) us ?

thing Num\_16\_30 But if (00518 +)im ) the LORD (03068 +Y@hovah ) make (01254 +bara ) a new (01278 +b@riyah ) {thing} , and the earth (00127 +)adamah ) open (06475 +patsah ) her mouth (06310 +peh ) , and swallow (01104 +bala( ) them up , with all (03605 +kol ) that [ appertain ] unto them , and they go (03381 +yarad ) down (03381 +yarad ) quick (02416 +chay ) into the pit (07585 +sh@)owl ) ; then ye shall

understand (03045 +yada ) that these men (00582 +)enowsh ) have provoked (05006 +na)ats ) the LORD (03068 +Y@hovah ) .

thing Num\_17\_13 Whosoever (03605 +kol ) cometh (07131 +qareb ) any {thing} near (07138 +qarowb ) unto the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) shall die (04191 +muwth ):shall we be consumed (08552 +tamam ) with dying (01478 +gava() ) ?

thing Num\_18\_07 Therefore thou and thy sons (01121 +ben ) with thee shall keep (08104 +shamar ) your priest s (03550 +k@hunnah ) office for every (03605 +kol ) {thing} of the altar (04196 +mizbeach ) , and within (01004 +bayith ) the veil (06532 +poreketh ) ; and ye shall serve (05647 +(abad ):I have given (05414 +nathan ) your priest s (03550 +k@hunnah ) office [ unto you ] as a service (05656 +(abodah ) of gift (04979 +mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

thing Num\_18\_14 Every (03605 +kol ) {thing} devoted (02764 +cherem ) in Israel (03478 +Yisra)el ) shall be thine .

thing Num\_18\_15 Every (03605 +kol ) {thing} that openeth (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ whether it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the firstborn (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame) ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

thing Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) way:and if (00518 +)im ) I and my cattle (04735 +miqneh ) drink (08354 +shathah ) of thy water (04325 +mayim ) , then I will pay for it:I will only (07535 +raq ) , without (00369 +)ayin ) [ doing ] any {thing} [ else ] , go (05674 +(abar ) through (05674 +(abar ) on my feet (07272 +regel ) .

thing Num\_22\_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo (02009 +hinneh ) , I am come (00935 +bow ) unto thee:have I now (06258 +(attah ) any power (03201 +yakol ) at all to say (01696 +dabar ) any {thing} (03972 +m@uwmah ) ? the word (01697 +dabar ) that God (00430 +)elohiym ) putteth (07760 +suwm ) in my mouth (06310 +peh ) , that shall I speak (01696 +dabar ) .

thing Num\_30\_01 . And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the heads (07218 +ro)sh ) of the tribes (04294 +matteh ) concerning the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) .

thing Num\_31\_23 Every (03605 +kol ) {thing} (01697 +dabar ) that may abide (00935 +bow ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .

thing Num\_32\_20 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , If (00518 +)im ) ye will do (06213 +(asah ) this (02088 +zeh ) {thing} (01697 +dabar ) , if (00518 +)im ) ye will go armed (02502 +chalats ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to war (04421 +milchamah ) ,

thing Num\_35\_22 But if (00518 +)im ) he thrust (01920 +Hadaph ) him suddenly (06621 +petha() without (03808 +lo ) ) enmity , or (00176 +)ow ) have cast (07993 +shalak ) upon him any (03605 +kol ) {thing}

(03627 +k@liy ) without (03808 +lo ) laying of wait (06660 +ts@diyah ) ,

thing Num\_36\_06 This (02088 +zeh ) [ is ] the {thing} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) doth command (06680 +tsavah ) concerning the daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) , saying (00559 +)amar ) , Let them marry (00802 +)ishshah ) to whom they think (05869 +(ayin ) best (02896 +towb ) ; only (00389 +)ak ) to the family (04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .

thing Phm\_01\_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) {thing} which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

thing Php\_01\_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) {thing} , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

thing Php\_03\_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) {thing} (1520 -heis -) [ I do ] , forgetting (1950 -epilanthomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

thing Php\_03\_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) {thing} ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

thing Php\_03\_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) {thing} .

thing Php\_04\_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) {thing} by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

thing Pro\_04\_07 Wisdom (02451 +chokmah ) [ is ] the principal (07225 +re)shiyth ) {thing} ; [ therefore ] get (07069 +qanah ) wisdom (02451 +chokmah ):and with all (03605 +kol ) thy getting (07069 +qanah ) get (07069 +qanah ) understanding (00998 +biynah ) .

thing Pro\_18\_22 . [ Whoso ] findeth (04672 +matsa ) a wife (00802 +)ishshah ) findeth (04672 +matsa ) a good (02896 +towb ) [ {thing} ] , and obtaineth (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .

thing Pro\_22\_18 For [ it is ] a pleasant (05273 +na(iym ) {thing} if (03588 +kiy ) thou keep (08104 +shamar ) them within (00990 +beten ) thee ; they shall withal (03162 +yachad ) be fitted (03559 +kuwn ) in thy lips (08193 +saphah ) .

thing Pro\_25\_02 . [ It is ] the glory (03519 +kabowd ) of God (00430 +)elohiym ) to conceal (05641 +cathar ) a {thing} (01697 +dabar ):but the honour (03519 +kabowd ) of kings (04428 +melek ) [ is ] to search (02713 +chaqar ) out a matter (01697 +dabar ) .

thing Pro\_27\_07 . The full (07646 +saba( ) soul (05315 +nephesh ) loatheth (00947 +buwc ) an honeycomb (05317 +nopheth ) ; but to the hungry (07456 +ra( eb ) soul (05315 +nephesh ) every (03605 +kol ) bitter (04751 +mar ) {thing} is sweet (04966 +mathowq ) .

thing Psa\_02\_01 . Why (04100 +mah ) do the heathen (01471 +gowy ) rage (07283 +ragash ) , and the people (03816 +l@om ) imagine (01897 +hagah ) a vain (07385 +riyq ) {thing} ?

thing Psa\_101\_03 I will set (07896 +shiyth ) no (03808 +lo ) wicked (01100 +b@liya(al ) {thing} (01697 +dabar ) before (06440 +paniyim ) mine eyes (05869 +(ayin ):I hate (08130 +sane ) the work (06213 +(asah ) of them that turn (07750 +suwt ) aside (07750 +suwt ) ; [ it ] shall not cleave (01692 +dabaq ) to me .

thing Psa\_141\_04 Incline (05186 +natah ) not my heart (03820 +leb ) to [ any ] evil (07451 +ra( ) {thing} (01697 +dabar ) , to practise (05953 +(alal ) wicked (07562 +resha( ) works (05949 +(aliylah ) with men (00376 +)iysh ) that work (05950 +(aliyliyah ) iniquity (00205 +)aven ):and let me not eat (03898 +lacham ) of their dainties (04516 +man(am ) .

thing Psa\_145\_16 Thou openest (06605 +pathach ) thine hand (03027 +yad ) , and satisfiest (07646 +saba( ) the desire (07522 +ratsown ) of every (03605 +kol ) living (02416 +chay ) {thing} .

thing Psa\_150\_06 Let every (03605 +kol ) {thing} that hath breath (05397 +n@shamah ) praise (01984 +halal ) the LORD (03050 +Yahh ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

thing Psa\_27\_04 One (00259 +)echad ) [ {thing} ] have I desired (07592 +sha)al ) of the LORD (3068Y@hovah ) , that will I seek (01245 +baqash ) after ; that I may dwell (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of my life (02416 +chay ) , to behold (02372 +chazah ) the beauty (05278 +no(am ) of the LORD (03068 +Y@hovah ) , and to enquire (01239 +baqar ) in his temple (01964 +heykal ) .

thing Psa\_33\_17 An horse (05483 +cuwc ) [ is ] a vain (08267 +sheqer ) {thing} for safety (08668 +t@shuw(ah ):neither (03808 +lo ) shall he deliver (04422 +malat ) [ any ] by his great (07230 +rob ) strength (02428 +chayil ) .

thing Psa\_34\_10 The young (03715 +k@phiyr ) lions (03715 +k@phiyr ) do (06213 +(asah ) lack (07326 +ruwsh ) , and suffer hunger (07456 +ra( eb ):but they that seek (01875 +darash ) the LORD (03068 +Y@hovah ) shall not want (02637 +chacer ) any (03605 +kol ) good (02896 +towb ) [ {thing} ] .

thing Psa\_38\_20 They also that render (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) are mine adversaries (07853 +satan ) ; because (08478 +tachath ) I follow (07291 +radaph ) [ the {thing} that ] good (02896 +towb ) [ is ] .

thing Psa\_69\_34 Let the heaven (08064 +shamayim ) and earth (00776 +)erets ) praise (01984 +halal ) him , the seas (03220 +yam ) , and every (03605 +kol ) {thing} that moveth (07430 +ramas ) therein .

thing Psa\_84\_11 For the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) [ is ] a sun (08121 +shemesh ) and shield (04043 +magen ):the LORD (03068 +Y@hovah ) will give (05414 +nathan ) grace (02580 +chen ) and glory (03519 +kabowd ):no (03808 +lo ) good (02896 +towb ) [ {thing} ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) uprightly (08549 +tamiym ) .

thing Psa\_89\_34 My covenant (01285 +b@riyth ) will I not break (02490 +chalal ) , nor (03808 +lo ) alter (08138 +shanah ) the {thing} that is gone (04161 +mowtsa ) out of my lips (08193 +saphah ) .

thing Psa\_92\_01 . A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) for the sabbath (07676 +shabbath ) day (03117 +yowm ) . [ It is a ] good (02896 +towb ) [ {thing} ] to give thanks (03034 +yadah ) unto the

**LORD (03068 +Y@hovah ) , and to sing (02167 +zamar ) praises unto thy name (08034 +shem ) , O most (05945 +)elyown ) High (05945 +)elyown ) :**

**thing Rev\_02\_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) {thing} I hate (3404 -miseo -) .**

**thing Rev\_09\_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) {thing} , neither any (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .**

**thing Rev\_21\_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) {thing} that defileth (2840 -koinoo -) , neither [ whatsoever ] worketh (4160 -poieo -) abomination (0946 -bdelugma -) , or (2532 -kai -) [ maketh ] a lie (5579 -pseudos -):but they which are written (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .**

**thing Rom\_08\_33 Who (5101 -tis -) shall lay (1458 -egkaleo -) any {thing} to the charge (2596 -kata -) of God s (2316 -theos -) elect (1588 -eklektos -) ? [ It is ] God (2316 -theos -) that justifieth (1344 -dikaioo -) .**

**thing Rom\_09\_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei -) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the {thing} (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [ it ] , Why (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 -houto -) ?**

**thing Rom\_13\_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) {thing} .**

**thing Rom\_13\_08 Owe (3784 -opheilo -) no (3367 -medeis -) man (3367 -medeis -) any (3367 -medeis -) {thing} , but to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for he that loveth (0025 -agapao -) another (2087 -heteros -) hath fulfilled (4137 -pleroo -) the law (3551 -nomos -) .**

**thing Rom\_14\_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [ there is ] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) {thing} to be unclean (2839 -koinos -) , to him [ it is ] unclean (2839 -koinos -) .**

**thing Rom\_14\_21 [ It is ] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [ any (3362 -ean me -) {thing} ] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .**

**thing Rom\_14\_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [ it ] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that {thing} which (3739 -hos -) he alloweth (1381 -dokimazo -) .**

**thing Rut\_03\_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) still , my daughter (01323 +bath ) , until thou know (03045 +yada( ) how (05704 +(ad ) the matter (01697 +dabar ) will fall (05307 +naphal ):for the man (00376 +)iysh ) will not be in rest (08252 +shaqat ) , until he have finished (03615 +kalah ) the {thing} (01697 +dabar ) this day (03117 +yowm ) .**

thing Tit\_02\_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) {thing} to say (3004 -lego -) of you .

thing:and Jos\_07\_01 . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) committed (04600 +ma(ak ) a trespass (04604 +ma(al ) in the accursed (02764 +cherem ) thing:for Achan (05912 +(Akan ) , the son (01121 +ben ) of Carmi (03756 +Karmiy ) , the son (01121 +ben ) of Zabdi (02067 +Zabdiy ) , the son (01121 +ben ) of Zerah (02226 +Zerach ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , took (03947 +laqach ) of the accursed (02764 +cherem ) {thing:and} the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

thing:for Jos\_07\_01 . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) committed (04600 +ma(ak ) a trespass (04604 +ma(al ) in the accursed (02764 +cherem ) {thing:for} Achan (05912 +(Akan ) , the son (01121 +ben ) of Carmi (03756 +Karmiy ) , the son (01121 +ben ) of Zabdi (02067 +Zabdiy ) , the son (01121 +ben ) of Zerah (02226 +Zerach ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , took (03947 +laqach ) of the accursed (02764 +cherem ) thing:and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

thing:for Mal\_01\_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ) , which (03426 +yesh ) hath in his flock (05739 +(eder ) a male (02145 +zakar ) , and voweth (05087 +nadar ) , and sacrificeth (02076 +zabach ) unto the Lord (00136 +)Adonay ) a corrupt (07843 +shachath ) {thing:for} I [ am ] a great (01419 +gadawl ) King (04428 +melek ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and my name (08034 +shem ) [ is ] dreadful (03372 +yare ) among the heathen (01471 +gowy ) .

thing:for Rom\_07\_18 For I know (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) {thing:for} to will (2309 -thelo -) is present (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

thing:let Jon\_03\_07 And he caused [ it ] to be proclaimed (02199 +za(aq ) and published (00559 +)amar ) through Nineveh (05210 +Niyn@veh ) by the decree (02940 +ta(am ) of the king (04428 +melek ) and his nobles (01419 +gadawl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , taste (02938 +ta(am ) any (03792 +k@thab ) {thing:let} them not feed (07462 +ra(ah ) , nor (00408 +)al ) drink (08354 +shathah ) water (04325 +mayim ) :

thing:only 1Sa\_20\_39 But the lad (05288 +na(ar ) knew (03045 +yada( ) not any (03972 +m@uwmah ) {thing:only} (00389 +)ak ) Jonathan (03083 +Y@hownathan ) and David (01732 +David ) knew (03045 +yada( ) the matter (01697 +dabar ) .

thing:sell Luk\_18\_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - {thing:sell} 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro - , follow 0190 -akoloutheo - me .

thing:shall 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) {thing:shall} I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives



(05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow) ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

thing:they Jer\_23\_14 I have seen (07200 +ra)ah ) also in the prophets (05030 +nabiy ) of Jerusalem (03389 +Y@ruwshalaim ) an horrible (08186 +sha(aruwrah ) {thing:they} commit (05003 +na)aph ) adultery (05003 +na)aph ) , and walk (01980 +halak ) in lies (08267 +sheqer ):they strengthen (02388 +chazaq ) also the hands (03027 +yad ) of evildoers (07489 +ra(a( ) , that none (01115 +biltiy ) doth return (07725 +shuwb ) from his wickedness (07451 +ra( ):they are all (03605 +kol ) of them unto me as Sodom (05467 +C@dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 +(Amorah ) .

things 1Ch\_04\_22 And Jokim (03137 +Yowqiyim ) , and the men (00582 +)enowsh ) of Chozeba (03578 +Koz@ba) ) , and Joash (03101 +Yow)ash ) , and Saraph (08315 +Saraph ) , who (04310 +miy ) had the dominion (01166 +ba(al ) in Moab (04124 +Mow)ab ) , and Jashubilehem (03433 +Yashubiy Lechem ) . And [ these are ] ancient (06267 +attiyq ) {things} (01697 +dabar ) .

things 1Ch\_09\_31 And Mattithiah (04993 +Mattithyah ) , [ one ] of the Levites (03881 +Leviyiy ) , who (01931 +huw) ) [ was ] the firstborn (01060 +b@kowr ) of Shallum (07967 +Shalluw) the Korahite (07145 +Qorchiy ) , had the set (00530 +)emuwnah ) office over (05921 +(al ) the {things} that were made (04639 +ma(aseh ) in the pans (02281 +chabeth ) .

things 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiy) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow) ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) {things} did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

things 1Ch\_11\_24 These (00428 +)el - leh ) [ {things} ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and had the name (08034 +shem ) among the three (07969 +shalowsh ) mighties (01368 +gibbowr ) .

things 1Ch\_17\_19 O LORD (03068 +Y@hovah ) , for thy servant s (05650 +(ebed ) sake (04616 +ma(an ) , and according to thine own heart (03820 +leb ) , hast thou done (06213 +(asah ) all (03605 +kol ) this (02063 +zo)th ) greatness (01420 +g@duwlah ) , in making known (03045 +yada( ) all (03605 +kol ) [ these ] great (01420 +g@duwlah ) {things} .

things 1Ch\_21\_10 Go (03212 +yalak ) and tell (01696 +dabar ) David (01732 +David ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I offer (05186 +natah ) thee three (07969 +shalowsh ) [ {things} ]:choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may do (06213 +(asah ) [ it ] unto thee .

things 1Ch\_23\_13 The sons (01121 +ben ) of Amram (06019 +(Amram ) ; Aaron (00175 +)Aharow) and Moses (04872 +Mosheh ):and Aaron (00175 +)Aharow) was separated (00914 +badal ) , that he should sanctify (06942 +qadash ) the most (06944 +qodesh ) holy (06944 +qodesh ) {things} , he and his sons (01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense (06999 +qatar ) before (06440 +paniy) the LORD (03068 +Y@hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .

things 1Ch\_23\_28 Because (03588 +kiy ) their office (04612 +ma(amad ) [ was ] to wait (03027 +yad ) on the sons (01121 +ben ) of Aaron (00175 +)Aharow) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the courts (02691 +chatser ) , and in the chambers (03957 +lishkah ) , and in the purifying (02893 +tohorah ) of all (03605 +kol ) holy (06944 +qodesh ) {things} , and

the work (04639 +ma(aseh ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) ;

things 1Ch\_26\_20 . And of the Levites (03881 +Leviyiy ) , Ahijah (00281 +)Achiyah ) [ was ] over (05921 +(al ) the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and over the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) {things} .

things 1Ch\_26\_26 Which (01931 +huw ) Shelomith (08013 +Sh@lomowth ) and his brethren (00251 +)ach ) [ were ] over (05921 +(al ) all (03605 +kol ) the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) {things} , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) , and the chief (07218 +ro)sh ) fathers (1) , the captains (08269 +sar ) over thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and the captains (08269 +sar ) of the host (06635 +tsaba ) , had dedicated (06942 +qadash ) .

things 1Ch\_28\_12 And the pattern (08403 +tabniyth ) of all (03605 +kol ) that he had by the spirit (07307 +ruwach ) , of the courts (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and of all (03605 +kol ) the chambers (03957 +lishkah ) round (05439 +cabiyb ) about , of the treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and of the treasuries (00214 +)owtsar ) of the dedicated (06944 +qodesh ) {things} :

things 1Ch\_28\_14 [ He gave ] of gold (02091 +zahab ) by weight (04948 +mishqal ) for [ {things} ] of gold (02091 +zahab ) , for all (03605 +kol ) instruments (03627 +k@liy ) of all (03605 +kol ) manner of service (05656 +(abodah ) ; [ silver also ] for all (03605 +kol ) instruments (03627 +k@liy ) of silver (03701 +keceph ) by weight (04948 +mishqal ) , for all (03605 +kol ) instruments (03627 +k@liy ) of every (03605 +kol ) kind of service (05656 +(abodah ) :

things 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ {things} ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

things 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ {things} ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

things 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ {things} ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

things 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for

the house (01004 +bayith ) of my God (00430 +)elohiyim ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ {things} ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu) ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

things 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiyim ) the gold (02091 +zahab ) for [ {things} to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu) ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

things 1Ch\_29\_05 The gold (02091 +zahab ) for [ things ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ {things} ] of silver (03701 +keceph ) , and for all (03605 +kol ) manner of work (04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers (02796 +charash ) . And who (04310 +miy ) [ then ] is willing (05068 +nadab ) to consecrate his service (03027 +yad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) ?

things 1Ch\_29\_05 The gold (02091 +zahab ) for [ {things} ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and for all (03605 +kol ) manner of work (04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers (02796 +charash ) . And who (04310 +miy ) [ then ] is willing (05068 +nadab ) to consecrate his service (03027 +yad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) ?

things 1Ch\_29\_14 But who (04310 +miy ) [ am ] I , and what (04310 +miy ) [ is ] my people (05971 +(am ) , that we should be able to offer so willingly (05068 +nadab ) after this (02063 +zo)th ) sort ? for all (03605 +kol ) {things} [ come ] of thee , and of thine own have we given (05414 +nathan ) thee .

things 1Ch\_29\_19 And give (05414 +nathan ) unto Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) a perfect (08003 +shalem ) heart (03824 +lebab ) , to keep (08104 +shamar ) thy commandments (04687 +mitsvah ) , thy testimonies (5715) , and thy statutes (02706 +choq ) , and to do (06213 +(asah ) all (03605 +kol ) [ these {things} ] , and to build (01129 +banah ) the palace (01002 +biyrah ) , [ for ] the which (00834 +)aher ) I have made provision (03559 +kuwn ) .

things 1Co\_01\_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the {things} which are mighty (2478 -ischuros -) ;

things 1Co\_01\_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) {things} of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

things 1Co\_01\_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) {things} of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -)

;

things 1Co\_01\_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) {things} that are :

things 1Co\_01\_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and {things} which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

things 1Co\_01\_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and {things} which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

things 1Co\_01\_28 And base (0036 -agenes -) {things} of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

things 1Co\_02\_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the {things} which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

things 1Co\_02\_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the deep (0899 -bathos -) {things} of God (2316 -theos -) .

things 1Co\_02\_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) {things} , yea (2532 -kai -) , the deep (0899 -bathos -) things of God (2316 -theos -) .

things 1Co\_02\_11 For what (5101 -tis -) man (0444 -anthropos -) knoweth (1492 -eido -) the things of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 -houto -) the {things} of God (2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

things 1Co\_02\_11 For what (5101 -tis -) man (0444 -anthropos -) knoweth (1492 -eido -) the {things} of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 -houto -) the things of God (2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

things 1Co\_02\_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might know (1492 -eido -) the {things} that are freely given (5483 -charizomai -) to us of God (2316 -theos -) .

things 1Co\_02\_13 Which (3739 -hos -) things also (2532 -kai -) we speak (2980 -laleo -) , not in the words (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) teacheth (1318 -didaktos -) , but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 -sugkrino -) spiritual (4152 -pneumatikos -) {things} with spiritual (4152 -pneumatikos -) .

things 1Co\_02\_13 Which (3739 -hos -) {things} also (2532 -kai -) we speak (2980 -laleo -) , not in the words (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) teacheth (1318 -didaktos -) , but

which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 - sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .

things 1Co\_02\_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the {things} of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [ them ] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

things 1Co\_02\_15 But he that is spiritual (4152 -pneumatikos -) judgeth (0350 -anakrino -) all (3956 -pas -) {things} , yet (1161 -de -) he himself (0846 -autos -) is judged (0350 -anakrino -) of no (3762 -oudeis -) man (3762 -oudeis -) .

things 1Co\_03\_21 . Therefore (5620 -hoste -) let no (3367 -medeis -) man (3367 -medeis -) glory (2744 - kauchaomai -) in men (0444 -anthropos -) . For all (3956 -pas -) {things} are yours (5216 -humon -) ;

things 1Co\_03\_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) {things} to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

things 1Co\_03\_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) {things} present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

things 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) {things} of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

things 1Co\_04\_06 And these (5023 -tauta -) {things} , brethren (0080 -adephos -) , I have in a figure (3345 - metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 - phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 - kata -) another (2087 -heteros -) .

things 1Co\_04\_13 Being defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 - ginomai -) as the filth (4027 -perikatharma -) of the world (2889 -kosmos -) , [ and are ] the offscouring (4067 -peripsoma -) of all (3956 -pas -) {things} unto this (0737 -arti -) day (0737 -arti -) .

things 1Co\_04\_14 . I write (1125 -grapho -) not these (5023 -tauta -) {things} to shame (1788 -entrepo -) you , but as my beloved (0027 -agapetos -) sons (5043 -teknon -) I warn (3560 -noutheteo -) [ you ] .

things 1Co\_06\_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) much (3386 -metige -) more (1065 -ge -) {things} that pertain to this life (0982 -biotikos -) ?

things 1Co\_06\_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of {things} pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekkllesia -) .

things 1Co\_06\_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) {things} are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) under (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

things 1Co\_06\_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) {things} are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) under (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

things 1Co\_06\_12 . All (3956 -pas -) {things} are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) under (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

things 1Co\_07\_01 . Now (1161 -de -) concerning (4012 -peri -) the {things} whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [ It is ] good (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a woman (1135 -gune -) .

things 1Co\_07\_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the {things} that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

things 1Co\_07\_33 But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the {things} that are of the world (2889 -kosmos -) , how (4459 -pos -) he may please (0700 -aresko -) [ his ] wife (1135 -gune -) .

things 1Co\_07\_34 There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the {things} of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [ her ] husband (0435 -aner -) .

things 1Co\_07\_34 There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the {things} of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [ her ] husband (0435 -aner -) .

things 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) {things} offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

things 1Co\_08\_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) {things} that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] nothing (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

things 1Co\_08\_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -)

{things} , and we by him .

things 1Co\_08\_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) {things} , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .

things 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) {things} which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

things 1Co\_09\_08 Say (2980 -laleo -) I these (5023 -tauta -) {things} as a man (0444 -anthropos -) ? or (2228 -e -) saith (3004 -lego -) not the law (3551 -nomos -) the same (5023 -tauta -) also (2532 -kai -) ?

things 1Co\_09\_11 If (1487 -ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) things , [ is it ] a great (3173 -megas -) thing if (1487 -ei -) we shall reap (2325 -therizo -) your (5216 -humon -) carnal (4559 -sarkikos -) {things} ?

things 1Co\_09\_11 If (1487 -ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) {things} , [ is it ] a great (3173 -megas -) thing if (1487 -ei -) we shall reap (2325 -therizo -) your (5216 -humon -) carnal (4559 -sarkikos -) things ?

things 1Co\_09\_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -meteicho -) of [ this (3588 -ho -) ] power (1849 -exousia -) over you , [ are ] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) {things} , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

things 1Co\_09\_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [ of the {things} ] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

things 1Co\_09\_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) {things} live (2068 -esthio -) [ of the things ] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

things 1Co\_09\_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) {things} , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [ it were ] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

things 1Co\_09\_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) {things} to all (3956 -pas -) [ men ] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

things 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) {things} . Now (3767 -oun -) they [ do it ] to obtain

(2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

things 1Co\_10\_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) {things} , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

things 1Co\_10\_06 . Now (1161 -de -) these (5023 -tauta -) {things} were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

things 1Co\_10\_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) {things} happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

things 1Co\_10\_20 But I [ say ] , that the {things} which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with devils (1140 -daimonion -) .

things 1Co\_10\_23 . All (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) {things} edify (3618 -oikodomeo -) not .

things 1Co\_10\_23 . All (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) {things} are lawful (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

things 1Co\_10\_23 . All (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) {things} are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

things 1Co\_10\_23 . All (3956 -pas -) {things} are lawful (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

things 1Co\_10\_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [ men ] in all (3956 -pas -) [ {things} ] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [ profit (4851 -sumphero -) ] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

things 1Co\_11\_02 Now (1161 -de -) I praise (1867 -epaineo -) you , brethren (0080 -adephos -) , that ye remember (3415 -mnaomai -) me in all (3956 -pas -) {things} , and keep (2722 -katecho -) the ordinances (3862 -paradosis -) , as I delivered (3860 -paradidomi -) [ them ] to you .

things 1Co\_11\_12 For as the woman (1135 -gune -) [ is ] of the man (0435 -aner -) , even so (3779 -houto -) [ is ] the man (0435 -aner -) also (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) {things} of God (2316 -theos -) .

things 1Co\_13\_07 Beareth (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth (1679 -elpizo -) all (3956 -pas -) things , endureth (5278 -hupomeno -) all (3956 -pas -) {things} .



things 1Co\_13\_07 Beareth (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth (1679 -elpizo -) all (3956 -pas -) {things} , endureth (5278 -hupomeno -) all (3956 -pas -) things .

things 1Co\_13\_07 Beareth (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956 -pas -) {things} , hopeth (1679 -elpizo -) all (3956 -pas -) things , endureth (5278 -hupomeno -) all (3956 -pas -) things .

things 1Co\_13\_07 Beareth (4722 -stego -) all (3956 -pas -) {things} , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth (1679 -elpizo -) all (3956 -pas -) things , endureth (5278 -hupomeno -) all (3956 -pas -) things .

things 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) {things} .

things 1Co\_14\_07 And even (3676 -homos -) {things} without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

things 1Co\_14\_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) {things} be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

things 1Co\_14\_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the {things} that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

things 1Co\_14\_40 Let all (3956 -pas -) {things} be done (1096 -ginomai -) decently (2156 -euschemonos -) and in order (5010 -taxis -) .

things 1Co\_15\_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) {things} under (5293 -hupotasso -) him .

things 1Co\_15\_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) {things} are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

things 1Co\_15\_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) {things} under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

things 1Co\_15\_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) {things} under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

things 1Co\_15\_28 And when (3752 -hotan -) all (3956 -pas -) {things} shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

things 1Co\_16\_14 Let all (3956 -pas -) your (5216 -humon -) {things} be done (1096 -ginomai -) with charity (0026 -agape -) .

things 1Jo\_01\_04 And these (5023 -tauta -) {things} write (1125 -grapho -) we unto you , that your (5216 -humon -) joy (5479 -chara -) may be full (4137 -pleroo -) .

things 1Jo\_02\_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) {things} write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) any (5100 -tis -) man sin (0264 -hamartano -) , we have (2192 -echo -) an advocate (3875 -parakletos -) with the Father (3962 -pater -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) the righteous (1342 -dikaios -) :

things 1Jo\_02\_15 Love (0025 -agapao -) not the world (2889 -kosmos -) , neither (3366 -mede -) the {things} [ that are ] in the world (2889 -kosmos -) . If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 -pater -) is not in him .

things 1Jo\_02\_20 . But ye have (2192 -echo -) an unction (5545 -chrisma -) from the Holy (0040 -hagios -) One , and ye know (1492 -eido -) all (3956 -pas -) {things} .

things 1Jo\_02\_26 These (5023 -tauta -) [ {things} ] have I written (1125 -grapho -) unto you concerning (4012 -peri -) them that seduce (4105 -planao -) you .

things 1Jo\_02\_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) {things} , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

things 1Jo\_03\_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 -kardia -) , and knoweth (1097 -ginosko -) all (3956 -pas -) {things} .

things 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , because (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) {things} that are pleasing (0701 -arestos -) in his sight (1799 -enopion -) .

things 1Jo\_05\_13 These (5023 -tauta -) {things} have I written (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye may know (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye may believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

things 1Ki\_04\_33 And he spake (01696 +dabar ) of trees (06086 +(ets) , from the cedar (00730 +)erez ) tree

(06086 +(ets ) that [ is ] in Lebanon (03844 +L@banown ) even unto the hyssop (00231 +)ezowb ) that springeth (03318 +yatsa ) out of the wall (07023 +qiyr ):he spake (01696 +dabar ) also of beasts (00929 +b@hemah ) , and of fowl (05775 +(owph ) , and of creeping (07431 +remes ) {things} , and of fishes (01709 +dag ) .

things 1Ki\_05\_08 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , I have considered (08085 +shama( ) the {things} which (00834 +)aher ) thou sentest (07971 +shalach ) to me for:[ and ] I will do (06213 +(asah ) all (03605 +kol ) thy desire (02656 +chephets ) concerning timber (06086 +(ets ) of cedar (00730 +)erez ) , and concerning timber (06086 +(ets ) of fir (01265 +b@rowsh ) .

things 1Ki\_07\_51 So was ended (07999 +shalam ) all (03605 +kol ) the work (04399 +m@la)kakh ) that king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And Solomon (08010 +Sh@lomoh ) brought (00935 +bow ) in the {things} which David (01732 +David ) his father (1) had dedicated (06944 +qodesh ) ; [ even (00853 +)eth ) ] the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , did he put (05414 +nathan ) among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

things 1Ki\_15\_15 And he brought (00935 +bow ) in the things which his father (1) had dedicated (06944 +qodesh ) , and the {things} which himself had dedicated (06944 +qodesh ) , into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

things 1Ki\_15\_15 And he brought (00935 +bow ) in the {things} which his father (1) had dedicated (06944 +qodesh ) , and the things which himself had dedicated (06944 +qodesh ) , into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

things 1Ki\_17\_17 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , [ that ] the son (01121 +ben ) of the woman (00802 +)ishshah ) , the mistress (01172 +ba(alah ) of the house (01004 +bayith ) , fell sick (02470 +chalah ) ; and his sickness (02483 +choliy ) was so (03966 +m@(od ) sore (02389 +chazaq ) , that there was no (03808 +lo ) breath (05397 +n@shamah ) left (03498 +yathar ) in him .

things 1Ki\_18\_36 And it came (01961 +hayah ) to pass at [ the time of ] the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that Elijah (00452 +)Elijah ) the prophet (05030 +nabiy ) came (05066 +nagash ) near (05066 +nagash ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (03327 +Yitschaq ) , and of Israel (03478 +Yisra)el ) , let it be known (03045 +yada( ) this (02088 +zeh ) day (03117 +yowm ) that thou [ art ] God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , and [ that ] I [ am ] thy servant (05650 +(ebed ) , and [ that ] I have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) at thy word (01697 +dabar ) .

things 1Ki\_21\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , [ that ] Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had (01961 +hayah ) a vineyard (03754 +kerem ) , which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l ) , hard (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ) .

things 1Ki\_21\_26 And he did very (03966 +m@(od ) abominably (08581 +ta(ab ) in following idols (01544 +gilluwl ) , according to all (03605 +kol ) [ {things} ] as did (06213 +(asah ) the Amorites (00567 +)Emoriy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

things 1Pe\_01\_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) {things} the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

things 1Pe\_01\_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the {things} (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

things 1Pe\_01\_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) {things} , [ as ] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [ received ] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

things 1Pe\_04\_07 . But the end (5056 -telos -) of all (3956 -pas -) {things} is at (1448 -eggizo -) hand (1448 -eggizo -):be ye therefore (3767 -oun -) sober (4993 -sophroneo -) , and watch (3525 -nepho -) unto prayer (4335 -proseuche -) .

things 1Pe\_04\_08 And above (4253 -pro -) all (3956 -pas -) {things} have (2192 -echo -) fervent (1618 -ektenes -) charity (0026 -agape -) among (1519 -eis -) yourselves (1438 -heautou -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of sins (0266 -hamartia -) .

things 1Pe\_04\_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [ let him speak (2980 -laleo -) ] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [ let him do it ] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) {things} may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

things 1Sa\_02\_23 And he said (00559 +)amar ) unto them , Why (04100 +mah ) do (06213 +(asah ) ye such (00428 +)el - leh ) {things} (01697 +dabar ) ? for I hear (08085 +shama() of your evil (07451 +ra() dealings (01697 +dabar ) by all (03605 +kol ) this (00428 +)el - leh ) people (05971 +(am ) .

things 1Sa\_03\_12 In that day (03117 +yowm ) I will perform (06965 +quwm ) against (00413 +)el ) Eli (05941 +(Eliy ) all (03605 +kol ) [ {things} ] which (00834 +)aher ) I have spoken (01696 +dabar ) concerning (00413 +)el ) his house (01004 +bayith ):when I begin (02490 +chalal ) , I will also make an end (03615 +kalah ) .

things 1Sa\_03\_17 And he said (00559 +)amar ) , What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said (01696 +dabar ) unto thee ? I pray (04994 +na ) thee hide (03582 +kachad ) [ it ] not from me:God (00430 +)elohiy ) do (06213 +(asah ) so (03541 +koh ) to thee , and more (03254 +yacaph ) also (03541 +koh ) , if (00518 +)im ) thou hide (03582 +kachad ) [ any ] thing (01697 +dabar ) from me of all (03605 +kol ) the {things} that he said (01696 +dabar ) unto thee .

things 1Sa\_12\_21 And turn (05493 +cuwr ) ye not aside:for [ then should ye go (03212 +yalak ) ] after (00310 +)achar ) vain (08414 +tohuw ) [ {things} ] , which (00834 +)aher ) cannot (03308 +yophiy ) profit

(03276 +ya(al ) nor (03808 +lo ) deliver (05337 +natsal ) ; for they [ are ] vain (08414 +tohuw ) .

things 1Sa\_12\_24 Only (00389 +)ak ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him in truth (00571 +)emeth ) with all (03605 +kol ) your heart (03824 +lebab ):for consider (07200 +ra)ah ) how (00834 +)aher ) great (01431 +gadal ) [ {things} ] he hath done for you .

things 1Sa\_15\_21 But the people (05971 +(am ) took (03947 +laqach ) of the spoil (07998 +shalal ) , sheep (06629 +tso)n ) and oxen (01241 +baqar ) , the chief (07225 +re)shiyth ) of the {things} which should have been utterly destroyed (02764 +cherem ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) in Gilgal (01537 +Gilgal ) .

things 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara) ) David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) {things} (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 +bow) ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniyim ) , as in times past (08032 +shilshowm ) .

things 1Sa\_25\_37 But it came (01916 +hadom ) to pass in the morning (01242 +boqer ) , when the wine (03196 +yayin ) was gone (03318 +yatsa ) out of Nabal (05037 +Nabal ) , and his wife (00802 +)ishshah ) had told (05046 +nagad ) him these {things} (01697 +dabar ) , that his heart (03820 +leb ) died (04191 +muwth ) within (07130 +qereb ) him , and he became (01961 +hayah ) [ as ] a stone (68) .

things 1Sa\_26\_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Blessed (01288 +barak ) [ be ] thou , my son (01121 +ben ) David (01732 +David ):thou shalt both (01571 +gam ) do (06213 +(asah ) great [ {things} ] , and also (01571 +gam ) shalt still prevail (03201 +yakol ) . So David (01732 +David ) went (03212 +yalak ) on his way (01870 +derek ) , and Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) to his place (04725 +maqowm ) .

things 1Th\_02\_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekkllesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) {things} of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -) , even (2532 -kai -) as they [ have ] of the Jews (2453 -Ioudaios -) :

things 1Th\_05\_21 Prove (1381 -dokimazo -) all (3956 -pas -) {things} ; hold (2722 -katecho -) fast (2722 -katecho -) that which (3588 -ho -) is good (2570 -kalos -) .

things 1Ti\_03\_11 Even (5615 -hosautos -) so (5615 -hosautos -) [ must their ] wives (1135 -gune -) [ be ] grave (4586 -semnos -) , not slanderers (1228 -diabolos -) , sober (3524 -nephaleos -) , faithful (4103 -pistos -) in all (3956 -pas -) {things} .

things 1Ti\_03\_14 . These (5023 -tauta -) {things} write (1125 -grapho -) I unto thee , hoping (1679 -elpizo -) to come (2064 -erchomai -) unto thee shortly (5032 -tachion -) :

things 1Ti\_04\_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) {things} , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

things 1Ti\_04\_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) {things} , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is ,

and of that which is to come (3195 -mello -) .

things 1Ti\_04\_11 These (5023 -tauta -) {things} command (3853 -paraggello -) and teach (1321 -didasko -) .

things 1Ti\_04\_15 Meditate (3191 -meletao -) upon these (5023 -tauta -) {things} ; give (2468 -isthi -) thyself wholly (1722 -en -) to them ; that thy profiting (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -) .

things 1Ti\_05\_07 And these (5023 -tauta -) {things} give in charge (3853 -paraggello -) , that they may be blameless (0483 -antilego -) .

things 1Ti\_05\_13 And withal (0260 -hama -) they learn (3129 -manthano -) [ to be ] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) {things} which (3588 -ho -) they ought (1163 -dei -) not .

things 1Ti\_05\_21 I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) {things} without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

things 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) {things} teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

things 1Ti\_06\_11 But thou , O man (0444 -anthropos -) of God (2316 -theos -) , flee (5343 -pheugo -) these (5023 -tauta -) {things} ; and follow (1377 -dioko -) after righteousness (1343 -dikaiosune -) , godliness (2150 -eusebeia -) , faith (4102 -pistis -) , love (0026 -agape -) , patience (5281 -hupomone -) , meekness (4236 -praiotes -) .

things 1Ti\_06\_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) {things} , and [ before ] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

things 1Ti\_06\_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) {things} to enjoy (0619 -apolausis -) ;

things 2Ch\_03\_03 Now these (00428 +)el - leh ) [ are the {things} wherein ] Solomon (08010 +Sh@lomoh ) was instructed (03245 +yacad ) for the building (01129 +banah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) . The length (00753 +)orek ) by cubits (00520 +)ammah ) after the first (07223 +ri)shown ) measure (04060 +middah ) [ was ] threescore (08346 +shishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

things 2Ch\_04\_06 He made (06213 +(asah ) also ten (06235 +(eser ) lavers (03595 +kiyowr ) , and put (05414 +nathan ) five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the

left (08040 +s@mo)wl ) , to wash (07364 +rachats ) in them:such {things} as they offered (04639 +ma(aseh ) for the burnt (05930 +(olah ) offering they washed (01740 +duwach ) in them ; but the sea (03220 +yam ) [ was ] for the priests (03548 +kohen ) to wash (07364 +rachats ) in .

things 2Ch\_05\_01 . Thus all the work (04399 +m@la)kah ) that Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was finished (07999 +shalam ):and Solomon (08010 +Sh@lomoh ) brought (00935 +bow ) in [ all (03605 +kol ) ] the {things} that David (01732 +David ) his father (25) had dedicated (06944 +qodesh ) ; and the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and all (03605 +kol ) the instruments (03627 +k@liy ) , put (05414 +nathan ) he among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

things 2Ch\_12\_12 And when he humbled (03665 +kana( ) himself , the wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) from him , that he would not destroy (07843 +shachath ) [ him ] altogether (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y@huwdah ) {things} (01697 +dabar ) went (01961 +hayah ) well (02896 +towb ) .

things 2Ch\_15\_18 And he brought (00935 +bow ) into the house (01004 +bayith ) of God (00430 +)elohiyim ) the {things} that his father (25) had dedicated (06944 +qodesh ) , and that he himself had dedicated (06944 +qodesh ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

things 2Ch\_19\_03 Nevertheless (61) there are good (02896 +towb ) {things} (01697 +dabar ) found (04672 +matsa ) in thee , in that thou hast taken (01197 +ba(ar ) away (01197 +ba(ar ) the groves (00842 +)asherah ) out of the land (00776 +)erets ) , and hast prepared (03559 +kuwn ) thine heart (03824 +lebab ) to seek (01875 +darash ) God (00430 +)elohiyim ) .

things 2Ch\_21\_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattanah ) of silver (03701 +keceph ) , and of gold (02091 +zahab ) , and of precious (04030 +migdanah ) {things} , with fenced (04694 +m@tsuwrah ) cities (05892 +(iy ) in Judah (03063 +Y@huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 +Y@howram ) ; because (03588 +kiy ) he [ was ] the firstborn (01060 +b@kowr ) .

things 2Ch\_23\_08 So the Levites (03881 +Leviyiy ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) {things} that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .

things 2Ch\_24\_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ) , that wicked (04849 +mirsha(ath ) woman , had broken (06555 +parats ) up the house (01004 +bayith ) of God (00430 +)elohiyim ) ; and also (01571 +gam ) all (03605 +kol ) the dedicated (06944 +qodesh ) {things} of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) did they bestow (06213 +(asah ) upon Baalim (01168 +Ba(al ) .

things 2Ch\_29\_33 And the consecrated (06942 +qadash ) {things} [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) .

things 2Ch\_31\_05 And as soon as the commandment (01697 +dabar ) came (06555 +parats ) abroad (06555 +parats ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) brought (00935 +bow ) in abundance (07235 +rabah ) the firstfruits (07225 +re)shiyth ) of corn (01715 +dagan ) , wine (08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and honey (01706 +d@bash ) , and of all (03605 +kol ) the increase (08393 +t@buw)ah ) of the field (07704 +sadeh ) ; and the tithe (04643 +ma(aser ) of all (03605 +kol ) [ {things} ] brought (00935 +bow ) they in abundantly (07230 +rob ) .

things 2Ch\_31\_06 And [ concerning ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , that dwelt (03427 +yashab ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , they also (01571 +gam ) brought (00935 +bow) ) in the tithe (04643 +ma(aser ) of oxen (01241 +baqar ) and sheep (06629 +tso)n ) , and the tithe (04643 +ma(aser ) of holy (06944 +qodesh ) {things} which were consecrated (06942 +qadash ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .

things 2Ch\_31\_12 And brought (00935 +bow) ) in the offerings (08641 +t@ruwmah ) and the tithes (04643 +ma(aser ) and the dedicated (06944 +qodesh ) [ {things} ] faithfully (00530 +)emuwnah ):over (05921 +(al ) which Cononiah (03562 +Kownanyahuw ) the Levite (03881 +Leviyiy ) [ was ] ruler (05057 +nagiyd ) , and Shimei (08096 +Shim(iy ) his brother (00251 +)ach ) [ was ] the next (04932 +mishneh ) .

things 2Ch\_31\_14 And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the porter (07778 +show(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) {things} .

things 2Ch\_32\_01 . After (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , and the establishment (00571 +)emeth ) thereof , Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow) ) , and entered (00935 +bow) ) into Judah (03063 +Y@huwdah ) , and encamped (02583 +chanah ) against (05921 +(al ) the fenced (01219 +batsar ) cities (05892 +(iyr ) , and thought (00559 +)amar ) to win (01234 +baqa( ) them for himself .

things 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) {things} unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

things 2Co\_01\_17 When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the {things} that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

things 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) {things} .

things 2Co\_02\_16 To the one (3303 -men -) [ we are ] the savour (3744 -osme -) of death (2288 -thanatos -) unto death (2288 -thanatos -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And who (5101 -tis -) [ is ] sufficient (2425 -hikanos -) for these (5023 -tauta -) {things} ?

things 2Co\_04\_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) {things} of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

things 2Co\_04\_15 For all (3956 -pas -) {things} [ are ] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) grace (5485 -charis -) might through (1223 -dia -) the thanksgiving (2169 -eucharistia -)



of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

things 2Co\_04\_18 While we look (4648 -skopeo -) not at (4648 -skopeo -) the things which are seen (0991 -blepo -) , but at (4648 -skopeo -) the things which are not seen (0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the {things} which are not seen (0991 -blepo -) [ are ] eternal (0166 -aionios -) .

things 2Co\_04\_18 While we look (4648 -skopeo -) not at (4648 -skopeo -) the things which are seen (0991 -blepo -) , but at (4648 -skopeo -) the things which are not seen (0991 -blepo -):for the {things} which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [ are ] eternal (0166 -aionios -) .

things 2Co\_04\_18 While we look (4648 -skopeo -) not at (4648 -skopeo -) the things which are seen (0991 -blepo -) , but at (4648 -skopeo -) the {things} which are not seen (0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [ are ] eternal (0166 -aionios -) .

things 2Co\_04\_18 While we look (4648 -skopeo -) not at (4648 -skopeo -) the {things} which are seen (0991 -blepo -) , but at (4648 -skopeo -) the things which are not seen (0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [ are ] eternal (0166 -aionios -) .

things 2Co\_05\_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the {things} [ done ] in [ his ] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [ it be ] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

things 2Co\_05\_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in Christ (5547 -Christos -) , [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) {things} are become (1096 -ginomai -) new (2537 -kainos -) .

things 2Co\_05\_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in Christ (5547 -Christos -) , [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) {things} are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

things 2Co\_05\_18 And all (3956 -pas -) {things} [ are ] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

things 2Co\_06\_04 But in all (3956 -pas -) [ {things} ] approving (4921 -sunistao -) ourselves (1438 -heautou -) as the ministers (1249 -diakonos -) of God (2316 -theos -) , in much (4183 -polus -) patience (5281 -hupomone -) , in afflictions (2347 -thlipsis -) , in necessities (0318 -anagke -) , in distresses (4730 -stenochoria -) ,

things 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) always (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) {things} .

things 2Co\_07\_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktisis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [ {things} ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

things 2Co\_07\_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) {things} to you in truth (0225 -aletheia -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [ I made ] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 -aletheia -) .

things 2Co\_07\_16 I rejoice (5463 -chairo -) therefore that I have confidence (2292 -tharrheo -) in you in all (3956 -pas -) [ {things} ] .

things 2Co\_08\_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) {things} , not only (3440 -monon -) in the sight (1799 -enopion -) of the Lord (2962 -kurios -) , but also (2532 -kai -) in the sight (1799 -enopion -) of men (0444 -anthropos -) .

things 2Co\_08\_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) {things} , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepothesis -) which (3588 -ho -) [ I have ] in you .

things 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ {things} ] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

things 2Co\_10\_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) {things} after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [ is ] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -) .

things 2Co\_10\_13 But we will not boast (2744 -kauchaomai -) of {things} without (0280 -ametros -) [ our ] measure (0280 -ametros -) , but according (2596 -kata -) to the measure (3358 -metron -) of the rule (2583 -kanon -) which (3739 -hos -) God (2316 -theos -) hath distributed (3307 -merizo -) to us , a measure (3358 -metron -) to reach (2185 -epihkneomai -) even (2532 -kai -) unto you .

things 2Co\_10\_15 Not boasting (2744 -kauchaomai -) of {things} without (0280 -ametros -) [ our ] measure (0280 -ametros -) , [ that is ] , of other (0245 -allotrios -) men s labours (2873 -kopos -) ; but having (2192 -echo -) hope (1680 -elpis -) , when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 -auzano -) , that we shall be enlarged (3170 -megaluno -) by you according (2596 -kata -) to our rule (2583 -kanon -) abundantly (4050 -perisseia -) ,

things 2Co\_10\_16 To preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in the [ regions ] beyond (5238 -huperekeina -) you , [ and ] not to boast (2744 -kauchaomai -) in another (0245 -allotrios -) man s (0245 -allotrios -) line (2583 -kanon -) of {things} made (2092 -hetoimos -) ready (2092 -hetoimos -) to our

hand .

things 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) {things} .

things 2Co\_11\_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ {things} ] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ] .

things 2Co\_11\_28 Beside (5565 -choris -) those (3588 -ho -) {things} that are without (3924 -parektos -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekkllesia -) .

things 2Co\_11\_30 If (1487 -ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744 -kauchaomai -) of the {things} which concern (4012 -peri -) mine (3450 -mou -) infirmities (0769 -astheneia -) .

things 2Co\_12\_19 Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ (5547 -Christos -):but [ we do ] all (3956 -pas -) {things} , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

things 2Co\_13\_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) {things} being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

things 2Jo\_01\_02 Beloved (0027 -agapetos -) , I wish (2172 -euchomai -) above (4012 -peri -) all (3956 -pas -) {things} that thou mayest prosper (2137 -euodoo -) and be in health (5198 -hugiaino -) , even (2531 -kathos -) as thy soul (5590 -psuche -) prospereth (2137 -euodoo -) .

things 2Jo\_01\_08 Look (0991 -blepo -) to yourselves (1438 -heautou -) , that we lose (0622 -apollumi -) not those {things} which (3739 -hos -) we have wrought (2038 -ergazomai -) , but that we receive (0618 -apolambano -) a full (4134 -pleres -) reward (3408 -misthos -) .

things 2Jo\_01\_12 . Having (2192 -echo -) many (4183 -polus -) {things} to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [ write ] with paper (5489 -chartes -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be full (4137 -pleroo -) .

things 2Jo\_01\_13 I had (2192 -echo -) many (4183 -polus -) {things} to write (1125 -grapho -) , but I will (2309 -thelo -) not with ink (3188 -melan -) and pen (2563 -kalamos -) write (1125 -grapho -) unto thee :

things 2Ki\_08\_04 And the king (04428 +melek ) talked (01696 +dabar ) with Gehazi (01522 +Geychaziy ) the servant (05288 +na(ar ) of the man (00376 +)iysh ) of God (00430 +)elohiyim ) , saying (00559 +)amar ) , Tell (05608 +caphar ) me , I pray (04994 +na ) thee , all (03605 +kol ) the great (01419 +gadawl ) {things} that Elisha (00477 +)Eliysha ( ) hath done (06213 +(asah ) .

things 2Ki\_11\_09 And the captains (08269 +sar ) over the hundreds (03967 +me)ah ) did (06213 +(asah ) according to all (03605 +kol ) [ {things} ] that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) commanded (06680 +tsavah ):and they took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow ) in on the sabbath (07676 +shabbath ) , with them that should go (03318 +yatsa ) out on the sabbath (07676 +shabbath ) , and came (00935 +bow) ) to Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) .

things 2Ki\_12\_04 . And Jehoash (03060 +Y@how)ash ) said (00559 +)amar ) to the priests (03548 +kohen ) , All (03605 +kol ) the money (03701 +keceph ) of the dedicated (06944 +qodesh ) {things} that is brought (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ even ] the money (03701 +keceph ) of every (03605 +kol ) one that passeth (05674 +(abar ) [ the account ] , the money (03701 +keceph ) that every man (05315 +nephesh ) is set (06187 +(erek ) at , [ and ] all (03605 +kol ) the money (03701 +keceph ) that cometh (05927 +(alah ) into (05921 +(al ) any man s (00376 +)iysh ) heart (03820 +leb ) to bring (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

things 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) things that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 +Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1 ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had dedicated (06942 +qadash ) , and his own hallowed (06944 +qodesh ) {things} , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

things 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) {things} that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 +Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1 ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had dedicated (06942 +qadash ) , and his own hallowed (06944 +qodesh ) things , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

things 2Ki\_14\_03 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , yet (07535 +raq ) not like David (01732 +David ) his father (1):he did (06213 +(asah ) according to all (03605 +kol ) {things} as Joash (03101 +Yow)ash ) his father (1) did (06213 +(asah ) .

things 2Ki\_17\_09 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did secretly (02644 +chapha ) [ those ] {things} (01697 +dabar ) that [ were ] not right (03651 +ken ) against (05921 +(al ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , and they built (01129 +banah ) them high (01116 +bamah ) places in all (03605 +kol ) their cities (05892 +(iyr ) , from the tower (04026 +migdal ) of the watchmen (05341 +natsar ) to the fenced (04013 +mibtsar ) city (05892 +(iyr ) .

things 2Ki\_17\_11 And there (08033 +sham ) they burnt (06999 +qatar ) incense (06999 +qatar ) in all (03605 +kol ) the high (01116 +bamah ) places , as [ did ] the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) carried (01540 +galah ) away (01540 +galah ) before (06440 +paniyim ) them ; and wrought (06213 +(asah ) wicked (07451 +ra( ) {things} (01697 +dabar ) to provoke the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) :

things 2Ki\_19\_29 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398

+akal ) this year (08141 +shaneh ) such {things} as grow (05599 +caphiyach ) of themselves , and in the second (08145 +sheny ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara() ye , and reap (07114 +qatsar ) , and plant (05193 +nata() vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruits (06529 +p@riy ) thereof .

things 2Ki\_20\_13 And Hezekiah (02396 +Chizqiyah ) hearkened (08085 +shama() unto them , and shewed (07200 +ra)ah ) them all (03605 +kol ) the house (01004 +bayith ) of his precious (05238 +n@koth ) {things} , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and [ all (03605 +kol ) ] the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was nothing in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

things 2Ki\_20\_15 And he said (00559 +)amar ) , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , All (03605 +kol ) [ the {things} ] that [ are ] in mine house (01004 +bayith ) have they seen (07200 +ra)ah ):there is nothing (01697 +dabar ) among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .

things 2Pe\_01\_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) {things} that [ pertain ] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

things 2Pe\_01\_08 For if these (5023 -tauta -) {things} be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [ you that ye shall ] neither (3756 -ou -) [ be ] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpous -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

things 2Pe\_01\_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) {things} is blind (5185 -tuphos -) , and cannot (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

things 2Pe\_01\_10 Wherefore (1352 -dio -) the rather (3123 -mallon -) , brethren (0080 -adephos -) , give diligence (4710 -spoude -) to make (4160 -poieo -) your (5216 -humon -) calling (2821 -klesis -) and election (1589 -ekloge -) sure (0949 -bebaios -):for if ye do (4160 -poieo -) these (5023 -tauta -) {things} , ye shall never (4219 -pote -) fall (4417 -ptaio -) :

things 2Pe\_01\_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) {things} , though (2539 -kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

things 2Pe\_01\_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) {things} always (1539 -hekastote -) in remembrance (3420 -mneme -) .

things 2Pe\_02\_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaio -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the {things} that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption

(5356 -phthora -) ;

things 2Pe\_03\_04 And saying (3004 -lego -) , Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -) , all (3956 -pas -) {things} continue (1265 -diameno -) as [ they were ] from the beginning (0746 -arche -) of the creation (2937 -ktisis -) .

things 2Pe\_03\_11 . [ Seeing ] then (3767 -oun -) [ that ] all (3956 -pas -) these (5130 -touton -) {things} shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [ of persons ] ought (1163 -dei -) ye to be in [ all ] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

things 2Pe\_03\_14 Wherefore (1352 -dio -) , beloved (0027 -agapetos -) , seeing that ye look (4328 -prosdokao -) for such (5023 -tauta -) {things} , be diligent (4704 -spoudazo -) that ye may be found (2147 -heurisko -) of him in peace (1515 -eirene -) , without (0784 -aspilos -) spot (0784 -aspilos -) , and blameless (0298 -amometos -) .

things 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) {things} hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

things 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) {things} ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

things 2Pe\_03\_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [ these {things} ] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) steadfastness (4740 -sterigmos -) .

things 2Sa\_07\_21 For thy word s (01697 +dabar ) sake (05668 +(abuwr ) , and according to thine own heart (03820 +leb ) , hast thou done (06213 +(asah ) all (03605 +kol ) these (02063 +zo)th ) great (01420 +g@duwlah ) {things} , to make thy servant (05650 +(ebed ) know (03045 +yada() [ them ] .

things 2Sa\_07\_23 And what (04310 +miy ) one (00259 +)echad ) nation (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) , [ even ] like Israel (03478 +Yisra)el ) , whom (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) for a people (05971 +(am ) to himself , and to make (07760 +suwm ) him a name (08034 +shem ) , and to do (06213 +(asah ) for you great (01420 +g@duwlah ) {things} and terrible (03372 +yare) ) , for thy land (00776 +)erets ) , before (06440 +paniym ) thy people (05971 +(am ) , which (00834 +)aher ) thou redeemedst (06299 +padah ) to thee from Egypt (04714 +Mitsrayim ) , [ from ] the nations (01471 +gowy ) and their gods (00430 +)elohiym ) ?

things 2Sa\_11\_18 Then Joab (03097 +Yow)ab ) sent (07971 +shalach ) and told (05046 +nagad ) David (01732 +David ) all (03605 +kol ) the {things} (01697 +dabar ) concerning the war (04421 +milchamah ) ;

things 2Sa\_12\_08 And I gave (05414 +nathan ) thee thy master s (00113 +)adown ) house (01004 +bayith ) , and thy master s (00113 +)adown ) wives (00802 +)ishshah ) into thy bosom (02436 +cheyq ) , and gave

(05414 +nathan ) thee the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and of Judah (03063 +Y@huvad ) ; and if (00518 +jim ) [ that had been ] too little (04592 +m@(at ) , I would moreover (03254 +yacaph ) have given (03254 +yacaph ) unto thee such (02007 +hennah ) and such (02007 +hennah ) {things} .

things 2Sa\_13\_21 . But when king (04428 +melek ) David (01732 +David ) heard (08085 +shama( ) of all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) , he was very (03966 +m@(od ) wroth (02734 +charah ) .

things 2Sa\_14\_20 To fetch (05437 +cabab ) about (05437 +cabab ) this form (06440 +paniym ) of speech (01697 +dabar ) hath thy servant (05650 +(ebed ) Joab (03097 +Yow)ab ) done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):and my lord (00113 +)adown ) [ is ] wise (02450 +chakam ) , according to the wisdom (02451 +chokmah ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , to know (03045 +yada( ) all (03605 +kol ) [ {things} ] that [ are ] in the earth (00776 +)erets ) .

things 2Sa\_23\_05 Although (03588 +kiy ) my house (01004 +bayith ) [ be ] not so (03651 +ken ) with God (00410 +)el ) ; yet (03588 +kiy ) he hath made (07760 +suwm ) with me an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , ordered (06186 +(arak ) in all (03605 +kol ) [ {things} ] , and sure (08104 +shamar ):for [ this is ] all (03605 +kol ) my salvation (03468 +yesha( ) , and all (03605 +kol ) [ my ] desire (02656 +chephets ) , although (03588 +kiy ) he make [ it ] not to grow (06779 +tsamach ) .

things 2Sa\_23\_17 And he said (00559 +)amar ) , Be it far (02486 +chaliylah ) from me , O LORD (03068 +Y@hovah ) , that I should do (06213 +(asah ) this (02063 +zo)th ):[ is not this ] the blood (01818 +dam ) of the men (00582 +)enowsh ) that went (01980 +halak ) in jeopardy of their lives (05315 +nephesh ) ? therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) {things} did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mighty (01368 +gibbowr ) men .

things 2Sa\_23\_22 These (00428 +)el - leh ) [ {things} ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and had the name (08034 +shem ) among three (07969 +shalowsh ) mighty (01368 +gibbowr ) men .

things 2Sa\_24\_12 Go (01980 +halak ) and say (00559 +)amar ) unto David (01732 +David ) , Thus (03541 +koh ) saith (01696 +dabar ) the LORD (03068 +Y@hovah ) , I offer (05190 +natal ) thee three (07969 +shalowsh ) [ {things} ] ; choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may [ do (06213 +(asah ) it ] unto thee .

things 2Sa\_24\_23 All (03605 +kol ) these [ {things} ] did Araunah (00728 +)Aravnah ) , [ as ] a king (04428 +melek ) , give (05414 +nathan ) unto the king (04428 +melek ) . And Araunah (00728 +)Aravnah ) said (00559 +)amar ) unto the king (04428 +melek ) , The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) accept (07521 +ratsah ) thee .

things 2Th\_02\_05 Remember (3421 -mnemoneuo -) ye not , that , when I was yet (2089 -eti -) with you , I told (3004 -lego -) you these (5023 -tauta -) {things} ?

things 2Th\_03\_04 And we have confidence (3982 -peitho -) in the Lord (2962 -kurios -) touching (1909 -epi -) you , that ye both (2532 -kai -) do (4160 -poieo -) and will do (4160 -poieo -) the {things} which (3739 -hos -) we command (3853 -paraggello -) you .

things 2Ti\_01\_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) {things} he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .

things 2Ti\_02\_02 And the {things} that thou hast heard (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

things 2Ti\_02\_07 Consider (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) thee understanding (4907 -sunesis -) in all (3956 -pas -) {things} .

things 2Ti\_02\_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) {things} for the elect s (1588 -eklektos -) sakes , that they may also (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .

things 2Ti\_02\_14 . Of these (5023 -tauta -) {things} put (5279 -hupomimnesko -) [ them ] in remembrance (5279 -hupomimnesko -) , charging (1263 -diamarturomai -) [ them ] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not about words (3054 -logomacheo -) to no (3762 -oudeis -) profit (5539 -chresimos -) , [ but ] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

things 2Ti\_03\_14 But continue (3306 -meno -) thou in the {things} which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoo -) of , knowing (1492 -eido -) of whom (5101 -tis -) thou hast learned (3129 -manthano -) [ them ] ;

things 2Ti\_04\_05 But watch (3525 -nepho -) thou in all (3956 -pas -) {things} , endure (2553 -kakopatheo -) afflictions (2553 -kakopatheo -) , do (4160 -poieo -) the work (2041 -ergon -) of an evangelist (2099 -euaggelistes -) , make (4135 -plerophoreo -) full (4135 -plerophoreo -) proof (4135 -plerophoreo -) of thy ministry (1248 -diakonia -) .

things Act\_01\_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the {things} pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

things Act\_01\_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) {things} , while they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their sight (3788 -ophthalmos -) .

things Act\_02\_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were together (0846 -autos -) , and had (2192 -echo -) all (0537 -hapas -) {things} common (2839 -koinos -) ;

things Act\_03\_18 But those {things} , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

things Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) {things} , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

things Act\_03\_22 For Moses (3475 -Moseus -) truly (3303 -men -) said (2036 -epo -) unto the fathers (3962 -



pater -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (3945 -paromoiazō -) unto me ; him shall ye hear (0191 -akouo -) in all (3956 -pas -) {things} whatsoever (0302 -an -) he shall say (2980 -laleo -) unto you .

things Act\_04\_20 For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the {things} which (3739 -hos -) we have seen (1492 -eido -) and heard (0191 -akouo -) .

things Act\_04\_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) {things} ?

things Act\_04\_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [ of them ] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) {things} common (2839 -koinos -) .

things Act\_04\_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [ of them ] that ought (5100 -tis -) of the {things} which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

things Act\_04\_34 Neither (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 -time -) of the {things} that were sold (4097 -piprasko -) ,

things Act\_05\_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) {things} .

things Act\_05\_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 -holos -) the church (1577 -ekklēsia -) , and upon as many as heard (0191 -akouo -) these (5023 -tauta -) {things} .

things Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) {things} (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

things Act\_05\_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) {things} (4487 -rhema -) ; and [ so is ] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

things Act\_07\_01 . Then (1161 -de -) said (2036 -epo -) the high (0749 -archiereus -) priest (0749 -archiereus -) , Are these (5023 -tauta -) {things} so (3779 -houto -) ?

things Act\_07\_50 Hath not my hand (5495 -cheir -) made (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) {things} ?

things Act\_07\_54 . When they heard (0191 -akouo -) these (5023 -tauta -) {things} , they were cut (1282 -diaprio -) to the heart (2588 -kardia -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [ their ] teeth (3599 -odous -) .

things Act\_08\_06 And the people (3793 -ochlos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) gave (4337 -prosecho -) heed (4337 -prosecho -) unto those (3588 -ho -) {things} which Philip (5376 -Philippos -) spake (3004 -lego -) , hearing (0191 -akouo -) and seeing (0991 -blepo -) the miracles (4592 -semeion -) which he did (4160 -poieo -) .

things Act\_08\_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the {things} concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

things Act\_08\_24 Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036 -epo -) , Pray (1189 -deomai -) ye to the Lord (2962 -kurios -) for me , that none (3367 -medeis -) of these {things} which (3739 -hos -) ye have spoken (2046 -ereoo -) come (1904 -eperchomai -) upon me .

things Act\_09\_16 For I will shew (5263 -hupodeiknumi -) him how (3745 -hosos -) great (3745 -hosos -) {things} he must (1163 -dei -) suffer (3958 -pascho -) for my name s (3686 -onoma -) sake .

things Act\_10\_08 And when he had declared (1834 -exegeomai -) all (0537 -hapas -) [ these ] {things} unto them , he sent (0649 -apostello -) them to Joppa (2445 -Ioppe -) .

things Act\_10\_12 Wherein (3757 -hou -) were all (3956 -pas -) manner (1485 -ethos -) of fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) {things} , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

things Act\_10\_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) {things} that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

things Act\_10\_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) {things} which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; whom (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

things Act\_11\_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) {things} , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

things Act\_11\_18 When they heard (0191 -akouo -) these (5023 -tauta -) {things} , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

things Act\_11\_22 Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) {things} came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekklesia -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -

Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

things Act\_12\_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) {things} unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .

things Act\_13\_39 And by him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) {things} , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344 -dikaioo -) by the law (3551 -nomos -) of Moses (3475 -Moseus -) .

things Act\_13\_45 But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) {things} which were spoken (3004 -lego -) by Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

things Act\_14\_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) {things} that are therein (0846 -autos -) :

things Act\_14\_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) {things} ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

things Act\_15\_04 And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 -ekklisia -) , and [ of ] the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) {things} that God (2316 -theos -) had done (4160 -poieo -) with them .

things Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) {things} .

things Act\_15\_20 But that we write (1989 -epistello -) unto them , that they abstain (0567 -apechomai -) from pollutions (0234 -aligema -) of idols (1497 -eidolon -) , and [ from ] fornication (4202 -porneia -) , and [ from ] {things} strangled (4156 -pniktos -) , and [ from ] blood (0129 -haima -) .

things Act\_15\_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [ you ] the same (0846 -autos -) {things} by mouth (3056 -logos -) .

things Act\_15\_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) {things} ;

things Act\_15\_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from {things} strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatero -) yourselves (1438 -heautou -) , ye shall do (4238 -prasso -) well (2095 -eu -) . Fare (4517 -rhonnumi -) ye well (2095 -eu -) .

things Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the {things} which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

things Act\_17\_08 And they troubled (5015 -tarasso -) the people (3793 -ochlos -) and the rulers (4173 -politarches -) of the city (4173 -politarches -) , when they heard (0191 -akouo -) these (5023 -tauta -) {things} .

things Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) {things} were so (3779 -houto -) .

things Act\_17\_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) {things} mean (1511 -einai -) .

things Act\_17\_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) {things} to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

things Act\_17\_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) {things} ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

things Act\_17\_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 -pas -) {things} therein (0846 -autos -) , seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) ;

things Act\_17\_25 Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as though he needed (4326 -prosdeomai -) any (5100 -tis -) thing , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 -pnoe -) , and all (3956 -pas -) {things} ;

things Act\_18\_01 . After (3326 -meta -) these (5023 -tauta -) {things} Paul (3972 -Paulos -) departed (5562 -choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

things Act\_18\_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [ him ] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none

(3762 -oudeis -) of those (5130 -touton -) {things} .

things Act\_18\_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the {things} of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

things Act\_19\_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and spake boldly (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the {things} concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

things Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) {things} were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

things Act\_19\_36 Seeing then (3767 -oun -) that these (5130 -touton -) {things} cannot (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 -katakatasto -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

things Act\_20\_22 And now (3568 -nun -) , behold (2400 -idou -) , I go (4198 -poreuomai -) bound (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -) , not knowing (1492 -eido -) the {things} that shall befall (4876 -sunantao -) me there (0846 -autos -) :

things Act\_20\_24 But none (3762 -oudeis -) of these {things} (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

things Act\_20\_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) {things} , to draw (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

things Act\_20\_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) {things} , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

things Act\_21\_12 And when (5613 -hos -) we heard (0191 -akouo -) these (5023 -tauta -) {things} , both (5037 -te -) we , and they of that place (1786 -entopios -) , besought (3870 -parakaleo -) him not to go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

things Act\_21\_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) {things} God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

things Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and

be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those {things} , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

things Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ {things} ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

things Act\_22\_10 And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) {things} which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .

things Act\_23\_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [ then ] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [ him , See thou ] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) {things} to me .

things Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) {things} , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

things Act\_24\_09 And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) {things} were so (3779 -houto -) .

things Act\_24\_13 Neither (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the {things} whereof (3739 -hos -) they now (3568 -nun -) accuse (2723 -kategoreo -) me .

things Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) {things} which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

things Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) {things} , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

things Act\_25\_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) {things} before (1909 -epi -) me ?

things Act\_25\_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238

-prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these {things} whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

things Act\_25\_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such {things} as I supposed (5282 -huponoeo -) :

things Act\_26\_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the {things} whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

things Act\_26\_09 I verily (3767 -oun -) thought (1380 -dokeo -) with myself (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) {things} contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

things Act\_26\_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those {things} in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

things Act\_26\_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these {things} which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

things Act\_26\_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) {things} than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) ) :

things Act\_26\_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) {things} are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

things Act\_26\_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) {things} , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

things Act\_27\_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) {things} which were spoken (3004 -lego -) by Paul (3972 -

Paulos -) .

things Act\_28\_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [ us ] with such {things} as were necessary (5532 -chreia -) .

things Act\_28\_24 And some (3588 -ho -) believed (3982 -peitho -) the {things} which were spoken (3004 -lego -) , and some (3588 -ho -) believed not .

things Act\_28\_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321 -didasko -) those (3588 -ho -) {things} which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him

things Col\_01\_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) {things} were created (2936 -ktizo -) by him , and for him :

things Col\_01\_16 For by him were all (3956 -pas -) {things} created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

things Col\_01\_17 And he is before (4253 -pro -) all (3956 -pas -) things , and by him all (3956 -pas -) {things} consist (4921 -sunistao -) .

things Col\_01\_17 And he is before (4253 -pro -) all (3956 -pas -) {things} , and by him all (3956 -pas -) things consist (4921 -sunistao -) .

things Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [ {things} ] he might have the preeminence (4409 -proteuo -) .

things Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) {things} in heaven (3772 -ouranos -) .

things Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] {things} in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

things Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) {things} unto himself (0848 -hautou -) ; by him , [ I say ] , whether (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

things Col\_02\_17 Which (3739 -hos -) are a shadow (4639 -skia -) of {things} to come (3195 -mello -) ; but



the body (4983 -soma -) [ is ] of Christ (5547 -Christos -) .

things Col\_02\_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those {things} which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

things Col\_02\_23 Which (3748 -hostis -) {things} have (2192 -echo -) indeed (3303 -men -) a shew (3056 -logos -) of wisdom (4678 -sophia -) in will (1479 -ethelothreskeia -) worship (1479 -ethelothreskeia -) , and humility (5012 -tapeinophrosune -) , and neglecting (0857 -apheidia -) of the body (4983 -soma -) ; not in any (5100 -tis -) honour (5092 -time -) to the satisfying (4140 -plesmone -) of the flesh (4561 -sarx -) .

things Col\_03\_01 . If (1487 -ei -) ye then (3767 -oun -) be risen (4891 -sunegeiro -) with Christ (5547 -Christos -) , seek (2212 -zeteo -) those (3588 -ho -) {things} which are above (0507 -ano -) , where (3757 -hou -) Christ (5547 -Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) .

things Col\_03\_02 Set (5426 -phroneo -) your affection (5426 -phroneo -) on things above (0507 -ano -) , not on {things} on (1909 -epi -) the earth (1093 -ge -) .

things Col\_03\_02 Set (5426 -phroneo -) your affection (5426 -phroneo -) on {things} above (0507 -ano -) , not on things on (1909 -epi -) the earth (1093 -ge -) .

things Col\_03\_06 For which (3739 -hos -) {things} sake the wrath (3709 -orge -) of God (2316 -theos -) cometh (2064 -erchomai -) on (1909 -epi -) the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

things Col\_03\_14 And above (1909 -epi -) all (3956 -pas -) these (5125 -toutois -) {things} [ put on ] charity (0026 -agape -) , which (3748 -hostis -) is the bond (4886 -sundesmos -) of perfectness (5047 -teleiotes -) .

things Col\_03\_22 Servants (1401 -doulos -) , obey (5219 -hupakouo -) in all (3956 -pas -) {things} [ your (3588 -ho -) ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787 -ophthalmoudouleia -) , as menpleasers (0441 -anthropareskos -) ; but in singleness (0572 -haplotes -) of heart (2588 -kardia -) , fearing (5399 -phobeo -) God (2316 -theos -) :

things Col\_04\_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , who (3739 -hos -) is [ one ] of you . They shall make (1107 -gnorizo -) known (1107 -gnorizo -) unto you all (3956 -pas -) {things} which (3588 -ho -) [ are done ] here (5602 -hode -) .

things Dan\_02\_10 The Chaldeans (03779 +Kasday ) answered (06032 +(anah ) before (06925 +qodam ) the king (04430 +melek ) , and said (00560 +)amar ) , There is not a man (00606 +)enash ) upon the earth (03007 +yabbesheth ) that can (03202 +y@kel ) shew (02324 +chava ) the king s (04430 +melek ) matter (04406 +millah ):therefore [ there is ] no king (04430 +melek ) , lord (07229 +rab ) , nor ruler (07990 +shaliyt ) , [ that ] asked (07593 +sh@el ) such (01836 +den ) {things} at any (03606 +kol ) magician (02749 +chartom ) , or astrologer (00826 +)ashshaph ) , or Chaldean (03777 +Kesed ) .

things Dan\_02\_40 And the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) shall be strong (08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel ) breaketh (01855 +d@qaq ) in pieces and subdueth (02827 +chashal ) all (03606 +kol ) [ {things} ] :and as iron (06523 +parzel ) that breaketh (07940 +Sakar ) all (03606 +kol ) these (00459 +)illeyln ) , shall it break (01854 +daqaq ) in pieces and bruise (07490 +r@(a( ) .

things Dan\_07\_08 I considered (07920 +s@kal ) the horns (07162 +qeren ) , and , behold (00431 +)aluw ) , there came (05559 +c@liq ) up among (00997 +beyn ) them another (00317 +)ochoriy ) little (02192 +z@(eyr ) horn (07162 +qeren ) , before (06925 +qodam ) whom there were three (08532 +t@lath ) of the first (06933 +qadmay ) horns (07162 +qeren ) plucked (06132 +(aqar ) up by the roots (06132 +(aqar ):and , behold (00431 +)aluw ) , in this (01668 +da ) horn (07162 +qeren ) [ were ] eyes (05870 +(ayin ) like the eyes (05870 +(ayin ) of man (00606 +)enash ) , and a mouth (06433 +pum ) speaking (04449 +m@lal ) great (07260 +rabrab ) {things} .

things Dan\_07\_16 I came (07127 +q@reb ) near (07127 +q@reb ) unto one (02298 +chad ) of them that stood (06966 +quwm ) by , and asked (01156 +b@(a ) him the truth (03330 +yatstsiyb ) of all (03606 +kol ) this (01836 +den ) . So he told (00560 +)amar ) me , and made me know (03046 +y@da( ) the interpretation (06591 +p@shar ) of the {things} (04406 +millah ) .

things Dan\_07\_20 And of the ten (06236 +(asar ) horns (07162 +qeren ) that [ were ] in his head (07217 +re)sh ) , and [ of ] the other (00317 +)ochoriy ) which (01768 +diy ) came (05559 +c@liq ) up , and before whom (04479 +man ) three (08532 +t@lath ) fell (05308 +n@phal ) ; even [ of ] that horn (07162 +qeren ) that had eyes (05870 +(ayin ) , and a mouth (06433 +pum ) that spake (04449 +m@lal ) very (07260 +rabrab ) great (07260 +rabrab ) {things} , whose look (02376 +chezev ) [ was ] more (05750 +(owd ) stout (07229 +rab ) than (04481 +min ) his fellows (02273 +chabrah ) .

things Dan\_10\_21 But I will shew (05046 +nagad ) thee that which is noted (07559 +rasham ) in the scripture (03791 +kathab ) of truth (00571 +)emeth ):and [ there is ] none (00369 +)ayin ) that holdeth (02388 +chazaq ) with me in these (00428 +)el - leh ) {things} , but Michael (04317 +Miyka)el ) your prince (08269 +sar ) .

things Dan\_11\_36 And the king (04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt (07311 +ruwm ) himself , and magnify (01431 +gadal ) himself above (05921 +(al ) every (03605 +kol ) god (00410 +)el ) , and shall speak (01696 +dabar ) marvellous (06381 +pala ) {things} against (05921 +(al ) the God (00410 +)el ) of gods (00410 +)el ) , and shall prosper (06743 +tsalach ) till (05704 +(ad ) the indignation (02195 +za(am ) be accomplished (03615 +kalah ):for that that is determined (02782 +charats ) shall be done (06213 +(asah ) .

things Dan\_11\_38 But in his estate (03653 +ken ) shall he honour (03513 +kabad ) the God (00433 +)elowahh ) of forces (04581 +ma(owz ):and a god (00433 +)elowahh ) whom (00834 +)aher ) his fathers (1) knew (03045 +yada( ) not shall he honour (03513 +kabad ) with gold (02091 +zahab ) , and silver (03701 +keceph ) , and with precious (03368 +yaqar ) stones (68) , and pleasant (02530 +chamad ) {things} .

things Dan\_11\_43 But he shall have power (04910 +mashal ) over the treasures (04362 +mikman ) of gold (02091 +zahab ) and of silver (03701 +keceph ) , and over all (03605 +kol ) the precious (02530 +chamad ) {things} of Egypt (04714 +Mitsrayim ):and the Libyans (03864 +Luwbiy ) and the Ethiopians (03569 +Kuwshiy ) [ shall be ] at his steps (04703 +mits(ad ) .

things Dan\_12\_07 And I heard (08085 +shama( ) the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba( ) by him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a time (04150 +mow(ed ) , times (04150 +mow(ed ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] shall be finished (03615 +kalah ) .

things Dan\_12\_08 And I heard (08085 +shama( ) , but I understood (00995 +biyn ) not:then said (00559 +)amar ) I , O my Lord (00113 +)adown ) , what (04100 +mah ) [ shall be ] the end (00319 +)achariyth ) of

these (00428 +)el - leh ) [ {things} ] ?

things Deu\_01\_18 And I commanded (06680 +tsavah ) you at that time all (03605 +kol ) the {things} (01697 +dabar ) which (00834 +)aher ) ye should do (06213 +(asah ) .

things Deu\_04\_07 For what (04310 +miy ) nation (01471 +gowy ) [ is there so ] great (01419 +gadawl ) , who (00834 +)aher ) [ hath ] God (00430 +)elohiyim ) [ so ] nigh (07126 +qarab ) unto them , as the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) [ is ] in all (03605 +kol ) [ {things} that ] we call (07121 +qara ) upon him [ for ] ?

things Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the {things} (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

things Deu\_04\_30 When thou art in tribulation (06862 +tsar ) , and all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) are come (04672 +matsa ) upon thee , [ even ] in the latter (00319 +)achariyth ) days (03117 +yowm ) , if thou turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , and shalt be obedient (08085 +shama( ) unto his voice (06963 +qowl ) ;

things Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ {things} ] , which (00834 +)aher ) thou filledst (04390 +male) ) not , and wells (00953 +bowr ) digged (02672 +chatsab ) , which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , vineyards (03754 +kerem ) and olive (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata( ) not ; when thou shalt have eaten (00398 +)akal ) and be full (07646 +saba( ) ;

things Deu\_10\_21 He [ is ] thy praise (08416 +t@hillah ) , and he [ is ] thy God (00430 +)elohiyim ) , that hath done (06213 +(asah ) for thee these (00428 +)el - leh ) great (01419 +gadawl ) and terrible (03372 +yare) ) {things} , which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) .

things Deu\_12\_08 Ye shall not do (06213 +(asah ) after all (03605 +kol ) [ the {things} ] that we do (06213 +(asah ) here (06311 +poh ) this day (03117 +yowm ) , every man (00376 +jiysh ) whatsoever (03605 +kol ) [ is ] right (03477 +yashar ) in his own eyes (05869 +(ayin ) .

things Deu\_12\_26 Only (07535 +raq ) thy holy (06944 +qodesh ) {things} which (00834 +)aher ) thou hast (01961 +hayah ) , and thy vows (05088 +neder ) , thou shalt take (05375 +nasa) ) , and go (00935 +bow) ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) :

things Deu\_18\_12 For all (03605 +kol ) that do (06213 +(asah ) these (00428 +)el - leh ) {things} [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):and because (01558 +galal ) of these (00428 +)el - leh ) abominations (08441 +tow(ebah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) doth drive (03423 +yarash ) them out from before (06440 +paniyim ) thee .

things Deu\_25\_16 For all (03605 +kol ) that do (06213 +(asah ) such (00428 +)el - leh ) {things} , [ and ] all (03605 +kol ) that do (06213 +(asah ) unrighteously (05766 +(evel ) , [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) .

things Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the hallowed (06944 +qodesh ) {things} out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have

given (05414 +nathan ) them unto the Levite (03881 +Leviyiy ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 +yathowm ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I forgotten (07911 +shakach ) [ them ] :

things Deu\_28\_47 Because thou servedst (05647 +(abad ) not the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) with joyfulness (08057 +simchah ) , and with gladness (02898 +tuwb ) of heart (03824 +lebab ) , for the abundance (07230 +rob ) of all (03605 +kol ) [ {things} ] ;

things Deu\_28\_48 Therefore shalt thou serve (05647 +(abad ) thine enemies (00341 +)oyeb ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall send (07971 +shalach ) against thee , in hunger (07457 +ra(eb ) , and in thirst (06772 +tsama ) , and in nakedness (05903 +(eyrom ) , and in want (02640 +chocer ) of all (03605 +kol ) [ {things} ] :and he shall put (05414 +nathan ) a yoke (05923 +(ol ) of iron (01270 +barzel ) upon thy neck (06677 +tsavva)r ) , until (05704 +(ad ) he have (01961 +hayah ) destroyed (08045 +shamad ) thee .

things Deu\_28\_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa ) out from between (00996 +beyn ) her feet (07272 +regel ) , and toward her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ {things} ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

things Deu\_29\_29 The secret (05641 +cathar ) [ things belong ] unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ):but those [ {things} which are ] revealed (01540 +galah ) [ belong ] unto us and to our children (01121 +ben ) for ever (05769 +(owlam ) , that [ we ] may do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) .

things Deu\_29\_29 The secret (05641 +cathar ) [ {things} belong ] unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ):but those [ things which are ] revealed (01540 +galah ) [ belong ] unto us and to our children (01121 +ben ) for ever (05769 +(owlam ) , that [ we ] may do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) .

things Deu\_30\_01 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) are come (00935 +bow ) upon thee , the blessing (01293 +B@rakah ) and the curse (07045 +q@lalah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniyim ) thee , and thou shalt call (07725 +shuwb ) [ them ] to mind (03824 +lebab ) among all (03605 +kol ) the nations (01471 +gowy ) , whither the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath driven (05080 +nadach ) thee ,

things Deu\_32\_35 To me [ belongeth ] vengeance (05359 +naqam ) , and recompence (08005 +shillem ) ; their foot (07272 +regel ) shall slide (04131 +mowt ) in [ due ] time (06256 +(eth ):for the day (03117 +yowm ) of their calamity (00343 +)eyd ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) , and the {things} that shall come (06264 +(athiyd ) upon them make haste (02363 +chuwsh ) .

things Deu\_33\_13 And of Joseph (03130 +Yowceph ) he said (00559 +)amar ) , Blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) [ be ] his land (00776 +)erets ) , for the precious (04022 +meged ) {things} of heaven (08064 +shamayim ) , for the dew (02919 +tal ) , and for the deep (08415 +t@howm ) that coucheth (07257 +rabats ) beneath (08478 +tachath ) ,

things Deu\_33\_14 And for the precious (04022 +meged ) fruits (08393 +t@buwah ) [ brought forth ] by the sun (08121 +shemesh ) , and for the precious (04022 +meged ) {things} put (01645 +geresh ) forth (01645

+geresh ) by the moon (03391 +yerach ) ,

things Deu\_33\_15 And for the chief (07218 +ro)sh ) things of the ancient (06924 +qedem ) mountains (02042 +harar ) , and for the precious (04022 +meqed ) {things} of the lasting (05769 +(owlam ) hills (01389 +gib(ah ) ,

things Deu\_33\_15 And for the chief (07218 +ro)sh ) {things} of the ancient (06924 +qedem ) mountains (02042 +harar ) , and for the precious (04022 +meqed ) things of the lasting (05769 +(owlam ) hills (01389 +gib(ah ) ,

things Deu\_33\_16 And for the precious (04022 +meqed ) {things} of the earth (00776 +)erets ) and fulness (04393 +m@lo ) thereof , and [ for ] the good (07522 +ratsown ) will (07522 +ratsown ) of him that dwelt (07931 +shakan ) in the bush (05572 +c@nah ):let [ the blessing ] come (00935 +bow ) upon the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and upon the top (06936 +qodqod ) of the head (06936 +qodqod ) of him [ that was ] separated (05139 +naziyr ) from his brethren (00251 +)ach ) .

things Ecc\_01\_08 All (03605 +kol ) {things} (01697 +dabar ) [ are ] full of labour (03023 +yagea( ) ; man (00376 +)iysh ) cannot utter (01696 +dabar ) [ it ] :the eye (05869 +(ayin ) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah ) , nor (03808 +lo ) the ear (00241 +)ozen ) filled (04390 +male ) with hearing (08085 +shama( ) .

things Ecc\_01\_11 [ There is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of former (07223 +ri)shown ) [ things ] ; neither (03808 +lo ) shall there be [ any ] remembrance (02146 +zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ) .

things Ecc\_01\_11 [ There is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of former (07223 +ri)shown ) [ things ] ; neither (03808 +lo ) shall there be [ any ] remembrance (02146 +zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ) .

things Ecc\_01\_13 And I gave (05414 +nathan ) my heart (03820 +leb ) to seek (01875 +darash ) and search (08446 +tuwr ) out by wisdom (02451 +chokmah ) concerning (05921 +(al ) all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) heaven (08064 +shamayim ):this (01931 +huw ) sore (07451 +ra( ) travail (06045 +(inyan ) hath God (00430 +)elohiym ) given (05414 +nathan ) to the sons (01121 +ben ) of man (00120 +)adam ) to be exercised (06031 +(anah ) therewith .

things Ecc\_06\_11 . Seeing (03588 +kiy ) there be many (07235 +rabah ) {things} (01697 +dabar ) that increase (07235 +rabah ) vanity (01892 +hebel ) , what (04100 +mah ) [ is ] man (00120 +)adam ) the better (03148 +yowther ) ?

things Ecc\_07\_15 All (03605 +kol ) [ things ] have I seen (07200 +ra)ah ) in the days (03117 +yowm ) of my vanity (01892 +hebel ):there is a just (06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a wicked (07563 +rasha( ) [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness (07451 +ra( ) .

things Ecc\_07\_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to know (03045 +yada( ) , and to search (08446 +tuwr ) , and to seek (01245 +baqash ) out wisdom (02451 +chokmah ) , and the reason (02808 +cheshbown ) [ of things ] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :

things Ecc\_09\_02 All (03605 +kol ) [ things ] come ] alike (00834 +)aher ) to all (03605 +kol ): [ there is ] one (00259 +)echad ) event (04745 +miqreh ) to the righteous (06662 +tsaddiyq ) , and to the wicked (07563

+rasha( ) ; to the good (02896 +towb ) and to the clean (02889 +tahowr ) , and to the unclean (02931 +tame) ) ; to him that sacrificeth (02076 +zabach ) , and to him that sacrificeth (02076 +zabach ) not:as [ is ] the good (02896 +towb ) , so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah) ) .

things Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra( ) among all (03605 +kol ) [ {things} ] that are done (06466 +pa(al) ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of evil (07451 +ra( ) , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

things Ecc\_10\_19 A feast (03899 +lechem ) is made (06213 +(asah ) for laughter (07814 +s@chowq ) , and wine (03196 +yayin ) maketh merry (08055 +samach ):but money (03701 +keceph ) answereth (06030 +(anah ) all (03605 +kol ) [ {things} ] .

things Ecc\_11\_09 Rejoice (08055 +samach ) , O young (00970 +bachuwrr ) man , in thy youth (03208 +yalduwth ) ; and let thy heart (03820 +leb ) cheer (03190 +yatab ) thee in the days (03117 +yowm ) of thy youth (00979 +b@churwth ) , and walk (01980 +halak ) in the ways (01870 +derek ) of thine heart (03820 +leb ) , and in the sight (04758 +mar)eh ) of thine eyes (05869 +(ayin ):but know (03045 +yada( ) thou , that for all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] God (00430 +)elohiym ) will bring (00935 +bow ) thee into judgment (04941 +mishpat ) .

things Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaioimai -) together (0346 -anakephalaioimai -) in one all (3956 -pas -) {things} in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

things Eph\_01\_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) {things} after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

things Eph\_01\_22 And hath put (5293 -hupotasso -) all (3956 -pas -) [ things ] under (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [ to be ] the head (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [ {things} ] to the church (1577 -ekklisia -) ,

things Eph\_01\_22 And hath put (5293 -hupotasso -) all (3956 -pas -) [ {things} ] under (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [ to be ] the head (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [ things ] to the church (1577 -ekklisia -) ,

things Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) {things} by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

things Eph\_04\_10 He that descended (2597 -katabaino -) is the same also (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) {things} . )

things Eph\_04\_15 But speaking (0226 -aletheuo -) the truth (0226 -aletheuo -) in love (0026 -agape -) , may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) {things} , which (3739 -hos -) is the head (2776 -kephale -) , [ even ] Christ (5547 -Christos -) :

things Eph\_05\_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 -kenos -) words (3056 -logos -):for because (1223 -dia -) of these (5023 -tauta -) {things} cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

things Eph\_05\_12 For it is a shame (0149 -aischron -) even (2532 -kai -) to speak (3004 -lego -) of those (3588 -ho -) {things} which are done (1096 -ginomai -) of them in secret (2931 -kruphe -) .

things Eph\_05\_13 But all (3956 -pas -) {things} that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

things Eph\_05\_20 Giving thanks (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) {things} unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

things Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) {things} unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

things Eph\_06\_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [ and ] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) {things} :

things Est\_02\_01 . After (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , when the wrath (02534 +chemah ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was appeased (07918 +shakak ) , he remembered (02142 +zakar ) Vashti (02060 +Vashtiy ) , and what she had done (06213 +(asah ) , and what was decreed (01504 +gazar ) against (05921 +(al ) her .

things Est\_02\_03 And let the king (04428 +melek ) appoint (06485 +paqad ) officers (06496 +paqiyd ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of his kingdom (04438 +malkuwth ) , that they may gather (06908 +qabats ) together all (03605 +kol ) the fair (04758 +mar)eh ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the house (01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their {things} for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

things Est\_02\_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness (02617 +cheded ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her things for purification (08562 +tamruwq ) , with such {things} as belonged (04490 +manah ) to her , and seven (07651 +sheba() maidens (05291 +na(arah ) , [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he preferred (08138 +shanah ) her and her maids (05291 +na(arah ) unto the best (02896 +towb ) [ place ] of the house (01004 +bayith ) of the women (00802 +)ishshah ) .

things Est\_02\_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness (02617 +cheded ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her {things} for purification (08562 +tamruwq ) , with such things as belonged (04490 +manah ) to her , and seven (07651 +sheba() maidens (05291 +na(arah ) , [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he preferred (08138 +shanah )

her and her maids (05291 +na(arah ) unto the best (02896 +towb ) [ place ] of the house (01004 +bayith ) of the women (00802 +)ishshah ) .

things Est\_02\_12 Now when every maid s (05291 +na(arah ) turn (08447 +towr ) was come (05060 +naga( ) to go (00935 +bow) ) in to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , after (07093 +qets ) that she had been (01961 +hayah ) twelve months (02320 +chodesh ) , according to the manner (01881 +dath ) of the women (00802 +)ishshah ) , ( for so (03651 +ken ) were the days (03117 +yowm ) of their purifications (04795 +maruwq ) accomplished (04390 +male) ) , [ to wit ] , six (08337 +shesh ) months (02320 +chodesh ) with oil (08081 +shemen ) of myrrh (04753 +more ) , and six (08337 +shesh ) months (02320 +chodesh ) with sweet (01314 +besem ) odours (01314 +besem ) , and with [ other ] {things} for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

things Est\_03\_01 . After (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) did king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) promote (01431 +gadal ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , and advanced (05375 +nasa) ) him , and set (07760 +suwm ) his seat (03678 +kicce) ) above (05921 +(al ) all (03605 +kol ) the princes (08269 +sar ) that [ were ] with him .

things Est\_05\_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory (03519 +kabowd ) of his riches (06239 +(osher ) , and the multitude (07230 +rob ) of his children (01121 +ben ) , and all (03605 +kol ) [ the {things} ] wherein (00834 +)aher ) the king (04428 +melek ) had promoted (01431 +gadal ) him , and how (00834 +)aher ) he had advanced (05375 +nasa) ) him above (05921 +(al ) the princes (08269 +sar ) and servants (05650 +(ebed ) of the king (04428 +melek ) .

things Est\_09\_20 . And Mordecai (04782 +Mord@kay ) wrote (03789 +kathab ) these (00428 +)el - leh ) {things} (01697 +dabar ) , and sent (07971 +shalach ) letters (05612 +cephar ) unto all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] in all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , [ both ] nigh (07126 +qarab ) and far (07350 +rachowq ) ,

things Exo\_10\_02 And that thou mayest tell (05608 +caphar ) in the ears (00241 +)ozen ) of thy son (01121 +ben ) , and of thy son s (01121 +ben ) son (01121 +ben ) , what {things} I have wrought (05953 +(alal ) in Egypt (04714 +Mitsrayim ) , and my signs (00226 +)owth ) which (00834 +)aher ) I have done (07760 +suwm ) among them ; that ye may know (03045 +yada( ) how that I [ am ] the LORD (03068 +Y@hovah ) .

things Exo\_12\_36 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour (02580 +chen ) in the sight (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ) , so that they lent (07592 +sha)al ) unto them [ such {things} as they required ] . And they spoiled (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

things Exo\_23\_13 And in all (03605 +kol ) [ {things} ] that I have said (00559 +)amar ) unto you be circumspect (08104 +shamar ) :and make no (03808 +lo) ) mention (02142 +zakar ) of the name (08034 +shem ) of other (00312 +)acher ) gods (00430 +)elohiyim ) , neither (03808 +lo) ) let it be heard (08085 +shama( ) out of thy mouth (06310 +peh ) .

things Exo\_25\_22 And there I will meet (03259 +ya(ad ) with thee , and I will commune (01696 +dabar ) with thee from above (05921 +(al ) the mercy (03727 +kapporeth ) seat , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) which (00834 +)aher ) [ are ] upon the ark (00727 +)arown ) of the testimony (5715) , of all (03605 +kol ) [ {things} ] which (00834 +)aher ) I will give thee in commandment (06680 +tsavah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

things Exo\_28\_38 And it shall be upon Aaron s (00175 +)Aharown ) forehead (04696 +metsach ) , that



Aaron (00175 +)Aharown ) may bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the holy (06944 +qodesh ) {things} , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall hallow (06942 +qadash ) in all (03605 +kol ) their holy (06944 +qodesh ) gifts (04979 +mattanah ) ; and it shall be always (08548 +tamiyd ) upon his forehead (04696 +metsach ) , that they may be accepted (07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

things Exo\_29\_33 And they shall eat (00398 +)akal ) those {things} wherewith (00834 +)aher ) the atonement (03722 +kaphar ) was made , to consecrate [ and ] to sanctify (06942 +qadash ) them:but a stranger (02114 +zuwr ) shall not eat (00398 +)akal ) [ thereof ] , because (03588 +kiy ) they [ are ] holy (06944 +qodesh ) .

things Exo\_29\_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ) , and to his sons (01121 +ben ) , according to all (03605 +kol ) [ {things} ] which (00834 +)aher ) I have commanded (06680 +tsavah ) thee:seven (07651 +sheba( ) days (03117 +yowm ) shalt thou consecrate them .

things Exo\_40\_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ) , and set in order (06186 +(arak ) the {things} that are to be set in order (06187 +(erek ) upon it ; and thou shalt bring (00935 +bow) ) in the candlestick (04501 +m@nowrah ) , and light (05927 +(alah ) the lamps (05216 +niyr ) thereof .

things Eze\_05\_11 Wherefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely , because (03282 +ya(an ) thou hast defiled (02930 +tame) ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) {things} , and with all (03605 +kol ) thine abominations (08441 +tow(ebah ) , therefore will I also (01571 +gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ) .

things Eze\_07\_20 As for the beauty (06643 +ts@biy ) of his ornament (05716 +(adiy ) , he set (07760 +suwm ) it in majesty (01347 +ga)own ):but they made (06213 +(asah ) the images (06754 +tselem ) of their abominations (08441 +tow(ebah ) [ and ] of their detestable (08251 +shiqquwts ) {things} therein:therefore have I set (05414 +nathan ) it far (05079 +niddah ) from them .

things Eze\_08\_10 So I went (00935 +bow) ) in and saw (07200 +ra)ah ) ; and behold (02009 +hinneh ) every (03605 +kol ) form (08403 +tabniyth ) of creeping (07431 +remes ) {things} , and abominable (08263 +sheqets ) beasts (00929 +b@hemah ) , and all (03605 +kol ) the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , portrayed (02707 +chaqah ) upon the wall (07023 +qiyr ) round (05439 +cabiyb ) about .

things Eze\_11\_05 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) upon me , and said (00559 +)amar ) unto me , Speak (00559 +)amar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thus (03651 +ken ) have ye said (00559 +)amar ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ):for I know (03045 +yada( ) the {things} that come (04609 +ma(alah ) into your mind (07307 +ruwach ) , [ every one of ] them .

things Eze\_11\_18 And they shall come (00935 +bow) ) thither (08033 +sham ) , and they shall take (05493 +cuwr ) away (05493 +cuwr ) all (03605 +kol ) the detestable (08251 +shiqquwts ) {things} thereof and all (03605 +kol ) the abominations (08441 +tow(ebah ) thereof from thence .

things Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) {things} and their abominations (08441 +tow(ebah ) , I will recompense (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

things Eze\_11\_25 Then I spake (01696 +dabar ) unto them of the captivity (01473 +gowlah ) all (03605 +kol ) the {things} (01697 +dabar ) that the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) me .

things Eze\_16\_16 And of thy garments (00899 +begeg ) thou didst take (03947 +laqach ) , and deckedst (06213 +(asah ) thy high (01116 +bamah ) places with divers (02921 +tala ) colours (02921 +tala ) , and playedst the harlot (02181 +zanah ) thereupon:[ the like {things} ] shall not come (00935 +bow ) , neither (03808 +lo ) shall it be [ so ] .

things Eze\_16\_30 How (04100 +mah ) weak (00535 +)amal ) is thine heart (03826 +libbah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , seeing thou doest (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] , the work (04639 +ma(aseh ) of an imperious (07986 +shalleteth ) whorish (02181 +zanah ) woman (00802 +)ishshah ) ;

things Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] ; behold (01887 +he ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

things Eze\_17\_12 Say (00559 +)amar ) now (04994 +na ) to the rebellious (04805 +m@riy ) house (01004 +bayith ) , Know (03045 +yada() ye not what (04100 +mah ) these (00428 +)el - leh ) [ {things} mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and hath taken (03947 +laqach ) the king (04428 +melek ) thereof , and the princes (08269 +sar ) thereof , and led (00935 +bow ) them with him to Babylon (00894 +Babel ) ;

things Eze\_17\_15 But he rebelled (04775 +marad ) against him in sending (07971 +shalach ) his ambassadors (04397 +mal)ak ) into Egypt (04714 +Mitsrayim ) , that they might give (05414 +nathan ) him horses (05483 +cuwc ) and much (07227 +rab ) people (05971 +(am ) . Shall he prosper (06743 +tsalach ) ? shall he escape (04422 +malat ) that doeth (06213 +(asah ) such (00428 +)el - leh ) [ {things} ] ? or shall he break (06565 +parar ) the covenant (01285 +b@riyth ) , and be delivered (04422 +malat ) ?

things Eze\_17\_18 Seeing he despised (00959 +bazah ) the oath (00423 +)alah ) by breaking (06565 +parar ) the covenant (01285 +b@riyth ) , when , lo (02009 +hinneh ) , he had given (05414 +nathan ) his hand (03027 +yad ) , and hath done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] , he shall not escape (04422 +malat ) .

things Eze\_18\_10 . If he beget (03205 +yalad ) a son (01121 +ben ) [ that is ] a robber (06530 +p@riyts ) , a shedder (08210 +shaphak ) of blood (01818 +dam ) , and [ that ] doeth (06213 +(asah ) the like (00251 +)ach ) to [ any ] one (00259 +)echad ) of these (00428 +)el - leh ) [ {things} ] ,

things Eze\_20\_40 For in mine holy (06944 +qodesh ) mountain (02022 +har ) , in the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , there (08033 +sham ) shall all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) of them in the land (00776 +)erets ) , serve (05647 +(abad ) me:there (08033 +sham ) will I accept (07521 +ratsah ) them , and there (08033 +sham ) will I require (01875 +darash ) your offerings (08641 +t@ruwmah ) , and the firstfruits (07225 +re)shiyth ) of your oblations (04864 +mas)eth ) , with all (03605 +kol ) your holy {things} .

things Eze\_22\_08 Thou hast despised (00959 +bazah ) mine holy (06944 +qodesh ) {things} , and hast profaned (02490 +chalal ) my sabbaths (07676 +shabbath ) .

things Eze\_22\_25 [ There is ] a conspiracy (07195 +qesher ) of her prophets (05030 +nabiy ) in the midst (08432 +tavek ) thereof , like a roaring (07580 +sha)ag ) lion (00738 +)ariy ) ravening (02963 +taraph ) the prey (02964 +tereph ) ; they have devoured (00398 +)akal ) souls (05315 +nephesh ) ; they have taken (03947 +laqach ) the treasure (02633 +chocen ) and precious (03366 +y@qar ) {things} ; they have made her many (07235 +rabah ) widows (00490 +)almanah ) in the midst (08432 +tavek ) thereof .

things Eze\_23\_30 I will do (06213 +(asah ) these (00428 +)el - leh ) [ {things} ] unto thee , because thou hast gone a whoring (02181 +zanah ) after (00310 +)achar ) the heathen (01471 +gowy ) , [ and ] because thou art polluted (02930 +tame) ) with their idols (01544 +gilluwl ) .

things Eze\_24\_19 And the people (05971 +(am ) said (00559 +)amar ) unto me , Wilt thou not tell (05046 +nagad ) us what (04100 +mah ) these (00428 +)el - leh ) [ {things} are ] to us , that thou doest (06213 +(asah ) [ so ] ?

things Eze\_27\_24 These (01992 +hem ) [ were ] thy merchants (07402 +rakal ) in all (03605 +kol ) sorts (04360 +miklul ) [ of {things} ] , in blue (08504 +t@keleth ) clothes (01545 +g@lowm ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and in chests (01595 +genez ) of rich apparel (01264 +b@rowm ) , bound (02280 +chabash ) with cords (02256 +chebel ) , and made of cedar (00729 +)araz ) , among thy merchandise (04819 +markoleth ) .

things Eze\_37\_23 Neither (03808 +lo ) shall they defile (02930 +tame) ) themselves any more (05750 +(owd ) with their idols (01544 +gilluwl ) , nor with their detestable (08251 +shiqquwts ) {things} , nor with any (03605 +kol ) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol ) their dwellingplaces (04186 +mowshab ) , wherein (00834 +)aher ) they have sinned (02398 +chata ) , and will cleanse (02891 +tahr ) them:so shall they be my people (05971 +(am ) , and I will be their God (00430 +)elohiy ) .

things Eze\_38\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) time (03117 +yowm ) shall {things} (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy mind (03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra( ) thought (04284 +machashabah ) :

things Eze\_38\_20 So that the fishes (01709 +dag ) of the sea (03220 +yam ) , and the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) , and all (03605 +kol ) creeping (07431 +remes ) {things} that creep (07430 +ramas ) upon the earth (00127 +)adamah ) , and all (03605 +kol ) the men (00120 +)adam ) that [ are ] upon the face (06440 +paniy ) of the earth (00127 +)adamah ) , shall shake (07493 +ra(ash ) at my presence (06440 +paniy ) , and the mountains (02022 +har ) shall be thrown (02040 +harac ) down (02040 +harac ) , and the steep (04095 +madregah ) places shall fall (05307 +naphal ) , and every (03605 +kol ) wall (02346 +chowmah ) shall fall (05307 +naphal ) to the ground (00776 +)erets ) .

things Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) {things} , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

things Eze\_42\_14 When the priests (03548 +kohen ) enter (00935 +bow ) therein , then shall they not go (03318 +yatsa ) out of the holy (06944 +qodesh ) [ place ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , but there (08033 +sham ) they shall lay (03241 +Yaniym ) their garments (00899

+beqed ) wherein (00834 +)aher ) they minister (08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beqed ) , and shall approach (07126 +qarab ) to [ those {things} ] which (00834 +)aher ) [ are ] for the people (05971 +(am ) .

things Eze\_44\_13 And they shall not come (05066 +nagash ) near (05066 +nagash ) unto me , to do the office of a priest (03547 +kahan ) unto me , nor to come (05066 +nagash ) near (05066 +nagash ) to any (03605 +kol ) of my holy (06944 +qodesh ) {things} , in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ]:but they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) , and their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

things Eze\_44\_30 And the first (07225 +re)shiyth ) of all (03605 +kol ) the firstfruits (01061 +bikkuwr ) of all (03605 +kol ) [ {things} ] , and every (03605 +kol ) oblation (08641 +t@ruwmah ) of all (03605 +kol ) , of every (03605 +kol ) [ sort ] of your oblations (08641 +t@ruwmah ) , shall be the priest s (03548 +kohen ):ye shall also give (05414 +nathan ) unto the priest (03548 +kohen ) the first (07225 +re)shiyth ) of your dough (06182 +(ariycah ) , that he may cause the blessing (01293 +B@rakah ) to rest (05117 +nuwach ) in thine house (01004 +bayith ) .

things Eze\_01\_06 And all (03605 +kol ) they that [ were ] about (05439 +cabiyb ) them strengthened (02388 +chazaq ) their hands (03027 +yad ) with vessels (03627 +k@liy ) of silver (03701 +keceph ) , with gold (02091 +zahab ) , with goods (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , and with precious (04030 +migdanah ) {things} , beside all (03605 +kol ) [ that ] was willingly (05068 +nadab ) offered .

things Eze\_02\_63 And the Tirshatha (08660 +Tirshatha ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the most (06944 +qodesh ) holy (06944 +qodesh ) {things} , till (05704 +(ad ) there stood (05975 +(amad ) up a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and with Thummim (08550 +Tummiym ) .

things Eze\_07\_01 . Now after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , in the reign (04438 +malkuwth ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Persia (06539 +Parac ) , Ezra (05830 +(Ezra ) the son (01121 +ben ) of Seraiah (08304 +S@rayah ) , the son (01121 +ben ) of Azariah (05838 +(Azaryah ) , the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) ,

things Eze\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) {things} were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwcyy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

things Gal\_01\_20 Now (2236 -hedista -) the {things} which (3739 -hos -) I write (1125 -grapho -) unto you , behold (2400 -idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .

things Gal\_02\_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the {things} which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 -parabates -) .

things Gal\_03\_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) many (5118 -tosoutos -) {things} in vain (1500 -eike -) ? if (1489 -eige -) [ it be ] yet (2596 -kata -) in vain (1500 -eike -) .

things Gal\_03\_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -

epikataratos -) [ is ] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) {things} which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

things Gal\_04\_24 Which (3748 -hostis -) {things} are an allegory (0238 -allegoreo -):for these (3778 -houtos -) are the two (1417 -duo -) covenants (1242 -diatheke -) ; the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -) , which gendereth (1080 -gennaio -) to bondage (1397 -douleia -) , which (3748 -hostis -) is Agar (0028 -Agar -) .

things Gal\_05\_17 For the flesh (4561 -sarx -) lusteth (1937 -epithumeo -) against (2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -):and these (5023 -tauta -) are contrary (0480 -antikeimai -) the one (0240 -allelon -) to the other (0240 -allelon -):so (2443 -hina -) that ye cannot (3361 -me -) do (4160 -poieo -) the {things} that ye would (2309 -thelo -) .

things Gal\_05\_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [ you ] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) {things} shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

things Gal\_06\_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) {things} .

things Gen\_07\_23 And every (03605 +kol ) living substance (03351 +y@quwm ) was destroyed (04229 +machah ) which (00834 +)aher ) was upon the face (06440 +paniym ) of the ground (00127 +)adamah ) , both man (00120 +)adam ) , and cattle (00929 +b@hemah ) , and the creeping (07431 +remes ) {things} , and the fowl (05775 +(owph ) of the heaven (08064 +shamayim ) ; and they were destroyed (04229 +machah ) from the earth (00776 +)erets ):and Noah (05146 +Noach ) only (00389 +)ak ) remained (07604 +sha)ar ) [ alive ] , and they that [ were ] with him in the ark (08392 +tebah ) .

things Gen\_09\_03 Every (03605 +kol ) moving (07430 +ramas ) thing that liveth (02416 +chay ) shall be meat (00402 +)oklah ) for you ; even as the green (03418 +yereq ) herb (06212 +(eseb ) have I given (05414 +nathan ) you all (03605 +kol ) {things} .

things Gen\_15\_01 . After (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ) , Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ) , [ and ] thy exceeding (03966 +m@(od ) great (07235 +rabah ) reward (07939 +sakar ) .

things Gen\_20\_08 . Therefore Abimelech (40) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and called (07121 +qara ) all (03605 +kol ) his servants (05650 +(ebed ) , and told (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) in their ears (00241 +)ozen ):and the men (00582 +)enowsh ) were sore (03966 +m@(od ) afraid (03372 +yare) ) .

things Gen\_22\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these {things} (01697 +dabar ) , that God (00430 +)elohiym ) did tempt (05254 +nacah ) Abraham (85) , and said (00559 +)amar ) unto him , Abraham (85):and he said (00559 +)amar ) , Behold (02009 +hinneh ) , [ here ] I [ am ] .

things Gen\_22\_20 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these {things} (01697 +dabar ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Milcah (04435 +Milkah ) , she hath also born (03205 +yalad ) children (01121 +ben ) unto thy brother (00251 +)ach ) Nahor (005152 + +Q@riyowth Nachowr ) ;

things Gen\_24\_01 . And Abraham (85) was old (02204 +zaqen ) , [ and ] well stricken (00935 +bow ) in age (03117 +yowm ):and the LORD (03068 +Y@hovah ) had blessed (01288 +barak ) Abraham (85) in all (03605 +kol ) {things} .

things Gen\_24\_28 And the damsel (05291 +na(arah ) ran (07323 +ruwts ) , and told (05046 +nagad ) [ them of ] her mother s (00517 +)em ) house (01004 +bayith ) these {things} (01697 +dabar ) .

things Gen\_24\_53 And the servant (05650 +(ebed ) brought (03318 +yatsa ) ) forth (03318 +yatsa ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (00899 +beged ) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 +Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 +migdanah ) {things} .

things Gen\_24\_66 And the servant (05650 +(ebed ) told (05608 +caphar ) Isaac (03327 +Yitschaq ) all (03605 +kol ) {things} (01697 +dabar ) that he had done (06213 +(asah ) .

things Gen\_29\_13 And it came (01961 +hayah ) to pass , when Laban (03837 +Laban ) heard (08085 +shama ) the tidings (08088 +shema ) of Jacob (03290 +Ya(aqob ) his sister s (00269 +)achowth ) son (01121 +ben ) , that he ran (07323 +ruwts ) to meet (07125 +qir)ah ) him , and embraced (02263 +chabaq ) him , and kissed (05401 +nashaq ) him , and brought (00935 +bow ) him to his house (01004 +bayith ) . And he told (05608 +caphar ) Laban (03837 +Laban ) all (03605 +kol ) these (00428 +)el - leh ) {things} (01697 +dabar ) .

things Gen\_39\_07 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , that his master s (00113 +)adown ) wife (00802 +)ishshah ) cast (05375 +nasa ) her eyes (05869 +(ayin ) upon Joseph (03130 +Yowceph ) ; and she said (00559 +)amar ) , Lie (07901 +shakab ) with me .

things Gen\_40\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , [ that ] the butler (04945 +mashqeh ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) and [ his ] baker (00644 +)aphah ) had offended (02398 +chata ) their lord (00113 +)adown ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .

things Gen\_42\_36 And Jacob (03290 +Ya(aqob ) their father (1) said (00559 +)amar ) unto them , Me have ye bereaved (07921 +shakol ) [ of my children ] :Joseph (03130 +Yowceph ) [ is ] not , and Simeon (08095 +Shim(own ) [ is ] not , and ye will take (03947 +laqach ) Benjamin (01144 +Binyamiyn ) [ away ] :all (03605 +kol ) these {things} are against (05921 +(al ) me .

things Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa ) with the good (02898 +tuwb ) {things} of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

things Gen\_48\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , that [ one ] told (00559 +)amar ) Joseph (03130 +Yowceph ) , Behold (02009 +hinneh ) , thy father (1) [ is ] sick (02470 +chalah ):and he took (03947 +laqach ) with him his two (08147 +sh@nayim ) sons (01121 +ben ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .

things Hab\_01\_14 And makest (06213 +(asah ) men (00120 +)adam ) as the fishes (01709 +dag ) of the sea (03220 +yam ) , as the creeping (07431 +remes ) {things} , [ that have ] no (03808 +lo ) ruler (04910 +mashal ) over them ?

things Heb\_01\_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [ his ] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) {things} , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

things Heb\_01\_03 Who being the brightness (0541 -apaugasma -) of [ his ] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) {things} by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

things Heb\_02\_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the {things} which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [ them ] slip (3901 -pararrhuego -) .

things Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) {things} put (5293 -hupotasso -) under (5293 -hupotasso -) him .

things Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) {things} in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

things Heb\_02\_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) things , and by whom (3739 -hos -) [ are ] all (3956 -pas -) {things} , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

things Heb\_02\_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) {things} , and by whom (3739 -hos -) [ are ] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

things Heb\_02\_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in {things} [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

things Heb\_02\_17 Wherefore (3606 -hothen -) in all (3956 -pas -) {things} it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

things Heb\_03\_04 For every (3956 -pas -) house (3624 -oikos -) is builded (2680 -kataskeuazo -) by some

(5100 -tis -) [ man ] ; but he that built (2680 -kataskeuazo -) all (3956 -pas -) {things} [ is ] God (2316 -theos -) .

things Heb\_03\_05 And Moses (3475 -Moseus -) verily (3303 -men -) [ was ] faithful (4103 -pistos -) in all (3650 -holos -) his house (3624 -oikos -) , as a servant (2324 -therapon -) , for a testimony (3142 -marturion -) of those (3588 -ho -) {things} which were to be spoken (2980 -laleo -) after ;

things Heb\_04\_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) {things} [ are ] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

things Heb\_05\_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in {things} [ pertaining ] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

things Heb\_05\_08 Though (2539 -kaiper -) he were a Son (5207 -huios -) , yet learned (3129 -manthano -) he obedience (5218 -hupakoe -) by the {things} which (3739 -hos -) he suffered (3958 -pascho -) ;

things Heb\_05\_11 Of whom (3739 -hos -) we have many (4183 -polus -) {things} to say (3056 -logos -) , and hard (1421 -dusermeneutos -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

things Heb\_06\_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) things of you , and {things} that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus (3779 -houto -) speak (2980 -laleo -) .

things Heb\_06\_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) {things} of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus (3779 -houto -) speak (2980 -laleo -) .

things Heb\_06\_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) {things} , in which (3739 -hos -) [ it was ] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

things Heb\_07\_13 For he of whom (3739 -hos -) these (5023 -tauta -) {things} (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) attendance (4337 -prosecho -) at the altar (2379 -thusiasterion -) .

things Heb\_08\_01 . Now (1161 -de -) of the {things} which we have spoken (3004 -lego -) [ this is ] the sum (2774 -kephalaion -):We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

things Heb\_08\_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956 -pas -) {things} according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -



deiknuo -) to thee in the mount (3735 -oros -) .

things Heb\_08\_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) {things} , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

things Heb\_09\_06 Now (1161 -de -) when these (5130 -touton -) {things} were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [ of God ] .

things Heb\_09\_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) {things} to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

things Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) {things} are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

things Heb\_09\_23 . [ It was ] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) {things} themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

things Heb\_09\_23 . [ It was ] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of {things} in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

things Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the {things} (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

things Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) {things} to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

things Heb\_11\_01 . Now (1161 -de -) faith (4102 -pistis -) is the substance (5287 -hupostasis -) of things (4229 -pragma -) hoped (1679 -elpizo -) for , the evidence (1650 -elegchos -) of {things} not seen (0991 -blepo -) .

things Heb\_11\_01 . Now (1161 -de -) faith (4102 -pistis -) is the substance (5287 -hupostasis -) of {things} (4229 -pragma -) hoped (1679 -elpizo -) for , the evidence (1650 -elegchos -) of things not seen (0991 -blepo -)

things Heb\_11\_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of {things} which do appear (5316 -phaino -) .

things Heb\_11\_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that {things} which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

things Heb\_11\_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of {things} not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

things Heb\_11\_14 For they that say (3004 -lego -) such (5108 -toioutos -) {things} declare (1718 -emphanizo -) plainly (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -) .

things Heb\_11\_20 By faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) concerning (4012 -peri -) {things} to come (3195 -mello -) .

things Heb\_12\_24 And to Jesus (2424 -Iesous -) the mediator (3316 -mesites -) of the new (3501 -neos -) covenant (1242 -diatheke -) , and to the blood (0129 -haima -) of sprinkling (4473 -rhantismos -) , that speaketh (2980 -laleo -) better (2909 -kreitton -) {things} than [ that of ] Abel (0006 -Abel -) .

things Heb\_12\_27 And this (3588 -ho -) [ word ] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) {things} which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

things Heb\_12\_27 And this (3588 -ho -) [ word ] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of {things} that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

things Heb\_12\_27 And this (3588 -ho -) [ word ] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) {things} that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

things Heb\_13\_05 [ Let your (3588 -ho -) ] conversation (5158 -tropos -) [ be ] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [ and be ] content (0714 -arkeo -) with such (3588 -ho -) {things} as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

things Heb\_13\_18 . Pray (4336 -proseuchomai -) for us:for we trust (3982 -peitho -) we have (2192 -echo -) a good (2570 -kalos -) conscience (4893 -suneidesis -) , in all (3956 -pas -) {things} willing (2309 -thelo -) to live (0390 -anastrepho -) honestly (2573 -kalos -) .

things Hos\_02\_18 And in that day (03117 +yowm ) will I make (03772 +karath ) a covenant (01285

+b@riyth ) for them with the beasts (02416 +chay ) of the field (07704 +sadeh ) , and with the fowls (05775 +owph ) of heaven (08064 +shamayim ) , and [ with ] the creeping (07431 +remes ) {things} of the ground (00127 +)adamah ):and I will break (07665 +shabar ) the bow (07198 +qesheth ) and the sword (02719 +chereb ) and the battle (04421 +milchamah ) out of the earth (00776 +)erets ) , and will make them to lie (07901 +shakab ) down (07901 +shakab ) safely (00983 +betach ) .

things Hos\_08\_12 I have written (03789 +kathab ) to him the great (07239 +ribbow ) {things} of my law (08451 +towrah ) , [ but ] they were counted (02803 +chashab ) as a strange (02114 +zuwr ) thing .

things Hos\_09\_03 They shall not dwell (03427 +yashab ) in the LORD S (03068 +Y@hovah ) land (00776 +)erets ) ; but Ephraim (00669 +)Ephrayim ) shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) , and they shall eat (00398 +)akal ) unclean (02931 +tame) ) [ {things} ] in Assyria (00804 +)Ashshuwr ) .

things Hos\_14\_09 Who (04310 +miy ) [ is ] wise (02450 +chakam ) , and he shall understand (00995 +biyn ) these (00428 +)el - leh ) [ {things} ] ? prudent (00995 +biyn ) , and he shall know (03045 +yada( ) them ? for the ways (01870 +derek ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

things Isa\_25\_01 . O LORD (03068 +Y@hovah ) , thou [ art ] my God (00430 +)elohiyim ) ; I will exalt (07311 +ruwm ) thee , I will praise (03034 +yadah ) thy name (08034 +shem ) ; for thou hast done (06213 +)asah ) wonderful (06382 +pele) ) [ {things} ; thy ] counsels (06098 +)etsah ) of old (07350 +rachowq ) [ are ] faithfulness (00530 +)emuwnah ) [ and ] truth (00544 +)omen ) .

things Isa\_25\_06 . And in this (02088 +zeh ) mountain (02022 +har ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) make (06213 +)asah ) unto all (03605 +kol ) people (05971 +)am ) a feast (04960 +mishteh ) of fat (08081 +shemen ) things , a feast (04960 +mishteh ) of wines (08105 +shemer ) on the lees (08105 +shemer ) , of fat (08081 +shemen ) {things} full of marrow (04229 +machah ) , of wines (08105 +shemer ) on the lees (08105 +shemer ) well refined (02212 +zaqaq ) .

things Isa\_25\_06 . And in this (02088 +zeh ) mountain (02022 +har ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) make (06213 +)asah ) unto all (03605 +kol ) people (05971 +)am ) a feast (04960 +mishteh ) of fat (08081 +shemen ) {things} , a feast (04960 +mishteh ) of wines (08105 +shemer ) on the lees (08105 +shemer ) , of fat (08081 +shemen ) things full of marrow (04229 +machah ) , of wines (08105 +shemer ) on the lees (08105 +shemer ) well refined (02212 +zaqaq ) .

things Isa\_29\_16 Surely (00518 +)im ) your turning (02017 +hophek ) of {things} upside down shall be esteemed (02803 +chashab ) as the potter s (03335 +yatsar ) clay (02563 +chomer ):for shall the work (04639 +)ma(aseh ) say (00559 +)amar ) of him that made (06213 +)asah ) it , He made (06213 +)asah ) me not ? or shall the thing framed (03336 +yetser ) say (00559 +)amar ) of him that framed (03335 +yatsar ) it , He had no (03808 +lo) ) understanding (00995 +biyn ) ?

things Isa\_30\_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +)ra(ah ) , See (07200 +)ra(ah ) not ; and to the prophets (02374 +chozeh ) , Prophecy (02372 +chazah ) not unto us right (05229 +n@kochah ) things , speak (01696 +dabar ) unto us smooth (02513 +chelqah ) {things} , prophecy (02372 +chazah ) deceits (04123 +mahathallah ) :

things Isa\_30\_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +)ra(ah ) , See (07200 +)ra(ah ) not ; and to the prophets (02374 +chozeh ) , Prophecy (02372 +chazah ) not unto us right (05229 +n@kochah ) {things} , speak (01696 +dabar ) unto us smooth (02513 +chelqah ) things , prophecy (02372 +chazah ) deceits (04123 +mahathallah ) :

things Isa\_32\_08 But the liberal (05081 +nadiyb ) deviseth (03289 +ya(ats ) liberal (05081 +nadiyb ) things ;

and by liberal (05081 +nadiyb ) {things} shall he stand (06965 +quwm ) .

things Isa\_32\_08 But the liberal (05081 +nadiyb ) deviseth (03289 +ya(ats ) liberal (05081 +nadiyb ) {things} ; and by liberal (05081 +nadiyb ) things shall he stand (06965 +quwm ) .

things Isa\_34\_01 . Come (07126 +qarab ) near (07126 +qarab ) , ye nations (01471 +gowy ) , to hear (08085 +shama( ) ; and hearken (07181 +qashab ) , ye people (03816 +l@om ):let the earth (00776 +)erets ) hear (08085 +shama( ) , and all (04393 +m@lo ) ) that is therein (04393 +m@lo ) ) ; the world (08398 +tebel ) , and all (03605 +kol ) {things} that come (06631 +tse)etsa ) forth (06631 +tse)etsa ) of it .

things Isa\_38\_16 O Lord (00136 +)Adonay ) , by these (05921 +(al ) [ things men ] live (02421 +chayah ) , and in all (03605 +kol ) these [ {things} is ] the life (02416 +chay ) of my spirit (07307 +ruwach ):so wilt thou recover (02492 +chalam ) me , and make me to live (02421 +chayah ) .

things Isa\_38\_16 O Lord (00136 +)Adonay ) , by these (05921 +(al ) [ {things} men ] live (02421 +chayah ) , and in all (03605 +kol ) these [ things is ] the life (02416 +chay ) of my spirit (07307 +ruwach ):so wilt thou recover (02492 +chalam ) me , and make me to live (02421 +chayah ) .

things Isa\_39\_02 And Hezekiah (02396 +Chizqiyah ) was glad (08056 +sameach ) of them , and shewed (07200 +ra)ah ) them the house (01004 +bayith ) of his precious (05238 +n@koth ) {things} , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and all (03605 +kol ) the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was nothing in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

things Isa\_40\_26 Lift (05375 +nasa ) up your eyes (05869 +(ayin ) on high (04791 +marowm ) , and behold (07200 +ra)ah ) who (04310 +miy ) hath created (01254 +bara ) these (00428 +)el - leh ) [ {things} ] , that bringeth (03318 +yatsa ) out their host (06635 +tsaba ) by number (04557 +micpar ):he calleth (07121 +qara ) them all (03605 +kol ) by names (08034 +shem ) by the greatness (07230 +rob ) of his might (00202 +)own ) , for that [ he is ] strong (00533 +)ammiyts ) in power (03581 +koach ) ; not one (00376 +)iysh ) faileth (05737 +(adar ) .

things Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 +ri)shown ) things , what (04100 +mah ) they [ be ] , that we may consider them , and know (03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama( ) us {things} for to come (00935 +bow ) .

things Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 +ri)shown ) {things} , what (04100 +mah ) they [ be ] , that we may consider them , and know (03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama( ) us things for to come (00935 +bow ) .

things Isa\_41\_23 Shew (05046 +nagad ) the {things} that are to come (00857 +)athah ) hereafter (00268 +)achowr ) , that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ) .

things Isa\_42\_09 Behold (02009 +hinneh ) , the former (07223 +ri)shown ) things are come (00935 +bow ) to pass , and new (02319 +chadash ) {things} do I declare (05046 +nagad ):before (02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 +shama( ) you of them .

things Isa\_42\_09 Behold (02009 +hinneh ) , the former (07223 +ri)shown ) {things} are come (00935 +bow )

to pass , and new (02319 +chadash ) things do I declare (05046 +nagad ):before (02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 +shama( ) you of them .

things Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not known (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniym ) them , and crooked (04625 +ma(aqash ) things straight (04334 +miyshowr ) . These (00428 +)el - leh ) {things} (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

things Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not known (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniym ) them , and crooked (04625 +ma(aqash ) {things} straight (04334 +miyshowr ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

things Isa\_42\_20 Seeing (07200 +ra)ah ) many (07227 +rab ) {things} , but thou observest (08104 +shamar ) not ; opening (06491 +paqach ) the ears (00241 +)ozen ) , but he heareth (08085 +shama( ) not .

things Isa\_43\_09 Let all (03605 +kol ) the nations (01471 +gowy ) be gathered (06908 +qabats ) together (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) {things} ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

things Isa\_43\_18 Remember (02142 +zakar ) ye not the former (07223 +ri)shown ) things , neither (00408 +)al ) consider (00995 +biyn ) the {things} of old (06931 +qadmowniy ) .

things Isa\_43\_18 Remember (02142 +zakar ) ye not the former (07223 +ri)shown ) {things} , neither (00408 +)al ) consider (00995 +biyn ) the things of old (06931 +qadmowniy ) .

things Isa\_44\_07 And who (04310 +miy ) , as I , shall call (07121 +qara ) , and shall declare (05046 +nagad ) it , and set it in order (06186 +(arak ) for me , since I appointed (07760 +suwm ) the ancient (05769 +(owlam ) people (05971 +(am ) ? and the {things} that are coming (00857 +)athah ) , and shall come (00935 +bow ) , let them shew (05046 +nagad ) unto them .

things Isa\_44\_09 . They that make (03335 +yatsar ) a graven (06459 +pecel ) image [ are ] all (03605 +kol ) of them vanity (08414 +tohuw ) ; and their delectable (02530 +chamad ) {things} shall not profit (03276 +ya(al ) ; and they [ are ] their own witnesses (05707 +(ed ) ; they see (07200 +ra)ah ) not , nor (01077 +bal ) know (03045 +yada( ) ; that they may be ashamed (00954 +buwsh ) .

things Isa\_44\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy redeemer (01350 +ga)al ) , and he that formed (03335 +yatsar ) thee from the womb (00990 +beten ) , I [ am ] the LORD (03068 +Y@hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ {things} ] ; that stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) alone (00905 +bad ) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;

things Isa\_45\_07 I form (03335 +yatsar ) the light (00216 +)owr ) , and create (01254 +bara ) darkness (02822 +choshek ):I make (06213 +(asah ) peace (07965 +shalowm ) , and create (01254 +bara ) evil (07451 +ra( ):I the LORD (03068 +Y@hovah ) do (06213 +(asah ) all these (00428 +)el - leh ) [ {things} ] .

things Isa\_45\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and his Maker (03335 +yatsar ) , Ask (07592 +sha)al ) me of {things} to come (00857 +)athah ) concerning (05921 +(al ) my sons (01121 +ben ) , and concerning (05921 +(al ) the work (06467 +po(al ) of my hands (03027 +yad ) command (06680 +tsavah ) ye me .

things Isa\_45\_19 I have not spoken (01696 +dabar ) in secret (05643 +cether ) , in a dark (02822 +choshek ) place (04725 +maqowm ) of the earth (00776 +)erets ):I said (00559 +)amar ) not unto the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , Seek (01245 +baqash ) ye me in vain (08414 +tohuw ):I the LORD (03068 +Y@hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ) , I declare (05046 +nagad ) {things} that are right (04339 +meyshar ) .

things Isa\_46\_09 Remember (02142 +zakar ) the former (07223 +ri)shown ) {things} of old (05769 +(owlam )):for I [ am ] God (00410 +)el ) , and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) ; [ I am ] God (00430 +)elohiyam ) , and [ there is ] none (00657 +)ephec ) like (03644 +k@mow ) me ,

things Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the beginning (07225 +re)shiyth ) , and from ancient (06924 +qedem ) times [ the {things} ] that are not [ yet ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

things Isa\_47\_07 . And thou saidst (00559 +)amar ) , I shall be a lady (01404 +g@bereth ) for ever (05769 +(owlam ):[ so (05704 +(ad ) ] that thou didst not lay (07760 +suwm ) these (00428 +)el - leh ) [ {things} ] to thy heart (03820 +leb ) , neither (03808 +lo ) didst remember (02142 +zakar ) the latter (00319 +)achariyth ) end of it .

things Isa\_47\_09 But these (00428 +)el - leh ) two (08147 +sh@nayim ) [ {things} ] shall come (00935 +bow ) to thee in a moment (07281 +rega( ) in one (00259 +)echad ) day (03117 +yowm ) , the loss (07921 +shakol ) of children , and widowhood (00489 +)almon ):they shall come (00935 +bow ) upon thee in their perfection (08537 +tom ) for the multitude (07230 +rob ) of thy sorceries (03785 +kesheph ) , [ and ] for the great (03966 +m@(od ) abundance (06109 +(otsmah ) of thine enchantments (02267 +cheber ) .

things Isa\_47\_13 Thou art wearied (03811 +la)ah ) in the multitude (07230 +rob ) of thy counsels (06098 +(etsah ) . Let now (04994 +na ) the astrologers (01895 +habar ) , the stargazers , the monthly (02320 +chodesh ) prognosticators (03045 +yada( ) , stand (05975 +(amad ) up , and save (03467 +yasha( ) thee from [ these {things} ] that shall come (00935 +bow ) upon thee .

things Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) {things} from the beginning (00227 +)az ) ; and they went (03318 +yatsa ) forth (03318 +yatsa ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama( ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow ) to pass .

things Isa\_48\_06 Thou hast heard (08085 +shama( ) , see (02372 +chazah ) all (03605 +kol ) this ; and will not ye declare (05046 +nagad ) [ it ] ? I have shewed (08085 +shama( ) thee new (02319 +chadash ) things from this time (06258 +(attah ) , even hidden (05341 +natsar ) {things} , and thou didst not know (03045 +yada( ) them .

things Isa\_48\_06 Thou hast heard (08085 +shama( ) , see (02372 +chazah ) all (03605 +kol ) this ; and will not ye declare (05046 +nagad ) [ it ] ? I have shewed (08085 +shama( ) thee new (02319 +chadash ) {things} from this time (06258 +(attah ) , even hidden (05341 +natsar ) things , and thou didst not know (03045 +yada( ) them .

things Isa\_48\_14 All (03605 +kol ) ye , assemble (06908 +qabats ) yourselves , and hear (08085 +shama( ) ; which (04310 +miy ) among them hath declared (05046 +nagad ) these (00428 +)el - leh ) [ {things} ] ? The

**LORD (03068 +Y@hovah ) hath loved (00157 +)ahab ) him:he will do (06213 +(asah ) his pleasure (02656 +chephets ) on Babylon (00894 +Babel ) , and his arm (02220 +z@rowa( ) [ shall be on ] the Chaldeans (03778 +Kasdiy ) .**

**things Isa\_51\_19 These (02007 +hennah ) two (08147 +sh@nayim ) [ {things} ] are come (07122 +qara) ) unto thee ; who (04310 +miy ) shall be sorry (05110 +nuwd ) for thee ? desolation (07701 +shod ) , and destruction (07667 +sheber ) , and the famine (07458 +ra(ab ) , and the sword (02719 +chereb ):by whom (04310 +miy ) shall I comfort (05162 +nacham ) thee ?**

**things Isa\_56\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the eunuchs (05631 +cariyc ) that keep (08104 +shamar ) my sabbaths (07676 +shabbath ) , and choose (00977 +bachar ) [ the {things} ] that please (02654 +chaphets ) me , and take (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth ) ;**

**things Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the {things} that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .**

**things Isa\_64\_03 When thou didst (06213 +(asah ) terrible (03372 +yare) ) {things} [ which ] we looked (06960 +qavah ) not for , thou camest (03381 +yarad ) down (03381 +yarad ) , the mountains (02022 +har ) flowed (02151 +zalal ) down at thy presence (06440 +paniym ) .**

**things Isa\_64\_11 Our holy (06944 +qodesh ) and our beautiful (08597 +tiph)arah ) house (01004 +bayith ) , where (00834 +)aher ) our fathers (1) praised (01984 +halal ) thee , is burned (08316 +s@rephah ) up with fire (00784 +)esh ):and all (03605 +kol ) our pleasant (04261 +machmad ) {things} are laid waste (02723 +chorbah ) .**

**things Isa\_64\_12 Wilt thou refrain (00662 +)aphaq ) thyself for these (00428 +)el - leh ) [ {things} ] , O LORD (03068 +Y@hovah ) ? wilt thou hold (02814 +chashah ) thy peace (02814 +chashah ) , and afflict (06031 +(anah ) us very (03966 +m@(od ) sore (03966 +m@(od ) ?**

**things Isa\_65\_04 Which remain (03427 +yashab ) among the graves (06913 +qeber ) , and lodge (03885 +luwn ) in the monuments (05341 +natsar ) , which eat (00398 +)akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and broth (06564 +paraq ) of abominable (06292 +pigguwl ) [ {things} is in ] their vessels (03627 +k@liy ) ;**

**things Isa\_66\_02 For all (03605 +kol ) those (00428 +)el - leh ) [ things ] hath mine hand (03027 +yad ) made (06213 +(asah ) , and all (03605 +kol ) those (00428 +)el - leh ) [ {things} ] have been (01961 +hayah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ) , [ even ] to [ him that is ] poor (06041 +(aniy ) and of a contrite (05223 +nakeh ) spirit (07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al ) my word (01697 +dabar ) .**

**things Isa\_66\_02 For all (03605 +kol ) those (00428 +)el - leh ) [ {things} ] hath mine hand (03027 +yad ) made (06213 +(asah ) , and all (03605 +kol ) those (00428 +)el - leh ) [ things ] have been (01961 +hayah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ) , [ even ] to [ him that is ] poor (06041 +(aniy ) and of a contrite (05223 +nakeh ) spirit (07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al ) my word (01697 +dabar ) .**

**things Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama( ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) {things} ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ]**

shall a nation (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am) ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

things Jam\_02\_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ ye ] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) {things} which are needful (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [ doth it ] profit (3786 -ophelos -) ?

things Jam\_03\_02 For in many (4183 -polus -) {things} we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [ is ] a perfect (5046 -teleios -) man (0435 -aner -) , [ and ] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinus -) the whole (3650 -holos -) body (4983 -soma -) .

things Jam\_03\_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) {things} . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !

things Jam\_03\_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of {things} in the sea (1724 -enalios -) , is tamed (1150 -damazo -) , and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

things Jam\_03\_10 Out of the same (0846 -autos -) mouth (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) {things} ought (5534 -chre -) not so (3779 -houto -) to be .

things Jam\_05\_12 . But above (4253 -pro -) all (3956 -pas -) {things} , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [ your (3588 -ho -) ] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

things Jer\_02\_08 The priests (03548 +kohen ) said (00559 +)amar ) not , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) ? and they that handle (08610 +taphas ) the law (08451 +towrah ) knew (03045 +yada( ) me not:the pastors (07462 +ra(ah ) also transgressed (06586 +pasha( ) against me , and the prophets (05030 +nabiy ) prophesied (05012 +naba ) by Baal (01168 +Ba(al ) , and walked (01980 +halak ) after (00310 +)achar ) [ {things} that ] do not profit (03276 +ya(al ) .

things Jer\_03\_05 Will he reserve (05201 +natar ) [ his anger ] for ever ? will he keep (8104shamar ) [ it ] to the end (05331 +netsach ) ? Behold (02009 +hinneh ) , thou hast spoken (01696 +dabar ) and done (06213 +(asah ) evil (07451 +ra( ) {things} as thou couldest (03201 +yakol ) .

things Jer\_03\_07 And I said (00559 +)amar ) after (00310 +)achar ) she had done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] , Turn (07725 +shuwb ) thou unto me . But she returned (07725 +shuwb ) not . And her treacherous (00901 +bagowd ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) saw (07200 +ra(ah ) [ it ] .

things Jer\_04\_18 Thy way (01870 +derek ) and thy doings (04611 +ma(alal ) have procured (06213 +(asah ) these (00428 +)el - leh ) [ {things} ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra( ) , because (03588 +kiy ) it is bitter (04751 +mar ) , because (03588 +kiy ) it reacheth (05060 +naga( ) unto thine heart (03820 +leb ) .



things Jer\_05\_09 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ {things} ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a nation (01471 +gowy ) as this (02088 +zeh ) ?

things Jer\_05\_19 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye shall say (00559 +)amar ) , Wherefore doeth (06213 +(asah ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] unto us ? then shalt thou answer (00559 +)amar ) them , Like as ye have forsaken (05800 +(azab ) me , and served (05647 +(abad ) strange (05236 +nekar ) gods (00430 +)elohiym ) in your land (00776 +)erets ) , so (03651 +ken ) shall ye serve (05647 +(abad ) strangers (02114 +zuwr ) in a land (00776 +)erets ) [ that is ] not yours .

things Jer\_05\_25 . Your iniquities (05771 +(avon ) have turned (05186 +natah ) away these (00428 +)el - leh ) [ things ] , and your sins (02403 +chatta)ah ) have withholden (04513 +mana() good (02896 +towb ) [ {things} ] from you .

things Jer\_05\_25 . Your iniquities (05771 +(avon ) have turned (05186 +natah ) away these (00428 +)el - leh ) [ {things} ] , and your sins (02403 +chatta)ah ) have withholden (04513 +mana() good (02896 +towb ) [ things ] from you .

things Jer\_05\_29 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ {things} ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a nation (01471 +gowy ) as this ?

things Jer\_08\_13 . I will surely consume (05486 +cuwph ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the vine (01612 +gephen ) , nor (00369 +)ayin ) figs (08384 +t@)en ) on the fig (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the {things} that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) away from them .

things Jer\_09\_09 Shall I not visit (06485 +paqad ) them for these (00428 +)el - leh ) [ {things} ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a nation (01471 +gowy ) as this (02088 +zeh ) ?

things Jer\_09\_24 But let him that glorieth (01984 +halal ) glory (01984 +halal ) in this (02063 +zo)th ) , that he understandeth (07919 +sakal ) and knoweth (03045 +yada() me , that I [ am ] the LORD (03068 +Y@hovah ) which exercise (06213 +(asah ) lovingkindness (02617 +checed ) , judgment (04941 +mishpat ) , and righteousness (06666 +ts@daqah ) , in the earth (00776 +)erets ):for in these (00428 +)el - leh ) [ {things} ] I delight (02654 +chaphets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

things Jer\_10\_16 The portion (02506 +cheleq ) of Jacob (03290 +Ya(aqob ) [ is ] not like them:for he [ is ] the former (03335 +yatsar ) of all (03605 +kol ) [ {things} ] ; and Israel (03478 +Yisra)el ) [ is ] the rod (07626 +shebet ) of his inheritance (05159 +nachalah ):The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .

things Jer\_13\_22 . And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Wherefore (04069 +madduwa() come (07122 +qara) ) these (00428 +)el - leh ) {things} upon me ? For the greatness (07230 +rob ) of thine iniquity (05771 +(avon ) are thy skirts (07757 +shuwl ) discovered (01540 +galah ) , [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ) .

things Jer\_14\_22 Are there [ any ] among the vanities (01892 +hebel ) of the Gentiles (01471 +gowy ) that can cause rain (01653 +geshem ) ? or can the heavens (08064 +shamayim ) give (05414 +nathan ) showers (07241 +rabiyy ) ? [ art ] not thou he , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ? therefore we will wait (06960 +qavah ) upon thee:for thou hast made (06213 +(asah ) all (03605 +kol ) these

(00428 +)el - leh ) [ {things} ] .

things Jer\_16\_18 And first (07223 +ri)shown ) I will recompense (07999 +shalam ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) double (04932 +mishneh ) ; because (05921 +(al ) they have defiled (02490 +chalal ) my land (00776 +)erets ) , they have filled (04390 +male ) mine inheritance (05159 +nachalah ) with the carcasses (05038 +n@belah ) of their detestable (08251 +shiqquwts ) and abominable (08441 +tow(ebah ) {things} .

things Jer\_16\_19 O LORD (03068 +Y@hovah ) , my strength (05797 +(oz ) , and my fortress (04581 +ma(owz ) , and my refuge (04498 +manowc ) in the day (03117 +yowm ) of affliction (06869 +tsarah ) , the Gentiles (01471 +gowy ) shall come (00935 +bow ) unto thee from the ends (00657 +)ephec ) of the earth (00776 +)erets ) , and shall say (00559 +)amar ) , Surely (00389 +)ak ) our fathers (1) have inherited (05157 +nachal ) lies (08267 +sheqer ) , vanity (01892 +hebel ) , and [ {things} ] wherein [ there is ] no (00369 +)ayin ) profit (03276 +ya(al ) .

things Jer\_17\_09 The heart (03820 +leb ) [ is ] deceitful (06121 +(aqob ) above all (03605 +kol ) [ {things} ] , and desperately (00605 +)anash ) wicked (00605 +)anash ):who (04310 +miy ) can know (03045 +yada( ) it ?

things Jer\_20\_01 . Now Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Immer (00564 +)Immer ) the priest (03548 +kohen ) , who (01931 +huw ) [ was ] also chief (05051 +nogahh ) governor (05057 +nagiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , heard (08085 +shama( ) that Jeremiah (03414 +Yirm@yah ) prophesied (05012 +naba ) these (00428 +)el - leh ) {things} (01697 +dabar ) .

things Jer\_20\_05 Moreover I will deliver (05414 +nathan ) all (03605 +kol ) the strength (02633 +chocen ) of this (02063 +zo)th ) city (05892 +(iyr ) , and all (03605 +kol ) the labours (03018 +y@giya( ) thereof , and all (03605 +kol ) the precious (03366 +y@qar ) {things} thereof , and all (03605 +kol ) the treasures (00214 +)owtsar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) will I give (05414 +nathan ) into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , which shall spoil (00962 +bazaz ) them , and take (03947 +laqach ) them , and carry (00935 +bow ) them to Babylon (00894 +Babel ) .

things Jer\_21\_14 But I will punish (06485 +paqad ) you according to the fruit (06529 +p@riy ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the forest (03293 +ya(ar ) thereof , and it shall devour (00398 +)akal ) all (03605 +kol ) {things} round (05439 +cabiyb ) about it .

things Jer\_26\_10 When the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) heard (08085 +shama( ) these (00428 +)el - leh ) {things} (01697 +dabar ) , then they came (05927 +(alah ) up from the king s (04428 +melek ) house (01004 +bayith ) unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) down in the entry (06607 +pethach ) of the new (02319 +chadash ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) [ house ] .

things Jer\_30\_15 Why (04100 +mah ) criest (02199 +za(aq ) thou for thine affliction (07667 +sheber ) ? thy sorrow (04341 +mak)ob ) [ is ] incurable (00605 +)anash ) for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ):[ because ] thy sins (02403 +chatta)ah ) were increased (06105 +(atsam ) , I have done (06213 +(asah ) these (00428 +)el - leh ) {things} unto thee .

things Jer\_31\_05 Thou shalt yet (05750 +(owd ) plant (05193 +nata( ) vines (03754 +kerem ) upon the mountains (02022 +har ) of Samaria (08111 +Shom@rown ):the planters (05193 +nata( ) shall plant (05193 +nata( ) , and shall eat [ them ] as common (02490 +chalal ) {things} .

things Jer\_33\_03 Call (07121 +qara ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great (01419 +gadowl ) and mighty (01219 +batsar ) {things} , which thou knowest (03045 +yada( ) not .

things Jer\_42\_05 Then they said (00559 +)amar ) to Jeremiah (03414 +Yirm@yah ) , The LORD (03068 +Y@hovah ) be a true (00571 +)emeth ) and faithful (00539 +)aman ) witness (05707 +(ed ) between (00996 +beyn ) us , if we do (06213 +(asah ) not even (03651 +ken ) according to all (03605 +kol ) {things} (01697 +dabar ) for the which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall send (07971 +shalach ) thee to us .

things Jer\_44\_18 But since we left (02308 +chadal ) off to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , we have wanted (02637 +chacer ) all (03605 +kol ) [ {things} ] , and have been consumed (08552 +tamam ) by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ) .

things Jer\_45\_05 And seekest (01245 +baqash ) thou great (01419 +gadawl ) {things} for thyself ? seek (01245 +baqash ) [ them ] not:for , behold (02005 +hen ) , I will bring (00935 +bow ) evil (07451 +ra( ) upon all (03605 +kol ) flesh (01320 +basar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but thy life (05315 +nephesh ) will I give (05414 +nathan ) unto thee for a prey (07998 +shalal ) in all (03605 +kol ) places (04725 +maqowm ) whither thou goest (03212 +yalak ) .

things Job\_05\_09 Which doeth (06213 +(asah ) great (01419 +gadawl ) things and unsearchable ; marvellous (06381 +pala ) {things} without number (04557 +micpar ) :

things Job\_05\_09 Which doeth (06213 +(asah ) great (01419 +gadawl ) {things} and unsearchable ; marvellous (06381 +pala ) ) things without number (04557 +micpar ) :

things Job\_06\_07 The {things} [ that ] my soul (05315 +nephesh ) refused (03985 +ma)en ) to touch (05060 +naga( ) [ are ] as my sorrowful (01741 +d@vay ) meat (03899 +lechem ) .

things Job\_06\_30 Is there iniquity (05766 +(evel ) in my tongue (03956 +lashown ) ? cannot (03808 +lo ) my taste (02441 +chek ) discern (00995 +biyn ) perverse (01942 +havvah ) {things} ?

things Job\_08\_02 How (05704 +(ad ) long (05704 +(ad ) wilt thou speak (04448 +malal ) these (00428 +)el - leh ) [ {things} ] ? and [ how long shall ] the words (00561 +)emer ) of thy mouth (06310 +peh ) [ be like ] a strong (03524 +kabbiyr ) wind (07307 +ruwach ) ?

things Job\_09\_10 Which doeth (06213 +(asah ) great (01419 +gadawl ) {things} past (00369 +)ayin ) finding (02714 +cheqer ) out ; yea , and wonders (06381 +pala ) without number (04557 +micpar ) .

things Job\_10\_13 And these (00428 +)el - leh ) [ {things} ] hast thou hid (06845 +tsaphan ) in thine heart (03824 +lebab ):I know (03045 +yada( ) that this (02063 +zo)th ) [ is ] with thee .

things Job\_12\_03 But I have understanding (03824 +lebab ) as well (71) as you ; I [ am (01961 +hayah ) ] not inferior (05307 +naphal ) to you:yea , who (04310 +miy ) knoweth (00854 +)eth ) not such (03644 +k@mow ) {things} as these (00428 +)el - leh ) ?

things Job\_12\_22 He discovereth (01540 +galah ) deep (06013 +(amoq ) {things} out of darkness (02822 +choshek ) , and bringeth (03318 +yatsa ) out to light (00216 +)owr ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .

things Job\_13\_20 Only (00389 +)ak ) do (06213 +(asah ) not two (08147 +sh@nayim ) [ {things} ] unto me:then (00227 +)az ) will I not hide (05641 +cathar ) myself from thee .

things Job\_13\_26 For thou writest (03789 +kathab ) bitter (04846 +m@rorah ) {things} against (05921 +(al ) me , and makest me to possess (03423 +yarash ) the iniquities (05771 +(avon ) of my youth (05271 +na(uwr

).

things Job\_14\_19 The waters (04325 +mayim ) wear (07833 +shachaq ) the stones (68):thou wastest (07857 +shataph ) away the {things} which grow (05599 +caphiyach ) [ out ] of the dust (06083 +(aphar ) of the earth (00776 +)erets ) ; and thou destroyest (6) the hope (08615 +tiqvah ) of man (00582 +)enowsh ) .

things Job\_22\_18 Yet he filled (04390 +male) ) their houses (01004 +bayith ) with good (02896 +towb ) [ {things} ] :but the counsel (06098 +(etsah ) of the wicked (07563 +rasha( ) is far (07350 +rachowq ) from me .

things Job\_23\_14 For he performeth (07999 +shalam ) [ the thing that is ] appointed (02706 +choq ) for me:and many (07227 +rab ) such (02007 +hennah ) [ {things} are ] with him .

things Job\_26\_05 . Dead (07496 +rapha ) [ {things} ] are formed (02342 +chuwI ) from under (8478tachath ) the waters (04325 +mayim ) , and the inhabitants (07934 +shaken ) thereof .

things Job\_33\_29 . Lo (02005 +hen ) , all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] worketh (06466 +pa(al ) God (00410 +)el ) oftentimes with man (01397 +geber ) ,

things Job\_37\_05 God (00410 +)el ) thundereth (07481 +ra(am ) marvellously (06381 +pala ) ) with his voice (06963 +qowl ) ; great (01419 +gadowl ) {things} doeth (06213 +(asah ) he , which we cannot (00408 +)al ) comprehend (03045 +yada( ) .

things Job\_41\_30 Sharp (02303 +chadduwd ) stones (02789 +cheres ) [ are ] under (08478 +tachath ) him:he spreadeth (07502 +raphad ) sharp (02742 +charuwts ) pointed (02742 +charuwts ) {things} upon the mire (02916 +tiyt ) .

things Job\_41\_34 He beholdeth (07200 +ra)ah ) all (03605 +kol ) high (01364 +gaboahh ) [ {things} ] :he [ is ] a king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) the children (01121 +ben ) of pride (07830 +shachats ) .

things Job\_42\_03 Who (04310 +miy ) [ is ] he that hideth (05956 +(alam ) counsel (06098 +(etsah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) ? therefore (03651 +ken ) have I uttered (05046 +nagad ) that I understood (00995 +biyn ) not ; {things} too wonderful (06381 +pala ) ) for me , which I knew (03045 +yada( ) not .

things Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) {things} .

things Joe\_02\_21 Fear (03372 +yare) ) not , O land (00127 +)adamah ) ; be glad (01523 +giyl ) and rejoice (08055 +samach ):for the LORD (03068 +Y@hovah ) will do (06213 +(asah ) great (01431 +gadal ) {things} .

things Joe\_03\_05 Because (00834 +)aher ) ye have taken (03947 +laqach ) my silver (03701 +keceph ) and my gold (02091 +zahab ) , and have carried (00935 +bow ) into your temples (01964 +heykal ) my goodly (02896 +towb ) pleasant (04261 +machmad ) {things} :

things Joh\_01\_03 All (3956 -pas -) {things} were made (1096 -ginomai -) by him ; and without (5565 -choris

-) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

things Joh\_01\_28 These (5023 -tauta -) {things} were done (1096 -ginomai -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) , where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907 -baptizo -) .

things Joh\_01\_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) {things} than these (5130 -touton -) .

things Joh\_02\_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these (5023 -tauta -) {things} hence (1782 -enteuthen -) ; make (4160 -poieo -) not my Father s (3962 -pater -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .

things Joh\_02\_18 Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) and said (2036 -epo -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023 -tauta -) {things} ?

things Joh\_03\_09 Nicodemus (3530 -Nikodemos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , How (4459 -pos -) can (1410 -dunamai -) these (5023 -tauta -) {things} be ?

things Joh\_03\_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -) , and knowest (1097 -ginosko -) not these (5023 -tauta -) {things} ?

things Joh\_03\_12 If (1487 -ei -) I have told (2036 -epo -) you earthly (1919 -epigeios -) things , and ye believe (4100 -pisteuo -) not , how (4459 -pos -) shall ye believe (4100 -pisteuo -) , if (1437 -ean -) I tell (2036 -epo -) you [ of ] heavenly (2032 -epouranios -) {things} ?

things Joh\_03\_12 If (1487 -ei -) I have told (2036 -epo -) you earthly (1919 -epigeios -) {things} , and ye believe (4100 -pisteuo -) not , how (4459 -pos -) shall ye believe (4100 -pisteuo -) , if (1437 -ean -) I tell (2036 -epo -) you [ of ] heavenly (2032 -epouranios -) things ?

things Joh\_03\_22 . After (3326 -meta -) these (5023 -tauta -) {things} came (2064 -erchomai -) Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -) into (1519 -eis -) the land (1093 -ge -) of Judaea (2449 -Ioudaia -) ; and there (1563 -ekei -) he tarried (1304 -diatribo -) with them , and baptized (0907 -baptizo -) .

things Joh\_03\_35 The Father (3962 -pater -) loveth (0025 -agapao -) the Son (5207 -huios -) , and hath given (1325 -didomi -) all (3956 -pas -) {things} into (1722 -en -) his hand (5495 -cheir -) .

things Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) {things} .

things Joh\_04\_29 Come (1205 -deute -) , see (1492 -eido -) a man (0444 -anthropos -) , which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) {things} that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ (5547 -Christos -) ?

things Joh\_04\_45 Then (3767 -oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaisia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having seen (3708 -horao -) all (3956 -pas -) the {things} that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -

Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

things Joh\_05\_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) {things} on (1722 -en -) the sabbath (4521 -sabbaton -) day .

things Joh\_05\_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) {things} soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

things Joh\_05\_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) {things} that himself (0846 -autos -) doeth (4160 -poieo -):and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .

things Joh\_05\_34 But I receive (2983 -lambano -) not testimony (3141 -marturia -) from man (0444 -anthropos -):but these (5023 -tauta -) {things} I say (3004 -lego -) , that ye might be saved (4982 -sozo -) .

things Joh\_06\_01 . After (3326 -meta -) these (5023 -tauta -) {things} Jesus (2424 -Iesous -) went (0565 -aperchomai -) over (4008 -peran -) the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , which is [ the sea (2281 -thalassa -) ] of Tiberias (5085 -Tiberias -) .

things Joh\_06\_59 These (5023 -tauta -) {things} said (2036 -epo -) he in the synagogue (4864 -sunagoge -) , as he taught (1321 -didasko -) in Capernaum (2584 -Kapernaoum -) .

things Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) {things} Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

things Joh\_07\_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) {things} , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

things Joh\_07\_32 The Pharisees (5330 -Pharisaioi -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) {things} concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaioi -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

things Joh\_08\_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -) ; and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) {things} which (3739 -hos -) I have heard (0191 -akouo -) of him .

things Joh\_08\_26 I have (2192 -echo -) many (4183 -polus -) {things} to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -) ; and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have heard (0191 -akouo -) of him .

things Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) {things} .

things Joh\_08\_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) {things} that please (0701 -arestos -) him .

things Joh\_10\_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not what (5101 -tis -) {things} they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

things Joh\_10\_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) {things} that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 -alethes -) .

things Joh\_11\_11 These (5023 -tauta -) {things} (5023 -tauta -) said (2036 -epo -) he:and after (3326 -meta -) that he saith (3004 -lego -) unto them , Our friend (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo -) .

things Joh\_11\_45 . Then (3767 -oun -) many (4183 -polus -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the {things} which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

things Joh\_11\_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 -Pharisaios -) , and told (2036 -epo -) them what (3739 -hos -) {things} Jesus (2424 -Iesous -) had done (4160 -poieo -) .

things Joh\_12\_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) {things} unto him .

things Joh\_12\_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) {things} were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

things Joh\_12\_16 These (5023 -tauta -) {things} understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

things Joh\_12\_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye may be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -

tauta -) {things} spake (2980 -laleo -) Jesus (2424 -Iesous -) , and departed (0565 -aperchomai -) , and did hide (2928 -krupto -) himself from them .

things Joh\_12\_41 These (5023 -tauta -) {things} said (2036 -epo -) Esaias (2268 -Hesaias -) , when (3753 -hote -) he saw (1492 -eido -) his glory (1391 -doxa -) , and spake (2980 -laleo -) of him .

things Joh\_13\_03 Jesus (2424 -Iesous -) knowing (1492 -eido -) that the Father (3962 -pater -) had given (1325 -didomi -) all (3956 -pas -) {things} into (1519 -eis -) his hands (5495 -cheir -) , and that he was come (1831 -exerchomai -) from God (2316 -theos -) , and went (5217 -hupago -) to God (2316 -theos -) ;

things Joh\_13\_17 If (1487 -ei -) ye know (1492 -eido -) these (5023 -tauta -) {things} , happy (3107 -makarios -) are ye if (1437 -ean -) ye do (4160 -poieo -) them .

things Joh\_13\_29 For some (5100 -tis -) [ of them ] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [ those {things} ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

things Joh\_14\_25 . These (5023 -tauta -) {things} have I spoken (2980 -laleo -) unto you , being [ yet ] present (3306 -meno -) with you .

things Joh\_14\_26 But the Comforter (3875 -parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) {things} to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .

things Joh\_14\_26 But the Comforter (3875 -parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) {things} , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .

things Joh\_15\_11 These (5023 -tauta -) {things} have I spoken (2980 -laleo -) unto you , that my joy (5479 -chara -) might remain (3306 -meno -) in you , and [ that ] your (5216 -humon -) joy (5479 -chara -) might be full (4137 -pleroo -) .

things Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) {things} that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

things Joh\_15\_17 These (5023 -tauta -) {things} I command (1781 -entellomai -) you , that ye love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

things Joh\_15\_21 But all (3956 -pas -) these (5023 -tauta -) {things} will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , because (3754 -hoti -) they know (1492 -eido -) not him that sent (3992 -pempo -) me .

things Joh\_16\_01 . These (5023 -tauta -) {things} have I spoken (2980 -laleo -) unto you , that ye should not be offended (4624 -skandalizo -) .



things Joh\_16\_03 And these (5023 -tauta -) {things} will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not known (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

things Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) {things} I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

things Joh\_16\_04 But these (5023 -tauta -) {things} have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

things Joh\_16\_06 But because (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) {things} unto you , sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -) .

things Joh\_16\_12 I have (2192 -echo -) yet (2089 -eti -) many (4183 -polus -) {things} to say (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) bear (0941 -bastazo -) them now (0737 -arti -) .

things Joh\_16\_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [ that ] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you {things} to come (2064 -erchomai -) .

things Joh\_16\_15 All (3956 -pas -) {things} that the Father (3962 -pater -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 -touto -) said (2036 -epo -) I , that he shall take (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [ it ] unto you .

things Joh\_16\_25 These (5023 -tauta -) {things} have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) I shall no (3765 -ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .

things Joh\_16\_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) {things} , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

things Joh\_16\_33 These (5023 -tauta -) {things} I have spoken (2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of good cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the world (2889 -kosmos -) .

things Joh\_17\_07 Now (3568 -nun -) they have known (1097 -ginosko -) that all (3956 -pas -) {things} whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

things Joh\_17\_13 And now (3568 -nun -) come (2064 -erchomai -) I to thee ; and these (5023 -tauta -) {things} I speak (2980 -laleo -) in the world (2889 -kosmos -) , that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -) .

things Joh\_18\_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -)

{things} that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them , Whom (5101 -tis -) seek (2212 -zeteo -) ye ?

things Joh\_19\_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) {things} therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

things Joh\_19\_28 After (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) {things} were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

things Joh\_19\_36 For these (5023 -tauta -) {things} were done (1096 -ginomai -) , that the scripture (1124 -graphe -) should be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be broken (4937 -suntribo -) .

things Joh\_20\_18 Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told (0518 -apaggello -) the disciples (3101 -mathetes -) that she had seen (3708 -horao -) the Lord (2962 -kurios -) , and [ that ] he had spoken (2036 -epo -) these (5023 -tauta -) {things} unto her .

things Joh\_21\_01 . After (3326 -meta -) these (5023 -tauta -) {things} Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [ himself ] .

things Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) {things} ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

things Joh\_21\_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 -touton -) {things} , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

things Joh\_21\_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) {things} which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

things Jos\_01\_17 According as we hearkened (08085 +shama( ) unto Moses (04872 +Mosheh ) in all (03605 +kol ) {things} , so (03651 +ken ) will we hearken (08085 +shama( ) unto thee:only (07535 +raq ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) be with thee , as he was with Moses (04872 +Mosheh ) .

things Jos\_02\_11 And as soon as we had heard (08085 +shama( ) [ these {things} ] , our hearts (03824 +lebab ) did melt (04549 +macac ) , neither (03808 +lo ) did there remain (06965 +quwm ) any more (05750 +owd ) courage (07307 +ruwach ) in any man (00376 +)iysh ) , because (06440 +paniyim ) of you:for the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , he [ is ] God (00430 +)elohiyim ) in heaven (08064 +shamayim ) above (04605 +ma(al ) , and in earth (00776 +)erets ) beneath (08478 +tachath ) .

things Jos\_02\_23 So the two (08147 +sh@nayim ) men (00582 +)enowsh ) returned (07725 +shuwb ) , and descended (03381 +yarad ) from the mountain (02022 +har ) , and passed (05674 +(abar ) over (05674 +(abar ) , and came (00935 +bow ) to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and told (05608 +caphar ) him all (03605 +kol ) [ {things} ] that befell (04672 +matsa ) them :

things Jos\_11\_01 . And it came (01961 +hayah ) to pass , when Jabin (02985 +Yabiyn ) king (04428 +melek ) of Hazor (02674 +Chatsowr ) had heard (08085 +shama( ) [ those {things} ] , that he sent (07971 +shalach ) to Jobab (03103 +Yowbab ) king (04428 +melek ) of Madon (04068 +Madowr ) , and to the king (04428 +melek ) of Shimron (08110 +Shimrown ) , and to the king (04428 +melek ) of Achshaph (00407 +)Akshaph ) ,

things Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) {things} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

things Jos\_23\_15 Therefore it shall come (01961 +hayah ) to pass , [ that ] as all (03605 +kol ) good (02896 +towb ) things (01697 +dabar ) are come (00935 +bow ) upon you , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you ; so (03651 +ken ) shall the LORD (03068 +Y@hovah ) bring (00935 +bow ) upon you all (03605 +kol ) evil (07451 +ra( ) {things} (01697 +dabar ) , until (05704 +(ad ) he have destroyed (08045 +shamad ) you from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

things Jos\_23\_15 Therefore it shall come (01961 +hayah ) to pass , [ that ] as all (03605 +kol ) good (02896 +towb ) {things} (01697 +dabar ) are come (00935 +bow ) upon you , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you ; so (03651 +ken ) shall the LORD (03068 +Y@hovah ) bring (00935 +bow ) upon you all (03605 +kol ) evil (07451 +ra( ) things (01697 +dabar ) , until (05704 +(ad ) he have destroyed (08045 +shamad ) you from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

things Jos\_24\_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) {things} (01697 +dabar ) , that Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

things Jud\_13\_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw ) the LORD (03068 +Y@hovah ) were pleased (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received (03947 +laqach ) a burnt (05930 +(olah ) offering and a meat offering (04503 +minchah ) at our hands (03027 +yad ) , neither (03808 +lo ) would he have shewed (07200 +ra)ah ) us all (03605 +kol ) these (00428 +)el - leh ) [ things ] , nor (03908 +lachash ) would as at this time (06256 +(eth ) have told (08085 +shama( ) us [ such {things} ] as these (02063 +zo)th ) .

things Jud\_13\_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw ) the LORD (03068 +Y@hovah ) were pleased (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received (03947 +laqach ) a burnt (05930 +(olah ) offering and a meat offering (04503 +minchah ) at our hands (03027 +yad ) , neither (03808 +lo ) would he have shewed (07200 +ra)ah ) us all (03605 +kol ) these

(00428 +)el - leh ) [ {things} ] , nor (03908 +lachash ) would as at this time (06256 +(eth ) have told (08085 +shama() us [ such things ] as these (02063 +zo)th ) .

things Jud\_18\_27 . And they took (03947 +laqach ) [ the {things} ] which (00834 +)aher ) Micah (04318 +Miykah ) had made (06213 +(asah ) , and the priest (03548 +kohen ) which (00834 +)aher ) he had (01961 +hayah ) , and came (00935 +bow) ) unto Laish (03919 +Layish ) , unto a people (05971 +(am ) [ that were ] at quiet (08252 +shaqat ) and secure (00982 +batach ):and they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , and burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ) .

things Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) {things} they corrupt (5351 -phtheiro -) themselves .

things Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) {things} which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

things Lam\_01\_07 Jerusalem (03389 +Y@ruwshalaim ) remembered (02142 +zakar ) in the days (03117 +yowm ) of her affliction (06040 +(oniy ) and of her miseries (04788 +maruwd ) all (03605 +kol ) her pleasant (04262 +machmud ) {things} that she had (01961 +hayah ) in the days (03117 +yowm ) of old (06924 +qedem ) , when her people (05971 +(am ) fell (05307 +naphal ) into the hand (03027 +yad ) of the enemy (06862 +tsar ) , and none (00369 +)ayin ) did help (05826 +(azar ) her:the adversaries (06862 +tsar ) saw (07200 +ra)ah ) her , [ and ] did mock (07832 +sachaq ) at (05921 +(al ) her sabbaths (04868 +mishbath ) .

things Lam\_01\_11 All (03605 +kol ) her people (05971 +(am ) sigh (00584 +)anach ) , they seek (01245 +baqash ) bread (03899 +lechem ) ; they have given (05414 +nathan ) their pleasant (04622 +ma(tsowr ) {things} for meat (00400 +)okel ) to relieve (07725 +shuwb ) the soul (05315 +nephesh ):see (07200 +ra)ah ) , O LORD (03068 +Y@hovah ) , and consider (05027 +nabat ) ; for I am become (01961 +hayah ) vile (02151 +zalal ) .

things Lam\_01\_16 For these (00428 +)el - leh ) [ {things} ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with water (04325 +mayim ) , because (03588 +kiy ) the comforter (05162 +nacham ) that should relieve (07725 +shuwb ) my soul (05315 +nephesh ) is far (07368 +rachaq ) from me:my children (01121 +ben ) are desolate (08076 +shamem ) , because (03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 +gabar ) .

things Lam\_02\_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish (08602 +taphel ) {things} for thee:and they have not discovered (01540 +galah ) thine iniquity (05771 +(avon ) , to turn (07725 +shuwb ) away thy captivity (07622 +sh@buwth ) ; but have seen (02372 +chazah ) for thee false (07723 +shav) ) burdens (04864 +mas)eth ) and causes of banishment (04065 +madduwach ) .

things Lam\_05\_17 . For this (02088 +zeh ) our heart (03820 +leb ) is faint (01739 +daveh ) ; for these (00428 +)el - leh ) [ {things} ] our eyes (05869 +(ayin ) are dim (02821 +chashak ) .

things Lev\_02\_08 And thou shalt bring (00935 +bow) ) the meat offering (04503 +minchah ) that is made (06213 +(asah ) of these (00428 +)el - leh ) {things} unto the LORD (03068 +Y@hovah ) : and when it is presented (07126 +qarab ) unto the priest (03548 +kohen ) , he shall bring (05066 +nagash ) it unto the altar (04196 +mizbeach )

things Lev\_04\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a soul (05315 +nephesh ) shall sin (02398 +chata ) through ignorance (07684 +sh@gagah ) against any (03605 +kol ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning {things} ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and shall do (06213 +(asah ) against any (00259 +)echad ) of them :

things Lev\_04\_13 . And if (00518 +)im ) the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) sin (07686 +shagah ) through ignorance (07684 +sh@gagah ) , and the thing (01697 +dabar ) be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of the assembly (06951 +qahal ) , and they have done (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning {things} ] which (00834 +)aher ) should not be done (06213 +(asah ) , and are guilty (00816 +)asham ) ;

things Lev\_04\_22 . When (00834 +)aher ) a ruler (05387 +nasiy ) hath sinned (02398 +chata ) , and done (06213 +(asah ) [ somewhat ] through ignorance (07684 +sh@gagah ) [ against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) [ concerning {things} ] which (00834 +)aher ) should not be done (06213 +(asah ) , and is guilty (00816 +)asham ) ;

things Lev\_04\_27 . And if (00518 +)im ) any (05315 +nephesh ) one (05315 +nephesh ) of the common (00776 +)erets ) people (05971 +(am ) sin (02398 +chata ) through ignorance (07684 +sh@gagah ) , while he doeth (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ concerning {things} ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and be guilty (00816 +)asham ) ;

things Lev\_05\_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame ) thing (01697 +dabar ) , whether (00176 +)ow ) [ it be ] a carcase (05038 +n@belah ) of an unclean (02931 +tame ) beast (02416 +chay ) , or (00176 +)ow ) a carcase (05038 +n@belah ) of unclean (02931 +tame ) cattle (00929 +b@hemah ) , or (00176 +)ow ) the carcase (05038 +n@belah ) of unclean (02931 +tame ) creeping (08318 +sherets ) {things} , and [ if ] it be hidden (05956 +(alam ) from him ; he also shall be unclean (02931 +tame ) , and guilty (00816 +)asham ) .

things Lev\_05\_05 And it shall be , when (03588 +kiy ) he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh ) [ {things} ] , that he shall confess (03034 +yadah ) that he hath sinned (02398 +chata ) ) in that [ thing ] :

things Lev\_05\_15 If (03588 +kiy ) a soul (05315 +nephesh ) commit (04603 +ma(al ) a trespass (04604 +ma(al ) , and sin (02398 +chata ) through ignorance (07684 +sh@gagah ) , in the holy (06944 +qodesh ) {things} of the LORD (03068 +Y@hovah ) ; then he shall bring (00935 +bow ) for his trespass (00817 +)asham ) unto the LORD (03068 +Y@hovah ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flocks (06629 +tso)n ) , with thy estimation (06187 +(erek ) by shekels (08255 +sheqel ) of silver (03701 +keceph ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , for a trespass (00817 +)asham ) offering :

things Lev\_05\_17 And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and commit (06213 +(asah ) any (00259 +)echad ) of these {things} which (00834 +)aher ) are forbidden (03808 +lo ) to be done (06213 +(asah ) by the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; though he wist (03045 +yada( ) [ it ] not , yet is he guilty (00816 +)asham ) , and shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

things Lev\_08\_36 So Aaron (00175 +)Aharown ) and his sons (01121 +ben ) did (06213 +(asah ) all (03605 +kol ) {things} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

things Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) {things} have befallen (07122 +qara) ) me : and [ if ] I had eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

things Lev\_11\_23 But all (03605 +kol ) [ other ] flying (05775 +(owph ) creeping (08318 +sherets ) {things} , which (00834 +)aher ) have four (00702 +)arba( ) feet (07272 +regel ) , [ shall be ] an abomination (08263 +sheqets ) unto you .

things Lev\_11\_29 These (02088 +zeh ) also [ shall be ] unclean (02931 +tame) ) unto you among the creeping (08318 +sherets ) {things} that creep (08317 +sharats ) upon the earth (00776 +)erets ) ; the weasel (02467 +choled ) , and the mouse (05909 +(akbar ) , and the tortoise (06632 +tsab ) after his kind (04327 +miyn ) ,

things Lev\_11\_42 Whatsoever (03605 +kol ) goeth (01980 +halak ) upon the belly (01512 +gachown ) , and whatsoever (03605 +kol ) goeth (01980 +halak ) upon [ all ] four (00702 +)arba( ) , or (05704 +(ad ) whatsoever (03605 +kol ) hath more (07235 +rabah ) feet (07272 +regel ) among all (03605 +kol ) creeping (08318 +sherets ) {things} that creep (08317 +sharats ) upon the earth (00776 +)erets ) , them ye shall not eat (00398 +)akal ) ; for they [ are ] an abomination (08263 +sheqets ) .

things Lev\_14\_11 And the priest (03548 +kohen ) that maketh [ him ] clean (02891 +tahir ) shall present (05975 +(amad ) the man (00376 +)iysh ) that is to be made clean (02891 +tahir ) , and those {things} , before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

things Lev\_15\_10 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) thing that was under (08478 +tachath ) him shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : and he that beareth (05375 +nasa) ) [ any of ] those {things} shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

things Lev\_15\_27 And whosoever (03605 +kol ) toucheth (05060 +naga( ) those {things} shall be unclean (02930 +tame) ) , and shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

things Lev\_18\_24 Defile (02930 +tame) ) not ye yourselves in any (03605 +kol ) of these (00428 +)el - leh ) {things} : for in all (03605 +kol ) these (00428 +)el - leh ) the nations (01471 +gowy ) are defiled (02930 +tame) ) which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you :

things Lev\_20\_23 And ye shall not walk (03212 +yalak ) in the manners (02708 +chuqqah ) of the nation (01471 +gowy ) , which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you : for they committed (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) {things} , and therefore I abhorred (06973 +quwts ) them .

things Lev\_22\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , that they separate (05144 +nazar ) themselves from the holy (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that they profane (02490 +chalal ) not my holy (06944 +qodesh ) name (08034 +shem ) [ in those {things} ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .

things Lev\_22\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , that they separate (05144 +nazar ) themselves from the holy (06944 +qodesh ) {things} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that they profane (02490 +chalal ) not my holy (06944 +qodesh ) name (08034 +shem ) [ in those things ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .

things Lev\_22\_03 Say (00559 +)amar ) unto them , Whosoever [ he be ] of all (03605 +kol ) your seed (02233 +zera( ) among your generations (01755 +dowr ) , that goeth (07126 +qarab ) unto the holy (06944 +qodesh ) {things} , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) hallow (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , having his uncleanness (02932 +tum)ah ) upon him , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from my presence (06440 +paniym ) : I [ am ] the LORD (03068 +Y@hovah ) .

things Lev\_22\_04 What (00376 +)iysh ) man (00376 +)iysh ) soever of the seed (02233 +zera( ) of Aaron (00175 +)Aharown ) [ is ] a leper (06879 +tsara( ) , or (00176 +)ow ) hath a running (02100 +zuwb ) issue (02100 +zuwb ) ; he shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) {things} , until (05704 +(ad ) he be clean (02891 +tahir ) . And whoso toucheth (05060 +naga( ) any (03605 +kol ) thing [ that is ] unclean (02931 +tame) ) [ by ] the dead (05315 +nephesh ) , or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;

things Lev\_22\_06 The soul (05315 +nephesh ) which (00834 +)aher ) hath touched (05060 +naga( ) any such shall be unclean (02930 +tame) ) until (05704 +(ad ) even (06153 +(ereb ) , and shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) {things} , unless he wash (07364 +rachats ) his flesh (01320 +basar ) with water (04325 +mayim ) .

things Lev\_22\_07 And when the sun (08121 +shemesh ) is down (00935 +bow ) , he shall be clean (02891 +tahir ) , and shall afterward (00310 +)achar ) eat (00398 +)akal ) of the holy (06944 +qodesh ) {things} ; because (03588 +kiy ) it [ is ] his food (03899 +lechem ) .

things Lev\_22\_12 If (03588 +kiy ) the priest s (03548 +kohen ) daughter (01323 +bath ) also be [ married ] unto a stranger , she may not eat (00398 +)akal ) of an offering (08641 +t@ruwmah ) of the holy (06944 +qodesh ) {things} .

things Lev\_22\_15 And they shall not profane (02490 +chalal ) the holy (06944 +qodesh ) {things} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they offer (07311 +ruwm ) unto the LORD (03068 +Y@hovah ) ;

things Lev\_22\_16 Or suffer (05375 +nasa) ) them to bear (05375 +nasa) ) the iniquity (05771 +(avon ) of trespass (00819 +)ashmah ) , when they eat (00398 +)akal ) their holy (06944 +qodesh ) {things} : for I the LORD (03068 +Y@hovah ) do sanctify (06942 +qadash ) them .

things Lev\_26\_23 And if (00518 +)im ) ye will not be reformed (03256 +yacar ) by me by these(00428 +)el - leh ) {things} , but will walk (01980 +halak ) contrary (07147 +q@riy ) unto me ;

things Luk\_01\_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - {things} 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

things Luk\_01\_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - {things} from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

things Luk\_01\_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those {things} 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecho - .

things Luk\_01\_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - {things} shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

things Luk\_01\_45 And blessed 3107 -makarios - [ is ] she that believed 4100 -pisteuo - :for there shall be a performance 5050 -teleiosis - of those 3588 -ho - {things} which were told 2980 -laleo - her from the Lord 2962 -kurios - .

things Luk\_01\_49 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me great 3167 -megaleios - {things} ; and holy 0040 -hagios - [ is ] his name 3686 -onoma - .

things Luk\_01\_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - {things} ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - .

things Luk\_02\_18 And all 3956 -pas - they that heard 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -peri - those {things} which 3588 -ho - were told 2980 -laleo - them by the shepherds 4166 -poimen - .

things Luk\_02\_19 But Mary 3137 -Maria - kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - {things} 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - .

things Luk\_02\_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo - and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the {things} that they had heard 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them .

things Luk\_02\_33 And Joseph 2501 -Ioseph - and his mother 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi - those 3588 -ho - {things} which were spoken 2980 -laleo - of him .

things Luk\_02\_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - {things} according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .

things Luk\_03\_18 And many 4183 -polus - other 2087 -heteros - {things} in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -laos - .

things Luk\_04\_28 And all 3956 -pas - they in the synagogue 4864 -sunagoge - , when they heard 0191 -akouo - these 5023 -tauta - {things} , were filled 4130 -pletho - with wrath 2372 -thumos - ,

things Luk\_05\_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - {things} to day 4594 -semeron - .

things Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - {things} he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - :and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .



things Luk\_06\_46 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the {things} which 3739 -hos - I say 3004 -lego - ?

things Luk\_07\_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - {things} , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepheo - him about 4762 -strepheo - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

things Luk\_07\_18 And the disciples 3101 -mathetes - of John 2491 -Ioannes - shewed 0518 -apaggello - him of all 3956 -pas - these 5130 -touton - {things} .

things Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - {things} ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

things Luk\_08\_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - {things} , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

things Luk\_08\_39 Return 5290 -hupostrepheo - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - {things} Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

things Luk\_08\_39 Return 5290 -hupostrepheo - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - {things} God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

things Luk\_09\_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo - :but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - {things} ? And he desired 2212 -zeteo - to see 1492 -eido - him .

things Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - {things} , and be rejected 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

things Luk\_09\_36 And when 3588 -ho - the voice 5456 -phoneo - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those {things} which 3739 -hos - they had seen 3708 -horao - .

things Luk\_09\_43 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - {things} which 3739 -hos - Jesus 2424 -Iesous -

did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

things Luk\_10\_01 . After 3326 -meta - these 5023 -tauta - {things} the Lord 2962 -kurios - appointed 0322 - anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

things Luk\_10\_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 - esthio - and drinking 4095 -pino - such {things} as they give 3844 -para - :for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

things Luk\_10\_08 And into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such {things} as are set 3908 -paratithemi - before 3908 -paratithemi - you :

things Luk\_10\_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 - pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 - kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 - tauta - {things} from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios - :even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

things Luk\_10\_22 All 3956 -pas - {things} are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ] .

things Luk\_10\_23 And he turned 4762 -strepheo - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho - see 0991 -blepo - the {things} that ye see 0991 -blepo - :

things Luk\_10\_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 - blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those {things} which 3739 -hos - ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .

things Luk\_10\_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those {things} which 3739 -hos - ye see 0991 - blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .

things Luk\_10\_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 - turbazo - about 4012 -peri - many 4183 -polus - {things} :

things Luk\_11\_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - {things} , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 - thelazo - .

things Luk\_11\_41 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - {things} are clean 2513 -katharos - unto you .

things Luk\_11\_41 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such {things} as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you .

things Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaïos - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - {things} :

things Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - {things} unto them , the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaïos - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

things Luk\_12\_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - :for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the {things} which he possesseth 5224 -huparchonta - .

things Luk\_12\_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de - whose 5101 -tis - shall those {things} be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

things Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - :and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - {things} .

things Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - {things} do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - :and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

things Luk\_12\_31 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all 3956 -pas - these 5023 -tauta - {things} shall be added 4369 -prostithemi - unto you .

things Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - {things} worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - :and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

things Luk\_13\_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - {things} ?

things Luk\_13\_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno - :and all 3956 -pas - the people 3793 - ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - {things} that were done 1096 - ginomai - by him .

things Luk\_13\_17 And when he had said 3004 -lego - these 5023 -tauta - {things} , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno - :and all 3956 -pas - the people 3793 - ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 - ginomai - by him .

things Luk\_14\_06 And they could 2480 -ischuo - not answer 0470 -antapokrinomai - him again 0470 - antapokrinomai - to these 5023 -tauta - {things} .

things Luk\_14\_15 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard 0191 -akouo - these 5023 -tauta - {things} , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .

things Luk\_14\_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - {things} are now 2236 -hedista - ready 2092 -hetoimos - .

things Luk\_14\_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 - apaggello - his lord 2962 -kurios - these 5023 -tauta - {things} . Then 5119 -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

things Luk\_15\_26 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - what 5101 -tis - these 5023 -tauta - {things} meant 1498 -eien - .

things Luk\_16\_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 - mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - {things} , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

things Luk\_17\_09 Doth he thank 5485 -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 -poieo - the {things} that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

things Luk\_17\_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 - poieo - all 3956 -pas - those 3588 -ho - {things} which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos - :we have done 4160 -poieo - that which 3739 - hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

things Luk\_17\_25 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - {things} , and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

things Luk\_18\_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - {things} , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 - poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 - ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - :and come 1204 -deuro - , follow 0190 -akoloutheo - me .

things Luk\_18\_27 And he said 2036 -epo - , The {things} which are impossible 0102 -adunatos - with men 0444 -anthropos - are possible 1415 -dunatos - with God 2316 -theos - .

things Luk\_18\_31 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 - Hierosoluma - , and all 3956 -pas - {things} that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

things Luk\_18\_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the {things} which were spoken 3004 -lego - .

things Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - {things} , he added 4369 - prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 - anaphaino - .

things Luk\_19\_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the {things} [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

things Luk\_20\_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 - poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - {things} ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

things Luk\_20\_08 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - {things} .

things Luk\_20\_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the {things} which be God s 2316 -theos - .

things Luk\_20\_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the {things} which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

things Luk\_21\_06 [ As for ] these 5023 -tauta - {things} which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 - aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 - kataluo - .

things Luk\_21\_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - {things} shall come 1096 -ginomai - to pass ?

things Luk\_21\_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - {things} be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

things Luk\_21\_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - {things} must 1163 - dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .

things Luk\_21\_22 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that

all 3956 -pas - {things} which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .

things Luk\_21\_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - {things} which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - :for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

things Luk\_21\_28 And when these 5130 -touton - {things} begin 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

things Luk\_21\_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - {things} come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

things Luk\_21\_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - {things} that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

things Luk\_22\_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the {things} concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

things Luk\_22\_65 And many 4183 -polus - other 2087 -heteros - {things} blasphemously 0987 -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

things Luk\_23\_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - {things} of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

things Luk\_23\_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those {things} whereof ye accuse 2723 -kategoreo - him :

things Luk\_23\_31 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - {things} in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ?

things Luk\_23\_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the {things} which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

things Luk\_23\_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -horao - these 5023 -tauta - {things} .

things Luk\_24\_09 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told 0518 -apaggello - all 3956 -pas - these 5023 -tauta - {things} unto the eleven 1733 -hendeka - , and to all 3956 -pas -

the rest 3062 -loipoy - .

things Luk\_24\_10 It was Mary 3137 -Maria - Magdalene 3094 -Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -Maria - [ the mother ] of James 2385 -Iakobos - , and other 3062 -loipoy - [ women that were ] with them , which 3739 -hos - told 3004 -lego - these 5023 -tauta - {things} unto the apostles 0652 -apostolos - .

things Luk\_24\_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 -touton - {things} which had happened 4819 -sumbaino - .

things Luk\_24\_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the {things} which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

things Luk\_24\_19 And he said 2036 -epo - unto them , What 4169 -poios - {things} ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

things Luk\_24\_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - :and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - {things} were done 1096 -ginomai - .

things Luk\_24\_26 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - {things} , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

things Luk\_24\_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the {things} concerning 4012 -peri - himself 1438 -heautou - .

things Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - {things} [ were done ] in the way 3598 -hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

things Luk\_24\_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - {things} must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

things Luk\_24\_48 And ye are witnesses 3144 -martus - of these 5130 -touton - {things} .

things Mar\_01\_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hierous -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those {things} which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

things Mar\_02\_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -)

within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) {things} in your (5216 -humon -) hearts (2588 -kardia -) ?

things Mar\_03\_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) {things} he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

things Mar\_04\_02 And he taught (1321 -didasko -) them many (4183 -polus -) {things} by parables (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

things Mar\_04\_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [ these (3588 -ho -) ] {things} are done (1096 -ginomai -) in parables (3850 -parabole -) :

things Mar\_04\_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) {things} entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

things Mar\_04\_34 But without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) {things} to his disciples (3101 -mathetes -) .

things Mar\_05\_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) {things} the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

things Mar\_05\_20 And he departed (0565 -aperchomai -) , and began (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) {things} Jesus (2424 -Iesous -) had done (4160 -poieo -) for him:and all (3956 -pas -) [ men ] did marvel (2296 -thaumazo -) .

things Mar\_05\_26 And had suffered (3958 -pascho -) many (4183 -polus -) {things} of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

things Mar\_06\_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [ man ] these (5023 -tauta -) {things} ? and what (5101 -tis -) wisdom (4678 -sophia -) [ is ] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

things Mar\_06\_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) {things} , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .



things Mar\_06\_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) {things} , both (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -didasko -) .

things Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) {things} .

things Mar\_07\_04 And [ when they come ] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) {things} there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

things Mar\_07\_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [ as ] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) {things} ye do (4160 -poieo -) .

things Mar\_07\_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) through your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -):and many (4183 -polus -) such (5108 -toioutos -) like (3946 -paromoios -) {things} do (4160 -poieo -) ye .

things Mar\_07\_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the {things} which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

things Mar\_07\_23 All (3956 -pas -) these (5023 -tauta -) evil (4190 -poneros -) {things} come (1607 -ekporeuomai -) from within (2081 -esothen -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

things Mar\_07\_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -) , saying (3004 -lego -) , He hath done (4160 -poieo -) all (3956 -pas -) {things} well (2573 -kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -) , and the dumb (0216 -alalos -) to speak (2980 -laleo -) .

things Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) {things} , and be rejected (0593 -apodikimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archieus -) priests (0749 -archieus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

things Mar\_08\_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the {things} that be of men (0444 -anthropos -) .

things Mar\_08\_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimaō -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the {things} that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

things Mar\_09\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) {things} they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

things Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) {things} , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

things Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) {things} ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

things Mar\_09\_23 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , If (1487 -ei -) thou canst (1410 -dunamai -) believe (4100 -pisteuo -) , all (3956 -pas -) {things} [ are ] possible (1415 -dunatos -) to him that believeth (4100 -pisteuo -) .

things Mar\_10\_27 And Jesus (2424 -Iesous -) looking (1689 -emblepo -) upon them saith (3004 -lego -) , With men (0444 -anthropos -) [ it is ] impossible (0102 -adunatos -) , but not with God (2316 -theos -):for with God (2316 -theos -) all (3956 -pas -) {things} are possible (1415 -dunatos -) .

things Mar\_10\_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutho -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) {things} should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

things Mar\_11\_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) {things} , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .

things Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those {things} which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

things Mar\_11\_24 Therefore (5124 -touto -) I say (3004 -lego -) unto you , What (3745 -hosos -) {things} soever (0302 -an -) ye desire (0154 -aiteo -) , when ye pray (4336 -proseuchomai -) , believe (4100 -pisteuo -)

that ye receive (2983 -lambano -) [ them ] , and ye shall have (2071 -esomai -) [ them ] .

things Mar\_11\_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) {things} ?

things Mar\_11\_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) {things} ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

things Mar\_11\_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will also (2504 -kago -) ask (1905 -eperotao -) of you one (1520 -heis -) question (3056 -logos -) , and answer (0611 -apokrinomai -) me , and I will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) {things} .

things Mar\_11\_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -) , We cannot (1492 -eido -) tell (1492 -eido -) . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) saith (3004 -lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) {things} .

things Mar\_12\_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591 -apodidomi -) to Caesar (2541 -Kaisar -) the things that are Caesar s (2541 -Kaisar -) , and to God (2316 -theos -) the {things} that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at (1909 -epi -) him .

things Mar\_12\_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591 -apodidomi -) to Caesar (2541 -Kaisar -) the {things} that are Caesar s (2541 -Kaisar -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at (1909 -epi -) him .

things Mar\_13\_04 Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) when (3752 -hotan -) all (3956 -pas -) these (5023 -tauta -) {things} shall be fulfilled (4931 -sunteleo -) ?

things Mar\_13\_04 Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) {things} be ? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) when (3752 -hotan -) all (3956 -pas -) these (5023 -tauta -) things shall be fulfilled (4931 -sunteleo -) ?

things Mar\_13\_07 And when (3752 -hotan -) ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -) , be ye not troubled (2360 -throeo -):for [ such {things} ] must (1163 -dei -) needs be ; but the end (5056 -telos -) [ shall ] not [ be ] yet (3768 -oupo -) .

things Mar\_13\_23 But take ye heed (0991 -blepo -):behold (2400 -idou -) , I have foretold (4280 -proereo -) you all (3956 -pas -) {things} .

things Mar\_13\_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) {things} come (1096 -ginomai -) to pass , know (1097 -ginosko -) that it is nigh (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

things Mar\_13\_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) {things} be done (1096 -ginomai -) .

things Mar\_14\_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) {things} [ are ] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

things Mar\_15\_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) {things} they witness (2649 -katamartureo -) against thee .

things Mat\_01\_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) {things} , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

things Mat\_02\_03 When Herod (2264 -Herodes -) the king (0935 -basileus -) had heard (0191 -akouo -) [ these {things} ] , he was troubled (5015 -tarasso -) , and all (3956 -pas -) Jerusalem (2414 -Hierosoluma -) with him .

things Mat\_04\_09 And saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) {things} will (3195 -mello -) I give (1325 -didomi -) thee , if (1437 -ean -) thou wilt fall (4098 -pipto -) down (4098 -pipto -) and worship (4352 -proskuneo -) me .

things Mat\_06\_08 Be not ye therefore (3767 -oun -) like (3666 -homoioo -) unto them:for your (5216 -humon -) Father (3962 -pater -) knoweth (1492 -eido -) what (3739 -hos -) {things} ye have (2192 -echo -) need (5532 -chreia -) of , before (4253 -pro -) ye ask (0154 -aiteo -) him .

things Mat\_06\_32 ( For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) {things} .

things Mat\_06\_32 ( For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) {things} do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) things .

things Mat\_06\_33 But seek (2212 -zeteo -) ye first (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his righteousness (1343 -dikaiosune -) ; and all (3956 -pas -) these (5023 -tauta -) {things} shall be added (4369 -prostithemi -) unto you .

things Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the {things} of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -) .

things Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) {things} to them that ask (0154 -aiteo -) him ?

things Mat\_07\_12 . Therefore (3767 -oun -) all (3956 -pas -) {things} whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for this (3778 -houtos -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

things Mat\_09\_18 . While he spake (2980 -laleo -) these (5023 -tauta -) {things} unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

things Mat\_11\_04 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Go (4198 -poreuomai -) and shew (0518 -apaggello -) John (2491 -Ioannes -) again (0518 -apaggello -) those {things} which (3739 -hos -) ye do hear (0191 -akouo -) and see (0991 -blepo -) :

things Mat\_11\_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) {things} from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

things Mat\_11\_27 All (3956 -pas -) {things} are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

things Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) {things} ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

things Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) {things} .

things Mat\_13\_03 And he spake (2980 -laleo -) many (4183 -polus -) {things} unto them in parables (3850 -parabole -) , saying (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -) ;

things Mat\_13\_17 For verily (0281 -amen -) I say (3004 -lego -) unto you , That many (4183 -polus -) prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492 -eido -) [ those things ] which (3739 -hos -) ye see (0991 -blepo -) , and have not seen (1492 -eido -) [ them ] ; and to hear (0191 -akouo -) [ those {things} ] which (3739 -hos -) ye hear (0191 -akouo -) , and have not heard (0191 -akouo -) [ them ] .

things Mat\_13\_17 For verily (0281 -amen -) I say (3004 -lego -) unto you , That many (4183 -polus -) prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492 -eido -) [ those {things} ] which (3739 -hos -) ye see (0991 -blepo -) , and have not seen (1492 -eido -) [ them ] ; and to hear (0191 -akouo -) [ those things ] which (3739 -hos -) ye hear (0191 -akouo -) , and have not heard (0191 -akouo -) [ them ] .

things Mat\_13\_34 All (3956 -pas -) these (5023 -tauta -) {things} spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

things Mat\_13\_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) {things} which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

things Mat\_13\_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) {things} that offend (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

things Mat\_13\_51 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Have ye understood (4920 -suniemi -) all (3956 -pas -) these (5023 -tauta -) {things} ? They say (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

things Mat\_13\_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [ which is ] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [ {things} ] new (2537 -kainos -) and old (3820 -palaios -) .

things Mat\_13\_56 And his sisters (0079 -adelphē -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) then (3767 -oun -) hath this (5129 -toutoi -) [ man ] all (3956 -pas -) these (5023 -tauta -) {things} ?

things Mat\_15\_18 But those (3588 -ho -) {things} which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 -kardia -) ; and they defile (2840 -koinoo -) the man (0444 -anthropos -) .

things Mat\_15\_20 These (5023 -tauta -) are [ the {things} ] which (3588 -ho -) defile (2840 -koinoo -) a man (0444 -anthropos -):but to eat (5315 -phago -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) defileth (2840 -koinoo -) not a man (0444 -anthropos -) .

things Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosolyma -) , and suffer (3958 -pascho -) many (4183 -polus -) {things} of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

things Mat\_16\_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):thou art (1488 -ei -) an offence (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the {things} that be of God (2316 -theos -) , but those (3588 -ho -) that be of men (0444 -anthropos -) .

things Mat\_17\_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall first (4412 -proton -) come (2064 -erchomai -) , and restore (0600 -apokathistemi -) all (3956 -pas -) {things} .

things Mat\_19\_20 The young (3495 -neaniskos -) man (3495 -neaniskos -) saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) {things} have I kept (5442 -phulasso -) from my youth (3503 -neotes -)

up:what (5101 -tis -) lack (5302 -hustereo -) I yet (2089 -eti -) ?

things Mat\_19\_26 But Jesus (2424 -Iesous -) beheld (1689 -emblepo -) [ them ] , and said (2036 -epo -) unto them , With men (0444 -anthropos -) this (5124 -touto -) is impossible (0102 -adunatos -) ; but with God (2316 -theos -) all (3956 -pas -) {things} are possible (1415 -dunatos -) .

things Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) {things} that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 -aganakteo -) displeased (0023 -aganakteo -) ,

things Mat\_21\_22 And all (3956 -pas -) {things} , whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) in prayer (4335 -proseuche -) , believing (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .

things Mat\_21\_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) {things} ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

things Mat\_21\_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) thing (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereuo -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) {things} .

things Mat\_21\_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) , and said (2036 -epo -) , We cannot (1492 -eido -) tell (1492 -eido -) . And he said (5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004 -lego -) I you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) {things} .

things Mat\_22\_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) {things} [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

things Mat\_22\_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the {things} that are God s (2316 -theos -) .

things Mat\_22\_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the {things} which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

things Mat\_23\_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) {things} thereon (0846 -autos -) .

things Mat\_23\_36 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) these (5023 -tauta -) {things} shall come (2240 -heko -) upon this (5026 -taute -) generation (1074 -genea -) .

things Mat\_24\_02 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , See (0991 -blepo -) ye not all (3956 -pas -) these (5023 -tauta -) {things} ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall not be left (0863 -aphiemi -) here (5602 -hode -) one stone (3037 -lithos -) upon another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .

things Mat\_24\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) {things} be ? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the end (4930 -sunteleia -) of the world (0165 -aion -) ?

things Mat\_24\_06 And ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -):see (3708 -horao -) that ye be not troubled (2360 -throeo -):for all (3956 -pas -) [ these {things} ] must (1163 -dei -) come (1096 -ginomai -) to pass , but the end (5056 -telos -) is not yet (3768 -oupo -) .

things Mat\_24\_33 So (3779 -houto -) likewise (2532 -kai -) ye , when (3752 -hotan -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) {things} , know (1097 -ginosko -) that it is near (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

things Mat\_24\_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) {things} be fulfilled (1096 -ginomai -) .

things Mat\_25\_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [ thou ] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) {things} , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

things Mat\_25\_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) {things} , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

things Mat\_27\_13 Then (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Hearest (0191 -akouo -) thou not how (4214 -posos -) many (4214 -posos -) {things} they witness (2649 -katamartureo -) against thee ?

things Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) {things} this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

things Mat\_27\_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) {things} that were done (1096 -ginomai -) , they feared (5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .

things Mat\_28\_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some



(5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 -hapas -) the {things} that were done (1096 -ginomai -) .

things Mat\_28\_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) {things} whatsoever (3745 -hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -) , I am (1510 -eimi -) with you alway (2250 -hemera -) , [ even ] unto the end (4930 -sunteleia -) of the world (0165 -aion -) . Amen (0281 -amen -) .

things Mic\_07\_15 According to the days (03117 +yowm ) of thy coming (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) will I shew (07200 +ra)ah ) unto him marvellous (06381 +pala ) [ {things} ] .

things Neh\_06\_08 Then I sent (07971 +shalach ) unto him , saying (00559 +)amar ) , There are no (03808 +lo ) such (00428 +)el - leh ) {things} (01697 +dabar ) done as thou sayest (00559 +)amar ) , but thou feignest (00908 +bada ) them out of thine own heart (03820 +leb ) .

things Neh\_06\_16 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) all (03605 +kol ) our enemies (00341 +)oyeb ) heard (08085 +shama( ) [ thereof ] , and all (03605 +kol ) the heathen (01471 +gowy ) that [ were ] about us saw (07200 +ra)ah ) [ these {things} ] , they were much (03966 +m@(od ) cast (05307 +naphal ) down (05307 +naphal ) in their own eyes (05869 +(ayin ):for they perceived (03045 +yada( ) that this (02063 +zo)th ) work (04399 +m@la)kah ) was wrought (06213 +(asah ) of our God (00430 +)elohiyim ) .

things Neh\_07\_65 And the Tirshatha (08660 +Tirshatha ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the most (06944 +qodesh ) holy (06944 +qodesh ) {things} , till (05704 +(ad ) there stood (05975 +(amad ) [ up ] a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and Thummim (08550 +Tummiym ) .

things Neh\_09\_06 Thou , [ even ] thou , [ art ] LORD (03068 +Y@hovah ) alone (00905 +bad ) ; thou hast made (06213 +(asah ) heaven (08064 +shamayim ) , the heaven (08064 +shamayim ) of heavens (08064 +shamayim ) , with all (03605 +kol ) their host (06635 +tsaba ) , the earth (00776 +)erets ) , and all (03605 +kol ) [ {things} ] that [ are ] therein (05921 +(al ) , the seas (03220 +yam ) , and all (03605 +kol ) that [ is ] therein , and thou preservest (02421 +chayah ) them all (03605 +kol ) ; and the host (06635 +tsaba ) of heaven (08064 +shamayim ) worshipping (07812 +shachah ) thee .

things Neh\_10\_33 For the shewbread , and for the continual (08548 +tamiyd ) meat offering (04503 +minchah ) , and for the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , of the sabbaths (07676 +shabbath ) , of the new (02320 +chodesh ) moons (02320 +chodesh ) , for the set (04150 +mow(ed ) feasts (04150 +mow(ed ) , and for the holy (06944 +qodesh ) [ {things} ] , and for the sin (02403 +chatta)ah ) offerings to make an atonement (03722 +kaphar ) for Israel (03478 +Yisra)el ) , and [ for ] all (03605 +kol ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of our God (00430 +)elohiyim ) .

things Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy {things} ] unto the Levites (03881 +Leviyy ) ; and the Levites (03881 +Leviyy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

things Neh\_13\_26 Did not Solomon (08010 +Sh@lomoh ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sin (02398 +chata ) by these {things} ? yet among many (07227 +rab ) nations (01471 +gowy ) was there no (03808 +lo ) king (04428 +melek ) like (03644 +k@mow ) him , who was beloved (00157 +)ahab ) of his God

(00430 +)elohiym ) , and God (00430 +)elohiym ) made (05414 +nathan ) him king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):nevertheless (01571 +gam ) even him did outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata) ) .

things Num\_01\_50 But thou shalt appoint (06485 +paqad ) the Levites (03881 +Leviyiy ) over (05921 +(al ) the tabernacle (04908 +mishkan ) of testimony (5715) , and over (05921 +(al ) all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and over (05921 +(al ) all (03605 +kol ) {things} that [ belong ] to it:they shall bear (05375 +nasa) ) the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof ; and they shall minister (08334 +sharath ) unto it , and shall encamp (02583 +chanah ) round (05439 +cabiyb ) about the tabernacle (04908 +mishkan ) .

things Num\_04\_04 This (02063 +zo)th ) [ shall be ] the service (05656 +(abodah ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , [ about ] the most (06944 +qodesh ) holy (06944 +qodesh ) {things} :

things Num\_04\_15 And when Aaron (00175 +)Aharown ) and his sons (01121 +ben ) have made an end (03615 +kalah ) of covering (03680 +kacah ) the sanctuary (06944 +qodesh ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) , as the camp (04264 +machaneh ) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 +bow) ) to bear (05375 +nasa) ) [ it ] :but they shall not touch (05060 +naga() [ any ] holy (06944 +qodesh ) thing , lest they die (04191 +muwth) . These (00428 +)el - leh ) [ {things} are ] the burden (04853 +massa) ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) .

things Num\_04\_20 But they shall not go (00935 +bow) ) in to see (07200 +ra)ah ) when the holy (06944 +qodesh ) {things} are covered (01104 +bala() , lest they die (04191 +muwth) .

things Num\_05\_09 And every (03605 +kol ) offering (08641 +t@ruwmah ) of all (03605 +kol ) the holy (06944 +qodesh ) {things} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the priest (03548 +kohen ) , shall be his .

things Num\_05\_10 And every man s (00376 +)iysh ) hallowed (06944 +qodesh ) {things} shall be his:whatsoever (00834 +)aher ) any man (00376 +)iysh ) giveth (05414 +nathan ) the priest (03548 +kohen ) , it shall be his .

things Num\_15\_13 All (03605 +kol ) that are born (00249 +)ezrach ) of the country (00249 +)ezrach ) shall do (06213 +(asah ) these (00428 +)el - leh ) {things} after (03602 +kakah ) this manner (03541 +koh) , in offering (07126 +qarab ) an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah) .

things Num\_18\_08 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the charge (04931 +mishmereth ) of mine heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of all (03605 +kol ) the hallowed (06944 +qodesh ) {things} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; unto thee have I given (05414 +nathan ) them by reason of the anointing (04888 +mishchah ) , and to thy sons (01121 +ben ) , by an ordinance (02706 +choq ) for ever (05769 +(owlam) .

things Num\_18\_09 This (02088 +zeh ) shall be thine of the most (06944 +qodesh ) holy (06944 +qodesh ) {things} , [ reserved ] from the fire (00784 +)esh ):every (03605 +kol ) oblation (07133 +qorban ) of theirs , every (03605 +kol ) meat offering (04503 +minchah ) of theirs , and every (03605 +kol ) sin (02403 +chatta)ah ) offering of theirs , and every (03605 +kol ) trespass (00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall render (07725 +shuwb ) unto me , [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons (01121 +ben) .

things Num\_18\_19 All (03605 +kol ) the heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of the holy (06944 +qodesh ) {things} , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) offer (07311 +ruwm ) unto the LORD (03068 +Y@hovah ) , have I given (05414 +nathan ) thee , and thy sons (01121 +ben ) and thy daughters (01121 +ben ) with thee , by a statute (02706 +choq ) for ever (05769 +(owlam ):it [ is ] a covenant (01285 +b@riyth ) of salt (04417 +melach ) for ever (05769 +(owlam ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto thee and to thy seed (02233 +zera( ) with thee .

things Num\_18\_32 And ye shall bear (05375 +nasa) ) no (03808 +lo) ) sin (02399 +chet) ) by reason (05921 +(al) of it , when ye have heaved (07311 +ruwm ) from it the best (02459 +cheleb ) of it:neither (03808 +lo) ) shall ye pollute (02490 +chalal ) the holy (06944 +qodesh ) {things} of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , lest (03808 +lo) ) ye die (04191 +muwth) .

things Num\_29\_39 These (00428 +)el - leh ) [ {things} ] ye shall do (06213 +(asah ) unto the LORD (03068 +Y@hovah ) in your set (04150 +mow(ed) feasts (04150 +mow(ed) , beside (00905 +bad ) your vows (05088 +neder ) , and your freewill (05071 +n@dabah ) offerings , for your burnt (05930 +(olah ) offerings , and for your meat offerings (04503 +minchah ) , and for your drink (05262 +necek ) offerings , and for your peace (08002 +shelem ) offerings .

things Num\_31\_20 And purify (02398 +chata) ) all (03605 +kol ) [ your ] raiment (00899 +begeg ) , and all (03605 +kol ) that is made (03627 +k@liy ) of skins (05785 +(owr ) , and all (03605 +kol ) work (04639 +ma(aseh ) of goats (05795 +(ez ) [ hair ] , and all (03605 +kol ) {things} made of wood (06086 +(ets) .

things Num\_35\_29 So these (00428 +)el - leh ) [ {things} ] shall be for a statute (02708 +chuqqah ) of judgment (04941 +mishpat ) unto you throughout your generations (01755 +dowr ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .

things Oba\_01\_06 How (00349 +)eyk ) are [ the things ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden (04710 +mitspun ) {things} sought (01156 +b@(a) ) up !

things Oba\_01\_06 How (00349 +)eyk ) are [ the {things} ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden (04710 +mitspun ) things sought (01156 +b@(a) ) up !

things Php\_01\_10 That ye may approve (1381 -dokimazo -) {things} that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

things Php\_01\_12 . But I would ye should understand (1097 -ginosko -) , brethren (0080 -adephos -) , that the {things} [ which happened ] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

things Php\_02\_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 -heautou -) things , but every (1538 -hekastos -) man also (2532 -kai -) on the {things} of others (2087 -heteros -) .

things Php\_02\_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 -heautou -) {things} , but every (1538 -hekastos -) man also (2532 -kai -) on the things of others (2087 -heteros -) .

things Php\_02\_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesous -) every (3596 -hodoiporeo -) knee (1119 -gonu -) should bow (2578 -kampto -) , of [ things ] in heaven (2032 -epouranios -) , and [ things ] in earth (1919 -epigeios -) , and [ {things} ] under (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

things Php\_02\_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesous -) every (3596 -

hodoiporeo -) knee (1119 -gonu -) should bow (2578 -kampto -) , of [ things ] in heaven (2032 -epouranos -) , and [ {things} ] in earth (1919 -epigeios -) , and [ things ] under (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

things Php\_02\_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesous -) every (3596 -hodoiporeo -) knee (1119 -gonu -) should bow (2578 -kampto -) , of [ {things} ] in heaven (2032 -epouranos -) , and [ things ] in earth (1919 -epigeios -) , and [ things ] under (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

things Php\_02\_14 . Do (4160 -poieo -) all (3956 -pas -) {things} without (5565 -choris -) murmurings (1112 -goggusmos -) and disputings (1261 -dialogismos -) :

things Php\_02\_21 For all (3956 -pas -) seek (2212 -zeteo -) their own , not the {things} which are Jesus (2424 -Iesous -) Christ s (5547 -Christos -) .

things Php\_03\_01 . Finally (3063 -loipon -) , my brethren (0080 -adephos -) , rejoice (5463 -chairo -) in the Lord (2962 -kurios -) . To write (1125 -grapho -) the same (0846 -autos -) {things} to you , to me indeed (3303 -men -) [ is ] not grievous (3636 -okneros -) , but for you [ it is ] safe (0809 -askemon -) .

things Php\_03\_07 But what (3748 -hostis -) {things} were gain (2771 -kerdos -) to me , those (5023 -tauta -) I counted (2233 -hegeomai -) loss (2209 -zemias -) for Christ (5547 -Christos -) .

things Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemias -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) {things} , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

things Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) {things} [ but ] loss (2209 -zemias -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

things Php\_03\_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) {things} which are before (1715 -emprosthen -) ,

things Php\_03\_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) {things} which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

things Php\_03\_19 Whose (3739 -hos -) end (5056 -telos -) [ is ] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [ is their ] belly (2836 -koilia -) , and [ whose (3588 -ho -) ] glory (1391 -doxa -) [ is ] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) {things} . )

things Php\_03\_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) {things} unto himself (1438 -heautou -) .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) {things} .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) {things} [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) {things} [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) {things} [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) {things} [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adepbos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) {things} [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospbiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) {things} are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prosphiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

things Php\_04\_09 Those (5023 -tauta -) {things} , which (3739 -hos -) ye have both (2532 -kai -) learned (3129 -manthano -) , and received (3880 -paralambano -) , and heard (0191 -akouo -) , and seen (1492 -eido -) in me , do (4238 -prasso -):and the God (2316 -theos -) of peace (1515 -eirene -) shall be with you .

things Php\_04\_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) {things} I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

things Php\_04\_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) {things} through (1722 -en -) Christ (5547 -Christos -) which (3588 -ho -) strengtheneth (1743 -endunamoo -) me .

things Php\_04\_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the {things} [ which were sent ] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

things Pro\_02\_12 To deliver (05337 +natsal ) thee from the way (01870 +derek ) of the evil (07451 +ra() [ man ] , from the man (00376 +iysh ) that speaketh (01696 +dabar ) froward (08419 +tahpukah ) {things} ;

things Pro\_03\_15 She [ is ] more precious (03368 +yaqar ) than rubies (06443 +paniyn ):and all (03605 +kol ) the {things} thou canst desire (02656 +chephets ) are not to be compared (07737 +shavah ) unto her .

things Pro\_06\_16 These (02007 +hennah ) six (08337 +shesh ) [ {things} ] doth the LORD (03068 +Y@hovah ) hate (08130 +sane ):yea , seven (07651 +sheba() [ are ] an abomination (08441 +tow(ebah ) unto him :

things Pro\_08\_06 Hear (08085 +shama() ; for I will speak (01696 +dabar ) of excellent (05057 +nagiyd ) things ; and the opening (04669 +miphtach ) of my lips (08193 +saphah ) [ shall be ] right (04339 +meyshar ) {things} .

things Pro\_08\_06 Hear (08085 +shama() ; for I will speak (01696 +dabar ) of excellent (05057 +nagiyd ) {things} ; and the opening (04669 +miphtach ) of my lips (08193 +saphah ) [ shall be ] right (04339 +meyshar ) things .

things Pro\_08\_11 For wisdom (02451 +chokmah ) [ is ] better (02896 +towb ) than rubies (06443 +paniyn ) ; and all (03605 +kol ) the {things} that may be desired (02656 +chephets ) are not to be compared (07737 +shavah ) to it .

things Pro\_15\_28 . The heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) studieth (01897 +hagah ) to answer (06030 +(anah ):but the mouth (06310 +peh ) of the wicked (07563 +rasha() poureth (05042 +naba() out evil (07451 +ra() {things} .

things Pro\_16\_04 . The LORD (03068 +Y@hovah ) hath made (06466 +pa(al ) all (03605 +kol ) [ {things} ] for himself (04617 +ma(aneh ):yea (01571 +gam ) , even (01571 +gam ) the wicked (07563 +rasha() for the day (03117 +yowm ) of evil (07451 +ra() .

things Pro\_22\_20 Have not I written (03789 +kathab ) to thee excellent (07991 +shaliysh ) {things} in counsels (04156 +mow(etsah ) and knowledge (01847 +da(ath ) ,

things Pro\_23\_16 Yea , my reins (03629 +kilyah ) shall rejoice (05937 +(alaz ) , when thy lips (08193 +saphah ) speak (01696 +dabar ) right (04339 +meyshar ) {things} .

things Pro\_23\_33 Thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) strange (02114 +zuwr ) women , and thine heart (03820 +leb ) shall utter (01696 +dabar ) perverse (08419 +tahpukah ) {things} .

things Pro\_24\_23 . These (00428 +)el - leh ) [ {things} ] also (01571 +gam ) [ belong ] to the wise (02450 +chakam ) . [ It is ] not good (02896 +towb ) to have respect (05234 +nakar ) of persons (06440 +paniym ) in judgment (04941 +mishpat ) .

things Pro\_26\_10 . The great (07227 +rab ) [ God ] that formed (02342 +chuwl ) all (03605 +kol ) [ {things} ] both rewardeth (07936 +sakar ) the fool (03684 +k@ciyl ) , and rewardeth (07936 +sakar ) transgressors (05674 +(abar ) .

things Pro\_28\_05 . Evil (07451 +ra() men (00582 +)enowsh ) understand (00995 +biyn ) not judgment (04941 +mishpat ):but they that seek (01245 +baqash ) the LORD (03068 +Y@hovah ) understand (00995 +biyn ) all (03605 +kol ) [ {things} ] .

things Pro\_28\_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil (07451 +ra() way (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw ) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896 +towb ) [ {things} ] in possession (05157 +nachal ) .

things Pro\_30\_07 . Two (08147 +sh@nayim ) [ {things} ] have I required (07592 +sha)al ) of thee ; deny (04513 +mana() me [ them ] not before (02962 +terem ) I die (04191 +muwth ) :

things Pro\_30\_15 . The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ] , Give (03051 +yahab ) , give (03051 +yahab ) . There are three (07969 +shalowsh ) [ things that ] are never (03808 +lo ) satisfied (07646 +saba() , [ yea ] , four (00702 +)arba() [ {things} ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :

things Pro\_30\_15 . The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ] , Give (03051 +yahab ) , give (03051 +yahab ) . There are three (07969 +shalowsh ) [ {things} that ] are never (03808 +lo ) satisfied (07646 +saba() , [ yea ] , four (00702 +)arba() [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :

things Pro\_30\_18 . There be three (07969 +shalowsh ) [ {things} which ] are too wonderful (06381 +pala ) for me , yea , four (00702 +)arba() which (00834 +)aher ) I know (03045 +yada() not :

things Pro\_30\_21 For three (07969 +shalowsh ) [ {things} ] the earth (00776 +)erets ) is disquieted (07264 +ragaz ) , and for four (00702 +)arba() [ which ] it cannot bear (05375 +nasa) ) :

things Pro\_30\_24 . There be four (00702 +)arba() [ {things} which are ] little (06996 +qatan ) upon the earth (00776 +)erets ) , but they [ are ] exceeding wise (02450 +chakam ) :

things Pro\_30\_29 . There be three (07969 +shalowsh ) [ {things} ] which go (06806 +tsa(ad ) well (03190 +yatab ) , yea , four (00702 +)arba( ) are comely (03190 +yatab ) in going (03212 +yalak ) :

things Psa\_08\_06 Thou madest him to have dominion (04910 +mashal ) over the works (04639 +ma(aseh ) of thy hands (03027 +yad ) ; thou hast put (07896 +shiyth ) all (03605 +kol ) [ {things} ] under (08478 +tachath ) his feet (07272 +regel ) :

things Psa\_103\_05 Who satisfieth (07646 +saba( ) thy mouth (05716 +(adiy ) with good (02896 +towb ) [ {things} ; so that ] thy youth (05271 +na(uwr ) is renewed (02318 +chadash ) like the eagle s (05404 +neshher ) .

things Psa\_104\_25 [ So is ] this (02088 +zeh ) great (01419 +gadawl ) and wide sea (03220 +yam ) , wherein (08033 +sham ) [ are ] {things} creeping (07431 +remes ) innumerable , both small (06996 +qatan ) and great (01419 +gadawl ) beasts (02416 +chay ) .

things Psa\_106\_21 They forgat (07911 +shakach ) God (00410 +)el ) their saviour (03467 +yasha( ) , which had done great (01419 +gadawl ) {things} in Egypt (04714 +Mitsrayim ) ;

things Psa\_106\_22 Wondrous (06381 +pala) ) works in the land (00776 +)erets ) of Ham (02526 +Cham ) , [ and ] terrible (03372 +yare) ) {things} by the Red (05488 +cuwph ) sea (03220 +yam ) .

things Psa\_107\_43 Whoso (04310 +miy ) [ is ] wise (02450 +chakam ) , and will observe (08104 +shamar ) these (00428 +)el - leh ) [ {things} ] , even they shall understand (00995 +biyn ) the lovingkindness (02617 +cheded ) of the LORD (03068 +Y@hovah ) .

things Psa\_113\_06 Who humbleth (08213 +shaphel ) [ himself ] to behold (07200 +ra)ah ) [ the {things} that are ] in heaven (08064 +shamayim ) , and in the earth (00776 +)erets ) !

things Psa\_119\_018 . Open (01540 +galah ) thou mine eyes (05869 +(ayin ) , that I may behold (05027 +nabat ) wondrous (06381 +pala) ) {things} out of thy law (08451 +towrah ) .

things Psa\_119\_128 +Therefore I esteem all (03605 +kol ) [ thy ] precepts (06490 +piquwd ) [ concerning ] all (03605 +kol ) [ {things} to be ] right (03474 +yashar ) ; [ and ] I hate (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +)orach ) .

things Psa\_126\_02 Then (00227 +)az ) was our mouth (06310 +peh ) filled (04390 +male) ) with laughter (07814 +s@chowq ) , and our tongue (03956 +lashown ) with singing (07440 +rinnah ):then (00227 +)az ) said (00559 +)amar ) they among the heathen (01471 +gowy ) , The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) great (01431 +gadal ) {things} for them .

things Psa\_126\_03 The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) great (01431 +gadal ) {things} for us ; [ whereof ] we are glad (08056 +sameach ) .

things Psa\_12\_03 The LORD (03068 +Y@hovah ) shall cut (03772 +karath ) off all (03605 +kol ) flattering (02513 +chelqah ) lips (08193 +saphah ) , [ and ] the tongue (03956 +lashown ) that speaketh (01696 +dabar ) proud (01419 +gadawl ) {things} :

things Psa\_131\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) of David (01732 +David ) . LORD (03068 +Y@hovah ) , my heart (03820 +leb ) is not haughty (01361 +gabahh ) , nor (03808 +lo) ) mine eyes (05869 +(ayin ) lofty (07311 +ruwm ):neither (03808 +lo) ) do I exercise (01980 +halak ) myself in great (01419 +gadawl ) matters (01419 +gadawl ) , or in {things} too high (06381 +pala) ) for me .

things Psa\_148\_10 Beasts (02416 +chay ) , and all (03605 +kol ) cattle (00929 +b@hemah ) ; creeping (07431



+remes ) {things} , and flying (03671 +kanaph ) fowl (06833 +tsippowr ) :

things Psa\_15\_05 [ He that ] putteth (05414 +nathan ) not out his money (03701 +keceph ) to usury (05392 +neshek ) , nor (03808 +lo ) taketh (03947 +laqach ) reward (07810 +shachad ) against (05921 +(al ) the innocent (05355 +naqiy ) . He that doeth (06213 +(asah ) these (00428 +)el - leh ) [ {things} ] shall never be moved (04131 +mowt ) .

things Psa\_17\_02 Let my sentence (04941 +mishpat ) come (03318 +yatsa ) forth (03318 +yatsa ) from thy presence (06440 +paniy ) ; let thine eyes (05869 +(ayin ) behold (02372 +chazah ) the {things} that are equal (04339 +meyshar ) .

things Psa\_31\_18 Let the lying (08267 +sheqer ) lips (08193 +saphah ) be put to silence (00481 +)alam ) ; which speak (01696 +dabar ) grievous (06277 +(athaq ) {things} proudly (01346 +ga(avah ) and contemptuously against (05921 +(al ) the righteous (06662 +tsaddiyq ) .

things Psa\_35\_11 . False (02555 +chamac ) witnesses (05707 +(ed ) did rise (06965 +quwm ) up ; they laid to my charge (07592 +sha)al ) [ {things} ] that I knew (03045 +yada( ) not .

things Psa\_38\_12 . They also that seek (01245 +baqash ) after my life (05315 +nephesh ) lay snares (05367 +naqash ) [ for me ] :and they that seek (01875 +darash ) my hurt (07451 +ra( ) speak (01696 +dabar ) mischievous (01942 +havvah ) {things} , and imagine (01897 +hagah ) deceits (04820 +mirmah ) all (03605 +kol ) the day (03117 +yowm ) long .

things Psa\_42\_04 When I remember (02142 +zakar ) these (00428 +)el - leh ) [ {things} ] , I pour (08210 +shaphak ) out my soul (05315 +nephesh ) in me:for I had gone (05674 +(abar ) with the multitude (05519 +cak ) , I went (01718 +dadah ) with them to the house (01004 +bayith ) of God (00430 +)elohiy ) , with the voice (06963 +qowl ) of joy (07440 +rinnah ) and praise (08426 +towdah ) , with a multitude (01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ) .

things Psa\_45\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiy ) of loves (03039 +y@diyd ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896 +towb ) matter (01697 +dabar ):I speak (00559 +)amar ) of the {things} which I have made (04639 +ma(aseh ) touching the king (04428 +melek ):my tongue (03956 +lashown ) [ is ] the pen (05842 +(et ) of a ready (04106 +mahiy ) writer (05608 +caphar ) .

things Psa\_45\_04 And in thy majesty (01926 +hadar ) ride (07392 +rakab ) prosperously (06743 +tsalach ) because of truth (00571 +)emeth ) and meekness (06037 +(anvah ) [ and ] righteousness (06664 +tsedeq ) ; and thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall teach (03384 +yarah ) thee terrible (03372 +yare) ) {things} .

things Psa\_50\_21 These (00428 +)el - leh ) [ {things} ] hast thou done (06213 +(asah ) , and I kept (02790 +charash ) silence (02790 +charash ) ; thou thoughtest (01819 +damah ) that I was altogether [ such an one ] as thyself:[ but ] I will reprove (03198 +yakach ) thee , and set [ them ] in order (06186 +(arak ) before thine eyes (05869 +(ayin ) .

things Psa\_57\_02 I will cry (07121 +qara ) unto God (00430 +)elohiy ) most (05945 +)elyown ) high (05945 +)elyown ) ; unto God (00410 +)el ) that performeth (01584 +gamar ) [ all {things} ] for me .

things Psa\_65\_05 [ By ] terrible (03372 +yare) ) {things} in righteousness (06664 +tsedeq ) wilt thou answer (06030 +(anah ) us , O God (00430 +)elohiy ) of our salvation (03468 +yesha( ) ; [ who art ] the confidence (04009 +mibtach ) of all (03605 +kol ) the ends (07099 +qetsev ) of the earth (00776 +)erets ) , and of them that are afar (07350 +rachowq ) off [ upon ] the sea (03220 +yam ) :

things Psa\_72\_18 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , who only (00905 +bad ) doeth (06213 +(asah ) wondrous (06381 +pala ) {things} .

things Psa\_78\_12 Marvellous (06382 +pele ) {things} did (06213 +(asah ) he in the sight (05048 +neged ) of their fathers (1) , in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [ in ] the field (07704 +sadeh ) of Zoan (06814 +Tso(an) ) .

things Psa\_87\_03 Glorious (03513 +kabad ) {things} are spoken (01696 +dabar ) of thee , O city (05892 +(iyr ) of God (00430 +)elohiym ) . Selah (05542 +celah ) .

things Psa\_94\_04 [ How long (05704 +(ad ) ] shall they utter (05042 +naba( ) [ and ] speak (01696 +dabar ) hard (06277 +(athaq ) {things} ? [ and ] all (03605 +kol ) the workers (06466 +pa(al) of iniquity (00205 +)aven ) boast (00559 +)amar ) themselves ?

things Rev\_01\_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) {things} which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 -ginomai -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [ it ] by his angel (0032 -aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :

things Rev\_01\_02 Who (3739 -hos -) bare (3140 -martureo -) record (3140 -martureo -) of the word (3056 -logos -) of God (2316 -theos -) , and of the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and of all (3745 -hosos -) {things} that he saw (1492 -eido -) .

things Rev\_01\_03 . Blessed (3107 -makarios -) [ is ] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) {things} which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

things Rev\_01\_19 Write (1125 -grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which (3739 -hos -) are , and the {things} which (3739 -hos -) shall be hereafter (5023 -tauta -) ;

things Rev\_01\_19 Write (1125 -grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the {things} which (3739 -hos -) are , and the things which (3739 -hos -) shall be hereafter (5023 -tauta -) ;

things Rev\_01\_19 Write (1125 -grapho -) the {things} which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which (3739 -hos -) are , and the things which (3739 -hos -) shall be hereafter (5023 -tauta -) ;

things Rev\_02\_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of Ephesus (2181 -Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) he that holdeth (2902 -krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

things Rev\_02\_08 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Smyrna (4668 -Smurnaios -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) the first (4413 -protos -) and the last (2078 -eschatos -) , which (3739 -hos -) was dead (3498 -nekros -) , and is alive (2198 -zao -) ;

things Rev\_02\_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) {things} which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [ some ] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ;

and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

things Rev\_02\_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 -Pergamos -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) he which hath (2192 -echo -) the sharp (3691 -oxus -) sword (4501 -rhomphaia -) with two (1366 -distomos -) edges (1366 -distomos -) ;

things Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) {things} sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

things Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) {things} against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

things Rev\_02\_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 -Thuatira -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [ are ] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

things Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) {things} sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

things Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) {things} against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

things Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

things Rev\_03\_02 Be watchful (1127 -gregoreuo -) , and strengthen (4741 -sterizo -) the {things} which remain (3062 -loipoy -) , that are ready (3195 -mello -) to die (0599 -apothnesko -):for I have not found (2147 -heurisko -) thy works (2041 -ergon -) perfect (4137 -pleroo -) before (1799 -enopion -) God (2316 -theos -) .

things Rev\_03\_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 - Philadelphieia -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinous -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

things Rev\_03\_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -) ; These (3592 -hode -) {things} saith (3004 -lego -) the Amen (0281 -amen -) , the faithful (4103 -pistos -) and true (0228 -alethinous -) witness (3144 -martus -) , the beginning (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;

things Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee {things} which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

things Rev\_04\_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurios -) , to receive (2983 -lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -):for thou hast created (2936 -ktizo -) all (3956 -pas -) {things} , and for thy pleasure (2307 -thelema -) they are and were created (2936 -ktizo -) .

things Rev\_07\_01 . And after (3326 -meta -) these (5023 -tauta -) {things} I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

things Rev\_10\_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those {things} which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

things Rev\_10\_06 And swear (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the {things} which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

things Rev\_10\_06 And swear (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the {things} that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

things Rev\_10\_06 And swear (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the {things} that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea

(2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

things Rev\_13\_05 And there was given (1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) {things} and blasphemies (0988 -blasphemia -) ; and power (1849 -exousia -) was given (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

things Rev\_18\_01 . And after (3326 -meta -) these (5023 -tauta -) {things} I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .

things Rev\_18\_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) {things} which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

things Rev\_18\_15 The merchants (1713 -emporos -) of these (5130 -touton -) {things} , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) by her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

things Rev\_19\_01 . And after (3326 -meta -) these (5023 -tauta -) {things} I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

things Rev\_20\_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) {things} which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

things Rev\_21\_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) {things} are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

things Rev\_21\_05 And he that sat (2521 -kathemai -) upon the throne (2362 -thronos -) said (2036 -epo -) , Behold (2400 -idou -) , I make (4160 -poieo -) all (3956 -pas -) {things} new (2537 -kainos -) . And he said (3004 -lego -) unto me , Write (1125 -grapho -):for these (3778 -houtos -) words (3056 -logos -) are true (0228 -alethinos -) and faithful (4103 -pistos -) .

things Rev\_21\_07 He that overcometh (3528 -nikao -) shall inherit (2816 -kleronomeo -) all (3956 -pas -) {things} ; and I will be his God (2316 -theos -) , and he shall be my son (5207 -huios -) .

things Rev\_22\_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) sayings (3056 -logos -) [ are ] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew

(1166 -deiknuo -) unto his servants (1401 -doulos -) the {things} which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 -ginomai -) .

things Rev\_22\_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [ them ] . And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) {things} .

things Rev\_22\_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) {things} , and heard (0191 -akouo -) [ them ] . And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

things Rev\_22\_16 I Jesus (2424 -Iesous -) have sent (3992 -pempo -) mine (3450 -mou -) angel (0032 -aggelos -) to testify (3140 -martureo -) unto you these (5023 -tauta -) {things} in the churches (1577 -ekkllesia -) . I am (1510 -eimi -) the root (4491 -rhiza -) and the offspring (1085 -genos -) of David (1138 -Dabid -) , [ and ] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -) .

things Rev\_22\_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) {things} , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

things Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the {things} which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

things Rev\_22\_20 . He which testifieth (3140 -martureo -) these (5023 -tauta -) {things} saith (3004 -lego -) , Surely (3483 -nai -) I come (2064 -erchomai -) quickly (5035 -tachu -) . Amen (0281 -amen -) . Even (3483 -nai -) so (3483 -nai -) , come (2064 -erchomai -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

things Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the {things} that are made (4161 -poiema -) , [ even ] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

things Rom\_01\_20 For the invisible (0517 -aoratos -) {things} of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [ even ] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

things Rom\_01\_23 And changed (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 -aphthartos -) God (2316 -theos -) into (1722 -en -) an image (1504 -eikon -) made like (3667 -homoioma -) to corruptible (5349 -phthartos -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) {things} .

things Rom\_01\_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -)

God (2316 -theos -) in [ their ] knowledge (1922 -epignosis -) , God (2316 -theos -) gave (3860 -paradidomi -) them over (3860 -paradidomi -) to a reprobate (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) {things} which are not convenient (2520 -katheko -) ;

things Rom\_01\_30 Backbiters (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , spiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of evil (2556 -kakos -) {things} , disobedient (0545 -apeithes -) to parents (1118 -goneus -) ,

things Rom\_01\_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) {things} are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

things Rom\_02\_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) {things} .

things Rom\_02\_02 But we are sure (1492 -eido -) that the judgment (2917 -krima -) of God (2316 -theos -) is according (2596 -kata -) to truth (0225 -aletheia -) against (1909 -epi -) them which commit (4238 -prasso -) such (5108 -toioutos -) {things} .

things Rom\_02\_03 And thinkest (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) {things} , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

things Rom\_02\_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -physis -) the {things} contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

things Rom\_02\_18 And knowest (1097 -ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the {things} that are more excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;

things Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) {things} soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

things Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) {things} which be not as though they were .

things Rom\_06\_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) {things} [ is ] death (2288 -thanatos -) .

things Rom\_06\_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those {things} whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [ is ] death (2288 -thanatos -) .

things Rom\_08\_05 For they that are after (2596 -kata -) the flesh (4561 -sarx -) do mind (5426 -phroneo -) the things of the flesh (4561 -sarx -) ; but they that are after (2596 -kata -) the Spirit (4151 -pneuma -) the {things} of the Spirit (4151 -pneuma -) .

things Rom\_08\_05 For they that are after (2596 -kata -) the flesh (4561 -sarx -) do mind (5426 -phroneo -) the {things} of the flesh (4561 -sarx -) ; but they that are after (2596 -kata -) the Spirit (4151 -pneuma -) the things of the Spirit (4151 -pneuma -) .

things Rom\_08\_28 And we know (1492 -eido -) that all (3956 -pas -) {things} work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [ his ] purpose (4286 -prothesis -) .

things Rom\_08\_31 . What (5101 -tis -) shall we then (3767 -oun -) say (2046 -ereo -) to these (5023 -tauta -) {things} ? If (1487 -ei -) God (2316 -theos -) [ be ] for us , who (5101 -tis -) [ can be ] against (2596 -kata -) us ?

things Rom\_08\_32 He that spared (5339 -pheidomai -) not his own (2398 -idios -) Son (5207 -huios -) , but delivered (3860 -paradidomi -) him up for us all (3956 -pas -) , how (4459 -pos -) shall he not with him also (2532 -kai -) freely give (5483 -charizomai -) us all (3956 -pas -) {things} ?

things Rom\_08\_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 -toutois -) {things} we are more (5245 -hupernikao -) than (5245 -hupernikao -) conquerors (5245 -hupernikao -) through (1223 -dia -) him that loved (0025 -agapao -) us .

things Rom\_08\_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) {things} to come (3195 -mello -) ,

things Rom\_08\_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) {things} present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

things Rom\_10\_05 For Moses (3475 -Moseus -) describeth (1125 -grapho -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of the law (3551 -nomos -) , That the man (0444 -anthropos -) which doeth (4160 -poieo -) those (0846 -autos -) {things} shall live (2198 -zao -) by them .

things Rom\_10\_15 And how (5613 -hos -) shall they preach (2784 -kerusso -) , except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -) , How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 -agathos -) {things} (0018 -agathos -) !

things Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) {things} , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .



things Rom\_12\_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 -kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) {things} honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

things Rom\_14\_18 For he that in these (5125 -toutois -) {things} serveth (1398 -douleuo -) Christ (5547 -Christos -) [ is ] acceptable (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

things Rom\_14\_19 Let us therefore (3767 -oun -) follow (1377 -dioko -) after (1377 -dioko -) the things which make (3753 -hote -) for peace (1515 -eirene -) , and {things} wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .

things Rom\_14\_19 Let us therefore (3767 -oun -) follow (1377 -dioko -) after (1377 -dioko -) the {things} which make (3753 -hote -) for peace (1515 -eirene -) , and things wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .

things Rom\_14\_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) {things} indeed (3303 -men -) [ are ] pure (2513 -katharos -) ; but [ it is ] evil (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .

things Rom\_15\_04 For whatsoever (3745 -hosos -) {things} were written (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

things Rom\_15\_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I may glory (2746 -kauchesis -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in those (3588 -ho -) {things} which pertain to God (2316 -theos -) .

things Rom\_15\_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those {things} which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

things Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) {things} .

things Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) {things} , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

things Rut\_04\_07 Now this (02063 +zo)th ) [ was the manner ] in former (06440 +paniym ) time (06440 +paniym ) in Israel (03478 +Yisra)el ) concerning (05921 +(al) redeeming (01353 +g@ullah ) and concerning (05921 +(al) changing (08545 +t@muwrah ) , for to confirm (06965 +quwm ) all (03605 +kol ) {things} ; a man (00376 +)iysh ) plucked (08025 +shalaph ) off his shoe (05275 +na(al) , and gave (05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .

things Tit\_01\_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete

(2914 -Krete -) , that thou shouldst set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the {things} that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

things Tit\_01\_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) {things} which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

things Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) {things} [ are ] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -) .

things Tit\_02\_01 . But speak (2980 -laleo -) thou the {things} which (3739 -hos -) become (4241 -prepo -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) :

things Tit\_02\_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [ they be ] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) {things} ;

things Tit\_02\_07 In all (3956 -pas -) {things} shewing (3930 -parecho -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [ shewing ] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

things Tit\_02\_09 [ Exhort ] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters (1203 -despotes -) , [ and ] to please (1511 -einai -) [ them ] well (2101 -euarestos -) in all (3956 -pas -) [ {things} ] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;

things Tit\_02\_10 Not purloining (3557 -nosphizomai -) , but shewing (1731 -endeiknumi -) all (3956 -pas -) good (0018 -agathos -) fidelity (4102 -pistis -) ; that they may adorn (2885 -kosmeo -) the doctrine (1319 -didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956 -pas -) {things} .

things Tit\_02\_15 . These (5023 -tauta -) {things} speak (2980 -laleo -) , and exhort (3870 -parakaleo -) , and rebuke (1651 -elegcho -) with all (3956 -pas -) authority (2003 -epitage -) . Let no (3367 -medeis -) man (3367 -medeis -) despise (4065 -periphroneo -) thee .

things Tit\_03\_08 [ This (3588 -ho -) is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) {things} are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

things Tit\_03\_08 [ This (3588 -ho -) is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) {things} I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

things Zec\_04\_10 For who (04310 +miy ) hath despised (00937 +buwz ) the day (03117 +yowm ) of small (06996 +qatan ) {things} ? for they shall rejoice (08055 +samach ) , and shall see (07200 +ra)ah ) the plummet in the hand (03027 +yad ) of Zerubbabel (02216 +Z@rubbabel ) [ with ] those (00428 +)el - leh )

seven (07651 +sheba( ) ; they [ are ] the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , which run (07751 +shuwt ) to and fro (07751 +shuwt ) through the whole (03605 +kol ) earth (00776 +)erets ) .

things Zec\_08\_12 For the seed (02233 +zera( ) [ shall be ] prosperous (07965 +shalowm ) ; the vine (01612 +gphen ) shall give (05414 +nathan ) her fruit (06529 +p@riy ) , and the ground (00776 +)erets ) shall give (05414 +nathan ) her increase (02981 +y@buwl ) , and the heavens (08064 +shamayim ) shall give (05414 +nathan ) their dew (02919 +tal ) ; and I will cause the remnant (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) to possess (05157 +nachal ) all (03605 +kol ) these (00428 +)el - leh ) [ {things} ] .

things Zec\_08\_16 These (00428 +)el - leh ) [ are ] the {things} that ye shall do (06213 +(asah ) ; Speak (01696 +dabar ) ye every man (00376 +)iysh ) the truth (00571 +)emeth ) to his neighbour (07453 +rea( ) ; execute (08199 +shaphat ) the judgment (04941 +mishpat ) of truth (00571 +)emeth ) and peace (07965 +shalowm ) in your gates (08179 +sha(ar ) :

things Zec\_08\_17 And let none (00408 +)al ) of you imagine evil (07451 +ra( ) in your hearts (03820 +leb ) against his neighbour (07453 +rea( ) ; and love (00157 +)ahab ) no (03808 +lo ) false (08267 +sheqer ) oath (07621 +sh@buw(ah ):for all (03605 +kol ) these (00428 +)el - leh ) [ are {things} ] that I hate (08130 +sane ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

things Zep\_01\_02 I will utterly consume (05486 +cuwph ) all (03605 +kol ) [ {things} ] from off the land (00127 +)adamah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

things:Aaron Num\_04\_19 But thus do (06213 +(asah ) unto them , that they may live (02421 +chayah ) , and not die (04191 +muwth ) , when they approach (05066 +nagash ) unto the most (06944 +qodesh ) holy (06944 +qodesh ) {things:Aaron} (00175 +)Aharown ) and his sons (01121 +ben ) shall go (00935 +bow ) in , and appoint (07760 +suwm ) them every (00376 +)iysh ) one (00376 +)iysh ) to his service (05656 +(abodah ) and to his burden (04853 +massa ) ) :

things:O Psa\_71\_19 Thy righteousness (06666 +ts@daqah ) also , O God (00430 +)elohiyim ) , [ is ] very (05704 +(ad ) high (04791 +marowm ) , who (00834 +)aher ) hast done (06213 +(asah ) great (01419 +gadowl ) {things:O} God (00430 +)elohiyim ) , who (04310 +miy ) [ is ] like (03644 +k@mow ) unto thee !

things:and 1Ch\_29\_17 I know (03045 +yada( ) also , my God (00430 +)elohiyim ) , that thou triest (00974 +bachan ) the heart (03824 +lebab ) , and hast pleasure (07521 +ratsah ) in uprightness (03476 +yosher ) . As for me , in the uprightness (04339 +meyshar ) of mine heart (03824 +lebab ) I have willingly (05068 +nadab ) offered all (03605 +kol ) these (00428 +)el - leh ) {things:and} now (06258 +(attah ) have I seen (07200 +ra)ah ) with joy (08057 +simchah ) thy people (05971 +(am ) , which are present (04672 +matsa ) here (06311 +poh ) , to offer willingly (05068 +nadab ) unto thee .

things:and Jer\_51\_19 The portion (02506 +cheleq ) of Jacob (03290 +Ya(aqob ) [ is ] not like them ; for he [ is ] the former (03335 +yatsar ) of all (03605 +kol ) {things:and} [ Israel (03478 +Yisra)el ) is ] the rod (07626 +shebet ) of his inheritance (05159 +nachalah ):the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .

things:and Joh\_21\_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 -touton -) things , and wrote (1125 -grapho -) these (5023 -tauta -) {things:and} we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

things:and Luk\_16\_14 And the Pharisees 5330 -Pharisaiois - also 2532 -kai - , who were covetous 5366 -philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - {things:and} they derided 1592 -ekmukterizo - him .

things:and Luk\_18\_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton -

**{things:and} this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .**

**things:and Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) {things:and} an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .**

**things:another Rom\_14\_02 For one (3739 -hos -) believeth (4100 -pisteuo -) that he may eat (5315 -phago -) all (3956 -pas -) {things:another} (3739 -hos -) , who (3588 -ho -) is weak (0770 -astheneo -) , eateth (2068 -esthio -) herbs (3001 -lachanon -) .**

**things:but Eze\_44\_08 And ye have not kept (08104 +shamar ) the charge (04931 +mishmereth ) of mine holy (06944 +qodesh ) {things:but} ye have set (07760 +suwm ) keepers (08104 +shamar ) of my charge (04931 +mishmereth ) in my sanctuary (04720 +miqdash ) for yourselves .**

**things:but Luk\_16\_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - {things:but} now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .**

**things:but Mar\_15\_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of many (4183 -polus -) {things:but} he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .**

**things:enter Mat\_25\_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [ thou ] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) {things:enter} (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .**

**things:enter Mat\_25\_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) {things:enter} (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .**

**things:for Col\_03\_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [ your (3588 -ho -) ] parents (1118 -goneus -) in all (3956 -pas -) {things:for} this (5124 -touto -) is well (2101 -euairestos -) pleasing (2101 -euairestos -) unto the Lord (2962 -kurios -) .**

**things:for Lam\_01\_10 The adversary (06862 +tsar ) hath spread (06566 +paras ) out his hand (03027 +yad ) upon all (03605 +kol ) her pleasant (04621 +ma(atsad ) {things:for} she hath seen (07200 +ra)ah ) [ that ] the heathen (01471 +gowy ) entered (00935 +bow ) into her sanctuary (04720 +miqdash ) , whom (00834 +)aher ) thou didst command (06680 +tsavah ) [ that ] they should not enter (00935 +bow ) into thy congregation (06951 +qahal ) .**

**things:he Dan\_02\_22 He revealeth (01541 +g@lah ) the deep (05994 +(amiyq ) and secret (05642 +c@thar ) {things:he} knoweth (03046 +y@da() what (04101 +mah ) [ is ] in the darkness (02816 +chashowk ) , and the light (05094 +n@hiyr ) dwelleth (08271 +sh@re ) with him .**

**things:his Psa\_98\_01 . A Psalm (04210 +mizmowr ) . O sing (07891 +shiyr ) unto the LORD (03068 +Y@hovah ) a new (02319 +chadash ) song (07892 +shiyr ) ; for he hath done (06213 +(asah ) marvellous**

(06381 +pala) ) {things:his} right (03225 +yamiyn ) hand (03225 +yamiyn ) , and his holy (06944 +qodesh ) arm (02220 +z@rowa( ) , hath gotten him the victory (03467 +yasha( ) .

things:miserable Job\_16\_02 I have heard (08085 +shama( ) many (07227 +rab ) such (00428 +)el - leh ) {things:miserable} (05999 +(amal ) comforters (05162 +nacham ) [ are ] ye all (03605 +kol ) .

things:moving Pro\_16\_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to devise (02803 +chashab ) froward (08419 +tahpukah ) {things:moving} (07169 +qarats ) his lips (08193 +saphah ) he bringeth (03615 +kalah ) evil (07451 +ra( ) to pass (03615 +kalah ) .

things:neither 1Co\_09\_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) {things:neither} have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [ it were ] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

things:nevertheless 2Ti\_01\_12 For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) {things:nevertheless} (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

things:the Jer\_18\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ask (07592 +sha)al ) ye now (04994 +na ) among the heathen (01471 +gowy ) , who (04310 +miy ) hath heard (08085 +shama( ) such (00428 +)el - leh ) {things:the} virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) hath done (06213 +(asah ) a very (03966 +m@(od ) horrible (08186 +sha(aruwrah ) thing .

things:there Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) {things:there} (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

things:they Eze\_22\_26 Her priests (03548 +kohen ) have violated (02554 +chamac ) my law (08451 +towrah ) , and have profaned (02490 +chalal ) mine holy (06944 +qodesh ) {things:they} have put no (03808 +lo ) difference between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ) , neither (03808 +lo ) have they shewed (03045 +yada( ) [ difference ] between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and have hid (05956 +(alam ) their eyes (05869 +(ayin ) from my sabbaths (07676 +shabbath ) , and I am profaned (02490 +chalal ) among (08432 +tavek ) them .

things:this Isa\_12\_05 Sing (02167 +zamar ) unto the LORD (03068 +Y@hovah ) ; for he hath done (06466 +pa(al ) excellent (01348 +ge)uwth ) {things:this} (02063 +zo)th ) [ is ] known (03045 +yada( ) in all (03605 +kol ) the earth (00776 +)erets ) .

things:thou Psa\_60\_03 Thou hast shewed thy people (05971 +(am ) hard (07186 +qasheh ) {things:thou} hast made us to drink (08248 +shaqah ) the wine (03196 +yayin ) of astonishment (08653 +tar(elah ) .

things:thou Psa\_86\_10 For thou [ art ] great (01419 +gadawl ) , and doest (06213 +(asah ) wondrous (06381 +pala) ) {things:thou} [ art ] God (00430 +)elohiym ) alone (00905 +bad ) .

things:to Rom\_11\_36 For of him , and through (1223 -dia -) him , and to him , [ are ] all (3956 -pas -) {things:to} whom (0846 -autos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) . Amen (0281 -amen -) .

tithing Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of {tithing} (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

tithing Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of {tithing} (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of tithing (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

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In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accused 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great.[ql affection 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.[ql affliction 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things,

especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql all 0039 # hagon {hag'-ee-on}; neuter of 40; a sacred thing (i. e. spot): -- holiest (of {all}), holy place, sanctuary.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql among 4045 # peripto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql anathema 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, {anathema}, curse, X great.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql array 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql

at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[ql at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.[ql at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql audience 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- {audience}, ear, fame, which ye heard, hearing, preached, report, rumor.[ql be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4391 # prouparcho {pro-oo-p-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql before 4391 # prouparcho {pro-oo-p-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity,

probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.[ql clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-) to (trust).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql complaint 0157 # aitiamia {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: -- {complaint}.[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql covering 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.[ql curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql debt 3783 # opheilema

{of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to {draw} with.[ql dream 1798 # enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql ear 0189 # akoe {ako-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, {ear}, fame, which ye heard, hearing, preached, report, rumor.[ql element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on.[ql \*\*\*. enegko. See 5342.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql fame 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, {fame}, which ye heard, hearing, preached, report, rumor.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): --

{fierceness}, indignation, wrath. Compare 5590.[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}].[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}].[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}].[ql forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.[ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}].[ql from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql government 2067 # esthesis {es'-thay-sis}; from a derivative of 2066; clothing (concretely): -- {government}].[ql great 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X {great}].[ql grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}].[ql have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: - - {have} respect.[ql have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on.[ql \*\*\*. enegko. See 5342.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql heard 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.[ql hearing 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, {hearing}, preached, report, rumor.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-)after}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce),



since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql holiest 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- {holiest} (of all), holy place, sanctuary. [ql holy 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), {holy} place, sanctuary.[ql husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}.[ql \*\*\*. kerao. See 2767.[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon.[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- thing {in} the sea.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql is 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that {is} made, workmanship.[ql is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i. e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.[ql issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql it 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e.

(specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql made 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql money 5536 # chrema {khray'-mah}; something useful or needed, i. e. wealth, price: -- {money}, riches.[ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --

account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}].[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql of 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i. e. spot): -- holiest ({of} all), holy place, sanctuary.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because {of}, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e. (specially) divorce: -- (writing {of}) divorcement.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the

mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql off 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}].[ql on 1746 # enduo {endoo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. [ql \*\*\*. enegko. See 5342.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}].[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql petition 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- {petition}, request, required.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}].[ql place 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql pool 2861 # kolumbethra {kol-oom-bay'-thrah}; a diving-place, i. e. pond for bathing (or swimming): -- {pool}].[ql preached 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, {preached}, report, rumor.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prefix 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes

separation, departure, cessation, completion, reversal, etc.[ql presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on.[ql \*\*\*. enegko. See 5342.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql request 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, {request}, required.[ql required 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, request, {required}.[ql respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e.

(specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.[ql ruin 4485 # rhegma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}. [ql rumor 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, {rumor}.[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql sanctuary 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy place, {sanctuary}. [ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sea 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- thing in the {sea}.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}{[-fold]}.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the

sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.[ql stedfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {stedfastness}.[ql stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[ql suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql that 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric

(literally or figuratively): -- thing {that} is made, workmanship.[ql that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.[ql that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql the 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- thing in {the} sea.[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql theft 2809 # klemma {klem'-mah}; from 2813; stealing (properly, the thing stolen, but used of the act): -- {theft}.[ql then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 4110 # plasma {plas'-mah}; from 4111; something moulded: -- {thing} formed.[ql thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[ql thing 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- {thing} in the sea.[ql thing 1679 # elpizo {el-pid'-zo}; from 1680; to expect or confide: -- (have, {thing}) hope(-d) (for), trust.[ql thing 0517 # aoratos {ah-or'-at-os}; from 1 (as a negative particle) and 3707; invisible: -- invisible ({thing}).[ql thing 2297 # thaumasios {thow-mas'-ee-os}; from 2295; wondrous, i.e. (neuter as noun) a miracle: -- wonderful {thing}.[ql thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.[ql thing 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship.[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql thing 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, {thing}, work.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier



(figuratively): -- height, high {thing}.[ql thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[ql thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.[ql thing 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, - what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, - what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.[ql tidings 3056 # logos {log'-os}; from 3004;

something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}].[ql title 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {title}].[ql to 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing {to} draw with.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock. [ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql trust 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ( {trust} ).[ql unto 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( {un- }to) (trust).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - ask, demand, enquire, {understand}].[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ( {unto} ) idols.[ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ( {up-}on)(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension,

a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql wear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, {wear}.[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, {which} ye heard, hearing, preached, report, rumor.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he

(every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql will 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql with 0502 # antlema {ant'-lay-mah}]; from 501; a baling vessel: - - thing to draw {with}.[ql with 1746 # enduo {en-doo'-o}]; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql with 4793 # sugkrino {soong-kree'-no}]; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, {with}. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql witness 3142 # marturion {mar-too'-ree-on}]; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.[ql word 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[ql workmanship 4161 # poiema {poy'-ay-mah}]; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is made, {workmanship}.[ql worshipped 4574 # sebasma {seb'-as-mah}]; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}]; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql would 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql wrath 2372 # thumos {thoo-mos'}]; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql writing 0647 # apostasion {ap-os-tas'-ee-on}]; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.[ql ye 0189 # akoe {akoay'}]; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which {ye} heard, hearing, preached, report, rumor.[ql yet 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql thing Interlinear Index Study thing GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > {thing} , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . thing GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > {thing}

that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . thing GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 028 And God <00430 +>elohiyim > blessed <01288 +barak > them , and God <00430 +>elohiyim > said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male> > the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > {thing} that moveth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001 031 . And God <00430 +>elohiyim > saw <07200 +ra>ah > every <03605 +kol > {thing} that he had made <06213 + , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . thing GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniyim > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > {thing} , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . thing GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > {thing} that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . thing GEN 006 019 And of every <03605 +kol > living <02416 +chay > {thing} of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > {thing} of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , thing GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : thing GEN 008 001 . And God <00430 +>elohiyim > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > {thing} , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiyim > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > asswaged <07918 +shakak > ; thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776

+>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > ,  
 and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN  
 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay >  
 {thing} that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle  
 <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430  
 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats  
 > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth  
 <00776 +>erets > . thing GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol >  
 creeping <07431 +remes > {thing} , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol >  
 creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went  
 <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . thing GEN 008 021 And the LORD  
 <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and  
 the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254  
 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s  
 <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart  
 <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite  
 <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > {thing} living <02416 +chay > , as I have  
 done <06213 + . thing GEN 009 003 Every <03605 +kol > moving <07430 +ramas > {thing} that liveth <02416  
 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given  
 <05414 +nathan > you all <03605 +kol > things . thing GEN 014 023 That I will not [ take <03947 +laqach > ]  
 from a thread <02339 +chuwt > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any  
 <03605 +kol > {thing} that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made  
 <06213 + Abram <87> rich <06238 + : thing GEN 018 014 Is any {thing} <01697 +dabar > too hard <06381  
 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725  
 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall  
 have a son <01121 +ben > . thing GEN 018 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > ,  
 Shall I hide <03680 +kacah > from Abraham <85> that {thing} which <00834 +>aher > I do <06213 + ; thing  
 GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa>  
 > thee concerning this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > , that I will not overthrow  
 <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing  
 GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any  
 {thing} till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city  
 <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thing GEN 020 010 And Abimelech <40> said  
 <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done  
 <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? thing GEN 021 011 And the {thing} <01697 +dabar >  
 was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . thing GEN 021 026 And  
 Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this  
 <02088 +zeh > {thing} <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither  
 <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . thing GEN  
 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad  
 <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > {thing} unto him : for now  
 <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200  
 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ]  
 from me . thing GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this {thing} <01697  
 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ]  
 : thing GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and  
 said <00559 +>amar > , The {thing} <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068  
 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896  
 +towb > . thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan  
 > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972  
 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > {thing}  
 <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy  
 flock <06629 +tso>n > : thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give  
 <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan >

me any <03972 +m@uwmah > {thing} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > {thing} <03651 +ken > ought not to be done <06213 + . thing GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : thing GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the {thing} <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . thing GEN 038 010 And the {thing} which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him also <01571 +gam > . thing GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > {thing} <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thing GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > {thing} <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041 028 This [ is ] the {thing} <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . thing GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] because <03588 +kiy > the {thing} <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041 037 And the {thing} <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . thing GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > {thing} <01697 +dabar > : thing EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this {thing} <01697 +dabar > is known <03045 +yada< > . thing EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > {thing} <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . thing EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > {thing} <01697 +dabar > in the land <00776 +>erets > . thing EXO 009 006 And the LORD <03068 +Y@hovah > did <06213 + that {thing} <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . thing EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol

> herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees  
 <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained  
 <03498 +yathar > not any green <03418 +yereq > {thing} in the trees <06086 + , or in the herbs <06212 + of the  
 field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .  
 thing EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > {thing} <01697 +dabar > for an  
 ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . thing EXO 016 014 And  
 when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up , behold <02009 +hinneh > ,  
 upon the face <06440 +paniyim > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round  
 <02636 +chacpac > {thing} , [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713  
 +k@phowr > on <05921 + the ground <00776 +>erets > . thing EXO 016 016 This <02088 +zeh > [ is ] the  
 {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680  
 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating  
 <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557  
 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them  
 ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016 032 . And Moses <04872  
 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher  
 > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of  
 it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah >  
 the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness  
 <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets  
 > of Egypt <04714 +Mitsrayim > . thing EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD  
 <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiyim > : for in  
 the {thing} <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above  
 <05921 + them . thing EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law  
 <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he  
 said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > {thing} <01697 +dabar > that thou doest  
 <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859  
 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee  
 from morning <01242 +boqer > unto even <06153 + ? thing EXO 018 017 And Moses <04872 +Mosheh > father  
 <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The {thing} <01697 +dabar >  
 that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018 018 Thou wilt surely wear <05034  
 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [ is ] with thee : for this  
 {thing} <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to  
 perform <06213 + it thyself alone <00905 +bad > . thing EXO 018 023 If <00518 +>im > thou shalt do <06213 +  
 this <02088 +zeh > {thing} <01697 +dabar > , and God <00430 +>elohiyim > command <06680 +tsavah > thee [  
 so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh >  
 people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace  
 <07965 +shalowm > . thing EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588  
 +peshac> , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > ,  
 for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> {thing} , which <00834 +>aher >  
 [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim >  
 parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [ and ] whom <00834  
 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam >  
 double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022 015 [ But ] if <00518 +>im >  
 the owner <01167 +ba thereof [ be ] with it , he shall not make [ it ] good <07999 +shalam > : if <00518 +>im > it  
 [ be ] an hired <07916 +sakiyr > [ {thing} ] , it came <00935 +bow> > for his hire <07937 +shakar > . thing EXO  
 029 001 . And this <02088 +zeh > [ is ] the {thing} <01697 +dabar > that thou shalt do <06213 + unto them to  
 hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947  
 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352  
 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033 017 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh >  
 {thing} <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found  
 <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name  
 <08034 +shem > . thing EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make  
 <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971



+ I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > {thing} that I will do <06213 + with thee . thing EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the {thing} <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > {thing} <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . thing LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ {thing} ] : thing LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > {thing} , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . thing LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a {thing} taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> {thing} which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the {thing} which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > {thing} of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . thing LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ {thing} ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263

+sheqets > unclean <02931 +tame> > [ {thing} ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} ] , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . thing LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > {thing} <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : thing LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > {thing} that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011 035 And every <03605 +kol > [ {thing} ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . thing LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . thing LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > {thing} , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . thing LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > {thing} <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; thing LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +begeg > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : thing LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . thing LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200

+ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; thing LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the {thing} ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : thing LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . thing LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > . thing LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . thing LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every {thing} <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . thing LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] {thing} <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > {thing} also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 020 And every <03605 +kol > {thing} that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any {thing} <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . thing LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > {thing} of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019 026 Ye shall not eat <00398 +>akal > [ any {thing} ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . thing LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > {thing} ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . thing

LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > {thing} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . thing LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any {thing} superfluous <08311 +sara< > , thing LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > {thing} [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; thing LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > {thing} , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} . thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > {thing} . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any {thing} superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . thing LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every {thing} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > {thing} unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > {thing} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > {thing} , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted

<02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > { thing } , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thing NUM 016 009 [ Seemeth it but ] a small <04592 +m@ { thing } unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016 013 [ Is it ] a small <04592 +m@ { thing } that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? thing NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > { thing } , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . thing NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any { thing } near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? thing NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > { thing } of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018 014 Every <03605 +kol > { thing } devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be thine . thing NUM 018 015 Every <03605 +kol > { thing } that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . thing NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any { thing } [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any { thing } <03972 +m@uwamah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thing NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the { thing } <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thing NUM 031 023 Every <03605 +kol > { thing } <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 + this <02088 +zeh > { thing } <01697 +dabar > , if <00518 +>im > ye will go armed

<02502 +chalats > before <06440 +paniyim > the LORD <03068 +Y@hovah > to war <04421 +milchamah > ,  
 thing NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without  
 <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > {thing}  
 <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , thing NUM 036 006 This <02088  
 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth  
 command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > ,  
 saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb  
 > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1>  
 shall they marry <00802 +>ishshah > . thing DEU 001 014 And ye answered <06030 + me , and said <00559  
 +>amar > , The {thing} <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good  
 <02896 +towb > [ for us ] to do <06213 + . thing DEU 001 032 Yet in this <02088 +zeh > {thing} <01697 +dabar  
 > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , thing  
 DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > {thing} that creepeth <07430 +ramas > on  
 the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah >  
 that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 004  
 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the  
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834  
 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness  
 <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , which <00834 +>aher > the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiyim > hath forbidden <06680 +tsavah > thee . thing DEU 004 025 When <03588 +kiy >  
 thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben >  
 , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843  
 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544  
 +t@muwnah > of any <03605 +kol > [ {thing} ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869  
 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : thing  
 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223  
 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day  
 <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth  
 <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other  
 , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great  
 <01419 +gadawl > {thing} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like  
 <03644 +k@mow > it ? thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117  
 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since  
 <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120  
 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064  
 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such {thing} <01697 +dabar > ] as  
 this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard  
 <08085 +shama< > like <03644 +k@mow > it ? thing DEU 005 008 Thou shalt not make <06213 + thee [ any  
 <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of  
 any <03605 +kol > {thing} ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the  
 earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478  
 +tachath > the earth <00776 +>erets > : thing DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530  
 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet  
 <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his  
 manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543  
 +chamowr > , or any <03605 +kol > [ {thing} ] that [ is ] thy neighbour s <07453 +rea< > . thing DEU 007 026  
 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine  
 house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou  
 shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764  
 +cherem > {thing} . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination  
 <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > {thing}  
 like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor  
 <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008 009 A land <00776 +>erets >  
 wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> >  
 scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ {thing} ] in it ; a

land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012 032 What <00853 +>eth > {thing} <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . thing DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; thing DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > {thing} to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thing DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow {thing} . thing DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > {thing} that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . thing DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > {thing} that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thing DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > {thing} <01697 +dabar > to day <03117 +yowm > . thing DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any {thing} ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thing DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > {thing} <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the {thing} <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> {thing} of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022 020 But if <00518 +>im > this <02088 +zeh > {thing} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be

not found <04672 +matsa> > for the damsel <05291 +na : thing DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > {thing} <01697 +dabar > . thing DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + {thing} <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thing DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > {thing} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > {thing} <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ {thing} ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thing DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [ any {thing} ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > {thing} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > {thing} <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 + in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 + every <03605 +kol > {thing} was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 + , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . thing JOS 006 018 And ye , in any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye take <03947 +laqach > of the accursed <02764 +cherem > {thing} , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . thing JOS 006 018 And ye , in any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > {thing} , lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . thing JOS 007 001 . But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , took <03947 +laqach > of the accursed <02764 +cherem > {thing} : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . thing JOS 007 001 . But the children <01121 +ben > of Israel <03478



+Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > {thing} : for Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , took <03947 +laqach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . thing JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > {thing} , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > . thing JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > {thing} from among <07130 +qereb > you . thing JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > {thing} in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . thing JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > {thing} shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . thing JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing JOS 014 006 . Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the {thing} <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . thing JOS 021 045 There failed <05307 +naphal > not ought <01697 +dabar > of any <03605 +kol > good <02896 +towb > {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . thing JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > {thing} , and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > ? and that man <00376 +>iysh > perished <01478 +gava< > not alone <00259 +>echad > in his iniquity <05771 + . thing JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] {thing} <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? thing JOS 022 033 And the {thing} <01697 +dabar > pleased the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not intend <00559 +>amar > to go <05927 + up against <05921 + them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776

+>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwelt <03427 +yashab > . thing JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > {thing} <01697 +dabar > hath failed <05307 +naphal > thereof . thing JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > {thing} <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . thing JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . thing JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and put <03322 +yatsag > it in his city <05892 + , [ even ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which {thing} became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . thing JUDG 011 025 And now <06258 + [ art ] thou any {thing} better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , thing JUDG 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > {thing} <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . thing JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [ {thing} ] : thing JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} ] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . thing JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ thing ] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} ] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . thing JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ thing ] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ thing ] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . thing JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach >

; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] {thing} <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . thing JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiyim > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > {thing} <01697 +dabar > that [ is ] in the earth <00776 +>erets > . thing JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [ which is ] with thy servants <05650 + : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > {thing} <01697 +dabar > . thing JUDG 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a {thing} <01697 +dabar > . thing JUDG 020 009 But now <06258 + this <02063 +zo>th > [ shall be ] the {thing} <01697 +dabar > which <00834 +>aher > we will do <06213 + to Gibeah <01390 +Gib ; [ we will go <03212 +yalak > up ] by lot <01486 +gowral > against <05921 + it ; thing JUDG 021 011 And this <02063 +zo>th > [ is ] the {thing} <01697 +dabar > that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . thing RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the {thing} <01697 +dabar > this day <03117 +yowm > . thing 1SA 003 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Behold <02009 +hinneh > , I will do <06213 + a {thing} <01697 +dabar > in Israel <03478 +Yisra>el > , at which <00834 +>aher > both <08147 +sh@nayim > the ears <00241 +>ozen > of every <03605 +kol > one that heareth <08085 +shama< > it shall tingle <06750 +tsalal > . thing 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the thing <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiyim > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] {thing} <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thing 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the {thing} <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiyim > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thing 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiyim > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > such <02063 +zo>th > a {thing} heretofore <00865 +>ethmowl > . thing 1SA 008 006 But the {thing} <01697 +dabar > displeased Samuel <08050 +Sh@muw>el > , when <00834 +>aher > they said <00559 +>amar > , Give <05414 +nathan > us a king <04428 +melek > to judge <08199 +shaphat > us . And Samuel <08050 +Sh@muw>el > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > . thing 1SA 012 016 . Now <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > {thing} <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . thing 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you a {thing} <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 + up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > . thing 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar

> , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > {thing} <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . thing 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <05046 +nagad > Saul <07586 +Sha>uwl > , and the {thing} <01697 +dabar > pleased him . thing 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , Seemeth <05869 + it to you [ a ] light <07043 +qalal > [ {thing} ] to be a king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > , seeing that I [ am ] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ? thing 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > {thing} <01697 +dabar > from me ? it [ is ] not [ so ] . thing 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > {thing} that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . thing 1SA 020 039 But the lad <05288 +na knew <03045 +yada< > not any <03972 +m@uwmah > {thing} : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > . thing 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > {thing} <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [ my ] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . thing 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] {thing} <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . thing 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > {thing} <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > . thing 1SA 025 015 But the men <00582 +>enowsh > [ were ] very <03966 +m@ good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo>> missed <06485 +paqad > we any <03972 +m@uwmah > {thing} , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : thing 1SA 026 016 This <02088 +zeh > {thing} <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . thing 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im > punishment <05771 + happen <07136 +qarah > to thee for this <02088 +zeh > {thing} <01697 +dabar > . thing 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo>> executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > {thing} <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . thing 1SA 030 019 And there was nothing <03808 +lo>> lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [ {thing} ] that

they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . thing 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +cheded > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > {thing} <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thing 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > {thing} in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? thing 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > {thing} <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . thing 2SA 011 027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the {thing} <01697 +dabar > that David <01732 +David > had done <06213 + displeased the LORD <03068 +Y@hovah > . thing 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 + this <02063 +zo>th > [ {thing} ] shall surely die <04194 +maveth > : thing 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba > , because he did <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > . thing 2SA 012 012 For thou didst <06213 + [ it ] secretly <05643 +cether > : but I will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > . thing 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > {thing} <01697 +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . thing 2SA 013 002 And Amnon <00550 +>Amnawn > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [ was ] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnawn > thought <05869 + it hard <06381 +pala> > for him to do <06213 + any <03972 +m@uwmah > {thing} to her . thing 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not force <06031 + me ; for no <03808 +lo> > such <03651 +ken > {thing} <03651 +ken > ought to be done <06213 + in Israel <03478 +Yisra>el > : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . thing 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > {thing} <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house

<01004 +bayith > . thing 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king  
 <04428 +melek > take <07760 +suwm > the {thing} <01697 +dabar > to his heart <03820 +leb > , to think  
 <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191  
 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . thing 2SA 014  
 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou  
 thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430  
 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > {thing} <01697  
 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725  
 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thing 2SA 014 013  
 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought  
 <02803 +chashab > such <02063 +zo>th > a {thing} against <05921 + the people <05971 + of God <00430  
 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697  
 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725  
 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thing 2SA 014 015  
 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh >  
 {thing} <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588  
 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said  
 <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be  
 that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519  
 +>amah > . thing 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar >  
 unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the  
 {thing} <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said  
 <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak  
 <01696 +dabar > . thing 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440  
 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this  
 <02088 +zeh > {thing} <01697 +dabar > : and my lord <00113 +>adown > [ is ] wise <02450 +chakam > ,  
 according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to  
 know <03045 +yada< > all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets > . thing 2SA 014 021  
 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh  
 > now <04994 +na> > , I have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : go <03212 +yalak >  
 therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . thing  
 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376  
 +>iysh > out of Jerusalem <03389 +Y@ruwshalaim > , [ that were ] called <07121 +qara> > ; and they went  
 <01980 +halak > in their simplicity <08537 +tom > , and they knew <03045 +yada< > not any <03605 +kol >  
 {thing} <01697 +dabar > . thing 2SA 015 035 And [ hast thou ] not there <08033 +sham > with thee Zadok  
 <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [ that ] what <03605  
 +kol > {thing} <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > out of the king s  
 <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [ it ] to Zadok <06659 +Tsadowq >  
 and Abiathar <54> the priests <03548 +kohen > . thing 2SA 015 036 Behold <02009 +hinneh > , [ they have ]  
 there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121 +ben > , Ahimaaz <00290  
 +>Achiyma Zadok s [ son ] , and Jonathan <03083 +Y@hownathan > Abiathar s <54> [ son ] ; and by them ye  
 shall send <07971 +shalach > unto me every <03605 +kol > {thing} <01697 +dabar > that ye can hear <08085  
 +shama< > . thing 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566  
 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and  
 spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the  
 {thing} <01697 +dabar > was not known <03045 +yada< > . thing 2SA 024 003 And Joab <03097 +Yow>ab >  
 said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and  
 that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] :  
 but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets >  
 in this <02088 +zeh > {thing} <01697 +dabar > ? thing 1KI 001 027 Is this <02088 +zeh > {thing} <01697  
 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045  
 +yada< > [ it ] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne  
 <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? thing  
 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010

+Sh@lomoh > had asked <07592 +sha>al > this <02088 +zeh > {thing} <01697 +dabar > . thing 1KI 003 011 And God <00430 +>elohiyim > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > {thing} <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +> for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; thing 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [ any ] {thing} <01697 +dabar > hid <05956 + from the king <04428 +melek > , which <00834 +>aher > he told <05046 +nagad > her not . thing 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > {thing} <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . thing 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > {thing} <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . thing 1KI 012 030 And this <02088 +zeh > {thing} <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 + went <03212 +yalak > [ to worship ] before <06440 +paniyim > the one <00259 +>echad > , [ even ] unto Dan <01835 +Dan > . thing 1KI 013 033 After <00310 +>achar > this <02088 +zeh > {thing} <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . thing 1KI 013 034 And this <02088 +zeh > {thing} <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob , even to cut <03582 +kachad > [ it ] off , and to destroy <08045 +shamad > [ it ] from off the face <06440 +paniyim > of the earth <00127 +>adamah > . thing 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a {thing} <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [ to be ] another <05234 +nakar > [ woman ] . thing 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [ some ] good <02896 +towb > {thing} <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . thing 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ {thing} ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . thing 1KI 016 031 And it came <01961 +hayah > to pass , as if it had been a light <07043 +qalal > {thing} for him to walk <03212 +yalak > in the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348 +>Iyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the Zidonians <06722 +Tsiydoniy > , and went <03212 +yalak > and served <05647 + Baal <01168 +Ba , and worshipped <07812 +shachah > him . thing 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > {thing} <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . thing 1KI 020 024 And do <06213 + this <02088 +zeh > {thing} <01697

+dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : thing 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any {thing} would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . thing 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > {thing} : [ nevertheless ] , if <00518 +>im > thou see <07200 +ra>ah > me [ when I am ] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [ so ] . thing 2KI 003 018 And this <02063 +zo>th > is [ but ] a light <07043 +qalal > {thing} in the sight <05869 + of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > . thing 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > {thing} in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . thing 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > {thing} <01697 +dabar > , wouldest thou not have done <06213 + [ it ] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? thing 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > {thing} <01697 +dabar > . thing 2KI 005 018 In this <02088 +zeh > {thing} <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . thing 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca for this <02088 +zeh > {thing} <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 + , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of us [ is ] for the king <04428 +melek > of Israel <03478 +Yisra>el > ? thing 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > {thing} <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . thing 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a {thing} <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . thing 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > {thing} of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king



<04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? thing 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [ is ] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadawl > {thing} <01697 +dabar > ? And Elisha <00477 +>Eliysha <> answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . thing 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; thing 2KI 017 012 For they served <05647 + idols <01544 +gilluwl > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > had said <00559 +>amar > unto them , Ye shall not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the {thing} that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? thing 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > {thing} for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . thing 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy > ; Achar <05917 + , the troubler <05916 + of Israel <03478 +Yisra>el > , who <00834 +>aher > transgressed <04603 +ma in the {thing} accursed <02764 +cherem > . thing 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + this <02063 +zo>th > {thing} : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . thing 1CH 013 004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 + so <03651 +ken > : for the {thing} <01697 +dabar > was right <03477 +yashar > in the eyes <05869 + of all <03605 +kol > the people <05971 + . thing 1CH 017 017 And [ yet ] this <02063 +zo>th > was a small <06994 +qaton > {thing} in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . thing 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , let the {thing} <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . thing 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown > the king <04428 +melek > , [ are ] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > {thing} ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? thing 1CH 021 007 . And God <00430 +>elohiym > was displeased with this <02088 +zeh > {thing} <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > . thing 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakil > . thing 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruijah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [ and ] whosoever <03605 +kol > had dedicated <06942 +qadash > [ any {thing} , it was ] under <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > . thing 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels

<03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [ were of ] silver <03701 +keceph > ; it was [ not ] any <03972 +m@uwmah > { thing } accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . thing 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > { thing } <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . thing 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [ { thing } ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 + the same <01931 +huw> > time <06256 + . thing 2CH 023 004 This <02088 +zeh > [ is ] the { thing } <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; thing 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [ which was ] unclean <02931 +tame> > in any <03605 +kol > { thing } <01697 +dabar > should enter <00935 +bow> > in . thing 2CH 029 036 And Hezekiah <02396 +Chizqiyah > rejoiced <08055 +samach > , and all <03605 +kol > the people <05971 + , that God <00430 +>elohiyim > had prepared <03559 +kuwn > the people <05971 + : for the { thing } <01697 +dabar > was [ done ] suddenly <06597 +pith>owm > . thing 2CH 030 004 And the { thing } <01697 +dabar > pleased the king <04428 +melek > and all <03605 +kol > the congregation <06951 +qahal > . thing EZR 007 027 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [ such a { thing } ] as this <02063 +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > : thing EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > { thing } <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@ , and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > . thing EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 +> , We have trespassed <04603 +ma against our God <00430 +>elohiyim > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > { thing } . thing EZR 010 013 But the people <05971 + [ are ] many <07227 +rab > , and [ it is ] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > { thing } <01697 +dabar > . thing NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian <06163 + , heard <08085 +shama< > [ it ] , they laughed <03932 +la us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > { thing } <01697 +dabar > that ye do <06213 + ? will ye rebel <04775 +marad > against <05921 + the king <04428 +melek > ? thing NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > { thing } <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? thing EST 002 004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the { thing } <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 + so <03651 +ken > . thing EST 002 022 And the { thing } <01697 +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , who told <05046 +nagad > [ it ] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [ thereof

] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . thing EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the {thing} <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . thing EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ {thing} ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him . thing EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the {thing} <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniyim > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : thing JOB 003 025 For the {thing} which I greatly feared <06342 +pachad > is come <00857 +>athah > upon me , and that which <00834 +>aher > I was afraid <03025 +yagor > of is come <00935 +bow> > unto me . thing JOB 004 012 . Now a {thing} <01697 +dabar > was secretly <01589 +ganab > brought <01589 +ganab > to me , and mine ear <00241 +>ozen > received <03947 +laqach > a little <08102 +shemets > thereof . thing JOB 006 008 . Oh that I might have <00935 +bow> > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [ me ] the {thing} that I long <08615 +tiqvah > for ! thing JOB 009 022 . This <01931 +huw> > [ is ] one <00259 +>echad > [ {thing} ] , therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the perfect <08535 +tam > and the wicked <07563 +rasha< > . thing JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [ is ] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > {thing} , and the breath <07307 +ruwach > of all <03605 +kol > mankind . thing JOB 013 028 And he , as a rotten <07538 +raqab > {thing} , consumeth <01086 +balah > , as a garment <00899 +begeg > that is moth <06211 +eaten <00398 +>akal > . thing JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [ {thing} ] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . thing JOB 015 011 [ Are ] the consolations <08575 +tanchuwm > of God <00410 +>el > small <04592 +m@ with thee ? is there any secret <00328 +>at > {thing} <01697 +dabar > with thee ? thing JOB 022 028 Thou shalt also decree <01504 +gazar > a {thing} <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > . thing JOB 023 014 For he performeth <07999 +shalam > [ the {thing} that is ] appointed <02706 +choq > for me : and many <07227 +rab > such <02007 +hennah > [ things are ] with him . thing JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo> > wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the {thing} as it is ? thing JOB 028 010 He cutteth <01234 +baqa< > out rivers <02975 +y@ among the rocks <06697 +tsuwr > ; and his eye <05869 + seeth <07200 +ra>ah > every <03605 +kol > precious <03366 +y@qar > {thing} . thing JOB 028 011 He bindeth <02280 +chabash > the floods <05104 +nahar > from overflowing <01065 +B@kiy > ; and [ the {thing} that is ] hid <08587 +ta bringeth <03318 +yatsa> > he forth <03318 +yatsa> > to light <00216 +>owr > . thing JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any {thing} to say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaphets > to justify <06663 +tsadaq > thee . thing JOB 039 008 The range <03491 +yathuwr > of the mountains <02022 +har > [ is ] his pasture <04829 +mir , and he searcheth <01875 +darash > after <00310 +>achar > every <03605 +kol > green <03387 +yarowq > {thing} . thing JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [ {thing} ] , and [ that ] no <03908 +lachash > thought <04209 +m@zimmah > can be withholden <01219 +batsar > from thee . thing JOB 042 007 . And it was [ so ] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068

+Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the {thing} that is ] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [ hath ] . thing JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the {thing} which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . thing PSA 002 001 . Why <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a vain <07385 +riyq > {thing} ? thing PSA 027 004 One <00259 +>echad > [ {thing} ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > . thing PSA 033 017 An horse <05483 +cuwc > [ is ] a vain <08267 +sheqer > {thing} for safety <08668 +t@shuw : neither <03808 +lo> > shall he deliver <04422 +malat > [ any ] by his great <07230 +rob > strength <02428 +chayil > . thing PSA 034 010 The young <03715 +k@phiyr > lions <03715 +k@phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > good <02896 +towb > [ {thing} ] . thing PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [ the {thing} that ] good <02896 +towb > [ is ] . thing PSA 069 034 Let the heaven <08064 +shamayim > and earth <00776 +>erets > praise <01984 +halal > him , the seas <03220 +yam > , and every <03605 +kol > {thing} that moveth <07430 +ramas > therein . thing PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [ is ] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [ {thing} ] will he withhold <04513 +mana<> from them that walk <01980 +halak > uprightly <08549 +tamiym > . thing PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the {thing} that is gone <04161 +mowtsa> > out of my lips <08193 +saphah > . thing PSA 092 001 . A Psalm <04210 +mizmoqr > [ or ] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [ It is a ] good <02896 +towb > [ {thing} ] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>elyown > High <05945 +>elyown > : thing PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya {thing} <01697 +dabar > before <06440 +paniym > mine eyes <05869 + : I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt > ; [ it ] shall not cleave <01692 +dabaq > to me . thing PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] evil <07451 +ra< > {thing} <01697 +dabar > , to practise <05953 + wicked <07562 +resha<> works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . thing PSA 145 016 Thou openest <06605 +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba<> the desire <07522 +ratsown > of every <03605 +kol > living <02416 +chay > {thing} . thing PSA 150 006 Let every <03605 +kol > {thing} that hath breath <05397 +n@shamah > praise <01984 +halal > the LORD <03050 +Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . thing PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225 +re>shiyth > {thing} ; [ therefore ] get <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > get <07069 +qanah > understanding <00998 +biynah > . thing PRO 018 022 . [ Whoso ] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <02896 +towb > [ {thing} ] , and obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > . thing PRO 022 018 For [ it is ] a pleasant <05273 +na {thing} if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > . thing PRO 025 002 . [ It is ] the glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a {thing} <01697 +dabar > : but the honour <03519 +kabowd > of kings <04428 +melek > [ is ] to search <02713 +chaqar > out a matter <01697 +dabar > . thing PRO 027 007 . The full <07646 +saba<> soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 +ra soul <05315 +nephesh > every

<03605 +kol > bitter <04751 +mar > {thing} is sweet <04966 +mathowq > . thing ECC 001 009 . The thing that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ {thing} ] under <08478 +tachath > the sun <08121 +shemesh > . thing ECC 001 009 . The {thing} that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . thing ECC 001 010 Is there [ any ] {thing} <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . thing ECC 003 001 . To every <03605 +kol > [ {thing} there is ] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > purpose <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > : thing ECC 003 011 . He hath made <06213 + every <03605 +kol > [ {thing} ] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . thing ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any {thing} taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him . thing ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > {thing} befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . thing ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] {thing} <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . thing ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [ any {thing} ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . thing ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a {thing} <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . thing ECC 008 001 . Who <04310 +miy > [ is ] as the wise <02450 +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a {thing} <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > . thing ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an evil <07451 +ra< > {thing} <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . thing ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > {thing} <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . thing ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > {thing} under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . thing ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > {thing} , neither <00369 +>ayin > have they any more <05750 + a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . thing ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah > , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [ {thing} ] that is done <06466 +pa under <08478 +tachath >

the sun <08121 +shemesh > . thing ECC 011 007 . Truly the light <00216 +>owr > [ is ] sweet <04966 +mathowq > , and a pleasant <02896 +towb > [ {thing} it is ] for the eyes <05869 + to behold <07200 +ra>ah > the sun <08121 +shemesh > : thing ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + {thing} > , whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > . thing ISA 007 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye now <04994 +na> > , O house <01004 +bayith > of David <01732 +David > ; [ Is it ] a small <04592 +m@ {thing} for you to weary <03811 +la>ah > men <00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430 +>elohiym > also <01571 +gam > ? thing ISA 015 006 . For the waters <04325 +mayim > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiyr > is withered <03001 +yabesh > away , the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <03808 +lo> > green <03418 +yereq > {thing} . thing ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <07227 +rab > waters <04325 +mayim > : but [ God ] shall rebuke <01605 +ga them > , and they shall flee <05127 +nuwc > far <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a rolling <01534 +galgal > {thing} before <06440 +paniym > the whirlwind . thing ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > {thing} sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [ more ] . thing ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made <06213 + me not ? or shall the {thing} framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ? thing ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a {thing} of nought <08414 +tohuw > . thing ISA 038 007 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > that he hath spoken <01696 +dabar > ; thing ISA 040 015 Behold <02005 +hen > , the nations <01471 +gowy > [ are ] as a drop <04752 +mar > of a bucket <01805 +d@liy > , and are counted <02803 +chashab > as the small dust <07834 +shachaq > of the balance <03976 +mo>zen > : behold <02005 +hen > , he taketh <05190 +natal > up the isles <00339 +>iy > as a very <01851 +daq > little <01851 +daq > {thing} . thing ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a {thing} of nought <00657 +>ephec > . thing ISA 043 019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > {thing} ; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > . thing ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal > {thing} that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . thing ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [ {thing} ] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > . thing ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <07387 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [ in the {thing} ] whereto <00834 +>aher > I sent <07971 +shalach > it . thing ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [ {thing} ] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy <05708 + rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away . thing ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a {thing} ? who <00834

+>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuw1 > forth <02342 +chuw1 > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuw1 > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . thing JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a {thing} . thing JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [ it is ] an evil <07451 +ra< > [ {thing} ] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . thing JER 005 030 A wonderful <08047 +shammah > and horrible <08186 +sha {thing} is committed <01961 +hayah > in the land <00776 +>erets > ; thing JER 007 023 But this <02088 +zeh > {thing} <01697 +dabar > commanded <06680 +tsavah > I them , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiyim > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you . thing JER 011 013 For [ according to ] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiyim > , O Judah <03063 +Y@hurdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye set <07760 +suwm > up altars <04196 +mizbeach > to [ that ] shameful <01322 +bosheth > {thing} , [ even ] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba . thing JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a {thing} of nought <00434 +>eluw1 > , and the deceit <08649 +tormah > of their heart <03820 +leb > . thing JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha {thing} . thing JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > {thing} <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . thing JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha {thing} : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . thing JER 031 022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > {thing} in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . thing JER 032 027 Behold <02009 +hinneh > , I [ am ] the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of all <03605 +kol > flesh <01320 +basar > : is there any <03605 +kol > {thing} <01697 +dabar > too hard <06381 +pala> > for me ? thing JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm > that good <02896 +towb > {thing} <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@hurdah > . thing JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [ is ] in your hand <03027 +yad > : for the king <04428 +melek > [ is ] not [ he that ] can <03201 +yakol > do [ any ] {thing} <01697 +dabar > against you . thing JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [ is ] in the house <01004 +bayith > of the LORD

<03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a {thing} <01697 +dabar > ; hide <03582 +kachad > nothing from me . thing JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > {thing} <01697 +dabar > is come <01961 +hayah > upon you . thing JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , Thou shalt not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > : for thou speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishmal > . thing JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the {thing} <01697 +dabar > that we may do <06213 + . thing JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > {thing} <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . thing JER 042 021 And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [ {thing} ] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . thing JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not this <02088 +zeh > abominable <08441 +tow {thing} <01697 +dabar > that I hate <08130 +sane> > . thing JER 044 017 But we will certainly do <06213 + whatsoever {thing} <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . thing LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > {thing} shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thing LAM 002 013 What <04100 +mah > {thing} shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thing EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > {thing} to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . thing EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a {thing} <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > . thing EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ {thing} ] , thou wast corrupted <07843 +shachath > more than



they in all <03605 +kol > thy ways <01870 +derek > . thing EZE 034 018 [ Seemeth <05869 + it ] a small <04592 +m@ {thing} unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? thing EZE 044 018 They shall have <01961 +hayah > linen <06593 +pishteh > bonnets <06287 +p@>er > upon their heads <07218 +ro>sh > , and shall have <01961 +hayah > linen <06593 +pishteh > breeches <04370 +miknac > upon their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any {thing} that causeth sweat <03154 +yeza< > . thing EZE 044 029 They shall eat <00398 +>akal > the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; and every <03605 +kol > dedicated <02764 +cherem > {thing} in Israel <03478 +Yisra>el > shall be theirs <01992 +hem > . thing EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > {thing} that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . thing EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > thing <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > {thing} shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . thing EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > {thing} <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . thing EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a {thing} most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . thing DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The {thing} <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > . thing DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , because ye see <02370 +chaza> > the {thing} <04406 +millah > is gone <00230 +>azad > from me . thing DAN 002 011 And [ it is ] a rare <03358 +yaqqiyir > {thing} <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . thing DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shaliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the {thing} <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . thing DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the {thing} <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : thing DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any {thing} amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . thing DAN 004 033 The same hour <08160 +sha was the {thing} <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven

<02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen  
 <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of  
 heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles  
 <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [ claws ] .  
 thing DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826  
 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123  
 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the  
 interpretation <06591 +p@shar > thereof : but they could <05346 +Negeb > not shew <02324 +chava> > the  
 interpretation <06591 +p@shar > of the {thing} <04406 +millah > : thing DAN 005 026 This <01836 +den > [  
 is ] the interpretation <06591 +p@shar > of the {thing} <04406 +millah > : MENE <04484 +mene> > ; God  
 <00426 +>elahn > hath numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000  
 +sh@lam > it . thing DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127  
 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning  
 <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a  
 decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [ a  
 petition ] of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > within <05705 + thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast  
 <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek >  
 answered <06032 + and said <00560 +>amar > , The {thing} <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which  
 <01768 +diy > altereth <05709 +> not . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141  
 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697  
 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name  
 <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697  
 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl  
 > : and he understood <00995 +biyn > the {thing} <01697 +dabar > , and had understanding <00998 +biynah > of  
 the vision <04758 +mar>eh > . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of  
 Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was  
 revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was  
 called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the {thing} <01697 +dabar > [ was ] true  
 <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he  
 understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision  
 <04758 +mar>eh > . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus  
 <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a {thing} <01697 +dabar > was revealed  
 <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called  
 <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571  
 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he understood  
 <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758  
 +mar>eh > . thing HOS 006 010 I have seen <07200 +ra>ah > an horrible <08186 +sha {thing} in the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 +z@nuwth >  
 of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <02930 +tame> > . thing HOS 008 003  
 Israel <03478 +Yisra>el > hath cast <02186 +zanach > off [ the {thing} that is ] good <02896 +towb > : the  
 enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . thing HOS 008 012 I have written <03789 +kathab  
 > to him the great <07239 +ribbow > things of my law <08451 +towrah > , [ but ] they were counted <02803  
 +chashab > as a strange <02114 +zuwr > {thing} . thing AMO 006 013 Ye which rejoice <08055 +samach > in a  
 {thing} <01697 +dabar > of nought , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us  
 horns <07161 +qeren > by our own strength <02392 +chozeq > ? thing JONAH 003 007 And he caused [ it ] to be  
 proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree  
 <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let  
 neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor  
 flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > {thing} : let them not feed <07462 +ra , nor  
 <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : thing MAL 001 014 But cursed <00779  
 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh > hath in his flock <05739 + a male <02145  
 +zakar > , and voweth <05087 +nadar > , and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a  
 corrupt <07843 +shachath > {thing} : for I [ am ] a great <01419 +gadowl > King <04428 +melek > , saith

<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [ is ] dreadful <03372 +yare> > among the heathen <01471 +gowy > . thing MAT008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> {thing} , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the devils <1139 -daimonizomai -> . thing MAT018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> {thing} that they shall ask <0154 -aiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . thing MAT019 016 . And , behold <2400 -idou -> , one <1520 - heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> {thing} shall I do <4160 - poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? thing MAT020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 - Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a certain <5100 -tis -> {thing} of him . thing MAT021 024 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I also <2504 - kago -> will ask <2065 - erotao -> you one <1520 -heis -> {thing} <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereoo -> you by what <4169 -poios -> authority <1849 - exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . thing MAT024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 - katabaino -> to take <0142 -airo -> any <5100 -tis -> {thing} out of his house <3614 -oikia -> : thing MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hosteo -> that they questioned <4802 -suzeteo -> among <4314 - pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> {thing} is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . thing MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> {thing} kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . thing MAR 005 032 And he looked <4017 - periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> {thing} . thing MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> {thing} from without <1855 -exothen -> entereth <1531 -eisporuomai -> into <1519 - eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 - dunamai -> defile <2840 -koinoo -> him ; thing MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> {thing} , have compassion <4697 - splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us . thing MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> {thing} thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . thing MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 - makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> {thing} thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . thing MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> {thing} out of his house <3614 -oikia -> : thing MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 - mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> {thing} to any <3762 -oudeis -> [ man <3762 -oudeis -> ] ; for they were afraid <5399 -phobeo -> . thing MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis

-> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> {thing} , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 - epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 - analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 - ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . thing LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazō - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 - hagios - {thing} which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thing LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethlehem - , and see 1492 -eido - this 5124 -touto - {thing} 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . thing LUK 006 009 Then 3767 - oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - {thing} ; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 - kakopoieo - ? to save 4982 -sozo - life 5590 - psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? thing LUK 008 017 For nothing 3756 -ou - is secret 2927 -krupotos - , that shall not be made 1096 -ginomai - manifest 5318 - phaneros - ; neither 3761 -oude - [ any {thing} ] hid LUK 0614 - apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . thing LUK 009 021 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that {thing} ; thing LUK 010 042 But one 1520 -heis - {thing} is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - away LUK 0851 - aphaireo - from her . thing LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - {thing} ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : thing LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that {thing} which is least 1646 - elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? thing LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - {thing} : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 - deuro - , follow LUK 0190 - akoloutheo - me . thing LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - hitemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - {thing} from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - . thing LUK 020 003 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 -kago - ask 2065 - erotao - you one 1520 - heis - {thing} 3056 -logos - ; and answer 2036 -epo - me : thing LUK 022 023 And they began LUK 0756 - archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - {thing} . thing LUK 022 035 And he said 2036 -epo - unto them , When 3753 - hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - {thing} ? And they said 2036 -epo - , Nothing 3762 -oudeis - . thing JOH 001 003 All <3956 -pas -> things were made <1096 - ginomai -> by him ; and without <5565 -choris -> him was not any <1520 -heis -> {thing} made <1096 -ginomai -> that was made <1096 -ginomai -> . thing JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 - epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> {thing} come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 - eido -> . thing JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano ->

no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> {thing} come <1096 -ginomai -> unto thee . thing JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> {thing} in secret <2927 -kruptos -> , and he himself <0846 - autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos -> . thing JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 - hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 - heis -> {thing} I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . thing JOH 009 030 The man <0444 -anthropos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> {thing} , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 - ophthalmos -> . thing JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aiteo -> any <5100 -tis -> {thing} in my name <3686 -onoma -> , I will do <4160 -poieo -> [ it ] . thing JOH 018 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 - touto -> {thing} of thyself <1438 -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ? thing ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> {thing} <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . thing ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> {thing} that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . thing ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> {thing} for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 - proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . thing ACT 012 012 And when he had considered <4894 -suneido -> [ the {thing} ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . thing ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 - heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 - akouo -> some <5100 -tis -> new <2537 -kainos -> {thing} . ) thing ACT 017 025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> {thing} , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 - pas -> things ; thing ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> {thing} , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 - pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . thing ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> {thing} concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 - epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklisia -> . thing ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> {thing} , save <1508 -ei me -> only that they keep <5442 - phulasso -> themselves from [ things ] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 - pniktos -> , and from fornication <4202 -porneia -> . thing ACT 021 034 And some <0243 -allos -> cried <0994 - boao -> one {thing} , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 - ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 - eis -> the castle <3925 -parembole -> . thing ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias ->

unto the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> {thing} to tell <0518 - apaggello -> him . thing ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> {thing} at all . thing ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> {thing} worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 - epikaleomai -> unto Caesar <2541 - Kaisar -> . thing ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> {thing} to write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . thing ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a {thing} incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ? thing ACT 026 010 Which <3739 -hos -> {thing} I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] . thing ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> {thing} was not done <4238 -prasso -> in a corner <1137 -gonia -> . thing ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> {thing} : for to will <2309 - thelo -> is present <3873 -> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . thing ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any {thing} to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <1344 -dikairo -> . thing ROM 009 020 Nay <3304 -menounge -> but , O man <0444 - anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the {thing} <4110 -plasma -> formed <4110 -plasma -> say <2046 -ere -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ? thing ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 - kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 - autos -> {thing} . thing ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> {thing} , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> . thing ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> {thing} to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> . thing ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 - me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> {thing} ] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . thing ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 - makarios -> [ is ] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that {thing} which <3739 -hos -> he alloweth <1381 -dokimazo -> . thing 1CO 001 005 That in every <3956 -pas -> {thing} ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ; thing 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios ->

Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> {thing} , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . thing 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> {thing} among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and him crucified <4717 - stauroo -> . thing 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> {thing} , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> . thing 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> {thing} that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 - anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 - emautou -> own <1683 -emautou -> self <1683 -emautou -> . thing 1CO 008 002 And if <1487 -ei -> any <5100 - tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 - tis -> {thing} , he knoweth <1097 - ginosko -> nothing <3762 - oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . thing 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 - eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a {thing} offered <1494 - eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> . thing 1CO 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> {thing} if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ? thing 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> {thing} willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [ of the gospel ] is committed <4100 - pisteuo -> unto me . thing 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> {thing} ? thing 1CO 010 019 What <5101 -tis -> say <5346 - phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> {thing} , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? thing 1CO 014 030 If <1437 -ean -> [ any {thing} ] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> . thing 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> {thing} , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 - en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> . thing 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> {thing} , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; thing 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> {thing} , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; thing 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <5100 -tis -> {thing} as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ; thing 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 - touto -> {thing} [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . thing 2CO 006 003 Giving <1325 - didomi -> no <3367 -medeis -> offence <4349 -proskope -> in any <3367 -medeis -> {thing} , that the ministry <1248 -diakonia -> be not blamed <3469 - momaomai -> : thing 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 - akathartos -> [ {thing} ] ; and I will receive <1523 - eisdechomai -> you , thing 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> {thing} , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ]

indignation <0024 -aganaktēsis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epithēsis -> desire <1972 -epithēsis -> , yea <0235 - alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikēsis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . thing 2CO 007 014 For if <1487 -ei -> I have boasted <2744 - kauchaomai -> any <1536 -ei tis -> {thing} to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 - kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> . thing 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 - perisseuo -> in every <0376 -anaperos -> [ {thing} , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 - humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 - perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> . thing 2CO 009 011 Being enriched <4148 -ploutizo -> in every <3956 -pas -> {thing} to all <3956 -pas -> bountifulness <0572 - haplotes -> , which <3748 -hostis -> causeth <2716 - katērgazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> . thing 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations <3053 -logismos -> , and every <3956 - pas -> high <5313 -hupsoma -> {thing} <5313 -hupsoma -> that exalteth <1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of God <2316 -theos -> , and bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547 -Christos -> ; thing 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> {thing} if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . thing 2CO 012 008 For this <5127 -toutou -> {thing} I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me . thing GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [ a ] good <2570 -kalos -> [ {thing} ] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you . thing GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> {thing} , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 - agape -> . thing GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> {thing} , nor <3777 - oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 - kainos -> creature <2937 -ktisis -> . thing EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 - mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [ his ] hands <5495 -cheir -> the {thing} which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . thing EPH 005 024 Therefore <0235 -alla -> as the church <1577 - ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 - Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> {thing} . thing EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkleisia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> {thing} ; but that it should be holy <0040 -hagios -> and without <0299 - amomos -> blemish <0299 -amomos -> . thing EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> {thing} any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . thing PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> {thing} , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : thing PHP 003 013 Brethren <0080 -adēphos -> , I count <3049 - logizomai -> not myself to have apprehended <2638 - katalambano -> : but [ this ] one <1520 -heis -> {thing} <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 - epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , thing PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 - touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> {thing} ye be otherwise <2088 -



heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you . thing PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> {thing} . thing PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> {thing} by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> . thing 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> {thing} . thing 1TH 005 018 In every <3956 -pas -> {thing} give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you . thing 2TH 001 006 Seeing <1512 -ei per -> [ it is ] a righteous <1342 -dikaios -> {thing} with God <2316 -theos -> to recompense <0467 -antapodidomi -> tribulation <2347 -thlipsis -> to them that trouble <2346 -thlibo -> you ; thing 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> {thing} that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; thing 2TI 001 014 That good <2570 -kalos -> {thing} which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . thing TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> {thing} to say <3004 -lego -> of you . thing PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> {thing} which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . thing HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> {thing} , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? thing HEB 010 031 [ It is ] a fearful <5398 -phoberos -> {thing} to fall <1706 -empipto -> into <1519 -eis -> the hands <5495 -cheir -> of the living <2198 -zao -> God <2316 -theos -> . thing HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> {thing} for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . thing HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> {thing} that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . thing JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <5100 -tis -> {thing} of the Lord <2962 -kurios -> . thing 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> {thing} happened <4819 -sumbaino -> unto you : thing 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -heis -> {thing} , that one <3391 -mia -> day <2250 -hemera -> [ is ] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> . thing 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> {thing} is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinous -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . thing 1JO 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have

<2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> {thing} according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us : thing REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> {thing} I hate <3404 -miseo -> . thing REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> {thing} , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . thing REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> {thing} that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> . accursed thing shall be burnt with fire after this thing jeroboam returned not from his evil way <1KI13 -:33 > again smite any more every thing living any good thing which any living thing which any thing accounted <2CH9 -:20 > any thing made any thing should enter <2CH23 -:19 > any thing would come <1KI20 -:33 > any thing ye be otherwise minded as nothing before thee as though some strange thing happened unto you <1PE4 -:12 > as though ye would inquire something more perfectly concerning him as we have done unto thee nothing but good attending continually upon this very thing be careful for nothing be nothing <2CO12 -:11 > be something because he did this thing <2SA12 -:6 > because he hath nothing left him because thou hast asked this thing <1KI3 -:11 > because ye have done this thing <2SA2 -:6 > bright clothing bring forth with thee every living thing but every thing <1SA15 -:9 > but he answered him nothing but he answered nothing but if this thing be true but if thou canst do any thing but if ye inquire any thing concerning other matters but jesus yet answered nothing but one thing <2SA3 -:13 > but one thing is needful but this man hath done nothing amiss but this thing <1KI20 -:9 > but this thing commanded but we will certainly do whatsoever thing goeth forth out by them ye shall send unto me every thing <2SA15 -:36 > can there any good thing come out cannot do any thing till thou be come thither catch something out certain we can carry nothing out <1TI6 -:7 > christ jesus neither circumcision availeth any thing cursed thing like it differeth nothing from do nothing rashly do this thing willingly <1CO9 -:17 > doing nothing by partiality <1TI5 -:21 > even one thing befalleth them every good thing which is every thing also every thing by prayer every thing devoted every thing give thanks <1TH5 -:18 > every thing sown by every thing upon his day every thing ye are enriched by him <1CO1 -:5 > finding nothing how they might punish them for if ye do this thing indeed for no such thing ought <2SA13 -:12 > for nothing common or unclean hath at any time entered into my mouth for nothing is secret for there is nothing covered for there is nothing covered for there is nothing hid for this thing is done <2CH11 -:4 > for this thing is from me <1KI12 -:24 > for this thing was not done for we brought nothing into <1TI6 -:7 > for we can do nothing against <2CO13 -:8 > for when he dieth he shall carry nothing away for with god nothing shall be impossible found nothing thereon gathered much had nothing over god having provided some better thing for us good thing toward <1KI14 -:13 > good thing which good thing which was committed unto thee keep by <2TI1 -:14 > great thing if we shall reap your carnal things <1CO9 -:11 > had commanded him concerning this thing <1KI11 -:10 > hath any thing superfluous or lacking have accepted thee concerning this thing also have committed nothing against have nothing laid have taken any thing from any man by false accusation have taken nothing at all he found nothing but leaves he had committed nothing worthy he knoweth nothing yet as he ought <1CO8 -:2 > he left nothing undone he wanteth nothing for his soul hid nothing from him <1SA3 -:18 > hide nothing from me holy thing unto holy thing unwittingly holy thing which shall be born hoping for nothing again horrible thing is committed hungry soul every bitter thing is sweet if haply he might find any thing thereon if thou wilt do this thing for me if we ask any thing according <1JO5 -:14 > is any thing too hard for is there any secret thing with thee is there any thing too hard for me is this thing done by my lord <1KI1 -:27 > it is an unlawful thing for it was nothing accounted <1KI10 -:21 > jesus christ neither circumcision availeth any thing king doth speak this thing as one which is faulty <2SA14 -:13 > know any thing among you <1CO2 -:2 > know nothing by myself <1CO4 -:4 > law made nothing perfect least such as before knew nothing thereof let not this thing displease thee <2SA11 -:25 > let nothing fail let this thing be done for me light thing for <2KI20 -:10 > light thing for him <1KI16 -:31 > lord done this thing unto thee this day <1SA28 -:18 > lost thing which he found make my speech nothing worth man hath no better thing under man should find nothing after him might this thing be <2KI7 -:2 > much had nothing over <2CO8 -:15 > my father will do nothing either great or small <1SA20 -:2 > neither do thou any thing unto him neither hath he kept back any thing from me but thee neither was any thing kept secret no great thing if his ministers also be transformed as <2CO11 -:15 > nor any thing taken from it not one thing hath failed nothing at all nothing be lost nothing be wanting unto them nothing better nothing

better for nothing better for me than <1SA27 -:1 > nothing can be put nothing doubting nothing else nothing else save nothing froward or perverse nothing pure nothing shall be impossible unto nothing shall be left <2KI20 -:17 > nothing shall be left nothing shall by any means hurt you nothing shall escape them nothing shall offend them nothing terrified by your adversaries nothing unclean nothing was missed <1SA25 -:21 > nothing wavering nothing with thee <2CH14 -:11 > nothing worthy now nothing will be restrained from them offended any thing at all one thing thou lackest or any thing superfluous or have cast upon him any thing without laying or have committed any thing worthy or on any thing whereon she sitteth or whosoever toucheth any creeping thing pleasant thing if thou keep them within thee righteous thing with god <2TH1 -:6 > rolling thing before see this thing which is come seething pot seething pot or caldron send portions unto them for whom nothing is prepared seventh he shall go out free for nothing she required nothing but what hegai she shall touch no hallowed thing sheep's clothing should do this thing <1CH11 -:19 > should do this thing should do this thing unto my master <1SA24 -:6 > should lose nothing small round thing small thing <1CH17 -:17 > small thing <2SA7 -:19 > small thing small thing for you small thing unto you small thing unto you solomon had asked this thing <1KI3 -:10 > some cried one thing some therefore cried one thing something hath befallen him <1SA20 -:26 > something should be given her son can do nothing soul touch any unclean thing speak any thing <1TH1 -:8 > speech hath thy servant joab done this thing <2SA14 -:20 > strange thing surely this thing is known syria was sore troubled for this thing <2KI6 -:11 > take any thing out take any thing out take nothing for take ye no thought how or what thing ye shall answer taking nothing <3JO1 -:7 > taste any thing thee for this thing <1SA28 -:10 > their clothing their clothing then keep thee from every wicked thing there is no green thing there is nothing among my treasures <2KI20 -:15 > there is nothing among my treasures there is nothing done for him there is nothing from without there is nothing hid from there is nothing too hard for thee there remained not any green thing there shall nothing cast their young there shall nothing die there was nothing there was nothing hid from solomon which he told her not <2CH9 -:2 > there was nothing lacking <1SA30 -:19 > therefore judge nothing before <1CO4 -:5 > therefore this thing is come upon you they could say nothing against it they have done nothing they knew not any thing <2SA15 -:11 > they lacked nothing <1KI4 -:27 > they lacked nothing they observe no such thing they say nothing unto him they shall be as nothing they should take nothing for thine handmaid hath not any thing <2KI4 -:2 > thing accursed <1CH2 -:7 > thing against <2SA14 -:13 > thing against you thing as it is thing be <2KI7 -:19 > thing be hid from thing before god thing certain thing certain thing displeased samuel <1SA8 -:6 > thing follow not thing formed say thing framed say thing from me <1SA3 -:17 > thing fulfilled upon nebuchadnezzar thing heretofore <1SA4 -:7 > thing hid from <1KI10 -:3 > thing incredible with you thing is gone from me thing is gone from me thing it is thing known thing known thing most holy thing most holy thing most holy by thing offered unto an idol <1CO8 -:7 > thing on thing pleased <2CH30 -:4 > thing pleased thing pleased thing pleased him <1SA18 -:20 > thing proceedeth from thing taken away by violence thing there is thing this day thing unto his servant <1SA22 -:15 > thing was <2CH29 -:36 > thing was good thing was known thing was not known <2SA17 -:19 > thing was revealed unto daniel thing was right <1CH13 -:4 > thing was secretly brought thing was very grievous thing wherein they dealt proudly thing whereof it may be said thing whereon he sat thing which thing which thing which thing which thing which thing which thing which thing which thing which thing which thing which he alloweth thing which he did displeased thing which he hath deceitfully gotten thing which is good thing which is least thing which thou hast spoken thing which we will do think any thing as <2CO3 -:5 > this kind can come forth by nothing this man doeth nothing worthy this one thing <2PE3 -:8 > this thing <1SA26 -:16 > this thing <2KI5 -:18 > this thing <2SA24 -:3 > this thing this thing this thing this thing this thing became <1KI12 -:30 > this thing became sin unto <1KI13 -:34 > this thing unto my lord <2SA14 -:15 > this thing ye did not believe this very thing those days he did eat nothing thou any thing better than balak thou hast clothing thou hast done this thing thou hast lacked nothing thou hast nothing thou say nothing but <2CH18 -:15 > thou shalt not do this thing thou shalt not eat any abominable thing thou shalt not give me any thing thou shalt save alive nothing thou tell me nothing but <1KI22 -:16 > through this thing ye shall prolong thy sons with thee shall keep your priest's office for every thing tithing all told every thing touch nothing until every thing was finished vain thing for safety vain thing for you wanting nothing war against thee shall be as nothing was nothing bettered we cannot do this thing we will eat nothing until we have slain paul what evil thing what good thing shall what thing <2SA12 -:21 > what thing is this what thing shall what thing shall what thing soever what thing soever thou shalt hear out <2SA15 -:35 > when he is nothing when they had nothing when thou dost lend thy brother any thing wherefore she told him nothing <1SA25 -:36 > which doth cost me nothing <2SA24 -:24 > which had nothing which is good for nothing which speak any thing amiss against which thing which thing which thing became which thing is true <1JO2 -:8 > which thing ought not which tribe moises spake nothing concerning priesthood who hath done this thing who hath something who shall lay any thing whom ye forgive any thing <2CO2 -:10 > whoso toucheth any

thing whosoever cometh any thing near unto whosoever toucheth any thing whosoever toucheth any thing why hast thou conceived this thing why have ye done this thing why should my father hide this thing from me <1SA20 -:2 > why then doth my lord require this thing <1CH21 -:3 > wicked thing wicked thing will also ask you one thing will ask you one thing will do this thing also will do this thing before all israel <2SA12 -:12 > will not take any thing will require nothing will set no wicked thing before mine eyes with all lost thing with any thing with every secret thing without him was not any thing made worse thing come unto thee wot not who hath done this thing ye know nothing at all ye shall eat nothing leavened ye shall not make yourselves abominable with any creeping thing ye shall observe this thing for an ordinance yet breathing out threatenings you shall agree on earth as touching any thing \* breathing , 1709 , - breathing , 7309 , - clothing , 0899 , 3830 , 4374 , 8071 , 8516 , \* clothing , 1742 , 2066 , 4749 , \* farthing , 0787 , 2835 , - lothing , 1604 , \* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 , - nothing , 0369 , 0408 , 0657 , 1099 , 1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 , - seething , 1310 , 5301 , - something , 4745 , \* something , 5100 , - thing , 0562 , 1697 , 3627 , 3651 , 3972 , 4399 , 4406 , 4859 , 5315 , \* thing , 1520 , 3056 , 4229 , 5313 , - tithing , 4643 , 6237 , nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + {nothing} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread . nothing EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo> > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let {nothing} <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980

+halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > {nothing} <03808 +lo>> . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet>> [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . thing GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa>> forth <03318 +yatsa>> the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > {thing} , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . thing GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > {thing} that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . thing GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male>> the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > {thing} that moveth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > {thing} that he had made <06213 + , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . thing GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara>> from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > {thing} , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . thing GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > {thing} that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . thing GEN 006 019 And of every <03605 +kol > living <02416 +chay > {thing} of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow>> into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be

male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > {thing} of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , thing GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : thing GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > {thing} , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > asswaged <07918 +shakak > ; thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > {thing} that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > {thing} , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . thing GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > {thing} living <02416 +chay > , as I have done <06213 + . thing GEN 009 003 Every <03605 +kol > moving <07430 +ramas > {thing} that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . thing GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > {thing} that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : thing GEN 018 014 Is any {thing} <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwab > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thing GEN 018 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Shall I hide <03680 +kacah > from Abraham <85> that {thing} which <00834 +>aher > I do <06213 + ; thing GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any {thing} till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city

<05892 + was called <07121 +qara> > Zoar <06820 +Tso . thing GEN 020 010 And Abimelech <40> said  
 <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done  
 <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? thing GEN 021 011 And the {thing} <01697 +dabar >  
 was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . thing GEN 021 026 And  
 Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this  
 <02088 +zeh > {thing} <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither  
 <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . thing GEN  
 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad  
 <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > {thing} unto him : for now  
 <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200  
 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ]  
 from me . thing GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this {thing} <01697  
 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ]  
 : thing GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and  
 said <00559 +>amar > , The {thing} <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068  
 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896  
 +towb > . thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan  
 > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972  
 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > {thing}  
 <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy  
 flock <06629 +tso>n > : thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give  
 <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan >  
 me any <03972 +m@uwmah > {thing} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088  
 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104  
 +shamar > thy flock <06629 +tso>n > : thing GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya  
 came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men  
 <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > ,  
 because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying  
 <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > {thing} <03651  
 +ken > ought not to be done <06213 + . thing GEN 034 014 And they said <00559 +>amar > unto them , We  
 cannot do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , to give <05414 +nathan > our sister <00269  
 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781  
 +cherpah > unto us : thing GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do  
 <06213 + the {thing} <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s  
 <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than  
 all <03605 +kol > the house <01004 +bayith > of his father <1> . thing GEN 038 010 And the {thing} which  
 <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191  
 +muwth > him also <01571 +gam > . thing GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419  
 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820  
 +chasak > back <02820 +chasak > any <03972 +m@uwmah > {thing} <03972 +m@uwmah > from me but thee ,  
 because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213  
 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against  
 God <00430 +>elohiym > ? thing GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah >  
 not to any <03972 +m@uwmah > {thing} <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ;  
 because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he  
 did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041 028  
 This [ is ] the {thing} <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh  
 <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he sheweth <07200  
 +ra>ah > unto Pharaoh <06547 +Par . thing GEN 041 032 And for that the dream <02472 +chalowm > was  
 doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] because <03588 +kiy > the  
 {thing} <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430  
 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041 037 And the  
 {thing} <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the  
 eyes <05869 + of all <03605 +kol > his servants <05650 + . thing GEN 044 007 And they said <00559 +>amar >

unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > {thing} <01697 +dabar > : thing EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this {thing} <01697 +dabar > is known <03045 +yada< > . thing EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > {thing} <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . thing EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > {thing} <01697 +dabar > in the land <00776 +>erets > . thing EXO 009 006 And the LORD <03068 +Y@hovah > did <06213 + that {thing} <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . thing EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > {thing} in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > {thing} <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . thing EXO 016 014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > {thing} , [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 +k@phowr > on <05921 + the ground <00776 +>erets > . thing EXO 016 016 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the {thing} <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . thing EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > {thing} <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thing EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The {thing} <01697 +dabar > that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [ is ] with thee : for this



{thing} <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thing EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thing EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshac> , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> {thing} , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022 015 [ But ] if <00518 +>im > the owner <01167 +ba thereof [ be ] with it , he shall not make [ it ] good <07999 +shalam > : if <00518 +>im > it [ be ] an hired <07916 +sakiyr > [ {thing} ] , it came <00935 +bow> > for his hire <07937 +shakar > . thing EXO 029 001 . And this <02088 +zeh > [ is ] the {thing} <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . thing EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > {thing} that I will do <06213 + with thee . thing EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the {thing} <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > {thing} <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . thing LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ {thing} ] : thing LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > {thing} , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . thing LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass

<04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a {thing} taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> {thing} which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the {thing} which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > {thing} of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . thing LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ {thing} ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ {thing} ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . thing LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > {thing} <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : thing LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > {thing} that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011 035 And every <03605 +kol > [ {thing} ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . thing LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930

+tame>> thereby . thing LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > { thing } that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo>> hallowed <06944 +qodesh > { thing } , nor <03808 +lo>> come <00935 +bow>> into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male>> . thing LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > { thing } <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; thing LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > { thing } <03627 +k@liy > of skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : thing LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > { thing } <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . thing LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > { thing } <03627 +k@liy > of skin <05785 + ; thing LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the { thing } ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : thing LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > { thing } <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . thing LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > { thing } <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . thing LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > { thing } <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame>> . thing LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame>> : and every { thing } <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . thing LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] { thing } <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . thing LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > { thing } that was under <08478 +tachath > him shall be unclean <02930 +tame>> until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . thing LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol > { thing } also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> . thing LEV 015 020 And every <03605

+kol > {thing} that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any {thing} <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . thing LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > {thing} of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019 026 Ye shall not eat <00398 +>akal > [ any {thing} ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . thing LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > {thing} ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . thing LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > {thing} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . thing LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any {thing} superfluous <08311 +sara< > , thing LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > {thing} [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; thing LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > {thing} , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} . thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > {thing} . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} unwittingly

<07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any {thing} superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . thing LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every {thing} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > {thing} unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > {thing} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > {thing} , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > {thing} , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thing NUM 016 009 [ Seemeth it but ] a small <04592 +m@ {thing} unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016 013 [ Is it ] a small <04592 +m@ {thing} that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? thing NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > {thing} , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . thing NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any {thing} near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? thing NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > {thing} of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018 014 Every <03605 +kol > {thing} devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be thine . thing NUM 018 015 Every <03605 +kol > {thing} that openeth <06363 +peter > the matrix <07358

+rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . thing NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shatah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any {thing} [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any {thing} <03972 +m@uwamah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thing NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thing NUM 031 023 Every <03605 +kol > {thing} <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah > , thing NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > {thing} <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , thing NUM 036 006 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . thing DEU 001 014 And ye answered <06030 + me , and said <00559 +>amar > , The {thing} <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good <02896 +towb > [ for us ] to do <06213 + . thing DEU 001 032 Yet in this <02088 +zeh > {thing} <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , thing DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . thing DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > {thing} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117

+yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such {thing} <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > {thing} ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [ {thing} ] that [ is ] thy neighbour s <07453 +rea< > . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > {thing} . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > {thing} like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ {thing} ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012 032 What <00853 +>eth > {thing} <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . thing DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; thing DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > {thing} to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thing DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow {thing} . thing DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > {thing} that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . thing DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > {thing} that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thing DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > {thing} <01697 +dabar > to day <03117 +yowm > . thing DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any {thing} ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired

<01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thing DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > {thing} <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the {thing} <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> {thing} of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022 020 But if <00518 +>im > this <02088 +zeh > {thing} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwllym > be not found <04672 +matsa> > for the damsel <05291 +na : thing DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > {thing} <01697 +dabar > . thing DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniyim > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + {thing} <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thing DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > {thing} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > {thing} <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ {thing} ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyyi > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thing DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [ any {thing} ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > {thing} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > {thing}



<01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . things GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > { things } , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . things GEN 009 003 Every <03605 +kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > { things } . things GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > { things } <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . things GEN 020 008 . Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and called <07121 +qara> > all <03605 +kol > his servants <05650 + , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > { things } <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@ afraid <03372 +yare> > . things GEN 022 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these { things } <01697 +dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . things GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these { things } <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; things GEN 024 001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow> > in age <03117 +yowm > : and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > { things } . things GEN 024 028 And the damsel <05291 +na ran <07323 +ruwts > , and told <05046 +nagad > [ them of ] her mother s <00517 +>em > house <01004 +bayith > these { things } <01697 +dabar > . things GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beqed > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > { things } . things GEN 024 066 And the servant <05650 + told <05608 +caphar > Isaac <03327 +Yitschaq > all <03605 +kol > { things } <01697 +dabar > that he had done <06213 + . things GEN 029 013 And it came <01961 +hayah > to pass , when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088 +shema< > of Jacob <03290 +Ya his sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts > to meet <07125 +qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow> > him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > { things } <01697 +dabar > . things GEN 039 007 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > { things } <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 + upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . things GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > { things } <01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . things GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [ away ] : all <03605 +kol > these { things } are against <05921 + me . things GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > { things } of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . things GEN 048 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > { things } <01697 +dabar > , that [ one

] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . things EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what {things} I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada<> > how that I [ am ] the LORD <03068 +Y@hovah > . things EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [ such {things} as they required ] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . things EXO 023 013 And in all <03605 +kol > [ {things} ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > let it be heard <08085 +shama<> > out of thy mouth <06310 +peh > . things EXO 025 022 And there I will meet <03259 +ya with thee > , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [ {things} ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . things EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > {things} , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . things EXO 029 033 And they shall eat <00398 +>akal > those {things} wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . things EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ {things} ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba<> > days <03117 +yowm > shalt thou consecrate them . things EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the {things} that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . things LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > {things} unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . things LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : things LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; things LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] through ignorance <07684 +sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ concerning {things} ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; things LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning {things} ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; things LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga<> > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah

> of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > {things} , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . things LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ {things} ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ thing ] : things LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > {things} of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : things LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these {things} which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada> > [ it ] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . things LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 + all <03605 +kol > {things} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . things LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > {things} have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? things LEV 011 023 But all <03605 +kol > [ other ] flying <05775 + creeping <08318 +sherets > {things} , which <00834 +>aher > have four <00702 +>arba< > feet <07272 +regel > , [ shall be ] an abomination <08263 +sheqets > unto you . things LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > {things} that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , things LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > {things} that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . things LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +tahir > shall present <05975 + the man <00376 +>iysh > that is to be made clean <02891 +tahir > , and those {things} , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : things LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those {things} shall wash <03526 +kabac > his clothes <00899 +beqed > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . things LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those {things} shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beqed > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . things LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > {things} : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : things LEV 020 023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > {things} , and therefore I abhorred <06973 +quwts > them . things LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those {things} ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the

LORD <03068 +Y@hovah > . things LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . things LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > {things} , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . things LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > {things} , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; things LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > {things} , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . things LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > {things} ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . things LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [ married ] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > {things} . things LEV 022 015 And they shall not profane <02490 +chalal > the holy <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > ; things LEV 022 016 Or suffer <05375 +nasa> > them to bear <05375 +nasa> > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > {things} : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . things LEV 026 023 And if <00518 +>im > ye will not be reformed <03256 +yacar > by me by these <00428 +>el - leh > {things} , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; things NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <05715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > {things} that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . things NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the most <06944 +qodesh > holy <06944 +qodesh > {things} : things NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ {things} are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . things NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > {things} : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : things NUM 004 020 But they shall not go <00935 +bow> > in to see <07200 +ra>ah > when the holy <06944 +qodesh > {things} are covered <01104 +bala< > , lest they die <04191 +muwth > . things NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 +kol > the holy <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto the priest <03548 +kohen > , shall be his . things NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > {things} shall

be his : whatsoever <00834 +>aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . things NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > {things} after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . things NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . things NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > {things} , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . things NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > {things} , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . things NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > {things} of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . things NUM 029 039 These <00428 +>el - leh > [ {things} ] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . things NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 + , and all <03605 +kol > work <04639 +ma of goats <05795 + [ hair ] , and all <03605 +kol > {things} made of wood <06086 + . things NUM 035 029 So these <00428 +>el - leh > [ {things} ] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . things DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the {things} <01697 +dabar > which <00834 +>aher > ye should do <06213 + . things DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadawl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ {things} that ] we call <07121 +qara> > upon him [ for ] ? things DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the {things} <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; things DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > are come <04672 +matsa> > upon thee , [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; things DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ {things} ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; things DEU 010 021 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 +gadawl > and terrible <03372 +yare> > {things} , which <00834

+>aher > thine eyes <05869 + have seen <07200 +ra>ah > . things DEU 012 008 Ye shall not do <06213 + after all <03605 +kol > [ the {things} ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . things DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > {things} which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa>> , and go <00935 +bow>> unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : things DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > {things} [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . things DEU 025 016 For all <03605 +kol > that do <06213 + such <00428 +>el - leh > {things} , [ and ] all <03605 +kol > that do <06213 + unrighteously <05766 + , [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . things DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > {things} out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo>> have I forgotten <07911 +shakach > [ them ] : things DEU 028 047 Because thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [ {things} ] ; things DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama>> , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ {things} ] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . things DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa>> out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ {things} ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . things DEU 029 029 The secret <05641 +cathar > [ things belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [ {things} which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 029 029 The secret <05641 +cathar > [ {things} belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > {things} <01697 +dabar > are come <00935 +bow>> upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , things DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the {things} that shall come <06264 + upon them make haste <02363 +chuwsh > . things DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > {things} of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <08478 +tachath > , things DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought forth ] by the sun <08121 +shemesh > , and for the

precious <04022 +megeD > {things} put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , things DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +megeD > {things} of the lasting <05769 + hills <01389 +gib , things DEU 033 015 And for the chief <07218 +ro>sh > {things} of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +megeD > things of the lasting <05769 + hills <01389 +gib , things DEU 033 016 And for the precious <04022 +megeD > {things} of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . tithing DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of {tithing} <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba<> ; tithing DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of {tithing} <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba<> ; \* breathing , 1709 empneo , \* clothing , 1742 enduma , 2066 esthes , 4749 stole , \* farthing , 0787 assarion , 2835 kodrantes , \* nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis , \* something , 5100 tis , \* thing , 1520 heis , 3056 logos , 4229 pragma , 5313 hupsoma , breathing -1709 {breathing} , clothing -1742 {clothing} , garment, raiment, clothing -2066 apparel, {clothing} , raiment, clothing -4749 {clothing} , garment, robes, farthing -0787 {farthing} , farthing -2835 {farthing} , nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing} , off, reject, rejecteth, nothing -0848 here, himself, {nothing} , one, own, themselves, nothing -3367 all, any, at, man, no, none, {nothing} , whit, nothing -3385 {nothing} , nothing -3756 cannot, nay, neither, never, no, none, nor, {nothing} , when, nothing -3762 all, any, at, man, neither, no, none, {nothing} , nought, ought, nothing -3763 any, at, never, {nothing} , nothing -3777 neither, no, none, nor, {nothing} , nothing -5100 any, certain, divers, every, kind, man, none, {nothing} , one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something} , somewhat, what, whatsoever, who, whomsoever, whose, thing -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, {thing} , whether, thing -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, {thing} , things, tidings, treatise, utterance, word, words, thing -4229 matter, {thing} , things, work, thing -5313 high, {thing} , things -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, {things} , this, those, thyself, together, things -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, {things} , tidings, treatise, utterance, word, words, things -4229 matter, thing, {things} , work, things -4487 evil, saying, {things} , word, words, things -5023 afterward, follow, hereafter, same, so, such, these, {things} , this, those, thus, breathing -7309 {breathing} , respite , clothing -0899 apparel , cloth , clothes , {clothing} , cloths , garment , garments , lap , rags , raiment , robes , very , vestures , wardrobe , clothing -3830 apparel , clothed , {clothing} , garment , garments , raiment , vestments , vesture , clothing -4374 {clothing} , cover , covered , covereth , clothing -8071 apparel , cloth , clothes , {clothing} , garment , garments , raiment , clothing -8516 {clothing} , lothing -1604 {lothing} , nothing -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , {nothing} , nought , past , well , without , nothing -0408 cannot , nay , neither , never , no , none , nor , {nothing} , rather , nothing -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , {nothing} , notwithstanding , nought , save , saving , uttermost , want , where , without , nothing -1099 {nothing} , nothing -1115 because

, beside , cannot , except , inasmuch , lest , neither , no , none , nor , {nothing} , save , without , nothing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , {nothing} , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , nothing -2600 cause , causeless , cost , free , freely , innocent , {nothing} , nought , vain , wages , without , nothing -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , {nothing} , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , nothing -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , {nothing} , nought , otherwise , want , wanting , without , nothing -3809 ever , neither , no , none , nor , {nothing} , without , nothing -4591 decrease , diminish , diminished , few , fewness , least , less , little , minished , {nothing} , seem , nothing -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , {nothing} , notwithstanding , only , save , so , surely , yet , nothing -8414 confusion , empty , form , {nothing} , nought , place , vain , vanity , waste , wilderness , without , seething -1310 bake , baked , boil , boiled , brought , forth , ripe , roast , roasted , seethe , {seething} , sod , sodden , seething -5301 blow , bloweth , blown , breathe , breathed , given , {seething} , snuffed , something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} , thing -0562 promise , speech , {thing} , word , thing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , {thing} , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , thing -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , {thing} , tool , vessel , vessels , wares , weapon , weapons , thing -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , {thing} , this , thus , true , well , wherefore , which , thing -3972 any , fault , ought , somewhat , {thing} , thing -4399 business , cattle , goods , labour , made , occupation , stuff , {thing} , use , work , workmanship , works , thing -4406 commandment , matter , matters , {thing} , things , word , words , thing -4859 debts , {thing} , thing -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , {thing} , thyself , will , would , your , yourselves , things -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , {things} , thought , tidings , was , what , wherewith , whit , word , words , work , works , things -4406 commandment , matter , matters , thing , {things} , word , words , tithing -4643 tenth , tithes , {tithing} , tithing -6237 tenth , tithes , {tithing} , anything 7725 shuwb -- -- ([break, build, circumcise, dig, do {anything}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide breathing 7309 r@vachah -- -- {breathing}, respite. clothing 3830 -- l@buwsh -- apparel, clothed with, {clothing}, garment, raiment,vestment, vesture. clothing 4374 -- m@kacch -- {clothing}, to cover, that which covereth. clothing



8516 -- talbosheth -- {clothing}. clothing 1742 \*\* enduma \*\* {clothing}, garment, raiment. clothing 2066 \*\* esthes \*\* apparel, {clothing}, raiment, robe. clothing 4749 \*\* stole \*\* long {clothing} (garment), (long) robe. farthing 0787 \*\* assarion \*\* {farthing}. farthing 2835 \*\* kodrantes \*\* {farthing}. loathing 1604 -- go|al -- {loathing}. nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith,whom[-soever], whose([- soever]). nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ([{no-}]thing). nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, [{no-}]thing,ought, whatsoever, (the) whole, whoso(-ever). nothing 4100 -- mah -- how (long, oft, [-soever]), [{no-}]thing, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X [{no- }thing] offered, ruin,stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no ,nor, not, {nothing} [worth],rather than. nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}. nothing 1099 -- b@liymah -- {nothing}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, {nothing}, save, that no, without. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for {nothing} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost{nothing}, free(-ly), innocent, for nothing (nought, in vain. nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can- ])not, as {nothing},without. nothing 4591 -- ma|at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to {nothing}. nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of)nought, vain, vanity, waste, wilderness. nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not,un[-taken], without. nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay. nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +{nothing}, + special, un([-worthy]), when, + without, + yet but. nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + {nothing}, so much as. nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time. nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}. nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word. seething 1731 -- duwd -- basket, caldron, kettle, ({seething}) pot. seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], {seething},snuff. something 4745 -- miqreh -- {something} befallen, befalleth, chance, event,hap(-peneth). something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning). thing 0259 -- /echad -- a, alike, alone, altogether, and, any({- thing}), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, {thing}), not, nothing, tonought, past, un(-searchable), well- nigh, without. thing 0434 -- /eluw| -- {thing} of nought. thing 0457 -- /eliyl -- idol, no value, {thing} of nought. thing 0562 -- /omer -- promise, speech, {thing}, word. thing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), {thing}of nought, save(-ing), there, uttermost part, want, without (cause). thing 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). thing 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. thing 1278 -- b@riy/ah -- new {thing}. thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}). thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter,

thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud {thing}, X sore, (X) very. thing 1498 -- gazel -- robbery, {thing} taken away by violence. thing 1534 -- galgal -- heaven, rolling {thing}, wheel. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, {thing} (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] {thing}, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such ({thing}), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. thing 1851 -- daq -- dwarf, lean[-fleshed], very little {thing}, small, thin. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing),naughtiness, naughty, noisome, perverse {thing}, substance, verywickedness. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous ({thing}),naughtiness, naughty, noisome, perverse thing, substance, very wickedness. thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this ({thing}), thus. thing 2114 -- zuwr -- (come from) another (man, place), fanner, go away,(e-)strange(-r, {thing}, woman). thing 2221 -- zeruwa\ -- sowing, {thing} that is sown. thing 2319 -- chadash -- fresh, new {thing}. thing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, {thing}), maintenance, + merry,multitude, + (be) old, quick, raw, running, springing, troop. thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth ({thing}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable {thing}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked{thing}. thing 2636 -- chacpac -- round {thing}. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted ({thing}), net. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated {thing}, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. thing 2764 -- cherem -- (ac-)curse(-d, -d {thing}), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. thing 2898 -- tuwb -- fair, gladness, good(-ness, {thing}, -- s), joy, go wellwith. thing 3154 -- yeza\ -- any {thing} that causeth sweat. thing 3336 -- yetser -- frame, {thing} framed, imagination, mind, work thing 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, {thing}). thing 3387 -- yarowq -- green {thing}. thing 3418 -- yereq -- grass, green ({thing}). thing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). thing 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel,ware, weapon, + whatsoever thing 3651 -- ken --

+ after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such ({thing}), surely, + there (where)-fore, this, thus, true, well, X you. thing 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [{"- thing}]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. thing 4022 -- meged -- pleasant, precious fruit ({thing}). thing 4030 -- migdanah -- precious {thing}, present. thing 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, - with), (for) why. thing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which ({thing} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. thing 4218 -- mizra\ -- {thing} sown. thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant ({thing}). thing 4262 -- machmud -- pleasant {thing}. thing 4399 -- m@la /kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, {thing} (made), use, (manner of) work([-man], -manship). thing 4405 -- millah -- + answer, by-word, matter, any {thing} (what) to say, to speak(-ing), speak, talking, word. thing 4406 -- millah -- commandment, matter, {thing}, word. thing 4592 -- m@at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, {thing}), some, soon, X very. thing 4625 -- ma\aqash -- crooked {thing}. thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, {thing} offered, operation, possession, X well, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, {thing} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4710 -- mitspun -- hidden {thing}. thing 4846 -- m@rorah -- bitter ({thing}), gall. thing 4859 -- mashsha/ah -- X any[{-thing}], debt. thing 5057 -- nagiyd -- captain, chief, excellent {thing}, (chief) governor, leader, noble, prince, (chief) ruler. thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, {thing}, with filthiness). thing 5229 -- n@kochah -- equity, right ({thing}), uprightness. thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, {thing}, (X she) will, X would have it. thing 5341 -- natsar -- besieged, hidden {thing}, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man). thing 5642 -- c@thar -- destroy, secret {thing}. thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret ({thing}). thing 6013 -- \amoq -- (X exceeding) deep ({thing}). thing 6233 -- \osheq -- cruelly, extortion, oppression, {thing} [deceitfully gotten]. thing 6292 -- pigguwl -- abominable(-tion, {thing}). thing 6343 -- pachad -- dread(-ful), fear, ({thing}) great [fear, -ly feared], terror. thing 6382 -- pele/ -- marvellous {thing}, wonder(-ful, -fully). thing 6931 -- qadmowniy -- ancient, they that went before, east, ({thing} of) old. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed ({thing}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated ({thing}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated ({thing}), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6994 -- qaton -- be a (make) small ({thing}), be not worthy. thing 6996 -- qatan -- least, less(-er), little (one), small(-est, one, quantity, {thing}), young(-er, -est). thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, {thing}), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make) stiff(-en, [-necked]). thing 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], {thing}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble. thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ({thing}), of old time, past. thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal {thing}. thing 7385 riyq -- -- empty, to no purpose, (in) vain ({thing}), vanity. thing 7431 remes -- -- that creepeth, creeping (moving) {thing}. thing 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. thing 7538

raqab -- -- rottenness ({thing}). thing 7843 shachath -- -- batter, cast off, corrupt(-er, {thing}), destroy(-er,-  
 unction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). thing 7955 shalah -- -- {thing} amiss. thing  
 7960 shaluw -- -- error, X fail, {thing} amiss. thing 8047 -- shammah -- astonishment, desolate(-ion), waste,  
 wonderful {thing}. thing 8186 -- sha\aruwrah -- horrible {thing}. thing 8251 -- shiqquwts -- abominable  
 filth (idol, -ation), detestable ({thing}). thing 8267 -- sheqer -- without a cause, deceit(-ful), false(- hood, -  
 ly), feignedly, liar, + lie, lying, vain ({thing}), wrongfully. thing 8311 -- sara\ -- stretch out self, (have any)  
 superfluous {thing}. thing 8318 -- sherets -- creep(-ing {thing}), move(-ing creature). thing 8414 -- tohuw --  
 confusion, empty place, without form, nothing, ({thing} of)nought, vain, vanity, waste, wilderness. thing  
 8419 -- tahpukah -- (very) froward(-ness, thing), perverse {thing}. thing 8419 -- tahpukah -- (very)  
 froward(-ness, {thing}), perverse thing. thing 8441 -- tow\ebah -- abominable (custom, {thing}),  
 abomination. thing 8454 -- tuwshiyah -- enterprise, that which ({thing} as it) is, substance, (sound)wisdom,  
 working. thing 8562 -- tamruwq -- X cleanse, ({thing} for) purification(- fying). thing 8587 -- ta\alummah --  
 {thing} that is hid, secret. thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, {thing} that I long for.  
 thing 0040 \*\* hagnos \*\* (most) holy (one, {thing}), saint. thing 0111 \*\* athemitos \*\* abominable, unlawful  
 {thing}. thing 0280 \*\* ametros \*\* ({thing}) without measure. thing 0502 \*\* antlema \*\* {thing} to draw  
 with. thing 0517 \*\* aoratos \*\* invisible ({thing}). thing 0571 \*\* apistos \*\* that believeth not, faithless,  
 incredible {thing}, infidel, unbeliever(-ing). thing 0772 \*\* asthenes \*\* more feeble, impotent, sick, without  
 strength, weak(-er,-ness, {thing}). thing 1494 \*\* eidolothuton \*\* (meat, {thing} that is) offered (in  
 sacrifice, sacrificed) to(unto) idols. thing 1536 \*\* ei tis \*\* he that, if a(-ny) man('s {thing}, from any,  
 ought), whetherany, whosoever. thing 1679 \*\* elpizo \*\* (have, {thing}) hope(-d) (for), trust. thing 1724 \*\*  
 enalios \*\* {thing} in the sea. thing 2062 \*\* herpeton \*\* creeping {thing}, serpent. thing 2297 \*\*  
 thaumasios \*\* wonderful {thing}. thing 3056 \*\* logos \*\* account, cause, communication, X concerning,  
 doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing),  
 shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word,  
 work. thing 3363 \*\* hina me \*\* albeit not, lest, that, no(-t, [- thing]). thing 3367 \*\* medeis \*\* any (man,  
 {thing}), no (man), none, not (at all, any man, awhit), nothing, + without delay. thing 3543 \*\* nomizo \*\*  
 suppose, {thing}, be wont. thing 3762 \*\* oudeis \*\* any (man), aught, man, neither any ({thing}), never  
 (man), no(man), none (+ of these things), not (any, at all, -thing), nought. thing 3762 \*\* oudeis \*\* any  
 (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all,  
 {-thing}), nought. thing 3872 \*\* parakatatheke \*\* that ({thing}) which is committed (un-)to (trust). thing  
 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, +  
 no(- thing), X thoroughly, whatsoever, whole, whosoever. thing 4110 \*\* plasma \*\* {thing} formed. thing  
 4161 \*\* poiema \*\* {thing} that is made, workmanship. thing 4229 \*\* pragma \*\* business, matter, {thing},  
 work. thing 4625 \*\* skandalon \*\* occasion to fall (of stumbling), offence, {thing} that offends,  
 stumblingblock. thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he  
 (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing,  
 what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man,  
 thing, thing at all), certain({thing}), divers, he (every) man, one (X thing), ought, + partly, some(man, -  
 body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing  
 5100 \*\* tis \*\* a (kind of), any (man, thing, {thing} at all), certain(thing), divers, he (every) man, one (X  
 thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith,  
 whom[-soever], whose([- soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, {thing}, thing at all),  
 certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+  
 that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]). thing 5100 \*\* tis \*\* a (kind  
 of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly,  
 some (man, -body, {-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever],  
 whose([-soever]). thing 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner, {thing}),  
 where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why. thing 5101 \*\* tis \*\*  
 every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -  
 withal]), whether, which, who(-m, -se), why. thing 5313 \*\* hupsoma \*\* height, high {thing}. thing 1419 --  
 gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (manof) great (man, matter, {thing,-er,-ness}), high,  
 long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. things 0857 -- /athah -- (be-, {things}  
 to) come (upon), bring. things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er),  
 mighty {things}, restrain, strong, wall (up), withhold. things 1348 -- ge/uwth -- excellent {things}, lifting up,

majesty, pride, proudly, raging. things 1420 -- g@duwlah -- dignity, great {things}(-ness), majesty. things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, + {things}), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. things 2007 -- hennah -- X in, X such (and such {things}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. things 2017 -- hophek -- turning of {things} upside down. things 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. things 2656 -- chephets -- acceptable, delight(-some), desire, {things} desired, matter, pleasant(-ure), purpose, willingly. things 2742 -- charuwts -- decision, diligent, (fine) gold, pointed {things}, sharp, threshing instrument, wall. things 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, {things} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. things 3366 -- y@qar -- honour, precious ({things}), price. things 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. things 4339 -- meysar -- agreement, aright, that are equal, equity, (things that are) right(-eously, {things}), sweetly, upright(-ly, -ness). things 4339 -- meysar -- agreement, aright, that are equal, equity, ({things} that are) right(-eously, things), sweetly, upright(-ly, -ness). things 4490 -- manah -- such {things} as belonged, part, portion. things 4609 -- ma'alalah -- {things} that come up, (high) degree, deal, go up, stair, step, story. things 5081 -- nadiyb -- free, liberal ({things}), noble, prince, willing([hearted]). things 5238 -- n@koth -- precious {things}. things 5599 -- caphiyach -- (such) {things} as (which) grow (of themselves), which groweth of its own accord (itself). things 6187 -- \erek -- equal, estimation, ({things} that are set in) order, price, proportion, X set at, suit, taxation, X valuest. things 6264 -- \athiyd -- {things} that shall come, ready, treasures. things 6277 -- \athaq -- arrogance, grievous (hard) {things}, stiff. things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous ({things}, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, {things}, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, {things}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, {things} too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). things 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). things 7239 ribbow -- -- great {things}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. things 7260 rabrab -- -- (very) great ({things}). things 8032 -- shilshowm -- + before (that time, -time), excellent {things}, + heretofore, three days, + time past. things 8081 -- shemen -- anointing, X fat ({things}), X fruitful, oil([-ed]), ointment, olive, + pine. things 8602 -- taphel -- foolish {things}, unsavoury, untempered. things 0018 \*\* agathos \*\* benefit, good(-s, {things}), well. things 0036 \*\* agenes \*\* base {things}. things 0537 \*\* hapas \*\* all ({things}), every (one), whole. things 0701 \*\* aretos \*\* ({things} that) please(-ing), reason. things 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. things 0899 \*\* bathos \*\* deep(-ness, {things}), depth. things 0982 \*\* biotikos \*\* of (pertaining to, {things} that pertain to) this life. things 1751 \*\* eneimi \*\* such {things} as...have. things 2006 \*\* epitedeios \*\* {things} which are needful. things 2567 \*\* kalodidaskalos \*\* teacher of good {things}. things 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of

these{things} move me, tidings, treatise, utterance, word, work. things 3166 \*\* megalaucheo \*\* boast great {things}. things 3167 \*\* megaleios \*\* great {things}, wonderful works. things 3195 \*\* mello \*\* about, after that, be (almost), (that which is, {things}, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. things 3745 \*\* hosos \*\* all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those {things},what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). things 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these {things}), not (any, at all, -thing), nought. things 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, Xfriend, from, + give [such {things} as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. things 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these {things} move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. things 5130 \*\* touton \*\* such, their, these ({things}), they, this sort, those. things 5224 \*\* huparchonta \*\* goods, that which one has, {things} which (one) possesseth,substance, that hast. breathing ..... breathing 1709 -empneo-> clothing ..... clothing 1742 -enduma-> clothing ..... clothing 2066 -esthes-> clothing ..... clothing are in kings 0935 -basileus-> clothing ..... in long clothing 4749 -stole-> farthing ..... a farthing 2835 -kodrantēs-> farthing ..... farthing 2835 -kodrantēs-> farthing ..... for a farthing 0787 -assarion-> farthings ..... farthings 0787 -assarion-> nothing ..... And in nothing 3367 -medeis-> nothing ..... and nothing 3762 -oudeis-> nothing ..... and was nothing 3367 -medeis-> nothing ..... by nothing 3762 -oudeis-> nothing ..... by us in nothing 3367 -medeis-> nothing ..... do nothing 5100 -tis-> nothing ..... for nothing 3367 -medeis-> nothing ..... For nothing 3756 -ou-> nothing ..... for nothing 3762 -oudeis-> nothing ..... for nothing 3763 -oudepote-> nothing ..... for there is nothing 3762 -oudeis-> nothing ..... For there is nothing 3762 -oudeis-> nothing ..... For there is nothing 5100 -tis-> nothing ..... had nothing 3756 -ou-> nothing ..... Have thou nothing 3367 -medeis-> nothing ..... him nothing 3762 -oudeis-> nothing ..... I be nothing 3762 -oudeis-> nothing ..... in nothing 3762 -oudeis-> nothing ..... is nothing 3762 -oudeis-> nothing ..... it is nothing 3762 -oudeis-> nothing ..... Let nothing 3367 -medeis-> nothing ..... me nothing 3762 -oudeis-> nothing ..... nothing 0848 -hautou-> nothing ..... nothing 3361 -me-> nothing ..... nothing 3367 -medeis-> nothing ..... nothing 3385 -meti-> nothing ..... nothing 3739 -hos-> nothing ..... nothing 3756 -ou-> nothing ..... nothing 3762 -oudeis-> Nothing ..... Nothing 3762 -oudeis-> nothing ..... nothing 3777 -oute-> nothing ..... nothing 4487 -rhema-> nothing ..... nothing 5100 -tis-> nothing ..... nothing 5101 -tis-> nothing ..... of nothing 3367 -medeis-> nothing ..... of nothing 3762 -oudeis-> nothing ..... of you : for in nothing 3762 -oudeis-> nothing ..... that in nothing 3762 -oudeis-> nothing ..... that nothing 3367 -medeis-> nothing ..... that nothing 5100 -tis-> nothing ..... that there is nothing 3762 -oudeis-> nothing ..... thee , are nothing 3762 -oudeis-> nothing ..... There is nothing 3762 -oudeis-> nothing ..... thou nothing 3762 -oudeis-> nothing ..... to nothing 0114 -atheteo-> nothing ..... when he is nothing 3367 -medeis-> nothing ..... with them , nothing 3367 -medeis-> nothing ..... you nothing 3762 -oudeis-> something ..... himself to be something 5100 -tis-> something ..... something 5100 -tis-> something ..... something more 0197 -akribesteron-> something ..... that something should be given 1325 -didomi-> thing ..... a thing incredible 0571 -apistos-> thing ..... any thing be revealed 0601 -apokalupto-> thing ..... any thing hid 0614 -apokruphos-> thing ..... any thing to the charge 2596 -kata-> thing ..... in that thing which 3739 -hos-> thing ..... it as a thing offered 1494 -eidolothuton-> thing ..... one thing , some 0243 -allos-> thing ..... Shall the thing 4110 -plasma-> thing ..... that thing ; thing ..... the thing , he came 2064 -erchomai-> thing ..... the thing which is good 0018 -agathos-> thing ..... thing , and hath done 1796 -enubrizo-> thing ..... thing , and not only 3440 -monon-> thing ..... thing , and some 0243 -allos-> thing ..... thing , and that there be no 3361 -me-> thing ..... thing , and what 3588 -ho-> thing ..... thing , but to love 0025 -agapao-> thing ..... thing , have compassion 4697 -splogchnizomai-> thing ..... thing , he knoweth 1097 -ginosko-> thing ..... thing , I forgive 5483 -charizomai-> thing ..... thing , in faith 4102 -pistis-> thing ..... thing , it shall not hurt 0984 -blapto-> thing ..... thing , let them ask 1905 -eperotao-> thing ..... thing , neither 3777 -oute-> thing ..... thing , neither any 3956 -pas-> thing ..... thing , nor 3777 -oute-> thing ..... thing , or 2228 -e-> thing ..... thing , save 1508 -ei me->

thing ..... thing , seeing he giveth 1325 -didomi-> thing ..... thing , that he which hath begun 1728 -enarchomai-> thing ..... thing , that one 3391 -mia-> thing ..... thing , that the ministry 1248 -diakonia-> thing ..... thing , that ye know 1492 -eido-> thing ..... thing , that ye sorrowed 3076 -lupeo-> thing ..... thing , to whom 3739 -hos-> thing ..... thing . thing ..... thing . ) thing ..... thing 1520 -heis-> thing ..... thing 3056 -logos-> thing ..... thing 4229 -pragma-> thing ..... thing 4487 -rhema-> thing ..... thing 5313 -hupsoma-> thing ..... thing : for to will 2309 -thelo-> thing ..... thing : sell 4453 -poleo-> thing ..... thing ; and I will receive 1523 -eisdechomai-> thing ..... thing ; but that it should be holy 0040 -hagios-> thing ..... thing ; Is it lawful 1832 -exesti-> thing ..... thing ? thing ..... thing ? And they said 2036 -epo-> thing ..... thing according 2596 -kata-> thing ..... thing among 1722 -en-> thing ..... thing any 1538 -hekastos-> thing ..... thing as of ourselves 1438 -heautou-> thing ..... thing at all . thing ..... thing by prayer 4335 -proseuche-> thing ..... thing come 1096 -ginomai-> thing ..... thing come 1511 -einai-> thing ..... thing concerning 4012 -peri-> thing ..... thing for a man 0435 -aner-> thing ..... thing for us , that they without 5565 -choris-> thing ..... thing from any 1536 -ei tis-> thing ..... thing from without 1855 -exothen-> thing ..... thing give thanks 2168 -eucharisteo-> thing ..... thing happened 4819 -sumbaino-> thing ..... thing I also 2532 -kai-> thing ..... thing I besought 3870 -parakaleo-> thing ..... thing I hate 3404 -miseo-> thing ..... thing I know 1492 -eido-> thing ..... thing if 1487 -ei-> thing ..... thing if 1499 -ei kai-> thing ..... thing in my name 3686 -onoma-> thing ..... thing in secret 2927 -kruptos-> thing ..... thing is God 2316 -theos-> thing ..... thing is needful 5532 -chreia-> thing ..... thing is this 3778 -houtos-> thing ..... thing is true 0257 -halon-> thing ..... thing kept 1096 -ginomai-> thing ..... thing made 1096 -ginomai-> thing ..... thing of him . thing ..... thing of the Lord 2962 -kurios-> thing ..... thing of thyself 1438 -heautou-> thing ..... thing out of his house 3614 -oikia-> thing ..... thing shall I do 4160 -poieo-> thing ..... thing that defileth 2840 -koinoo-> thing ..... thing that I should be judged 0350 -anakrino-> thing ..... thing that is common 2839 -koinos-> thing ..... thing that is contrary 0480 -antikeimai-> thing ..... thing that the heart 2588 -kardia-> thing ..... thing that they shall ask 0154 -aiteo-> thing ..... thing thereon 0846 -autos-> thing ..... thing thou lackest 5302 -hustereo-> thing ..... thing to all 3956 -pas-> thing ..... thing to any 3762 -oudeis-> thing ..... thing to be unclean 2839 -koinos-> thing ..... thing to fall 1706 -empipto-> thing ..... thing to him of you , I am not ashamed 2617 -kataischuno-> thing ..... thing to say 3004 -lego-> thing ..... thing to tell 0518 -apaggello-> thing ..... thing to write 1125 -grapho-> thing ..... thing was not done 4238 -prasso-> thing ..... thing whereby 3739 -hos-> thing ..... thing which 3588 -ho-> thing ..... thing which shall be born 1080 -gennao-> thing ..... thing which was committed 3872 -parakataheke-> thing ..... thing willingly 1635 -hekon-> thing ..... thing with God 2316 -theos-> thing ..... thing worthy 0514 -axios-> thing ..... thing ye are enriched 4148 -ploutizo-> thing ..... thing ye be otherwise 2088 -heteros-> thing ..... thing ye shall answer 0626 -apologeomai-> thing ..... to do that thing which is least 1646 -elachistos-> things ..... and from the things which are written 1125 - grapho-> things ..... and from things strangled 4156 -pniktos-> things ..... and of things in the sea 1724 -enaliios-> things ..... and of those things in the which 3739 -hos-> things ..... and the things that therein 0846 -autos-> things ..... And the things that thou hast heard 0191 -akouo-> things ..... and the things which 3739 -hos-> things ..... and the things which are therein 0846 -autos-> things ..... and things in earth 1919 -epigeios-> things ..... and things under 2709 -katachthonios-> things ..... and things wherewith one 0240 -allelon-> things ..... and things which are despised 1848 -exoutheneo-> things ..... are , and the things which 3739 -hos-> things ..... are the things which 3588 -ho-> things ..... as of things that are made 4160 -poieo-> things ..... But I say , that the things which 3739 -hos-> things ..... but the things that be of men 0444 -anthropos-> things ..... but the things which are not seen 0991 -blepo-> things ..... But those things , which 3739 -hos-> things ..... by the things that are made 4161 -poiema-> things ..... by the things which 3739 -hos-> things ..... for such things must 1163 -dei-> things ..... for the things concerning 4012 -peri-> things ..... for the things of itself 1438 -heautou-> things ..... for the things of the Lord 2962 -kurios-> things ..... for the things of the world 2889 -kosmos-> things ..... for the things that are of the world 2889 - kosmos-> things ..... for the things that belong to the Lord 2962 - kurios-> things ..... for the things which are seen 0991 -blepo-> things ..... him : but the things which come 1607 - ekporeuomai-> things ..... in things pertaining to God 2316 -theos-> things ..... in those things whereof 3739 -hos-> things ..... into those things which 3739 -hos-> things ..... not on things on 1909 -epi-> things ..... not the things of the Spirit 4151 -pneuma-> things ..... not the things that be of God 2316 -theos-> things ..... not the things which 3739 -hos-> things ..... not those things which 3739->

things ..... not those things which 3739-> things ..... of God of things not seen 0991 -blepo-> things ..... of such things as I supposed 5282 -huponoeo-> things ..... of such things as ye have 1751 -eneimi-> things ..... of the things 4229 -pragma-> things ..... of the things of the temple 2411 -hieron-> things ..... of the things pertaining 4012 -peri-> things ..... of the things that they understand 0050 -agnoeo-> things ..... of the things that were sold 4097 -piprasko-> things ..... of the things which concern 4012 -peri-> things ..... of the things which he possessed 5224 -huparchonta-> things ..... of the things which he possesseth 5224 -huparchonta-> things ..... of the things which we have spoken 3004 -lego-> things ..... of these things 3056 -logos-> things ..... of these things whereof 3739 -hos-> things ..... of these things which 3739 -hos-> things ..... of things 4229 -pragma-> things ..... of things in heaven 2032 -epouranos-> things ..... of things in the heavens 3772 -ouranos-> things ..... of things made 2092 -hetoimos-> things ..... of things not seen 0991 -blepo-> things ..... of things pertaining to this life 0982 -biotikos-> things ..... of things to come 3195 -mello-> things ..... of things which do appear 5316 -phaino-> things ..... of things without 0280 -ametros-> things ..... of those things 3056 -logos-> things ..... of those things which 3739 -hos-> things ..... on the things of others 2087 -heteros-> things ..... on things above 0507 -ano-> things ..... shall those things be , which 3739 -hos-> things ..... such things as are set 3908 -paratithemi-> things ..... such things as they give 3844 -para-> things ..... that the things that I write 1125 -grapho-> things ..... that the things which happened unto me have fallen 2064 -erchomai-> things ..... that things which 3588 -ho-> things ..... that those things , whereof they were informed 2727 -katecheo-> things ..... that those things which 3739 -hos-> things ..... the things 0846 -autos-> things ..... the things concerning 4012 -peri-> things ..... the things contained in the law 3551 -nomos-> things ..... the things done in his body 4983 -soma-> things ..... the things of a man 0444 -anthropos-> things ..... the things of God 2316 -theos-> things ..... the things of the flesh 4561 -sarx-> things ..... the things of the Lord 2962 -kurios-> things ..... the things of the Spirit 4151 -pneuma-> things ..... the things that are Caesar s 2541 -Kaisar-> things ..... the things that are freely given 5483 -charizomai-> things ..... the things that are God s 2316 -theos-> things ..... the things that are in the world 2889 -kosmos-> things ..... the things that are more excellent 1308 -diaphero-> things ..... the things that are wanting 3007 -leipo-> things ..... the things that he did 4160 -poieo-> things ..... the things that I purpose 1011 -bouleuo-> things ..... the things that shall befall 4876 -sunantao-> things ..... the things that they had heard 0191 -akouo-> things ..... the things that were commanded 1299 -diatasso-> things ..... the things that were done 1096 -ginomai-> things ..... the things that ye see 0991 -blepo-> things ..... the things that ye would 2309 -thelo-> things ..... the things whereof 3739 -hos-> things ..... the things which 3739 -hos-> things ..... the things which are Caesar s 2541 -Kaisar-> things ..... the things which are come 1096 -ginomai-> things ..... The things which are impossible 0102 -adunatos-> things ..... the things which are mighty 2478 -ischuros-> things ..... the things which are not seen 0991 -blepo-> things ..... the things which are seen 0991 -blepo-> things ..... the things which be Caesar s 2541 -Kaisar-> things ..... the things which be God s 2316 -theos-> things ..... the things which belong unto thy peace 1515 -eirene-> things ..... the things which make 3753 -hote-> things ..... the things which remain 3062 -loipoy-> things ..... the things which were done 1096 -ginomai-> things ..... the things which were sent from you , an odour 3744 -osme-> things ..... the things which were spoken 3004 -lego-> things ..... thee things which 3739 -hos-> things ..... their own , not the things which are Jesus 2424 -Iesous-> things ..... themselves from things offered 1494 -eidolothuton-> things ..... these things , he was troubled 5015 -tarasso-> things ..... these things before 4267 -proginosko-> things ..... these things must 1163 -dei-> things ..... these things unto them , he sent 0649 -apostello-> things ..... they be things in earth 1093 -ge-> things ..... they the things which were spoken 3004 -lego-> things ..... things , a certain 5100 -tis-> things ..... things , all 3956 -pas-> things ..... things , and be rejected 0593 -apodokimazo-> things ..... things , and be set 1847 -exoudenoo-> things ..... things , and before Christ 5547 -Christos-> things ..... things , and bring 5179 -tupos-> things ..... things , and by him all 3956 -pas-> things ..... things , and by whom 3739 -hos-> things ..... things , and do count 2233 -hegeomai-> things ..... things , and doest 4160 -poieo-> things ..... things , and for thy pleasure 2307 -thelema-> things ..... things , and fowls 4071 -peteinon-> things ..... things , and heard 0191 -akouo-> things ..... things , and is truth 0227 -alethes-> things ..... things , and keep 2722 -katecho-> things ..... things , and likewise 3668 -homoios-> things ..... things , and needest 5532 -chreia-> things ..... things , and now 2236 -hedista-> things ..... things , and to enter 1525 -eiserchomai-> things ..... things , and we by him . things ..... things , and we in him ; and one 1520 -heis-> things ..... things , and wrote 1125 -grapho->



things ..... things , and ye believe 4100 -pisteuo-> things ..... things , as Moses 3475 -Moseus-> things ..... things , as silver 0694 -argurion-> things ..... things , as they also 2548 -kakeinos-> things ..... things , be diligent 4704 -spoudazo-> things ..... things , before 4314 -pros-> things ..... things , behold 2400 -idou-> things ..... things , believeth 4100 -pisteuo-> things ..... things , both 5037 -te-> things ..... things , brethren 0080 -adephos-> things ..... things , but condescend 4879 -sunapago-> things ..... things , but every 1538 -hekastos-> things ..... things , but now 3570 -nuni-> things ..... things , by whom 3739 -hos-> things ..... things , dearly beloved 0027 -agapetos-> things ..... things , disobedient 0545 -apeithes-> things ..... things , endure 2553 -kakopatheo-> things ..... things , endureth 5278 -hupomeno-> things ..... things , from which 3739 -hos-> things ..... things , God 2316 -theos-> things ..... things , happy 3107 -makarios-> things ..... things , having 2192 -echo-> things ..... things , having more 0197 -akribesteron-> things ..... things , he added 4369 -prostithemi-> things ..... things , he cried 5455 -phoneo-> things ..... things , he marvelled 2296 -thaumazo-> things ..... things , he said 2036 -epo-> things ..... things , hopeth 1679 -elpizo-> things ..... things , how that so 3779 -houto-> things ..... things , I will make 2525 -kathistemi-> things ..... things , in bringing 0071 -ago-> things ..... things , in which 3739 -hos-> things ..... things , is it a great 3173 -megas-> things ..... things , know 1097 -ginosko-> things ..... things , lest 3361 -me-> things ..... things , may abound 4052 -perisseuo-> things ..... things , my brethren 0080 -adephos-> things ..... things , not only 3440 -monon-> things ..... things , not seeking 2212 -zeteo-> things ..... things , shew 5319 -phaneroo-> things ..... things , that it should be so 3779 -houto-> things ..... things , their duty 3784 -opheilo-> things ..... things , they held 2270 -hesuchazo-> things ..... things , they were cut 1282 -diaprio-> things ..... things , thou shalt be a good 2570 -kalos-> things ..... things , though 2539 -kaiper-> things ..... things , to draw 0645 -apospao-> things ..... things , were filled 4130 -pletho-> things ..... things , whatsoever 0302 -an-> things ..... things , whereof 3739 -hos-> things ..... things , which 3588 -ho-> things ..... things , which 3739 -hos-> things ..... things , while they beheld 0991 -blepo-> things ..... things , ye shall never 4219 -pote-> things ..... things , yea 2532 -kai-> things ..... things , yet 1161 -de-> things ..... things . things ..... things . ) things ..... things . Behold 2400 -idou-> things ..... things . Now 3767 -oun-> things ..... things . Then 5119 -tote-> things ..... things 0018 -agathos-> things ..... things 3056 -logos-> things ..... things 4229 -pragma-> things ..... things 4487 -rhema-> things ..... things 5023 -tauta-> things ..... things : things ..... things : and an evil 4190 -poneros-> things ..... things : and they derided 1592 -ekmukterizo-> things ..... things : and this 5124 -touto-> things ..... things : and we know 1492 -eido-> things ..... things : another 3739 -hos-> things ..... things : but he answered 0611 -apokrinomai-> things ..... things : but now 3568 -nun-> things ..... things : enter 1525 -eiserchomai-> things ..... things : for this 5124 -touto-> things ..... things : neither have I written 1125 -grapho-> things ..... things : nevertheless 0235 -alla-> things ..... things : to whom 0846 -autos-> things ..... things ; things ..... things ; and follow 1377 -dioko-> things ..... things ; and holy 0040 -hagios-> things ..... things ; and how 4459 -pos-> things ..... things ; and I will be his God 2316 -theos-> things ..... things ; and the rich 4147 -plouteo-> things ..... things ; give 2468 -isthi-> things ..... things ; hold 2722 -katecho-> things ..... things ; in which 3739 -hos-> things ..... things ; not answering 0488 -antimetreo-> things ..... things ; thou knowest 1097 -ginosko-> things ..... things ? things ..... things ? And he desired 2212 -zeteo-> things ..... things ? And they said 2036 -epo-> things ..... things ? and what 5101 -tis-> things ..... things ? and who 5101 -tis-> things ..... things ? for out of the abundance 4051 -perisseuma-> things ..... things ? If 1487 -ei-> things ..... things ? or 2228 -e-> things ..... things ? They say 3004 -lego-> things ..... things ? verily 0281 -amen-> things ..... things ? We also 2532 -kai-> things ..... things according 2596 -kata-> things ..... things after 2596 -kata-> things ..... things against 2596 -kata-> things ..... things also 2532 -kai-> things ..... things always 1539 -hekastote-> things ..... things and blasphemies 0988 -blasphemia-> things ..... things approving 4921 -sunistao-> things ..... things are an allegory 0238 -allegoreo-> things ..... things are become 1096 -ginomai-> things ..... things are by the law 3551 -nomos-> things ..... things are clean 2513 -katharos-> things ..... things are delivered 3860 -paradidomi-> things ..... things are done 1096 -ginomai-> things ..... things are for your 5209 -humas-> things ..... things are good 2570 -kalos-> things ..... things are hidden 2990 -lanthano-> things ..... things are honest 4586 -semnos-> things ..... things are just 1342 -dikaios-> things ..... things are lawful 1832 -exesti-> things ..... things are lovely 4375 -prospheiles-> things ..... things are naked 1131 -gumnos-> things ..... things are not expedient 4851 -sumphero-> things ..... things are now 2236 -hedista-> things ..... things are of God 2316 -

theos-> things ..... things are of good 2163 -euphemos-> things ..... things are passed 0565 -  
aperchomai-> things ..... things are passed 3928 -parerchomai-> things ..... things are possible 1415 -  
dunatos-> things ..... things are pure 0053 -hagnos-> things ..... things are pure 2513 -katharos-> things  
..... things are put 5293 -hupotasso-> things ..... things are ready 2092 -hetoimos-> things ..... things  
are true 0227 -alethes-> things ..... things are worthy 0514 -axios-> things ..... things are yours 5216 -  
humon-> things ..... things as a man 0444 -anthropos-> things ..... things as ye have 3918 -pareimi->  
things ..... things be ? things ..... things be ? and what 5101 -tis-> things ..... things be done 1096 -  
ginomai-> things ..... things be fulfilled 1096 -ginomai-> things ..... things be in you , and about 4121  
-pleonazo-> things ..... things before 1909 -epi-> things ..... things begin 0756 -archomai-> things  
..... things being absent 0548 -apeimi-> things ..... things blasphemously 0987 -blasphemeo-> things  
..... things but loss 2209 -zemias-> things ..... things by Jesus 2424 -Iesous-> things ..... things by  
mouth 3056 -logos-> things ..... things by parables 3850 -parabole-> things ..... things by the word  
4487 -rhema-> things ..... things came 0191 -akouo-> things ..... things came 2064 -erchomai-> things  
..... things cannot 0368 -anantirrhotos-> things ..... things come 1096 -ginomai-> things ..... things  
come 1607 -ekporeuomai-> things ..... things cometh 2064 -erchomai-> things ..... things command  
3853 -paraggello-> things ..... things common 2839 -koinos-> things ..... things concerning 4012 -  
peri-> things ..... things consist 4921 -sunistao-> things ..... things continue 1265 -diameno-> things  
..... things contrary 1727 -enantios-> things ..... things created 2936 -ktizo-> things ..... things declare  
1718 -emphanizo-> things ..... things do 4160 -poieo-> things ..... things do the Gentiles 1484 -  
ethnos-> things ..... things do the nations 1484 -ethnos-> things ..... things edify 3618 -oikodomeo->  
things ..... things entering 1531 -eisporeuomai-> things ..... things for the elect s 1588 -eklektos->  
things ..... things from the very first 0509 -anothen-> things ..... things from the wise 4680 -sophos->  
things ..... things give in charge 3853 -paraggello-> things ..... things God 2316 -theos-> things .....  
things happened 4819 -sumbaino-> things ..... things hard 1425 -dusnoetos-> things ..... things have  
2192 -echo-> things ..... things have I kept 5442 -phulasso-> things ..... things have I spoken 2980 -  
laleo-> things ..... things have I told 2980 -laleo-> things ..... things have I written 1125 -grapho->  
things ..... things he did 4160 -poieo-> things ..... things he might have the preeminence 4409 -  
proteuo-> things ..... things he ministered 1247 -diakoneo-> things ..... things he must 1163 -dei->  
things ..... things he went 1831 -exerchomai-> things ..... things hence 1782 -enteuthen-> things .....  
things honest 2570 -kalos-> things ..... things I am instructed 3453 -mueo-> things ..... things I  
command 1781 -entellomai-> things ..... things I have kept 5083 -tereo-> things ..... things I have kept  
5083 -tereo-> things ..... things I have spoken 2980 -laleo-> things ..... things I heard 0191 -akouo->  
things ..... things I said 2036 -epo-> things ..... things I saw 1492 -eido-> things ..... things I say 3004  
-lego-> things ..... things I speak 2980 -laleo-> things ..... things I will 1014 -boo -lom -ahee-> things  
..... things in a green 5200 -hugros-> things ..... things in Christ 5547 -Christos-> things ..... things in  
heaven 3772 -ouranos-> things ..... things in his exhortation 3870 -parakaleo-> things ..... things in  
subjection 5293 -hupotasso-> things ..... things in the churches 1577 -ekklisia-> things ..... things in  
vain 1500 -eike-> things ..... things in your 5216 -humon-> things ..... things indeed 3303 -men->  
things ..... things into 1519 -eis-> things ..... things into 1722 -en-> things ..... things is at 1448 -  
eggizo-> things ..... things is blind 5185 -tuphlos-> things ..... things is death 2288 -thanatos-> things  
..... things is God 2316 -theos-> things ..... things it behoved 3784 -opheilo-> things ..... things Jesus  
2424 -Iesous-> things ..... things live 2068 -esthio-> things ..... things may be glorified 1392 -doxazo->  
things ..... things mean 1511 -einai-> things ..... things meant 1498 -eien-> things ..... things must  
1163 -dei-> things ..... things new 2537 -kainos-> things ..... things of darkness 4655 -skotos-> things  
..... things of dishonesty 0152 -aischune-> things ..... things of God 2316 -theos-> things ..... things  
of him ; and he hoped 1679 -elpizo-> things ..... things of him from the creation 2937 -ktisis-> things  
..... things of many 4183 -polus-> things ..... things of the elders 4245 -presbuteros-> things .....  
things of the world 2889 -kosmos-> things ..... things of you , and things that accompany 2192 - echo->  
things ..... things of you , and things that accompany 2192 - echo-> things ..... things of your 2398 -  
idios-> things ..... things offered 1494 -eidolothuton-> things ..... things on 1722 -en-> things .....  
things ought 5534 -chre-> things ..... things Paul 3972 -Paulos-> things ..... things present 1764 -  
enistemi-> things ..... things put 5279 -hupomimnesko-> things ..... things put 5293 -hupotasso->  
things ..... things put on charity 0026 -agape-> things ..... things sacrificed 1494 -eidolothuton-> things  
..... things said 2036 -epo-> things ..... things saith 3004 -lego-> things ..... things sake the wrath

3709 -orge-> things ..... things serveth 1398 -douleuo-> things ..... things shall be added 4369 -  
prostithemi-> things ..... things shall be dissolved 3089 -luo-> things ..... things shall be fulfilled 4931 -  
sunteleo-> things ..... things shall be performed 1096 -ginomai-> things ..... things shall be subdued  
5293 -hupotasso-> things ..... things shall come 1096 -ginomai-> things ..... things shall come 2240 -  
heko-> things ..... things shall live 2198 -zao-> things ..... things shall not inherit 2816 -kleronomeo->  
things ..... things shewing 3930 -parecho-> things ..... things should 3195 -mello-> things ..... things  
so 3779 -houto-> things ..... things soever 0302 -an-> things ..... things soever 1437 -ean-> things .....  
things spake 2980 -laleo-> things ..... things speak 2980 -laleo-> things ..... things teach 1321 -  
didasko-> things ..... things than that of Abel 0006 -Abel-> things ..... things than these 5130 -touton->  
things ..... things than those which 3739 -hos-> things ..... things that are : things ..... things that are  
commanded 4367 -prostasso-> things ..... things that are excellent 1308 -diaphero-> things ..... things  
that are offered 1494 -eidolothuton-> things ..... things that are pleasing 0701 -arestos-> things .....  
things that are reproved 1651 -elegcho-> things ..... things that are shaken 4531 -saleuo-> things .....  
things that are therein 0846 -autos-> things ..... things that are without 3924 -parektos-> things .....  
things that are written 1125 -grapho-> things ..... things that ever 3745 -hosos-> things ..... things that  
God 2316 -theos-> things ..... things that he did 4160 -poieo-> things ..... things that he saw 1492 -  
eido-> things ..... things that himself 0846 -autos-> things ..... things that I have heard 0191 -akouo->  
things ..... things that John 2491 -Ioannes-> things ..... things that offend 4625 -skandalon-> things  
..... things that pertain to this life 0982 -biotikos-> things ..... things that pertain unto life 2222 -zoe->  
things ..... things that please 0701 -arestos-> things ..... things that shall come 1096 -ginomai-> things  
..... things that should come 2064 -erchomai-> things ..... things that the Father 3962 -pater-> things  
..... things that thou mayest prosper 2137 -euodoo-> things ..... things that were done 1096 -ginomai->  
things ..... things the angels 0032 -aggelos-> things ..... things the Lord 2962 -kurios-> things .....  
things themselves 0846 -autos-> things ..... things there be , which 3739 -hos-> things ..... things  
therefore 3767 -oun-> things ..... things therein 0846 -autos-> things ..... things thereon 0846 -autos->  
things ..... things they corrupt 5351 -phtheiro-> things ..... things they had seen 1492 -eido-> things  
..... things they were which 3739 -hos-> things ..... things they witness 2649 -katamartureo-> things  
..... things this 4594 -semeron-> things ..... things through 1722 -en-> things ..... things to all 3956 -  
pas-> things ..... things to come 3195 -mello-> things ..... things to day 4594 -semeron-> things .....  
things to enjoy 0619 -apolausis-> things ..... things to his disciples 3101 -mathetes-> things ..... things  
to me . things ..... things to our ears 0189 -akoe-> things ..... things to say 2980 -laleo-> things .....  
things to say 3004 -lego-> things ..... things to say 3056 -logos-> things ..... things to shame 1788 -  
entrepo-> things ..... things to the church 1577 -ekklisia-> things ..... things to them that ask 0154 -  
aiteo-> things ..... things to write 1125 -grapho-> things ..... things to write 1125-> things ..... things  
to write 1125-> things ..... things to you , to me indeed 3303 -men-> things ..... things to you in truth  
0225 -aletheia-> things ..... things to your 5209 -humas-> things ..... things under 5259 -hupo-> things  
..... things under 5293 -hupotasso-> things ..... things understood 1097 -ginosko-> things ..... things  
unto God 2316 -theos-> things ..... things unto her . things ..... things unto him . things ..... things  
unto himself 0848 -hautou-> things ..... things unto himself 1438 -heautou-> things ..... things unto  
James 2385 -Iakobos-> things ..... things unto the apostles 0652 -apostolos-> things ..... things unto the  
eleven 1733 -hendeka-> things ..... things unto them , behold 2400 -idou-> things ..... things unto them  
, forbearing 0447 -aniemi-> things ..... things unto them , the scribes 1122 -grammateus-> things .....  
things unto them in parables 3850 -parabole-> things ..... things unto this 0737 -arti-> things ..... things  
unto you , sorrow 3077 -lupe-> things ..... things unto you , than 2228 -e-> things ..... things we are  
more 5245 -hupernikao-> things ..... things we offend 4417 -ptaio-> things ..... things well 2573 -  
kalos-> things ..... things were created 2936 -ktizo-> things ..... things were done 1096 -ginomai->  
things ..... things were done in the way 3598 -hodos-> things ..... things were ended 4137 -pleroo->  
things ..... things were gain 2771 -kerdos-> things ..... things were made 1096 -ginomai-> things .....  
things were now 2236 -hedista-> things ..... things were our examples 5179 -tupos-> things ..... things  
were so 3779 -houto-> things ..... things were thus 3779 -houto-> things ..... things were written 1125 -  
grapho-> things ..... things were written 4270 -prographo-> things ..... things whatsoever 0302 -an->  
things ..... things whatsoever 3745 -hosos-> things ..... things which 3588 -ho-> things ..... things  
which 3739 -hos-> things ..... things which 3745 -hosos-> things ..... things which are above 0507 -  
ano-> things ..... things which are before 1715 -emprosthen-> things ..... things which are behind 3694

-opiso-> things ..... things which are coming 1904 -eperchomai-> things ..... things which are commanded 1299 -diatasso-> things ..... things which are done 1096 -ginomai-> things ..... things which are needful 2006 -epitedeios-> things ..... things which are not convenient 2520 -katheko-> things ..... things which are offered 1494 -eidolothuton-> things ..... things which are written 1125 -grapho-> things ..... things which be not as though they were . things ..... things which cannot 3361 -me-> things ..... things which concern 4012 -peri-> things ..... things which had happened 4819 -sumbaino-> things ..... things which have been kept secret 2928 -krupto- > things ..... things which pertain to God 2316 -theos-> things ..... things which Philip 5376 -Philippos-> things ..... things which were spoken 2980 -laleo-> things ..... things which were spoken 3004 -lego-> things ..... things which were to be spoken 2980 -laleo-> things ..... things which were told 2980 -laleo-> things ..... things which were written 1125 -grapho-> things ..... things will 3195 -mello-> things ..... things will they do 4160 -poieo-> things ..... things willing 2309 -thelo-> things ..... things with spiritual 4152 -pneumatikos-> things ..... things without 0895 -apsuchos-> things ..... things without 5565 -choris-> things ..... things work 4903 -sunergeo-> things ..... things worthy 0514 -axios-> things ..... things write 1125 -grapho-> things ..... things ye are too 1174 -deisidaimonesteros-> things ..... things ye do 4160 -poieo-> things ..... things ye have 2192 -echo-> things ..... things ye have approved 4921 -sunistao-> things ..... things ye have seen 1492 -eido-> things ..... things your 3588 -ho-> things ..... those things that we have 2192 -echo-> things ..... those things which 3588 -ho-> things ..... those things which 3739 -hos-> things ..... thou in the things which 3739 -hos-> things ..... thou the things which 3739 -hos-> things ..... to the things which we have heard 0191 -akouo-> things ..... touching those things whereof ye accuse 2723 -kategoreo-> things ..... unto the things which were spoken 2980 -laleo-> things ..... up those things which 3739 -hos-> things ..... us with such things as were necessary 5532 -chreia-> things ..... yea , and things which 3588 -ho-> things ..... you things to come 2064 -erchomai-> anything 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do {anything}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql breathing 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- {breathing}, respite.[ql clothing 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture. [ql clothing 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- {clothing}, to cover, that which covereth.[ql clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: -- {clothing}.[ql clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.[ql clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql loathing 1604 ## goayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth], rather than. [ql nothing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at

all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}. [ql nothing 1099 ## b@liymah {bel-ee-mah'}]; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}. [ql nothing 1115 ## biltiy {bil-tee'}]; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without. [ql nothing 2600 ## chinnam {khin-nawm'}]; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain. [ql nothing 2600 ## chinnam {khin-nawm'}]; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without. [ql nothing 4591 ## maayin {ah'-yin'}]; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql thing 0434 ## >eluwl {el-ool'}]; for 457; good for nothing: -- {thing} of nought. [ql thing 0457 ## >eliyl {el-eel'}]; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, {thing} of nought. [ql thing 0562 ## >omer {o'-mer'}]; the same as 561: -- promise, speech, {thing}, word. [ql thing 0657 ## >ephec {eh'-fes'}]; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), {thing} of nought, save(-ing), there, uttermost part, want, without (cause). [ql thing 0834 ## >aher {ash-er'}]; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql thing 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql thing 1278 ## b@riy>ah {ber-ee-aw'}]; feminine from 1254; a creation, i.e. a novelty: -- new {thing}. [ql thing 1322 ## bosheth {bo'-sheth'}]; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}). [ql thing 1419 ## gadowl {gaw-dole'}]; or (shortened) gadol {gaw- dole'}]; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very. [ql thing 1498 ## gazel {gaw-zale'}]; from 1497; robbery, or (concretely) plunder: -- robbery, {thing} taken away by violence. [ql thing 1534 ## galgal {gal-gal'}]; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling {thing}, wheel. [ql thing 1697 ## dabar {daw-baw'}]; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, {thing} (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1697 ## dabar {daw-baw'}]; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] {thing}, oracle, X ought, X

parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ({thing}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little {thing}, small, thin. [ql thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness. [ql thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous ({thing}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql thing 2063 ## zo>th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus. [ql thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman). [ql thing 2221 ## zeruwa< {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, {thing} that is sown. [ql thing 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- fresh, new {thing}. [ql thing 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, {thing}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql thing 2513 ## chelqah {kheh'-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth ({thing}). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable {thing}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql thing 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, --ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}. [ql thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted ({thing}), net. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated {thing}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d {thing}), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any {thing} that causeth sweat. [ql thing 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, {thing} framed, imagination, mind, work [ql thing 3372 ##

yare> {yaw-ray'}; a primitive root; to fear; morally, to revere; caus. to frighten: -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, {thing}). [ql thing 3387 ## yarowq {yaw-roke'}; from 3417; green, i.e. an herb: -- green {thing}. [ql thing 3418 ## yereq {yeh'-rek'}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: -- grass, green ({thing}). [ql thing 3605 ## kol {kole'}; or (Jer. 33:8) kowl {kole'}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql thing 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel, ware, weapon, + whatsoever [ql thing 3651 ## ken {kane'}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such ({thing}), surely, + there (where)-fore, this, thus, true, well, X you. [ql thing 4022 ## meged {meh'-ghed'}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit ({thing}). [ql thing 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious {thing}, present. [ql thing 4100 ## mah {maw'}; or mah {mah'}; or ma {maw'}; or ma {mah'}; also meh {meh'}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, -with), (for) why. [ql thing 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which ({thing} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. [ql thing 4218 ## mizra< {miz-raw'}; from 2232; a planted field: -- {thing} sown. [ql thing 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant ({thing}). [ql thing 4262 ## machmud {makh-mood'}; or machmuwd {makh-mood'}; from 2530; desired; hence, a valuable: -- pleasant {thing}. [ql thing 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, {thing} (made), use, (manner of) work([-man], -manship). [ql thing 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any {thing} (what) to say, to speak(-ing), speak, talking, word. [ql thing 4406 ## millah (Aramaic) {mil-law'}; corresponding to 4405; a word, command, discourse, or subject: -- commandment, matter, {thing}. word. [ql thing 4592 ## m@ {peh'-leh'}; from 6381; a miracle: -- marvellous {thing}, wonder(-ful, - fully). [ql thing 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, ({thing} of) old. [ql thing 6944 ## qodesh {ko'-desh'}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary. [ql thing 6944 ## qodesh {ko'-desh'}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [ql thing 6944 ## qodesh {ko'-desh'}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [ql thing 6944 ## qodesh {ko'-desh'}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [ql thing 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small ({thing}), be not worthy. [ql thing 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or

importance): -- least, less(-er), little (one), small(-est, one, quantity, {thing}), young(-er, -est).[ql thing 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, {thing}), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql thing 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make) stiff(-en, [-necked]).[ql thing 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], {thing}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.[ql thing 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ({thing}), of old time, past.[ql thing 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal {thing}.[ql thing 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain ({thing}), vanity.[ql thing 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) {thing}.[ql thing 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any({-thing}), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql thing 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [-thing]). [ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, {-thing}), nought.[ql thing 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though... ,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql thing 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no({-thing}), X thoroughly, whatsoever, whole, whosoever.[ql thing 4859 ## mashsha>ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any([-thing]), debt.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, {-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql thing -er,-ness 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, {thing,-er,-ness}), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql things 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, {things} to) come (upon), bring. [ql things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold. [ql things 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent {things}, lifting up, majesty, pride, proudly, raging. [ql things 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great {things}(-ness), majesty. [ql things 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + {things}), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql things 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used



emphatic for the copula, also in indirect relation): -- X in, X such (and such {things}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql things 2017 ## hophek {ho'-fek}; from 2015; an upset, i.e. (abstract) perversity: -- turning of {things} upside down. [ql things 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql things 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, {things} desired, matter, pleasant(-ure), purpose, willingly. [ql things 2742 ## charuwt {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, (fine) gold, pointed {things}, sharp, threshing instrument, wall. [ql things 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, {things} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql things 3366 ## y@qar {yek-awr'}; from 3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: -- honour, precious ({things}), price. [ql things 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql things 4339 ## meyshar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, {things}), sweetly, upright(-ly, -ness). [ql things 4339 ## meyshar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, ({things} that are) right(-eously, things), sweetly, upright(-ly, -ness). [ql things 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such {things} as belonged, part, portion. [ql things 4609 ## ma {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous ({things}, works, -ly). [ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, {things}, works), wondrous (things, works, -ly). [ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, {things}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). [ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, {things} too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). [ql things 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. [ql things 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size,

age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql things 7239 ## ribbow {rib-bo'}]; from 7231; or ribbow > {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- great {things}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql things 7260 ## rabrab (Aramaic) {rab-rab'}]; from 7229; huge (in size); domineering (in character): -- (very) great ({things}).[ql things 8032 ## shilshowm {shil-shome'}]; or shilshom {shil- shome'}]; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent {things} [from the margin], + heretofore, three days, + time past.[ql things 8081 ## shemen {sheh'-men'}]; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat ({things}), X fruitful, oil([-ed]), ointment, olive, + pine.[ql things 8602 ## taphel {taw-fale'}]; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish {things}, unsavoury, untempered.[ql things 0018 # agathos {ag-ath-os'}]; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql things 0036 # agenes {ag-en-ace'}]; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql things 0537 # hapas {hap'-as'}]; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ({things}), every (one), whole.[ql things 0701 # arestos {ar-es-tos'}]; from 700; agreeable; by implication, fit: -- ({things} that) please(-ing), reason.[ql things 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 0899 # bathos {bath'-os'}]; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, {things}), depth.[ql things 0982 # biotikos {bee-o-tee-kos'}]; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 1751 # eneimi {en'-i-mee'}]; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.[ql things 2006 # epitedeios {ep-ee-tay'-di-os'}]; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- {things} which are needful.[ql things 2567 # kalodidaskalos {kal-od-id-as'-kal-os'}]; from 2570 and 1320; a teacher of the right: -- teacher of good {things}.[ql things 3056 # logos {log'-os'}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql things 3166 # megalaucho {meg-al-ow-kheh'-o'}]; from a compound of 3173 and aucho (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql things 3167 # megaleios {meg-al-i'-os'}]; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great {things}, wonderful works.[ql things 3195 # mello {mel'-lo'}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3745 # hosos {hos'-os'}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql things 3762 # oudeis {oo-dice'}]; including feminine oudemia {oo-dem-ee'-ah'}]; and neuter ouden {oo-den'}]; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql things 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X

friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[ql breathing 003 056 Lam /^{breathing /at my cry . breathing 009 001 Act /\$ {breathing /out threatenings and slaughter against the disciples of the Lord , went unto the high priest , clothing 012 038 Mar /\$ {clothing /and love salutations in the marketplaces , clothing 002 003 Jam /\$ {clothing /and say unto him , Sit thou here in a good place ; and say to the poor , Stand thou there , or sit here under my footstool : clothing 031 025 Pro /^{clothing /and she shall rejoice in time to come . clothing 027 026 Pro /^{clothing /and the goats are the price of the field . clothing 024 010 Job /^{clothing /and they take away the sheaf from the hungry ; clothing 059 017 Isa /^{clothing /and was clad with zeal as a cloke . clothing 011 008 Mat /\$ {clothing /are in kings houses . clothing 003 006 Isa /^{clothing /be thou our ruler , and let this ruin be under thy hand : clothing 007 015 Mat /\$ {clothing /but inwardly they are ravening wolves . clothing 045 013 Psa /^{clothing /is of wrought gold . clothing 031 022 Pro /^{clothing /is silk and purple . clothing 003 007 Isa /^{clothing /make me not a ruler of the people . clothing 031 019 Job /^{clothing /or any poor without covering ; clothing 024 007 Job /^{clothing /that they have no covering in the cold . clothing 010 009 Jer /^{clothing /they are all the work of cunning men. clothing 035 013 Psa /^{clothing /was sackcloth : I humbled my soul with fasting ; and my prayer returned into mine own bosom . farthing 010 029 Mat /\$ {farthing /and one of them shall not fall on the ground without your Father . farthings 012 006 Luk /\$ {farthings /and not one of them is forgotten before God ? lothing 016 005 Eze /^{lothing /of thy person , in the day that thou wast born . nothing 010 021 IKi /^{nothing /accounted of in the days of Solomon . nothing 007 014 Ecc /^{nothing /after him. nothing 006 035 Luk /\$ {nothing /again ; and your reward shall be great , and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . nothing 014 061 Mar /\$ {nothing /Again the high priest asked him , and said unto him , Art thou the Christ , the Son of the Blessed ? nothing 004 014 Act /\$ {nothing /against it . nothing 028 017 Act /\$ {nothing /against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . nothing 013 008 IICo /\$ {nothing /against the truth , but for the truth . nothing 012 011 IICo /\$ {nothing /am I behind the very chiefest apostles , though I be nothing . nothing 023 041 Luk /\$ {nothing /amiss . nothing 020 015 IIKi /^{nothing /among my treasures that I have not shewed them. nothing 039 004 Isa /^{nothing /among my treasures that I have not shewed them. nothing 041 012 Isa /^{nothing /and as a thing of nought . nothing 004 035 Dan /^{nothing /and he doeth according to his will in the army of heaven , and among the inhabitants of the earth : and none can stay his hand , or say unto him, What doest thou? nothing 018 043 IKi /^{nothing /And he said , Go again seven times . nothing 003 017 Rev /\$ {nothing /and knowest not that thou art wretched , and miserable , and poor , and blind , and naked : nothing 006 018 Job /^{nothing /and perish . nothing 040 017 Isa /^{nothing /and they are counted to him less than nothing , and vanity . nothing 041 011 Isa /^{nothing /and they that strive with thee shall perish . nothing 007 019 ICo /\$ {nothing /and uncircumcision is nothing , but the keeping of the commandments of God . nothing 040 017 Isa /^{nothing /and vanity . nothing 004 002 Luk /\$ {nothing /and when they were ended , he afterward hungered . nothing 006 010 IICo /\$ {nothing /and yet possessing all things . nothing 041 024 Isa /^{nothing /and your work of nought : an abomination is he that chooseth you. nothing 005 030 Joh /\$ {nothing /as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . nothing 011 049 Joh /\$ {nothing /at all , nothing 003 005 Amo /^{nothing /at all ? nothing 011 006 Num /^{nothing /at all, beside this manna , before our eyes . nothing 049 017 Psa /^{nothing /away : his glory shall not descend after him. nothing 042 004 Jer /^{nothing /back from you. nothing 002 003 Php /\$ {nothing /be done through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . nothing 006 012 Joh /\$ {nothing /be lost .

nothing 003 013 Tit /\$ {nothing /be wanting unto them . nothing 008 009 Job /^{nothing /because our days upon earth are a shadow : nothing 004 005 ICo /\$ {nothing /before the time , until the Lord come , who both will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . nothing 039 005 Psa /^{nothing /before thee: verily every man at his best state is altogether vanity . Selah . nothing 012 019 Joh /\$ {nothing /behold , the world is gone after him . nothing 015 004 Mar /\$ {nothing /behold how many things they witness against thee . nothing 003 022 Ecc /^{nothing /better , than that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? nothing 002 024 Ecc /^{nothing /better for a man , than that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . nothing 027 001 ISa /^{nothing /better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . nothing 005 026 Mar /\$ {nothing /bettered , but rather grew worse , nothing 009 029 Mar /\$ {nothing /but by prayer and fasting . nothing 006 004 ITi /\$ {nothing /but doting about questions and strifes of words , whereof cometh envy , strife , railings , evil surmisings , nothing 026 029 Gen /^{nothing /but good , and have sent thee away in peace : thou art now the blessed of the LORD . nothing 003 007 Amo /^{nothing /but he revealeth his secret unto his servants the prophets . nothing 004 006 Php /\$ {nothing /but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God . nothing 011 013 Mar /\$ {nothing /but leaves ; for the time of figs was not yet. nothing 010 002 Pro /^{nothing /but righteousness delivereth from death . nothing 006 039 Joh /\$ {nothing /but should raise it up again at the last day . nothing 027 024 Mat /\$ {nothing /but that rather a tumult was made , he took water , and washed his hands before the multitude , saying , I am innocent of the blood of this just person : see ye to it. nothing 021 024 Act /\$ {nothing /but that thou thyself also walkest orderly , and keepest the law . nothing 022 016 IKi /^{nothing /but that which is true in the name of the LORD ? nothing 007 019 ICo /\$ {nothing /but the keeping of the commandments of God . nothing 013 004 Pro /^{nothing /but the soul of the diligent shall be made fat . nothing 018 015 ICh /^{nothing /but the truth to me in the name of the LORD ? nothing 005 013 Mat /\$ {nothing /but to be cast out , and to be trodden under foot of men . nothing 002 015 Est /^{nothing /but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. nothing 023 016 Mat /\$ {nothing /but whosoever shall swear by the gold of the temple , he is a debtor ! nothing 023 018 Mat /\$ {nothing /but whosoever sweareth by the gift that is upon it , he is guilty . nothing 004 004 ICo /\$ {nothing /by myself ; yet am I not hereby justified : but he that judgeth me is the Lord . nothing 005 021 ITi /\$ {nothing /by partiality . nothing 003 014 Ecc /^{nothing /can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. nothing 023 026 Exo /^{nothing /cast their young , nor be barren , in thy land : the number of thy days I will fulfil . nothing 011 008 Act /\$ {nothing /common or unclean hath at any time entered into my mouth . nothing 007 014 Heb /\$ {nothing /concerning priesthood . nothing 010 026 Mat /\$ {nothing /covered , that shall not be revealed ; and hid , that shall not be known . nothing 012 002 Luk /\$ {nothing /covered , that shall not be revealed ; neither hid , that shall not be known . nothing 009 004 Exo /^{nothing /die of all that is the children's of Israel . nothing 006 003 Est /^{nothing /done for him. nothing 011 012 Act /\$ {nothing /doubting . Moreover these six brethren accompanied me , and we entered into the man's house : nothing 020 002 ISa /^{nothing /either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. nothing 017 021 Act /\$ {nothing /else , but either to tell , or to hear some new thing . nothing 002 002 Neh /^{nothing /else but sorrow of heart . Then I was very sore afraid , nothing 007 014 Jug /^{nothing /else save the sword of Gideon the son of Joash , a man of Israel : for into his hand hath God delivered Midian , and all the host . nothing 003 027 Joh /\$ {nothing /except it be given him from heaven . nothing 006 010 Est /^{nothing /fail of all that thou hast spoken . nothing 006 002 Ecc /^{nothing /for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . nothing 010 020 Act /\$ {nothing /for I have sent them . nothing 006 008 Mar /\$ {nothing /for their journey , save a staff only ; no scrip , no bread , no money in their purse : nothing 019 008 Gen /^{nothing /for therefore came they under the shadow of my roof . nothing 009 003 Luk /\$ {nothing /for your journey , neither staves , nor scrip , neither bread , neither money ; neither have two coats apiece . nothing 004 001 Gal /\$ {nothing /from a servant , though he be lord of all ; nothing 003 018 ISa /^{nothing /from him. And he said , It is the LORD : let him do what seemeth him good . nothing 038 014 Jer /^{nothing /from me. nothing 007 015 Mar /\$ {nothing /from without a man , that entering into him can defile him : but the things which come out of

him , those are they that defile the man . nothing 008 008 Pro /^{nothing /froward or perverse in them.  
nothing 006 003 Gal /\${nothing /he deceiveth himself . nothing 040 023 Isa /^{nothing /he maketh the  
judges of the earth as vanity . nothing 004 022 Mar /\${nothing /hid , which shall not be manifested ; neither  
was any thing kept secret , but that it should come abroad . nothing 009 002 IICh /^{nothing /hid from  
Solomon which he told her not. nothing 019 006 Psa /^{nothing /hid from the heat thereof. nothing 004 021  
Act /\${nothing /how they might punish them , because of the people : for all men glorified God for that  
which was done . Nothing 011 022 IKi /^{Nothing /howbeit let me go in any wise . nothing 017 003 Psa  
/^{nothing /I am purposed that my mouth shall not transgress . nothing 022 016 Num /^{nothing /I pray  
thee, hinder thee from coming unto me: nothing 001 020 Php /\${nothing /I shall be ashamed , but that with  
all boldness , as always , so now also Christ shall be magnified in my body , whether it be by life , or by  
death . nothing 005 014 Ecc /^{nothing /in his hand . nothing 014 006 Jug /^{nothing /in his hand : but he  
told not his father or his mother what he had done . nothing 039 002 Isa /^{nothing /in his house , nor in all  
his dominion , that Hezekiah shewed them not. nothing 020 013 IIKi /^{nothing /in his house , nor in all his  
dominion , that Hezekiah shewed them not. nothing 014 030 Joh /\${nothing /in me . nothing 016 024 Joh  
/\${nothing /in my name : ask , and ye shall receive , that your joy may be full . nothing 008 009 IKi  
/^{nothing /in the ark save the two tables of stone , which Moses put there at Horeb , when the LORD made  
a covenant with the children of Israel , when they came out of the land of Egypt . nothing 005 010 IICh  
/^{nothing /in the ark save the two tables which Moses put therein at Horeb , when the LORD made a  
covenant with the children of Israel , when they came out of Egypt . nothing 039 010 Jer /^{nothing /in the  
land of Judah , and gave them vineyards and fields at the same time . nothing 008 004 ICo /\${nothing /in  
the world , and that there is none other God but one . nothing 006 007 ITi /\${nothing /into this world , and it  
is certain we can carry nothing out . nothing 008 010 Neh /^{nothing /is prepared : for this day is holy unto  
our Lord : neither be ye sorry ; for the joy of the LORD is your strength . nothing 008 017 Luk /\${nothing  
/is secret , that shall not be made manifest ; neither any thing hid , that shall not be known and come abroad  
. nothing 008 054 Joh /\${nothing /it is my Father that honoureth me ; of whom ye say , that he is your God :  
nothing 030 019 ISA /^{nothing /lacking to them, neither small nor great , neither sons nor daughters ,  
neither spoil , nor any thing that they had taken to them: David recovered all. nothing 023 029 Act  
/\${nothing /laid to his charge worthy of death or of bonds . nothing 012 020 Exo /^{nothing /leavened ; in  
all your habitations shall ye eat unleavened bread . nothing 028 055 Deu /^{nothing /left him in the siege ,  
and in the straitness , wherewith thine enemies shall distress thee in all thy gates . nothing 025 036 ISA  
/^{nothing /less or more , until the morning light . nothing 005 005 Luk /\${nothing /nevertheless at thy  
word I will let down the net . nothing 032 023 Jer /^{nothing /of all that thou commandedst them to do :  
therefore thou hast caused all this evil to come upon them: nothing 022 015 ISA /^{nothing /of all this, less  
or more . nothing 050 026 Jer /^{nothing /of her be left . nothing 005 019 Joh /\${nothing /of himself , but  
what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . nothing  
005 015 Ecc /^{nothing /of his labour , which he may carry away in his hand . nothing 012 010 Exo  
/^{nothing /of it remain until the morning ; and that which remaineth of it until the morning ye shall burn  
with fire . nothing 008 028 Joh /\${nothing /of myself ; but as my Father hath taught me , I speak these  
things . nothing 001 073 Jo /\${nothing /of the Gentiles . nothing 010 010 IIKi /^{nothing /of the word of the  
LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he  
spake by his servant Elijah . nothing 016 026 Num /^{nothing /of theirs, lest ye be consumed in all their sins  
. nothing 005 012 Neh /^{nothing /of them; so will we do as thou sayest . Then I called the priests , and took  
an oath of them, that they should do according to this promise . nothing 006 007 ITi /\${nothing /out .  
nothing 016 018 Exo /^{nothing /over , and he that gathered little had no lack ; they gathered every man  
according to his eating . nothing 008 015 IICo /\${nothing /over ; and he that had gathered little had no lack .  
nothing 007 019 Heb /\${nothing /perfect , but the bringing in of a better hope did; by the which we draw  
nigh unto God . nothing 001 015 Tit /\${nothing /pure ; but even their mind and conscience is defiled .  
nothing 019 036 Act /\${nothing /rashly . nothing 012 003 IISa /^{nothing /save one little ewe lamb , which  
he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his  
own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . nothing 001  
037 Luk /\${nothing /shall be impossible . nothing 017 020 Mat /\${nothing /shall be impossible unto you .  
nothing 039 006 Isa /^{nothing /shall be left , saith the LORD . nothing 020 017 IIKi /^{nothing /shall be  
left , saith the LORD . nothing 010 019 Luk /\${nothing /shall by any means hurt you . nothing 002 003 Joe  
/^{nothing /shall escape them. nothing 119 016 Psa /^{nothing /shall offend them. nothing 024 024 IISa

/^{} /So David bought the threshingfloor and the oxen for fifty shekels of silver . nothing 005 013 Est /^{} /so long as I see Mordecai the Jew sitting at the king's gate . nothing 015 005 Mar /\${} /so that Pilate marvelled . nothing 001 028 Php /\${} /terrified by your adversaries : which is to them an evident token of perdition , but to you of salvation , and that of God . nothing 020 016 Deu /^{} /that breatheth : nothing 034 009 Job /^{} /that he should delight himself with God . nothing 006 004 Num /^{} /that is made of the vine tree , from the kernels even to the husk . nothing 002 008 Heb /\${} /that is not put under him . But now we see not yet all things put under him . nothing 040 015 Gen /^{} /that they should put me into the dungeon . nothing 001 014 Phm /\${} /that thy benefit should not be as it were of necessity , but willingly . nothing 020 020 Act /\${} /that was profitable unto you, but have shewed you , and have taught you publickly , and from house to house , nothing 001 019 ICo /\${} /the understanding of the prudent . nothing 006 063 Joh /\${} /the words that I speak unto you , they are spirit , and they are life . nothing 009 021 Neh /^{} /their clothes waxed not old , and their feet swelled not. nothing 041 029 Isa /^{} /their molten images are wind and confusion . nothing 022 003 Exo /^{} /then he shall be sold for his theft . nothing 022 026 Deu /^{} /there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour , and slayeth him, even so is this matter : nothing 013 007 Pro /^{} /there is that maketh himself poor , yet hath great riches . nothing 003 002 Jug /^{} /thereof; nothing 021 019 Mat /\${} /thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . nothing 005 008 Neh /^{} /to answer. nothing 001 044 Mar /\${} /to any man : but go thy way , shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . nothing 004 004 ITi /\${} /to be refused , if it be received with thanksgiving : nothing 027 019 Mat /\${} /to do with that just man : for I have suffered many things this day in a dream because of him . nothing 004 003 Ezr /^{} /to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. nothing 004 011 Joh /\${} /to draw with , and the well is deep : from whence then hast thou that living water ? nothing 008 001 Mar /\${} /to eat , Jesus called his disciples unto him, and saith unto them , nothing 006 036 Mar /\${} /to eat . nothing 008 002 Mar /\${} /to eat : nothing 015 032 Mat /\${} /to eat : and I will not send them away fasting , lest they faint in the way . nothing 009 016 ICo /\${} /to glory of : for necessity is laid upon me ; yea , woe is unto me , if I preach not the gospel ! nothing 002 006 Gal /\${} /to me : nothing 007 042 Luk /\${} /to pay , he frankly forgave them both . Tell me therefore , which of them will love him most ? nothing 022 027 Pro /^{} /to pay , why should he take away thy bed from under thee? nothing 011 006 Luk /\${} /to set before him ? nothing 001 012 Lam /^{} /to you, all ye that pass by ? behold , and see if there be any sorrow like unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . nothing 032 017 Jer /^{} /too hard for thee: nothing 014 014 Rom /\${} /unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . nothing 011 015 Jos /^{} /undone of all that the LORD commanded Moses . nothing 023 014 Act /\${} /until we have slain Paul . nothing 007 026 Joh /\${} /unto him . Do the rulers know indeed that this is the very Christ ? nothing 016 023 Joh /\${} /Verily , verily , I say unto you , Whatsoever ye shall ask the Father in my name , he will give it you . nothing 025 021 ISa /^{} /was missed of all that pertained unto him: and he hath requited me evil for good . nothing 001 006 Jam /\${} /wavering . For he that wavereth is like a wave of the sea driven with the wind and tossed . nothing 026 062 Mat /\${} /what is it which these witness against thee ? nothing 014 060 Mar /\${} /what is it which these witness against thee ? nothing 011 006 Gen /^{} /will be restrained from them, which they have imagined to do . nothing 014 011 IICh /^{} /with thee to help , whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. nothing 024 025 Job /^{} /worth ? nothing 025 025 Act /\${} /worthy of death , and that he himself hath appealed to Augustus , I have determined to send him . nothing 023 015 Luk /\${} /worthy of death is done unto him . nothing 026 031 Act /\${} /worthy of death or of bonds . nothing 006 021 Job /^{} /ye see my casting down , and are afraid . nothing 008 002 ICo /\${} /yet as he ought to know . seething 001 013 Jer /^{} /seething /pot ; and the face thereof is toward the north . seething 041 020 Job /^{} /seething /pot or caldron . seething 002 013 ISa /^{} /seething /with a fleshhook of three teeth in his hand ; Something 020 026 ISa /^{} /Something /hath befallen him, he is not clean ; surely he is not clean .

something 023 015 Act /\$ {something /more perfectly concerning him : and we , or ever he come near , are ready to kill him . something 003 005 Act /\$ {something /of them . something 011 054 Luk /\$ {something /out of his mouth , that they might accuse him . something 005 043 Mar /\$ {something /should be given her to eat . something 023 018 Act /\$ {something /to say unto thee . something 013 029 Joh /\$ {something /to the poor . something 006 003 Gal /\$ {something /when he is nothing , he deceiveth himself . thing 008 001 Ecc /^{thing /a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . thing 022 010 Lev /^{thing /a sojourner of the priest , or an hired servant , shall not eat of the holy thing . thing 005 014 IJo /\$ {thing /according to his will , he heareth us : thing 009 020 IIC /^{thing /accounted of in the days of Solomon . thing 002 007 ICh /^{thing /accursed . thing 014 013 IISa /^{thing /against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . thing 038 005 Jer /^{thing /against you . thing 013 014 Jug /^{thing /all that I commanded her let her observe . thing 015 020 Lev /^{thing /also that she sitteth upon shall be unclean . thing 033 017 Exo /^{thing /also that thou hast spoken : for thou hast found grace in my sight , and I know thee by name . thing 019 021 Gen /^{thing /also, that I will not overthrow this city , for the which thou hast spoken . thing 003 029 Dan /^{thing /amiss against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort . thing 002 002 ICo /\$ {thing /among you , save Jesus Christ , and him crucified . thing 008 005 Ecc /^{thing /and a wise man's heart discerneth both time and judgment . thing 064 006 Isa /^{thing /and all our righteousnesses are as filthy rags ; and we all do fade as a leaf ; and our iniquities , like the wind , have taken us away . thing 008 001 Gen /^{thing /and all the cattle that was with him in the ark : and God made a wind to pass over the earth , and the waters asswaged ; thing 020 003 Luk /\$ {thing /and answer me : thing 016 010 IIC /^{thing /And Asa oppressed some of the people the same time . thing 001 024 Gen /^{thing /and beast of the earth after his kind : and it was so . thing 012 006 IISa /^{thing /and because he had no pity . thing 002 019 Jer /^{thing /and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . thing 007 021 Lev /^{thing /and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . thing 008 013 IICi /^{thing /And Elisha answered , The LORD hath shewed me that thou shalt be king over Syria . thing 008 019 Gen /^{thing /and every fowl , and whatsoever creepeth upon the earth , after their kinds , went forth out of the ark . thing 018 023 Exo /^{thing /and God command thee so, then thou shalt be able to endure , and all this people shall also go to their place in peace . thing 010 001 Dan /^{thing /and had understanding of the vision . thing 003 011 IICi /^{thing /and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thing 022 016 Gen /^{thing /and hast not withheld thy son , thine only son: thing 010 029 Heb /\$ {thing /and hath done despite unto the Spirit of grace ? thing 007 011 Jos /^{thing /and have also stolen , and dissembled also, and they have put it even among their own stuff . thing 001 018 Exo /^{thing /and have saved the men children alive ? thing 006 011 IICi /^{thing /and he called his servants , and said unto them, Will ye not shew me which of us is for the king of Israel ? thing 006 017 IICo /\$ {thing /and I will receive you , thing 022 028 Job /^{thing /and it shall be established unto thee: and the light shall shine upon thy ways . thing 014 012 ISa /^{thing /And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . thing 006 018 Jos /^{thing /and make the camp of Israel a curse , and trouble it . thing 014 020 IISa /^{thing /and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . thing 004 018 Gal /\$ {thing /and not only when I am present with you . thing 018 022 Pro /^{thing /and obtaineth favour of the LORD . thing 005 016 Lev /^{thing /and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him . thing 004 025 Deu /^{thing /and shall do evil in the sight of the LORD thy God , to provoke him to anger : thing 019 032 Act /\$ {thing /and some another : for the assembly was confused ; and the more part knew not wherefore they were come together . thing 042 002 Job /^{thing /and that no thought can be withholden from thee . thing 001 010 ICo /\$ {thing /and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . thing 007 001 Jos /^{thing /and the anger of the LORD was kindled against the children of Israel . thing 012 010 Job /^{thing /and the breath of all mankind . thing 016 030 Num /^{thing /and the earth open her mouth , and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . thing 006 007 Gen /^{thing /and the fowls of the air ; for it repenteth me that I have

made them. thing 022 035 Luk /\$ {thing /And they said , Nothing . thing 020 017 Lev /^{thing /and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . thing 018 007 Jug /^{thing /and they were far from the Zidonians , and had no business with any man . thing 008 033 Mat /\$ {thing /and what was befallen to the possessed of the devils . thing 006 029 Jug /^{thing /And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . thing 022 020 Jos /^{thing /and wrath fell on all the congregation of Israel ? and that man perished not alone in his iniquity . thing 006 008 Eph /\$ {thing /any man doeth , the same shall he receive of the Lord , whether he be bond or free . thing 026 003 Job /^{thing /as it is ? thing 025 015 ISa /^{thing /as long as we were conversant with them, when we were in the fields : thing 003 005 IICo /\$ {thing /as of ourselves ; but our sufficiency is of God ; thing 014 013 IISa /^{thing /as one which is faulty , in that the king doth not fetch home again his banished . thing 016 014 Exo /^{thing /as small as the hoar frost on the ground . thing 007 021 Lev /^{thing /as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . thing 004 032 Deu /^{thing /as this great thing is, or hath been heard like it? thing 007 027 Ezr /^{thing /as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : thing 025 008 Act /\$ {thing /at all . thing 011 037 Jug /^{thing /be done for me: let me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . thing 004 013 Lev /^{thing /be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; thing 014 030 ICo /\$ {thing /be revealed to another that sitteth by , let the first hold his peace . thing 022 020 Deu /^{thing /be true , and the tokens of virginity be not found for the damsel : thing 007 019 IIKi /^{thing /be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. thing 007 002 IIKi /^{thing /be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. thing 003 011 Ecc /^{thing /beautiful in his time : also he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . thing 012 030 IKi /^{thing /became a sin : for the people went to worship before the one , even unto Dan . thing 008 027 Jug /^{thing /became a snare unto Gideon , and to his house . thing 013 034 IKi /^{thing /became sin unto the house of Jeroboam , even to cut it off , and to destroy it from off the face of the earth . thing 034 019 Gen /^{thing /because he had delight in Jacob's daughter : and he was more honourable than all the house of his father . thing 003 019 Ecc /^{thing /befalleth them: as the one dieth , so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . thing 012 012 IISa /^{thing /before all Israel , and before the sun . thing 005 002 Ecc /^{thing /before God : for God is in heaven , and thou upon earth : therefore let thy words be few . thing 101 003 Psa /^{thing /before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. thing 017 013 Isa /^{thing /before the whirlwind . thing 011 025 Jug /^{thing /better than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, thing 021 008 ICh /^{thing /but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . thing 005 027 Eph /\$ {thing /but that it should be holy and without blemish . thing 025 002 Pro /^{thing /but the honour of kings is to search out a matter . thing 013 008 Rom /\$ {thing /but to love one another : for he that loveth another hath fulfilled the law . thing 004 006 Php /\$ {thing /by prayer and supplication with thanksgiving let your requests be made known unto God . thing 013 014 Deu /^{thing /certain , that such abomination is wrought among you; thing 017 004 Deu /^{thing /certain , that such abomination is wrought in Israel : thing 001 046 Joh /\$ {thing /come out of Nazareth ? Philip saith unto him , Come and see . thing 005 014 Joh /\$ {thing /come unto thee . thing 007 023 Jer /^{thing /commanded I them, saying , Obey my voice , and I will be your God , and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. thing 019 039 Act /\$ {thing /concerning other matters , it shall be determined in a lawful assembly . thing 013 028 Job /^{thing /consumeth , as a garment that is moth eaten . thing 018 014 Num /^{thing /devoted in Israel shall be thine. thing 011 025 IISa /^{thing /displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thing 008 006 ISa /^{thing /displeased Samuel , when they said , Give us a king to judge us. And Samuel prayed unto the LORD . thing 001 027 IKi /^{thing /done by my lord the king , and thou hast not shewed it unto thy servant , who should sit on the throne of my lord the king after him? thing 020 019 Num /^{thing /else, go through on my feet . thing 011 013 Jer /^{thing /even altars to burn incense unto Baal . thing 018 022 Deu /^{thing /follow not, nor come to pass , that is the thing which the LORD hath not spoken , but the prophet hath spoken it presumptuously :



thou shalt not be afraid of him. thing 010 028 Act /\$ {thing /for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . thing 007 001 Jos /^{thing /for Achan , the son of Carmi , the son of Zabdi , the son of Zerah , of the tribe of Judah , took of the accursed thing : and the anger of the LORD was kindled against the children of Israel . thing 012 024 Exo /^{thing /for an ordinance to thee and to thy sons for ever . thing 008 003 Ecc /^{thing /for he doeth whatsoever pleaseth him. thing 016 031 IKi /^{thing /for him to walk in the sins of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians , and went and served Baal , and worshipped him. thing 001 014 Mal /^{thing /for I am a great King , saith the LORD of hosts , and my name is dreadful among the heathen . thing 030 031 Gen /^{thing /for me, I will again feed and keep thy flock : thing 033 017 Psa /^{thing /for safety : neither shall he deliver any by his great strength . thing 013 007 Jug /^{thing /for the child shall be a Nazarite to God from the womb to the day of his death . thing 020 010 IIKi /^{thing /for the shadow to go down ten degrees : nay, but let the shadow return backward ten degrees . thing 042 021 Jer /^{thing /for the which he hath sent me unto you. thing 040 016 Jer /^{thing /for thou speakest falsely of Ishmael . thing 007 018 Rom /\$ {thing /for to will is present with me ; but how to perform that which is good I find not . thing 011 040 Heb /\$ {thing /for us , that they without us should not be made perfect . thing 007 013 Isa /^{thing /for you to weary men , but will ye weary my God also? thing 032 047 Deu /^{thing /for you; because it is your life : and through this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. thing 009 020 Rom /\$ {thing /formed say to him that formed it, Why hast thou made me thus ? thing 029 016 Isa /^{thing /framed say of him that framed it, He had no understanding ? thing 007 013 Jos /^{thing /from among you. thing 019 008 Luk /\$ {thing /from any man by false accusation , I restore him fourfold . thing 039 009 Gen /^{thing /from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? thing 003 017 ISa /^{thing /from me of all the things that he said unto thee. thing 020 002 ISa /^{thing /from me? it is not so. thing 007 018 Mar /\$ {thing /from without entereth into the man , it cannot defile him ; thing 004 033 Dan /^{thing /fulfilled upon Nebuchadnezzar : and he was driven from men , and did eat grass as oxen , and his body was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. thing 005 018 ITh /\$ {thing /give thanks : for this is the will of God in Christ Jesus concerning you . thing 014 021 IISa /^{thing /go therefore, bring the young man Absalom again . thing 052 011 Isa /^{thing /go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . thing 044 017 Jer /^{thing /goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . thing 004 012 IPe /\$ {thing /happened unto you : thing 023 014 Jos /^{thing /hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. thing 023 014 Jos /^{thing /hath failed thereof. thing 009 022 Mar /\$ {thing /have compassion on us , and help us . thing 027 004 Psa /^{thing /have I desired of the LORD , that will I seek after; that I may dwell in the house of the LORD all the days of my life , to behold the beauty of the LORD , and to enquire in his temple . thing 012 012 Act /\$ {thing /he came to the house of Mary the mother of John , whose surname was Mark ; where many were gathered together praying . thing 020 021 Lev /^{thing /he hath uncovered his brother's nakedness ; they shall be childless . thing 008 002 ICo /\$ {thing /he knoweth nothing yet as he ought to know . thing 002 015 Exo /^{thing /he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . thing 004 007 ISa /^{thing /heretofore . thing 008 017 Luk /\$ {thing /hid , that shall not be known and come abroad . thing 010 003 IKi /^{thing /hid from the king , which he told her not. thing 038 014 Jer /^{thing /hide nothing from me. thing 026 010 Act /\$ {thing /I also did in Jerusalem : and many of the saints did I shut up in prison , having received authority from the chief priests ; and when they were put to death , I gave my voice against them. thing 012 008 ICo /\$ {thing /I besought the Lord thrice , that it might depart from me . thing 003 013 Php /\$ {thing /I do, forgetting those things which are behind , and reaching forth unto those things which are before , thing 002 010 ICo /\$ {thing /I forgive also : for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing 002 015 Rev /\$ {thing /I hate . thing 009 025 Joh /\$ {thing /I know , that , whereas I was blind , now I see . thing 020 009 IKi /^{thing /I may not do . And the messengers departed , and brought him word again . thing 009 003 Ezr /^{thing /I rent my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down astonished . thing 003 013 IISa /^{thing /I require of thee, that is , Thou shalt not see my face , except thou first bring Michal Saul's

daughter , when thou comest to see my face . thing 014 009 Eze /^{thing /I the LORD have deceived that prophet , and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel . thing 011 015 IICo /\${thing /if his ministers also be transformed as the ministers of righteousness ; whose end shall be according to their works . thing 022 018 Pro /^{thing /if thou keep them within thee; they shall withal be fitted in thy lips . thing 030 031 Gen /^{thing /if thou wilt do this thing for me, I will again feed and keep thy flock : thing 009 011 ICo /\${thing /if we shall reap your carnal things ? thing 032 020 Num /^{thing /if ye will go armed before the LORD to war , thing 008 007 IICo /\${thing /in faith , and utterance , and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . thing 003 011 ISa /^{thing /in Israel , at which both the ears of every one that heareth it shall tingle . thing 044 029 Eze /^{thing /in Israel shall be theirs. thing 008 009 Deu /^{thing /in it; a land whose stones are iron , and out of whose hills thou mayest dig brass . thing 014 014 Joh /\${thing /in my name , I will do it. thing 007 004 Joh /\${thing /in secret , and he himself seeketh to be known openly . If thou do these things , shew thyself to the world . thing 031 022 Jer /^{thing /in the earth , A woman shall compass a man . thing 004 002 IIKi /^{thing /in the house , save a pot of oil . thing 006 010 Hos /^{thing /in the house of Israel : there is the whoredom of Ephraim , Israel is defiled . thing 009 005 Exo /^{thing /in the land . thing 007 013 Jos /^{thing /in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. thing 003 018 IIKi /^{thing /in the sight of the LORD : he will deliver the Moabites also into your hand . thing 010 015 Exo /^{thing /in the trees , or in the herbs of the field , through all the land of Egypt . thing 023 014 Deu /^{thing /in thee, and turn away from thee . thing 017 017 ICh /^{thing /in thine eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . thing 005 004 Act /\${thing /in thine heart ? thou hast not lied unto men , but unto God . thing 007 019 IISa /^{thing /in thy sight , O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? thing 026 008 Act /\${thing /incredible with you , that God should raise the dead ? thing 022 004 Jer /^{thing /indeed , then shall there enter in by the gates of this house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . thing 040 003 Jer /^{thing /is come upon you. thing 005 030 Jer /^{thing /is committed in the land ; thing 011 004 ICh /^{thing /is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . thing 041 032 Gen /^{thing /is established by God , and God will shortly bring it to pass . thing 012 024 IKi /^{thing /is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . thing 005 005 IICo /\${thing /is God , who also hath given unto us the earnest of the Spirit . thing 002 005 Dan /^{thing /is gone from me : if ye will not make known unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . thing 002 008 Dan /^{thing /is gone from me. thing 006 009 Luk /\${thing /Is it lawful on the sabbath days to do good , or to do evil ? to save life , or to destroy it? thing 002 014 Exo /^{thing /is known . thing 027 028 Lev /^{thing /is most holy unto the LORD . thing 010 042 Luk /\${thing /is needful : and Mary hath chosen that good part , which shall not be taken away from her . thing 026 016 ISa /^{thing /is not good that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . thing 027 007 Pro /^{thing /is sweet . thing 001 027 Mar /\${thing /is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . thing 012 021 IISa /^{thing /is this that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . thing 013 017 Neh /^{thing /is this that ye do , and profane the sabbath day ? thing 018 018 Exo /^{thing /is too heavy for thee; thou art not able to perform it thyself alone. thing 006 012 Dan /^{thing /is true , according to the law of the Medes and Persians , which altereth not . thing 002 008 IJo /\${thing /is true in him and in you : because the darkness is past , and the true light now shineth . thing 004 032 Deu /^{thing /is, or hath been heard like it? thing 022 015 Exo /^{thing /it came for his hire . thing 011 007 Ecc /^{thing /it is for the eyes to behold the sun : thing 016 018 Mar /\${thing /it shall not hurt them ; they shall lay hands on the sick , and they shall recover . thing 026 028 ICh /^{thing /it was under the hand of Shelomith , and of his brethren . thing 013 033 IKi /^{thing /Jeroboam returned not from his evil way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . thing 004 022 Mar /\${thing /kept secret , but that it should come abroad . thing 002 015 Dan /^{thing /known to Daniel . thing 002 017 Dan /^{thing /known to Hananiah , Mishael , and Azariah , his companions : thing

004 015 Num /^{thing /lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . thing 006 018 Jos /^{thing /lest ye make yourselves accursed , when ye take of the accursed thing , and make the camp of Israel a curse , and trouble it. thing 014 035 ICo /\$^{thing /let them ask their husbands at home : for it is a shame for women to speak in the church . thing 003 007 Jon /^{thing /let them not feed , nor drink water : thing 007 026 Deu /^{thing /like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . thing 008 021 Gen /^{thing /living , as I have done . thing 013 048 Lev /^{thing /made of skin ; thing 001 003 Joh /\$^{thing /made that was made . thing 031 013 Deu /^{thing /may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. thing 005 026 Dan /^{thing /MENE ; God hath numbered thy kingdom , and finished it. thing 048 012 Eze /^{thing /most holy by the border of the Levites . thing 002 003 Lev /^{thing /most holy of the offerings of the LORD made by fire . thing 002 010 Lev /^{thing /most holy of the offerings of the LORD made by fire . thing 017 013 Num /^{thing /near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? thing 009 004 Rev /\$^{thing /neither any tree ; but only those men which have not the seal of God in their foreheads . thing 021 026 Gen /^{thing /neither didst thou tell me, neither yet heard I of it, but to day . thing 009 005 Ecc /^{thing /neither have they any more a reward ; for the memory of them is forgotten . thing 003 007 ICo /\$^{thing /neither he that watereth ; but God that giveth the increase . thing 002 010 IIKi /^{thing /nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. thing 012 004 Lev /^{thing /nor come into the sanctuary , until the days of her purifying be fulfilled . thing 006 015 Gal /\$^{thing /nor uncircumcision , but a new creature . thing 005 006 Gal /\$^{thing /nor uncircumcision ; but faith which worketh by love . thing 043 019 Isa /^{thing /now it shall spring forth ; shall ye not know it? I will even make a way in the wilderness , and rivers in the desert . thing 006 019 Gen /^{thing /of all flesh , two of every sort shalt thou bring into the ark , to keep them alive with thee; they shall be male and female . thing 006 007 Lev /^{thing /of all that he hath done in trespassing therein. thing 008 009 IIKi /^{thing /of Damascus , forty camels burden , and came and stood before him, and said , Thy son Benhadad king of Syria hath sent me to thee, saying , Shall I recover of this disease ? thing 020 020 Mat /\$^{thing /of him . thing 014 014 Jer /^{thing /of nought , and the deceit of their heart . thing 006 013 Amo /^{thing /of nought , which say , Have we not taken to us horns by our own strength ? thing 041 012 Isa /^{thing /of nought . thing 029 021 Isa /^{thing /of nought . thing 013 052 Lev /^{thing /of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . thing 013 053 Lev /^{thing /of skin ; thing 013 049 Lev /^{thing /of skin ; it is a plague of leprosy , and shall be shewed unto the priest : thing 013 057 Lev /^{thing /of skin ; it is a spreading plague: thou shalt burn that wherein the plague is with fire . thing 013 058 Lev /^{thing /of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . thing 013 059 Lev /^{thing /of skins , to pronounce it clean , or to pronounce it unclean . thing 018 007 Num /^{thing /of the altar , and within the vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . thing 021 002 ISa /^{thing /of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . thing 006 020 Gen /^{thing /of the earth after his kind , two of every sort shall come unto thee, to keep them alive . thing 016 004 Deu /^{thing /of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . thing 001 007 Jam /\$^{thing /of the Lord . thing 019 008 Lev /^{thing /of the LORD : and that soul shall be cut off from among his people . thing 014 005 IKi /^{thing /of thee for her son ; for he is sick : thus and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. thing 022 003 Deu /^{thing /of thy brother's , which he hath lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. thing 018 034 Joh /\$^{thing /of thyself , or did others tell it thee of me ? thing 008 007 ICo /\$^{thing /offered unto an idol ; and their conscience being weak is defiled . thing 009 006 Exo /^{thing /on the morrow , and all the cattle of Egypt died : but of the cattle of the children of Israel died not one . thing 020 039 ISa /^{thing /only Jonathan and David knew the matter . thing 010 019 ICo /\$^{thing /or that which is offered in sacrifice to idols is any thing ? thing 034 007 Gen /^{thing /ought not to be done . thing 013 012 IISa /^{thing /ought to be done in Israel : do not thou this folly . thing 014 004 Job /^{thing /out of an unclean ? not one . thing 013 015 Mar /\$^{thing /out of his house : thing 024 017 Mat /\$^{thing /out of his house : thing 005 014 Est /^{thing /pleased Haman ; and he caused the gallows to be made . thing 018 020 ISa /^{thing /pleased him. thing 022 033 Jos /^{thing /pleased the children of Israel ; and the children of Israel blessed God , and did not intend to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . thing 002 004 Est

^/thing /pleased the king ; and he did so . thing 030 004 ICh ^/thing /pleased the king and all the congregation . thing 024 050 Gen ^/thing /proceedeth from the LORD : we cannot speak unto thee bad or good . thing 021 025 Act /\$ {thing /save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . thing 022 024 Jos ^/thing /saying , In time to come your children might speak unto our children , saying , What have ye to do with the LORD God of Israel ? thing 017 025 Act /\$ {thing /seeing he giveth to all life , and breath , and all things ; thing 008 005 Est ^/thing /seem right before the king , and I be pleasing in his eyes , let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : thing 018 022 Luk /\$ {thing /sell all that thou hast , and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . thing 007 015 Jos ^/thing /shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . thing 019 016 Mat /\$ {thing /shall I do , that I may have eternal life ? thing 011 019 ICh ^/thing /shall I drink the blood of these men that have put their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . thing 002 013 Lam ^/thing /shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thing 002 013 Lam ^/thing /shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thing 047 009 Eze ^/thing /shall live whither the river cometh . thing 007 019 Lev ^/thing /shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. thing 012 005 IISa ^/thing /shall surely die : thing 023 019 ICh ^/thing /should enter in . thing 013 020 IISa ^/thing /So Tamar remained desolate in her brother Absalom's house . thing 012 032 Deu ^/thing /soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. thing 015 035 IISa ^/thing /soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . thing 021 034 Act /\$ {thing /some another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . thing 019 007 Isa ^/thing /sown by the brooks , shall wither , be driven away , and be no more. thing 021 018 Lev ^/thing /superfluous , thing 022 023 Lev ^/thing /superfluous or lacking in his parts , that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . thing 020 024 IKi ^/thing /Take the kings away, every man out of his place , and put captains in their rooms: thing 006 002 Lev ^/thing /taken away by violence , or hath deceived his neighbour ; thing 003 014 Ecc ^/thing /taken from it: and God doeth it, that men should fear before him. thing 007 008 Ecc ^/thing /than the beginning thereof: and the patient in spirit is better than the proud in spirit . thing 027 028 Lev ^/thing /that a man shall devote unto the LORD of all that he hath, both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . thing 044 018 Eze ^/thing /that causeth sweat . thing 013 014 Jug ^/thing /that cometh of the vine , neither let her drink wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . thing 011 043 Lev ^/thing /that creepeth , neither shall ye make yourselves unclean with them, that ye should be defiled thereby. thing 004 018 Deu ^/thing /that creepeth on the ground , the likeness of any fish that is in the waters beneath the earth : thing 020 025 Lev ^/thing /that creepeth on the ground , which I have separated from you as unclean . thing 007 008 Gen ^/thing /that creepeth upon the earth , thing 007 021 Gen ^/thing /that creepeth upon the earth , and every man : thing 001 030 Gen ^/thing /that creepeth upon the earth , wherein there is life , I have given every green herb for meat : and it was so. thing 011 044 Lev ^/thing /that creepeth upon the earth . thing 001 026 Gen ^/thing /that creepeth upon the earth . thing 008 017 Gen ^/thing /that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thing 007 014 Gen ^/thing /that creepeth upon the earth after his kind , and every fowl after his kind , every bird of every sort . thing 001 025 Gen ^/thing /that creepeth upon the earth after his kind : and God saw that it was good . thing 011 041 Lev ^/thing /that creepeth upon the earth shall be an abomination ; it shall not be eaten . thing 011 027 IISa ^/thing /that David had done displeased the LORD . thing 020 026 ISa ^/thing /that day : for he thought , Something hath befallen him, he is not clean ; surely he is not clean . thing 021 027 Rev /\$ {thing /that defileth , neither whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . thing 014 021 Deu ^/thing /that dieth of itself : thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . thing 010 005 ICo

/\$ {thing /that exalteth itself against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; thing 014 019 Deu /^{thing /that flieth is unclean unto you: they shall not be eaten . thing 011 021 Lev /^{thing /that goeth upon all four , which have legs above their feet , to leap withal upon the earth ; thing 038 020 Psa /^{thing /that good is. thing 006 013 Est /^{thing /that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. thing 001 009 Ecc /^{thing /that hath been, it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . thing 150 006 Psa /^{thing /that hath breath praise the LORD . Praise ye the LORD . thing 015 005 IKi /^{thing /that he commanded him all the days of his life , save only in the matter of Uriah the Hittite . thing 001 031 Gen /^{thing /that he had made , and, behold, it was very good . And the evening and the morning were the sixth day . thing 020 009 IIKi /^{thing /that he hath spoken : shall the shadow go forward ten degrees , or go back ten degrees ? thing 038 007 Isa /^{thing /that he hath spoken ; thing 011 010 IKi /^{thing /that he should not go after other gods : but he kept not that which the LORD commanded . thing 001 006 Php /\$ {thing /that he which hath begun a good work in you will perform it until the day of Jesus Christ : thing 044 004 Jer /^{thing /that I hate . thing 006 008 Job /^{thing /that I long for ! thing 014 018 IISa /^{thing /that I shall ask thee. And the woman said , Let my lord the king now speak . thing 004 003 ICo /\$ {thing /that I should be judged of you , or of man's judgment : yea , I judge not mine own self . thing 034 010 Exo /^{thing /that I will do with thee. thing 023 014 Job /^{thing /that is appointed for me: and many such things are with him. thing 010 014 Act /\$ {thing /that is common or unclean . thing 001 010 ITi /\$ {thing /that is contrary to sound doctrine ; thing 044 031 Eze /^{thing /that is dead of itself , or torn , whether it be fowl or beast . thing 009 006 Ecc /^{thing /that is done under the sun . thing 089 034 Psa /^{thing /that is gone out of my lips . thing 008 003 Hos /^{thing /that is good : the enemy shall pursue him. thing 028 011 Job /^{thing /that is hid bringeth he forth to light . thing 020 004 Exo /^{thing /that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : thing 005 008 Deu /^{thing /that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : thing 018 010 Jug /^{thing /that is in the earth . thing 006 017 Gen /^{thing /that is in the earth shall die . thing 023 019 Deu /^{thing /that is lent upon usury : thing 042 007 Job /^{thing /that is right , as my servant Job hath. thing 014 023 Gen /^{thing /that is thine, lest thou shouldest say , I have made Abram rich : thing 005 021 Deu /^{thing /that is thy neighbour's . thing 020 017 Exo /^{thing /that is thy neighbour's . thing 022 004 Lev /^{thing /that is unclean by the dead , or a man whose seed goeth from him; thing 008 017 Gen /^{thing /that is with thee, of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thing 047 009 Eze /^{thing /that liveth , which moveth , whithersoever the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . thing 009 003 Gen /^{thing /that liveth shall be meat for you; even as the green herb have I given you all things. thing 031 023 Num /^{thing /that may abide the fire , ye shall make it go through the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . thing 069 034 Psa /^{thing /that moveth therein. thing 001 028 Gen /^{thing /that moveth upon the earth . thing 003 008 IIPe /\$ {thing /that one day is with the Lord as a thousand years , and a thousand years as one day . thing 018 015 Num /^{thing /that openeth the matrix in all flesh , which they bring unto the LORD , whether it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . thing 015 020 Lev /^{thing /that she lieth upon in her separation shall be unclean : every thing also that she sitteth upon shall be unclean . thing 015 022 Lev /^{thing /that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 013 009 Heb /\$ {thing /that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . thing 002 011 Dan /^{thing /that the king requireth , and there is none other that can shew it before the king , except the gods , whose dwelling is not with flesh . thing 003 017 ISa /^{thing /that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thing 014 006 Jos /^{thing /that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . thing 006 003 IICo /\$ {thing /that the ministry be not blamed : thing 030 019 ISa /^{thing /that they had taken to them: David recovered all. thing 018 019 Mat /\$ {thing /that they shall ask , it shall be done for them of my Father which is in heaven . thing 018 017 Exo /^{thing /that thou doest is not good .

thing 018 014 Exo /^{thing /that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from morning unto even ? thing 016 013 Num /^{thing /that thou hast brought us up out of a land that floweth with milk and honey , to kill us in the wilderness , except thou make thyself altogether a prince over us? thing 017 023 ICh /^{thing /that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . thing 029 001 Exo /^{thing /that thou shalt do unto them to hallow them, to minister unto me in the priest's office : Take one young bullock , and two rams without blemish , thing 049 006 Isa /^{thing /that thou shouldest be my servant to raise up the tribes of Jacob , and to restore the preserved of Israel : I will also give thee for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . thing 015 010 Lev /^{thing /that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 039 023 Gen /^{thing /that was under his hand ; because the LORD was with him, and that which he did , the LORD made it to prosper . thing 015 009 ISa /^{thing /that was vile and refuse , that they destroyed utterly . thing 042 003 Jer /^{thing /that we may do . thing 015 036 IISa /^{thing /that ye can hear . thing 002 019 Neh /^{thing /that ye do ? will ye rebel against the king ? thing 009 030 Joh /\$ {thing /that ye know not from whence he is , and yet he hath opened mine eyes . thing 021 011 Jug /^{thing /that ye shall do , Ye shall utterly destroy every male , and every woman that hath lain by man . thing 023 004 ICh /^{thing /that ye shall do ; A third part of you entering on the sabbath , of the priests and of the Levites , shall be porters of the doors ; thing 011 005 IIKi /^{thing /that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; thing 007 011 IICo /\$ {thing /that ye sorrowed after a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . thing 005 018 IIKi /^{thing /the LORD pardon thy servant , that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand , and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . thing 042 004 Jer /^{thing /the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. thing 015 010 Deu /^{thing /the LORD thy God shall bless thee in all thy works , and in all that thou putteth thine hand unto. thing 022 038 Num /^{thing /the word that God putteth in my mouth , that shall I speak . thing 003 001 Ecc /^{thing /there is a season , and a time /^{thing /to every purpose under the heaven : thing 004 007 Pro /^{thing /therefore get wisdom : and with all thy getting get understanding . thing 021 007 ICh /^{thing /therefore he smote Israel . thing 009 022 Job /^{thing /therefore I said it, He destroyeth the perfect and the wicked . thing 011 013 Mar /\$ {thing /thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. thing 023 014 Jer /^{thing /they commit adultery , and walk in lies : they strengthen also the hands of evildoers , that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . thing 003 018 Rut /^{thing /this day . thing 006 005 Ecc /^{thing /this hath more rest than the other. thing 010 021 Mar /\$ {thing /thou lackest : go thy way , sell whatsoever thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . thing 024 010 Deu /^{thing /thou shalt not go into his house to fetch his pledge . thing 016 047 Eze /^{thing /thou wast corrupted more than they in all thy ways . thing 019 022 Gen /^{thing /till thou be come thither. Therefore the name of the city was called Zoar . thing 009 011 IICo /\$ {thing /to all bountifulness , which causeth through us thanksgiving to God . thing 016 008 Mar /\$ {thing /to any man; for they were afraid . thing 018 023 ISa /^{thing /to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? thing 014 014 Rom /\$ {thing /to be unclean , to him it is unclean . thing 015 015 Deu /^{thing /to day . thing 010 031 Heb /\$ {thing /to fall into the hands of the living God . thing 034 014 Gen /^{thing /to give our sister to one that is uncircumcised ; for that were a reproach unto us: thing 092 001 Psa /^{thing /to give thanks unto the LORD , and to sing praises unto thy name , O most High : thing 013 002 IISa /^{thing /to her. thing 007 014 IICo /\$ {thing /to him of you , I am not ashamed ; but as we spake all things to you in truth , even so our boasting , which I made before Titus , is found a truth . thing 013 033 IISa /^{thing /to his heart , to think that all the king's sons are dead : for Amnon only is dead . thing 141 004 Psa /^{thing /to practise wicked works with men that work iniquity : and let me not eat of their dainties . thing 033 032 Job /^{thing /to say , answer me: speak , for I desire to justify thee. thing 002 008 Tit /\$ {thing /to say of you . thing 023 017 Act /\$ {thing /to tell him . thing 008 033 Rom /\$ {thing /to the charge of God's elect ? It is God that justifieth . thing 008 017 Eze /^{thing /to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence , and have returned to

provoke me to anger : and, lo, they put the branch to their nose . thing 013 017 Deu /^{thing /to thine hand : that the LORD may turn from the fierceness of his anger , and shew thee mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thing 002 010 IICo /\$ {thing /to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing 025 026 Act /\$ {thing /to write unto my lord . Wherefore I have brought him forth before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . thing 032 027 Jer /^{thing /too hard for me? thing 018 014 Gen /^{thing /too hard for the LORD ? At the time appointed I will return unto thee, according to the time of life , and Sarah shall have a son . thing 014 013 IKi /^{thing /toward the LORD God of Israel in the house of Jeroboam . thing 008 015 Ecc /^{thing /under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . thing 001 009 Ecc /^{thing /under the sun . thing 022 012 Gen /^{thing /unto him: for now I know that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. thing 022 015 ISa /^{thing /unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . thing 014 015 IISa /^{thing /unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . thing 024 006 ISa /^{thing /unto my master , the LORD'S anointed , to stretch forth mine hand against him, seeing he is the anointed of the LORD . thing 027 023 Lev /^{thing /unto the LORD . thing 028 018 ISa /^{thing /unto thee this day . thing 017 005 Deu /^{thing /unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . thing 034 018 Eze /^{thing /unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? thing 016 009 Num /^{thing /unto you, that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? thing 022 014 Lev /^{thing /unwittingly , then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing . thing 023 037 Lev /^{thing /upon his day : thing 029 036 IICo /^{thing /was done suddenly . thing 004 010 Jos /^{thing /was finished that the LORD commanded Joshua to speak unto the people , according to all that Moses commanded Joshua : and the people hastened and passed over . thing 041 037 Gen /^{thing /was good in the eyes of Pharaoh , and in the eyes of all his servants . thing 002 022 Est /^{thing /was known to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . thing 026 026 Act /\$ {thing /was not done in a corner . thing 017 019 IISa /^{thing /was not known . thing 010 001 Dan /^{thing /was revealed unto Daniel , whose name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . thing 013 004 ICh /^{thing /was right in the eyes of all the people . thing 004 012 Job /^{thing /was secretly brought to me, and mine ear received a little thereof. thing 010 001 Dan /^{thing /was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . thing 021 011 Gen /^{thing /was very grievous in Abraham's sight because of his son . thing 022 005 Lev /^{thing /whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; thing 014 021 Rom /\$ {thing /whereby thy brother stumbleth , or is offended , or is made weak . thing 013 054 Lev /^{thing /wherein the plague is, and he shall shut it up seven days more : thing 018 011 Exo /^{thing /wherein they dealt proudly he was above them. thing 001 010 Ecc /^{thing /whereof it may be said , See , this is new ? it hath been already of old time , which was before us. thing 015 006 Lev /^{thing /whereon he sat that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 015 004 Lev /^{thing /whereon he sitteth , shall be unclean . thing 015 023 Lev /^{thing /whereon she sitteth , when he toucheth it, he shall be unclean until the even . thing 055 011 Isa /^{thing /whereto I sent it. thing 011 035 Lev /^{thing /whereupon any part of their carcase falleth shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. thing 005 002 Lev /^{thing /whether it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . thing 012 014 Ecc /^{thing /whether it be good , or whether it be evil . thing 022 009 Exo /^{thing /which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . thing 014 022 Rom /\$ {thing /which he alloweth . thing 038 010 Gen /^{thing /which he did displeased the LORD : wherefore he slew him also. thing 006 004 Lev /^{thing /which he found , thing 006 004 Lev /^{thing /which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which

he found , thing 018 017 Gen /^{thing /which I do ; thing 003 025 Job /^{thing /which I greatly feared is come upon me, and that which I was afraid of is come unto me. thing 033 014 Jer /^{thing /which I have promised unto the house of Israel and to the house of Judah . thing 041 028 Gen /^{thing /which I have spoken unto Pharaoh : What God is about to do he sheweth unto Pharaoh . thing 021 024 Mat /\$ {thing /which if ye tell me , I in like wise will tell you by what authority I do these things . thing 002 015 Luk /\$ {thing /which is come to pass , which the Lord hath made known unto us . thing 004 028 Eph /\$ {thing /which is good , that he may have to give to him that needeth . thing 011 010 Lev /^{thing /which is in the waters , they shall be an abomination unto you: thing 001 006 Phm /\$ {thing /which is in you in Christ Jesus . thing 012 026 Luk /\$ {thing /which is least , why take ye thought for the rest ? thing 042 008 Job /^{thing /which is right , like my servant Job . thing 001 035 Luk /\$ {thing /which shall be born of thee shall be called the Son of God . thing 035 004 Exo /^{thing /which the LORD commanded , saying , thing 009 006 Lev /^{thing /which the LORD commanded that ye should do : and the glory of the LORD shall appear unto you. thing 008 005 Lev /^{thing /which the LORD commanded to be done . thing 016 032 Exo /^{thing /which the LORD commandeth , Fill an omer of it to be kept for your generations ; that they may see the bread wherewith I have fed you in the wilderness , when I brought you forth from the land of Egypt . thing 036 006 Num /^{thing /which the LORD doth command concerning the daughters of Zelophehad , saying , Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . thing 021 045 Jos /^{thing /which the LORD had spoken unto the house of Israel ; all came to pass . thing 016 016 Exo /^{thing /which the LORD hath commanded , Gather of it every man according to his eating , an omer for every man , according to the number of your persons ; take ye every man for them which are in his tents . thing 017 002 Lev /^{thing /which the LORD hath commanded , saying , thing 030 001 Num /^{thing /which the LORD hath commanded . thing 018 022 Deu /^{thing /which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. thing 004 023 Deu /^{thing /which the LORD thy God hath forbidden thee. thing 026 011 Deu /^{thing /which the LORD thy God hath given unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. thing 012 016 Isa /^{thing /which the LORD will do before your eyes . thing 001 014 Deu /^{thing /which thou hast spoken is good for us to do . thing 001 014 IITi /\$ {thing /which was committed unto thee keep by the Holy Ghost which dwelleth in us . thing 020 009 Jug /^{thing /which we will do to Gibeah ; we will go up by lot against it; thing 066 008 Isa /^{thing /who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . thing 021 003 ICh /^{thing /why will he be a cause of trespass to Israel ? thing 084 011 Psa /^{thing /will he withhold from them that walk uprightly . thing 009 017 ICo /\$ {thing /willingly , I have a reward : but if against my will , a dispensation of the gospel is committed unto me . thing 001 006 IITh /\$ {thing /with God to recompense tribulation to them that trouble you ; thing 019 026 Lev /^{thing /with the blood : neither shall ye use enchantment , nor observe times . thing 015 011 Job /^{thing /with thee? thing 035 022 Num /^{thing /without laying of wait , thing 025 011 Act /\$ {thing /worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . thing 020 033 IKi /^{thing /would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . thing 005 013 IIKi /^{thing /wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? thing 001 005 ICo /\$ {thing /ye are enriched by him , in all utterance , and in all knowledge ; thing 003 015 Php /\$ {thing /ye be otherwise minded , God shall reveal even this unto you . thing 001 032 Deu /^{thing /ye did not believe the LORD your God , thing 012 011 Luk /\$ {thing /ye shall answer , or what ye shall say : thing 032 047 Deu /^{thing /ye shall prolong your days in the land , whither ye go over Jordan to possess it. things 011 027 Luk /\$ {things /a certain woman of the company lifted up her voice , and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . things 025 006 Isa /^{things /a feast of wines on the lees , of fat things full of marrow , of wines on the lees well refined . things 004 007 Rut /^{things /a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . things 004 019 Num /^{things /Aaron and his sons shall go in , and appoint them every one to his service and to his burden : things 003 002 Col /\$ {things /above , not on things on the earth . things 002 039 Luk /\$ {things /according to the law of the Lord , they returned into Galilee , to their own city Nazareth . things 008 005 Heb /\$ {things /according to the pattern shewed to thee in the mount . things 001 011 Eph /\$ {things /after the counsel of his own will : things 010 007 IICo /\$ {things /after the outward appearance ? If any man trust to himself that he is Christ's , let him of



himself think this again , that , as he is Christ's , even so are we Christ's . things 015 013 Num /^{things /after this manner, in offering an offering made by fire , of a sweet savour unto the LORD . things 013 026 Job /^{things /against me, and makest me to possess the iniquities of my youth . things 011 036 Dan /^{things /against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . things 002 014 Rev /\$ {things /against thee , because thou hast there them that hold the doctrine of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . things 002 020 Rev /\$ {things /against thee , because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . things 013 017 Luk /\$ {things /all his adversaries were ashamed : and all the people rejoiced for all the glorious things that were done by him . things 024 023 Pro /^{things /also belong to the wise . It is not good to have respect of persons in judgment . things 002 013 ICo /\$ {things /also we speak , not in the words which man's wisdom teacheth , but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . things 001 015 IIPe /\$ {things /always in remembrance . things 008 010 Eze /^{things /and abominable beasts , and all the idols of the house of Israel , pourtrayed upon the wall round about . things 025 016 Deu /^{things /and all that do unrighteously , are an abomination unto the LORD thy God . things 012 018 IIKi /^{things /and all the gold that was found in the treasures of the house of the LORD , and in the king's house , and sent it to Hazael king of Syria : and he went away from Jerusalem . things 094 004 Psa /^{things /and all the workers of iniquity boast themselves? things 026 025 ISa /^{things /and also shalt still prevail . So David went on his way , and Saul returned to his place . things 012 035 Mat /\$ {things /and an evil man out of the evil treasure bringeth forth evil things . things 002 040 Dan /^{things /and as iron that breaketh all these , shall it break in pieces and bruise . things 008 031 Mar /\$ {things /and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . things 009 022 Luk /\$ {things /and be rejected of the elders and chief priests and scribes , and be slain , and be raised the third day . things 017 025 Luk /\$ {things /and be rejected of this generation . things 009 012 Mar /\$ {things /and be set at nought . things 006 013 ITi /\$ {things /and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; things 013 005 Rev /\$ {things /and blasphemies ; and power was given unto him to continue forty and two months . things 014 026 Joh /\$ {things /and bring all things to your remembrance , whatsoever I have said unto you . things 001 017 Col /\$ {things /and by him all things consist . things 032 008 Isa /^{things /and by liberal things shall he stand . things 002 010 Heb /\$ {things /and by whom are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 017 009 Jer /^{things /and desperately wicked : who can know it? things 003 008 Php /\$ {things /and do count them but dung , that I may win Christ , things 002 003 Rom /\$ {things /and doest the same , that thou shalt escape the judgment of God ? things 044 030 Eze /^{things /and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . things 148 010 Psa /^{things /and flying fowl : things 006 011 ITi /\$ {things /and follow after righteousness , godliness , faith , love , patience , meekness . things 010 033 Neh /^{things /and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . things 004 011 Rev /\$ {things /and for thy pleasure they are and were created . things 010 012 Act /\$ {things /and fowls of the air . things 011 006 Act /\$ {things /and fowls of the air . things 022 008 Eze /^{things /and hast profaned my sabbaths . things 044 018 Jer /^{things /and have been consumed by the sword and by the famine . things 009 009 Luk /\$ {things /And he desired to see him . things 028 048 Deu /^{things /and he shall put a yoke of iron upon thy neck , until he have destroyed thee. things 006 020 Mar /\$ {things /and heard him gladly . things 022 008 Rev /\$ {things /and heard them. And when I had heard and seen , I fell down to worship before the feet of the angel which shewed me these things . things 001 049 Luk /\$ {things /and holy is his name . things 009 012 Mar /\$ {things /and how it is written of the Son of man , that he must suffer many things , and be set at nought . things 008 002 Job /^{things /and how long shall the words of thy mouth be like a strong wind ? things 021 007 Rev /\$ {things /and I will be his God , and he shall be my son . things 005 002 Lev /^{things /and if it be hidden from him; he also shall be unclean , and guilty . things 038 012 Psa /^{things /and imagine deceits all the day long. things 002 027 IJo /\$ {things /and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . things 010 016 Jer /^{things /and Israel is the rod of his inheritance : The LORD of hosts is his name . things 051 019 Jer /^{things /and Israel is the rod of his inheritance : the LORD of hosts is his name . things 019 007 ISa /^{things /And Jonathan brought David to Saul , and he was in his presence , as in times past . things 011 002 ICo /\$ {things /and keep the ordinances , as I delivered

them to you . things 016 025 Luk /\$ {things /and likewise Lazarus evil things : but now he is comforted , and thou art tormented . things 016 030 Joh /\$ {things /and needest not that any man should ask thee : by this we believe that thou camest forth from God . things 029 017 ICh /^{things /and now have I seen with joy thy people , which are present here, to offer willingly unto thee. things 011 011 Mar /\$ {things /and now the eventide was come , he went out unto Bethany with the twelve . things 004 033 IKi /^{things /and of fishes . things 002 019 Luk /\$ {things /and pondered them in her heart . things 009 020 Est /^{things /and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus , both nigh and far , things 005 032 Act /\$ {things /and so is also the Holy Ghost , whom God hath given to them that obey him . things 023 005 IISa /^{things /and sure : for this is all my salvation , and all my desire , although he make it not to grow . things 007 023 IISa /^{things /and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? things 032 001 ICh /^{things /and the establishment thereof, Sennacherib king of Assyria came , and entered into Judah , and encamped against the fenced cities , and thought to win them for himself. things 007 023 Gen /^{things /and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . things 042 013 Eze /^{things /and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . things 008 006 Pro /^{things /and the opening of my lips shall be right things . things 001 053 Luk /\$ {things /and the rich he hath sent empty away . things 023 028 ICh /^{things /and the work of the service of the house of God ; things 011 021 Eze /^{things /and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . things 020 023 Lev /^{things /and therefore I abhorred them. things 016 014 Luk /\$ {things /and they derided him . things 024 019 Luk /\$ {things /And they said unto him , Concerning Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : things 018 034 Luk /\$ {things /and this saying was hid from them , neither knew they the things which were spoken . things 048 006 Isa /^{things /and thou didst not know them. things 029 019 ICh /^{things /and to build the palace , for the which I have made provision . things 024 026 Luk /\$ {things /and to enter into his glory ? things 007 025 Ecc /^{things /and to know the wickedness of folly , even of foolishness and madness : things 005 009 Job /^{things /and unsearchable ; marvellous things without number : things 008 006 ICo /\$ {things /and we by him . things 008 006 ICo /\$ {things /and we in him ; and one Lord Jesus Christ , by whom are all things , and we by him . things 021 024 Joh /\$ {things /and we know that his testimony is true . things 006 002 Mar /\$ {things /and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? things 021 023 Mat /\$ {things /and who gave thee this authority ? things 011 028 Mar /\$ {things /and who gave thee this authority to do these things ? things 005 011 Eze /^{things /and with all thine abominations , therefore will I also diminish thee; neither shall mine eye spare , neither will I have any pity . things 021 024 Joh /\$ {things /and wrote these things : and we know that his testimony is true . things 003 012 Joh /\$ {things /and ye believe not , how shall ye believe , if I tell you of heavenly things ? things 005 025 Jer /^{things /and your sins have withholden good things from you. things 014 002 Rom /\$ {things /another , who is weak , eateth herbs . things 006 004 ICo /\$ {things /approving ourselves as the ministers of God , in much patience , in afflictions , in necessities , in distresses , things 042 036 Gen /^{things /are against me. things 018 012 Deu /^{things /are an abomination unto the LORD : and because of these abominations the LORD thy God doth drive them out from before thee. things 004 024 Gal /\$ {things /are an allegory : for these are the two covenants ; the one from the mount Sinai , which gendereth to bondage , which is Agar . things 005 017 ICo /\$ {things /are become new . things 009 022 Heb /\$ {things /are by the law purged with blood ; and without shedding of blood is no remission . things 011 041 Luk /\$ {things /are clean unto you . things 042 009 Isa /^{things /are come to pass , and new things do I declare : before they spring forth I tell you of them. things 051 019 Isa /^{things /are come unto thee; who shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? things 004 030 Deu /^{things /are come upon thee, even in the latter days , if thou turn to the LORD thy God , and shalt be obedient unto his voice ; things 030 001 Deu /^{things /are come upon thee, the blessing and the curse , which I have set before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, things 023 015 Jos /^{things /are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things , until he have destroyed you from off this good land which the LORD your God hath given you. things 004 020 Num /^{things /are covered , lest they die . things 010 022 Luk /\$ {things /are delivered to me of my Father : and no man knoweth who the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him. things 011 027 Mat /\$ {things /are delivered unto me of my Father : and no man

knoweth the Son , but the Father ; neither knoweth any man the Father , save the Son , and he to whomsoever the Son will reveal him. things 004 011 Mar /\$ {things /are done in parables : things 004 015 IICo /\$ {things /are for your sakes , that the abundant grace might through the thanksgiving of many redound to the glory of God . things 026 005 Job /^{things /are formed from under the waters , and the inhabitants thereof. things 001 008 Ecc /^{things /are full of labour ; man cannot utter it: the eye is not satisfied with seeing , nor the ear filled with hearing . things 003 008 Tit /\$ {things /are good and profitable unto men . things 026 026 Act /\$ {things /are hidden from him ; for this thing was not done in a corner . things 004 008 Php /\$ {things /are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 004 008 Php /\$ {things /are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 064 011 Isa /^{things /are laid waste . things 010 023 ICo /\$ {things /are lawful for me , but all things are not expedient : all things are lawful for me , but all things edify not . things 010 023 ICo /\$ {things /are lawful for me , but all things edify not . things 006 012 ICo /\$ {things /are lawful for me , but I will not be brought under the power of any . things 006 012 ICo /\$ {things /are lawful unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . things 004 008 Php /\$ {things /are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 004 013 Heb /\$ {things /are naked and opened unto the eyes of him with whom we have to do . things 010 023 ICo /\$ {things /are not expedient : all things are lawful for me , but all things edify not . things 006 012 ICo /\$ {things /are not expedient : all things are lawful for me , but I will not be brought under the power of any . things 014 017 Luk /\$ {things /are now ready . things 005 018 IICo /\$ {things /are of God , who hath reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; things 004 008 Php /\$ {things /are of good report ; if there be any virtue , and if there be any praise , think on these things . things 021 004 Rev /\$ {things /are passed away . things 005 017 IICo /\$ {things /are passed away ; behold , all things are become new . things 010 027 Mar /\$ {things /are possible . things 019 026 Mat /\$ {things /are possible . things 009 023 Mar /\$ {things /are possible to him that believeth . things 014 036 Mar /\$ {things /are possible unto thee ; take away this cup from me : nevertheless not what I will , but what thou wilt. things 004 008 Php /\$ {things /are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 001 015 Tit /\$ {things /are pure : but unto them that are defiled and unbelieving is nothing pure ; but even their mind and conscience is defiled . things 015 027 ICo /\$ {things /are put under him, it is manifest that he is excepted , which did put all things under him . things 022 004 Mat /\$ {things /are ready : come unto the marriage . things 087 003 Psa /^{things /are spoken of thee, O city of God . Selah . things 007 013 Heb /\$ {things /are spoken pertaineth to another tribe , of which no man gave attendance at the altar . things 004 015 Num /^{things /are the burden of the sons of Kohath in the tabernacle of the congregation . things 024 019 Eze /^{things /are to us, that thou doest so? things 004 008 Php /\$ {things /are true , whatsoever things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 023 014 Job /^{things /are with him. things 001 032 Rom /\$ {things /are worthy of death , not only do the same , but have pleasure in them that do them. things 003 021 ICo /\$ {things /are yours ; things 009 008 ICo /\$ {things /as a man ? or saith not the law the same also ? things 010 008 Luk /\$ {things /as are set before you : things 002 009 Est /^{things /as belonged to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . things 021 026 IKi /^{things /as did the Amorites , whom the LORD cast out before the children of Israel . things 019 029 IIKi /^{things /as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. things 025 018 Act /\$ {things /as I supposed : things 014 003 IIKi /^{things /as Joash his father did . things 008 005 Heb /\$ {things /as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . things 001 018 IPe /\$ {things /as silver and gold , from your vain conversation received by tradition from your fathers ; things 013 023 Jug /^{things /as these . things 012 003 Job /^{things /as these? things 010 006 ICo /\$ {things /as they also lusted . things 010 007 Luk /\$ {things /as they give : for the labourer is worthy of his hire . Go not from house to house . things 003 006 ICh /^{things /as they offered for the burnt offering they washed in them; but the sea was for the priests to wash

in . things 012 036 Exo /^{things /as they required. And they spoiled the Egyptians . things 003 005 Jer /^{things /as thou couldst . things 028 010 Act /\${things /as were necessary . things 025 015 IIKi /^{things /as were of gold , in gold , and of silver , in silver , the captain of the guard took away . things 013 005 Heb /\${things /as ye have : for he hath said , I will never leave thee , nor forsake thee . things 011 041 Luk /\${things /as ye have ; and , behold , all things are clean unto you . things 002 010 Dan /^{things /at any magician , or astrologer , or Chaldean . things 018 036 IKi /^{things /at thy word . things 012 020 Luk /\${things /be , which thou hast provided ? things 003 009 Joh /\${things /be ? things 024 003 Mat /\${things /be ? and what shall be the sign of thy coming , and of the end of the world ? things 013 004 Mar /\${things /be ? and what shall be the sign when all these things shall be fulfilled ? things 021 007 Luk /\${things /be ? and what sign will there be when these things shall come to pass ? things 003 014 IIPe /\${things /be diligent that ye may be found of him in peace , without spot , and blameless . things 013 030 Mar /\${things /be done . things 014 040 ICo /\${things /be done decently and in order . things 014 026 ICo /\${things /be done unto edifying . things 016 014 ICo /\${things /be done with charity . things 024 034 Mat /\${things /be fulfilled . things 001 008 IIPe /\${things /be in you , and abound , they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . things 022 007 Lev /^{things /because it is his food . things 003 017 IIPe /\${things /before , beware lest ye also , being led away with the error of the wicked , fall from your own stedfastness . things 025 009 Act /\${things /before me ? things 014 011 Lev /^{things /before the LORD , at the door of the tabernacle of the congregation : things 026 026 Act /\${things /before whom also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . things 021 028 Luk /\${things /begin to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . things 003 005 Jam /\${things /Behold , how great a matter a little fire kindleth ! things 001 020 Mat /\${things /behold , the angel of the Lord appeared unto him in a dream , saying , Joseph , thou son of David , fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . things 016 043 Eze /^{things /behold , therefore I also will recompense thy way upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . things 013 010 IICo /\${things /being absent , lest being present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . things 013 007 ICo /\${things /believeth all things , hopeth all things , endureth all things . things 029 029 Deu /^{things /belong unto the LORD our God : but those things which are revealed belong unto us and to our children for ever , that we may do all the words of this law . things 001 006 Ezr /^{things /beside all that was willingly offered . things 022 065 Luk /\${things /blasphemously spake they against him . things 026 010 Pro /^{things /both rewardeth the fool , and rewardeth transgressors . things 021 012 Act /\${things /both we , and they of that place , besought him not to go up to Jerusalem . things 006 030 Mar /\${things /both what they had done , and what they had taught . things 004 006 ICo /\${things /brethren , I have in a figure transferred to myself and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . things 031 005 IICo /^{things /brought they in abundantly . things 012 016 Rom /\${things /but condescend to men of low estate . Be not wise in your own conceits . things 002 004 Php /\${things /but every man also on the things of others . things 015 003 Mar /\${things /but he answered nothing . things 003 008 Php /\${things /but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win Christ , things 010 021 Dan /^{things /but Michael your prince . things 016 025 Luk /\${things /but now he is comforted , and thou art tormented . things 008 022 IICo /\${things /but now much more diligent , upon the great confidence which I have in you . things 022 018 Job /^{things /but the counsel of the wicked is far from me. things 042 020 Isa /^{things /but thou observest not; opening the ears , but he heareth not. things 026 023 Lev /^{things /but will walk contrary unto me; things 044 008 Eze /^{things /but ye have set keepers of my charge in my sanctuary for yourselves. things 003 009 Eph /\${things /by Jesus Christ : things 015 027 Act /\${things /by mouth . things 004 002 Mar /\${things /by parables , and said unto them in his doctrine , things 106 022 Psa /^{things /by the Red sea . things 001 003 Heb /\${things /by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; things 001 002 Heb /\${things /by whom also he made the worlds ; things 003 022 Joh /\${things /came Jesus and his disciples into the land of Judaea ; and there he tarried with them , and baptized . things 011 022 Act /\${things /came unto the ears of the church which was in Jerusalem : and they sent forth Barnabas , that he should go as far as Antioch . things 010 001 Heb /\${things /can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 019

036 Act /\$ {things /cannot be spoken against , ye ought to be quiet , and to do nothing rashly . things 021  
010 ICh /^{things /choose thee one of them , that I may do it unto thee. things 024 012 IISa /^{things  
/choose thee one of them, that I may do it unto thee . things 009 002 Ecc /^{things /come alike to all: there  
is one event to the righteous , and to the wicked ; to the good and to the clean , and to the unclean ; to him  
that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he  
that feareth an oath . things 007 023 Mar /\$ {things /come from within , and defile the man . things 038 010  
Eze /^{things /come into thy mind , and thou shalt think an evil thought : things 029 014 ICh /^{things  
/come of thee, and of thine own have we given thee. things 013 029 Mar /\$ {things /come to pass , know that  
it is nigh , even at the doors . things 021 031 Luk /\$ {things /come to pass , know ye that the kingdom of  
God is nigh at hand . things 005 006 Eph /\$ {things /cometh the wrath of God upon the children of  
disobedience . things 004 011 ITi /\$ {things /command and teach . things 004 032 Act /\$ {things /common .  
things 002 044 Act /\$ {things /common ; things 007 032 Joh /\$ {things /concerning him ; and the Pharisees  
and the chief priests sent officers to take him . things 024 027 Luk /\$ {things /concerning himself . things  
022 037 Luk /\$ {things /concerning me have an end . things 008 012 Act /\$ {things /concerning the kingdom  
of God , and the name of Jesus Christ , they were baptized , both men and women . things 019 008 Act  
/\$ {things /concerning the kingdom of God . things 011 018 IISa /^{things /concerning the war ; things 001  
017 Col /\$ {things /consist . things 002 014 Rom /\$ {things /contained in the law , these , having not the law ,  
are a law unto themselves : things 003 004 IIPe /\$ {things /continue as they were from the beginning of the  
creation . things 026 009 Act /\$ {things /contrary to the name of Jesus of Nazareth . things 001 016 Col  
/\$ {things /created , that are in heaven , and that are in earth , visible and invisible , whether they be thrones ,  
or dominions , or principalities , or powers : all things were created by him , and for him : things 104 025  
Psa /^{things /creeping innumerable , both small and great beasts . things 012 019 IICo /\$ {things /dearly  
beloved , for your edifying . things 011 014 Heb /\$ {things /declare plainly that they seek a country . things  
024 023 IISa /^{things /did Araunah , as a king , give unto the king . And Araunah said unto the king , The  
LORD thy God accept thee. things 011 024 ICh /^{things /did Benaiah the son of Jehoiada , and had the  
name among the three mighties . things 023 022 IISa /^{things /did Benaiah the son of Jehoiada , and had  
the name among three mighty men . things 078 012 Psa /^{things /did he in the sight of their fathers , in the  
land of Egypt , in the field of Zoan . things 003 001 Est /^{things /did king Ahasuerus promote Haman the  
son of Hammedatha the Agagite , and advanced him, and set his seat above all the princes that were with  
him. things 011 019 ICh /^{things /did these three mightiest . things 023 017 IISa /^{things /did these three  
mighty men . things 001 030 Rom /\$ {things /disobedient to parents , things 042 009 Isa /^{things /do I  
declare : before they spring forth I tell you of them. things 012 030 Luk /\$ {things /do the nations of the  
world seek after : and your Father knoweth that ye have need of these things . things 007 013 Mar /\$ {things  
/do ye . things 037 005 Job /^{things /doeth he, which we cannot comprehend . things 006 008 Neh  
/^{things /done as thou sayest , but thou feignest them out of thine own heart . things 005 010 IICo  
/\$ {things /done in his body , according to that he hath done , whether it be good or bad . things 006 016 Pro  
/^{things /doth the LORD hate : yea, seven are an abomination unto him : things 010 023 ICo /\$ {things  
/edify not . things 004 005 ITi /\$ {things /endure afflictions , do the work of an evangelist , make full proof  
of thy ministry . things 013 007 ICo /\$ {things /endureth all things . things 025 023 Mat /\$ {things /enter thou  
into the joy of thy lord . things 025 021 Mat /\$ {things /enter thou into the joy of thy lord . things 004 019  
Mar /\$ {things /entering in , choke the word , and it becometh unfruitful . things 107 043 Psa /^{things /even  
they shall understand the lovingkindness of the LORD . things 031 012 IICo /^{things /faithfully : over  
which Cononiah the Levite was ruler , and Shimei his brother was the next . things 016 004 Pro /^{things  
/for himself : yea, even the wicked for the day of evil . things 002 023 Isa /^{things /for I hear of your evil  
dealings by all this people . things 022 016 Lev /^{things /for I the LORD do sanctify them. things 018 024  
Lev /^{things /for in all these the nations are defiled which I cast out before you: things 057 002 Psa  
/^{things /for me. things 001 011 Lam /^{things /for meat to relieve the soul : see , O LORD , and consider ;  
for I am become vile . things 012 034 Mat /\$ {things /for out of the abundance of the heart the mouth  
speaketh . things 002 009 Est /^{things /for purification , with such things as belonged to her, and seven  
maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto  
the best place of the house of the women . things 002 003 Est /^{things /for purification be given them:  
things 001 010 Lam /^{things /for she hath seen that the heathen entered into her sanctuary , whom thou  
didst command that they should not enter into thy congregation . things 002 010 ITi /\$ {things /for the  
elect's sakes , that they may also obtain the salvation which is in Christ Jesus with eternal glory . things 002

012 Est /^{things /for the purifying of the women ; things 042 005 Jer /^{things /for the which the LORD thy God shall send thee to us. things 002 014 Lam /^{things /for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . things 126 002 Psa /^{things /for them. things 004 010 Zec /^{things /for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . things 003 020 Col /\$ {things /for this is well pleasing unto the Lord . things 045 005 Jer /^{things /for thyself? seek them not: for, behold, I will bring evil upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . things 041 022 Isa /^{things /for to come . things 126 003 Psa /^{things /for us; whereof we are glad . things 019 003 ICh /^{things /found in thee, in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . things 001 002 Zep /^{things /from off the land , saith the LORD . things 048 003 Isa /^{things /from the beginning ; and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . things 001 003 Luk /\$ {things /from the very first , to write unto thee in order , most excellent Theophilus , things 011 025 Mat /\$ {things /from the wise and prudent , and hast revealed them unto babes . things 010 021 Luk /\$ {things /from the wise and prudent , and hast revealed them unto babes : even so , Father ; for so it seemed good in thy sight . things 048 006 Isa /^{things /from this time , even hidden things , and thou didst not know them. things 013 039 Act /\$ {things /from which ye could not be justified by the law of Moses . things 005 025 Jer /^{things /from you. things 025 006 Isa /^{things /full of marrow , of wines on the lees well refined . things 005 007 ITi /\$ {things /give in charge , that they may be blameless . things 004 015 ITi /\$ {things /give thyself wholly to them ; that thy profiting may appear to all . things 021 019 Act /\$ {things /God had wrought among the Gentiles by his ministry . things 008 039 Luk /\$ {things /God hath done unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . things 022 018 Rev /\$ {things /God shall add unto him the plagues that are written in this book : things 011 009 Ecc /^{things /God will bring thee into judgment . things 010 011 ICe /\$ {things /happened unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . things 013 017 Joh /\$ {things /happy are ye if ye do them . things 003 016 IPe /\$ {things /hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . things 050 021 Psa /^{things /hast thou done , and I kept silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . things 010 013 Job /^{things /hast thou hid in thine heart : I know that this is with thee. things 066 002 Isa /^{things /hath mine hand made , and all those things have been, saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . things 066 002 Isa /^{things /have been, saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . things 010 019 Lev /^{things /have befallen me: and if I had eaten the sin offering to day , should it have been accepted in the sight of the LORD ? things 004 008 IPe /\$ {things /have fervent charity among yourselves : for charity shall cover the multitude of sins . things 019 020 Mat /\$ {things /have I kept from my youth up : what lack I yet ? things 030 007 Pro /^{things /have I required of thee; deny me them not before I die : things 007 015 Ecc /^{things /have I seen in the days of my vanity : there is a just man that perisheth in his righteousness , and there is a wicked man that prolongeth his life in his wickedness . things 014 025 Joh /\$ {things /have I spoken unto you , being yet present with you . things 015 011 Joh /\$ {things /have I spoken unto you , that my joy might remain in you , and that your joy might be full . things 016 001 Joh /\$ {things /have I spoken unto you , that ye should not be offended . things 016 025 Joh /\$ {things /have I spoken unto you in proverbs : but the time cometh , when I shall no more speak unto you in proverbs , but I shall shew you plainly of the Father . things 016 004 Joh /\$ {things /have I told you , that when the time shall come , ye may remember that I told you of them . And these things I said not unto you at the beginning , because I was with you . things 002 026 IJo /\$ {things /have I written unto you concerning them that seduce you . things 005 013 IJo /\$ {things /have I written unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . things 002 023 Col /\$ {things /have indeed a shew of wisdom in will worship , and humility , and neglecting of the body ; not in any honour to the satisfying of the flesh . things 024 022 Act /\$ {things /having more perfect knowledge of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . things 004 008 ITi /\$ {things /having promise of the life that now is , and of that which is to come . things 019 011 Luk /\$ {things /he added and spake a parable , because he was nigh to Jerusalem , and because they thought that

the kingdom of God should immediately appear . things 023 013 ICh /^{things /he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . things 008 008 Luk /\${things /he cried , He that hath ears to hear , let him hear . things 003 008 Mar /\${things /he did , came unto him . things 012 024 ISa /^{things /he hath done for you. things 041 034 Job /^{things /he is a king over all the children of pride . things 002 022 Dan /^{things /he knoweth what is in the darkness , and the light dwelleth with him . things 007 009 Luk /\${things /he marvelled at him , and turned him about , and said unto the people that followed him , I say unto you , I have not found so great faith , no, not in Israel . things 001 018 Col /\${things /he might have the preeminence . things 001 018 ITi /\${things /he ministered unto me at Ephesus , thou knowest very well . things 009 016 Act /\${things /he must suffer for my name's sake . things 014 015 Luk /\${things /he said unto him , Blessed is he that shall eat bread in the kingdom of God . things 018 022 Luk /\${things /he said unto him , Yet lackest thou one thing: sell all that thou hast , and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . things 017 018 Eze /^{things /he shall not escape . things 002 003 Mat /\${things /he was troubled , and all Jerusalem with him . things 013 021 ISa /^{things /he was very wroth . things 005 027 Luk /\${things /he went forth , and saw a publican , named Levi , sitting at the receipt of custom : and he said unto him , Follow me . things 002 016 Joh /\${things /hence ; make not my Father's house an house of merchandise . things 098 001 Psa /^{things /his right hand , and his holy arm , hath gotten him the victory . things 005 021 ITh /\${things /hold fast that which is good . things 012 017 Rom /\${things /honest in the sight of all men . things 011 001 Heb /\${things /hoped for , the evidence of things not seen . things 013 007 ICo /\${things /hopeth all things , endureth all things . things 020 035 Act /\${things /how that so labouring ye ought to support the weak , and to remember the words of the Lord Jesus , how he said , It is more blessed to give than to receive . things 004 012 Php /\${things /I am instructed both to be full and to be hungry , both to abound and to suffer need . things 015 017 Joh /\${things /I command you , that ye love one another . things 009 024 Jer /^{things /I delight , saith the LORD . things 011 009 ICo /\${things /I have kept myself from being burdensome unto you , and so will I keep myself. things 016 033 Joh /\${things /I have spoken unto you , that in me ye might have peace . In the world ye shall have tribulation : but be of good cheer ; I have overcome the world . things 010 002 Exo /^{things /I have wrought in Egypt , and my signs which I have done among them; that ye may know how that I am the LORD . things 019 001 Rev /\${things /I heard a great voice of much people in heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : things 042 004 Psa /^{things /I pour out my soul in me: for I had gone with the multitude , I went with them to the house of God , with the voice of joy and praise , with a multitude that kept holyday . things 016 004 Joh /\${things /I said not unto you at the beginning , because I was with you . things 018 001 Rev /\${things /I saw another angel come down from heaven , having great power ; and the earth was lightened with his glory . things 007 001 Rev /\${things /I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . things 005 034 Joh /\${things /I say , that ye might be saved . things 017 013 Joh /\${things /I speak in the world , that they might have my joy fulfilled in themselves . things 001 016 Lam /^{things /I weep ; mine eye , mine eye runneth down with water , because the comforter that should relieve my soul is far from me: my children are desolate , because the enemy prevailed . things 025 021 Mat /\${things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 025 023 Mat /\${things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 003 008 Tit /\${things /I will that thou affirm constantly , that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men . things 008 031 Rom /\${things /If God be for us , who can be against us ? things 023 031 Luk /\${things /in a green tree , what shall be done in the dry ? things 009 003 Hos /^{things /in Assyria . things 027 024 Eze /^{things /in blue clothes , and broidered work , and in chests of rich apparel , bound with cords , and made of cedar , among thy merchandise . things 002 010 Heb /\${things /in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 001 010 Eph /\${things /in Christ , both which are in heaven , and which are on earth ; even in him : things 022 020 Pro /^{things /in counsels and knowledge , things 002 010 Php /\${things /in earth , and things under the earth ; things 001 020 Col /\${things /in earth , or things in heaven . things 106 021 Psa /^{things /in Egypt ; things 002 010 Php /\${things /in heaven , and things in earth , and things under the earth ; things 001 020 Col /\${things /in heaven . things 003 018 Luk /\${things /in his exhortation preached he unto the people . things 028 010 Pro /^{things /in possession . things 065 005 Psa /^{things /in righteousness wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the

earth , and of them that are afar off upon the sea : things 002 008 Heb /\$ {things /in subjection under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . things 022 016 Rev /\$ {things /in the churches . I am the root and the offspring of David , and the bright and morning star . things 009 023 Heb /\$ {things /in the heavens should be purified with these ; but the heavenly things themselves with better sacrifices than these . things 044 013 Eze /^{things /in the most holy place: but they shall bear their shame , and their abominations which they have committed . things 007 001 Eze /^{things /in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , things 003 007 Jam /\$ {things /in the sea , is tamed , and hath been tamed of mankind : things 026 016 Act /\$ {things /in the which I will appear unto thee ; things 020 008 Gen /^{things /in their ears : and the men were sore afraid . things 003 004 Gal /\$ {things /in vain ? if it be yet in vain . things 003 016 IPe /\$ {things /in which are some things hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . things 006 018 Heb /\$ {things /in which it was impossible for God to lie , we might have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : things 002 008 Mar /\$ {things /in your hearts ? things 014 020 Rom /\$ {things /indeed are pure ; but it is evil for that man who eateth with offence . things 003 035 Joh /\$ {things /into his hand . things 013 003 Joh /\$ {things /into his hands , and that he was come from God , and went to God ; things 004 007 IPe /\$ {things /is at hand : be ye therefore sober , and watch unto prayer . things 001 009 IPe /\$ {things /is blind , and cannot see afar off , and hath forgotten that he was purged from his old sins . things 006 021 Rom /\$ {things /is death . things 003 004 Heb /\$ {things /is God . things 065 004 Isa /^{things /is in their vessels ; things 009 011 ICo /\$ {things /is it a great thing if we shall reap your carnal things ? things 038 016 Isa /^{things /is the life of my spirit : so wilt thou recover me, and make me to live . things 002 017 Heb /\$ {things /it behoved him to be made like unto his brethren , that he might be a merciful and faithful high priest in things pertaining to God , to make reconciliation for the sins of the people . things 011 046 Joh /\$ {things /Jesus had done . things 005 020 Mar /\$ {things /Jesus had done for him : and all men did marvel . things 008 039 Luk /\$ {things /Jesus had done unto him . things 021 001 Joh /\$ {things /Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. things 007 001 Joh /\$ {things /Jesus walked in Galilee : for he would not walk in Jewry , because the Jews sought to kill him . things 006 001 Joh /\$ {things /Jesus went over the sea of Galilee , which is the sea of Tiberias . things 024 033 Mat /\$ {things /know that it is near , even at the doors . things 009 012 ICo /\$ {things /lest we should hinder the gospel of Christ . things 043 009 Isa /^{things /let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . things 009 013 ICo /\$ {things /live of the things of the temple ? and they which wait at the altar are partakers with the altar ? things 031 020 Num /^{things /made of wood . things 010 016 ICo /\$ {things /made ready to our hand . things 009 008 ICo /\$ {things /may abound to every good work : things 004 011 IPe /\$ {things /may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . things 017 020 Act /\$ {things /mean . things 017 012 Eze /^{things /mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; things 015 026 Luk /\$ {things /meant . things 038 016 Isa /^{things /men live , and in all these things is the life of my spirit : so wilt thou recover me, and make me to live . things 016 002 Job /^{things /miserable comforters are ye all. things 020 024 Act /\$ {things /move me , neither count I my life dear unto myself , so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . things 016 030 Pro /^{things /moving his lips he bringeth evil to pass . things 024 044 Luk /\$ {things /must be fulfilled , which were written in the law of Moses , and in the prophets , and in the psalms , concerning me . things 024 006 Mat /\$ {things /must come to pass , but the end is not yet . things 021 009 Luk /\$ {things /must first come to pass ; but the end is not by and by . things 013 007 Mar /\$ {things /must needs be ; but the end shall not be yet . things 005 012 Jam /\$ {things /my brethren , swear not , neither by heaven , neither by the earth , neither by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . things 043 018 Isa /^{things /neither consider the things of old . things 009 015 ICo /\$ {things /neither have I written these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . things 001 011 Ecc /^{things /neither shall there be any remembrance of things that are to come with those that shall come after . things 001 012 ITi /\$ {things /nevertheless I am not ashamed : for I know whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . things 021 005 Rev /\$ {things /new . And he said unto me , Write : for these words are true



and faithful . things 013 052 Mat /\$ {things /new and old . things 037 023 Eze /^{things /nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . things 013 023 Jug /^{things /nor would as at this time have told us such things as these . things 002 009 Tit /\$ {things /not answering again ; things 008 021 ICo /\$ {things /not only in the sight of the Lord , but also in the sight of men . things 010 033 ICo /\$ {things /not seeking mine own profit , but the profit of many , that they may be saved . things 011 001 Heb /\$ {things /not seen . things 011 007 Heb /\$ {things /not seen as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . things 009 025 ICo /\$ {things /Now they do it to obtain a corruptible crown ; but we an incorruptible . things 071 019 Psa /^{things /O God , who is like unto thee! things 064 012 Isa /^{things /O LORD ? wilt thou hold thy peace , and afflict us very sore ? things 002 011 ICo /\$ {things /of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . things 029 002 ICh /^{things /of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 004 005 ICo /\$ {things /of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . things 004 002 ICo /\$ {things /of dishonesty , not walking in craftiness , nor handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . things 045 023 Gen /^{things /of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . things 011 043 Dan /^{things /of Egypt : and the Libyans and the Ethiopians shall be at his steps . things 001 006 Oba /^{things /of Esau searched out ! how are his hidden things sought up ! things 011 012 ICo /\$ {things /of God . things 002 010 ICo /\$ {things /of God . things 002 011 ICo /\$ {things /of God knoweth no man , but the Spirit of God . things 029 005 ICh /^{things /of gold , and the silver for things of silver , and for all manner of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? things 028 014 ICh /^{things /of gold , for all instruments of all manner of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : things 033 013 Deu /^{things /of heaven , for the dew , and for the deep that coucheth beneath , things 023 008 Luk /\$ {things /of him ; and he hoped to have seen some miracle done by him . things 001 020 Rom /\$ {things /of him from the creation of the world are clearly seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : things 029 002 ICh /^{things /of iron , and wood for things of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 006 034 Mat /\$ {things /of itself . Sufficient unto the day is the evil thereof . things 005 026 Mar /\$ {things /of many physicians , and had spent all that she had , and was nothing bettered , but rather grew worse , things 008 012 Hos /^{things /of my law , but they were counted as a strange thing . things 043 018 Isa /^{things /of old . things 046 009 Isa /^{things /of old : for I am God , and there is none else; I am God , and there is none like me, things 002 004 Php /\$ {things /of others . things 029 005 ICh /^{things /of silver , and for all manner of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? things 029 002 ICh /^{things /of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 033 015 Deu /^{things /of the ancient mountains , and for the precious things of the lasting hills , things 022 002 Lev /^{things /of the children of Israel , and that they profane not my holy name in those things which they hallow unto me: I am the LORD . things 018 032 Num /^{things /of the children of Israel , lest ye die . things 005 009 Num /^{things /of the children of Israel , which they bring unto the priest , shall be his. things 022 015 Lev /^{things /of the children of Israel , which they offer unto the LORD ; things 018 008 Num /^{things /of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . things 033 016 Deu /^{things /of the earth and fulness thereof, and for the good will of him that dwelt in the bush : let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . things 016 021 Mat /\$ {things /of the elders and chief priests and scribes , and be killed , and be raised again the third day . things 008 005 Rom /\$ {things /of the flesh ; but they that are after the Spirit the things of the Spirit . things 002 018 Hos /^{things /of the ground : and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely . things 024 007 ICh /^{things /of the house of the LORD did they bestow upon Baalim . things 033 015 Deu /^{things /of

the lasting hills , things 018 025 Act /\${things /of the Lord , knowing only the baptism of John . things 007 034 ICo /\${things /of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . things 005 015 Lev /^{things /of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : things 008 005 Rom /\${things /of the Spirit . things 002 014 ICo /\${things /of the Spirit of God : for they are foolishness unto him : neither can he know them, because they are spiritually discerned . things 009 013 ICo /\${things /of the temple ? and they which wait at the altar are partakers with the altar ? things 001 028 ICo /\${things /of the world , and things which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : things 007 034 ICo /\${things /of the world , how she may please her husband . things 001 027 ICo /\${things /of the world to confound the things which are mighty ; things 001 027 ICo /\${things /of the world to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; things 029 002 ICh /^{things /of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 006 009 Heb /\${things /of you , and things that accompany salvation , though we thus speak . things 002 014 ITh /\${things /of your own countrymen , even as they have of the Jews : things 021 025 Act /\${things /offered to idols , and from blood , and from strangled , and from fornication . things 008 001 ICo /\${things /offered unto idols , we know that we all have knowledge . Knowledge puffeth up , but charity edifieth . things 003 002 Col /\${things /on the earth . things 005 016 Joh /\${things /on the sabbath day . things 017 015 Eze /^{things /or shall he break the covenant , and be delivered ? things 020 002 Luk /\${things /or who is he that gave thee this authority ? things 003 010 Jam /\${things /ought not so to be . things 005 017 Lam /^{things /our eyes are dim . things 002 011 Jos /^{things /our hearts did melt , neither did there remain any more courage in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. things 012 022 Job /^{things /out of darkness , and bringeth out to light the shadow of death . things 026 013 Deu /^{things /out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: things 119 001 Psa /^{things /out of thy law . things 009 010 Job /^{things /past finding out ; yea, and wonders without number . things 018 001 Act /\${things /Paul departed from Athens , and came to Corinth ; things 005 001 Heb /\${things /pertaining to God , that he may offer both gifts and sacrifices for sins : things 002 017 Heb /\${things /pertaining to God , to make reconciliation for the sins of the people . things 001 003 Act /\${things /pertaining to the kingdom of God : things 006 004 ICo /\${things /pertaining to this life , set them to judge who are least esteemed in the church . things 008 038 Rom /\${things /present , nor things to come , things 003 022 ICo /\${things /present , or things to come ; all are yours ; things 030 010 Isa /^{things /prophesy deceits : things 031 018 Psa /^{things /proudly and contemptuously against the righteous . things 014 009 Hos /^{things /prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. things 033 014 Deu /^{things /put forth by the moon , things 003 014 Col /\${things /put on charity , which is the bond of perfectness . things 002 014 IITi /\${things /put them in remembrance , charging them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . things 002 008 Heb /\${things /put under him . things 018 009 Num /^{things /reserved from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . things 021 014 Jer /^{things /round about it. things 002 014 Rev /\${things /sacrificed unto idols , and to commit fornication . things 002 020 Rev /\${things /sacrificed unto idols . things 012 041 Joh /\${things /said Esaias , when he saw his glory , and spake of him . things 011 011 Joh /\${things /said he : and after that he saith unto them , Our friend Lazarus sleepeth ; but I go , that I may awake him out of sleep . things 006 059 Joh /\${things /said he in the synagogue , as he taught in Capernaum . things 022 020 Rev /\${things /saith , Surely I come quickly . Amen . Even so , come , Lord Jesus . things 003 001 Rev /\${things /saith he that hath the seven Spirits of God , and the seven stars ; I know thy works , that thou hast a name that thou livest , and art dead . things 002 001 Rev /\${things /saith he that holdeth the seven stars in his right hand , who walketh in the midst of the seven golden candlesticks ; things 003 007 Rev /\${things /saith he that is holy , he that is true , he that hath the key of David , he that openeth , and no man shutteth ; and shutteth , and no man openeth ; things 002 012 Rev /\${things /saith he which hath the sharp sword with two edges ; things 003 014 Rev /\${things /saith the Amen , the faithful and

true witness , the beginning of the creation of God ; things 002 008 Rev /\$ {things /saith the first and the last , which was dead , and is alive ; things 005 009 Jer /^{things /saith the LORD : and shall not my soul be avenged on such a nation as this? things 005 029 Jer /^{things /saith the LORD : shall not my soul be avenged on such a nation as this? things 009 009 Jer /^{things /saith the LORD : shall not my soul be avenged on such a nation as this? things 002 018 Rev /\$ {things /saith the Son of God , who hath his eyes like unto a flame of fire , and his feet are like fine brass ; things 030 015 Pro /^{things /say not, It is enough : things 028 057 Deu /^{things /secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . things 014 018 Rom /\$ {things /serveth Christ is acceptable to God , and approved of men . things 006 033 Mat /\$ {things /shall be added unto you . things 012 031 Luk /\$ {things /shall be added unto you . things 003 011 IIPe /\$ {things /shall be dissolved , what manner of persons ought ye to be in all holy conversation and godliness , things 012 007 Dan /^{things /shall be finished . things 035 029 Num /^{things /shall be for a statute of judgment unto you throughout your generations in all your dwellings . things 013 004 Mar /\$ {things /shall be fulfilled ? things 005 010 Num /^{things /shall be his: whatsoever any man giveth the priest , it shall be his. things 001 020 Luk /\$ {things /shall be performed , because thou believest not my words , which shall be fulfilled in their season . things 015 028 ICo /\$ {things /shall be subdued unto him , then shall the Son also himself be subject unto him that put all things under him , that God may be all in all . things 015 027 Lev /^{things /shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . things 021 007 Luk /\$ {things /shall come to pass ? things 047 009 Isa /^{things /shall come to thee in a moment in one day , the loss of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . things 023 036 Mat /\$ {things /shall come upon this generation . things 032 008 Isa /^{things /shall he stand . things 010 005 Rom /\$ {things /shall live by them . things 015 005 Psa /^{things /shall never be moved . things 016 016 Eze /^{things /shall not come , neither shall it be so. things 005 021 Gal /\$ {things /shall not inherit the kingdom of God . things 044 009 Isa /^{things /shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . things 066 008 Isa /^{things /Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . things 015 010 Lev /^{things /shall wash his clothes , and bathe himself in water , and be unclean until the even . things 007 004 Joh /\$ {things /shew thyself to the world . things 002 007 Tit /\$ {things /shewing thyself a pattern of good works : in doctrine shewing uncorruptness , gravity , sincerity , things 010 032 Mar /\$ {things /should happen unto him , things 007 001 Act /\$ {things /so ? things 103 005 Psa /^{things /so that thy youth is renewed like the eagle's . things 001 017 Jos /^{things /so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses . things 005 019 Joh /\$ {things /soever he doeth , these also doeth the Son likewise . things 003 019 Rom /\$ {things /soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . things 011 024 Mar /\$ {things /soever ye desire , when ye pray , believe that ye receive them, and ye shall have them. things 001 006 Oba /^{things /sought up ! things 012 036 Joh /\$ {things /spake Jesus , and departed , and did hide himself from them . things 013 034 Mat /\$ {things /spake Jesus unto the multitude in parables ; and without a parable spake he not unto them : things 002 015 Tit /\$ {things /speak , and exhort , and rebuke with all authority . Let no man despise thee . things 030 010 Isa /^{things /speak unto us smooth things , prophesy deceits : things 042 016 Isa /^{things /straight . These things will I do unto them, and not forsake them. things 015 020 Act /\$ {things /strangled , and from blood . things 015 029 Act /\$ {things /strangled , and from fornication : from which if ye keep yourselves , ye shall do well . Fare ye well . things 006 002 ITi /\$ {things /teach and exhort . things 012 024 Heb /\$ {things /than that of Abel . things 001 050 Joh /\$ {things /than these . things 026 022 Act /\$ {things /than those which the prophets and Moses did say should come : things 006 009 Heb /\$ {things /that accompany salvation , though we thus speak . things 001 028 ICo /\$ {things /that are : things 012 017 Mar /\$ {things /that are Caesar's , and to God the things that are God's . And they marvelled at him . things 044 007 Isa /^{things /that are coming , and shall come , let them shew unto them. things 010 033 Act /\$ {things /that are commanded thee of God . things 001 013 Ecc /^{things /that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. things 009 003 Ecc /^{things /that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . things 017 002 Psa /^{things /that are equal . things 001 010 Php /\$ {things /that are excellent ; that ye may be sincere and without offence till the day of Christ ; things 002 012 ICo /\$ {things /that are freely given to us of God . things 022 021 Mat

/\$ {things /that are God's . things 012 017 Mar /\$ {things /that are God's . And they marvelled at him . things 113 006 Psa /^{things /that are in heaven , and in the earth ! things 020 015 IIKi /^{things /that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. things 014 020 IISa /^{things /that are in the earth . things 002 015 IJo /\$ {things /that are in the world . If any man love the world , the love of the Father is not in him . things 001 020 Rom /\$ {things /that are made , even his eternal power and Godhead ; so that they are without excuse : things 012 027 Heb /\$ {things /that are made , that those things which cannot be shaken may remain . things 002 018 Rom /\$ {things /that are more excellent , being instructed out of the law ; things 030 015 Pro /^{things /that are never satisfied , yea, four things say not, It is enough : things 046 010 Isa /^{things /that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : things 007 033 ICo /\$ {things /that are of the world , how he may please his wife . things 008 004 ICo /\$ {things /that are offered in sacrifice unto idols , we know that an idol is nothing in the world , and that there is none other God but one . things 003 022 IJo /\$ {things /that are pleasing in his sight . things 005 013 Eph /\$ {things /that are reprov'd are made manifest by the light : for whatsoever doth make manifest is light . things 045 019 Isa /^{things /that are right . things 012 027 Heb /\$ {things /that are shaken , as of things that are made , that those things which cannot be shaken may remain . things 061 011 Isa /^{things /that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . things 014 015 Act /\$ {things /that are therein : things 009 006 Neh /^{things /that are therein, the seas , and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. things 040 004 Exo /^{things /that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. things 041 023 Isa /^{things /that are to come hereafter , that we may know that ye are gods : yea, do good , or do evil , that we may be dismayed , and behold it together . things 001 011 Ecc /^{things /that are to come with those that shall come after . things 001 005 Tit /\$ {things /that are wanting , and ordain elders in every city , as I had appointed thee : things 011 028 IICo /\$ {things /that are without , that which cometh upon me daily , the care of all the churches . things 018 031 Luk /\$ {things /that are written by the prophets concerning the Son of man shall be accomplished . things 008 033 Mar /\$ {things /that be of God , but the things that be of men . things 016 023 Mat /\$ {things /that be of God , but those that be of men . things 008 033 Mar /\$ {things /that be of men . things 002 023 Jos /^{things /that befell them: things 001 050 Num /^{things /that belong to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . things 007 032 ICo /\$ {things /that belong to the Lord , how he may please the Lord : things 040 026 Isa /^{things /that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . things 034 001 Isa /^{things /that come forth of it. things 011 005 Eze /^{things /that come into your mind , every one of them. things 038 020 Eze /^{things /that creep upon the earth , and all the men that are upon the face of the earth , shall shake at my presence , and the mountains shall be thrown down , and the steep places shall fall , and every wall shall fall to the ground . things 011 042 Lev /^{things /that creep upon the earth , them ye shall not eat ; for they are an abomination . things 011 029 Lev /^{things /that creep upon the earth ; the weasel , and the mouse , and the tortoise after his kind , things 005 001 IICo /^{things /that David his father had dedicated ; and the silver , and the gold , and all the instruments , put he among the treasures of the house of God . things 002 008 Jer /^{things /that do not profit . things 008 004 IIKi /^{things /that Elisha hath done . things 004 029 Joh /\$ {things /that ever I did : is not this the Christ ? things 022 001 Gen /^{things /that God did tempt Abraham , and said unto him, Abraham : and he said , Behold, here I am. things 015 004 Act /\$ {things /that God had done with them . things 001 014 Hab /^{things /that have no ruler over them? things 021 015 Mat /\$ {things /that he did , and the children crying in the temple , and saying , Hosanna to the Son of David ; they were sore displeas'd , things 004 045 Joh /\$ {things /that he did at Jerusalem at the feast : for they also went unto the feast . things 024 066 Gen /^{things /that he had done . things 003 017 Isa /^{things /that he said unto thee. things 001 002 Rev /\$ {things /that he saw . things 011 001 Jos /^{things /that he sent to Jobab king of Madon , and to the king of Shimron , and to the king of Achshaph , things 005 005 Lev /^{things /that he shall confess that he hath sinned in that thing: things 005 020 Joh /\$ {things /that himself doeth : and he will shew him greater works than these , that ye may marvel . things 015 018 IICo /^{things /that his father had dedicated , and that he himself had dedicated , silver , and gold , and vessels . things 025 037 Isa /^{things /that his heart died within him, and he became as a stone . things 039 007 Gen /^{things /that his master's wife cast her eyes upon Joseph ; and she said , Lie with me. things 008 017 Zec /^{things /that I hate , saith the LORD . things 008 013 Jer /^{things /that I have given them shall pass away from them. things 015 015 Joh

/\$ {things /that I have heard of my Father I have made known unto you . things 023 013 Exo /^{things /that I have said unto you be circumspect : and make no mention of the name of other gods , neither let it be heard out of thy mouth . things 035 011 Psa /^{things /that I knew not. things 001 017 IICo /\$ {things /that I purpose , do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? things 014 037 ICo /\$ {things /that I write unto you are the commandments of the Lord . things 006 011 Ecc /^{things /that increase vanity , what is man the better ? things 012 004 IIKi /^{things /that is brought into the house of the LORD , even the money of every one that passeth the account, the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , things 009 015 ICo /\$ {things /that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . things 022 020 Gen /^{things /that it was told Abraham , saying , Behold, Milcah , she hath also born children unto thy brother Nahor ; things 011 009 IIKi /^{things /that Jehoiada the priest commanded : and they took every man his men that were to come in on the sabbath , with them that should go out on the sabbath , and came to Jehoiada the priest . things 023 008 IICo /^{things /that Jehoiada the priest had commanded , and took every man his men that were to come in on the sabbath , with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . things 012 018 IIKi /^{things /that Jehoshaphat , and Jehoram , and Ahaziah , his fathers , kings of Judah , had dedicated , and his own hallowed things , and all the gold that was found in the treasures of the house of the LORD , and in the king's house , and sent it to Hazael king of Syria : and he went away from Jerusalem . things 010 041 Joh /\$ {things /that John spake of this man were true . things 027 029 Jos /^{things /that Joshua the son of Nun , the servant of the LORD , died , being an hundred and ten years old . things 008 011 Pro /^{things /that may be desired are not to be compared to it. things 006 007 Job /^{things /that my soul refused to touch are as my sorrowful meat . things 021 001 IKi /^{things /that Naboth the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . things 013 041 Mat /\$ {things /that offend , and them which do iniquity ; things 048 001 Gen /^{things /that one told Joseph , Behold, thy father is sick : and he took with him his two sons , Manasseh and Ephraim . things 006 003 ICo /\$ {things /that pertain to this life ? things 001 003 IIPe /\$ {things /that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : things 008 029 Joh /\$ {things /that please him . things 056 004 Isa /^{things /that please me, and take hold of my covenant ; things 020 022 Act /\$ {things /that shall befall me there : things 021 036 Luk /\$ {things /that shall come to pass , and to stand before the Son of man . things 047 013 Isa /^{things /that shall come upon thee. things 032 035 Deu /^{things /that shall come upon them make haste . things 001 007 Lam /^{things /that she had in the days of old , when her people fell into the hand of the enemy , and none did help her: the adversaries saw her, and did mock at her sabbaths . things 018 004 Joh /\$ {things /that should come upon him , went forth , and said unto them , Whom seek ye ? things 044 024 Isa /^{things /that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; things 040 001 Gen /^{things /that the butler of the king of Egypt and his baker had offended their lord the king of Egypt . things 016 015 Joh /\$ {things /that the Father hath are mine : therefore said I , that he shall take of mine , and shall shew it unto you . things 011 025 Eze /^{things /that the LORD had shewed me. things 017 017 IKi /^{things /that the son of the woman , the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. things 010 006 Rev /\$ {things /that therein are , and the earth , and the things that therein are , and the sea , and the things which are therein , that there should be time no longer : things 010 006 Rev /\$ {things /that therein are , and the sea , and the things which are therein , that there should be time no longer : things 002 020 Luk /\$ {things /that they had heard and seen , as it was told unto them . things 002 012 IIPe /\$ {things /that they understand not ; and shall utterly perish in their own corruption ; things 023 017 IIKi /^{things /that thou hast done against the altar of Bethel . things 002 002 IITi /\$ {things /that thou hast heard of me among many witnesses , the same commit thou to faithful men , who shall be able to teach others also . things 001 023 Jo /\$ {things /that thou mayest prosper and be in health , even as thy soul prospereth . things 004 007 Deu /^{things /that we call upon him for? things 012 008 Deu /^{things /that we do here this day , every man whatsoever is right in his own eyes . things 013 029 Joh /\$ {things /that we have need of against the feast ; or , that he should give something to the poor . things 017 009 Luk /\$ {things /that were commanded him ? I trow not . things 027 054 Mat /\$ {things /that were done , they feared greatly , saying , Truly this was the Son of God . things 028 011 Mat /\$ {things /that were done . things 013 017 Luk /\$ {things /that were done by him . things 009 031 ICh /^{things /that were made in the pans . things 017 009 IIKi /^{things /that were not right against the LORD their God , and they built them high places in all their cities , from the tower of the watchmen to the fenced

city . things 004 034 Act /\${things /that were sold , things 010 023 Luk /\${things /that ye see : things 008 016 Zec /^{things /that ye shall do ; Speak ye every man the truth to his neighbour ; execute the judgment of truth and peace in your gates : things 005 017 Gal /\${things /that ye would . things 001 012 IPe /\${things /the angels desire to look into . things 030 021 Pro /^{things /the earth is disquieted , and for four which it cannot bear : things 010 001 Luk /\${things /the Lord appointed other seventy also , and sent them two and two before his face into every city and place , whither he himself would come . things 005 019 Mar /\${things /the Lord hath done for thee , and hath had compassion on thee . things 048 014 Isa /^{things /The LORD hath loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans . things 020 013 IIKi /^{things /the silver , and the gold , and the spices , and the precious ointment , and all the house of his armour , and all that was found in his treasures : there was nothing in his house , nor in all his dominion , that Hezekiah shewed them not. things 039 002 Isa /^{things /the silver , and the gold , and the spices , and the precious ointment , and all the house of his armour , and all that was found in his treasures : there was nothing in his house , nor in all his dominion , that Hezekiah shewed them not. things 018 013 Jer /^{things /the virgin of Israel hath done a very horrible thing . things 015 001 Gen /^{things /the word of the LORD came unto Abram in a vision , saying , Fear not, Abram : I am thy shield , and thy exceeding great reward . things 016 030 Eze /^{things /the work of an imperious whorish woman ; things 015 027 Rom /\${things /their duty is also to minister unto them in carnal things . things 009 023 Heb /\${things /themselves with better sacrifices than these . things 014 021 Luk /\${things /Then the master of the house being angry said to his servant , Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . things 026 010 Jer /^{things /then they came up from the king's house unto the house of the LORD , and sat down in the entry of the new gate of the LORD'S house. things 007 004 Mar /\${things /there be , which they have received to hold , as the washing of cups , and pots , brasen vessels , and of tables . things 042 013 Eze /^{things /there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . things 019 024 Joh /\${things /therefore the soldiers did . things 017 024 Act /\${things /therein , seeing that he is Lord of heaven and earth , dwelleth not in temples made with hands ; things 007 020 Eze /^{things /therein: therefore have I set it far from them. things 011 018 Eze /^{things /thereof and all the abominations thereof from thence. things 020 005 Jer /^{things /thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies , which shall spoil them, and take them, and carry them to Babylon . things 023 020 Mat /\${things /thereon . things 001 010 Jud /\${things /they corrupt themselves . things 005 024 Act /\${things /they doubted of them whereunto this would grow . things 009 009 Mar /\${things /they had seen , till the Son of man were risen from the dead . things 022 025 Eze /^{things /they have made her many widows in the midst thereof. things 022 026 Eze /^{things /they have put no difference between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. things 011 018 Act /\${things /they held their peace , and glorified God , saying , Then hath God also to the Gentiles granted repentance unto life . things 013 051 Mat /\${things /They say unto him , Yea , Lord . things 007 054 Act /\${things /they were cut to the heart , and they gnashed on him with their teeth . things 006 016 Neh /^{things /they were much cast down in their own eyes : for they perceived that this work was wrought of our God . things 010 006 Joh /\${things /they were which he spake unto them . things 015 004 Mar /\${things /they witness against thee . things 027 013 Mat /\${things /they witness against thee ? things 027 019 Mat /\${things /this day in a dream because of him . things 012 005 Isa /^{things /this is known in all the earth . things 086 010 Psa /^{things /thou art God alone. things 003 015 Pro /^{things /thou canst desire are not to be compared unto her. things 060 003 Psa /^{things /thou hast made us to drink the wine of astonishment . things 021 017 Joh /\${things /thou knowest that I love thee . Jesus saith unto him , Feed my sheep . things 004 006 ITi /\${things /thou shalt be a good minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . things 001 012 IIPe /\${things /though ye know them, and be established in the present truth . things 004 013 Php /\${things /through Christ which strengtheneth me . things 025 001 Isa /^{things /thy counsels of old are faithfulness and truth . things 007 065 Neh /^{things /till there stood up a priest with Urim and Thummim . things 002 063 Eze /^{things /till there stood up a priest with Urim and with Thummim . things 009 022 ICo /\${things /to all men, that I might by all means save some . things 029 002 ICh /^{things /to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 119 012

Psa /^{things /to be right ; and I hate every false way . things 008 038 Rom /\${things /to come , things 010 001 Heb /\${things /to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 009 011 Heb /\${things /to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; things 016 013 Joh /\${things /to come . things 011 020 Heb /\${things /to come . things 003 022 ICo /\${things /to come ; all are yours ; things 002 017 Col /\${things /to come ; but the body is of Christ . things 045 011 Isa /^{things /to come concerning my sons , and concerning the work of my hands command ye me. things 005 026 Luk /\${things /to day . things 020 030 Act /\${things /to draw away disciples after them . things 006 017 ITi /\${things /to enjoy ; things 004 034 Mar /\${things /to his disciples . things 007 021 IISa /^{things /to make thy servant know them. things 023 022 Act /\${things /to me . things 017 020 Act /\${things /to our ears : we would know therefore what these things mean . things 017 011 IIKi /^{things /to provoke the LORD to anger : things 005 011 Heb /\${things /to say , and hard to be uttered , seeing ye are dull of hearing . things 008 026 Joh /\${things /to say and to judge of you : but he that sent me is true ; and I speak to the world those things which I have heard of him . things 016 012 Joh /\${things /to say unto you , but ye cannot bear them now . things 004 014 ICo /\${things /to shame you , but as my beloved sons I warn you. things 001 022 Eph /\${things /to the church , things 007 011 Mat /\${things /to them that ask him ? things 047 007 Isa /^{things /to thy heart , neither didst remember the latter end of it. things 011 036 Rom /\${things /to whom be glory for ever . Amen . things 001 133 Jo /\${things /to write , but I will not with ink and pen write unto thee : things 001 001 IIJo /\${things /to write unto you , I would not write with paper and ink : but I trust to come unto you , and speak face to face , that our joy may be full . things 003 001 Php /\${things /to you , to me indeed is not grievous , but for you it is safe . things 007 014 IICo /\${things /to you in truth , even so our boasting , which I made before Titus , is found a truth . things 014 026 Joh /\${things /to your remembrance , whatsoever I have said unto you . things 131 001 Psa /^{things /too high for me. things 042 003 Job /^{things /too wonderful for me, which I knew not. things 003 007 Jer /^{things /Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. things 015 028 ICo /\${things /under him , that God may be all in all . things 015 027 ICo /\${things /under him . things 001 022 Eph /\${things /under his feet , and gave him to be the head over all things to the church , things 015 027 ICo /\${things /under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . things 008 006 Psa /^{things /under his feet : things 002 010 Php /\${things /under the earth ; things 012 016 Joh /\${things /understood not his disciples at the first : but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . things 022 006 Lev /^{things /unless he wash his flesh with water . things 022 004 Lev /^{things /until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; things 023 015 Jos /^{things /until he have destroyed you from off this good land which the LORD your God hath given you. things 005 020 Eph /\${things /unto God and the Father in the name of our Lord Jesus Christ ; things 020 018 Joh /\${things /unto her . things 012 016 Joh /\${things /unto him . things 003 021 Php /\${things /unto himself . things 001 020 Col /\${things /unto himself ; by him , I say, whether they be things in earth , or things in heaven . things 012 017 Act /\${things /unto James , and to the brethren . And he departed , and went into another place . things 013 020 Job /^{things /unto me: then will I not hide myself from thee . things 024 010 Luk /\${things /unto the apostles . things 024 009 Luk /\${things /unto the eleven , and to all the rest . things 012 047 Neh /^{things /unto the Levites ; and the Levites sanctified them unto the children of Aaron . things 002 008 Lev /^{things /unto the LORD : and when it is presented unto the priest , he shall bring it unto the altar . things 023 030 Eze /^{things /unto thee, because thou hast gone a whoring after the heathen , and because thou art polluted with their idols . things 030 015 Jer /^{things /unto thee. things 004 018 Jer /^{things /unto thee; this is thy wickedness , because it is bitter , because it reacheth unto thine heart . things 009 018 Mat /\${things /unto them , behold , there came a certain ruler , and worshipped him , saying , My daughter is even now dead : but come and lay thy hand upon her , and she shall live . things 006 009 Eph /\${things /unto them , forbearing threatening : knowing that your Master also is in heaven ; neither is there respect of persons with him . things 010 008 Act /\${things /unto them , he sent them to Joppa . things 011 053 Luk /\${things /unto them , the scribes and the Pharisees began to urge him vehemently , and to provoke him to speak of many things : things 013 003 Mat /\${things /unto them in parables , saying , Behold , a sower went forth to sow ; things 004 013 ICo /\${things /unto this day . things 005 019 Jer /^{things /unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land , so shall ye serve strangers in a land that is not

yours. things 016 006 Joh /\$ {things /unto you , sorrow hath filled your heart . things 001 013 ICo /\$ {things /unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; things 013 022 Jer /^ {things /upon me? For the greatness of thine iniquity are thy skirts discovered , and thy heels made bare . things 041 030 Job /^ {things /upon the mire . things 029 016 Isa /^ {things /upside down shall be esteemed as the potter's clay : for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding ? things 024 002 Mat /\$ {things /verily I say unto you , There shall not be left here one stone upon another , that shall not be thrown down . things 014 015 Act /\$ {things /We also are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : things 008 037 Rom /\$ {things /we are more than conquerors through him that loved us . things 003 002 Jam /\$ {things /we offend all . If any man offend not in word , the same is a perfect man , and able also to bridle the whole body . things 007 037 Mar /\$ {things /well : he maketh both the deaf to hear , and the dumb to speak . things 012 012 ICh /^ {things /went well . things 001 016 Col /\$ {things /were created by him , and for him : things 019 036 Joh /\$ {things /were done , that the scripture should be fulfilled , A bone of him shall not be broken . things 009 001 Ezz /^ {things /were done , the princes came to me, saying , The people of Israel , and the priests , and the Levites , have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . things 024 021 Luk /\$ {things /were done . things 001 028 Joh /\$ {things /were done in Bethabara beyond Jordan , where John was baptizing . things 024 035 Luk /\$ {things /were done in the way , and how he was known of them in breaking of bread . things 019 021 Act /\$ {things /were ended , Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . things 004 028 Luk /\$ {things /were filled with wrath , things 003 007 Php /\$ {things /were gain to me , those I counted loss for Christ . things 001 003 Joh /\$ {things /were made by him ; and without him was not any thing made that was made . things 019 028 Joh /\$ {things /were now accomplished , that the scripture might be fulfilled , saith , I thirst . things 010 006 ICo /\$ {things /were our examples , to the intent we should not lust after evil things , as they also lusted . things 029 033 ICh /^ {things /were six hundred oxen and three thousand sheep . things 017 011 Act /\$ {things /were so . things 024 009 Act /\$ {things /were so . things 009 006 Heb /\$ {things /were thus ordained , the priests went always into the first tabernacle , accomplishing the service of God. things 015 004 Rom /\$ {things /were written aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . things 012 016 Joh /\$ {things /were written of him , and that they had done these things unto him . things 041 022 Isa /^ {things /what they be, that we may consider them, and know the latter end of them; or declare us things for to come . things 003 022 Act /\$ {things /whatsoever he shall say unto you . things 028 020 Mat /\$ {things /whatsoever I have commanded you : and , lo , I am with you alway , even unto the end of the world . Amen . things 017 007 Joh /\$ {things /whatsoever thou hast given me are of thee . things 021 022 Mat /\$ {things /whatsoever ye shall ask in prayer , believing , ye shall receive . things 007 012 Mat /\$ {things /whatsoever ye would that men should do to you , do ye even so to them : for this is the law and the prophets . things 002 001 Est /^ {things /when the wrath of king Ahasuerus was appeased , he remembered Vashti , and what she had done , and what was decreed against her. things 002 003 ICh /^ {things /wherein Solomon was instructed for the building of the house of God . The length by cubits after the first measure was threescore cubits , and the breadth twenty cubits . things 005 011 Est /^ {things /wherein the king had promoted him, and how he had advanced him above the princes and servants of the king . things 016 019 Jer /^ {things /wherein there is no profit . things 001 004 Luk /\$ {things /wherein thou hast been instructed . things 026 002 Act /\$ {things /whereof I am accused of the Jews : things 025 011 Act /\$ {things /whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . things 024 013 Act /\$ {things /whereof they now accuse me . things 021 024 Act /\$ {things /whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . things 024 008 Act /\$ {things /whereof we accuse him . things 023 014 Luk /\$ {things /whereof ye accuse him : things 006 021 Rom /\$ {things /whereof ye are now ashamed ? for the end of those things is death . things 007 001 ICo /\$ {things /whereof ye wrote unto me : It is good for a man not to touch a woman . things 014 019 Rom /\$ {things /wherewith one may edify another . things 029 033 Exo /^ {things /wherewith the atonement was made , to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy . things 001 019 Rev /\$ {things /which are , and the things which shall be hereafter ; things 003 001 Col /\$ {things /which are above , where



Christ sitteth on the right hand of God . things 022 010 Act /\${things /which are appointed for thee to do . things 003 013 Php /\${things /which are before , things 003 013 Php /\${things /which are behind , and reaching forth unto those things which are before , things 022 021 Mat /\${things /which are Caesar's ; and unto God the things that are God's . things 024 018 Luk /\${things /which are come to pass there in these days ? things 021 026 Luk /\${things /which are coming on the earth : for the powers of heaven shall be shaken . things 017 010 Luk /\${things /which are commanded you , say , We are unprofitable servants : we have done that which was our duty to do . things 001 028 ICo /\${things /which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : things 003 009 Col /\${things /which are done here . things 005 012 Eph /\${things /which are done of them in secret . things 042 014 Eze /^{things /which are for the people . things 005 017 Lev /^{things /which are forbidden to be done by the commandments of the LORD ; though he wist it not, yet is he guilty , and shall bear his iniquity . things 018 027 Luk /\${things /which are impossible with men are possible with God . things 002 021 Php /\${things /which are Jesus Christ's . things 030 024 Pro /^{things /which are little upon the earth , but they are exceeding wise : things 001 027 ICo /\${things /which are mighty ; things 001 001 Luk /\${things /which are most surely believed among us , things 002 016 Jam /\${things /which are needful to the body ; what doth it profit ? things 001 028 ICo /\${things /which are not , to bring to nought things that are : things 001 028 Rom /\${things /which are not convenient ; things 004 018 IICo /\${things /which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . things 004 018 IICo /\${things /which are not seen are eternal . things 001 012 IPe /\${things /which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . things 008 010 ICo /\${things /which are offered to idols ; things 029 029 Deu /^{things /which are revealed belong unto us and to our children for ever , that we may do all the words of this law . things 004 018 IICo /\${things /which are seen , but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . things 004 018 IICo /\${things /which are seen are temporal ; but the things which are not seen are eternal . things 011 003 Heb /\${things /which are seen were not made of things which do appear . things 010 006 Rev /\${things /which are therein , that there should be time no longer : things 030 018 Pro /^{things /which are too wonderful for me, yea, four which I know not: things 003 010 Gal /\${things /which are written in the book of the law to do them . things 024 014 Act /\${things /which are written in the law and in the prophets : things 022 019 Rev /\${things /which are written in this book . things 021 022 Luk /\${things /which are written may be fulfilled . things 001 003 Rev /\${things /which are written therein : for the time is at hand . things 020 025 Luk /\${things /which be Caesar's , and unto God the things which be God's . things 020 025 Luk /\${things /which be God's . things 004 017 Rom /\${things /which be not as though they were . things 002 001 Tit /\${things /which become sound doctrine : things 019 042 Luk /\${things /which belong unto thy peace ! but now they are hid from thine eyes . things 012 027 Heb /\${things /which cannot be shaken may remain . things 012 021 ISa /^{things /which cannot profit nor deliver ; for they are vain . things 015 018 Rom /\${things /which Christ hath not wrought by me , to make the Gentiles obedient , by word and deed , things 007 015 Mar /\${things /which come out of him , those are they that defile the man . things 011 030 IICo /\${things /which concern mine infirmities . things 028 031 Act /\${things /which concern the Lord Jesus Christ , with all confidence , no man forbidding him . things 007 051 IKi /^{things /which David his father had dedicated ; even the silver , and the gold , and the vessels , did he put among the treasures of the house of the LORD . things 026 026 ICh /^{things /which David the king , and the chief fathers , the captains over thousands and hundreds , and the captains of the host , had dedicated . things 015 020 Mat /\${things /which defile a man : but to eat with unwashen hands defileth not a man . things 011 003 Heb /\${things /which do appear . things 030 029 Pro /^{things /which go well , yea, four are comely in going : things 003 018 Act /\${things /which God before had shewed by the mouth of all his prophets , that Christ should suffer , he hath so fulfilled . things 002 009 ICo /\${things /which God hath prepared for them that love him . things 003 021 Act /\${things /which God hath spoken by the mouth of all his holy prophets since the world began . things 014 019 Job /^{things /which grow out of the dust of the earth ; and thou destroyest the hope of man . things 024 014 Luk /\${things /which had happened . things 001 012 Php /\${things /which happened unto me have fallen out rather unto the furtherance of the gospel ; things 013 035 Mat /\${things /which have been kept secret from the foundation of the world . things 011 023 Lev /^{things /which have four feet , shall be an abomination unto you. things 010 039 Act /\${things /which he did both in the land of the Jews , and in Jerusalem ; whom they slew and hanged on a tree : things 002 018 Col /\${things /which he hath not

seen , vainly puffed up by his fleshly mind , things 004 032 Act /\$ {things /which he possessed was his own ; but they had all things common . things 012 015 Luk /\$ {things /which he possesseth . things 011 023 Mar /\$ {things /which he saith shall come to pass ; he shall have whatsoever he saith . things 005 008 Heb /\$ {things /which he suffered ; things 015 015 IKi /^{things /which himself had dedicated , into the house of the LORD , silver , and gold , and vessels . things 015 015 IKi /^{things /which his father had dedicated , and the things which himself had dedicated , into the house of the LORD , silver , and gold , and vessels . things 002 018 Gal /\$ {things /which I destroyed , I make myself a transgressor . things 029 035 Exo /^{things /which I have commanded thee: seven days shalt thou consecrate them. things 008 026 Joh /\$ {things /which I have heard of him . things 045 001 Psa /^{things /which I have made touching the king : my tongue is the pen of a ready writer . things 003 012 ISa /^{things /which I have spoken concerning his house : when I begin , I will also make an end . things 006 046 Luk /\$ {things /which I say ? things 025 022 Exo /^{things /which I will give thee in commandment unto the children of Israel . things 001 020 Gal /\$ {things /which I write unto you , behold , before God , I lie not . things 004 015 Eph /\$ {things /which is the head , even Christ : things 011 045 Joh /\$ {things /which Jesus did , believed on him . things 009 043 Luk /\$ {things /which Jesus did , he said unto his disciples , things 021 025 Joh /\$ {things /which Jesus did , the which , if they should be written every one , I suppose that even the world itself could not contain the books that should be written . Amen . things 014 019 Rom /\$ {things /which make for peace , and things wherewith one may edify another . things 018 027 Jug /^{things /which Micah had made , and the priest which he had, and came unto Laish , unto a people that were at quiet and secure : and they smote them with the edge of the sword , and burnt the city with fire . things 001 044 Mar /\$ {things /which Moses commanded , for a testimony unto them . things 004 001 Rev /\$ {things /which must be hereafter . things 022 006 Rev /\$ {things /which must shortly be done . things 001 001 Rev /\$ {things /which must shortly come to pass ; and he sent and signified it by his angel unto his servant John : things 004 027 Lev /^{things /which ought not to be done , and be guilty ; things 004 002 Lev /^{things /which ought not to be done , and shall do against any of them : things 015 017 Rom /\$ {things /which pertain to God . things 008 006 Act /\$ {things /which Philip spake , hearing and seeing the miracles which he did . things 015 018 Mat /\$ {things /which proceed out of the mouth come forth from the heart ; and they defile the man . things 003 002 Rev /\$ {things /which remain , that are ready to die : for I have not found thy works perfect before God . things 001 019 Rev /\$ {things /which shall be hereafter ; things 015 021 ISa /^{things /which should have been utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . things 004 013 Lev /^{things /which should not be done , and are guilty ; things 004 022 Lev /^{things /which should not be done , and is guilty ; things 022 003 Lev /^{things /which the children of Israel hallow unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . things 018 019 Num /^{things /which the children of Israel offer unto the LORD , have I given thee, and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. things 028 038 Exo /^{things /which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . things 010 020 ICo /\$ {things /which the Gentiles sacrifice , they sacrifice to devils , and not to God : and I would not that ye should have fellowship with devils . things 008 036 Lev /^{things /which the LORD commanded by the hand of Moses . things 023 014 Jos /^{things /which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. things 010 004 Rev /\$ {things /which the seven thunders uttered , and write them not . things 009 036 Luk /\$ {things /which they had seen . things 022 002 Lev /^{things /which they hallow unto me: I am the LORD . things 001 010 Jud /\$ {things /which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . things 001 011 Tit /\$ {things /which they ought not , for filthy lucre's sake . things 005 013 ITi /\$ {things /which they ought not . things 004 009 Deu /^{things /which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; things 010 021 Deu /^{things /which thine eyes have seen . things 006 011 Deu /^{things /which thou filledst not, and wells digged , which thou diggedst not, vineyards and olive trees , which thou plantedst not; when thou shalt have eaten and be full ; things 003 014 IITi /\$ {things /which thou hast learned and hast been assured of , knowing of whom thou hast learned them; things 026 016 Act /\$ {things /which thou hast seen , and of those things in the which I will appear unto thee ; things 001 019 Rev /\$ {things /which thou hast seen , and the things which are , and the things which shall be hereafter ; things 012 026 Deu /^{things /which thou hast, and thy vows , thou shalt take , and go unto the place which the LORD shall choose : things 033 003 Jer /^{things /which thou

knowest not. things 005 008 IKi /^{things /which thou sentest to me for: and I will do all thy desire concerning timber of cedar , and concerning timber of fir . things 002 010 Rev /\${things /which thou shalt suffer : behold , the devil shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . things 003 004 IITh /\${things /which we command you . things 002 001 Heb /\${things /which we have heard , lest at any time we should let them slip . things 004 020 Act /\${things /which we have seen and heard . things 008 001 Heb /\${things /which we have spoken this is the sum : We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; things 001 008 IIJo /\${things /which we have wrought , but that we receive a full reward . things 064 003 Isa /^{things /which we looked not for, thou camest down , the mountains flowed down at thy presence . things 031 006 ICh /^{things /which were consecrated unto the LORD their God , and laid them by heaps . things 018 014 Rev /\${things /which were dainty and goodly are departed from thee , and thou shalt find them no more at all . things 023 048 Luk /\${things /which were done , smote their breasts , and returned . things 018 015 Rev /\${things /which were made rich by her , shall stand afar off for the fear of her torment , weeping and wailing , things 004 018 Php /\${things /which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . things 028 024 Act /\${things /which were spoken , and some believed not . things 018 034 Luk /\${things /which were spoken . things 013 045 Act /\${things /which were spoken by Paul , contradicting and blaspheming . things 027 011 Act /\${things /which were spoken by Paul . things 002 033 Luk /\${things /which were spoken of him . things 016 014 Act /\${things /which were spoken of Paul . things 003 005 Heb /\${things /which were to be spoken after ; things 001 045 Luk /\${things /which were told her from the Lord . things 002 018 Luk /\${things /which were told them by the shepherds . things 020 012 Rev /\${things /which were written in the books , according to their works . things 021 006 Luk /\${things /which ye behold , the days will come , in the which there shall not be left one stone upon another , that shall not be thrown down . things 011 004 Mat /\${things /which ye do hear and see : things 004 009 Php /\${things /which ye have both learned , and received , and heard , and seen in me , do : and the God of peace shall be with you . things 008 024 Act /\${things /which ye have spoken come upon me . things 013 017 Mat /\${things /which ye hear , and have not heard them. things 010 024 Luk /\${things /which ye hear , and have not heard them. things 010 024 Luk /\${things /which ye see , and have not seen them; and to hear those things which ye hear , and have not heard them. things 013 017 Mat /\${things /which ye see , and have not seen them; and to hear those things which ye hear , and have not heard them. things 001 018 Deu /^{things /which ye should do . things 001 009 Act /\${things /while they beheld , he was taken up ; and a cloud received him out of their sight . things 007 020 Dan /^{things /whose look was more stout than his fellows . things 042 016 Isa /^{things /will I do unto them, and not forsake them. things 004 009 Mat /\${things /will I give thee , if thou wilt fall down and worship me . things 016 003 Joh /\${things /will they do unto you , because they have not known the Father , nor me . things 015 021 Joh /\${things /will they do unto you for my name's sake , because they know not him that sent me . things 013 018 Heb /\${things /willing to live honestly . things 021 003 ICh /^{things /with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . things 002 013 ICo /\${things /with spiritual . things 014 007 ICo /\${things /without life giving sound , whether pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? things 002 014 Php /\${things /without murmurings and disputings : things 005 009 Job /^{things /without number : things 010 013 ICo /\${things /without our measure , but according to the measure of the rule which God hath distributed to us , a measure to reach even unto you . things 010 015 ICo /\${things /without our measure , that is, of other men's labours ; but having hope , when your faith is increased , that we shall be enlarged by you according to our rule abundantly , things 005 021 ITi /\${things /without preferring one before another , doing nothing by partiality . things 008 028 Rom /\${things /work together for good to them that love God , to them who are the called according to his purpose . things 033 029 Job /^{things /worketh God oftentimes with man , things 012 048 Luk /\${things /worthy of stripes , shall be beaten with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . things 003 014 ITi /\${things /write I unto thee , hoping to come unto thee shortly : things 002 001 IJo /\${things /write I unto you , that ye sin not . And if any man sin , we have an advocate with the Father , Jesus Christ the righteous : things 001 004 IJo /\${things /write we unto you , that your joy may be full . things 017 022 Act /\${things /ye are too superstitious . things 007 008 Mar /\${things /ye do . things 007 011 ICo /\${things /ye have approved yourselves to be clear in this matter . things 006 008 Mat /\${things /ye have need of , before ye ask him . things 007 022 Luk /\${things /ye have

seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . things 029 039 Num /^{things /ye shall do unto the LORD in your set feasts , beside your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . things 001 010 IIPe /\${things /ye shall never fall : things 002 010 ICo /\${things /yea , the deep things of God . things 013 026 Neh /^{things /yet among many nations was there no king like him, who was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . things 002 015 ICo /\${things /yet he himself is judged of no man . things 003 022 Col /\${things /your masters according to the flesh ; not with eyeservice , as menpleasers ; but in singleness of heart , fearing God : things' 003 006 Col /\${things' /sake the wrath of God cometh on the children of disobedience : tithing 026 012 Deu /^{tithing /all the tithes of thine increase the third year , which is the year of tithing , and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; tithing 026 012 Deu /^{tithing /and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; breathing 2 - clothing 19 - loathing 1 - something 8 - thing 549 \* things 1161 - tithing 2 - thing And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping {thing}, and beast of the earth after his kind: and it was so. thing And God made the beast of the earth after his kind, and cattle after their kind, and every {thing} that creepeth upon the earth after his kind: and God saw that [it was] good. thing And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping {thing} that creepeth upon the earth. thing And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living {thing} that moveth upon the earth. thing And to every beast of the earth, and to every fowl of the air, and to every {thing} that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so. thing And God saw every {thing} that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day. thing And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping {thing}, and the fowls of the air; for it repenteth me that I have made them. thing And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every {thing} that [is] in the earth shall die. thing And of every living {thing} of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female. thing Of fowls after their kind, and of cattle after their kind, of every creeping {thing} of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. thing Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every {thing} that creepeth upon the earth, thing They, and every beast after his kind, and all the cattle after their kind, and every creeping {thing} that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. thing And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping {thing} that creepeth upon the earth, and every man: thing And God remembered Noah, and every living {thing}, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; thing Bring forth with thee every living {thing} that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. thing Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping {thing} that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. thing Every beast, every creeping {thing}, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. thing And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every {thing} living, as I have done. thing Every moving {thing} that liveth shall be meat for you; even as the green herb have I given you all things. thing That I will not [take] from a thread even to a shoelatchet, and that I will not take any {thing} that [is] thine, lest thou shouldest say, I have made Abram rich: thing Is any {thing} too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. thing And the LORD said, Shall I hide from Abraham that {thing} which I do; thing And he said unto him, See, I have accepted thee concerning this {thing} also, that I will not overthrow this city, for the which thou hast spoken. thing Haste thee, escape thither; for I cannot do any {thing} till thou be come thither.

Therefore the name of the city was called Zoar. thing And Abimelech said unto Abraham, What sawest thou, that thou hast done this {thing}? thing And the {thing} was very grievous in Abraham's sight because of his son. thing And Abimelech said, I wot not who hath done this {thing}: neither didst thou tell me, neither yet heard I [of it], but to day. thing And he said, Lay not thine hand upon the lad, neither do thou any {thing} unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. thing And said, By myself have I sworn, saith the LORD, for because thou hast done this {thing}, and hast not withheld thy son, thine only [son]: thing Then Laban and Bethuel answered and said, The {thing} proceedeth from the LORD: we cannot speak unto thee bad or good. thing And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this {thing} for me, I will again feed [and] keep thy flock. thing And he said, What shall I give thee? And Jacob said, Thou shalt not give me any {thing}: if thou wilt do this thing for me, I will again feed [and] keep thy flock. thing And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which {thing} ought not to be done. thing And they said unto them, We cannot do this {thing}, to give our sister to one that is uncircumcised; for that [were] a reproach unto us: thing And the young man deferred not to do the {thing}, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father. thing And the {thing} which he did displeased the LORD: wherefore he slew him also. thing There is] none greater in this house than I; neither hath he kept back any {thing} from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? thing The keeper of the prison looked not to any {thing} [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper. thing This [is] the {thing} which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh. thing And for that the dream was doubled unto Pharaoh twice; [it is] because the {thing} [is] established by God, and God will shortly bring it to pass. thing And the {thing} was good in the eyes of Pharaoh, and in the eyes of all his servants. thing And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this {thing}: thing And the king of Egypt called for the midwives, and said unto them, Why have ye done this {thing}, and have saved the men children alive? thing And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this {thing} is known. thing Now when Pharaoh heard this {thing}, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. thing And the LORD appointed a set time, saying, To morrow the LORD shall do this {thing} in the land. thing And the LORD did that {thing} on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. thing For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green {thing} in the trees, or in the herbs of the field, through all the land of Egypt. thing And ye shall observe this {thing} for an ordinance to thee and to thy sons for ever. thing And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round {thing}, [as] small as the hoar frost on the ground. thing This [is] the {thing} which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. thing And Moses said, This [is] the {thing} which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. thing Now I know that the LORD [is] greater than all gods: for in the {thing} wherein they dealt proudly [he was] above them. thing And when Moses' father in law saw all that he did to the people, he said, What [is] this {thing} that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? thing And Moses' father in law said unto him, The {thing} that thou doest [is] not good. thing Thou wilt surely wear away, both thou, and this people that [is] with thee: for this {thing} [is] too heavy for thee; thou art not able to perform it thyself alone. thing If thou shalt do this {thing}, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace. thing Thou shalt not make unto thee any graven image, or any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: thing Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any {thing} that [is] thy neighbour's. thing For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost {thing}, which [another] challengeth to be his, the cause of both parties shall come

before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour. thing But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [{thing}], it came for his hire. thing And this [is] the {thing} that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, thing And the LORD said unto Moses, I will do this {thing} also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. thing And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible {thing} that I will do with thee. thing And Moses spake unto all the congregation of the children of Israel, saying, This [is] the {thing} which the LORD commanded, saying, thing And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire. thing And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire. thing And if the whole congregation of Israel sin through ignorance, and the {thing} be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; thing Or if a soul touch any unclean {thing}, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. thing And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [{thing}]: thing And he shall make amends for the harm that he hath done in the holy {thing}, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. thing If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a {thing} taken away by violence, or hath deceived his neighbour; thing Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost {thing} which he found, thing Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the {thing} which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, thing And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any {thing} of all that he hath done in trespassing therein. thing And the flesh that toucheth any unclean [{thing}] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. thing Moreover the soul that shall touch any unclean [{thing}, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. thing Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [{thing}], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. thing And Moses said unto the congregation, This [is] the {thing} which the LORD commanded to be done. thing And Moses said, This [is] the {thing} which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you. thing And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living {thing} which [is] in the waters, they [shall be] an abomination unto you: thing Yet these may ye eat of every flying creeping {thing} that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; thing And every [{thing}] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. thing And every creeping {thing} that creepeth upon the earth [shall be] an abomination; it shall not be eaten. thing Ye shall not make yourselves abominable with any creeping {thing} that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. thing For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping {thing} that creepeth upon the earth. thing And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed {thing}, nor come into the sanctuary, until the days of her purifying be fulfilled. thing Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any {thing} made of skin; thing And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any {thing} of skin; it [is] a plague of leprosy, and shall be showed unto the priest: thing He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any {thing} of skin, wherein the plague is: for it [is] a fretting leprosy; it

shall be burnt in the fire. thing And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any {thing} of skin; thing Then the priest shall command that they wash [the {thing}] wherein the plague [is], and he shall shut it up seven days more: thing And if it appear still in the garment, either in the warp, or in the woof, or in any {thing} of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. thing And the garment, either warp, or woof, or whatsoever {thing} of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. thing This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any {thing} of skins, to pronounce it clean, or to pronounce it unclean. thing Every bed, whereon he lieth that hath the issue, is unclean: and every {thing}, whereon he sitteth, shall be unclean. thing And he that sitteth on [any] {thing} whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And whosoever toucheth any {thing} that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And every {thing} that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. thing And every thing that she lieth upon in her separation shall be unclean: every {thing} also that she sitteth upon shall be unclean. thing And whosoever toucheth any {thing} that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And if it [be] on [her] bed, or on any {thing} whereon she sitteth, when he toucheth it, he shall be unclean until the even. thing Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the {thing} which the LORD hath commanded, saying, thing Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed {thing} of the LORD: and that soul shall be cut off from among his people. thing Ye shall not eat [any {thing}] with the blood: neither shall ye use enchantment, nor observe times. thing And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked {thing}; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. thing And if a man shall take his brother's wife, it [is] an unclean {thing}: he hath uncovered his brother's nakedness; they shall be childless. thing Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living {thing} that creepeth on the ground, which I have separated from you as unclean. thing For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any {thing} superfluous, thing What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any {thing} [that is] unclean [by] the dead, or a man whose seed goeth from him; thing Or whosoever toucheth any creeping {thing}, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; thing There shall no stranger eat [of] the holy {thing}: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing. thing There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy {thing}. thing And if a man eat [of] the holy {thing} unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. thing And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy {thing}. thing Either a bullock or a lamb that hath any {thing} superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. thing These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every {thing} upon his day: thing Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy {thing} unto the LORD. thing Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted {thing} [is] most holy unto the LORD. thing Notwithstanding no devoted {thing}, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. thing And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy {thing}, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. thing Seemeth it but] a small {thing} unto you, that the God of Israel hath separated you from the congregation of Israel, to bring

you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? thing Is it] a small {thing} that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? thing But if the LORD make a new {thing}, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. thing Whosoever cometh any {thing} near unto the tabernacle of the LORD shall die: shall we be consumed with dying? thing Therefore thou and thy sons with thee shall keep your priest's office for every {thing} of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. thing Every {thing} devoted in Israel shall be thine. thing Every {thing} that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. thing And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any {thing} [else], go through on my feet. thing And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any {thing}? the word that God putteth in my mouth, that shall I speak. thing And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the {thing} which the LORD hath commanded. thing Every {thing} that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. thing And Moses said unto them, If ye will do this {thing}, if ye will go armed before the LORD to war, thing But if he thrust him suddenly without enmity, or have cast upon him any {thing} without laying of wait, thing This [is] the {thing} which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. thing And ye answered me, and said, The {thing} which thou hast spoken [is] good [for us] to do. thing Yet in this {thing} ye did not believe the LORD your God, thing The likeness of any {thing} that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth: thing Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [{thing}], which the LORD thy God hath forbidden thee. thing When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [{thing}], and shall do evil in the sight of the LORD thy God, to provoke him to anger: thing For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great {thing} [is], or hath been heard like it? thing For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such {thing}] as this great thing [is], or hath been heard like it? thing Thou shalt not make thee [any] graven image, [or] any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: thing Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [{thing}] that [is] thy neighbour's. thing Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed {thing}. thing Neither shalt thou bring an abomination into thine house, lest thou be a cursed {thing} like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. thing A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [{thing}] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass. thing What {thing} soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. thing Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the {thing} certain, [that] such abomination is wrought among you; thing And there shall cleave nought of the cursed {thing} to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; thing Thou shalt not eat any abominable {thing}. thing And every creeping {thing} that flieth [is] unclean unto you: they shall not be eaten. thing Ye shall not eat [of] any {thing} that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] a holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. thing Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto



him: because that for this {thing} the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. thing And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this {thing} to day. thing And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any {thing}] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. thing And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the {thing} certain, [that] such abomination is wrought in Israel: thing Then shalt thou bring forth that man or that woman, which have committed that wicked {thing}, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. thing When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the {thing} which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. thing When a prophet speaketh in the name of the LORD, if the {thing} follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. thing In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost {thing} of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. thing But if this {thing} be true, [and the tokens of] virginity be not found for the damsel: thing When the host goeth forth against thine enemies, then keep thee from every wicked {thing}. thing For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean {thing} in thee, and turn away from thee. thing Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any {thing} that is lent upon usury: thing When thou dost lend thy brother any {thing}, thou shalt not go into his house to fetch his pledge. thing But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this {thing}. thing And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this {thing}. thing And thou shalt rejoice in every good [{{thing}}] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. thing And [that] their children, which have not known [any {thing}], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. thing For it [is] not a vain thing for you; because it [is] your life: and through this {thing} ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. thing For it [is] not a vain {thing} for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. thing For the priests which bare the ark stood in the midst of Jordan, until every {thing} was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over . thing And ye, in any wise keep [yourselves] from the accursed {thing}, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. thing And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed {thing}, and make the camp of Israel a curse, and trouble it. thing But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed {thing}: and the anger of the LORD was kindled against the children of Israel. thing But the children of Israel committed a trespass in the accursed {thing}: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. thing Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed {thing}, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. thing Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed {thing} in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away th e accursed thing from among you. thing Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed {thing} from among you. thing And it shall be, [that] he that is taken with the accursed {thing} shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. thing And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this {thing}.

thing Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the {thing} that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. thing There failed not ought of any good {thing} which the LORD had spoken unto the house of Israel; all came to pass. thing Did not Achan the son of Zerah commit a trespass in the accursed {thing}, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. thing And if we have not [rather] done it for fear of [this] {thing}, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? thing And the {thing} pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. thing And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one {thing} hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. thing And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one {thing} hath failed thereof. thing And they said one to another, Who hath done this {thing}? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. thing And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this {thing}. thing And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which {thing} became a snare unto Gideon, and to his house. thing And now [art] thou any {thing} better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, thing And she said unto her father, Let this {thing} be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. thing Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [{thing}]: thing But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [{thing}]: for the child shall be a Nazarite to God from the womb to the day of his death. thing She may not eat of any [{thing}] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. thing She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [{thing}]: all that I commanded her let her observe. thing Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] {thing}; and they [were] far from the Zidonians, and had no business with [any] man. thing When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any {thing} that [is] in the earth. thing Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any {thing}. thing Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a {thing}. thing But now this [shall be] the {thing} which we will do to Gibeah; [we will go up] by lot against it; thing And this [is] the {thing} that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man. thing Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the {thing} this day. thing <1SA3 -11> And the LORD said to Samuel, Behold, I will do a {thing} in Israel, at which both the ears of every one that heareth it shall tingle. thing <1SA3 -17> And he said, What [is] the {thing} that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. thing <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] {thing} from me of all the things that he said unto thee. thing <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a {thing} heretofore. thing <1SA8 -6> But the {thing} displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. thing <1SA12 -16> Now therefore stand and see this great {thing}, which the LORD will do before your eyes. thing <1SA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a {thing}. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel. thing <1SA15 -9> But Saul and the people spared Agag, and the best

of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every {thing} [that was] vile and refuse, that they destroyed utterly. thing <1SA18 -20> And Michal Saul's daughter loved David: and they told Saul, and the {thing} pleased him. thing <1SA18 -23> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [{thing}] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? thing <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this {thing} from me? it [is] not [so]. thing <1SA20 -26> Nevertheless Saul spake not any {thing} that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean. thing <1SA20 -39> But the lad knew not any {thing}: only Jonathan and David knew the matter. thing <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any {thing} of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. thing <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] {thing} unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. thing <1SA24 -6> And he said unto his men, The LORD forbid that I should do this {thing} unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. thing <1SA25 -15> But the men [were] very good unto us, and we were not hurt, neither missed we any {thing}, as long as we were conversant with them, when we were in the fields: thing <1SA26 -16> This {thing} [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. thing <1SA28 -10> And Saul swore to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this {thing}. thing <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this {thing} unto thee this day. thing <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [{thing}] that they had taken to them: David recovered all. thing <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this {thing}. thing <2SA3 -13> And he said, Well; I will make a league with thee: but one {thing} I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. thing <2SA7 -19> And this was yet a small {thing} in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? thing <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as ] thou livest, and [as] thy soul liveth, I will not do this {thing}. thing <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this {thing} displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. thing <2SA11 -27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the {thing} that David had done displeased the LORD. thing <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [{thing}] shall surely die: thing <2SA12 -6> And he shall restore the lamb fourfold, because he did this {thing}, and because he had no pity. thing <2SA12 -12> For thou didst [it] secretly: but I will do this {thing} before all Israel, and before the sun. thing <2SA12 -21> Then said his servants unto him, What {thing} [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. thing <2SA13 -2> And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any {thing} to her. thing <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such {thing} ought to be done in Israel: do not thou this folly. thing <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this {thing}. So Tamar remained desolate in her brother Absalom's house. thing <2SA13 -33> Now therefore let not my lord the king take the {thing} to his heart, to think that all the king's sons are dead: for Amnon only is dead. thing <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this {thing} as one which is faulty, in that the king doth not fetch home again his banished. thing <2SA14 -13> And the woman said, Wherefore then hast thou thought such a {thing} against the people of

God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. thing <2SA14 -15> Now therefore that I am come to speak of this {thing} unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. thing <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the {thing} that I shall ask thee. And the woman said, Let my lord the king now speak. thing <2SA14 -20> To fetch about this form of speech hath thy servant Joab done this {thing}: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. thing <2SA14 -21> And the king said unto Joab, Behold now, I have done this {thing}: go therefore, bring the young man Absalom again. thing <2SA15 -11> And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any {thing}. thing <2SA15 -35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what {thing} soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests. thing <2SA15 -36> Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every {thing} that ye can hear. thing <2SA17 -19> And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the {thing} was not known. thing <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this {thing}? thing <1KI1 -27> Is this {thing} done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? thing <1KI3 -10> And the speech pleased the Lord, that Solomon had asked this {thing}. thing <1KI3 -11> And God said unto him, Because thou hast asked this {thing}, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thing <1KI10 -3> And Solomon told her all her questions: there was not [any] {thing} hid from the king, which he told her not. thing <1KI11 -10> And he had commanded him concerning this {thing}, that he should not go after other gods: but he kept not that which the LORD commanded. thing <1KI12 -24> Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this {thing} is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD. thing <1KI12 -30> And this {thing} became a sin: for the people went [to worship] before the one, [even] unto Dan. thing <1KI13 -33> After this {thing} Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. thing <1KI13 -34> And this {thing} became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth. thing <1KI14 -5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a {thing} of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] an other [woman]. thing <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good {thing} toward the LORD God of Israel in the house of Jeroboam. thing <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [{thing}] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. thing <1KI16 -31> And it came to pass, as if it had been a light {thing} for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. thing <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this {thing} I may not do. And the messengers departed, and brought him word again. thing <1KI20 -24> And do this {thing}, Take the kings away, every man out of his place, and put captains in their rooms: thing <1KI20 -33> Now the men did diligently observe whether [any {thing} would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot. thing <2KI2 -10> And he said, Thou hast asked a hard {thing}: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so]. thing <2KI3 -18> And this is [but] a light {thing} in the sight of the LORD: he will deliver the Moabites also into your hand. thing <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any {thing} in the house, save a pot of oil. thing <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some]

great {thing}, wouldst thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? thing <2KI5 -18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this {thing}. thing <2KI5 -18> In this {thing} the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. thing <2KI6 -11> Therefore the heart of the king of Syria was sore troubled for this {thing}; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel? thing <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this {thing} be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. thing <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a {thing} be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. thing <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good {thing} of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? thing <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do this great {thing}? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. thing <2KI11 -5> And he commanded them, saying, This [is] the {thing} that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; thing <2KI17 -12> For they served idols, whereof the LORD had said unto them, Ye shall not do this {thing}. thing <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the {thing} that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? thing <2KI20 -10> And Hezekiah answered, It is a light {thing} for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. thing <1CH2 -7> And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the {thing} accursed. thing <1CH11 -19> And said, My God forbid it me, that I should do this {thing}: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest. thing <1CH13 -4> And all the congregation said that they would do so: for the {thing} was right in the eyes of all the people. thing <1CH17 -17> And [yet] this was a small {thing} in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. thing <1CH17 -23> Therefore now, LORD, let the {thing} that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. thing <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this {thing}? why will he be a cause of trespass to Israel? thing <1CH21 -7> And God was displeased with this {thing}; therefore he smote Israel. thing <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this {thing}: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. thing <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any {thing}, it was] under the hand of Shelomith, and of his brethren. thing <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any {thing} accounted of in the days of Solomon. thing <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this {thing} is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. thing <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. thing <2CH23 -4> This [is] the {thing} that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; thing <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any {thing} should enter in. thing <2CH29 -36> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the {thing} was [done] suddenly. thing <2CH30 -4> And the {thing} pleased the king and all the congregation. thing Blessed [be] the LORD God of our fathers, which hath put [such a {thing}] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: thing And when I heard this {thing}, I rent my garment and my

mantle, and plucked off the hair of my head and of my beard, and sat down astonished. thing And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this {thing}. thing But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this {thing}. thing But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this {thing} that ye do? will ye rebel against the king? thing Then I contended with the nobles of Judah, and said unto them, What evil {thing} [is] this that ye do, and profane the sabbath day? thing And let the maiden which pleaseth the king be queen instead of Vashti. And the {thing} pleased the king; and he did so. thing And the {thing} was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name. thing Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And th e {thing} pleased Haman; and he caused the gallows to be made. thing And Haman told Zeresh his wife and all his friends every [{thing}] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not p revail against him, but shalt surely fall before him. thing And said, If it please the king, and if I have found favour in his sight, and the {thing} [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: thing For the {thing} which I greatly feared is come upon me, and that which I was afraid of is come unto me. thing Now a {thing} was secretly brought to me, and mine ear received a little thereof. thing Oh that I might have my request; and that God would grant [me] the {thing} that I long for! thing This [is] one [{thing}], therefore I said [it], He destroyeth the perfect and the wicked. thing In whose hand [is] the soul of every living {thing}, and the breath of all mankind. thing And he, as a rotten {thing}, consumeth, as a garment that is moth eaten. thing Who can bring a clean [{thing}] out of an unclean? not one. thing Are] the consolations of God small with thee? is there any secret {thing} with thee? thing Thou shalt also decree a {thing}, and it shall be established unto thee: and the light shall shine upon thy ways. thing For he performeth [the {thing} that is] appointed for me: and many such [things are] with him. thing How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the {thing} as it is? thing He cutteth out rivers among the rocks; and his eye seeth every precious {thing}. thing He bindeth the floods from overflowing; and [the {thing} that is] hid bringeth he forth to light. thing If thou hast any {thing} to say, answer me: speak, for I desire to justify thee. thing The range of the mountains [is] his pasture, and he searcheth after every green {thing}. thing I know that thou canst do every [{thing}], and [that] no thought can be withholden from thee. thing And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the {thing} that is] right, as my se rvant Job [hath]. thing Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in t hat ye have not spoken of me [the {thing} which is] right, like my servant Job. thing Why do the heathen rage, and the people imagine a vain {thing}? thing One [{thing}] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. thing An horse [is] a vain {thing} for safety: neither shall he deliver [any] by his great strength. thing The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [{thing}]. thing They also that render evil for good are mine adversaries; because I follow [the {thing} that] good [is]. thing Let the heaven and earth praise him, the seas, and every {thing} that moveth therein. thing For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [{thing}] will he withhold from them that walk uprightly. thing My covenant will I not break, nor alter the {thing} that is gone out of my lips. thing A Psalm [or] Song for the sabbath day. [It is a] good [{thing}] to give thanks unto the LORD, and to sing praises unto thy name, O most High: thing I will set no wicked {thing} before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me. thing Incline not my heart to [any] evil {thing}, to practice wicked works with men that work iniquity: and let me not eat of their dainties. thing Thou openest thine hand, and satisfiest the desire of every living {thing}. thing Let every {thing} that hath breath praise the LORD. Praise ye the LORD. thing Wisdom [is] the principal {thing}; [therefore] get

wisdom: and with all thy getting get understanding. thing Whoso] findeth a wife findeth a good [{thing}], and obtaineth favour of the LORD. thing For [it is] a pleasant {thing} if thou keep them within thee; they shall withal be fitted in thy lips. thing It is] the glory of God to conceal a {thing}: but the honour of kings [is] to search out a matter. thing The full soul loatheth an honeycomb; but to the hungry soul every bitter {thing} is sweet. thing The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [{thing}] under the sun. thing The {thing} that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. thing Is there [any] {thing} whereof it may be said, See, this [is] new? it hath been already of old time, which was before us. thing To every [{thing} there is] a season, and a time to every purpose under the heaven: thing He hath made every [{thing}] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. thing I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any {thing} taken from it: and God doeth [it], that [men] should fear before him. thing For that which befalleth the sons of men befalleth beasts; even one {thing} befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. thing Be not rash with thy mouth, and let not thine heart be hasty to utter [any] {thing} before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. thing Moreover he hath not seen the sun, nor known [any {thing}]: this hath more rest than the other. thing Better [is] the end of a {thing} than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. thing Who [is] as the wise [man]? and who knoweth the interpretation of a {thing}? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. thing Be not hasty to go out of his sight: stand not in an evil {thing}; for he doeth whatsoever pleaseth him. thing Whoso keepeth the commandment shall feel no evil {thing}: and a wise man's heart discerneth both time and judgment. thing Then I commended mirth, because a man hath no better {thing} under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. thing For the living know that they shall die: but the dead know not any {thing}, neither have they any more a reward; for the memory of them is forgotten. thing Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [{thing}] that is done under the sun. thing Truly the light [is] sweet, and a pleasant [{thing} it is] for the eyes to behold the sun: thing For God shall bring every work into judgment, with every secret {thing}, whether [it be] good, or whether [it be] evil. thing And he said, Hear ye now, O house of David; [Is it] a small {thing} for you to weary men, but will ye weary my God also? thing For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green {thing}. thing The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling {thing} before the whirlwind. thing The paper reeds by the brooks, by the mouth of the brooks, and every {thing} sown by the brooks, shall wither, be driven away, and be no [more]. thing Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the {thing} framed say of him that framed it, He had no understanding? thing That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a {thing} of nought. thing And this [shall be] a sign unto thee from the LORD, that the LORD will do this {thing} that he hath spoken; thing Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little {thing}. thing Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a {thing} of nought. thing Behold, I will do a new {thing}; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. thing And he said, It is a light {thing} that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. thing Depart ye, depart ye, go ye out from thence, touch no unclean [{thing}]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. thing So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the {thing}] whereto I sent it. thing But we are all as an unclean [{thing}], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. thing Who hath heard such a {thing}? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. thing For pass over the isles of Chittim, and see; and send

unto Kedar, and consider diligently, and see if there be such a {thing}. thing Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [{thing}] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts. thing A wonderful and horrible {thing} is committed in the land; thing But this {thing} commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. thing For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful {thing}, [even] altars to burn incense unto Baal. thing Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a {thing} of nought, and the deceit of their heart. thing Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible {thing}. thing For if ye do this {thing} indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. thing I have seen also in the prophets of Jerusalem an horrible {thing}: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. thing How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new {thing} in the earth, A woman shall compass a man. thing Behold, I [am] the LORD, the God of all flesh: is there any {thing} too hard for me? thing Behold, the days come, saith the LORD, that I will perform that good {thing} which I have promised unto the house of Israel and to the house of Judah. thing Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] {thing} against you. thing Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a {thing}; hide nothing from me. thing Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this {thing} is come upon you. thing But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this {thing}: for thou speakest falsely of Ishmael. thing That the LORD thy God may show us the way wherein we may walk, and the {thing} that we may do. thing Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever {thing} the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you. thing And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [{thing}] for the which he hath sent me unto you. thing Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable {thing} that I hate. thing But we will certainly do whatsoever {thing} goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. thing What thing shall I take to witness for thee? what {thing} shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? thing What {thing} shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? thing Then he said unto me, Hast thou seen [this], O son of man? Is it a light {thing} to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. thing And if the prophet be deceived when he hath spoken a {thing}, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. thing Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [{thing}], thou wast corrupted more than they in all thy ways. thing Seemeth it] a small {thing} unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? thing They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any {thing} that causeth sweat. thing They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated {thing} in Israel shall be theirs. thing The priests shall not eat of any {thing} that is dead of itself, or torn, whether it be fowl or beast. thing And it shall come to pass, [that] every {thing} that liveth,



which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. thing And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every {thing} shall live whither the river cometh. thing And [this] oblation of the land that is offered shall be unto them a {thing} most holy by the border of the Levites. thing The king answered and said to the Chaldeans, The {thing} is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. thing The king answered and said, I know of certainty that ye would gain the time, because ye see the {thing} is gone from me. thing And [it is] a rare {thing} that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh. thing He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the {thing} known to Daniel. thing Then Daniel went to his house, and made the {thing} known to Hananiah, Mishael, and Azariah, his companions: thing Therefore I make a decree, That every people, nation, and language, which speak any {thing} amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. thing The same hour was the {thing} fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. thing And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the {thing}: thing This [is] the interpretation of the {thing}: MENE; God hath numbered thy kingdom, and finished it. thing Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The {thing} [is] true, according to the law of the Medes and Persians, which altereth not. thing In the third year of Cyrus king of Persia a {thing} was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. thing In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the {thing} [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. thing In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the {thing}, and had understanding of the visio n. thing I have seen an horrible {thing} in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled. thing Israel hath cast off [the {thing} that is] good: the enemy shall pursue him. thing I have written to him the great things of my law, [but] they were counted as a strange {thing}. thing Ye which rejoice in a {thing} of nought, which say, Have we not taken to us horns by our own strength? thing And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any {thing}: let them not feed, nor drink water: thing But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt {thing}: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen. thing And they that kept them fled, and went their ways into the city, and told every {thing}, and what was befallen to the possessed of the devils. thing Again I say unto you, That if two of you shall agree on earth as touching any {thing} that they shall ask, it shall be done for them of my Father which is in heaven. thing And, behold, one came and said unto him, Good Master, what good {thing} shall I do, that I may have eternal life? thing Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain {thing} of him. thing And Jesus answered and said unto them, I also will ask you one {thing}, which if ye tell me, I in like wise will tell you by what authority I do these things. thing Let him which is on the housetop not come down to take any {thing} out of his house: thing And they were all amazed, insomuch that they questioned among themselves, saying, What {thing} is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. thing For there is nothing hid, which shall not be manifested; neither was any {thing} kept secret, but that it should come abroad. thing And he looked round about to see her that had done this {thing}. thing And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever {thing} from without entereth into the man, it] cannot defile him; thing And oftentimes it hath cast him into the fire, and into the waters, to destroy

him: but if thou canst do any {thing}, have compassion on us, and help us. thing Then Jesus beholding him loved him, and said unto him, One {thing} thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. thing And seeing a fig tree afar off having leaves, he came, if haply he might find any {thing} thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. thing And let him that is on the housetop not go down into the house, neither enter therein], to take any {thing} out of his house: thing And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any {thing} to any man]; for they were afraid. thing They shall take up serpents; and if they drink any deadly {thing}, it shall not hurt them; they shall lay hands on the sick, and they shall recover. thing And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy {thing} which shall be born of thee shall be called the Son of God. thing And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this {thing} which is come to pass, which the Lord hath made known unto us. thing Then said Jesus unto them, I will ask you one {thing}; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it]? thing For nothing is secret, that shall not be made manifest; neither any {thing}] hid, that shall not be known and come abroad. thing And he straitly charged them, and commanded them] to tell no man that {thing}; thing But one {thing} is needful: and Mary hath chosen that good part, which shall not be taken away from her. thing And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what {thing} ye shall answer, or what ye shall say: thing If ye then be not able to do that {thing} which is least, why take ye thought for the rest? thing Now when Jesus heard these things, he said unto him, Yet lackest thou one {thing}: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. thing And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any {thing} from any man by false accusation, I restore him] fourfold. thing And he answered and said unto them, I will also ask you one {thing}; and answer me: thing And they began to inquire among themselves, which of them it was that should do this {thing}. thing And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any {thing}? And they said, Nothing. thing All things were made by him; and without him was not any {thing} made that was made. thing And Nathanael said unto him, Can there any good {thing} come out of Nazareth? Philip saith unto him, Come and see. thing Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse {thing} come unto thee. thing For there is] no man that] doeth any {thing} in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. thing He answered and said, Whether he be a sinner or no], I know not: one {thing} I know, that, whereas I was blind, now I see. thing The man answered and said unto them, Why herein is a marvellous {thing}, that ye know not from whence he is, and yet] he hath opened mine eyes. thing If ye shall ask any {thing} in my name, I will do it]. thing Jesus answered him, Sayest thou this {thing} of thyself, or did others tell it thee of me? thing Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this {thing} in thine heart? thou hast not lied unto men, but unto God. thing But Peter said, Not so, Lord; for I have never eaten any {thing} that is common or unclean. thing And he said unto them, Ye know how that it is an unlawful {thing} for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. thing And when he had considered the {thing}], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. thing For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new {thing}.) thing Neither is worshipped with men's hands, as though he needed any {thing}, seeing he giveth to all life, and breath, and all things; thing Some therefore cried one {thing}, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. thing But if ye inquire any {thing} concerning other matters, it shall be determined in a lawful assembly. thing As touching the Gentiles which believe, we have written and] concluded that they observe no such {thing}, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. thing And some cried one {thing}, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. thing Then Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain {thing} to tell him. thing While he answered for himself, Neither against the law of the Jews, neither against

the temple, nor yet against Caesar, have I offended any {thing} at all. thing For if I be an offender, or have committed any {thing} worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. thing Of whom I have no certain {thing} to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. thing Why should it be thought a {thing} incredible with you, that God should raise the dead? thing Which {thing} I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them]. thing For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this {thing} was not done in a corner. thing For I know that in me that is, in my flesh,) dwelleth no good {thing}: for to will is present with me; but how] to perform that which is good I find not. thing Who shall lay any {thing} to the charge of God's elect? It is] God that justifieth. thing Nay but, O man, who art thou that repliest against God? Shall the {thing} formed say to him that formed it], Why hast thou made me thus? thing For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very {thing}. thing Owe no man any {thing}, but to love one another: for he that loveth another hath fulfilled the law. thing I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any {thing} to be unclean, to him it is] unclean. thing It is] good neither to eat flesh, nor to drink wine, nor any {thing}] whereby thy brother stumbleth, or is offended, or is made weak. thing Hast thou faith? have it] to thyself before God. Happy is] he that condemneth not himself in that {thing} which he alloweth. thing <1CO1 -5> That in every {thing} ye are enriched by him, in all utterance, and in] all knowledge; thing <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same {thing}, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. thing <1CO2 -2> For I determined not to know any {thing} among you, save Jesus Christ, and him crucified. thing <1CO3 -7> So then neither is he that planteth any {thing}, neither he that watereth; but God that giveth the increase. thing <1CO4 -3> But with me it is a very small {thing} that I should be judged of you, or of man's judgment: yea, I judge not mine own self. thing <1CO8 -2> And if any man think that he knoweth any {thing}, he knoweth nothing yet as he ought to know. thing <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a {thing} offered unto an idol; and their conscience being weak is defiled. thing <1CO9 -11> If we have sown unto you spiritual things, is it] a great {thing} if we shall reap your carnal things? thing <1CO9 -17> For if I do this {thing} willingly, I have a reward: but if against my will, a dispensation of the gospel] is committed unto me. thing <1CO10 -19> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any {thing}? thing <1CO10 -19> What say I then? that the idol is any {thing}, or that which is offered in sacrifice to idols is any thing? thing <1CO14 -30> If any {thing}] be revealed to another that sitteth by, let the first hold his peace. thing <1CO14 -35> And if they will learn any {thing}, let them ask their husbands at home: for it is a shame for women to speak in the church. thing <2CO2 -10> To whom ye forgive any {thing}, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; thing <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave any {thing}, to whom I forgave it], for your sakes forgave I it] in the person of Christ; thing <2CO3 -5> Not that we are sufficient of ourselves to think any {thing} as of ourselves; but our sufficiency is] of God; thing <2CO5 -5> Now he that hath wrought us for the selfsame {thing} is] God, who also hath given unto us the earnest of the Spirit. thing <2CO6 -3> Giving no offence in any {thing}, that the ministry be not blamed: thing <2CO6 -17> Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean {thing}]; and I will receive you, thing <2CO7 -11> For behold this selfsame {thing}, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. thing <2CO7 -14> For if I have boasted any {thing} to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made] before Titus, is found a truth. thing <2CO8 -7> Therefore, as ye abound in every {thing}, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in this grace also. thing <2CO9 -11> Being enriched in every {thing} to all bountifulness, which causeth through us thanksgiving to God. thing <2CO10 -5> Casting down imaginations, and every high {thing} that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

thing <2CO11 -15> Therefore it is] no great {thing} if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. thing <2CO12 -8> For this {thing} I besought the Lord thrice, that it might depart from me. thing But it is] good to be zealously affected always in a] good {thing}], and not only when I am present with you. thing For in Jesus Christ neither circumcision availeth any {thing}, nor uncircumcision; but faith which worketh by love. thing For in Christ Jesus neither circumcision availeth any {thing}, nor uncircumcision, but a new creature. thing Let him that stole steal no more: but rather let him labour, working with his] hands the {thing} which is good, that he may have to give to him that needeth. thing Therefore as the church is subject unto Christ, so let] the wives be] to their own husbands in every {thing}. thing That he might present it to himself a glorious church, not having spot, or wrinkle, or any such {thing}; but that it should be holy and without blemish. thing Knowing that whatsoever good {thing} any man doeth, the same shall he receive of the Lord, whether he be] bond or free. thing Being confident of this very {thing}, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: thing Brethren, I count not myself to have apprehended: but this] one {thing} I do], forgetting those things which are behind, and reaching forth unto those things which are before, thing Let us therefore, as many as be perfect, be thus minded: and if in any {thing} ye be otherwise minded, God shall reveal even this unto you. thing Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same {thing}. thing Be careful for nothing; but in every {thing} by prayer and supplication with thanksgiving let your requests be made known unto God. thing <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any {thing}. thing <1TH5 -18> In every {thing} give thanks: for this is the will of God in Christ Jesus concerning you. thing <2TH1 -6> Seeing it is] a righteous {thing} with God to recompense tribulation to them that trouble you; thing <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other {thing} that is contrary to sound doctrine; thing <2TI1 -14> That good {thing} which was committed unto thee keep by the Holy Ghost which dwelleth in us. thing Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil {thing} to say of you. thing That the communication of thy faith may become effectual by the acknowledging of every good {thing} which is in you in Christ Jesus. thing Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy {thing}, and hath done despite unto the Spirit of grace? thing It is] a fearful {thing} to fall into the hands of the living God. thing God having provided some better {thing} for us, that they without us should not be made perfect. thing Be not carried about with divers and strange doctrines. For it is] a good {thing} that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. thing For let not that man think that he shall receive any {thing} of the Lord. thing <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange {thing} happened unto you: thing <2PE3 -8> But, beloved, be not ignorant of this one {thing}, that one day is] with the Lord as a thousand years, and a thousand years as one day. thing <1JO2 -8> Again, a new commandment I write unto you, which {thing} is true in him and in you: because the darkness is past, and the true light now shineth. thing <1JO5 -14> And this is the confidence that we have in him, that, if we ask any {thing} according to his will, he heareth us: thing So hast thou also them that hold the doctrine of the Nicolaitanes, which {thing} I hate. thing And it was commanded them that they should not hurt the grass of the earth, neither any green {thing}, neither any tree; but only those men which have not the seal of God in their foreheads. thing And there shall in no wise enter into it any {thing} that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life.

thing , 1CH , 2:7 , 1CH , 11:19 , 1CH , 13:4 , 1CH , 17:17 , 1CH , 17:23 , 1CH , 21:3 , 1CH , 21:7 , 1CH , 21:8 , 1CH , 26:28 thing , 1CO , 1:5 , 1CO , 1:10 , 1CO , 2:2 , 1CO , 3:7 , 1CO , 4:3 , 1CO , 8:2 , 1CO , 8:7 , 1CO , 9:11 , 1CO , 9:17 , 1CO , 10:19 , 1CO , 10:19 , 1CO , 14:30 , 1CO , 14:35 thing , 1JO , 2:8 , 1JO , 5:14 thing , 1KI , 1:27 , 1KI , 3:10 , 1KI , 3:11 , 1KI , 10:3 , 1KI , 11:10 , 1KI , 12:24 , 1KI , 12:30 , 1KI , 13:33 , 1KI , 13:34 , 1KI , 14:5 , 1KI , 14:13 , 1KI , 15:5 , 1KI , 16:31 , 1KI , 20:9 , 1KI , 20:24 , 1KI , 20:33 thing , 1PE , 4:12 thing , 1SA , 3:11 , 1SA , 3:17 , 1SA , 3:17 , 1SA , 4:7 , 1SA , 8:6 , 1SA , 12:16 , 1SA , 14:12 , 1SA , 15:9 , 1SA , 18:20 , 1SA , 18:23 , 1SA , 20:2 , 1SA , 20:26 , 1SA , 20:39 , 1SA , 21:2 , 1SA , 22:15 , 1SA , 24:6 , 1SA , 25:15 , 1SA , 26:16 , 1SA , 28:10 , 1SA , 28:18 , 1SA , 30:19 thing , 1TH , 1:8 , 1TH , 5:18 thing , 1TI , 1:10 thing , 2CH , 9:20 , 2CH , 11:4 , 2CH , 16:10 , 2CH , 23:4 , 2CH , 23:19 , 2CH , 29:36 , 2CH , 30:4 thing , 2CO , 2:10 , 2CO , 2:10 , 2CO , 3:5 , 2CO , 5:5 , 2CO , 6:3 , 2CO , 6:17 , 2CO , 7:11 , 2CO , 7:14 , 2CO , 8:7 , 2CO , 9:11 , 2CO , 10:5 , 2CO , 11:15 , 2CO , 12:8 thing , 2KI , 2:10 , 2KI , 3:18 , 2KI , 4:2 , 2KI , 5:13 , 2KI , 5:18 , 2KI , 5:18 , 2KI , 6:11 , 2KI , 7:2 , 2KI , 7:19 , 2KI , 8:9 , 2KI , 8:13 , 2KI , 11:5 , 2KI , 17:12 , 2KI , 20:9 , 2KI , 20:10 thing , 2PE , 3:8 thing , 2SA , 2:6 , 2SA , 3:13 , 2SA , 7:19 , 2SA , 11:11 , 2SA , 11:25 , 2SA , 11:27 , 2SA , 12:5 , 2SA , 12:6 , 2SA , 12:12 , 2SA , 12:21 , 2SA , 13:2 , 2SA , 13:12 , 2SA , 13:20 , 2SA , 13:33 , 2SA , 14:13 , 2SA , 14:13 , 2SA , 14:15 , 2SA , 14:18 , 2SA , 14:20 , 2SA , 14:21 , 2SA , 15:11 , 2SA , 15:35 , 2SA , 15:36 , 2SA , 17:19 , 2SA , 24:3 thing , 2TH , 1:6 thing , 2TI , 1:14 thing , AC , 5:4 , AC , 10:14 , AC , 10:28 , AC , 12:12 , AC , 17:21 , AC , 17:25 , AC , 19:32 , AC , 19:39 , AC , 21:25 , AC , 21:34 , AC , 23:17 , AC , 25:8 , AC , 25:11 , AC , 25:26 , AC , 26:8 , AC , 26:10 , AC , 26:26 thing , AM , 6:13 thing , DA , 2:5 , DA , 2:8 , DA , 2:11 , DA , 2:15 , DA , 2:17 , DA , 3:29 , DA , 4:33 , DA , 5:15 , DA , 5:26 , DA , 6:12 , DA , 10:1 , DA , 10:1 , DA , 10:1 thing , DE , 1:14 , DE , 1:32 , DE , 4:18 , DE , 4:23 , DE , 4:25 , DE , 4:32 , DE , 4:32 , DE , 5:8 , DE , 5:21 , DE , 7:26 , DE , 7:26 , DE , 8:9 , DE , 12:32 , DE , 13:14 , DE , 13:17 , DE , 14:3 , DE , 14:19 , DE , 14:21 , DE , 15:10 , DE , 15:15 , DE , 16:4 , DE , 17:4 , DE , 17:5 , DE , 18:22 , DE , 18:22 , DE , 22:3 , DE , 22:20 , DE , 23:9 , DE , 23:14 , DE , 23:19 , DE , 24:10 , DE , 24:18 , DE , 24:22 , DE , 26:11 , DE , 31:13 , DE , 32:47 , DE , 32:47 thing , EC , 1:9 , EC , 1:9 , EC , 1:10 , EC , 3:1 , EC , 3:11 , EC , 3:14 , EC , 3:19 , EC , 5:2 , EC , 6:5 , EC , 7:8 , EC , 8:1 , EC , 8:3 , EC , 8:5 , EC , 8:15 , EC , 9:5 , EC , 9:6 , EC , 11:7 , EC , 12:14 thing , EPH , 4:28 , EPH , 5:24 , EPH , 5:27 , EPH , 6:8 thing , ES , 2:4 , ES , 2:22 , ES , 5:14 , ES , 6:13 , ES , 8:5 thing , EX , 1:18 , EX , 2:14 , EX , 2:15 , EX , 9:5 , EX , 9:6 , EX , 10:15 , EX , 12:24 , EX , 16:14 , EX , 16:16 , EX , 16:32 , EX , 18:11 , EX , 18:14 , EX , 18:17 , EX , 18:18 , EX , 18:23 , EX , 20:4 , EX , 20:17 , EX , 22:9 , EX , 22:15 , EX , 29:1 , EX , 33:17 , EX , 34:10 , EX , 35:4 thing , EZE , 8:17 , EZE , 14:9 , EZE , 16:47 , EZE , 34:18 , EZE , 44:17 , EZE , 44:28 , EZE , 44:30 , EZE , 47:9 , EZE , 47:9 , EZE , 48:12 thing , EZR , 7:27 , EZR , 9:3 , EZR , 10:2 , EZR , 10:13 thing , GA , 4:18 , GA , 5:6 , GA , 6:15 thing , GE , 1:24 , GE , 1:25 , GE , 1:26 , GE , 1:28 , GE , 1:30 , GE , 1:31 , GE , 6:7 , GE , 6:17 , GE , 6:19 , GE , 6:20 , GE , 7:8 , GE , 7:14 , GE , 7:21 , GE , 8:1 , GE , 8:17 , GE , 8:17 , GE , 8:19 , GE , 8:21 , GE , 9:3 , GE , 14:23 , GE , 18:14 , GE , 18:17 , GE , 19:21 , GE , 19:22 , GE , 20:10 , GE , 21:11 , GE , 21:26 , GE , 22:12 , GE , 22:16 , GE , 24:50 , GE , 30:31 , GE , 30:31 , GE , 34:7 , GE , 34:14 , GE , 34:19 , GE , 38:10 , GE , 39:9 , GE , 39:23 , 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23:14 , JOB , 26:3 , JOB , 28:10 , JOB , 28:11 , JOB , 33:32 , JOB , 39:8 , JOB , 42:2 , JOB , 42:7 , JOB , 42:8 thing , JOH , 1:3 , JOH , 1:46 , JOH , 5:14 , JOH , 7:4 , JOH , 9:25 , JOH , 9:30 , JOH , 14:14 , JOH , 18:34 thing , JON , 3:7 thing , JOS , 4:10 , JOS , 6:18 , JOS , 6:18 , JOS , 7:1 , JOS , 7:1 , JOS , 7:11 , JOS , 7:13 , JOS , 7:13 , JOS , 7:15 , JOS , 9:24 , JOS , 14:6 , JOS , 21:45 , JOS , 22:20 , JOS , 22:24 , JOS , 22:33 , JOS , 23:14 , JOS , 23:14 thing , LA , 2:13 , LA , 2:13 thing , LE , 2:3 , LE , 2:10 , LE , 4:13 , LE , 5:2 , LE , 5:5 , LE , 5:16 , LE , 6:2 , LE , 6:4 , LE , 6:4 , LE , 6:7 , LE , 7:19 , LE , 7:21 , LE , 7:21 , LE , 8:5 , LE , 9:6 , LE , 11:10 , LE , 11:21 , LE , 11:35 , LE , 11:41 , LE , 11:43 , LE , 11:44 , LE , 12:4 , LE , 13:48 , LE , 13:49 , LE , 13:52 , LE , 13:53 , LE , 13:54 , LE , 13:57 , LE , 13:58 , LE , 13:59 , LE , 15:4 , LE , 15:6 , LE , 15:10 , LE , 15:20 , LE , 15:20 , LE , 15:22 , LE , 15:23 , LE , 17:2 , LE , 19:8 , LE , 19:26 , 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, 9:22 , MR , 10:21 , MR , 11:13 , MR , 13:15 , MR , 16:8 , MR , 16:18 thing , MT , 8:33 , MT , 18:19 , MT , 19:16 , MT , 20:20 , MT , 21:24 , MT , 24:17 thing , NE , 2:19 , NE , 13:17 thing , NU , 4:15 , NU , 16:9 , NU , 16:13 , NU , 16:30 , NU , 17:13 , NU , 18:7 , NU , 18:14 , NU , 18:15 , NU , 20:19 , NU , 22:38 , NU , 30:1 , NU , 31:23 , NU , 32:20 , NU , 35: 22 , NU , 36:6 thing , PHM , 1:6 thing , PHP , 1:6 , PHP , 3:13 , PHP , 3:15 , PHP , 3:16 , PHP , 4:6 thing , PR , 4:7 , PR , 18:22 , PR , 22:18 , PR , 25:2 , PR , 27:7 thing , PS , 2:1 , PS , 27:4 , PS , 33:17 , PS , 34:10 , PS , 38:20 , PS , 69:34 , PS , 84:11 , PS , 89:34 , PS , 92:1 , PS , 101:3 , PS , 141:4 , PS , 145:16 , PS , 150:6 thing , RE , 2:15 , RE , 9:4 , RE , 21:27 thing , RO , 7:18 , RO , 8:33 , RO , 9:20 , RO , 13:6 , RO , 13:8 , RO , 14:14 , RO , 14:21 , RO , 14:22 thing , RU , 3:18 thing , TIT , 2:8 things , 1CH , 4:22 , 1CH , 9:31 , 1CH , 11:19 , 1CH , 11:24 , 1CH , 17:19 , 1CH , 21:10 , 1CH , 23:13 , 1CH , 23:28 , 1CH , 26:20 , 1CH , 26:26 , 1CH , 28:12 , 1CH , 28:14 , 1CH , 29:2 , 1CH , 29:2 , 1CH , 29:2 , 1CH , 29:2 , 1CH , 29:2 , 1CH , 29:5 , 1CH , 29:5 , 1CH , 29:14 , 1CH , 29:17 , 1CH , 29:19 things , 1CO , 1:27 , 1CO , 1:27 , 1CO , 1:27 , 1CO , 1:28 , 1CO , 1:28 , 1CO , 1:28 , 1CO , 1:28 , 1CO , 2:9 , 1CO , 2: 10 , 1CO , 2:10 , 1CO , 2:11 , 1CO , 2:11 , 1CO , 2:12 , 1CO , 2:13 , 1CO , 2:13 , 1CO , 2:14 , 1CO , 2:15 , 1CO , 3: 21 , 1CO , 3:22 , 1CO , 3:22 , 1CO , 4:5 , 1CO , 4:6 , 1CO , 4:13 , 1CO , 4:14 , 1CO , 6:3 , 1CO , 6:4 , 1CO , 6:12 , 1CO , 6:12 , 1CO , 6:12 , 1CO , 7:1 , 1CO , 7:32 , 1CO , 7: 33 , 1CO , 7:34 , 1CO , 7:34 , 1CO , 8:1 , 1CO , 8:4 , 1CO , 8:6 , 1CO , 8:6 , 1CO , 8:10 , 1CO , 9:8 , 1CO , 9:11 , 1CO , 9:11 , 1CO , 9:12 , 1CO , 9:13 , 1CO , 9:13 , 1CO , 9: 15 , 1CO , 9:15 , 1CO , 9:22 , 1CO , 9:25 , 1CO , 10:6 , 1CO , 10:6 , 1CO , 10:11 , 1CO , 10:20 , 1CO , 10:23 , 1CO , 10:23 , 1CO , 10:23 , 1CO , 10:23 , 1CO , 10:33 , 1CO , 11:2 , 1CO , 11:12 , 1CO , 13:7 , 1CO , 13:7 , 1CO , 13:7 , 1CO , 13:7 , 1CO , 13:11 , 1CO , 14:7 , 1CO , 14:26 , 1CO , 14:37 , 1CO , 14:40 , 1CO , 15:27 , 1CO , 15:27 , 1CO , 15:27 , 1CO , 15:28 , 1CO , 15:28 , 1CO , 16:14 things , 1JO , 1:4 , 1JO , 2:1 , 1JO , 2:15 , 1JO , 2:20 , 1JO , 2:26 , 1JO , 2:27 , 1JO , 3:20 , 1JO , 3:22 , 1JO , 5: 13 things , 1KI , 4:33 , 1KI , 5:8 , 1KI , 7:51 , 1KI , 15:15 , 1KI , 15:15 , 1KI , 17:17 , 1KI , 18:36 , 1KI , 21:1 , 1KI , 21:26 things , 1PE , 1:12 , 1PE , 1:12 , 1PE , 1:18 , 1PE , 4:7 , 1PE , 4:8 , 1PE , 4:11 things , 1SA , 2:23 , 1SA , 3:12 , 1SA , 3:17 , 1SA , 12:21 , 1SA , 12:24 , 1SA , 15:21 , 1SA , 19:7 , 1SA , 25:37 , 1SA , 26:25 things , 1TH , 2:14 , 1TH , 5:21 things , 1TI , 3:11 , 1TI , 3:14 , 1TI , 4:6 , 1TI , 4:8 , 1TI , 4:11 , 1TI , 4:15 , 1TI , 5:7 , 1TI , 5:13 , 1TI , 5: 21 , 1TI , 6:2 , 1TI , 6:11 , 1TI , 6:13 , 1TI , 6:17 things , 2CH , 3:3 , 2CH , 4:6 , 2CH , 5:1 , 2CH , 12:12 , 2CH , 15:18 , 2CH , 19:3 , 2CH , 21:3 , 2CH , 23:8 , 2CH , 24:7 , 2CH , 29:33 , 2CH , 31:5 , 2CH , 31:6 , 2CH , 31:12 , 2CH , 31:14 , 2CH , 32:1 things , 2CO , 1:13 , 2CO , 1:17 , 2CO , 2:9 , 2CO , 2:16 , 2CO , 4:2 , 2CO , 4:15 , 2CO , 4:18 , 2CO , 4:18 , 2CO , 4: 18 , 2CO , 4:18 , 2CO , 5:10 , 2CO , 5:17 , 2CO , 5:17 , 2CO , 5:18 , 2CO , 6:4 , 2CO , 6:10 , 2CO , 7:11 , 2CO , 7: 14 , 2CO , 7:16 , 2CO , 8:21 , 2CO , 8:22 , 2CO , 9:8 , 2CO , 10:7 , 2CO , 10:13 , 2CO , 10:15 , 2CO , 10:16 , 2CO , 11: 6 , 2CO , 11:9 , 2CO , 11:28 , 2CO , 11:30 , 2CO , 12:19 , 2CO , 13:10 things , 2JO , 1:8 , 2JO , 1:12 things , 2KI , 8:4 , 2KI , 11:9 , 2KI , 12:4 , 2KI , 12:18 , 2KI , 12:18 , 2KI , 14:3 , 2KI , 17:9 , 2KI , 17:11 , 2KI , 19:29 , 2KI , 20:13 , 2KI , 20:15 , 2KI , 23:17 , 2KI , 25:15 things , 2PE , 1:3 , 2PE , 1:8 , 2PE , 1:9 , 2PE , 1:10 , 2PE , 1:12 , 2PE , 1:15 , 2PE , 2:12 , 2PE , 3:4 , 2PE , 3: 11 , 2PE , 3:14 , 2PE , 3:16 , 2PE , 3:16 , 2PE , 3:17 things , 2SA , 7:21 , 2SA , 7:23 , 2SA , 11:18 , 2SA , 12:8 , 2SA , 13:21 , 2SA , 14:20 , 2SA , 23:5 , 2SA , 23:17 , 2SA , 23:22 , 2SA , 24:12 , 2SA , 24:23 things , 2TH , 2:5 , 2TH , 3:4 things , 2TI , 1:12 , 2TI , 1:18 , 2TI , 2:2 , 2TI , 2:7 , 2TI , 2:10 , 2TI , 2:14 , 2TI , 3:14 , 2TI , 4:5 things , 3JO , 1:2 , 3JO , 1:13 things , AC , 1:3 , AC , 1:9 , AC , 2:44 , AC , 3:18 , AC , 3:21 , AC , 3:22 , AC , 4:20 , AC , 4:25 , AC , 4:32 , AC , 4:32 , AC , 4:34 , AC , 5:5 , AC , 5:11 , AC , 5:24 , AC , 5:32 , AC , 7:1 , AC , 7:50 , AC , 7:54 , AC , 8:6 , AC , 8: 12 , AC , 8:24 , AC , 9:16 , AC , 10:8 , AC , 10:12 , AC , 10:33 , AC , 10:39 , AC , 11:6 , AC , 11:18 , AC , 11:22 , AC , 12:17 , AC , 13:39 , AC , 13:45 , AC , 14:15 , AC , 14: 15 , AC , 15:4 , AC , 15:17 , AC , 15:20 , AC , 15:27 , AC , 15:28 , AC , 15:29 , AC , 16:14 , AC , 17:8 , AC , 17:11 , AC , 17:20 , AC , 17:20 , AC , 17:22 , AC , 17:24 , AC , 17: 25 , AC , 18:1 , AC , 18:17 , AC , 18:25 , AC , 19:8 , AC , 19:21 , AC , 19:36 , AC , 20:22 , AC , 20:24 , AC , 20:30 , AC , 20:35 , AC , 21:12 , AC , 21:19 , AC , 21:24 , AC , 21: 25 , AC , 22:10 , AC , 23:22 , AC , 24:8 , AC , 24:9 , AC , 24:13 , AC , 24:14 , AC , 24:22 , AC , 25:9 , AC , 25:11 , AC , 25:18 , AC , 26:2 , AC , 26:9 , AC , 26:16 , AC , 26:16 , AC , 26:22 , AC , 26:26 , AC , 26:26 , AC , 27:11 , AC , 28:10 , AC , 28:24 , AC , 28:31 things , COL , 1:16 , COL , 1:16 , COL , 1:17 , COL , 1:17 , COL , 1:18 , COL , 1:20 , COL , 1:20 , COL , 1:20 , COL , 2: 17 , COL , 2:18 , COL , 2:23 , COL , 3:1 , COL , 3:2 , COL , 3:2 , COL , 3:14 , COL , 3:20 , COL , 3:22 , COL , 4:9 things , DA , 2:10 , DA , 2:22 , DA , 2:40 , DA , 7:8 , DA , 7:16 , DA , 7:20 , DA , 10:21 , DA , 11:36 , DA , 11:38 , DA , 11:43 , DA , 12:7 , DA , 12:8 things , DE , 1:18 , DE , 4:7 , DE , 4:9 , DE , 4:30 , DE , 6:11 , DE , 10:21 , DE , 12:8 , DE , 12:26 , DE , 18:12 , DE , 25:16 , DE , 26:13 , DE , 28:47 , DE , 28:48 , DE , 28: 57 , DE , 29:29 , DE , 29:29 , DE , 30:1 , DE , 32:35 , DE , 33:13 , DE , 33:14 , DE , 33:15 , DE , 33:15 , DE , 33:16 things , EC , 1:8 , EC , 1:11 , EC , 1:11 , EC 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In 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. {In} composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accused 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great.[ql affection 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.[ql affliction 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards), hereafter) tarry, which was for, will, would, be yet.[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql all 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i. e. spot): -- holiest (of {all}), holy place, sanctuary.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql among 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql anathema 0331 # anathema

{an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, {anathema}, curse, X great.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql array 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[ql at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.[ql at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql audience 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- {audience}, ear, fame, which ye heard, hearing, preached, report, rumor.[ql be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost),

(that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql before 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose[-soever]).[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.[ql clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql clothe 1746 # enduo {en'-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for,

will, would, be yet.[ql committed 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-) to (trust).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql complaint 0157 # aitiama {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: -- {complaint}].[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql covering 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.[ql curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}].[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}].[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}].[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --

account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to {draw} with.[ql dream 1798 # enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql ear 0189 # akoe {ako-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, {ear}, fame, which ye heard, hearing, preached, report, rumor.[ql element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on.[ql \*\*\*. enegko. See 5342.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql fame 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, {fame}, which ye heard, hearing, preached, report, rumor.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}.[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}.[ql forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.[ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.[ql from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth,

then.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql government 2067 # esthesis {es'-thay-sis}; from a derivative of 2066; clothing (concretely): -- {government}.[ql great 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X {great}.[ql grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: - - {have} respect.[ql have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on.[ql \*\*\*. enegko. See 5342.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql heard 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.[ql hearing 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, {hearing}, preached, report, rumor.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-})after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql holiest 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- {holiest} (of all), holy place, sanctuary. [ql holy 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), {holy} place, sanctuary.[ql husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}.[ql \*\*\*. kerao. See 2767.[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon.[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here- )after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- thing {in} the sea.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do,

{intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}), things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un- )to (trust).[ql is 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that {is} made, workmanship.[ql is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i. e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.[ql issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql it 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}].[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql made 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}].[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}), -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine

Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql money 5536 # chrema {khray'-mah}; something useful or needed, i. e. wealth, price: -- {money}, riches.[ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361]



adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un[(-worthy)], when, + without, + yet but. See also 3364, 3372.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql of 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i. e. spot): -- holiest ({of} all), holy place, sanctuary.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because {of}, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e. (specially) divorce: -- (writing {of}) divorcement.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql off 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}.[ql on 1746 # enduo {endoo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. [ql \*\*\*. enegko. See 5342.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what),

(+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ((out)) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql petition 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- {petition}, request, required.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}].[ql place 0039 # hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql pool 2861 # kolumbethra {kol-oom-bay'-thrah}; a diving-place, i. e. pond for bathing (or swimming): -- {pool}].[ql preached 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, {preached}, report, rumor.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prefix 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}].[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}].[ql put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ((put)) on.[ql \*\*\*. enegko. See 5342.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}].[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including

the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql request 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, {request}, required.[ql required 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, request, {required}.[ql respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.[ql ruin 4485 # rhegma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}. [ql rumor 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, {rumor}.[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql sanctuary 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy place, {sanctuary}. [ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sea 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: -- thing in the {sea}.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive

2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.[ql stedfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {stedfastness}.[ql stick 5434 # phriganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -

- {stick}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[ql suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}. [ql testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql that 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing {that} is made, workmanship.[ql that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.[ql that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql the 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e.

marine: -- thing in {the} sea.[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql theft 2809 # klemma {klem'-mah}; from 2813; stealing (properly, the thing stolen, but used of the act): -- {theft}.[ql then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 4110 # plasma {plas'-mah}; from 4111; something moulded: - - {thing} formed.[ql thing 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- {thing} to draw with.[ql thing 1724 # enalios {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: - - {thing} in the sea.[ql thing 1679 # elpizo {el-pid'-zo}; from 1680; to expect or confide: -- (have, {thing}) hope(-d) (for), trust.[ql thing 0517 # aoratos {ah-or'-at-os}; from 1 (as a negative particle) and 3707; invisible: -- invisible ({thing}).[ql thing 2297 # thaumasios {thow-mas'-ee-os}; from 2295; wondrous, i.e. (neuter as noun) a miracle: -- wonderful {thing}.[ql thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.[ql thing 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship.[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql thing 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, {thing}, work.[ql thing 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping {thing}, serpent.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.[ql thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[ql thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.[ql thing 0040 # hagios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, {thing}), saint.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought,

+ partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql things 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql thing 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}]; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}].[ql tidings 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql time 3763 # oudepote {oo-dep'-ot-eh}]; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}]; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}].[ql tittle 2762 # keraia {ker-ah'-yah}]; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}].[ql to 0502 # antlema {ant'-lay-mah}]; from 501; a baling vessel: -- thing {to} draw with.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}]; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3142 # marturion {mar-too'-ree-on}]; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a

derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock. [ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ( {trust}).[ql unto 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( {un- )to ( trust).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - ask, demand, enquire, {understand}.[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ( {unto}) idols.[ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ( {up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql veil 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {veil}.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql wear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, {wear}.[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any



person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, {which} ye heard, hearing, preached, report, rumor.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql with 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: - - thing to draw {with}.[ql with 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on.[ql \*\*\*. enegko. See 5342.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, {with}. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, +

none of these things move me, tidings, treatise, utterance, word, {work}.[ql workmanship 4161 # poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is made, {workmanship}.[ql worshipped 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql writing 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.[ql ye 0189 # akoe {akoay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which {ye} heard, hearing, preached, report, rumor.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql

\* breathing , 1709 empneo , \* clothing , 1742 enduma , 2066 esthes , 4749 stole , \* farthing , 0787 assarion , 2835 kodrantes , \* nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis , \* something , 5100 tis , \* thing , 1520 heis , 3056 logos , 4229 pragma , 5313 hupsoma ,

breathing -1709 {breathing}, clothing -1742 {clothing}, garment, raiment, clothing -2066 apparel, {clothing}, raiment, clothing -4749 {clothing}, garment, robes, farthing -0787 {farthing}, farthing -2835 {farthing}, nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing}, off, reject, rejecteth, nothing -0848 here, himself, {nothing}, one, own, themselves, nothing -3367 all, any, at, man, no, none, {nothing}, whit, nothing -3385 {nothing}, nothing -3756 cannot, nay, neither, never, no, none, nor, {nothing}, when, nothing -3762 all, any, at, man, neither, no, none, {nothing}, nought, ought, nothing -3763 any, at, never, {nothing}, nothing -3777 neither, no, none, nor, {nothing}, nothing -5100 any, certain, divers, every, kind, man, none, {nothing}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose, thing -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, {thing}, whether, thing -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, {thing}, things, tidings, treatise, utterance, word, words, thing -4229 matter, {thing}, things, work, thing -5313 high, {thing}, things -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, {things}, this, those, thyself, together, things -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, {things}, tidings, treatise, utterance, word, words, things -4229 matter, thing, {things}, work, things -4487 evil, saying, {things}, word, words, things -5023 afterward, follow, hereafter, same, so, such, these, {things}, this, those, thus,

breathing -7309 {breathing} , respite , clothing -0899 apparel , cloth , clothes , {clothing} , cloths , garment , garments , lap , rags , raiment , robes , very , vestures , wardrobe , clothing -3830 apparel , clothed , {clothing} , garment , garments , raiment , vestments , vesture , clothing -4374 {clothing} , cover , covered , covereth , clothing -8071 apparel , cloth , clothes , {clothing} , garment , garments , raiment , clothing -8516 {clothing} , lothing -1604 {lothing} , nothing -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , {nothing} , nought , past , well , without , nothing -0408 cannot , nay , neither , never , no , none , nor , {nothing} , rather , nothing -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , {nothing} , notwithstanding , nought , save , saving , uttermost , want , where , without , nothing -1099 {nothing} , nothing -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , nor , {nothing} , save , without , nothing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , {nothing} , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , nothing -2600 cause , causeless , cost , free , freely , innocent , {nothing} , nought , vain , wages , without , nothing -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , {nothing} , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , nothing -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , {nothing} , nought , otherwise , want , wanting , without , nothing -3809 ever , neither , no , none , nor , {nothing} , without , nothing -4591 decrease , diminish , diminished , few , fewness , least , less , little , minished , {nothing} , seem , nothing -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , {nothing} , notwithstanding , only , save , so , surely , yet , nothing -8414 confusion , empty , form , {nothing} , nought , place , vain , vanity , waste , wilderness , without , seething -1310 bake , baked , boil , boiled , brought , forth , ripe , roast , roasted , seethe , {seething} , sod , sodden , seething -5301 blow , bloweth , blown , breathe , breathed , given , {seething} , snuffed , something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} , thing -0562 promise , speech , {thing} , word , thing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , {thing} , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , thing -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , {thing} , tool , vessel , vessels , wares , weapon , weapons , thing -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , {thing} , this , thus , true , well , wherefore , which , thing -3972 any , fault , ought , somewhat , {thing} , thing -4399 business , cattle , goods , labour , made , occupation , stuff , {thing} , use , work , workmanship , works , thing -4406 commandment , matter , matters , {thing} , things , word , words , thing -4859 debts , {thing} , thing -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , {thing} , thyself , will , would , your , yourselves , things -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , {things} , thought , tidings , was , what , wherewith , whit , word , words , work , works , things -4406 commandment , matter , matters , thing , {things} , word , words , tithing -4643 tenth , tithe , tithes , {tithing} , tithing -6237 tenth , tithe , tithes , {tithing} ,

anything 7725 shuw b -- -- ([break, build, circumcise, dig, do {anything}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide breathing 7309 r@vachah -- -- {breathing}, respite. clothing 3830 -- l@buwsh -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture. clothing 4374 -- m@kacch -- {clothing}, to cover, that which covereth. clothing 8516 -- talbosheth -- {clothing}. clothing 1742 \*\* enduma \*\* {clothing}, garment, raiment. clothing 2066 \*\* esthes \*\* apparel, {clothing}, raiment, robe. clothing 4749 \*\* stole \*\* long {clothing} (garment), (long) robe. farthing 0787 \*\* assarion \*\* {farthing}. farthing 2835 \*\* kodrantes \*\* {farthing}. loathing 1604 -- go\al -- {loathing}. nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]). nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ({no-}thing). nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [{no-}thing], ought, whatsoever, (the) whole, whoso(-ever). nothing 4100 -- mah -- how (long, oft, [-soever]), [{no-}thing], what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X [{no- }thing] offered, ruin, stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no , nor, not, {nothing} [worth], rather than. nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}. nothing 1099 -- b@liymah -- {nothing}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain. nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can- ])not, as {nothing}, without. nothing 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X giveth) less, be minished, bring to {nothing}. nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of) nought, vain, vanity, waste, wilderness. nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay. nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as. nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time. nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}. nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word. seething 1731 -- duwd -- basket, caldron, kettle, ({seething}) pot. seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], {seething}, snuff. something 4745 -- miqreh -- {something} befallen, befalleth, chance, event, hap(-peneth). something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning). thing 0259 -- /echad -- a, alike, alone, altogether, and, any({- thing}), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, tonought, past, un(-searchable), well- nigh, without. thing 0434 -- /eluwl -- {thing} of nought. thing 0457 -- /eliyl -- idol, no value, {thing} of nought. thing 0562 -- /omer -- promise, speech, {thing}, word. thing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), {thing} of nought, save(-ing), there, uttermost part, want, without (cause). thing 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ({thing} which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). thing 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter

(in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. thing 1278 -- b@riy/ah -- new {thing}. thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}). thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very. thing 1498 -- gazel -- robbery, {thing} taken away by violence. thing 1534 -- galgal -- heaven, rolling {thing}, wheel. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, {thing} (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] {thing}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such ({thing}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1851 -- daq -- dwarf, lean[-fleshed], very little {thing}, small, thin. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous ({thing}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus. thing 2114 -- zuwr -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman). thing 2221 -- zeruwa -- sowing, {thing} that is sown. thing 2319 -- chadash -- fresh, new {thing}. thing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, {thing}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth ({thing}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable {thing}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}. thing 2636 -- chacpac -- round {thing}. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted ({thing}), net. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated {thing}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. thing 2898 -- tuwb -- fair, gladness, good(-ness, {thing}, -- s), joy, go well with. thing 3154 -- yeza -- any {thing} that causeth sweat. thing 3336 -- yetser -- frame, {thing} framed, imagination, mind, work. thing 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, {thing}). thing 3387 -- yarowq -- green {thing}. thing 3418 -- yereq -- grass, green ({thing}). thing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). thing 3627 -- k@liy -- armour ([bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel, ware, weapon, + whatsoever thing 3651 --

ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such ({{thing}}), surely, + there (where)-fore, this, thus, true, well, Xyou. thing 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [{- thing}]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. thing 4022 -- meged -- pleasant, precious fruit ({{thing}}). thing 4030 -- migdanah -- precious {thing}, present. thing 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,purpose, {thing}), whereby(-fore, -in, -to, - with), (for) why. thing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth,goings out, that which ({{thing}} that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs]. thing 4218 -- mizra\ -- {{thing}} sown. thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant ({{thing}}). thing 4262 -- machmud -- pleasant {thing}. thing 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, {thing} (made), use, (manner of) work([-man], -manship). thing 4405 -- millah -- + answer, by-word, matter, any {thing} (what) to say, tospeak(-ing), speak, talking, word. thing 4406 -- millah -- commandment, matter, {thing}, word. thing 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small (matter, {thing}), some, soon, X very. thing 4625 -- ma\aqash -- crooked {thing}. thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, {thing} offered, operation, possession, Xwell, ([handy-, needle-, net- ]work(ing, -manship), wrought. thing 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,{thing} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net- ]work(ing, -manship), wrought. thing 4710 -- mitspun -- hidden {thing}. thing 4846 -- m@rorah -- bitter ({{thing}}), gall. thing 4859 -- mashsha/ah -- X any[{-thing}], debt. thing 5057 -- nagiyd -- captain, chief, excellent {thing}, (chief) governor, leader,noble, prince, (chief) ruler. thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart,X removed (woman), separation, set apart, unclean(-ness, {thing}), withfilthiness). thing 5229 -- n@kochah -- equity, right ({{thing}}), uprightness. thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, {thing}, (X she) will, X would have it. thing 5341 -- natsar -- besieged, hidden {thing}, keep(-er, - ing), monument, observe,preserve(-r), subtil, watcher(-man). thing 5642 -- c@thar -- destroy, secret {thing}. thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret ({{thing}}). thing 6013 -- \amoq -- (X exceeding) deep ({{thing}}). thing 6233 -- \osheq -- cruelly, extortion, oppression, {thing} [deceitfully gotten]. thing 6292 -- pigguwl -- abominable(-tion, {thing}). thing 6343 -- pachad -- dread(-ful), fear, ({{thing}}) great [fear, -ly feared],terror. thing 6382 -- pele/ -- marvellous {thing}, wonder(-ful, -fully). thing 6931 -- qadmowniy -- ancient, they that went before, east, ({{thing}} of) old. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed ({{thing}),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated ({{thing}), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated ({{thing}), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6994 -- qaton -- be a (make) small ({{thing}), be not worthy. thing 6996 -- qatan -- least, less(-er), little (one), small(- est, one, quantity,{thing}), young(-er, -est). thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, {thing}), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make)stiff(-en, [-necked]). thing 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], {thing}), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), stubborn, + in trouble. thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), former ({{thing}), of old time, past. thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal{thing}. thing 7385 riyq -- -- empty, to no purpose, (in) vain ({{thing}), vanity. thing 7431 remes -- -- that creepeth, creeping (moving) {thing}. thing 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil([-favouredness], man, {thing}), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, - ness, one), worse(-st),wretchedness, wrong. thing 7538 raqab -- -- rottenness ({{thing}). thing 7843 shachath -- -- batter, cast off, corrupt(-er, {thing}), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). thing 7955 shalah -- -- {thing} amiss. thing 7960 shaluw -- -- error, X fail, {thing} amiss. thing 8047 -- shammah -- astonishment, desolate(-ion), waste, wonderful {thing}. thing 8186 - sha\aruwrah -- horrible {thing}. thing 8251 -- shiqquwts -- abominable filth (idol, -ation), detestable ({{thing}).



thing 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain ({thing}), wrongfully. thing 8311 -- sara\ -- stretch out self, (have any) superfluous {thing}. thing 8318 -- sherets -- creep(-ing {thing}), move(-ing creature). thing 8414 -- tohuw -- confusion, empty place, without form, nothing, ({thing} of)nought, vain, vanity, waste, wilderness. thing 8419 -- tahpukah -- (very) froward(-ness, thing), perverse {thing}. thing 8419 -- tahpukah -- (very) froward(-ness, {thing}), perverse thing. thing 8441 -- tow\ebah -- abominable (custom, {thing}), abomination. thing 8454 -- tuwshiyah -- enterprise, that which ({thing} as it) is, substance, (sound)wisdom, working. thing 8562 -- tamruwq -- X cleanse, ({thing} for) purification(-fying). thing 8587 -- ta\alummah -- {thing} that is hid, secret. thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, {thing} that I long for. thing 0040 \*\* hagios \*\* (most) holy (one, {thing}), saint. thing 0111 \*\* athemitos \*\* abominable, unlawful {thing}. thing 0280 \*\* ametros \*\* ({thing}) without measure. thing 0502 \*\* antlema \*\* {thing} to draw with. thing 0517 \*\* aoratos \*\* invisible ({thing}). thing 0571 \*\* apistos \*\* that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing). thing 0772 \*\* asthenes \*\* more feeble, impotent, sick, without strength, weak(-er,-ness, {thing}). thing 1494 \*\* eidolothuton \*\* (meat, {thing} that is) offered (in sacrifice, sacrificed) to(unto) idols. thing 1536 \*\* ei tis \*\* he that, if a(-ny) man('s {thing}, from any, ought), whetherany, whosoever. thing 1679 \*\* elpizo \*\* (have, {thing}) hope(-d) (for), trust. thing 1724 \*\* enalios \*\* {thing} in the sea. thing 2062 \*\* herpeton \*\* creeping {thing}, serpent. thing 2297 \*\* thaumasios \*\* wonderful {thing}. thing 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work. thing 3363 \*\* hina me \*\* albeit not, lest, that, no(-t, [-thing]). thing 3367 \*\* medeis \*\* any (man, {thing}), no (man), none, not (at all, any man, awhit), nothing, + without delay. thing 3543 \*\* nomizo \*\* suppose, {thing}, be wont. thing 3762 \*\* oudeis \*\* any (man), aught, man, neither any ({thing}), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought. thing 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, {-thing}), nought. thing 3872 \*\* parakatatheke \*\* that ({thing}) which is committed (un-)to (trust). thing 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no({-thing}), X thoroughly, whatsoever, whole, whosoever. thing 4110 \*\* plasma \*\* {thing} formed. thing 4161 \*\* poiema \*\* {thing} that is made, workmanship. thing 4229 \*\* pragma \*\* business, matter, {thing}, work. thing 4625 \*\* skandalon \*\* occasion to fall (of stumbling), offence, {thing} that offends, stumbling block. thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, thing, {thing} at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, {thing}, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, {-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, {-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. thing 5101 \*\* tis \*\* every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. thing 5313 \*\* hupsoma \*\* height, high {thing}. thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, {thing,-er,-ness}), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. things 0857 -- /athah -- (be-, {things} to) come (upon), bring. things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold. things 1348 -- ge/uwth -- excellent {things}, lifting up, majesty, pride, proudly, raging. things 1420 -- g@duwlah -- dignity, great {things}(-ness), majesty. things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, + {things}), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. things 2007 -- hennah -- X in, X such (and such {things}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. things 2017 -- hophek -- turning of {things} upside down. things 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. things 2656 -- chephets -- acceptable, delight(-some), desire, {things} desired, matter, pleasant(-ure), purpose, willingly. things 2742 -- charuwts --

decision, diligent, (fine) gold, pointed {things}, sharp, threshing instrument, wall. things 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, {things} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. things 3366 -- y@qar -- honour, precious ({things}), price. things 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), laze, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. things 4339 -- meysar -- agreement, aright, that are equal, equity, (things that are) right(-eously, {things}), sweetly, upright(-ly, -ness). things 4339 -- meysar -- agreement, aright, that are equal, equity, ({things} that are) right(-eously, things), sweetly, upright(-ly, -ness). things 4490 -- manah -- such {things} as belonged, part, portion. things 4609 -- ma'alalah -- {things} that come up, (high) degree, deal, go up, stair, step, story. things 5081 -- nadiyb -- free, liberal ({things}), noble, prince, willing([hearted]). things 5238 -- n@koth -- precious {things}. things 5599 -- caphiyach -- (such) {things} as (which) grow (of themselves), which groweth of its own accord (itself). things 6187 -- \erek -- equal, estimation, ({things} that are set in) order, price, proportion, X set at, suit, taxation, X value. things 6264 -- \athiyd -- {things} that shall come, ready, treasures. things 6277 -- \athaq -- arrogance, grievous (hard) {things}, stiff. things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous ({things}, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, {things}, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, {things}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, {things} too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, {things} too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). things 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plentiful, populous, prince, process [of time], suffice(-lent). things 7239 ribbow -- -- great {things}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. things 7260 rabrab -- -- (very) great ({things}). things 8032 -- shilshowm -- + before (that time, -time), excellent {things}, + heretofore, three days, + time past. things 8081 -- shemen -- anointing, X fat ({things}), X fruitful, oil([-ed]), ointment, olive, + pine. things 8602 -- taphel -- foolish {things}, unsavoury, untempered. things 0018 \*\* agathos \*\* benefit, good(-s, {things}), well. things 0036 \*\* agenes \*\* base {things}. things 0537 \*\* hapas \*\* all ({things}), every (one), whole. things 0701 \*\* aretos \*\* ({things} that) please(-ing), reason. things 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. things 0899 \*\* bathos \*\* deep(-ness, {things}), depth. things 0982 \*\* biotikos \*\* of (pertaining to, {things} that pertain to) this life. things 1751 \*\* eneimi \*\* such {things} as...have. things 2006 \*\* epitedeios \*\* {things} which are needful. things 2567 \*\* kalodidaskalos \*\* teacher of good {things}. things 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work. things 3166 \*\* megalaucho \*\* boast great {things}. things 3167 \*\* megaleios \*\* great {things}, wonderful works. things 3195 \*\* mello \*\* about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. things 3745 \*\* hosos \*\* all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). things 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought. things 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. things 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, +

none of these {things} move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. things 5130 \*\* touton \*\* such, their, these ({things}), they, this sort, those. things 5224 \*\* huparchonta \*\* goods, that which one has, {things} which (one) possesseth,substance, that hast.



breathing ..... breathing 1709 -empneo-> clothing ..... clothing 1742 -enduma-> clothing ..... clothing 2066  
-esthes-> clothing ..... clothing are in kings 0935 -basileus-> clothing ..... in long clothing 4749 -stole->  
farthing ..... a farthing 2835 -kodrantes-> farthing ..... farthing 2835 -kodrantes-> farthing ..... for a farthing  
0787 -assarion-> farthings ..... farthings 0787 -assarion-> nothing ..... And in nothing 3367 -medeis-> nothing  
..... and nothing 3762 -oudeis-> nothing ..... and was nothing 3367 -medeis-> nothing ..... by nothing 3762  
-oudeis-> nothing ..... by us in nothing 3367 -medeis-> nothing ..... do nothing 5100 -tis-> nothing ..... for  
nothing 3367 -medeis-> nothing ..... For nothing 3756 -ou-> nothing ..... for nothing 3762 -oudeis-> nothing  
..... for nothing 3763 -oudepote-> nothing ..... for there is nothing 3762 -oudeis-> nothing ..... For there is  
nothing 3762 -oudeis-> nothing ..... For there is nothing 5100 -tis-> nothing ..... had nothing 3756 -ou->  
nothing ..... Have thou nothing 3367 -medeis-> nothing ..... him nothing 3762 -oudeis-> nothing ..... I be  
nothing 3762 -oudeis-> nothing ..... in nothing 3762 -oudeis-> nothing ..... is nothing 3762 -oudeis-> nothing  
..... it is nothing 3762 -oudeis-> nothing ..... Let nothing 3367 -medeis-> nothing ..... me nothing 3762 -  
oudeis-> nothing ..... nothing 0848 -hautou-> nothing ..... nothing 3361 -me-> nothing ..... nothing 3367 -  
medeis-> nothing ..... nothing 3385 -meti-> nothing ..... nothing 3739 -hos-> nothing ..... nothing 3756 -  
ou-> nothing ..... nothing 3762 -oudeis-> Nothing ..... Nothing 3762 -oudeis-> nothing ..... nothing 3777 -  
oute-> nothing ..... nothing 4487 -rhema-> nothing ..... nothing 5100 -tis-> nothing ..... nothing 5101 -tis->  
nothing ..... of nothing 3367 -medeis-> nothing ..... of nothing 3762 -oudeis-> nothing ..... of you : for in  
nothing 3762 -oudeis-> nothing ..... that in nothing 3762 -oudeis-> nothing ..... that nothing 3367 -medeis->  
nothing ..... that nothing 5100 -tis-> nothing ..... that there is nothing 3762 -oudeis-> nothing ..... thee , are  
nothing 3762 -oudeis-> nothing ..... There is nothing 3762 -oudeis-> nothing ..... thou nothing 3762 -oudeis->  
nothing ..... to nothing 0114 -atheteo-> nothing ..... when he is nothing 3367 -medeis-> nothing ..... with  
them , nothing 3367 -medeis-> nothing ..... you nothing 3762 -oudeis-> something ..... himself to be  
something 5100 -tis-> something ..... something 5100 -tis-> something ..... something more 0197 -  
akribesteron-> something ..... that something should be given 1325 -didomi-> thing ..... a thing incredible  
0571 -apistos-> thing ..... any thing be revealed 0601 -apokalupto-> thing ..... any thing hid 0614 -  
apokruphos-> thing ..... any thing to the charge 2596 -kata-> thing ..... in that thing which 3739 -hos-> thing  
..... it as a thing offered 1494 -eidolothuton-> thing ..... one thing , some 0243 -allos-> thing ..... Shall the  
thing 4110 -plasma-> thing ..... that thing ; thing ..... the thing , he came 2064 -erchomai-> thing ..... the  
thing which is good 0018 -agathos-> thing ..... thing , and hath done 1796 -enubrizo-> thing ..... thing , and  
not only 3440 -monon-> thing ..... thing , and some 0243 -allos-> thing ..... thing , and that there be no 3361 -  
me-> thing ..... thing , and what 3588 -ho-> thing ..... thing , but to love 0025 -agapao-> thing ..... thing ,  
have compassion 4697 -splagchnizomai-> thing ..... thing , he knoweth 1097 -ginosko-> thing ..... thing , I  
forgive 5483 -charizomai-> thing ..... thing , in faith 4102 -pistis-> thing ..... thing , it shall not hurt 0984 -  
blapto-> thing ..... thing , let them ask 1905 -eperotao-> thing ..... thing , neither 3777 -oute-> thing .....  
thing , neither any 3956 -pas-> thing ..... thing , nor 3777 -oute-> thing ..... thing , or 2228 -e-> thing .....  
thing , save 1508 -ei me-> thing ..... thing , seeing he giveth 1325 -didomi-> thing ..... thing , that he which  
hath begun 1728 -enarchomai-> thing ..... thing , that one 3391 -mia-> thing ..... thing , that the ministry  
1248 -diakonia-> thing ..... thing , that ye know 1492 -eido-> thing ..... thing , that ye sorrowed 3076 -lupeo->  
thing ..... thing , to whom 3739 -hos-> thing ..... thing . thing ..... thing . ) thing ..... thing 1520 -heis->  
thing ..... thing 3056 -logos-> thing ..... thing 4229 -pragma-> thing ..... thing 4487 -rhema-> thing .....  
thing 5313 -hupsoma-> thing ..... thing : for to will 2309 -thelo-> thing ..... thing : sell 4453 -poleo-> thing  
..... thing ; and I will receive 1523 -eisdechomai-> thing ..... thing ; but that it should be holy 0040 -hagios->  
thing ..... thing ; Is it lawful 1832 -exesti-> thing ..... thing ? thing ..... thing ? And they said 2036 -epo->  
thing ..... thing according 2596 -kata-> thing ..... thing among 1722 -en-> thing ..... thing any 1538 -  
hekastos-> thing ..... thing as of ourselves 1438 -heautou-> thing ..... thing at all . thing ..... thing by prayer  
4335 -proseuche-> thing ..... thing come 1096 -ginomai-> thing ..... thing come 1511 -einai-> thing .....  
thing concerning 4012 -peri-> thing ..... thing for a man 0435 -aner-> thing ..... thing for us , that they without  
5565 -choris-> thing ..... thing from any 1536 -ei tis-> thing ..... thing from without 1855 -exothern-> thing  
..... thing give thanks 2168 -eucharisteo-> thing ..... thing happened 4819 -sumbaino-> thing ..... thing I  
also 2532 -kai-> thing ..... thing I besought 3870 -parakaleo-> thing ..... thing I hate 3404 -miseo-> thing  
..... thing I know 1492 -eido-> thing ..... thing if 1487 -ei-> thing ..... thing if 1499 -ei kai-> thing .....  
thing in my name 3686 -onoma-> thing ..... thing in secret 2927 -kruptos-> thing ..... thing is God 2316 -  
theos-> thing ..... thing is needful 5532 -chreia-> thing ..... thing is this 3778 -houtos-> thing ..... thing is  
true 0257 -halon-> thing ..... thing kept 1096 -ginomai-> thing ..... thing made 1096 -ginomai-> thing .....  
thing of him . thing ..... thing of the Lord 2962 -kurios-> thing ..... thing of thyself 1438 -heautou-> thing

..... thing out of his house 3614 -oikia-> thing ..... thing shall I do 4160 -poieo-> thing ..... thing that defileth 2840 -koinoo-> thing ..... thing that I should be judged 0350 -anakrino-> thing ..... thing that is common 2839 -koinos-> thing ..... thing that is contrary 0480 -antikeimai-> thing ..... thing that the heart 2588 -kardia-> thing ..... thing that they shall ask 0154 -aiteo-> thing ..... thing thereon 0846 -autos-> thing ..... thing thou lackest 5302 -hustereo-> thing ..... thing to all 3956 -pas-> thing ..... thing to any 3762 -oudeis-> thing ..... thing to be unclean 2839 -koinos-> thing ..... thing to fall 1706 -empipto-> thing ..... thing to him of you , I am not ashamed 2617 -kataischuno-> thing ..... thing to say 3004 -lego-> thing ..... thing to tell 0518 -apaggello-> thing ..... thing to write 1125 -grapho-> thing ..... thing was not done 4238 -prasso-> thing ..... thing whereby 3739 -hos-> thing ..... thing which 3588 -ho-> thing ..... thing which shall be born 1080 -gennao-> thing ..... thing which was committed 3872 -parakatatheke-> thing ..... thing willingly 1635 -hekon-> thing ..... thing with God 2316 -theos-> thing ..... thing worthy 0514 -axios-> thing ..... thing ye are enriched 4148 -ploutizo-> thing ..... thing ye be otherwise 2088 -heteros-> thing ..... thing ye shall answer 0626 -apologeomai-> thing ..... to do that thing which is least 1646 -elachistos-> things ..... and from the things which are written 1125 - grapho-> things ..... and from things strangled 4156 -pniktos-> things ..... and of things in the sea 1724 -enaios-> things ..... and of those things in the which 3739 -hos-> things ..... and the things that therein 0846 -autos-> things ..... And the things that thou hast heard 0191 -akouo-> things ..... and the things which 3739 -hos-> things ..... and the things which are therein 0846 -autos-> things ..... and things in earth 1919 -epigeios-> things ..... and things under 2709 -katachthonios-> things ..... and things wherewith one 0240 -allelon-> things ..... and things which are despised 1848 -exoutheneo-> things ..... are , and the things which 3739 -hos-> things ..... are the things which 3588 -ho-> things ..... as of things that are made 4160 -poieo-> things ..... But I say , that the things which 3739 -hos-> things ..... but the things that be of men 0444 -anthropos-> things ..... but the things which are not seen 0991 -blepo-> things ..... But those things , which 3739 -hos-> things ..... by the things that are made 4161 -poiema-> things ..... by the things which 3739 -hos-> things ..... for such things must 1163 -dei-> things ..... for the things concerning 4012 -peri-> things ..... for the things of itself 1438 -heautou-> things ..... for the things of the Lord 2962 -kurios-> things ..... for the things of the world 2889 -kosmos-> things ..... for the things that are of the world 2889 - kosmos-> things ..... for the things that belong to the Lord 2962 - kurios-> things ..... for the things which are seen 0991 -blepo-> things ..... him : but the things which come 1607 -ekporeuomai-> things ..... in things pertaining to God 2316 -theos-> things ..... in those things whereof 3739 -hos-> things ..... into those things which 3739 -hos-> things ..... not on things on 1909 -epi-> things ..... not the things of the Spirit 4151 -pneuma-> things ..... not the things that be of God 2316 -theos-> things ..... not the things which 3739 -hos-> things ..... not those things which 3739-> things ..... not those things which 3739-> things ..... of God of things not seen 0991 -blepo-> things ..... of such things as I supposed 5282 -huponoeo-> things ..... of such things as ye have 1751 -eneimi-> things ..... of the things 4229 -pragma-> things ..... of the things of the temple 2411 -hieron-> things ..... of the things pertaining 4012 -peri-> things ..... of the things that they understand 0050 -agnoeo-> things ..... of the things that were sold 4097 -piprasko-> things ..... of the things which concern 4012 -peri-> things ..... of the things which he possessed 5224 - huparchonta-> things ..... of the things which he possesseth 5224 - huparchonta-> things ..... of the things which we have spoken 3004 -lego-> things ..... of these things 3056 -logos-> things ..... of these things whereof 3739 -hos-> things ..... of these things which 3739 -hos-> things ..... of things 4229 -pragma-> things ..... of things in heaven 2032 -epouranios-> things ..... of things in the heavens 3772 -ouranos-> things ..... of things made 2092 -hetoimos-> things ..... of things not seen 0991 -blepo-> things ..... of things pertaining to this life 0982 -biotikos-> things ..... of things to come 3195 -mello-> things ..... of things which do appear 5316 -phaino-> things ..... of things without 0280 -ametros-> things ..... of those things 3056 -logos-> things ..... of those things which 3739 -hos-> things ..... on the things of others 2087 -heteros-> things ..... on things above 0507 -ano-> things ..... shall those things be , which 3739 -hos-> things ..... such things as are set 3908 -paratithemi-> things ..... such things as they give 3844 -para-> things ..... that the things that I write 1125 -grapho-> things ..... that the things which happened unto me have fallen 2064 -erchomai-> things ..... that things which 3588 -ho-> things ..... that those things , whereof they were informed 2727 -katecheo-> things ..... that those things which 3739 -hos-> things ..... the things 0846 -autos-> things ..... the things concerning 4012 -peri-> things ..... the things contained in the law 3551 -nomos-> things ..... the things done in his body 4983 -soma-> things ..... the things of a man 0444 -anthropos-> things ..... the things of God 2316 -theos-> things ..... the things of the flesh 4561 -sarx-> things ..... the things of the Lord 2962 -kurios-> things ..... the things of the Spirit 4151 -pneuma-> things ..... the things that are Caesar s 2541 -Kaisar-> things ..... the things that are freely given 5483 -charizomai-> things ..... the things that are God s 2316 -theos->

things ..... the things that are in the world 2889 -kosmos-> things ..... the things that are more excellent 1308 -  
diaphero-> things ..... the things that are wanting 3007 -leipo-> things ..... the things that he did 4160 -  
poieo-> things ..... the things that I purpose 1011 -bouleuo-> things ..... the things that shall befall 4876 -  
sunantao-> things ..... the things that they had heard 0191 -akouo-> things ..... the things that were  
commanded 1299 -diatasso-> things ..... the things that were done 1096 -ginomai-> things ..... the things that  
ye see 0991 -blepo-> things ..... the things that ye would 2309 -thelo-> things ..... the things whereof 3739 -  
hos-> things ..... the things which 3739 -hos-> things ..... the things which are Caesar s 2541 -Kaisar-> things  
..... the things which are come 1096 -ginomai-> things ..... The things which are impossible 0102 -adunatos->  
things ..... the things which are mighty 2478 -ischuros-> things ..... the things which are not seen 0991 -  
blepo-> things ..... the things which are seen 0991 -blepo-> things ..... the things which be Caesar s 2541 -  
Kaisar-> things ..... the things which be God s 2316 -theos-> things ..... the things which belong unto thy  
peace 1515 - eirene-> things ..... the things which make 3753 -hote-> things ..... the things which remain  
3062 -loipoy-> things ..... the things which were done 1096 -ginomai-> things ..... the things which were sent  
from you , an odour 3744 -osme-> things ..... the things which were spoken 3004 -lego-> things ..... thee  
things which 3739 -hos-> things ..... their own , not the things which are Jesus 2424 -Iesous-> things .....  
themselves from things offered 1494 -eidolothuton-> things ..... these things , he was troubled 5015 -tarasso->  
things ..... these things before 4267 -proginosko-> things ..... these things must 1163 -dei-> things ..... these  
things unto them , he sent 0649 - apostello-> things ..... they be things in earth 1093 -ge-> things ..... they the  
things which were spoken 3004 -lego-> things ..... things , a certain 5100 -tis-> things ..... things , all 3956 -  
pas-> things ..... things , and be rejected 0593 -apodokimazo-> things ..... things , and be set 1847 -  
exoudenoo-> things ..... things , and before Christ 5547 -Christos-> things ..... things , and bring 5179 -  
tupos-> things ..... things , and by him all 3956 -pas-> things ..... things , and by whom 3739 -hos-> things  
..... things , and do count 2233 -hegeomai-> things ..... things , and doest 4160 -poieo-> things ..... things ,  
and for thy pleasure 2307 -thelema-> things ..... things , and fowls 4071 -peteinon-> things ..... things , and  
heard 0191 -akouo-> things ..... things , and is truth 0227 -alethes-> things ..... things , and keep 2722 -  
katecho-> things ..... things , and likewise 3668 -homoios-> things ..... things , and needest 5532 -chreia->  
things ..... things , and now 2236 -hedista-> things ..... things , and to enter 1525 -eiserchomai-> things .....  
things , and we by him . things ..... things , and we in him ; and one 1520 -heis-> things ..... things , and wrote  
1125 -grapho-> things ..... things , and ye believe 4100 -pisteuo-> things ..... things , as Moses 3475 -  
Moseus-> things ..... things , as silver 0694 -argurion-> things ..... things , as they also 2548 -kakeinos->  
things ..... things , be diligent 4704 -spoudazo-> things ..... things , before 4314 -pros-> things ..... things ,  
behold 2400 -idou-> things ..... things , believeth 4100 -pisteuo-> things ..... things , both 5037 -te-> things  
..... things , brethren 0080 -adephos-> things ..... things , but condescend 4879 -sunapago-> things .....  
things , but every 1538 -hekastos-> things ..... things , but now 3570 -nuni-> things ..... things , by whom  
3739 -hos-> things ..... things , dearly beloved 0027 -agapetos-> things ..... things , disobedient 0545 -  
apeithes-> things ..... things , endure 2553 -kakopatheo-> things ..... things , endureth 5278 -hupomeno->  
things ..... things , from which 3739 -hos-> things ..... things , God 2316 -theos-> things ..... things , happy  
3107 -makarios-> things ..... things , having 2192 -echo-> things ..... things , having more 0197 -  
akribesteron-> things ..... things , he added 4369 -prostithemi-> things ..... things , he cried 5455 -phoneo->  
things ..... things , he marvelled 2296 -thaumazo-> things ..... things , he said 2036 -epo-> things ..... things  
, hopeth 1679 -elpizo-> things ..... things , how that so 3779 -houto-> things ..... things , I will make 2525 -  
kathistemi-> things ..... things , in bringing 0071 -ago-> things ..... things , in which 3739 -hos-> things .....  
things , is it a great 3173 -megas-> things ..... things , know 1097 -ginosko-> things ..... things , lest 3361 -  
me-> things ..... things , may abound 4052 -perisseuo-> things ..... things , my brethren 0080 -adephos->  
things ..... things , not only 3440 -monon-> things ..... things , not seeking 2212 -zeteo-> things ..... things ,  
shew 5319 -phaneroo-> things ..... things , that it should be so 3779 -houto-> things ..... things , their duty  
3784 -opheilo-> things ..... things , they held 2270 -hesuchazo-> things ..... things , they were cut 1282 -  
diaprio-> things ..... things , thou shalt be a good 2570 -kalos-> things ..... things , though 2539 -kaiper->  
things ..... things , to draw 0645 -apospao-> things ..... things , were filled 4130 -pletho-> things ..... things  
, whatsoever 0302 -an-> things ..... things , whereof 3739 -hos-> things ..... things , which 3588 -ho-> things  
..... things , which 3739 -hos-> things ..... things , while they beheld 0991 -blepo-> things ..... things , ye  
shall never 4219 -pote-> things ..... things , yea 2532 -kai-> things ..... things , yet 1161 -de-> things .....  
things . things ..... things . ) things ..... things . Behold 2400 -idou-> things ..... things . Now 3767 -oun->  
things ..... things . Then 5119 -tote-> things ..... things 0018 -agathos-> things ..... things 3056 -logos->  
things ..... things 4229 -pragma-> things ..... things 4487 -rhema-> things ..... things 5023 -tauta-> things

..... things : things ..... things : and an evil 4190 -poneros-> things ..... things : and they derided 1592 -  
ekmukterizo-> things ..... things : and this 5124 -touto-> things ..... things : and we know 1492 -eido-> things  
..... things : another 3739 -hos-> things ..... things : but he answered 0611 -apokrinomai-> things ..... things  
: but now 3568 -nun-> things ..... things : enter 1525 -eiserchomai-> things ..... things : for this 5124 -touto->  
things ..... things : neither have I written 1125 -grapho-> things ..... things : nevertheless 0235 -alla-> things  
..... things : to whom 0846 -autos-> things ..... things ; things ..... things ; and follow 1377 -dioko-> things  
..... things ; and holy 0040 -hagios-> things ..... things ; and how 4459 -pos-> things ..... things ; and I will  
be his God 2316 -theos-> things ..... things ; and the rich 4147 -plouteo-> things ..... things ; give 2468 -  
isthi-> things ..... things ; hold 2722 -katecho-> things ..... things ; in which 3739 -hos-> things ..... things ;  
not answering 0488 -antimetreo-> things ..... things ; thou knowest 1097 -ginosko-> things ..... things ? things  
..... things ? And he desired 2212 -zeteo-> things ..... things ? And they said 2036 -epo-> things ..... things ?  
and what 5101 -tis-> things ..... things ? and who 5101 -tis-> things ..... things ? for out of the abundance  
4051 - perisseuma-> things ..... things ? If 1487 -ei-> things ..... things ? or 2228 -e-> things ..... things ?  
They say 3004 -lego-> things ..... things ? verily 0281 -amen-> things ..... things ? We also 2532 -kai-> things  
..... things according 2596 -kata-> things ..... things after 2596 -kata-> things ..... things against 2596 -  
kata-> things ..... things also 2532 -kai-> things ..... things always 1539 -hekastote-> things ..... things and  
blasphemies 0988 -blasphemia-> things ..... things approving 4921 -sunistao-> things ..... things are an  
allegory 0238 -allegoreo-> things ..... things are become 1096 -ginomai-> things ..... things are by the law  
3551 -nomos-> things ..... things are clean 2513 -katharos-> things ..... things are delivered 3860 -  
paradidomi-> things ..... things are done 1096 -ginomai-> things ..... things are for your 5209 -humas-> things  
..... things are good 2570 -kalos-> things ..... things are hidden 2990 -lanthano-> things ..... things are  
honest 4586 -semnos-> things ..... things are just 1342 -dikaios-> things ..... things are lawful 1832 -exesti->  
things ..... things are lovely 4375 -prospheiles-> things ..... things are naked 1131 -gumnos-> things .....  
things are not expedient 4851 -sumphero-> things ..... things are now 2236 -hedista-> things ..... things are of  
God 2316 -theos-> things ..... things are of good 2163 -euphemos-> things ..... things are passed 0565 -  
aperchomai-> things ..... things are passed 3928 -parerchomai-> things ..... things are possible 1415 -  
dunatos-> things ..... things are pure 0053 -hagnos-> things ..... things are pure 2513 -katharos-> things .....  
things are put 5293 -hupotasso-> things ..... things are ready 2092 -hetoimos-> things ..... things are true 0227  
-alethes-> things ..... things are worthy 0514 -axios-> things ..... things are yours 5216 -hupon-> things .....  
things as a man 0444 -anthropos-> things ..... things as ye have 3918 -pareimi-> things ..... things be ? things  
..... things be ? and what 5101 -tis-> things ..... things be done 1096 -ginomai-> things ..... things be  
fulfilled 1096 -ginomai-> things ..... things be in you , and abound 4121 -pleonazo-> things ..... things before  
1909 -epi-> things ..... things begin 0756 -archomai-> things ..... things being absent 0548 -apeimi-> things  
..... things blasphemously 0987 -blasphemeo-> things ..... things but loss 2209 -zemia-> things ..... things  
by Jesus 2424 -Iesous-> things ..... things by mouth 3056 -logos-> things ..... things by parables 3850 -  
parabole-> things ..... things by the word 4487 -rhema-> things ..... things came 0191 -akouo-> things .....  
things came 2064 -erchomai-> things ..... things cannot 0368 -anantirrhotos-> things ..... things come 1096 -  
ginomai-> things ..... things come 1607 -ekporeuomai-> things ..... things cometh 2064 -erchomai-> things  
..... things command 3853 -paraggello-> things ..... things common 2839 -koinos-> things ..... things  
concerning 4012 -peri-> things ..... things consist 4921 -sunistao-> things ..... things continue 1265 -  
diameno-> things ..... things contrary 1727 -enantios-> things ..... things created 2936 -ktizo-> things .....  
things declare 1718 -emphanizo-> things ..... things do 4160 -poieo-> things ..... things do the Gentiles 1484 -  
ethnos-> things ..... things do the nations 1484 -ethnos-> things ..... things edify 3618 -oikodomeo-> things  
..... things entering 1531 -eisporeuomai-> things ..... things for the elect s 1588 -eklektos-> things .....  
things from the very first 0509 -anothen-> things ..... things from the wise 4680 -sophos-> things ..... things  
give in charge 3853 -paraggello-> things ..... things God 2316 -theos-> things ..... things happened 4819 -  
sumbaino-> things ..... things hard 1425 -dusnoetos-> things ..... things have 2192 -echo-> things .....  
things have I kept 5442 -phulasso-> things ..... things have I spoken 2980 -laleo-> things ..... things have I  
told 2980 -laleo-> things ..... things have I written 1125 -grapho-> things ..... things he did 4160 -poieo->  
things ..... things he might have the preeminence 4409 -proteuo-> things ..... things he ministered 1247 -  
diakoneo-> things ..... things he must 1163 -dei-> things ..... things he went 1831 -exerchomai-> things .....  
things hence 1782 -enteuthen-> things ..... things honest 2570 -kalos-> things ..... things I am instructed 3453  
-mueo-> things ..... things I command 1781 -entellomai-> things ..... things I have kept 5083 -tereo-> things  
..... things I have kept 5083 -tereo-> things ..... things I have spoken 2980 -laleo-> things ..... things I heard  
0191 -akouo-> things ..... things I said 2036 -epo-> things ..... things I saw 1492 -eido-> things ..... things I



say 3004 -lego-> things ..... things I speak 2980 -laleo-> things ..... things I will 1014 -boo -lom -ahee-> things ..... things in a green 5200 -hugros-> things ..... things in Christ 5547 -Christos-> things ..... things in heaven 3772 -ouranos-> things ..... things in his exhortation 3870 -parakaleo-> things ..... things in subjection 5293 -hupotasso-> things ..... things in the churches 1577 -ekkllesia-> things ..... things in vain 1500 -eike-> things ..... things in your 5216 -humon-> things ..... things indeed 3303 -men-> things ..... things into 1519 -eis-> things ..... things into 1722 -en-> things ..... things is at 1448 -eggizo-> things ..... things is blind 5185 -tuphlos-> things ..... things is death 2288 -thanatos-> things ..... things is God 2316 -theos-> things ..... things it behoved 3784 -opheilo-> things ..... things Jesus 2424 -Iesous-> things ..... things live 2068 -esthio-> things ..... things may be glorified 1392 -doxazo-> things ..... things mean 1511 -einai-> things ..... things meant 1498 -eien-> things ..... things must 1163 -dei-> things ..... things new 2537 -kainos-> things ..... things of darkness 4655 -skotos-> things ..... things of dishonesty 0152 -aischune-> things ..... things of God 2316 -theos-> things ..... things of him ; and he hoped 1679 -elpizo-> things ..... things of him from the creation 2937 -ktisis-> things ..... things of many 4183 -polus-> things ..... things of the elders 4245 -presbuteros-> things ..... things of the world 2889 -kosmos-> things ..... things of you , and things that accompany 2192 -echo-> things ..... things of you , and things that accompany 2192 -echo-> things ..... things of your 2398 -idios-> things ..... things offered 1494 -eidolothuton-> things ..... things on 1722 -en-> things ..... things ought 5534 -chre-> things ..... things Paul 3972 -Paulos-> things ..... things present 1764 -enistemi-> things ..... things put 5279 -hupomimnesko-> things ..... things put 5293 -hupotasso-> things ..... things put on charity 0026 -agape-> things ..... things sacrificed 1494 -eidolothuton-> things ..... things said 2036 -epo-> things ..... things saith 3004 -lego-> things ..... things sake the wrath 3709 -orge-> things ..... things serveth 1398 -douleuo-> things ..... things shall be added 4369 -prostithemi-> things ..... things shall be dissolved 3089 -luo-> things ..... things shall be fulfilled 4931 -sunteleo-> things ..... things shall be performed 1096 -ginomai-> things ..... things shall be subdued 5293 -hupotasso-> things ..... things shall come 1096 -ginomai-> things ..... things shall come 2240 -heko-> things ..... things shall live 2198 -zao-> things ..... things shall not inherit 2816 -kleronomeo-> things ..... things shewing 3930 -parecho-> things ..... things should 3195 -mello-> things ..... things so 3779 -houto-> things ..... things soever 0302 -an-> things ..... things soever 1437 -ean-> things ..... things spake 2980 -laleo-> things ..... things speak 2980 -laleo-> things ..... things teach 1321 -didasko-> things ..... things than that of Abel 0006 -Abel-> things ..... things than these 5130 -touton-> things ..... things than those which 3739 -hos-> things ..... things that are : things ..... things that are commanded 4367 -prostasso-> things ..... things that are excellent 1308 -diaphero-> things ..... things that are offered 1494 -eidolothuton-> things ..... things that are pleasing 0701 -arestos-> things ..... things that are reprov'd 1651 -elegcho-> things ..... things that are shaken 4531 -saleuo-> things ..... things that are therein 0846 -autos-> things ..... things that are without 3924 -parektos-> things ..... things that are written 1125 -grapho-> things ..... things that ever 3745 -hosos-> things ..... things that God 2316 -theos-> things ..... things that he did 4160 -poieo-> things ..... things that he saw 1492 -eido-> things ..... things that himself 0846 -autos-> things ..... things that I have heard 0191 -akouo-> things ..... things that John 2491 -Ioannes-> things ..... things that offend 4625 -skandalon-> things ..... things that pertain to this life 0982 -biotikos-> things ..... things that pertain unto life 2222 -zoe-> things ..... things that please 0701 -arestos-> things ..... things that shall come 1096 -ginomai-> things ..... things that should come 2064 -erchomai-> things ..... things that the Father 3962 -pater-> things ..... things that thou mayest prosper 2137 -euodoo-> things ..... things that were done 1096 -ginomai-> things ..... things the angels 0032 -aggelos-> things ..... things the Lord 2962 -kurios-> things ..... things themselves 0846 -autos-> things ..... things there be , which 3739 -hos-> things ..... things therefore 3767 -oun-> things ..... things therein 0846 -autos-> things ..... things thereon 0846 -autos-> things ..... things they corrupt 5351 -phtheiro-> things ..... things they had seen 1492 -eido-> things ..... things they were which 3739 -hos-> things ..... things they witness 2649 -katamartureo-> things ..... things this 4594 -semeron-> things ..... things through 1722 -en-> things ..... things to all 3956 -pas-> things ..... things to come 3195 -mello-> things ..... things to day 4594 -semeron-> things ..... things to enjoy 0619 -apolausis-> things ..... things to his disciples 3101 -mathetes-> things ..... things to me . things ..... things to our ears 0189 -akoe-> things ..... things to say 2980 -laleo-> things ..... things to say 3004 -lego-> things ..... things to say 3056 -logos-> things ..... things to shame 1788 -entrepo-> things ..... things to the church 1577 -ekkllesia-> things ..... things to them that ask 0154 -aiteo-> things ..... things to write 1125 -grapho-> things ..... things to write 1125-> things ..... things to write 1125-> things ..... things to you , to me indeed 3303 -men-> things ..... things to you in truth 0225 -aletheia-> things ..... things to your 5209 -humas-> things ..... things under 5259 -hupo-> things ..... things under 5293 -hupotasso-> things ..... things understood 1097 -ginosko-> things ..... things unto God 2316 -

theos-> things ..... things unto her . things ..... things unto him . things ..... things unto himself 0848 -  
hautou-> things ..... things unto himself 1438 -hautou-> things ..... things unto James 2385 -Iakobos-> things  
..... things unto the apostles 0652 -apostolos-> things ..... things unto the eleven 1733 -hendeka-> things .....  
things unto them , behold 2400 -idou-> things ..... things unto them , forbearing 0447 -aniemi-> things .....  
things unto them , the scribes 1122 -grammateus- > things ..... things unto them in parables 3850 -parabole->  
things ..... things unto this 0737 -arti-> things ..... things unto you , sorrow 3077 -lupe-> things ..... things  
unto you , than 2228 -e-> things ..... things we are more 5245 -hupernikao-> things ..... things we offend 4417  
-ptaio-> things ..... things well 2573 -kalos-> things ..... things were created 2936 -ktizo-> things ..... things  
were done 1096 -ginomai-> things ..... things were done in the way 3598 -hodos-> things ..... things were  
ended 4137 -pleroo-> things ..... things were gain 2771 -kerdos-> things ..... things were made 1096 -  
ginomai-> things ..... things were now 2236 -hedista-> things ..... things were our examples 5179 -tupos->  
things ..... things were so 3779 -houto-> things ..... things were thus 3779 -houto-> things ..... things were  
written 1125 -grapho-> things ..... things were written 4270 -prographo-> things ..... things whatsoever 0302 -  
an-> things ..... things whatsoever 3745 -hosos-> things ..... things which 3588 -ho-> things ..... things  
which 3739 -hos-> things ..... things which 3745 -hosos-> things ..... things which are above 0507 -ano->  
things ..... things which are before 1715 -emprosthen-> things ..... things which are behind 3694 -opiso->  
things ..... things which are coming 1904 -eperchomai-> things ..... things which are commanded 1299 -  
diatasso-> things ..... things which are done 1096 -ginomai-> things ..... things which are needful 2006 -  
epiteideos-> things ..... things which are not convenient 2520 -kathoko-> things ..... things which are offered  
1494 -eidolothuton-> things ..... things which are written 1125 -grapho-> things ..... things which be not as  
though they were . things ..... things which cannot 3361 -me-> things ..... things which concern 4012 -peri->  
things ..... things which had happened 4819 -sumbaino-> things ..... things which have been kept secret 2928  
-krupto- > things ..... things which pertain to God 2316 -theos-> things ..... things which Philip 5376 -  
Philippos-> things ..... things which were spoken 2980 -laleo-> things ..... things which were spoken 3004 -  
lego-> things ..... things which were to be spoken 2980 -laleo-> things ..... things which were told 2980 -  
laleo-> things ..... things which were written 1125 -grapho-> things ..... things will 3195 -mello-> things  
..... things will they do 4160 -poieo-> things ..... things willing 2309 -thelo-> things ..... things with  
spiritual 4152 -pneumatikos-> things ..... things without 0895 -apsuchos-> things ..... things without 5565 -  
choris-> things ..... things work 4903 -sunergeo-> things ..... things worthy 0514 -axios-> things ..... things  
write 1125 -grapho-> things ..... things ye are too 1174 -deisidaimonesteros-> things ..... things ye do 4160 -  
poieo-> things ..... things ye have 2192 -echo-> things ..... things ye have approved 4921 -sunistao-> things  
..... things ye have seen 1492 -eido-> things ..... things your 3588 -ho-> things ..... those things that we  
have 2192 -echo-> things ..... those things which 3588 -ho-> things ..... those things which 3739 -hos->  
things ..... thou in the things which 3739 -hos-> things ..... thou the things which 3739 -hos-> things ..... to  
the things which we have heard 0191 -akouo-> things ..... touching those things whereof ye accuse 2723 -  
kategoreo-> things ..... unto the things which were spoken 2980 -laleo-> things ..... up those things which  
3739 -hos-> things ..... us with such things as were necessary 5532 -chreia-> things ..... yea , and things  
which 3588 -ho-> things ..... you things to come 2064 -erchomai->

anything 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do {anything}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql breathing 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- {breathing}, respite.[ql clothing 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture. [ql clothing 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- {clothing}, to cover, that which covereth.[ql clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: -- {clothing}.[ql clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.[ql clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql loathing 1604 ## goayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth], rather than. [ql nothing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}. [ql nothing 1099 ## b@liymah {bel-ee-mah'}; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}. [ql nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without. [ql nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain. [ql nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without. [ql nothing 4591 ## maayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql thing 0434 ## >eluw {el-ool'}; for 457; good for nothing: -- {thing} of nought. [ql thing 0457 ## >eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, {thing} of nought. [ql thing 0562 ## >omer {o'-mer}; the same as 561: -- promise, speech, {thing}, word. [ql thing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), {thing} of nought, save(-ing), there, uttermost part, want, without (cause). [ql thing 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql thing

0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql thing 1278 ## b@riy>ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a novelty: -- new {thing}. [ql thing 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}). [ql thing 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very. [ql thing 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, {thing} taken away by violence. [ql thing 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling {thing}, wheel. [ql thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, {thing} (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] {thing}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ({thing}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql thing 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little {thing}, small, thin. [ql thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness. [ql thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous ({thing}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql thing 2063 ## zo>th {zoth'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus. [ql thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(- r, {thing}, woman). [ql thing 2221 ## zeruwa< {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, {thing} that is sown. [ql thing 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- fresh, new {thing}. [ql thing 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, {thing}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql thing 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land

[ground], plat, portion, slippery place, smooth ({thing}). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing). [ql thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable {thing}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql thing 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}. [ql thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted ({thing}), net. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated {thing}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d {thing}), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any {thing} that causeth sweat. [ql thing 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, {thing} framed, imagination, mind, work [ql thing 3372 ## yare> {yaw-ray'}; a primitive root; to fear; morally, to revere; caus. to frighten: -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, {thing}). [ql thing 3387 ## yarowq {yaw-roke'}; from 3417; green, i.e. an herb: -- green {thing}. [ql thing 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: -- grass, green ({thing}). [ql thing 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, {thing}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql thing 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([no-]bearer), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel, ware, weapon, + whatsoever [ql thing 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such ({thing}), surely, + there (where)-fore, this, thus, true, well, X you. [ql thing 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit ({thing}). [ql thing 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious {thing}, present. [ql thing 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, what (end, good, purpose, {thing}), whereby(-fore, -in, -to, -with), (for) why. [ql thing 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which ({thing} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. [ql thing 4218 ## mizra< {miz-raw'}; from 2232; a planted field: -- {thing} sown. [ql thing 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant ({thing}). [ql thing 4262 ## machmud {makh-mood'}; or machmuwd {makh-mood'}; from 2530; desired; hence, a valuable: -- pleasant {thing}. [ql thing 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious,

occupation, (+ -pied), + officer, {thing} (made), use, (manner of) work([-man], -manship).[ql thing 4405 ## millah {mil-law'}]; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any {thing} (what) to say, to speak(-ing), speak, talking, word.[ql thing 4406 ## millah (Aramaic) {mil-law'}]; corresponding to 4405; a word, command, discourse, or subject: -- commandment, matter, {thing}. word.[ql thing 4592 ## m@ {peh'-leh'}]; from 6381; a miracle: -- marvellous {thing}, wonder(-ful, -fully).[ql thing 6931 ## qadmowniy {kad-mo-nee'}]; or qadmoniy {kad-mo-nee'}]; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, ({thing} of) old.[ql thing 6944 ## qodesh {ko'-desh'}]; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary.[ql thing 6944 ## qodesh {ko'-desh'}]; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed ({thing}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6944 ## qodesh {ko'-desh'}]; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated ({thing}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6944 ## qodesh {ko'-desh'}]; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated ({thing}), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6994 ## qaton {kaw-tone'}]; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small ({thing}), be not worthy.[ql thing 6996 ## qatan {kaw-tawn'}]; or qaton {kaw-tone'}]; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(-er), little (one), small(-est, one, quantity, {thing}), young(-er, -est).[ql thing 7043 ## qalal {kaw-lal'}]; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, {thing}), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql thing 7185 ## qashah {kaw-shaw'}]; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, {thing}), be sore, (be, make) stiff(-en, [-necked]).[ql thing 7186 ## qasheh {kaw-sheh'}]; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], {thing}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.[ql thing 7223 ## ri>shown {ree-shone'}]; or ri>shon {ree-shone'}]; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ({thing}), of old time, past.[ql thing 7225 ## re>shiyth {ray-sheeth'}]; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal {thing}.[ql thing 7385 ## riyq {reek'}]; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain ({thing}), vanity.[ql thing 7431 ## remes {reh'-mes'}]; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) {thing}.[ql thing 7451 ## ra< {rah'}]; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad {ekh-awd'}]; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any({-thing}), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql thing 3363 # hina me {hin'-ah may'}]; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [{-thing}]). [ql thing 3762 # oudeis {oo-dice'}]; including feminine oudemia {oo-dem-ee'-ah'}]; and neuter ouden {oo-den'}]; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, {-thing}), nought.[ql thing 3808 ## lo> {lo'}]; or low> {lo'}]; or loh (Deut. 3:11) {lo'}]; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [{-thing}]), (X as though... [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql thing 3956 # pas {pas'}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no({-thing}), X thoroughly, whatsoever, whole, whosoever.[ql thing 4859 ## mashsha>ah {mash-shaw-aw'}]; feminine of 4855; a loan: -- X any[{-thing}], debt.[ql thing 5100 # tis {tis'}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, {-thing}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql thing,-er,-ness 1419 ## gadowl

{gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, {thing,-er,-ness}), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql things 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, {things} to) come (upon), bring. [ql things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold. [ql things 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent {things}, lifting up, majesty, pride, proudly, raging. [ql things 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great {things}(-ness), majesty. [ql things 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + {things}), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql things 2007 ## hennah {hane'-naw'}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such {things}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql things 2017 ## hophek {ho'-fek'}; from 2015; an upset, i.e. (abstract) perversity: -- turning of {things} upside down. [ql things 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql things 2656 ## chephets {khay'-fets'}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, {things} desired, matter, pleasant(-ure), purpose, willingly. [ql things 2742 ## charuwt {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, (fine) gold, pointed {things}, sharp, threshing instrument, wall. [ql things 2764 ## cherem {khay'-rem'}; or (Zechariah 14:11) cherem {kheh'-rem'}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, {things} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql things 3366 ## y@qar {yek-awr'}; from 3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: -- honour, precious ({things}), price. [ql things 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql things 4339 ## meysar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, {things}), sweetly, upright(-ly, -ness). [ql things 4339 ## meysar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, ({things} that are) right(-eously, things), sweetly, upright(-ly, -ness). [ql things 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such {things} as belonged, part, portion. [ql things 4609 ## ma {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous ({things}, works, -ly). [ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, {things}, works), wondrous (things, works, -ly). [ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: --

accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, {things}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql things 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, {things} too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql things 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql things 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql things 7239 ## ribbow {rib-bo'}; from 7231; or ribbow> {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- great {things}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql things 7260 ## rabrab (Aramaic) {rab-rab'}; from 7229; huge (in size); domineering (in character): -- (very) great ({things}).[ql things 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent {things} [from the margin], + heretofore, three days, + time past.[ql things 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat ({things}), X fruitful, oil([-ed]), ointment, olive, + pine.[ql things 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish {things}, unsavoury, untempered.[ql things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql things 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ({things}), every (one), whole.[ql things 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- ({things} that) please(-ing), reason.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql things 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, {things}), depth.[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as...have. See also 1762.[ql things 2006 # epitedeios {ep-ee-tay'-di-os}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- {things} which are needful.[ql things 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of good {things}.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql things 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql things 3167 # megaleios {meg-al-i'-os}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great {things}, wonderful works.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever,



wherewithsoever, which, X while, who(-soever).[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[ql things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[ql



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thing Interlinear Index Study thing GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > {thing} , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . thing GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > {thing} that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . thing GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male> > the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > {thing} that moveth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001 030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > , wherein <00834 +>aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > {thing} that he had made <06213 + , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . thing GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > {thing} , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . thing GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > {thing} that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . thing GEN 006 019 And of every <03605 +kol > living <02416 +chay > {thing} of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > {thing} of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls <05775 + , and of every <03605 +kol > {thing} that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , thing GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007 021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : thing GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > ,

and every <03605 +kol > living <02416 +chay > {thing} , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325 +mayim > asswaged <07918 +shakak > ; thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > {thing} that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > {thing} , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . thing GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > {thing} living <02416 +chay > , as I have done <06213 + . thing GEN 009 003 Every <03605 +kol > moving <07430 +ramas > {thing} that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . thing GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwat > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > {thing} that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : thing GEN 018 014 Is any {thing} <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwat > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thing GEN 018 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Shall I hide <03680 +kacah > from Abraham <85> that {thing} which <00834 +>aher > I do <06213 + ; thing GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any {thing} till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thing GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? thing GEN 021 011 And the {thing} <01697 +dabar > was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . thing GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . thing GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwamah > {thing} unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . thing GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this {thing} <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : thing GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The {thing} <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar

> unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > {thing} <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > {thing} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > {thing} <03651 +ken > ought not to be done <06213 + . thing GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : thing GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the {thing} <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . thing GEN 038 010 And the {thing} which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y@hovah > : wherefore he slew <04191 +muwth > him also <01571 +gam > . thing GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > {thing} <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thing GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > {thing} <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041 028 This [ is ] the {thing} <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . thing GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] because <03588 +kiy > the {thing} <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041 037 And the {thing} <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . thing GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > {thing} <01697 +dabar > : thing EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this {thing} <01697 +dabar > is known <03045 +yada< > . thing EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > {thing} <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . thing EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068

+Y@hovah > shall do <06213 + this <02088 +zeh > {thing} <01697 +dabar > in the land <00776 +>erets > . thing EXO 009 006 And the LORD <03068 +Y@hovah > did <06213 + that {thing} <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . thing EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > {thing} in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > {thing} <01697 +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 + . thing EXO 016 014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniyim > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > {thing} , [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 +k@phowr > on <05921 + the ground <00776 +>erets > . thing EXO 016 016 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiyim > : for in the {thing} <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . thing EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > {thing} <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thing EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The {thing} <01697 +dabar > that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [ is ] with thee : for this {thing} <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thing EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and God <00430 +>elohiyim > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thing EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshah > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> {thing} , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022 015 [ But ] if <00518 +>im > the owner <01167 +ba thereof [ be ] with it , he shall not make [ it ] good <07999 +shalam > : if <00518 +>im > it [ be ] an hired <07916 +sakiyr > [ {thing} ] , it came <00935 +bow> > for his hire <07937 +shakar > . thing EXO 029 001 . And this <02088 +zeh > [ is ] the {thing} <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947

+laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name <08034 +shem > . thing EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > {thing} that I will do <06213 + with thee . thing EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a {thing} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . thing LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the {thing} <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > {thing} <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . thing LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ {thing} ] : thing LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > {thing} , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . thing LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a {thing} taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> {thing} which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the {thing} which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , thing LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > {thing} of all <03605 +kol > that he hath done



<06213 + in trespassing <00819 +>ashmah > therein . thing LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ {thing} ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ {thing} ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . thing LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > {thing} <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : thing LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > {thing} that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011 035 And every <03605 +kol > [ {thing} ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . thing LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > {thing} that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . thing LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > {thing} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > {thing} , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . thing LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemmer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > {thing} <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; thing LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +begeg > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy >

of skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : thing LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . thing LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; thing LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the {thing} ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : thing LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . thing LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > {thing} <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . thing LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > {thing} <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . thing LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every {thing} <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . thing LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] {thing} <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > {thing} also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 020 And every <03605 +kol > {thing} that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . thing LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > {thing} <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . thing LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any {thing} <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . thing LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > {thing} of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019 026 Ye shall not eat <00398 +>akal > [ any {thing} ] with the blood <01818

+dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . thing LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +cheded > {thing} ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . thing LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [ is ] an unclean <05079 +niddah > {thing} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . thing LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any {thing} superfluous <08311 +sara<> , thing LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga<> any <03605 +kol > {thing} [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; thing LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga<> any <03605 +kol > creeping <08318 +sherets > {thing} , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} . thing LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > {thing} . thing LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > {thing} unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any {thing} superfluous <08311 +sara<> or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . thing LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every {thing} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > {thing} unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah

> , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > {thing} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > {thing} , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > {thing} , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thing NUM 016 009 [ Seemeth it but ] a small <04592 +m@ {thing} unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016 013 [ Is it ] a small <04592 +m@ {thing} that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? thing NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > {thing} , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . thing NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any {thing} near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? thing NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > {thing} of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018 014 Every <03605 +kol > {thing} devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be thine . thing NUM 018 015 Every <03605 +kol > {thing} that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . thing NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any {thing} [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any {thing} <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thing NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath

commanded <06680 +tsavah > . thing NUM 031 023 Every <03605 +kol > {thing} <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniyim > the LORD <03068 +Y@hovah > to war <04421 +milchamah > , thing NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > {thing} <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , thing NUM 036 006 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . thing DEU 001 014 And ye answered <06030 + me , and said <00559 +>amar > , The {thing} <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good <02896 +towb > [ for us ] to do <06213 + . thing DEU 001 032 Yet in this <02088 +zeh > {thing} <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , thing DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > {thing} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . thing DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ {thing} ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > {thing} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such {thing} <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thing DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > {thing} ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [ {thing} ] that [ is ] thy neighbour s <07453 +rea< > . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou

shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > {thing} . thing DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > {thing} like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ {thing} ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012 032 What <00853 +>eth > {thing} <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . thing DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; thing DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > {thing} to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thing DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow {thing} . thing DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > {thing} that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . thing DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > {thing} that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thing DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > {thing} <01697 +dabar > to day <03117 +yowm > . thing DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any {thing} ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the {thing} <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thing DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > {thing} <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the {thing} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the {thing} <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy>

> hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> {thing} of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022 020 But if <00518 +>im > this <02088 +zeh > {thing} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa> > for the damsel <05291 +na : thing DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > {thing} <01697 +dabar > . thing DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + {thing} <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thing DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > {thing} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > {thing} <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ {thing} ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thing DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [ any {thing} ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > {thing} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032 047 For it [ is ] not a vain <07386 +reyq > {thing} <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 + in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 + every <03605 +kol > {thing} was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 + , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . thing JOS 006 018 And ye , in any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye take <03947 +laqach > of the accursed <02764 +cherem > {thing} , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . thing JOS 006 018 And ye , in any wise keep <08104 +shamar > [ yourselves ] from the accursed <02764 +cherem > {thing} , lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem > , when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el

> a curse <02764 +cherem > , and trouble <05916 + it . thing JOS 007 001 . But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , took <03947 +laqach > of the accursed <02764 +cherem > { thing } : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . thing JOS 007 001 . But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > { thing } : for Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , took <03947 +laqach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . thing JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> > , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > { thing } , and have also <01571 +gam > stolen <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > . thing JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > { thing } from among <07130 +qereb > you . thing JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > { thing } in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . thing JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > { thing } shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . thing JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > { thing } <01697 +dabar > . thing JOS 014 006 . Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the { thing } <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . thing JOS 021 045 There failed <05307 +naphal > not ought <01697 +dabar > of any <03605 +kol > good <02896 +towb > { thing } <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . thing JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > { thing } , and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > ? and that man <00376 +>iysh > perished <01478 +gava< > not alone <00259 +>echad > in his iniquity <05771 + . thing JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063



+zo>th > ] {thing} <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? thing JOS 022 033 And the {thing} <01697 +dabar > pleased the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not intend <00559 +>amar > to go <05927 + up against <05921 + them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwelt <03427 +yashab > . thing JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > {thing} <01697 +dabar > hath failed <05307 +naphal > thereof . thing JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > {thing} <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . thing JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > {thing} <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . thing JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and put <03322 +yatsag > it in his city <05892 + , [ even ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which {thing} became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . thing JUDG 011 025 And now <06258 + [ art ] thou any {thing} better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , thing JUDG 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > {thing} <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . thing JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [ {thing} ] : thing JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} ] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . thing JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ thing ] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ {thing} ] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . thing JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ {thing} ] that cometh <03318 +yatsa> >

of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ thing ] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . thing JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] {thing} <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . thing JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiyim > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > {thing} <01697 +dabar > that [ is ] in the earth <00776 +>erets > . thing JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [ which is ] with thy servants <05650 + : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > {thing} <01697 +dabar > . thing JUDG 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a {thing} <01697 +dabar > . thing JUDG 020 009 But now <06258 + this <02063 +zo>th > [ shall be ] the {thing} <01697 +dabar > which <00834 +>aher > we will do <06213 + to Gibeah <01390 +Gib ; [ we will go <03212 +yalak > up ] by lot <01486 +gowral > against <05921 + it ; thing JUDG 021 011 And this <02063 +zo>th > [ is ] the {thing} <01697 +dabar > that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . thing RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the {thing} <01697 +dabar > this day <03117 +yowm > . thing 1SA 003 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Behold <02009 +hinneh > , I will do <06213 + a {thing} <01697 +dabar > in Israel <03478 +Yisra>el > , at which <00834 +>aher > both <08147 +sh@nayim > the ears <00241 +>ozen > of every <03605 +kol > one that heareth <08085 +shama< > it shall tingle <06750 +tsalal > . thing 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the thing <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiyim > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] {thing} <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thing 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the {thing} <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiyim > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thing 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiyim > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > such <02063 +zo>th > a {thing} heretofore <00865 +>ethmowl > . thing 1SA 008 006 But the {thing} <01697 +dabar > displeased Samuel <08050 +Sh@muw>el > , when <00834 +>aher > they said <00559 +>amar > , Give <05414 +nathan > us a king <04428 +melek > to judge <08199 +shaphat > us . And Samuel <08050 +Sh@muw>el > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > . thing 1SA 012 016 . Now <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > {thing} <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . thing 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah >

answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you a {thing} <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 + up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > . thing ISA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > {thing} <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . thing ISA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <05046 +nagad > Saul <07586 +Sha>uwl > , and the {thing} <01697 +dabar > pleased him . thing ISA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , Seemeth <05869 + it to you [ a ] light <07043 +qalal > [ {thing} ] to be a king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > , seeing that I [ am ] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ? thing ISA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > {thing} <01697 +dabar > from me ? it [ is ] not [ so ] . thing ISA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > {thing} that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . thing ISA 020 039 But the lad <05288 +na knew <03045 +yada< > not any <03972 +m@uwmah > {thing} : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > . thing ISA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > {thing} <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [ my ] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . thing ISA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] {thing} <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . thing ISA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > {thing} <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > . thing ISA 025 015 But the men <00582 +>enowsh > [ were ] very <03966 +m@ good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > {thing} , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : thing ISA 026 016 This <02088 +zeh > {thing} <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . thing ISA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im > punishment <05771 + happen <07136 +qarah > to thee for this <02088 +zeh > {thing} <01697 +dabar > .

thing 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > {thing} <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . thing 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [ {thing} ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . thing 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +cheded > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > {thing} <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thing 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > {thing} in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? thing 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > {thing} <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . thing 2SA 011 027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the {thing} <01697 +dabar > that David <01732 +David > had done <06213 + displeased the LORD <03068 +Y@hovah > . thing 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done <06213 + this <02063 +zo>th > [ {thing} ] shall surely die <04194 +maveth > : thing 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba > , because he did <06213 + this <02088 +zeh > {thing} <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > . thing 2SA 012 012 For thou didst <06213 + [ it ] secretly <05643 +cether > : but I will do <06213 + this <02088 +zeh > {thing} <01697 +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > . thing 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > {thing} <01697 +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . thing 2SA 013 002 And Amnon <00550 +>Amnawn > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [ was ] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnawn > thought <05869 + it hard <06381 +pala> > for him to do <06213 + any <03972 +m@uwmah > {thing} to her . thing 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 + not

force <06031 + me ; for no <03808 +lo> > such <03651 +ken> {thing} <03651 +ken> ought to be done <06213 + in Israel <03478 +Yisra>el : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . thing 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > {thing} <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . thing 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the {thing} <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . thing 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > {thing} <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thing 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a {thing} against <05921 + the people <05971 + of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thing 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > {thing} <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . thing 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the {thing} <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . thing 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : and my lord <00113 +>adown > [ is ] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets > . thing 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > now <04994 +na> > , I have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . thing 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem <03389 +Y@ruwshalaim > , [ that were ] called <07121 +qara> > ; and they went <01980 +halak > in their simplicity <08537 +tom > , and they knew <03045 +yada< > not any <03605 +kol > {thing} <01697 +dabar > . thing 2SA 015 035 And [ hast thou ] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [ that ] what <03605 +kol > {thing} <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [ it ] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . thing 2SA 015 036 Behold <02009 +hinneh > , [ they have ] there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [ son ] , and Jonathan <03083 +Y@hownathan > Abiathar s <54> [ son ] ; and by them ye shall send <07971 +shalach > unto me every <03605 +kol > {thing} <01697 +dabar > that ye can hear <08085 +shama< > . thing 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the {thing} <01697 +dabar > was not known <03045 +yada< > . thing 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and

that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] :  
 but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets >  
 in this <02088 +zeh > {thing} <01697 +dabar > ? thing 1KI 001 027 Is this <02088 +zeh > {thing} <01697  
 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045  
 +yada< > [ it ] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne  
 <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? thing  
 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010  
 +Sh@lomoh > had asked <07592 +sha>al > this <02088 +zeh > {thing} <01697 +dabar > . thing 1KI 003 011  
 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592  
 +sha>al > this <02088 +zeh > {thing} <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long  
 <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +  
 for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341  
 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085  
 +shama< > judgment <04941 +mishpat > ; thing 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046  
 +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [ any ] {thing} <01697 +dabar >  
 hid <05956 + from the king <04428 +melek > , which <00834 +>aher > he told <05046 +nagad > her not . thing  
 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > {thing}  
 <01697 +dabar > , that he should not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods  
 <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > . thing 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham >  
 against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return  
 <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > {thing}  
 <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the  
 LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word  
 <01697 +dabar > of the LORD <03068 +Y@hovah > . thing 1KI 012 030 And this <02088 +zeh > {thing}  
 <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 + went <03212  
 +yalak > [ to worship ] before <06440 +paniym > the one <00259 +>echad > , [ even ] unto Dan <01835 +Dan > .  
 thing 1KI 013 033 After <00310 +>achar > this <02088 +zeh > {thing} <01697 +dabar > Jeroboam <03379  
 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 +  
 again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the  
 high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became  
 <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . thing 1KI 013 034  
 And this <02088 +zeh > {thing} <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the  
 house <01004 +bayith > of Jeroboam <03379 +Yarob , even to cut <03582 +kachad > [ it ] off , and to destroy  
 <08045 +shamad > [ it ] from off the face <06440 +paniym > of the earth <00127 +>adamah > . thing 1KI 014  
 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold  
 <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask  
 <01875 +darash > a {thing} <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470  
 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be ,  
 when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [ to be ] another <05234  
 +nakar > [ woman ] . thing 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594  
 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall  
 come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672  
 +matsa> > [ some ] good <02896 +towb > {thing} <01697 +dabar > toward <00413 +>el > the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam  
 <03379 +Yarob . thing 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that  
 which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned  
 <05493 +cuwr > not aside from any <03605 +kol > [ {thing} ] that he commanded <06680 +tsavah > him all  
 <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter  
 <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . thing 1KI 016 031 And it came  
 <01961 +hayah > to pass , as if it had been a light <07043 +qalal > {thing} for him to walk <03212 +yalak > in  
 the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ,  
 that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348 +>Iyzebel > the daughter <01323  
 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the Zidonians <06722 +Tsiydoniy > , and went

<03212 +yalak > and served <05647 + Baal <01168 +Ba , and worshipped <07812 +shachah > him . thing 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > {thing} <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . thing 1KI 020 024 And do <06213 + this <02088 +zeh > {thing} <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : thing 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any {thing} would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . thing 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > {thing} : [ nevertheless ] , if <00518 +>im > thou see <07200 +ra>ah > me [ when I am ] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [ so ] . thing 2KI 003 018 And this <02063 +zo>th > is [ but ] a light <07043 +qalal > {thing} in the sight <05869 + of the LORD <03068 +Y@hovah > : he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > . thing 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > {thing} in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . thing 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > {thing} <01697 +dabar > , wouldest thou not have done <06213 + [ it ] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +taher > ? thing 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > {thing} <01697 +dabar > . thing 2KI 005 018 In this <02088 +zeh > {thing} <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayith > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 + my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayith > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 + in this <02088 +zeh > thing <01697 +dabar > . thing 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca for this <02088 +zeh > {thing} <01697 +dabar > ; and he called <07121 +qara> > his servants <05650 + , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of us [ is ] for the king <04428 +melek > of Israel <03478 +Yisra>el > ? thing 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiyim > , and said <00559 +>amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > {thing} <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . thing 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiyim > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven

<08064 +shamayim > , might such <02088 +zeh > a {thing} <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . thing 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > {thing} of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? thing 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [ is ] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadawl > {thing} <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . thing 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {thing} <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; thing 2KI 017 012 For they served <05647 + idols <01544 +gilluwl > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > had said <00559 +>amar > unto them , Ye shall not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > . thing 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the {thing} that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? thing 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > {thing} for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . thing 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy > ; Achar <05917 + , the troubler <05916 + of Israel <03478 +Yisra>el > , who <00834 +>aher > transgressed <04603 +ma in the {thing} accursed <02764 +cherem > . thing 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + this <02063 +zo>th > {thing} : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . thing 1CH 013 004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 + so <03651 +ken > : for the {thing} <01697 +dabar > was right <03477 +yashar > in the eyes <05869 + of all <03605 +kol > the people <05971 + . thing 1CH 017 017 And [ yet ] this <02063 +zo>th > was a small <06994 +qaton > {thing} in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . thing 1CH 017 023 Therefore now <06258 + , LORD <03068 +Y@hovah > , let the {thing} <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . thing 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown > the king <04428 +melek > , [ are ] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > {thing} ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? thing 1CH 021 007 . And God <00430 +>elohiym > was displeased with this <02088 +zeh > {thing} <01697 +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > . thing 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > {thing} <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity



<05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . thing 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [ and ] whosoever <03605 +kol > had dedicated <06942 +qadash > [ any {thing} , it was ] under <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyyh > , and of his brethren <00251 +>ach > . thing 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [ were of ] silver <03701 +keceph > ; it was [ not ] any <03972 +m@uwmah > {thing} accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . thing 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , nor <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > {thing} <01697 +dabar > is done of me . And they obeyed <08085 +shama<> the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . thing 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [ {thing} ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 + the same <01931 +huw> > time <06256 + . thing 2CH 023 004 This <02088 +zeh > [ is ] the {thing} <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Leviyy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; thing 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [ which was ] unclean <02931 +tame> > in any <03605 +kol > {thing} <01697 +dabar > should enter <00935 +bow> > in . thing 2CH 029 036 And Hezekiah <02396 +Chizqiyah > rejoiced <08055 +samach > , and all <03605 +kol > the people <05971 + , that God <00430 +>elohiym > had prepared <03559 +kuwn > the people <05971 + : for the {thing} <01697 +dabar > was [ done ] suddenly <06597 +pith>owm > . thing 2CH 030 004 And the {thing} <01697 +dabar > pleased the king <04428 +melek > and all <03605 +kol > the congregation <06951 +qahal > . thing EZR 007 027 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > hath put <05414 +nathan > [ such a {thing} ] as this <02063 +zo>th > in the king s <04428 +melek > heart <03820 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > : thing EZR 009 003 And when <03588 +kiy > I heard <08085 +shama<> this <02088 +zeh > {thing} <01697 +dabar > , I rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@ , and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > . thing EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : yet now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > {thing} . thing EZR 010 013 But the people <05971 + [ are ] many <07227 +rab > , and [ it is ] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha<> in this <02088 +zeh > {thing} <01697 +dabar > . thing NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian <06163 + , heard <08085 +shama<> [ it ] , they laughed <03932 +la us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > {thing} <01697 +dabar > that ye do <06213 + ? will ye rebel <04775 +marad > against <05921 + the king <04428 +melek > ? thing NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra<>

{thing} <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? thing EST 002 004 And let the maiden <05291 +na which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the {thing} <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 + so <03651 +ken > . thing EST 002 022 And the {thing} <01697 +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , who told <05046 +nagad > [ it ] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [ thereof ] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . thing EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talach > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the {thing} <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . thing EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ {thing} ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him . thing EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the {thing} <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniyim > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : thing JOB 003 025 For the {thing} which I greatly feared <06342 +pachad > is come <00857 +>athah > upon me , and that which <00834 +>aher > I was afraid <03025 +yagor > of is come <00935 +bow> > unto me . thing JOB 004 012 . Now a {thing} <01697 +dabar > was secretly <01589 +ganab > brought <01589 +ganab > to me , and mine ear <00241 +>ozen > received <03947 +laqach > a little <08102 +shemets > thereof . thing JOB 006 008 . Oh that I might have <00935 +bow> > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [ me ] the {thing} that I long <08615 +tiqvah > for ! thing JOB 009 022 . This <01931 +huw> > [ is ] one <00259 +>echad > [ {thing} ] , therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the perfect <08535 +tam > and the wicked <07563 +rasha< > . thing JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [ is ] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > {thing} , and the breath <07307 +ruwach > of all <03605 +kol > mankind . thing JOB 013 028 And he , as a rotten <07538 +raqab > {thing} , consumeth <01086 +balah > , as a garment <00899 +begeg > that is moth <06211 + eaten <00398 +>akal > . thing JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [ {thing} ] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . thing JOB 015 011 [ Are ] the consolations <08575 +tanchuwim > of God <00410 +>el > small <04592 +m@ with thee ? is there any secret <00328 +>at > {thing} <01697 +dabar > with thee ? thing JOB 022 028 Thou shalt also decree <01504 +gazar > a {thing} <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > . thing JOB 023 014 For he performeth <07999 +shalam > [ the {thing} that is ] appointed <02706 +choq > for me : and many <07227 +rab > such <02007 +hennah > [ things are ] with him . thing JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo>> wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the {thing} as it is ? thing JOB 028 010 He putteth <01234 +baqa< > out rivers <02975 +y@ among the rocks <06697 +tsuwr > ; and his eye <05869 + seeth <07200 +ra>ah > every <03605 +kol > precious <03366 +y@qar > {thing} . thing JOB 028 011 He bindeth <02280 +chabash > the floods <05104 +nahar > from overflowing <01065 +B@kiy > ; and [ the {thing} that is ] hid <08587 +ta bringeth <03318 +yatsa> > he forth <03318 +yatsa> > to light <00216 +>owr > . thing JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any {thing} to say <04405 +millah > , answer <07725 +shuwb > me : speak <01696

+dabar > , for I desire <02654 +chaphets > to justify <06663 +tsadaq > thee . thing JOB 039 008 The range <03491 +yathuwr > of the mountains <02022 +har > [ is ] his pasture <04829 +mir , and he searcheth <01875 +darash > after <00310 +>achar > every <03605 +kol > green <03387 +yarowq > { thing } . thing JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [ { thing } ] , and [ that ] no <03908 +lachash > thought <04209 +m@zimmah > can be withholden <01219 +batsar > from thee . thing JOB 042 007 . And it was [ so ] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the { thing } that is ] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [ hath ] . thing JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the { thing } which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . thing PSA 002 001 . Why <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a vain <07385 +riyq > { thing } ? thing PSA 027 004 One <00259 +>echad > [ { thing } ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > . thing PSA 033 017 An horse <05483 +cuwc > [ is ] a vain <08267 +sheqer > { thing } for safety <08668 +t@shuw : neither <03808 +lo> > shall he deliver <04422 +malat > [ any ] by his great <07230 +rob > strength <02428 +chayil > . thing PSA 034 010 The young <03715 +k@phiyr > lions <03715 +k@phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > good <02896 +towb > [ { thing } ] . thing PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [ the { thing } that ] good <02896 +towb > [ is ] . thing PSA 069 034 Let the heaven <08064 +shamayim > and earth <00776 +>erets > praise <01984 +halal > him , the seas <03220 +yam > , and every <03605 +kol > { thing } that moveth <07430 +ramas > therein . thing PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiyim > [ is ] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [ { thing } ] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > . thing PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the { thing } that is gone <04161 +mowtsa> > out of my lips <08193 +saphah > . thing PSA 092 001 . A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [ It is a ] good <02896 +towb > [ { thing } ] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>elyown > High <05945 +>elyown > : thing PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya { thing } <01697 +dabar > before <06440 +paniyim > mine eyes <05869 + : I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt > ; [ it ] shall not cleave <01692 +dabaq > to me . thing PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] evil <07451 +ra< > { thing } <01697 +dabar > , to practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . thing PSA 145 016 Thou openest <06605 +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba< > the desire <07522 +ratsown > of every <03605 +kol > living <02416 +chay > { thing } . thing PSA 150 006 Let every <03605 +kol > { thing } that hath breath <05397 +n@shamah > praise <01984 +halal > the LORD <03050 +Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . thing PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225 +re>shiyth > { thing } ; [ therefore ] get <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > get <07069 +qanah > understanding <00998 +biynah > . thing PRO 018 022 . [ Whoso ] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <02896 +towb > [ { thing } ] , and obtaineth <06329 +puwq >

favour <07522 +ratsown > of the LORD <03068 +Y@hovah > . thing PRO 022 018 For [ it is ] a pleasant <05273 +na {thing} if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > . thing PRO 025 002 . [ It is ] the glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a {thing} <01697 +dabar > : but the honour <03519 +kabowd > of kings <04428 +melek > [ is ] to search <02713 +chaqar > out a matter <01697 +dabar > . thing PRO 027 007 . The full <07646 +saba< > soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 +ra soul <05315 +nephesh > every <03605 +kol > bitter <04751 +mar > {thing} is sweet <04966 +mathowq > . thing ECC 001 009 . The thing that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ {thing} ] under <08478 +tachath > the sun <08121 +shemesh > . thing ECC 001 009 . The {thing} that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . thing ECC 001 010 Is there [ any ] {thing} <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . thing ECC 003 001 . To every <03605 +kol > [ {thing} there is ] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > purpose <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > : thing ECC 003 011 . He hath made <06213 + every <03605 +kol > [ {thing} ] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . thing ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any {thing} taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him . thing ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > {thing} befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . thing ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] {thing} <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . thing ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [ any {thing} ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . thing ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a {thing} <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . thing ECC 008 001 . Who <04310 +miy > [ is ] as the wise <02450 +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a {thing} <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 + of his face <06440 +paniym > shall be changed <08132 +shana > . thing ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an evil <07451 +ra< > {thing} <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . thing ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > {thing} <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . thing ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > {thing} under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478

+tachath > the sun <08121 +shemesh > . thing ECC 009 005 For the living <02416 +chay > know <03045 +yada<  
+m@uwmah > {thing} , neither <00369 +>ayin > have they any more <05750 + a reward <07999 +shalam > ; for  
the memory <02143 +zeker > of them is forgotten <07911 +shakach > . thing ECC 009 006 Also <01571 +gam >  
their love <00160 +>ahabah > , and their hatred <08135 +sin>ah > , and their envy <07068 +qin>ah > , is now  
<03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 + a portion <02506  
+cheleq > for ever <05769 + in any <03605 +kol > [ {thing} ] that is done <06466 +pa under <08478 +tachath >  
the sun <08121 +shemesh > . thing ECC 011 007 . Truly the light <00216 +>owr > [ is ] sweet <04966 +mathowq  
> , and a pleasant<02896 +towb > [ {thing} it is ] for the eyes <05869 + to behold <07200 +ra>ah > the sun  
<08121 +shemesh > : thing ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every  
<03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +  
{thing} , whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451  
+ra< > . thing ISA 007 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye now <04994 +na> > , O  
house <01004 +bayith > of David <01732 +David > ; [ Is it ] a small <04592 +m@ {thing} for you to weary  
<03811 +la>ah > men <00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430 +>elohiym >  
also <01571 +gam > ? thing ISA 015 006 . For the waters <04325 +mayim > of Nimrim <05249 +Nimriym >  
shall be desolate <04923 +m@shammah > : for the hay <02682 +chatsiyr > is withered <03001 +yabesh > away ,  
the grass <01877 +deshe> > faileth <03615 +kalah > , there is no <03808 +lo> > green <03418 +yereq > {thing} .  
thing ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own  
> of many <07227 +rab > waters <04325 +mayim > : but [ God ] shall rebuke <01605 +ga them > , and they shall  
flee <05127 +nuwc > far <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671  
+mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a  
rolling <01534 +galgal > {thing} before <06440 +paniym > the whirlwind . thing ISA 019 007 The paper <06169  
+ reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605  
+kol > {thing} sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven  
<05086 +nadaph > away , and be no <00369 +>ayin > [ more ] . thing ISA 029 016 Surely <00518 +>im > your  
turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335  
+yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made  
<06213 + it , He made <06213 + me not ? or shall the {thing} framed <03336 +yetser > say <00559 +>amar > of  
him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ? thing ISA 029  
021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a  
snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186  
+natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a {thing} of nought <08414 +tohuw > . thing  
ISA 038 007 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee from the LORD <03068  
+Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > {thing} <01697  
+dabar > that he hath spoken <01696 +dabar > ; thing ISA 040 015 Behold <02005 +hen > , the nations <01471  
+gowy > [ are ] as a drop <04752 +mar > of a bucket <01805 +d@liy > , and are counted <02803 +chashab > as  
the small dust <07834 +shachaq > of the balance <03976 +mo>zen > : behold <02005 +hen > , he taketh <05190  
+natal > up the isles <00339 +>iy > as a very <01851 +daq > little <01851 +daq > {thing} . thing ISA 041 012  
Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that  
contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing  
<00369 +>ayin > , and as a {thing} of nought <00657 +>ephec > . thing ISA 043 019 Behold <02005 +hen > , I  
will do <06213 + a new <02319 +chadash > {thing} ; now <06258 + it shall spring <06779 +tsamach > forth  
<06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm  
> a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert  
<03452 +y@shiyimown > . thing ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal >  
{thing} that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of  
Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el  
> : I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou  
mayest be my salvation <03444 +y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . thing  
ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence  
<08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [ {thing} ] ; go <03318  
+yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> >  
the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > . thing ISA 055 011 So <03651 +ken > shall my  
word <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > :

it shall not return <07725 +shuwb > unto me void <07387 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [ in the {thing} ] whereto <00834 +>aher > I sent <07971 +shalach > it . thing ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [ {thing} ] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy <05708 + rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away . thing ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a {thing} ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuw1 > forth <02342 +chuw1 > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuw1 > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . thing JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a {thing} . thing JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [ it is ] an evil <07451 +ra< > [ {thing} ] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . thing JER 005 030 A wonderful <08047 +shammah > and horrible <08186 +sha {thing} is committed <01961 +hayah > in the land <00776 +>erets > ; thing JER 007 023 But this <02088 +zeh > {thing} <01697 +dabar > commanded <06680 +tsavah > I them , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiyim > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you . thing JER 011 013 For [ according to ] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiyim > , O Judah <03063 +Y@huwdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye set <07760 +suwm > up altars <04196 +mizbeach > to [ that ] shameful <01322 +bosheth > {thing} , [ even ] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba . thing JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a {thing} of nought <00434 +>eluw1 > , and the deceit <08649 +tormah > of their heart <03820 +leb > . thing JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha {thing} . thing JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > {thing} <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . thing JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha {thing} : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . thing JER 031 022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > {thing} in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . thing JER 032 027 Behold <02009 +hinneh > , I [ am ] the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of all <03605 +kol > flesh <01320 +basar > : is there any <03605 +kol > {thing} <01697 +dabar > too hard <06381 +pala> > for me ? thing JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm > that good <02896 +towb > {thing} <01697 +dabar > which <00834 +>aher > I have promised <01696

+dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > . thing JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [ is ] in your hand <03027 +yad > : for the king <04428 +melek > [ is ] not [ he that ] can <03201 +yakol > do [ any ] {thing} <01697 +dabar > against you . thing JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [ is ] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a {thing} <01697 +dabar > ; hide <03582 +kachad > nothing from me . thing JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > {thing} <01697 +dabar > is come <01961 +hayah > upon you . thing JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , Thou shalt not do <06213 + this <02088 +zeh > {thing} <01697 +dabar > : for thou speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishmal > . thing JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the {thing} <01697 +dabar > that we may do <06213 + . thing JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > {thing} <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . thing JER 042 021 And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [ {thing} ] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . thing JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not this <02088 +zeh > abominable <08441 +tow {thing} <01697 +dabar > that I hate <08130 +sane> > . thing JER 044 017 But we will certainly do <06213 + whatsoever {thing} <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . thing LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > {thing} shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thing LAM 002 013 What <04100 +mah > {thing} shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thing EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > {thing} to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639

+>aph > . thing EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a {thing} <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > . thing EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ {thing} ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . thing EZE 034 018 [ Seemeth <05869 + it ] a small <04592 +m@ {thing} unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? thing EZE 044 018 They shall have <01961 +hayah > linen <06593 +pishteh > bonnets <06287 +p@>er > upon their heads <07218 +ro>sh > , and shall have <01961 +hayah > linen <06593 +pishteh > breeches <04370 +miknac > upon their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any {thing} that causeth sweat <03154 +yeza< > . thing EZE 044 029 They shall eat <00398 +>akal > the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; and every <03605 +kol > dedicated <02764 +cherem > {thing} in Israel <03478 +Yisra>el > shall be theirs <01992 +hem > . thing EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > {thing} that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . thing EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > thing <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > {thing} shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . thing EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > {thing} <05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . thing EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a {thing} most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . thing DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The {thing} <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > . thing DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , because ye see <02370 +chaza> > the {thing} <04406 +millah > is gone <00230 +>azad > from me . thing DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > {thing} <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahn > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . thing DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the {thing} <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . thing DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the {thing} <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : thing DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which



<01768 +diy > speak <00560 +>amar > any {thing} amiss <07955 +shalah > against <05922 + the God  
 <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +  
 > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made  
 <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321  
 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863  
 +dardar > this <01836 +den > sort . thing DAN 004 033 The same hour <08160 +sha was the {thing} <04406  
 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven  
 <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen  
 <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of  
 heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles  
 <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [ claws ] .  
 thing DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826  
 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123  
 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the  
 interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the  
 interpretation <06591 +p@shar > of the {thing} <04406 +millah > : thing DAN 005 026 This <01836 +den > [  
 is ] the interpretation <06591 +p@shar > of the {thing} <04406 +millah > : MENE <04484 +mene> > ; God  
 <00426 +>elahh > hath numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000  
 +sh@lam > it . thing DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127  
 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning  
 <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a  
 decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [ a  
 petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast  
 <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek >  
 answered <06032 + and said <00560 +>amar > , The {thing} <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which  
 <01768 +diy > altereth <05709 +> not . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141  
 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697  
 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name  
 <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the thing <01697  
 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl  
 > : and he understood <00995 +biyn > the {thing} <01697 +dabar > , and had understanding <00998 +biynah > of  
 the vision <04758 +mar>eh > . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of  
 Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was  
 revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was  
 called <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the {thing} <01697 +dabar > [ was ] true  
 <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he  
 understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision  
 <04758 +mar>eh > . thing DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus  
 <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a {thing} <01697 +dabar > was revealed  
 <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called  
 <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the thing <01697 +dabar > [ was ] true <00571  
 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he understood  
 <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758  
 +mar>eh > . thing HOS 006 010 I have seen <07200 +ra>ah > an horrible <08186 +sha {thing} in the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 +z@nuwth >  
 of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <02930 +tame> > . thing HOS 008 003  
 Israel <03478 +Yisra>el > hath cast <02186 +zanach > off [ the {thing} that is ] good <02896 +towb > : the  
 enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . thing HOS 008 012 I have written <03789 +kathab  
 > to him the great <07239 +ribbow > things of my law <08451 +towrah > , [ but ] they were counted <02803  
 +chashab > as a strange <02114 +zuwr > {thing} . thing AMO 006 013 Ye which rejoice <08055 +samach > in a  
 {thing} <01697 +dabar > of nought , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us  
 horns <07161 +qeren > by our own strength <02392 +chozeq > ? thing JONAH 003 007 And he caused [ it ] to be  
 proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree

<02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > {thing} : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : thing MAL 001 014 But cursed <00779 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh > hath in his flock <05739 + a male <02145 +zakar > , and voweth <05087 +nadar > , and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > {thing} : for I [ am ] a great <01419 +gadowl > King <04428 +melek > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [ is ] dreadful <03372 +yare> > among the heathen <01471 +gowy > . thing MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> {thing} , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the devils <1139 -daimonizomai -> . thing MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> {thing} that they shall ask <0154 -aiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . thing MAT 019 016 . And , behold <2400 -idou -> , one <1520 - heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> {thing} shall I do <4160 - poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? thing MAT 020 020 . Then <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 - Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a certain <5100 -tis -> {thing} of him . thing MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I also <2504 - kago -> will ask <2065 - erotao -> you one <1520 -heis -> {thing} <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 - exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . thing MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 - katabaino -> to take <0142 -airo -> any <5100 -tis -> {thing} out of his house <3614 -oikia -> : thing MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 - pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> {thing} is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . thing MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> {thing} kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . thing MAR 005 032 And he looked <4017 - periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> {thing} . thing MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> {thing} from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 - eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 - dunamai -> defile <2840 -koinoo -> him ; thing MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> {thing} , have compassion <4697 - splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us . thing MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> {thing} thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . thing MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 - makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> {thing} thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . thing MAR 013 015 And let

him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> {thing} out of his house <3614 -oikia -> : thing MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 - epo -> they any <3762 -oudeis -> {thing} to any <3762 -oudeis -> [ man <3762 -oudeis -> ] ; for they were afraid <5399 -phobeo -> . thing MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> {thing} , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 - epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 - analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 - ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . thing LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 - hagios - {thing} which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thing LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethlehem - , and see 1492 -eido - this 5124 -touto - {thing} 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . thing LUK 006 009 Then 3767 - oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - {thing} ; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 - kakopoieo - ? to save 4982 -sozo - life 5590 - psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? thing LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any {thing} ] hid LUK 0614 - apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . thing LUK 009 021 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that {thing} ; thing LUK 010 042 But one 1520 -heis - {thing} is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - away LUK 0851 - aphaireo - from her . thing LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - {thing} ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : thing LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that {thing} which is least 1646 - elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? thing LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - {thing} : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 - deuro - , follow LUK 0190 - akoloutheo - me . thing LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - hitemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - {thing} from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - . thing LUK 020 003 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 -kago - ask 2065 - erotao - you one 1520 - heis - {thing} 3056 -logos - ; and answer 2036 -epo - me : thing LUK 022 023 And they began LUK 0756 - archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - {thing} . thing LUK 022 035 And he said 2036 -epo - unto them , When 3753 - hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - {thing} ? And they said 2036 -epo - , Nothing 3762 -oudeis - . thing JOH 001 003 All <3956 -pas -> things were

made <1096 - ginomai -> by him ; and without <5565 -choris -> him was not any <1520 -heis -> {thing} made <1096 -ginomai -> that was made <1096 -ginomai -> . thing JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 - epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> {thing} come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 - eido -> . thing JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> {thing} come <1096 -ginomai -> unto thee . thing JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> {thing} in secret <2927 -kruptos -> , and he himself <0846 - autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos -> . thing JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 - hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 - heis -> {thing} I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . thing JOH 009 030 The man <0444 -anthropos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> {thing} , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 - ophthalmos -> . thing JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aiteo -> any <5100 -tis -> {thing} in my name <3686 -onoma -> , I will do <4160 -poieo -> [ it ] . thing JOH 018 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 - tauto -> {thing} of thyself <1438 -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ? thing ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -tauto -> {thing} <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . thing ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> {thing} that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . thing ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> {thing} for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 - proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . thing ACT 012 012 And when he had considered <4894 -suneido -> [ the {thing} ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . thing ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 - ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 - heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 - akouo -> some <5100 -tis -> new <2537 -kainos -> {thing} . ) thing ACT 017 025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> {thing} , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 - pas -> things ; thing ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> {thing} , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 - pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . thing ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> {thing} concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 - epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklisia -> . thing ACT 021 025 As touching <4012 - peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> {thing} , save <1508 -ei me -> only that they keep <5442 - phulasso -> themselves from [ things ] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -

pniktos -> , and from fornication <4202 -porneia -> . thing ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one {thing} , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . thing ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> {thing} to tell <0518 -apaggello -> him . thing ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> {thing} at all . thing ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> {thing} worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . thing ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> {thing} to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . thing ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a {thing} incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ? thing ACT 026 010 Which <3739 -hos -> {thing} I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] . thing ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> {thing} was not done <4238 -prasso -> in a corner <1137 -gonia -> . thing ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> {thing} : for to will <2309 -thelo -> is present <3873 -> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . thing ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any {thing} to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <1344 -dikairo -> . thing ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the {thing} <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ? thing ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 - kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> {thing} . thing ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> {thing} , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> . thing ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> {thing} to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> . thing ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 - me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> {thing} ] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e

-> is made <0770 -astheneo -> weak <0770 -astheneo -> . thing ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [ is ] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that {thing} which <3739 -hos -> he alloweth <1381 -dokimazo -> . thing 1CO 001 005 That in every <3956 -pas -> {thing} ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ; thing 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> {thing} , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . thing 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> {thing} among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and him crucified <4717 -staurou -> . thing 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> {thing} , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> . thing 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> {thing} that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 - anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> . thing 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> {thing} , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . thing 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a {thing} offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> . thing 1CO 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> {thing} if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ? thing 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> {thing} willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [ of the gospel ] is committed <4100 - pisteuo -> unto me . thing 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> {thing} ? thing 1CO 010 019 What <5101 -tis -> say <5346 - phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> {thing} , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? thing 1CO 014 030 If <1437 -ean -> [ any {thing} ] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> . thing 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> {thing} , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 - en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> . thing 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> {thing} , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; thing 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> {thing} , I [ forgive <5483 - charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; thing 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <5100 -tis -> {thing} as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ; thing 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> {thing} [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . thing 2CO 006 003 Giving <1325 - didomi -> no <3367 -medeis -> offence <4349 -proskope -> in any <3367 -medeis -> {thing} , that the ministry

<1248 -diakonia -> be not blamed <3469 - momaomai -> : thing 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 - akathartos -> [ {thing} ] ; and I will receive <1523 - eisdechomai -> you , thing 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> {thing} , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . thing 2CO 007 014 For if <1487 -ei -> I have boasted <2744 - kauchaomai -> any <1536 -ei tis -> {thing} to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 - kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> . thing 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 - perisseuo -> in every <0376 -anaperos -> [ {thing} , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 - humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 - perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> . thing 2CO 009 011 Being enriched <4148 -ploutizo -> in every <3956 -pas -> {thing} to all <3956 -pas -> bountifulness <0572 - haplotes -> , which <3748 -hostis -> causeth <2716 - katergazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> . thing 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations <3053 -logismos -> , and every <3956 - pas -> high <5313 -hupsoma -> {thing} <5313 -hupsoma -> that exalteth <1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of God <2316 -theos -> , and bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547 -Christos -> ; thing 2CO 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> {thing} if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . thing 2CO 012 008 For this <5127 -toutou -> {thing} I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me . thing GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [ a ] good <2570 -kalos -> [ {thing} ] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you . thing GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> {thing} , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 - agape -> . thing GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> {thing} , nor <3777 - oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 - kainos -> creature <2937 -ktisis -> . thing EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 - mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [ his ] hands <5495 -cheir -> the {thing} which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . thing EPH 005 024 Therefore <0235 -alla -> as the church <1577 - ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 - Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> {thing} . thing EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklisia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> {thing} ; but that it should be holy <0040 -hagios -> and without <0299 - amomos -> blemish <0299 -amomos -> . thing EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> {thing} any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . thing PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> {thing} , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [ it ] until

<0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : thing PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> {thing} <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> , thing PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> {thing} ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you . thing PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> {thing} . thing PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> {thing} by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> . thing 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> {thing} . thing 1TH 005 018 In every <3956 -pas -> {thing} give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you . thing 2TH 001 006 Seeing <1512 -ei per -> [ it is ] a righteous <1342 -dikaios -> {thing} with God <2316 -theos -> to recompense <0467 -antapodidomi -> tribulation <2347 -thlipseis -> to them that trouble <2346 -thlibo -> you ; thing 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> {thing} that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; thing 2TI 001 014 That good <2570 -kalos -> {thing} which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . thing TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> {thing} to say <3004 -lego -> of you . thing PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> {thing} which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . thing HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> {thing} , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? thing HEB 010 031 [ It is ] a fearful <5398 -phoberos -> {thing} to fall <1706 -empipto -> into <1519 -eis -> the hands <5495 -cheir -> of the living <2198 -zao -> God <2316 -theos -> . thing HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> {thing} for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . thing HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> {thing} that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . thing JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> any <5100 -tis -> {thing} of the Lord <2962 -kurios -> . thing 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> {thing} happened <4819 -sumbaino -> unto you : thing 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano ->



> of this <5124 -touto -> one <1520 - heis -> {thing} , that one <3391 -mia -> day <2250 -hemera -> [ is ] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> . thing 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> {thing} is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . thing 1JO 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> {thing} according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us : thing REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> {thing} I hate <3404 -miseo -> . thing REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> {thing} , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . thing REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> {thing} that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

accused thing shall be burnt with fire after this thing jeroboam returned not from his evil way <1KI13 -33 > again smite any more every thing living any good thing which any living thing which any thing accounted <2CH9 -20 > any thing made any thing should enter <2CH23 -19 > any thing would come <1KI20 -33 > any thing ye be otherwise minded as nothing before thee as though some strange thing happened unto you <1PE4 -12 > as though ye would inquire something more perfectly concerning him as we have done unto thee nothing but good attending continually upon this very thing be careful for nothing be nothing <2CO12 -11 > be something because he did this thing <2SA12 -6 > because he hath nothing left him because thou hast asked this thing <1KI3 -11 > because ye have done this thing <2SA2 -6 > bright clothing bring forth with thee every living thing but every thing <1SA15 -9 > but he answered him nothing but he answered nothing but if this thing be true but if thou canst do any thing but if ye inquire any thing concerning other matters but jesus yet answered nothing but one thing <2SA3 -13 > but one thing is needful but this man hath done nothing amiss but this thing <1KI20 -9 > but this thing commanded but we will certainly do whatsoever thing goeth forth out by them ye shall send unto me every thing <2SA15 -36 > can there any good thing come out cannot do any thing till thou be come thither catch something out certain we can carry nothing out <1TI6 -7 > christ jesus neither circumcision availeth any thing cursed thing like it differeth nothing from do nothing rashly do this thing willingly <1CO9 -17 > doing nothing by partiality <1TI5 -21 > even one thing befalleth them every good thing which is every thing also every thing by prayer every thing devoted every thing give thanks <1TH5 -18 > every thing sown by every thing upon his day every thing ye are enriched by him <1CO1 -5 > finding nothing how they might punish them for if ye do this thing indeed for no such thing ought <2SA13 -12 > for nothing common or unclean hath at any time entered into my mouth for nothing is secret for there is nothing covered for there is nothing hid for this thing is done <2CH11 -4 > for this thing is from me <1KI12 -24 > for this thing was not done for we brought nothing into <1TI6 -7 > for we can do nothing against <2CO13 -8 > for when he dieth he shall carry nothing away for with god nothing shall be impossible found nothing thereon gathered much had nothing over god having provided some better thing for us good thing toward <1KI14 -13 > good thing which good thing which was committed unto thee keep by <2TI1 -14 > great thing if we shall reap your carnal things <1CO9 -11 > had commanded him concerning this thing <1KI11 -10 > hath any thing superfluous or lacking have accepted these concerning this thing also have committed nothing against have nothing laid have taken any thing from any man by false accusation have taken nothing at all he found nothing but leaves he had committed nothing worthy he knoweth nothing yet as he ought <1CO8 -2 > he left nothing undone he wanteth nothing for his soul hid nothing from him <1SA3 -18 > hide nothing from me holy thing unto holy thing unwittingly holy thing which shall be born hoping for nothing again horrible thing is committed hungry soul every bitter thing is sweet if haply he might find any thing thereon if thou wilt do this thing for me if we ask any thing according <1JO5 -14 > is any thing too hard for is there any secret thing with thee is there any thing too hard for me is this thing done by my lord <1KI1 -27 > it is an unlawful thing for it was nothing accounted <1KI10 -21 > jesus christ neither circumcision availeth any thing king doth speak this thing as one which is faulty <2SA14 -13 > know any thing among you <1CO2 -2 > know nothing by myself <1CO4 -4 > law made nothing perfect least such as before knew nothing thereof let not this thing displease thee <2SA11 -25 > let nothing fail let this thing be done for me light thing for <2KI20 -10 > light thing for him <1KI16 -31 > lord done this thing unto thee this day <1SA28 -18 > lost thing which he found make my speech nothing worth man hath no better thing under man should find nothing after him might this thing be <2KI7 -2 > much had nothing over <2CO8 -15 > my father will do nothing either great or small <1SA20 -2 > neither do thou any thing unto him neither hath he kept back any thing from me but thee neither was any thing kept secret no great thing if his ministers also be transformed as <2CO11 -15 > nor any thing taken from it not one thing hath failed nothing at all nothing be lost nothing be wanting unto them nothing better nothing better for nothing better for me than <1SA27 -1 > nothing can be put nothing doubting nothing else nothing else take nothing forward or perverse nothing pure nothing shall be impossible unto nothing shall be left <2KI20 -17 > nothing shall be left nothing shall by any means hurt you nothing shall escape them nothing shall offend them nothing terrified by your adversaries nothing unclean nothing was missed <1SA25 -21 > nothing wavering nothing with thee <2CH14 -11 > nothing worthy now nothing will be restrained from them offended any thing at all one thing thou lackest or any thing superfluous or have cast upon him any thing without laying or have committed any thing worthy or on any thing whereon she sitteth or whosoever toucheth any creeping thing pleasant thing if thou keep them within thee righteous thing with god <2TH1 -6 > rolling thing before see this thing which is come seething pot seething pot or caldron send portions unto them for whom nothing is prepared seventh he shall go out free for nothing she required nothing but what hegai she shall touch no hallowed thing sheep's clothing should do this thing <1CH11 -19 > should do this thing should do this thing unto my master <1SA24 -6 > should lose nothing small round thing small thing <1CH17 -17 > small thing <2SA7 -19 > small thing small thing for you small thing unto you small thing unto you solomon had asked this thing <1KI3 -10 > some cried one thing some therefore cried one thing something hath befallen him <1SA20 -26 > something should be given her son can do nothing soul touch any unclean thing speak any thing <1TH1 -8 > speech hath thy servant joab done this thing <2SA14 -20 > strange thing surely this thing is known syria was sore troubled for this thing <2KI6 -11 > take any thing out take any thing out take nothing for take ye no thought how or what thing ye shall answer taking nothing <3JO1 -7 > taste any thing thee for this thing <1SA28 -10 > their clothing their clothing then keep thee from every wicked thing there is no green thing there is nothing among my treasures <2KI20 -15 > there is nothing among my treasures there is nothing done for him there is nothing from without there is nothing hid from there is nothing too hard for thee there remained not any green thing there shall nothing cast their young there shall nothing die there was nothing there was nothing hid from solomon which he told her not <2CH9 -2 > there was nothing lacking <1SA30 -19 > therefore judge nothing before <1CO4 -5 > therefore this thing is come upon you they could say nothing against it they have done nothing they knew not any thing <2SA15 -11 > they lacked nothing <1KI4 -27 > they lacked nothing they observe no such thing they say nothing unto him they shall be as nothing they should take nothing for thine handmaid hath not any thing <2KI4 -2 > thing accused <1CH2 -7 > thing against <2SA14 -13 > thing against you thing as it is thing be <2KI7 -19 > thing be hid from thing before god thing certain thing certain thing displeased samuel <1SA8 -6 > thing follow not thing formed say thing framed say thing from me <1SA3 -17 > thing fulfilled upon nebuchadnezzar thing heretofore <1SA4 -7 > thing hid from <1KI10 -3 > thing incredible with you thing is gone from me thing is gone from me thing it is thing known thing known thing most holy thing most holy by thing offered unto an idol <1CO8 -7 > thing on thing pleased <2CH30 -4 > thing pleased thing pleased thing pleased him <1SA18 -20 > thing proceedeth from thing taken away by violence thing there is thing this day thing unto his servant <1SA22 -15 > thing was <2CH29 -36 > thing was good thing was known thing was not known <2SA17 -19 > thing was revealed unto daniel thing was right <1CH13 -4 > thing was secretly brought thing was very grievous thing wherein they dealt proudly thing whereof it may be said thing whereon he sat thing which thing which thing which thing which thing which thing which thing which thing which thing which thing which he alloweth thing which he did displeased thing which he hath deceitfully gotten thing which is good thing which is least thing which thou hast spoken thing which we will do think any thing as <2CO3 -5 > this kind can come forth by nothing this man doeth nothing worthy this one thing <2PE3 -8 > this thing <1SA26 -16 > this thing <2KI5 -18 > this thing <2SA24 -3 > this thing this thing this thing this thing this thing became <1KI12 -30 > this thing became sin unto <1KI13 -34 > this thing unto my lord <2SA14 -15 > this thing ye did not believe this very thing those days he did eat nothing thou any thing better than balak thou hast clothing thou hast done this thing thou hast lacked nothing thou hast nothing thou say nothing but <2CH18 -15 > thou shalt not do this thing thou shalt not eat any abominable thing thou shalt not give me any thing thou shalt save alive nothing thou tell me nothing but <1KI22 -16 > through this thing ye shall prolong thy sons with thee shall keep your priest's office for every thing tithing all told every thing touch nothing until every thing was finished vain thing for safety vain thing for you wanting nothing war against thee shall be as nothing was nothing bettered we cannot do this thing we will eat nothing until we have slain paul what evil thing what good thing shall what thing <2SA12 -21 > what thing is this what thing shall what thing shall what thing soever what thing soever thou shalt hear out <2SA15 -35 > when he is nothing when they had nothing when thou dost lend thy brother any thing wherefore she told him nothing <1SA25 -36 > which doth cost me nothing <2SA24 -24 > which had nothing which is good for nothing which speak any thing amiss against which thing which thing which thing which thing is true <1JO2 -8 > which thing ought not which tribe mooses spake nothing concerning priesthood who hath done this thing who hath something who shall lay any thing whom ye forgive any thing <2CO2 -10 > whoso toucheth any thing whosoever cometh any thing near unto whosoever toucheth any thing whosoever toucheth any thing why hast thou conceived this thing why have ye done this thing why should my father hide this thing from me <1SA20 -2 > why then doth my lord require this thing <1CH21 -3 > wicked thing wicked thing will also ask you one thing will ask you one thing will do this thing also will do this thing before all israel <2SA12 -12 > will not take any thing will require nothing will set no wicked thing before mine eyes with all lost thing with any thing with every secret thing without him was not any thing made worse thing come unto thee wot not who hath done this thing ye know nothing at all ye shall eat nothing leavened ye shall not make yourselves abominable with any creeping thing ye shall observe this thing for an ordinance yet breathing out threatenings you shall agree on earth as touching any thing

breathing 003 056 Lam /^{breathing /at my cry . breathing 009 001 Act /\$ {breathing /out threatenings and slaughter against the disciples of the Lord , went unto the high priest , clothing 012 038 Mar /\$ {clothing /and love salutations in the marketplaces , clothing 002 003 Jam /\$ {clothing /and say unto him , Sit thou here in a good place ; and say to the poor , Stand thou there , or sit here under my footstool : clothing 031 025 Pro /^{clothing /and she shall rejoice in time to come . clothing 027 026 Pro /^{clothing /and the goats are the price of the field . clothing 024 010 Job /^{clothing /and they take away the sheaf from the hungry ; clothing 059 017 Isa /^{clothing /and was clad with zeal as a cloke . clothing 011 008 Mat /\$ {clothing /are in kings houses . clothing 003 006 Isa /^{clothing /be thou our ruler , and let this ruin be under thy hand : clothing 007 015 Mat /\$ {clothing /but inwardly they are ravening wolves . clothing 045 013 Psa /^{clothing /is of wrought gold . clothing 031 022 Pro /^{clothing /is silk and purple . clothing 003 007 Isa /^{clothing /make me not a ruler of the people . clothing 031 019 Job /^{clothing /or any poor without covering ; clothing 024 007 Job /^{clothing /that they have no covering in the cold . clothing 010 009 Jer /^{clothing /they are all the work of cunning men. clothing 035 013 Psa /^{clothing /was sackcloth : I humbled my soul with fasting ; and my prayer returned into mine own bosom . farthing 010 029 Mat /\$ {farthing /and one of them shall not fall on the ground without your Father . farthings 012 006 Luk /\$ {farthings /and not one of them is forgotten before God ? lothing 016 005 Eze /^{lothing /of thy person , in the day that thou wast born . nothing 010 021 IKi /^{nothing /accounted of in the days of Solomon . nothing 007 014 Ecc /^{nothing /after him. nothing 006 035 Luk /\$ {nothing /again ; and your reward shall be great , and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . nothing 014 061 Mar /\$ {nothing /Again the high priest asked him , and said unto him , Art thou the Christ , the Son of the Blessed ? nothing 004 014 Act /\$ {nothing /against it . nothing 028 017 Act /\$ {nothing /against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . nothing 013 008 IICo /\$ {nothing /against the truth , but for the truth . nothing 012 011 IICo /\$ {nothing /am I behind the very chiefest apostles , though I be nothing . nothing 023 041 Luk /\$ {nothing /amiss . nothing 020 015 IIKi /^{nothing /among my treasures that I have not shewed them. nothing 039 004 Isa /^{nothing /among my treasures that I have not shewed them. nothing 041 012 Isa /^{nothing /and as a thing of nought . nothing 004 035 Dan /^{nothing /and he doeth according to his will in the army of heaven , and among the inhabitants of the earth : and none can stay his hand , or say unto him, What doest thou? nothing 018 043 IKi /^{nothing /And he said , Go again seven times . nothing 003 017 Rev /\$ {nothing /and knowest not that thou art wretched , and miserable , and poor , and blind , and naked : nothing 006 018 Job /^{nothing /and perish . nothing 040 017 Isa /^{nothing /and they are counted to him less than nothing , and vanity . nothing 041 011 Isa /^{nothing /and they that strive with thee shall perish . nothing 007 019 ICo /\$ {nothing /and uncircumcision is nothing , but the keeping of the commandments of God . nothing 040 017 Isa /^{nothing /and vanity . nothing 004 002 Luk /\$ {nothing /and when they were ended , he afterward hungered . nothing 006 010 IICo /\$ {nothing /and yet possessing all things . nothing 041 024 Isa /^{nothing /and your work of nought : an abomination is he that chooseth you. nothing 005 030 Joh /\$ {nothing /as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . nothing 011 049 Joh /\$ {nothing /at all , nothing 003 005 Amo /^{nothing /at all ? nothing 011 006 Num /^{nothing /at all, beside this manna , before our eyes . nothing 049 017 Psa /^{nothing /away : his glory shall not descend after him. nothing 042 004 Jer /^{nothing /back from you. nothing 002 003 Php /\$ {nothing /be done through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . nothing 006 012 Joh /\$ {nothing /be lost . nothing 003 013 Tit /\$ {nothing /be wanting unto them . nothing 008 009 Job /^{nothing /because our days upon earth are a shadow : nothing 004 005 ICo /\$ {nothing /before the time , until the Lord come , who both will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . nothing 039 005 Psa /^{nothing /before thee: verily every man at his best state is altogether vanity . Selah . nothing 012 019 Joh /\$ {nothing /behold , the world is gone after him . nothing 015 004 Mar /\$ {nothing /behold how many things they witness against thee . nothing 003 022 Ecc /^{nothing /better , than that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? nothing 002 024 Ecc /^{nothing /better for a man , than that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . nothing 027 001 ISa /^{nothing /better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . nothing 005 026 Mar /\$ {nothing /bettered , but rather grew worse , nothing 009 029 Mar /\$ {nothing /but by prayer and fasting . nothing 006 004 ITi /\$ {nothing /but doting about questions and strifes of words , whereof cometh envy , strife , railings , evil surmisings , nothing 026 029 Gen /^{nothing /but good , and have sent thee away in peace : thou art now the blessed of the LORD . nothing 003 007 Amo /^{nothing /but he revealeth his secret unto his servants the prophets . nothing 004 006 Php /\$ {nothing /but in every thing by prayer and

supplication with thanksgiving let your requests be made known unto God . nothing 011 013 Mar /\$ {nothing /but leaves ; for the time of figs was not yet. nothing 010 002 Pro /^{nothing /but righteousness delivereth from death . nothing 006 039 Joh /\$ {nothing /but should raise it up again at the last day . nothing 027 024 Mat /\$ {nothing /but that rather a tumult was made , he took water , and washed his hands before the multitude , saying , I am innocent of the blood of this just person : see ye to it. nothing 021 024 Act /\$ {nothing /but that thou thyself also walkest orderly , and keepest the law . nothing 022 016 IKi /^{nothing /but that which is true in the name of the LORD ? nothing 007 019 ICo /\$ {nothing /but the keeping of the commandments of God . nothing 013 004 Pro /^{nothing /but the soul of the diligent shall be made fat . nothing 018 015 ICh /^{nothing /but the truth to me in the name of the LORD ? nothing 005 013 Mat /\$ {nothing /but to be cast out , and to be trodden under foot of men . nothing 002 015 Est /^{nothing /but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. nothing 023 016 Mat /\$ {nothing /but whosoever shall swear by the gold of the temple , he is a debtor ! nothing 023 018 Mat /\$ {nothing /but whosoever sweareth by the gift that is upon it , he is guilty . nothing 004 004 ICo /\$ {nothing /by myself ; yet am I not hereby justified : but he that judgeth me is the Lord . nothing 005 021 ITi /\$ {nothing /by partiality . nothing 003 014 Ecc /^{nothing /can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. nothing 023 026 Exo /^{nothing /cast their young , nor be barren , in thy land : the number of thy days I will fulfil . nothing 011 008 Act /\$ {nothing /common or unclean hath at any time entered into my mouth . nothing 007 014 Heb /\$ {nothing /concerning priesthood . nothing 010 026 Mat /\$ {nothing /covered , that shall not be revealed ; and hid , that shall not be known . nothing 012 002 Luk /\$ {nothing /covered , that shall not be revealed ; neither hid , that shall not be known . nothing 009 004 Exo /^{nothing /die of all that is the children's of Israel . nothing 006 003 Est /^{nothing /done for him. nothing 011 012 Act /\$ {nothing /doubting . Moreover these six brethren accompanied me , and we entered into the man's house : nothing 020 002 ISa /^{nothing /either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. nothing 017 021 Act /\$ {nothing /else , but either to tell , or to hear some new thing . nothing 002 002 Neh /^{nothing /else but sorrow of heart . Then I was very sore afraid , nothing 007 014 Jug /^{nothing /else save the sword of Gideon the son of Joash , a man of Israel : for into his hand hath God delivered Midian , and all the host . nothing 003 027 Joh /\$ {nothing /except it be given him from heaven . nothing 006 010 Est /^{nothing /fail of all that thou hast spoken . nothing 006 002 Ecc /^{nothing /for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . nothing 010 020 Act /\$ {nothing /for I have sent them . nothing 006 008 Mar /\$ {nothing /for their journey , save a staff only ; no scrip , no bread , no money in their purse : nothing 019 008 Gen /^{nothing /for therefore came they under the shadow of my roof . nothing 009 003 Luk /\$ {nothing /for your journey , neither staves , nor scrip , neither bread , neither money ; neither have two coats apiece . nothing 004 001 Gal /\$ {nothing /from a servant , though he be lord of all ; nothing 003 018 ISa /^{nothing /from him. And he said , It is the LORD : let him do what seemeth him good . nothing 038 014 Jer /^{nothing /from me. nothing 007 015 Mar /\$ {nothing /from without a man , that entering into him can defile him : but the things which come out of him , those are they that defile the man . nothing 008 008 Pro /^{nothing /froward or perverse in them. nothing 006 003 Gal /\$ {nothing /he deceiveth himself . nothing 040 023 Isa /^{nothing /he maketh the judges of the earth as vanity . nothing 004 022 Mar /\$ {nothing /hid , which shall not be manifested ; neither was any thing kept secret , but that it should come abroad . nothing 009 002 ICh /^{nothing /hid from Solomon which he told her not. nothing 019 006 Psa /^{nothing /hid from the heat thereof. nothing 004 021 Act /\$ {nothing /how they might punish them , because of the people : for all men glorified God for that which was done . Nothing 011 022 IKi /^{Nothing /howbeit let me go in any wise . nothing 017 003 Psa /^{nothing /I am purposed that my mouth shall not transgress . nothing 022 016 Num /^{nothing /I pray thee, hinder thee from coming unto me: nothing 001 020 Php /\$ {nothing /I shall be ashamed , but that with all boldness , as always , so now also Christ shall be magnified in my body , whether it be by life , or by death . nothing 005 014 Ecc /^{nothing /in his hand . nothing 014 006 Jug /^{nothing /in his hand : but he told not his father or his mother what he had done . nothing 039 002 Isa /^{nothing /in his house , nor in all his dominion , that Hezekiah shewed them not. nothing 020 013 IIKi /^{nothing /in his house , nor in all his dominion , that Hezekiah shewed them not. nothing 014 030 Joh /\$ {nothing /in me . nothing 016 024 Joh /\$ {nothing /in my name : ask , and ye shall receive , that your joy may be full . nothing 008 009 IKi /^{nothing /in the ark save the two tables of stone , which Moses put there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . nothing 005 010 ICh /^{nothing /in the ark save the two tables which Moses put therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . nothing 039 010 Jer /^{nothing /in the land of Judah , and gave them vineyards and fields at the same time . nothing 008 004 ICo /\$ {nothing /in the world , and that there is none other God but one . nothing 006 007 ITi /\$ {nothing /into this

world , and it is certain we can carry nothing out . nothing 008 010 Neh /^{nothing /is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . nothing 008 017 Luk /\$ {nothing /is secret , that shall not be made manifest ; neither any thing hid , that shall not be known and come abroad . nothing 008 054 Joh /\$ {nothing /it is my Father that honoureth me ; of whom ye say , that he is your God : nothing 030 019 ISa /^{nothing /lacking to them, neither small nor great , neither sons nor daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nothing 023 029 Act /\$ {nothing /laid to his charge worthy of death or of bonds . nothing 012 020 Exo /^{nothing /leavened ; in all your habitations shall ye eat unleavened bread . nothing 028 055 Deu /^{nothing /left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . nothing 025 036 ISa /^{nothing /less or more , until the morning light . nothing 005 005 Luk /\$ {nothing /nevertheless at thy word I will let down the net . nothing 032 023 Jer /^{nothing /of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: nothing 022 015 ISa /^{nothing /of all this, less or more . nothing 050 026 Jer /^{nothing /of her be left . nothing 005 019 Joh /\$ {nothing /of himself , but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . nothing 005 015 Ecc /^{nothing /of his labour , which he may carry away in his hand . nothing 012 010 Exo /^{nothing /of it remain until the morning ; and that which remaineth of it until the morning ye shall burn with fire . nothing 008 028 Joh /\$ {nothing /of myself ; but as my Father hath taught me , I speak these things . nothing 001 073 Jo /\$ {nothing /of the Gentiles . nothing 010 010 IIKi /^{nothing /of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . nothing 016 026 Num /^{nothing /of theirs, lest ye be consumed in all their sins . nothing 005 012 Neh /^{nothing /of them; so will we do as thou sayest . Then I called the priests , and took an oath of them, that they should do according to this promise . nothing 006 007 ITi /\$ {nothing /out . nothing 016 018 Exo /^{nothing /over , and he that gathered little had no lack ; they gathered every man according to his eating . nothing 008 015 IICo /\$ {nothing /over ; and he that had gathered little had no lack . nothing 007 019 Heb /\$ {nothing /perfect , but the bringing in of a better hope did; by the which we draw nigh unto God . nothing 001 015 Tit /\$ {nothing /pure ; but even their mind and conscience is defiled . nothing 019 036 Act /\$ {nothing /rashly . nothing 012 003 IISa /^{nothing /save one little ewe lamb , which he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . nothing 001 037 Luk /\$ {nothing /shall be impossible . nothing 017 020 Mat /\$ {nothing /shall be impossible unto you . nothing 039 006 Isa /^{nothing /shall be left , saith the LORD . nothing 020 017 IIKi /^{nothing /shall be left , saith the LORD . nothing 010 019 Luk /\$ {nothing /shall by any means hurt you . nothing 002 003 Joe /^{nothing /shall escape them. nothing 119 016 Psa /^{nothing /shall offend them. nothing 024 024 IISa /^{nothing /So David bought the threshingfloor and the oxen for fifty shekels of silver . nothing 005 013 Est /^{nothing /so long as I see Mordecai the Jew sitting at the king's gate . nothing 015 005 Mar /\$ {nothing /so that Pilate marvelled . nothing 001 028 Php /\$ {nothing /terrified by your adversaries : which is to them an evident token of perdition , but to you of salvation , and that of God . nothing 020 016 Deu /^{nothing /that breatheth : nothing 034 009 Job /^{nothing /that he should delight himself with God . nothing 006 004 Num /^{nothing /that is made of the vine tree , from the kernels even to the husk . nothing 002 008 Heb /\$ {nothing /that is not put under him . But now we see not yet all things put under him . nothing 040 015 Gen /^{nothing /that they should put me into the dungeon . nothing 001 014 Phm /\$ {nothing /that thy benefit should not be as it were of necessity , but willingly . nothing 020 020 Act /\$ {nothing /that was profitable unto you, but have shewed you , and have taught you publicly , and from house to house , nothing 001 019 ICo /\$ {nothing /the understanding of the prudent . nothing 006 063 Joh /\$ {nothing /the words that I speak unto you , they are spirit , and they are life . nothing 009 021 Neh /^{nothing /their clothes waxed not old , and their feet swelled not. nothing 041 029 Isa /^{nothing /their molten images are wind and confusion . nothing 022 003 Exo /^{nothing /then he shall be sold for his theft . nothing 022 026 Deu /^{nothing /there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour , and slayeth him, even so is this matter : nothing 013 007 Pro /^{nothing /there is that maketh himself poor , yet hath great riches . nothing 003 002 Jug /^{nothing /thereof; nothing 021 019 Mat /\$ {nothing /thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . nothing 005 008 Neh /^{nothing /to answer. nothing 001 044 Mar /\$ {nothing /to any man : but go thy way , shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . nothing 004 004 ITi /\$ {nothing /to be refused , if it be received with thanksgiving : nothing 027 019 Mat /\$ {nothing /to do with that just man : for I have suffered many things this day in a dream because of him . nothing 004 003 Ezr /^{nothing /to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. nothing 004 011 Joh /\$ {nothing /to draw with , and the well is deep : from whence then hast thou

that living water ? nothing 008 001 Mar /\$ {nothing /to eat , Jesus called his disciples unto him, and saith unto them , nothing 006 036 Mar /\$ {nothing /to eat . nothing 008 002 Mar /\$ {nothing /to eat : nothing 015 032 Mat /\$ {nothing /to eat : and I will not send them away fasting , lest they faint in the way . nothing 009 016 ICo /\$ {nothing /to glory of : for necessity is laid upon me ; yea , woe is unto me , if I preach not the gospel ! nothing 002 006 Gal /\$ {nothing /to me : nothing 007 042 Luk /\$ {nothing /to pay , he frankly forgave them both . Tell me therefore , which of them will love him most ? nothing 022 027 Pro / ^ {nothing /to pay , why should he take away thy bed from under thee? nothing 011 006 Luk /\$ {nothing /to set before him ? nothing 001 012 Lam / ^ {nothing /to you, all ye that pass by ? behold , and see if there be any sorrow like unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . nothing 032 017 Jer / ^ {nothing /too hard for thee: nothing 014 014 Rom /\$ {nothing /unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . nothing 011 015 Jos / ^ {nothing /undone of all that the LORD commanded Moses . nothing 023 014 Act /\$ {nothing /until we have slain Paul . nothing 007 026 Joh /\$ {nothing /unto him . Do the rulers know indeed that this is the very Christ ? nothing 016 023 Joh /\$ {nothing /Verily , verily , I say unto you , Whatsoever ye shall ask the Father in my name , he will give it you . nothing 025 021 ISa / ^ {nothing /was missed of all that pertained unto him: and he hath requited me evil for good . nothing 001 006 Jam /\$ {nothing /wavering . For he that wavereth is like a wave of the sea driven with the wind and tossed . nothing 026 062 Mat /\$ {nothing /what is it which these witness against thee ? nothing 014 060 Mar /\$ {nothing /what is it which these witness against thee ? nothing 011 006 Gen / ^ {nothing /will be restrained from them, which they have imagined to do . nothing 014 011 ICh / ^ {nothing /with thee to help , whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. nothing 024 025 Job / ^ {nothing /worth ? nothing 025 025 Act /\$ {nothing /worthy of death , and that he himself hath appealed to Augustus , I have determined to send him . nothing 023 015 Luk /\$ {nothing /worthy of death is done unto him . nothing 026 031 Act /\$ {nothing /worthy of death or of bonds . nothing 006 021 Job / ^ {nothing /ye see my casting down , and are afraid . nothing 008 002 ICo /\$ {nothing /yet as he ought to know . seething 001 013 Jer / ^ {seething /pot ; and the face thereof is toward the north . seething 041 020 Job / ^ {seething /pot or caldron . seething 002 013 ISa / ^ {seething /with a fleshhook of three teeth in his hand ; Something 020 026 ISa / ^ {Something /hath befallen him, he is not clean ; surely he is not clean . something 023 015 Act /\$ {something /more perfectly concerning him : and we , or ever he come near , are ready to kill him . something 003 005 Act /\$ {something /of them . something 011 054 Luk /\$ {something /out of his mouth , that they might accuse him . something 005 043 Mar /\$ {something /should be given her to eat . something 023 018 Act /\$ {something /to say unto thee . something 013 029 Joh /\$ {something /to the poor . something 006 003 Gal /\$ {something /when he is nothing , he deceiveth himself . thing 008 001 Ecc / ^ {thing /a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . thing 022 010 Lev / ^ {thing /a sojourner of the priest , or an hired servant , shall not eat of the holy thing . thing 005 014 IJo /\$ {thing /according to his will , he heareth us : thing 009 020 ICh / ^ {thing /accounted of in the days of Solomon . thing 002 007 ICh / ^ {thing /accursed . thing 014 013 IISa / ^ {thing /against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . thing 038 005 Jer / ^ {thing /against you. thing 013 014 Jug / ^ {thing /all that I commanded her let her observe . thing 015 020 Lev / ^ {thing /also that she sitteth upon shall be unclean . thing 033 017 Exo / ^ {thing /also that thou hast spoken : for thou hast found grace in my sight , and I know thee by name . thing 019 021 Gen / ^ {thing /also, that I will not overthrow this city , for the which thou hast spoken . thing 003 029 Dan / ^ {thing /amiss against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. thing 002 002 ICo /\$ {thing /among you , save Jesus Christ , and him crucified . thing 008 005 Ecc / ^ {thing /and a wise man's heart discerneth both time and judgment . thing 064 006 Isa / ^ {thing /and all our righteousnesses are as filthy rags ; and we all do fade as a leaf ; and our iniquities , like the wind , have taken us away . thing 008 001 Gen / ^ {thing /and all the cattle that was with him in the ark : and God made a wind to pass over the earth , and the waters asswaged ; thing 020 003 Luk /\$ {thing /and answer me : thing 016 010 ICh / ^ {thing /And Asa oppressed some of the people the same time . thing 001 024 Gen / ^ {thing /and beast of the earth after his kind : and it was so. thing 012 006 IISa / ^ {thing /and because he had no pity . thing 002 019 Jer / ^ {thing /and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . thing 007 021 Lev / ^ {thing /and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . thing 008 013 IIKi / ^ {thing /And Elisha answered , The LORD hath shewed me that thou shalt be king over Syria . thing 008 019 Gen / ^ {thing /and every fowl , and whatsoever creepeth upon the earth , after their kinds , went forth out of the ark . thing 018 023 Exo / ^ {thing /and God command thee so, then thou shalt be able to endure , and all this people shall also go to their place in peace . thing 010 001 Dan / ^ {thing

/and had understanding of the vision . thing 003 011 IKi /^{thing /and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thing 022 016 Gen /^{thing /and hast not withheld thy son , thine only son: thing 010 029 Heb /\$ {thing /and hath done despite unto the Spirit of grace ? thing 007 011 Jos /^{thing /and have also stolen , and dissembled also, and they have put it even among their own stuff . thing 001 018 Exo /^{thing /and have saved the men children alive ? thing 006 011 IIKi /^{thing /and he called his servants , and said unto them, Will ye not shew me which of us is for the king of Israel ? thing 006 017 IICo /\$ {thing /and I will receive you , thing 022 028 Job /^{thing /and it shall be established unto thee: and the light shall shine upon thy ways . thing 014 012 ISa /^{thing /And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . thing 006 018 Jos /^{thing /and make the camp of Israel a curse , and trouble it. thing 014 020 IISa /^{thing /and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . thing 004 018 Gal /\$ {thing /and not only when I am present with you . thing 018 022 Pro /^{thing /and obtaineth favour of the LORD . thing 005 016 Lev /^{thing /and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. thing 004 025 Deu /^{thing /and shall do evil in the sight of the LORD thy God , to provoke him to anger : thing 019 032 Act /\$ {thing /and some another : for the assembly was confused ; and the more part knew not wherefore they were come together . thing 042 002 Job /^{thing /and that no thought can be withholden from thee. thing 001 010 ICo /\$ {thing /and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . thing 007 001 Jos /^{thing /and the anger of the LORD was kindled against the children of Israel . thing 012 010 Job /^{thing /and the breath of all mankind . thing 016 030 Num /^{thing /and the earth open her mouth , and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . thing 006 007 Gen /^{thing /and the fowls of the air ; for it repenteth me that I have made them. thing 022 035 Luk /\$ {thing /And they said , Nothing . thing 020 017 Lev /^{thing /and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . thing 018 007 Jug /^{thing /and they were far from the Zidonians , and had no business with any man . thing 008 033 Mat /\$ {thing /and what was befallen to the possessed of the devils . thing 006 029 Jug /^{thing /And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . thing 022 020 Jos /^{thing /and wrath fell on all the congregation of Israel ? and that man perished not alone in his iniquity . thing 006 008 Eph /\$ {thing /any man doeth , the same shall he receive of the Lord , whether he be bond or free . thing 026 003 Job /^{thing /as it is ? thing 025 015 ISa /^{thing /as long as we were conversant with them, when we were in the fields : thing 003 005 IICo /\$ {thing /as of ourselves ; but our sufficiency is of God ; thing 014 013 IISa /^{thing /as one which is faulty , in that the king doth not fetch home again his banished . thing 016 014 Exo /^{thing /as small as the hoar frost on the ground . thing 007 021 Lev /^{thing /as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . thing 004 032 Deu /^{thing /as this great thing is, or hath been heard like it? thing 007 027 Ezr /^{thing /as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : thing 025 008 Act /\$ {thing /at all . thing 011 037 Jug /^{thing /be done for me: let me alone two months , that I may go up and down upon the mountains , and bewail my virginity , I and my fellows . thing 004 013 Lev /^{thing /be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; thing 014 030 ICo /\$ {thing /be revealed to another that sitteth by , let the first hold his peace . thing 022 020 Deu /^{thing /be true , and the tokens of virginity be not found for the damsel : thing 007 019 IIKi /^{thing /be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. thing 007 002 IIKi /^{thing /be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. thing 003 011 Ecc /^{thing /beautiful in his time : also he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . thing 012 030 IKi /^{thing /became a sin : for the people went to worship before the one , even unto Dan . thing 008 027 Jug /^{thing /became a snare unto Gideon , and to his house . thing 013 034 IKi /^{thing /became sin unto the house of Jeroboam , even to cut it off , and to destroy it from off the face of the earth . thing 034 019 Gen /^{thing /because he had delight in Jacob's daughter : and he was more honourable than all the house of his father . thing 003 019 Ecc /^{thing /befalleth them: as the one dieth , so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . thing 012 012 IISa /^{thing /before all Israel , and before the sun . thing 005 002 Ecc /^{thing /before God : for God is in heaven , and thou upon earth : therefore let thy words be few . thing 101 003 Psa /^{thing /before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. thing 017 013 Isa /^{thing /before the whirlwind . thing 011 025 Jug /^{thing /better than Balak the son of Zippor , king of

Moab ? did he ever strive against Israel , or did he ever fight against them, thing 021 008 ICh /^{thing /but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . thing 005 027 Eph /\${thing /but that it should be holy and without blemish . thing 025 002 Pro /^{thing /but the honour of kings is to search out a matter . thing 013 008 Rom /\${thing /but to love one another : for he that loveth another hath fulfilled the law . thing 004 006 Php /\${thing /by prayer and supplication with thanksgiving let your requests be made known unto God . thing 013 014 Deu /^{thing /certain , that such abomination is wrought among you; thing 017 004 Deu /^{thing /certain , that such abomination is wrought in Israel : thing 001 046 Joh /\${thing /come out of Nazareth ? Philip saith unto him , Come and see . thing 005 014 Joh /\${thing /come unto thee . thing 007 023 Jer /^{thing /commanded I them, saying , Obey my voice , and I will be your God , and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. thing 019 039 Act /\${thing /concerning other matters , it shall be determined in a lawful assembly . thing 013 028 Job /^{thing /consumeth , as a garment that is moth eaten . thing 018 014 Num /^{thing /devoted in Israel shall be thine. thing 011 025 IISa /^{thing /displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thing 008 006 ISa /^{thing /displeased Samuel , when they said , Give us a king to judge us. And Samuel prayed unto the LORD . thing 001 027 IKi /^{thing /done by my lord the king , and thou hast not shewed it unto thy servant , who should sit on the throne of my lord the king after him? thing 020 019 Num /^{thing /else, go through on my feet . thing 011 013 Jer /^{thing /even altars to burn incense unto Baal . thing 018 022 Deu /^{thing /follow not, nor come to pass , that is the thing which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. thing 010 028 Act /\${thing /for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . thing 007 001 Jos /^{thing /for Achan , the son of Carmi , the son of Zabdi , the son of Zerah , of the tribe of Judah , took of the accursed thing : and the anger of the LORD was kindled against the children of Israel . thing 012 024 Exo /^{thing /for an ordinance to thee and to thy sons for ever . thing 008 003 Ecc /^{thing /for he doeth whatsoever pleaseth him. thing 016 031 IKi /^{thing /for him to walk in the sins of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians , and went and served Baal , and worshipped him. thing 001 014 Mal /^{thing /for I am a great King , saith the LORD of hosts , and my name is dreadful among the heathen . thing 030 031 Gen /^{thing /for me, I will again feed and keep thy flock : thing 033 017 Psa /^{thing /for safety : neither shall he deliver any by his great strength . thing 013 007 Jug /^{thing /for the child shall be a Nazarite to God from the womb to the day of his death . thing 020 010 IKi /^{thing /for the shadow to go down ten degrees : nay, but let the shadow return backward ten degrees . thing 042 021 Jer /^{thing /for the which he hath sent me unto you. thing 040 016 Jer /^{thing /for thou speakest falsely of Ishmael . thing 007 018 Rom /\${thing /for to will is present with me ; but how to perform that which is good I find not . thing 011 040 Heb /\${thing /for us , that they without us should not be made perfect . thing 007 013 Isa /^{thing /for you to weary men , but will ye weary my God also? thing 032 047 Deu /^{thing /for you; because it is your life : and through this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. thing 009 020 Rom /\${thing /formed say to him that formed it, Why hast thou made me thus ? thing 029 016 Isa /^{thing /framed say of him that framed it, He had no understanding ? thing 007 013 Jos /^{thing /from among you. thing 019 008 Luk /\${thing /from any man by false accusation , I restore him fourfold . thing 039 009 Gen /^{thing /from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? thing 003 017 ISa /^{thing /from me of all the things that he said unto thee. thing 020 002 ISa /^{thing /from me? it is not so. thing 007 018 Mar /\${thing /from without entereth into the man , it cannot defile him ; thing 004 033 Dan /^{thing /fulfilled upon Nebuchadnezzar : and he was driven from men , and did eat grass as oxen , and his body was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. thing 005 018 ITh /\${thing /give thanks : for this is the will of God in Christ Jesus concerning you . thing 014 021 IISa /^{thing /go therefore, bring the young man Absalom again . thing 052 011 Isa /^{thing /go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . thing 044 017 Jer /^{thing /goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . thing 004 012 IPe /\${thing /happened unto you : thing 023 014 Jos /^{thing /hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. thing 023 014 Jos /^{thing /hath failed thereof. thing 009 022 Mar /\${thing /have compassion on us , and help us . thing 027 004 Psa /^{thing /have I desired of the LORD , that will I seek after; that I may dwell in the house of the LORD all the days of my life , to behold the beauty of the LORD , and to enquire in his temple . thing 012 012 Act /\${thing /he came to the house of Mary the mother of John , whose surname was Mark ; where many were gathered together



praying . thing 020 021 Lev /^{thing /he hath uncovered his brother's nakedness ; they shall be childless . thing 008 002 ICo /\$ {thing /he knoweth nothing yet as he ought to know . thing 002 015 Exo /^{thing /he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . thing 004 007 ISa /^{thing /heretofore . thing 008 017 Luk /\$ {thing /hid , that shall not be known and come abroad . thing 010 003 IKi /^{thing /hid from the king , which he told her not. thing 038 014 Jer /^{thing /hide nothing from me. thing 026 010 Act /\$ {thing /I also did in Jerusalem : and many of the saints did I shut up in prison , having received authority from the chief priests ; and when they were put to death , I gave my voice against them. thing 012 008 IICo /\$ {thing /I besought the Lord thrice , that it might depart from me . thing 003 013 Php /\$ {thing /I do, forgetting those things which are behind , and reaching forth unto those things which are before , thing 002 010 IICo /\$ {thing /I forgive also : for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing 002 015 Rev /\$ {thing /I hate . thing 009 025 Joh /\$ {thing /I know , that , whereas I was blind , now I see . thing 020 009 IKi /^{thing /I may not do . And the messengers departed , and brought him word again . thing 009 003 Eze /^{thing /I rent my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down astonished . thing 003 013 IISa /^{thing /I require of thee, that is , Thou shalt not see my face , except thou first bring Michal Saul's daughter , when thou comest to see my face . thing 014 009 Eze /^{thing /I the LORD have deceived that prophet , and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel . thing 011 015 IICo /\$ {thing /if his ministers also be transformed as the ministers of righteousness ; whose end shall be according to their works . thing 022 018 Pro /^{thing /if thou keep them within thee; they shall withal be fitted in thy lips . thing 030 031 Gen /^{thing /if thou wilt do this thing for me, I will again feed and keep thy flock : thing 009 011 ICo /\$ {thing /if we shall reap your carnal things ? thing 032 020 Num /^{thing /if ye will go armed before the LORD to war , thing 008 007 IICo /\$ {thing /in faith , and utterance , and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . thing 003 011 ISa /^{thing /in Israel , at which both the ears of every one that heareth it shall tingle . thing 044 029 Eze /^{thing /in Israel shall be theirs. thing 008 009 Deu /^{thing /in it; a land whose stones are iron , and out of whose hills thou mayest dig brass . thing 014 014 Joh /\$ {thing /in my name , I will do it. thing 007 004 Joh /\$ {thing /in secret , and he himself seeketh to be known openly . If thou do these things , shew thyself to the world . thing 031 022 Jer /^{thing /in the earth , A woman shall compass a man . thing 004 002 IIKi /^{thing /in the house , save a pot of oil . thing 006 010 Hos /^{thing /in the house of Israel : there is the whoredom of Ephraim , Israel is defiled . thing 009 005 Exo /^{thing /in the land . thing 007 013 Jos /^{thing /in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. thing 003 018 IIKi /^{thing /in the sight of the LORD : he will deliver the Moabites also into your hand . thing 010 015 Exo /^{thing /in the trees , or in the herbs of the field , through all the land of Egypt . thing 023 014 Deu /^{thing /in thee, and turn away from thee . thing 017 017 ICh /^{thing /in thine eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . thing 005 004 Act /\$ {thing /in thine heart ? thou hast not lied unto men , but unto God . thing 007 019 IISa /^{thing /in thy sight , O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? thing 026 008 Act /\$ {thing /incredible with you , that God should raise the dead ? thing 022 004 Jer /^{thing /indeed , then shall there enter in by the gates of this house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . thing 040 003 Jer /^{thing /is come upon you. thing 005 030 Jer /^{thing /is committed in the land ; thing 011 004 ICh /^{thing /is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . thing 041 032 Gen /^{thing /is established by God , and God will shortly bring it to pass . thing 012 024 IKi /^{thing /is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . thing 005 005 IICo /\$ {thing /is God , who also hath given unto us the earnest of the Spirit . thing 002 005 Dan /^{thing /is gone from me : if ye will not make known unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . thing 002 008 Dan /^{thing /is gone from me. thing 006 009 Luk /\$ {thing /Is it lawful on the sabbath days to do good , or to do evil ? to save life , or to destroy it? thing 002 014 Exo /^{thing /is known . thing 027 028 Lev /^{thing /is most holy unto the LORD . thing 010 042 Luk /\$ {thing /is needful : and Mary hath chosen that good part , which shall not be taken away from her . thing 026 016 ISa /^{thing /is not good that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . thing 027 007 Pro /^{thing /is sweet . thing 001 027 Mar /\$ {thing /is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . thing 012 021 IISa /^{thing /is this that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . thing 013

017 Neh /^{thing /is this that ye do , and profane the sabbath day ? thing 018 018 Exo /^{thing /is too heavy for thee; thou art not able to perform it thyself alone. thing 006 012 Dan /^{thing /is true , according to the law of the Medes and Persians , which altereth not . thing 002 008 IJo /\$ {thing /is true in him and in you : because the darkness is past , and the true light now shineth . thing 004 032 Deu /^{thing /is, or hath been heard like it? thing 022 015 Exo /^{thing /it came for his hire . thing 011 007 Ecc /^{thing /it is for the eyes to behold the sun : thing 016 018 Mar /\$ {thing /it shall not hurt them ; they shall lay hands on the sick , and they shall recover . thing 026 028 ICh /^{thing /it was under the hand of Shelomith , and of his brethren . thing 013 033 IKi /^{thing /Jeroboam returned not from his evil way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . thing 004 022 Mar /\$ {thing /kept secret , but that it should come abroad . thing 002 015 Dan /^{thing /known to Daniel . thing 002 017 Dan /^{thing /known to Hananiah , Mishael , and Azariah , his companions : thing 004 015 Num /^{thing /lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . thing 006 018 Jos /^{thing /lest ye make yourselves accursed , when ye take of the accursed thing , and make the camp of Israel a curse , and trouble it. thing 014 035 ICo /\$ {thing /let them ask their husbands at home : for it is a shame for women to speak in the church . thing 003 007 Jon /^{thing /let them not feed , nor drink water : thing 007 026 Deu /^{thing /like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . thing 008 021 Gen /^{thing /living , as I have done . thing 013 048 Lev /^{thing /made of skin ; thing 001 003 Joh /\$ {thing /made that was made . thing 031 013 Deu /^{thing /may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. thing 005 026 Dan /^{thing /MENE ; God hath numbered thy kingdom , and finished it. thing 048 012 Eze /^{thing /most holy by the border of the Levites . thing 002 003 Lev /^{thing /most holy of the offerings of the LORD made by fire . thing 002 010 Lev /^{thing /most holy of the offerings of the LORD made by fire . thing 017 013 Num /^{thing /near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? thing 009 004 Rev /\$ {thing /neither any tree ; but only those men which have not the seal of God in their foreheads . thing 021 026 Gen /^{thing /neither didst thou tell me, neither yet heard I of it, but to day . thing 009 005 Ecc /^{thing /neither have they any more a reward ; for the memory of them is forgotten . thing 003 007 ICo /\$ {thing /neither he that watereth ; but God that giveth the increase . thing 002 010 IIKi /^{thing /nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. thing 012 004 Lev /^{thing /nor come into the sanctuary , until the days of her purifying be fulfilled . thing 006 015 Gal /\$ {thing /nor uncircumcision , but a new creature . thing 005 006 Gal /\$ {thing /nor uncircumcision ; but faith which worketh by love . thing 043 019 Isa /^{thing /now it shall spring forth ; shall ye not know it? I will even make a way in the wilderness , and rivers in the desert . thing 006 019 Gen /^{thing /of all flesh , two of every sort shalt thou bring into the ark , to keep them alive with thee; they shall be male and female . thing 006 007 Lev /^{thing /of all that he hath done in trespassing therein. thing 008 009 IIKi /^{thing /of Damascus , forty camels burden , and came and stood before him, and said , Thy son Benhadad king of Syria hath sent me to thee, saying , Shall I recover of this disease ? thing 020 020 Mat /\$ {thing /of him . thing 014 014 Jer /^{thing /of nought , and the deceit of their heart . thing 006 013 Amo /^{thing /of nought , which say , Have we not taken to us horns by our own strength ? thing 041 012 Isa /^{thing /of nought . thing 029 021 Isa /^{thing /of nought . thing 013 052 Lev /^{thing /of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . thing 013 053 Lev /^{thing /of skin ; thing 013 049 Lev /^{thing /of skin ; it is a plague of leprosy , and shall be shewed unto the priest : thing 013 057 Lev /^{thing /of skin ; it is a spreading plague: thou shalt burn that wherein the plague is with fire . thing 013 058 Lev /^{thing /of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . thing 013 059 Lev /^{thing /of skins , to pronounce it clean , or to pronounce it unclean . thing 018 007 Num /^{thing /of the altar , and within the vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . thing 021 002 Isa /^{thing /of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . thing 006 020 Gen /^{thing /of the earth after his kind , two of every sort shall come unto thee, to keep them alive . thing 016 004 Deu /^{thing /of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . thing 001 007 Jam /\$ {thing /of the Lord . thing 019 008 Lev /^{thing /of the LORD : and that soul shall be cut off from among his people . thing 014 005 IKi /^{thing /of thee for her son ; for he is sick : thus and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. thing 022 003 Deu /^{thing /of thy brother's , which he hath lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. thing 018 034 Joh /\$ {thing /of thyself , or did others tell it thee of me ? thing 008 007 ICo /\$ {thing /offered unto an idol ; and their conscience being weak is defiled . thing 009 006 Exo /^{thing /on the morrow , and all the cattle of Egypt died : but of the cattle of the children of Israel died not one . thing 020 039 Isa /^{thing /only Jonathan and

David knew the matter . thing 010 019 ICo /\$ {thing /or that which is offered in sacrifice to idols is any thing ?  
thing 034 007 Gen /^{thing /ought not to be done . thing 013 012 IISa /^{thing /ought to be done in Israel : do not  
thou this folly . thing 014 004 Job /^{thing /out of an unclean ? not one . thing 013 015 Mar /\$ {thing /out of his  
house : thing 024 017 Mat /\$ {thing /out of his house : thing 005 014 Est /^{thing /pleased Haman ; and he caused  
the gallows to be made . thing 018 020 ISa /^{thing /pleased him. thing 022 033 Jos /^{thing /pleased the children  
of Israel ; and the children of Israel blessed God , and did not intend to go up against them in battle , to destroy the  
land wherein the children of Reuben and Gad dwelt . thing 002 004 Est /^{thing /pleased the king ; and he did so .  
thing 030 004 ICh /^{thing /pleased the king and all the congregation . thing 024 050 Gen /^{thing /proceedeth  
from the LORD : we cannot speak unto thee bad or good . thing 021 025 Act /\$ {thing /save only that they keep  
themselves from things offered to idols , and from blood , and from strangled , and from fornication . thing 022  
024 Jos /^{thing /saying , In time to come your children might speak unto our children , saying , What have ye to  
do with the LORD God of Israel ? thing 017 025 Act /\$ {thing /seeing he giveth to all life , and breath , and all  
things ; thing 008 005 Est /^{thing /seem right before the king , and I be pleasing in his eyes , let it be written to  
reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews  
which are in all the king's provinces : thing 018 022 Luk /\$ {thing /sell all that thou hast , and distribute unto the  
poor , and thou shalt have treasure in heaven : and come , follow me . thing 007 015 Jos /^{thing /shall be burnt  
with fire , he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath  
wrought folly in Israel . thing 019 016 Mat /\$ {thing /shall I do , that I may have eternal life ? thing 011 019 ICh  
/^{thing /shall I drink the blood of these men that have put their lives in jeopardy ? for with the jeopardy of their  
lives they brought it. Therefore he would not drink it. These things did these three mightiest . thing 002 013 Lam  
/^{thing /shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O  
virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thing 002 013 Lam /^{thing  
/shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to  
thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee?  
thing 047 009 Eze /^{thing /shall live whither the river cometh . thing 007 019 Lev /^{thing /shall not be eaten ; it  
shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. thing 012 005 IISa /^{thing /shall  
surely die : thing 023 019 ICh /^{thing /should enter in . thing 013 020 IISa /^{thing /So Tamar remained  
desolate in her brother Absalom's house . thing 012 032 Deu /^{thing /soever I command you, observe to do it:  
thou shalt not add thereto, nor diminish from it. thing 015 035 IISa /^{thing /soever thou shalt hear out of the  
king's house , thou shalt tell it to Zadok and Abiathar the priests . thing 021 034 Act /\$ {thing /some another ,  
among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried  
into the castle . thing 019 007 Isa /^{thing /sown by the brooks , shall wither , be driven away , and be no more.  
thing 021 018 Lev /^{thing /superfluous , thing 022 023 Lev /^{thing /superfluous or lacking in his parts , that  
mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . thing 020 024 IKi /^{thing /Take  
the kings away, every man out of his place , and put captains in their rooms: thing 006 002 Lev /^{thing /taken  
away by violence , or hath deceived his neighbour ; thing 003 014 Ecc /^{thing /taken from it: and God doeth it,  
that men should fear before him. thing 007 008 Ecc /^{thing /than the beginning thereof: and the patient in spirit is  
better than the proud in spirit . thing 027 028 Lev /^{thing /that a man shall devote unto the LORD of all that he  
hath, both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is  
most holy unto the LORD . thing 044 018 Eze /^{thing /that causeth sweat . thing 013 014 Jug /^{thing /that  
cometh of the vine , neither let her drink wine or strong drink , nor eat any unclean thing: all that I commanded her  
let her observe . thing 011 043 Lev /^{thing /that creepeth , neither shall ye make yourselves unclean with them,  
that ye should be defiled thereby. thing 004 018 Deu /^{thing /that creepeth on the ground , the likeness of any  
fish that is in the waters beneath the earth : thing 020 025 Lev /^{thing /that creepeth on the ground , which I have  
separated from you as unclean . thing 007 008 Gen /^{thing /that creepeth upon the earth , thing 007 021 Gen  
/^{thing /that creepeth upon the earth , and every man : thing 001 030 Gen /^{thing /that creepeth upon the earth ,  
wherein there is life , I have given every green herb for meat : and it was so. thing 011 044 Lev /^{thing /that  
creepeth upon the earth . thing 001 026 Gen /^{thing /that creepeth upon the earth . thing 008 017 Gen /^{thing  
/that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the  
earth . thing 007 014 Gen /^{thing /that creepeth upon the earth after his kind , and every fowl after his kind ,  
every bird of every sort . thing 001 025 Gen /^{thing /that creepeth upon the earth after his kind : and God saw  
that it was good . thing 011 041 Lev /^{thing /that creepeth upon the earth shall be an abomination ; it shall not be  
eaten . thing 011 027 IISa /^{thing /that David had done displeased the LORD . thing 020 026 ISa /^{thing /that  
day : for he thought , Something hath befallen him, he is not clean ; surely he is not clean . thing 021 027 Rev  
/\$ {thing /that defileth , neither whatsoever worketh abomination , or maketh a lie : but they which are written in

the Lamb's book of life . thing 014 021 Deu /^{thing /that dieth of itself : thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not see the a kid in his mother's milk . thing 010 005 ICo /\$ {thing /that exalteth itself against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; thing 014 019 Deu /^{thing /that flieth is unclean unto you: they shall not be eaten . thing 011 021 Lev /^{thing /that goeth upon all four , which have legs above their feet , to leap withal upon the earth ; thing 038 020 Psa /^{thing /that good is. thing 006 013 Est /^{thing /that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. thing 001 009 Ecc /^{thing /that hath been, it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . thing 150 006 Psa /^{thing /that hath breath praise the LORD . Praise ye the LORD . thing 015 005 IKi /^{thing /that he commanded him all the days of his life , save only in the matter of Uriah the Hittite . thing 001 031 Gen /^{thing /that he had made , and, behold, it was very good . And the evening and the morning were the sixth day . thing 020 009 IKi /^{thing /that he hath spoken : shall the shadow go forward ten degrees , or go back ten degrees ? thing 038 007 Isa /^{thing /that he hath spoken ; thing 011 010 IKi /^{thing /that he should not go after other gods : but he kept not that which the LORD commanded . thing 001 006 Php /\$ {thing /that he which hath begun a good work in you will perform it until the day of Jesus Christ : thing 044 004 Jer /^{thing /that I hate . thing 006 008 Job /^{thing /that I long for ! thing 014 018 ISa /^{thing /that I shall ask thee. And the woman said , Let my lord the king now speak . thing 004 003 ICo /\$ {thing /that I should be judged of you , or of man's judgment : yea , I judge not mine own self . thing 034 010 Exo /^{thing /that I will do with thee. thing 023 014 Job /^{thing /that is appointed for me: and many such things are with him. thing 010 014 Act /\$ {thing /that is common or unclean . thing 001 010 ITi /\$ {thing /that is contrary to sound doctrine ; thing 044 031 Eze /^{thing /that is dead of itself , or torn , whether it be fowl or beast . thing 009 006 Ecc /^{thing /that is done under the sun . thing 089 034 Psa /^{thing /that is gone out of my lips . thing 008 003 Hos /^{thing /that is good : the enemy shall pursue him. thing 028 011 Job /^{thing /that is hid bringeth he forth to light . thing 020 004 Exo /^{thing /that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : thing 005 008 Deu /^{thing /that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : thing 018 010 Jug /^{thing /that is in the earth . thing 006 017 Gen /^{thing /that is in the earth shall die . thing 023 019 Deu /^{thing /that is lent upon usury : thing 042 007 Job /^{thing /that is right , as my servant Job hath. thing 014 023 Gen /^{thing /that is thine, lest thou shouldest say , I have made Abram rich : thing 005 021 Deu /^{thing /that is thy neighbour's . thing 020 017 Exo /^{thing /that is thy neighbour's . thing 022 004 Lev /^{thing /that is unclean by the dead , or a man whose seed goeth from him; thing 008 017 Gen /^{thing /that is with thee, of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thing 047 009 Eze /^{thing /that liveth , which moveth , whithersoever the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . thing 009 003 Gen /^{thing /that liveth shall be meat for you; even as the green herb have I given you all things. thing 031 023 Num /^{thing /that may abide the fire , ye shall make it go through the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . thing 069 034 Psa /^{thing /that moveth therein. thing 001 028 Gen /^{thing /that moveth upon the earth . thing 003 008 IPe /\$ {thing /that one day is with the Lord as a thousand years , and a thousand years as one day . thing 018 015 Num /^{thing /that openeth the matrix in all flesh , which they bring unto the LORD , whether it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . thing 015 020 Lev /^{thing /that she lieth upon in her separation shall be unclean : every thing also that she sitteth upon shall be unclean . thing 015 022 Lev /^{thing /that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 013 009 Heb /\$ {thing /that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . thing 002 011 Dan /^{thing /that the king requireth , and there is none other that can shew it before the king , except the gods , whose dwelling is not with flesh . thing 003 017 ISa /^{thing /that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thing 014 006 Jos /^{thing /that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . thing 006 003 ICo /\$ {thing /that the ministry be not blamed : thing 030 019 ISa /^{thing /that they had taken to them: David recovered all. thing 018 019 Mat /\$ {thing /that they shall ask , it shall be done for them of my Father which is in heaven . thing 018 017 Exo /^{thing /that thou doest is not good . thing 018 014 Exo /^{thing /that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from

morning unto even ? thing 016 013 Num /^{thing /that thou hast brought us up out of a land that floweth with milk and honey , to kill us in the wilderness , except thou make thyself altogether a prince over us? thing 017 023 ICh /^{thing /that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . thing 029 001 Exo /^{thing /that thou shalt do unto them to hallow them, to minister unto me in the priest's office : Take one young bullock , and two rams without blemish , thing 049 006 Isa /^{thing /that thou shouldest be my servant to raise up the tribes of Jacob , and to restore the preserved of Israel : I will also give thee for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . thing 015 010 Lev /^{thing /that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 039 023 Gen /^{thing /that was under his hand ; because the LORD was with him, and that which he did , the LORD made it to prosper . thing 015 009 Isa /^{thing /that was vile and refuse , that they destroyed utterly . thing 042 003 Jer /^{thing /that we may do . thing 015 036 IISa /^{thing /that ye can hear . thing 002 019 Neh /^{thing /that ye do ? will ye rebel against the king ? thing 009 030 Joh /\$ {thing /that ye know not from whence he is , and yet he hath opened mine eyes . thing 021 011 Jug /^{thing /that ye shall do , Ye shall utterly destroy every male , and every woman that hath lain by man . thing 023 004 ICh /^{thing /that ye shall do ; A third part of you entering on the sabbath , of the priests and of the Levites , shall be porters of the doors ; thing 011 005 IIKi /^{thing /that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; thing 007 011 IICo /\$ {thing /that ye sorrowed after a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . thing 005 018 IIKi /^{thing /the LORD pardon thy servant , that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand , and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon , the LORD pardon thy servant in this thing . thing 042 004 Jer /^{thing /the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. thing 015 010 Deu /^{thing /the LORD thy God shall bless thee in all thy works , and in all that thou putteth thine hand unto. thing 022 038 Num /^{thing /the word that God putteth in my mouth , that shall I speak . thing 003 001 Ecc /^{thing /there is a season , and a time to every purpose under the heaven : thing 004 007 Pro /^{thing /therefore get wisdom : and with all thy getting get understanding . thing 021 007 ICh /^{thing /therefore he smote Israel . thing 009 022 Job /^{thing /therefore I said it, He destroyeth the perfect and the wicked . thing 011 013 Mar /\$ {thing /thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. thing 023 014 Jer /^{thing /they commit adultery , and walk in lies : they strengthen also the hands of evildoers , that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . thing 003 018 Rut /^{thing /this day . thing 006 005 Ecc /^{thing /this hath more rest than the other. thing 010 021 Mar /\$ {thing /thou lackest : go thy way , sell whatsoever thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . thing 024 010 Deu /^{thing /thou shalt not go into his house to fetch his pledge . thing 016 047 Eze /^{thing /thou wast corrupted more than they in all thy ways . thing 019 022 Gen /^{thing /till thou be come thither. Therefore the name of the city was called Zoar . thing 009 011 IICo /\$ {thing /to all bountifulness , which causeth through us thanksgiving to God . thing 016 008 Mar /\$ {thing /to any man; for they were afraid . thing 018 023 ISa /^{thing /to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? thing 014 014 Rom /\$ {thing /to be unclean , to him it is unclean . thing 015 015 Deu /^{thing /to day . thing 010 031 Heb /\$ {thing /to fall into the hands of the living God . thing 034 014 Gen /^{thing /to give our sister to one that is uncircumcised ; for that were a reproach unto us: thing 092 001 Psa /^{thing /to give thanks unto the LORD , and to sing praises unto thy name , O most High : thing 013 002 IISa /^{thing /to her. thing 007 014 IICo /\$ {thing /to him of you , I am not ashamed ; but as we spake all things to you in truth , even so our boasting , which I made before Titus , is found a truth . thing 013 033 IISa /^{thing /to his heart , to think that all the king's sons are dead : for Amnon only is dead . thing 141 004 Psa /^{thing /to practise wicked works with men that work iniquity : and let me not eat of their dainties . thing 033 032 Job /^{thing /to say , answer me: speak , for I desire to justify thee. thing 002 008 Tit /\$ {thing /to say of you . thing 023 017 Act /\$ {thing /to tell him . thing 008 033 Rom /\$ {thing /to the charge of God's elect ? It is God that justifieth . thing 008 017 Eze /^{thing /to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence , and have returned to provoke me to anger : and, lo, they put the branch to their nose . thing 013 017 Deu /^{thing /to thine hand : that the LORD may turn from the fierceness of his anger , and shew thee mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thing 002 010 IICo /\$ {thing /to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing 025 026 Act /\$ {thing /to write unto my lord . Wherefore I have brought him forth before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . thing

032 027 Jer /^{thing /too hard for me? thing 018 014 Gen /^{thing /too hard for the LORD ? At the time appointed I will return unto thee, according to the time of life , and Sarah shall have a son . thing 014 013 IKi /^{thing /toward the LORD God of Israel in the house of Jeroboam . thing 008 015 Ecc /^{thing /under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . thing 001 009 Ecc /^{thing /under the sun . thing 022 012 Gen /^{thing /unto him: for now I know that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. thing 022 015 ISa /^{thing /unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . thing 014 015 IISa /^{thing /unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . thing 024 006 ISa /^{thing /unto my master , the LORD'S anointed , to stretch forth mine hand against him, seeing he is the anointed of the LORD . thing 027 023 Lev /^{thing /unto the LORD . thing 028 018 ISa /^{thing /unto thee this day . thing 017 005 Deu /^{thing /unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . thing 034 018 Eze /^{thing /unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? thing 016 009 Num /^{thing /unto you, that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? thing 022 014 Lev /^{thing /unwittingly , then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing . thing 023 037 Lev /^{thing /upon his day : thing 029 036 ICh /^{thing /was done suddenly . thing 004 010 Jos /^{thing /was finished that the LORD commanded Joshua to speak unto the people , according to all that Moses commanded Joshua : and the people hastened and passed over . thing 041 037 Gen /^{thing /was good in the eyes of Pharaoh , and in the eyes of all his servants . thing 002 022 Est /^{thing /was known to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . thing 026 026 Act /\$ {thing /was not done in a corner . thing 017 019 IISa /^{thing /was not known . thing 010 001 Dan /^{thing /was revealed unto Daniel , whose name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . thing 013 004 ICh /^{thing /was right in the eyes of all the people . thing 004 012 Job /^{thing /was secretly brought to me, and mine ear received a little thereof. thing 010 001 Dan /^{thing /was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . thing 021 011 Gen /^{thing /was very grievous in Abraham's sight because of his son . thing 022 005 Lev /^{thing /whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; thing 014 021 Rom /\$ {thing /whereby thy brother stumbleth , or is offended , or is made weak . thing 013 054 Lev /^{thing /wherein the plague is, and he shall shut it up seven days more : thing 018 011 Exo /^{thing /wherein they dealt proudly he was above them. thing 001 010 Ecc /^{thing /whereof it may be said , See , this is new ? it hath been already of old time , which was before us. thing 015 006 Lev /^{thing /whereon he sat that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . thing 015 004 Lev /^{thing /whereon he sitteth , shall be unclean . thing 015 023 Lev /^{thing /whereon she sitteth , when he toucheth it, he shall be unclean until the even . thing 055 011 Isa /^{thing /whereto I sent it. thing 011 035 Lev /^{thing /whereupon any part of their carcase falleth shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. thing 005 002 Lev /^{thing /whether it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . thing 012 014 Ecc /^{thing /whether it be good , or whether it be evil . thing 022 009 Exo /^{thing /which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . thing 014 022 Rom /\$ {thing /which he alloweth . thing 038 010 Gen /^{thing /which he did displeased the LORD : wherefore he slew him also. thing 006 004 Lev /^{thing /which he found , thing 006 004 Lev /^{thing /which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , thing 018 017 Gen /^{thing /which I do ; thing 003 025 Job /^{thing /which I greatly feared is come upon me, and that which I was afraid of is come unto me. thing 033 014 Jer /^{thing /which I have promised unto the house of Israel and to the house of Judah . thing 041 028 Gen /^{thing /which I have spoken unto Pharaoh : What God is about to do he sheweth unto Pharaoh . thing 021 024 Mat /\$ {thing /which if ye tell me , I in like wise will tell you by what authority I do these things . thing 002 015 Luk /\$ {thing /which is come to pass , which the Lord hath made known unto us . thing 004 028 Eph /\$ {thing /which is good , that he may have to give to him that needeth . thing 011 010 Lev /^{thing /which is in the waters , they shall be an abomination unto you: thing 001 006 Phm /\$ {thing /which is in you in Christ Jesus . thing 012 026 Luk /\$ {thing /which is least , why take ye thought for the rest ? thing 042 008 Job /^{thing /which is right , like my servant Job . thing 001 035 Luk /\$ {thing /which shall be born of thee

shall be called the Son of God . thing 035 004 Exo /^{thing /which the LORD commanded , saying , thing 009 006 Lev /^{thing /which the LORD commanded that ye should do : and the glory of the LORD shall appear unto you. thing 008 005 Lev /^{thing /which the LORD commanded to be done . thing 016 032 Exo /^{thing /which the LORD commandeth , Fill an omer of it to be kept for your generations ; that they may see the bread wherewith I have fed you in the wilderness , when I brought you forth from the land of Egypt . thing 036 006 Num /^{thing /which the LORD doth command concerning the daughters of Zelophehad , saying , Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . thing 021 045 Jos /^{thing /which the LORD had spoken unto the house of Israel ; all came to pass . thing 016 016 Exo /^{thing /which the LORD hath commanded , Gather of it every man according to his eating , an omer for every man , according to the number of your persons ; take ye every man for them which are in his tents . thing 017 002 Lev /^{thing /which the LORD hath commanded , saying , thing 030 001 Num /^{thing /which the LORD hath commanded . thing 018 022 Deu /^{thing /which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. thing 004 023 Deu /^{thing /which the LORD thy God hath forbidden thee. thing 026 011 Deu /^{thing /which the LORD thy God hath given unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. thing 012 016 ISa /^{thing /which the LORD will do before your eyes . thing 001 014 Deu /^{thing /which thou hast spoken is good for us to do . thing 001 014 IITi /\${thing /which was committed unto thee keep by the Holy Ghost which dwelleth in us . thing 020 009 Jug /^{thing /which we will do to Gibeah ; we will go up by lot against it; thing 066 008 Isa /^{thing /who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . thing 021 003 ICh /^{thing /why will he be a cause of trespass to Israel ? thing 084 011 Psa /^{thing /will he withhold from them that walk uprightly . thing 009 017 ICo /\${thing /willingly , I have a reward : but if against my will , a dispensation of the gospel is committed unto me . thing 001 006 IITh /\${thing /with God to recompense tribulation to them that trouble you ; thing 019 026 Lev /^{thing /with the blood : neither shall ye use enchantment , nor observe times . thing 015 011 Job /^{thing /with thee? thing 035 022 Num /^{thing /without laying of wait , thing 025 011 Act /\${thing /worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . thing 020 033 IKi /^{thing /would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . thing 005 013 IIKi /^{thing /wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? thing 001 005 ICo /\${thing /ye are enriched by him , in all utterance , and in all knowledge ; thing 003 015 Php /\${thing /ye be otherwise minded , God shall reveal even this unto you . thing 001 032 Deu /^{thing /ye did not believe the LORD your God , thing 012 011 Luk /\${thing /ye shall answer , or what ye shall say : thing 032 047 Deu /^{thing /ye shall prolong your days in the land , whither ye go over Jordan to possess it. things 011 027 Luk /\${things /a certain woman of the company lifted up her voice , and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . things 025 006 Isa /^{things /a feast of wines on the lees , of fat things full of marrow , of wines on the lees well refined . things 004 007 Rut /^{things /a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . things 004 019 Num /^{things /Aaron and his sons shall go in , and appoint them every one to his service and to his burden : things 003 002 Col /\${things /above , not on things on the earth . things 002 039 Luk /\${things /according to the law of the Lord , they returned into Galilee , to their own city Nazareth . things 008 005 Heb /\${things /according to the pattern shewed to thee in the mount . things 001 011 Eph /\${things /after the counsel of his own will : things 010 007 IICo /\${things /after the outward appearance ? If any man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . things 015 013 Num /^{things /after this manner, in offering an offering made by fire , of a sweet savour unto the LORD . things 013 026 Job /^{things /against me, and makest me to possess the iniquities of my youth . things 011 036 Dan /^{things /against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . things 002 014 Rev /\${things /against thee , because thou hast there them that hold the doctrine of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . things 002 020 Rev /\${things /against thee , because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . things 013 017 Luk /\${things /all his adversaries were ashamed : and all the people rejoiced for all the glorious things that were done by him . things 024 023 Pro /^{things /also belong to the wise . It is not good to have respect of persons in judgment . things 002 013 ICo /\${things /also we speak , not in the words which man's wisdom teacheth , but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . things 001 015 IIPe /\${things /always in remembrance . things 008 010 Eze /^{things /and abominable beasts , and all the idols of the house of Israel ,

pourtrayed upon the wall round about . things 025 016 Deu /^{things /and all that do unrighteously , are an abomination unto the LORD thy God . things 012 018 IKi /^{things /and all the gold that was found in the treasures of the house of the LORD , and in the king's house , and sent it to Hazael king of Syria : and he went away from Jerusalem . things 094 004 Psa /^{things /and all the workers of iniquity boast themselves? things 026 025 ISa /^{things /and also shalt still prevail . So David went on his way , and Saul returned to his place . things 012 035 Mat /\$ {things /and an evil man out of the evil treasure bringeth forth evil things . things 002 040 Dan /^{things /and as iron that breaketh all these , shall it break in pieces and bruise . things 008 031 Mar /\$ {things /and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . things 009 022 Luk /\$ {things /and be rejected of the elders and chief priests and scribes , and be slain , and be raised the third day . things 017 025 Luk /\$ {things /and be rejected of this generation . things 009 012 Mar /\$ {things /and be set at nought . things 006 013 ITi /\$ {things /and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; things 013 005 Rev /\$ {things /and blasphemies ; and power was given unto him to continue forty and two months . things 014 026 Joh /\$ {things /and bring all things to your remembrance , whatsoever I have said unto you . things 001 017 Col /\$ {things /and by him all things consist . things 032 008 Isa /^{things /and by liberal things shall he stand . things 002 010 Heb /\$ {things /and by whom are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 017 009 Jer /^{things /and desperately wicked : who can know it? things 003 008 Php /\$ {things /and do count them but dung , that I may win Christ , things 002 003 Rom /\$ {things /and doest the same , that thou shalt escape the judgment of God ? things 044 030 Eze /^{things /and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . things 148 010 Psa /^{things /and flying fowl : things 006 011 ITi /\$ {things /and follow after righteousness , godliness , faith , love , patience , meekness . things 010 033 Neh /^{things /and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . things 004 011 Rev /\$ {things /and for thy pleasure they are and were created . things 010 012 Act /\$ {things /and fowls of the air . things 011 006 Act /\$ {things /and fowls of the air . things 022 008 Eze /^{things /and hast profaned my sabbaths . things 044 018 Jer /^{things /and have been consumed by the sword and by the famine . things 009 009 Luk /\$ {things /And he desired to see him . things 028 048 Deu /^{things /and he shall put a yoke of iron upon thy neck , until he have destroyed thee. things 006 020 Mar /\$ {things /and heard him gladly . things 022 008 Rev /\$ {things /and heard them. And when I had heard and seen , I fell down to worship before the feet of the angel which shewed me these things . things 001 049 Luk /\$ {things /and holy is his name . things 009 012 Mar /\$ {things /and how it is written of the Son of man , that he must suffer many things , and be set at nought . things 008 002 Job /^{things /and how long shall the words of thy mouth be like a strong wind ? things 021 007 Rev /\$ {things /and I will be his God , and he shall be my son . things 005 002 Lev /^{things /and if it be hidden from him; he also shall be unclean , and guilty . things 038 012 Psa /^{things /and imagine deceits all the day long. things 002 027 IJo /\$ {things /and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . things 010 016 Jer /^{things /and Israel is the rod of his inheritance : The LORD of hosts is his name . things 051 019 Jer /^{things /and Israel is the rod of his inheritance : the LORD of hosts is his name . things 019 007 ISa /^{things /And Jonathan brought David to Saul , and he was in his presence , as in times past . things 011 002 ICo /\$ {things /and keep the ordinances , as I delivered them to you . things 016 025 Luk /\$ {things /and likewise Lazarus evil things : but now he is comforted , and thou art tormented . things 016 030 Joh /\$ {things /and needest not that any man should ask thee : by this we believe that thou camest forth from God . things 029 017 ICh /^{things /and now have I seen with joy thy people , which are present here, to offer willingly unto thee. things 011 011 Mar /\$ {things /and now the eventide was come , he went out unto Bethany with the twelve . things 004 033 IKi /^{things /and of fishes . things 002 019 Luk /\$ {things /and pondered them in her heart . things 009 020 Est /^{things /and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus , both nigh and far , things 005 032 Act /\$ {things /and so is also the Holy Ghost , whom God hath given to them that obey him . things 023 005 IISa /^{things /and sure : for this is all my salvation , and all my desire , although he make it not to grow . things 007 023 IISa /^{things /and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? things 032 001 ICh /^{things /and the establishment thereof, Sennacherib king of Assyria came , and entered into Judah , and encamped against the fenced cities , and thought to win them for himself. things 007 023 Gen /^{things /and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . things 042 013 Eze /^{things /and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . things 008 006 Pro /^{things /and the opening of my lips shall be right things . things 001 053 Luk /\$ {things /and the rich he hath sent empty away . things 023 028 ICh /^{things /and the work of the service of the house of God ; things 011 021 Eze /^{things /and



their abominations , I will recompense their way upon their own heads , saith the Lord GOD . things 020 023 Lev /^{things /and therefore I abhorred them. things 016 014 Luk /\$ {things /and they derided him . things 024 019 Luk /\$ {things /And they said unto him , Concerning Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : things 018 034 Luk /\$ {things /and this saying was hid from them , neither knew they the things which were spoken . things 048 006 Isa /^{things /and thou didst not know them. things 029 019 ICh /^{things /and to build the palace , for the which I have made provision . things 024 026 Luk /\$ {things /and to enter into his glory ? things 007 025 Ecc /^{things /and to know the wickedness of folly , even of foolishness and madness : things 005 009 Job /^{things /and unsearchable ; marvellous things without number : things 008 006 ICo /\$ {things /and we by him . things 008 006 ICo /\$ {things /and we in him ; and one Lord Jesus Christ , by whom are all things , and we by him . things 021 024 Joh /\$ {things /and we know that his testimony is true . things 006 002 Mar /\$ {things /and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? things 021 023 Mat /\$ {things /and who gave thee this authority ? things 011 028 Mar /\$ {things /and who gave thee this authority to do these things ? things 005 011 Eze /^{things /and with all thine abominations , therefore will I also diminish thee; neither shall mine eye spare , neither will I have any pity . things 021 024 Joh /\$ {things /and wrote these things : and we know that his testimony is true . things 003 012 Joh /\$ {things /and ye believe not , how shall ye believe , if I tell you of heavenly things ? things 005 025 Jer /^{things /and your sins have withholden good things from you. things 014 002 Rom /\$ {things /another , who is weak , eateth herbs . things 006 004 IICo /\$ {things /approving ourselves as the ministers of God , in much patience , in afflictions , in necessities , in distresses , things 042 036 Gen /^{things /are against me. things 018 012 Deu /^{things /are an abomination unto the LORD : and because of these abominations the LORD thy God doth drive them out from before thee. things 004 024 Gal /\$ {things /are an allegory : for these are the two covenants ; the one from the mount Sinai , which gendereth to bondage , which is Agar . things 005 017 IICo /\$ {things /are become new . things 009 022 Heb /\$ {things /are by the law purged with blood ; and without shedding of blood is no remission . things 011 041 Luk /\$ {things /are clean unto you . things 042 009 Isa /^{things /are come to pass , and new things do I declare : before they spring forth I tell you of them. things 051 019 Isa /^{things /are come unto thee; who shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? things 004 030 Deu /^{things /are come upon thee, even in the latter days , if thou turn to the LORD thy God , and shalt be obedient unto his voice ; things 030 001 Deu /^{things /are come upon thee, the blessing and the curse , which I have set before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, things 023 015 Jos /^{things /are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things , until he have destroyed you from off this good land which the LORD your God hath given you. things 004 020 Num /^{things /are covered , lest they die . things 010 022 Luk /\$ {things /are delivered to me of my Father : and no man knoweth who the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him. things 011 027 Mat /\$ {things /are delivered unto me of my Father : and no man knoweth the Son , but the Father ; neither knoweth any man the Father , save the Son , and he to whomsoever the Son will reveal him. things 004 011 Mar /\$ {things /are done in parables : things 004 015 IICo /\$ {things /are for your sakes , that the abundant grace might through the thanksgiving of many redound to the glory of God . things 026 005 Job /^{things /are formed from under the waters , and the inhabitants thereof. things 001 008 Ecc /^{things /are full of labour ; man cannot utter it: the eye is not satisfied with seeing , nor the ear filled with hearing . things 003 008 Tit /\$ {things /are good and profitable unto men . things 026 026 Act /\$ {things /are hidden from him ; for this thing was not done in a corner . things 004 008 Php /\$ {things /are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 004 008 Php /\$ {things /are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 064 011 Isa /^{things /are laid waste . things 010 023 ICo /\$ {things /are lawful for me , but all things are not expedient : all things are lawful for me , but all things edify not . things 010 023 ICo /\$ {things /are lawful for me , but all things edify not . things 006 012 ICo /\$ {things /are lawful for me , but I will not be brought under the power of any . things 006 012 ICo /\$ {things /are lawful unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . things 004 008 Php /\$ {things /are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 004 013 Heb /\$ {things /are naked and opened unto the eyes of him with whom we have to do . things 010 023 ICo /\$ {things /are not expedient : all things are lawful for me , but all things edify not . things 006 012 ICo /\$ {things /are not expedient : all things are lawful for me , but I will not be brought under the power of any . things 014 017 Luk /\$ {things /are now ready . things 005 018 IICo /\$ {things /are of God , who hath reconciled us

to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; things 004 008 Php /\$ {things /are of good report ; if there be any virtue , and if there be any praise , think on these things . things 021 004 Rev /\$ {things /are passed away . things 005 017 ICo /\$ {things /are passed away ; behold , all things are become new . things 010 027 Mar /\$ {things /are possible . things 019 026 Mat /\$ {things /are possible . things 009 023 Mar /\$ {things /are possible to him that believeth . things 014 036 Mar /\$ {things /are possible unto thee ; take away this cup from me : nevertheless not what I will , but what thou wilt. things 004 008 Php /\$ {things /are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 001 015 Tit /\$ {things /are pure : but unto them that are defiled and unbelieving is nothing pure ; but even their mind and conscience is defiled . things 015 027 ICo /\$ {things /are put under him, it is manifest that he is excepted , which did put all things under him . things 022 004 Mat /\$ {things /are ready : come unto the marriage . things 087 003 Psa /^{things /are spoken of thee, O city of God . Selah . things 007 013 Heb /\$ {things /are spoken pertaineth to another tribe , of which no man gave attendance at the altar . things 004 015 Num /^{things /are the burden of the sons of Kohath in the tabernacle of the congregation . things 024 019 Eze /^{things /are to us, that thou doest so? things 004 008 Php /\$ {things /are true , whatsoever things are honest , whatsoever things are just , whatsoever things are pure , whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . things 023 014 Job /^{things /are with him. things 001 032 Rom /\$ {things /are worthy of death , not only do the same , but have pleasure in them that do them. things 003 021 ICo /\$ {things /are yours ; things 009 008 ICo /\$ {things /as a man ? or saith not the law the same also ? things 010 008 Luk /\$ {things /as are set before you : things 002 009 Est /^{things /as belonged to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . things 021 026 IKi /^{things /as did the Amorites , whom the LORD cast out before the children of Israel . things 019 029 IIKi /^{things /as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. things 025 018 Act /\$ {things /as I supposed : things 014 003 IIKi /^{things /as Joash his father did . things 008 005 Heb /\$ {things /as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . things 001 018 IPe /\$ {things /as silver and gold , from your vain conversation received by tradition from your fathers ; things 013 023 Jug /^{things /as these . things 012 003 Job /^{things /as these? things 010 006 ICo /\$ {things /as they also lusted . things 010 007 Luk /\$ {things /as they give : for the labourer is worthy of his hire . Go not from house to house . things 003 006 ICh /^{things /as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . things 012 036 Exo /^{things /as they required. And they spoiled the Egyptians . things 003 005 Jer /^{things /as thou couldest . things 028 010 Act /\$ {things /as were necessary . things 025 015 IIKi /^{things /as were of gold , in gold , and of silver , in silver , the captain of the guard took away . things 013 005 Heb /\$ {things /as ye have : for he hath said , I will never leave thee , nor forsake thee . things 011 041 Luk /\$ {things /as ye have ; and , behold , all things are clean unto you . things 002 010 Dan /^{things /at any magician , or astrologer , or Chaldean . things 018 036 IKi /^{things /at thy word . things 012 020 Luk /\$ {things /be , which thou hast provided ? things 003 009 Joh /\$ {things /be ? things 024 003 Mat /\$ {things /be ? and what shall be the sign of thy coming , and of the end of the world ? things 013 004 Mar /\$ {things /be ? and what shall be the sign when all these things shall be fulfilled ? things 021 007 Luk /\$ {things /be ? and what sign will there be when these things shall come to pass ? things 003 014 IIPe /\$ {things /be diligent that ye may be found of him in peace , without spot , and blameless . things 013 030 Mar /\$ {things /be done . things 014 040 ICo /\$ {things /be done decently and in order . things 014 026 ICo /\$ {things /be done unto edifying . things 016 014 ICo /\$ {things /be done with charity . things 024 034 Mat /\$ {things /be fulfilled . things 001 008 IIPe /\$ {things /be in you , and abound , they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . things 022 007 Lev /^{things /because it is his food . things 003 017 IIPe /\$ {things /before , beware lest ye also , being led away with the error of the wicked , fall from your own stedfastness . things 025 009 Act /\$ {things /before me ? things 014 011 Lev /^{things /before the LORD , at the door of the tabernacle of the congregation : things 026 026 Act /\$ {things /before whom also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . things 021 028 Luk /\$ {things /begin to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . things 003 005 Jam /\$ {things /Behold , how great a matter a little fire kindleth ! things 001 020 Mat /\$ {things /behold , the angel of the Lord appeared unto him in a dream , saying , Joseph , thou son of David , fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . things 016 043 Eze /^{things /behold , therefore I also will recompense thy way upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . things 013 010 ICo /\$ {things /being absent , lest being

present I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . things 013 007 ICo /\$ {things /believeth all things , hopeth all things , endureth all things . things 029 029 Deu /^ {things /belong unto the LORD our God : but those things which are revealed belong unto us and to our children for ever , that we may do all the words of this law . things 001 006 Ezz /^ {things /beside all that was willingly offered . things 022 065 Luk /\$ {things /blasphemously spake they against him . things 026 010 Pro /^ {things /both rewardeth the fool , and rewardeth transgressors . things 021 012 Act /\$ {things /both we , and they of that place , besought him not to go up to Jerusalem . things 006 030 Mar /\$ {things /both what they had done , and what they had taught . things 004 006 ICo /\$ {things /brethren , I have in a figure transferred to myself and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . things 031 005 ICh /^ {things /brought they in abundantly . things 012 016 Rom /\$ {things /but condescend to men of low estate . Be not wise in your own conceits . things 002 004 Php /\$ {things /but every man also on the things of others . things 015 003 Mar /\$ {things /but he answered nothing . things 003 008 Php /\$ {things /but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win Christ , things 010 021 Dan /^ {things /but Michael your prince . things 016 025 Luk /\$ {things /but now he is comforted , and thou art tormented . things 008 022 ICo /\$ {things /but now much more diligent , upon the great confidence which I have in you . things 022 018 Job /^ {things /but the counsel of the wicked is far from me. things 042 020 Isa /^ {things /but thou observest not; opening the ears , but he heareth not. things 026 023 Lev /^ {things /but will walk contrary unto me; things 044 008 Eze /^ {things /but ye have set keepers of my charge in my sanctuary for yourselves. things 003 009 Eph /\$ {things /by Jesus Christ : things 015 027 Act /\$ {things /by mouth . things 004 002 Mar /\$ {things /by parables , and said unto them in his doctrine , things 106 022 Psa /^ {things /by the Red sea . things 001 003 Heb /\$ {things /by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; things 001 002 Heb /\$ {things /by whom also he made the worlds ; things 003 022 Joh /\$ {things /came Jesus and his disciples into the land of Judaea ; and there he tarried with them , and baptized . things 011 022 Act /\$ {things /came unto the ears of the church which was in Jerusalem : and they sent forth Barnabas , that he should go as far as Antioch . things 010 001 Heb /\$ {things /can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 019 036 Act /\$ {things /cannot be spoken against , ye ought to be quiet , and to do nothing rashly . things 021 010 ICh /^ {things /choose thee one of them , that I may do it unto thee. things 024 012 IISa /^ {things /choose thee one of them, that I may do it unto thee . things 009 002 Ecc /^ {things /come alike to all: there is one event to the righteous , and to the wicked ; to the good and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he that feareth an oath . things 007 023 Mar /\$ {things /come from within , and defile the man . things 038 010 Eze /^ {things /come into thy mind , and thou shalt think an evil thought : things 029 014 ICh /^ {things /come of thee, and of thine own have we given thee. things 013 029 Mar /\$ {things /come to pass , know that it is nigh , even at the doors . things 021 031 Luk /\$ {things /come to pass , know ye that the kingdom of God is nigh at hand . things 005 006 Eph /\$ {things /cometh the wrath of God upon the children of disobedience . things 004 011 ITi /\$ {things /command and teach . things 004 032 Act /\$ {things /common . things 002 044 Act /\$ {things /common ; things 007 032 Joh /\$ {things /concerning him ; and the Pharisees and the chief priests sent officers to take him . things 024 027 Luk /\$ {things /concerning himself . things 022 037 Luk /\$ {things /concerning me have an end . things 008 012 Act /\$ {things /concerning the kingdom of God , and the name of Jesus Christ , they were baptized , both men and women . things 019 008 Act /\$ {things /concerning the kingdom of God . things 011 018 IISa /^ {things /concerning the war ; things 001 017 Col /\$ {things /consist . things 002 014 Rom /\$ {things /contained in the law , these , having not the law , are a law unto themselves : things 003 004 IIPe /\$ {things /continue as they were from the beginning of the creation . things 026 009 Act /\$ {things /contrary to the name of Jesus of Nazareth . things 001 016 Col /\$ {things /created , that are in heaven , and that are in earth , visible and invisible , whether they be thrones , or dominions , or principalities , or powers : all things were created by him , and for him : things 104 025 Psa /^ {things /creeping innumerable , both small and great beasts . things 012 019 ICo /\$ {things /dearly beloved , for your edifying . things 011 014 Heb /\$ {things /declare plainly that they seek a country . things 024 023 IISa /^ {things /did Araunah , as a king , give unto the king . And Araunah said unto the king , The LORD thy God accept thee. things 011 024 ICh /^ {things /did Benaiah the son of Jehoiada , and had the name among the three mighties . things 023 022 IISa /^ {things /did Benaiah the son of Jehoiada , and had the name among three mighty men . things 078 012 Psa /^ {things /did he in the sight of their fathers , in the land of Egypt , in the field of Zoan . things 003 001 Est /^ {things /did king Ahasuerus promote Haman the son of Hammedatha the Agagite , and advanced him, and set his seat above all the princes that were with him. things 011 019 ICh /^ {things /did these three mightiest . things 023 017 IISa /^ {things

/did these three mighty men . things 001 030 Rom /\$ {things /disobedient to parents , things 042 009 Isa /^ {things /do I declare : before they spring forth I tell you of them. things 012 030 Luk /\$ {things /do the nations of the world seek after : and your Father knoweth that ye have need of these things . things 007 013 Mar /\$ {things /do ye . things 037 005 Job /^ {things /doeth he, which we cannot comprehend . things 006 008 Neh /^ {things /done as thou sayest , but thou feignest them out of thine own heart . things 005 010 IICo /\$ {things /done in his body , according to that he hath done , whether it be good or bad . things 006 016 Pro /^ {things /doth the LORD hate : yea, seven are an abomination unto him : things 010 023 ICo /\$ {things /edify not . things 004 005 IITi /\$ {things /endure afflictions , do the work of an evangelist , make full proof of thy ministry . things 013 007 ICo /\$ {things /endureth all things . things 025 023 Mat /\$ {things /enter thou into the joy of thy lord . things 025 021 Mat /\$ {things /enter thou into the joy of thy lord . things 004 019 Mar /\$ {things /entering in , choke the word , and it becometh unfruitful . things 107 043 Psa /^ {things /even they shall understand the lovingkindness of the LORD . things 031 012 IICo /^ {things /faithfully : over which Cononiah the Levite was ruler , and Shimei his brother was the next . things 016 004 Pro /^ {things /for himself : yea, even the wicked for the day of evil . things 002 023 ISA /^ {things /for I hear of your evil dealings by all this people . things 022 016 Lev /^ {things /for I the LORD do sanctify them. things 018 024 Lev /^ {things /for in all these the nations are defiled which I cast out before you: things 057 002 Psa /^ {things /for me. things 001 011 Lam /^ {things /for meat to relieve the soul : see , O LORD , and consider ; for I am become vile . things 012 034 Mat /\$ {things /for out of the abundance of the heart the mouth speaketh . things 002 009 Est /^ {things /for purification , with such things as belonged to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . things 002 003 Est /^ {things /for purification be given them: things 001 010 Lam /^ {things /for she hath seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . things 002 010 IITi /\$ {things /for the elect's sakes , that they may also obtain the salvation which is in Christ Jesus with eternal glory . things 002 012 Est /^ {things /for the purifying of the women ; things 042 005 Jer /^ {things /for the which the LORD thy God shall send thee to us. things 002 014 Lam /^ {things /for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . things 126 002 Psa /^ {things /for them. things 004 010 Zec /^ {things /for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . things 003 020 Col /\$ {things /for this is well pleasing unto the Lord . things 045 005 Jer /^ {things /for thyself? seek them not: for, behold, I will bring evil upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . things 041 022 Isa /^ {things /for to come . things 126 003 Psa /^ {things /for us; whereof we are glad . things 019 003 IICo /^ {things /found in thee, in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . things 001 002 Zep /^ {things /from off the land , saith the LORD . things 048 003 Isa /^ {things /from the beginning ; and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . things 001 003 Luk /\$ {things /from the very first , to write unto thee in order , most excellent Theophilus , things 011 025 Mat /\$ {things /from the wise and prudent , and hast revealed them unto babes . things 010 021 Luk /\$ {things /from the wise and prudent , and hast revealed them unto babes : even so , Father ; for so it seemed good in thy sight . things 048 006 Isa /^ {things /from this time , even hidden things , and thou didst not know them. things 013 039 Act /\$ {things /from which ye could not be justified by the law of Moses . things 005 025 Jer /^ {things /from you. things 025 006 Isa /^ {things /full of marrow , of wines on the lees well refined . things 005 007 ITi /\$ {things /give in charge , that they may be blameless . things 004 015 ITi /\$ {things /give thyself wholly to them ; that thy profiting may appear to all . things 021 019 Act /\$ {things /God had wrought among the Gentiles by his ministry . things 008 039 Luk /\$ {things /God hath done unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . things 022 018 Rev /\$ {things /God shall add unto him the plagues that are written in this book : things 011 009 Ecc /^ {things /God will bring thee into judgment . things 010 011 ICo /\$ {things /happened unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . things 013 017 Joh /\$ {things /happy are ye if ye do them . things 003 016 IIPe /\$ {things /hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . things 050 021 Psa /^ {things /hast thou done , and I kept silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . things 010 013 Job /^ {things /hast thou hid in thine heart : I know that this is with thee. things 066 002 Isa /^ {things /hath mine hand made , and all those things have been, saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . things 066 002 Isa /^ {things /have been, saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . things 010 019 Lev /^ {things /have befallen me: and if I had eaten

the sin offering to day , should it have been accepted in the sight of the LORD ? things 004 008 IPe /\$ {things /have fervent charity among yourselves : for charity shall cover the multitude of sins . things 019 020 Mat /\$ {things /have I kept from my youth up : what lack I yet ? things 030 007 Pro /^{things /have I required of thee; deny me them not before I die : things 007 015 Ecc /^{things /have I seen in the days of my vanity : there is a just man that perisheth in his righteousness , and there is a wicked man that longeth his life in his wickedness . things 014 025 Joh /\$ {things /have I spoken unto you , being yet present with you . things 015 011 Joh /\$ {things /have I spoken unto you , that my joy might remain in you , and that your joy might be full . things 016 001 Joh /\$ {things /have I spoken unto you , that ye should not be offended . things 016 025 Joh /\$ {things /have I spoken unto you in proverbs : but the time cometh , when I shall no more speak unto you in proverbs , but I shall shew you plainly of the Father . things 016 004 Joh /\$ {things /have I told you , that when the time shall come , ye may remember that I told you of them . And these things I said not unto you at the beginning , because I was with you . things 002 026 IJo /\$ {things /have I written unto you concerning them that seduce you . things 005 013 IJo /\$ {things /have I written unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . things 002 023 Col /\$ {things /have indeed a shew of wisdom in will worship , and humility , and neglecting of the body ; not in any honour to the satisfying of the flesh . things 024 022 Act /\$ {things /having more perfect knowledge of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . things 004 008 ITi /\$ {things /having promise of the life that now is , and of that which is to come . things 019 011 Luk /\$ {things /he added and spake a parable , because he was nigh to Jerusalem , and because they thought that the kingdom of God should immediately appear . things 023 013 ICh /^{things /he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . things 008 008 Luk /\$ {things /he cried , He that hath ears to hear , let him hear . things 003 008 Mar /\$ {things /he did , came unto him . things 012 024 ISa /^{things /he hath done for you. things 041 034 Job /^{things /he is a king over all the children of pride . things 002 022 Dan /^{things /he knoweth what is in the darkness , and the light dwelleth with him . things 007 009 Luk /\$ {things /he marvelled at him , and turned him about , and said unto the people that followed him , I say unto you , I have not found so great faith , no, not in Israel . things 001 018 Col /\$ {things /he might have the preeminence . things 001 018 ITi /\$ {things /he ministered unto me at Ephesus , thou knowest very well . things 009 016 Act /\$ {things /he must suffer for my name's sake . things 014 015 Luk /\$ {things /he said unto him , Blessed is he that shall eat bread in the kingdom of God . things 018 022 Luk /\$ {things /he said unto him , Yet lackest thou one thing: sell all that thou hast , and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . things 017 018 Eze /^{things /he shall not escape . things 002 003 Mat /\$ {things /he was troubled , and all Jerusalem with him . things 013 021 IISa /^{things /he was very wroth . things 005 027 Luk /\$ {things /he went forth , and saw a publican , named Levi , sitting at the receipt of custom : and he said unto him , Follow me . things 002 016 Joh /\$ {things /hence ; make not my Father's house an house of merchandise . things 098 001 Psa /^{things /his right hand , and his holy arm , hath gotten him the victory . things 005 021 ITh /\$ {things /hold fast that which is good . things 012 017 Rom /\$ {things /honest in the sight of all men . things 011 001 Heb /\$ {things /hoped for , the evidence of things not seen . things 013 007 ICo /\$ {things /hopeth all things , endureth all things . things 020 035 Act /\$ {things /how that so labouring ye ought to support the weak , and to remember the words of the Lord Jesus , how he said , It is more blessed to give than to receive . things 004 012 Php /\$ {things /I am instructed both to be full and to be hungry , both to abound and to suffer need . things 015 017 Joh /\$ {things /I command you , that ye love one another . things 009 024 Jer /^{things /I delight , saith the LORD . things 011 009 IICo /\$ {things /I have kept myself from being burdensome unto you , and so will I keep myself. things 016 033 Joh /\$ {things /I have spoken unto you , that in me ye might have peace . In the world ye shall have tribulation : but be of good cheer ; I have overcome the world . things 010 002 Exo /^{things /I have wrought in Egypt , and my signs which I have done among them; that ye may know how that I am the LORD . things 019 001 Rev /\$ {things /I heard a great voice of much people in heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : things 042 004 Psa /^{things /I pour out my soul in me: for I had gone with the multitude , I went with them to the house of God , with the voice of joy and praise , with a multitude that kept holyday . things 016 004 Joh /\$ {things /I said not unto you at the beginning , because I was with you . things 018 001 Rev /\$ {things /I saw another angel come down from heaven , having great power ; and the earth was lightened with his glory . things 007 001 Rev /\$ {things /I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . things 005 034 Joh /\$ {things /I say , that ye might be saved . things 017 013 Joh /\$ {things /I speak in the world , that they might have my joy fulfilled in themselves . things 001 016 Lam /^{things /I weep ; mine eye , mine eye runneth down with water , because the comforter that should relieve my soul is far from me: my children are

desolate , because the enemy prevailed . things 025 021 Mat /\${things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 025 023 Mat /\${things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 003 008 Tit /\${things /I will that thou affirm constantly , that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men . things 008 031 Rom /\${things /If God be for us , who can be against us ? things 023 031 Luk /\${things /in a green tree , what shall be done in the dry ? things 009 003 Hos /^{things /in Assyria . things 027 024 Eze /^{things /in blue clothes , and brodered work , and in chests of rich apparel , bound with cords , and made of cedar , among thy merchandise . things 002 010 Heb /\${things /in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 001 010 Eph /\${things /in Christ , both which are in heaven , and which are on earth ; even in him : things 022 020 Pro /^{things /in counsels and knowledge , things 002 010 Php /\${things /in earth , and things under the earth ; things 001 020 Col /\${things /in earth , or things in heaven . things 106 021 Psa /^{things /in Egypt ; things 002 010 Php /\${things /in heaven , and things in earth , and things under the earth ; things 001 020 Col /\${things /in heaven . things 003 018 Luk /\${things /in his exhortation preached he unto the people . things 028 010 Pro /^{things /in possession . things 065 005 Psa /^{things /in righteousness wilt thou answer us , O God of our salvation ; who art the confidence of all the ends of the earth , and of them that are afar off upon the sea : things 002 008 Heb /\${things /in subjection under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . things 022 016 Rev /\${things /in the churches . I am the root and the offspring of David , and the bright and morning star . things 009 023 Heb /\${things /in the heavens should be purified with these ; but the heavenly things themselves with better sacrifices than these . things 044 013 Eze /^{things /in the most holy place: but they shall bear their shame , and their abominations which they have committed . things 007 001 Eze /^{things /in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , things 003 007 Jam /\${things /in the sea , is tamed , and hath been tamed of mankind : things 026 016 Act /\${things /in the which I will appear unto thee ; things 020 008 Gen /^{things /in their ears : and the men were sore afraid . things 003 004 Gal /\${things /in vain ? if it be yet in vain . things 003 016 IPe /\${things /in which are some things hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . things 006 018 Heb /\${things /in which it was impossible for God to lie , we might have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : things 002 008 Mar /\${things /in your hearts ? things 014 020 Rom /\${things /indeed are pure ; but it is evil for that man who eateth with offence . things 003 035 Joh /\${things /into his hand . things 013 003 Joh /\${things /into his hands , and that he was come from God , and went to God ; things 004 007 IPe /\${things /is at hand : be ye therefore sober , and watch unto prayer . things 001 009 IPe /\${things /is blind , and cannot see afar off , and hath forgotten that he was purged from his old sins . things 006 021 Rom /\${things /is death . things 003 004 Heb /\${things /is God . things 065 004 Isa /^{things /is in their vessels ; things 009 011 ICo /\${things /is it a great thing if we shall reap your carnal things ? things 038 016 Isa /^{things /is the life of my spirit : so wilt thou recover me, and make me to live . things 002 017 Heb /\${things /it behoved him to be made like unto his brethren , that he might be a merciful and faithful high priest in things pertaining to God , to make reconciliation for the sins of the people . things 011 046 Joh /\${things /Jesus had done . things 005 020 Mar /\${things /Jesus had done for him : and all men did marvel . things 008 039 Luk /\${things /Jesus had done unto him . things 021 001 Joh /\${things /Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. things 007 001 Joh /\${things /Jesus walked in Galilee : for he would not walk in Jewry , because the Jews sought to kill him . things 006 001 Joh /\${things /Jesus went over the sea of Galilee , which is the sea of Tiberias . things 024 033 Mat /\${things /know that it is near , even at the doors . things 009 012 ICo /\${things /lest we should hinder the gospel of Christ . things 043 009 Isa /^{things /let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . things 009 013 ICo /\${things /live of the things of the temple ? and they which wait at the altar are partakers with the altar ? things 031 020 Num /^{things /made of wood . things 010 016 ICo /\${things /made ready to our hand . things 009 008 ICo /\${things /may abound to every good work : things 004 011 IPe /\${things /may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . things 017 020 Act /\${things /mean . things 017 012 Eze /^{things /mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; things 015 026 Luk /\${things /meant . things 038 016 Isa /^{things /men live , and in all these things is the life of my spirit : so wilt thou recover me, and make me to live . things 016 002 Job /^{things /miserable comforters are ye all. things 020 024 Act /\${things /move me , neither count I my life dear unto myself , so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . things 016 030 Pro /^{things /moving his lips he bringeth evil to pass . things 024 044 Luk /\${things /must be fulfilled ,

which were written in the law of Moses , and in the prophets , and in the psalms , concerning me . things 024 006 Mat /\$ {things /must come to pass , but the end is not yet . things 021 009 Luk /\$ {things /must first come to pass ; but the end is not by and by . things 013 007 Mar /\$ {things /must needs be ; but the end shall not be yet . things 005 012 Jam /\$ {things /my brethren , swear not , neither by heaven , neither by the earth , neither by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . things 043 018 Isa /^{things /neither consider the things of old . things 009 015 ICo /\$ {things /neither have I written these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . things 001 011 Ecc /^{things /neither shall there be any remembrance of things that are to come with those that shall come after . things 001 012 IITi /\$ {things /nevertheless I am not ashamed : for I know whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . things 021 005 Rev /\$ {things /new . And he said unto me , Write : for these words are true and faithful . things 013 052 Mat /\$ {things /new and old . things 037 023 Eze /^{things /nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . things 013 023 Jug /^{things /nor would as at this time have told us such things as these . things 002 009 Tit /\$ {things /not answering again ; things 008 021 IICo /\$ {things /not only in the sight of the Lord , but also in the sight of men . things 010 033 ICo /\$ {things /not seeking mine own profit , but the profit of many , that they may be saved . things 011 001 Heb /\$ {things /not seen . things 011 007 Heb /\$ {things /not seen as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . things 009 025 ICo /\$ {things /Now they do it to obtain a corruptible crown ; but we an incorruptible . things 071 019 Psa /^{things /O God , who is like unto thee! things 064 012 Isa /^{things /O LORD ? wilt thou hold thy peace , and afflict us very sore ? things 002 011 ICo /\$ {things /of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . things 029 002 ICh /^{things /of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 004 005 ICo /\$ {things /of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . things 004 002 IICo /\$ {things /of dishonesty , not walking in craftiness , nor handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . things 045 023 Gen /^{things /of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . things 011 043 Dan /^{things /of Egypt : and the Libyans and the Ethiopians shall be at his steps . things 001 006 Oba /^{things /of Esau searched out ! how are his hidden things sought up ! things 011 012 ICo /\$ {things /of God . things 002 010 ICo /\$ {things /of God . things 002 011 ICo /\$ {things /of God knoweth no man , but the Spirit of God . things 029 005 ICh /^{things /of gold , and the silver for things of silver , and for all manner of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? things 028 014 ICh /^{things /of gold , for all instruments of all manner of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : things 033 013 Deu /^{things /of heaven , for the dew , and for the deep that coucheth beneath , things 023 008 Luk /\$ {things /of him ; and he hoped to have seen some miracle done by him . things 001 020 Rom /\$ {things /of him from the creation of the world are clearly seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : things 029 002 ICh /^{things /of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 006 034 Mat /\$ {things /of itself . Sufficient unto the day is the evil thereof . things 005 026 Mar /\$ {things /of many physicians , and had spent all that she had , and was nothing bettered , but rather grew worse , things 008 012 Hos /^{things /of my law , but they were counted as a strange thing . things 043 018 Isa /^{things /of old . things 046 009 Isa /^{things /of old : for I am God , and there is none else; I am God , and there is none like me, things 002 004 Php /\$ {things /of others . things 029 005 ICh /^{things /of silver , and for all manner of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? things 029 002 ICh /^{things /of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 033 015 Deu /^{things /of the ancient mountains , and for the precious things of the lasting hills , things 022 002 Lev /^{things /of the children of Israel , and that they profane not my holy name in those things which they hallow unto me: I am the LORD . things 018 032 Num /^{things /of the children of Israel , lest ye die . things 005 009 Num /^{things /of the children of Israel , which they bring unto the priest , shall be his. things 022 015 Lev /^{things /of the children of Israel , which they offer unto the LORD ; things 018 008 Num /^{things /of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for

ever . things 033 016 Deu /^{things /of the earth and fulness thereof, and for the good will of him that dwelt in the bush : let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . things 016 021 Mat /\${things /of the elders and chief priests and scribes , and be killed , and be raised again the third day . things 008 005 Rom /\${things /of the flesh ; but they that are after the Spirit the things of the Spirit . things 002 018 Hos /^{things /of the ground : and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely . things 024 007 ICh /^{things /of the house of the LORD did they bestow upon Baalim . things 033 015 Deu /^{things /of the lasting hills , things 018 025 Act /\${things /of the Lord , knowing only the baptism of John . things 007 034 ICo /\${things /of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . things 005 015 Lev /^{things /of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : things 008 005 Rom /\${things /of the Spirit . things 002 014 ICo /\${things /of the Spirit of God : for they are foolishness unto him : neither can he know them, because they are spiritually discerned . things 009 013 ICo /\${things /of the temple ? and they which wait at the altar are partakers with the altar ? things 001 028 ICo /\${things /of the world , and things which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : things 007 034 ICo /\${things /of the world , how she may please her husband . things 001 027 ICo /\${things /of the world to confound the things which are mighty ; things 001 027 ICo /\${things /of the world to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; things 029 002 ICh /^{things /of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 006 009 Heb /\${things /of you , and things that accompany salvation , though we thus speak . things 002 014 ITh /\${things /of your own countrymen , even as they have of the Jews : things 021 025 Act /\${things /offered to idols , and from blood , and from strangled , and from fornication . things 008 001 ICo /\${things /offered unto idols , we know that we all have knowledge . Knowledge puffeth up , but charity edifieth . things 003 002 Col /\${things /on the earth . things 005 016 Joh /\${things /on the sabbath day . things 017 015 Eze /^{things /or shall he break the covenant , and be delivered ? things 020 002 Luk /\${things /or who is he that gave thee this authority ? things 003 010 Jam /\${things /ought not so to be . things 005 017 Lam /^{things /our eyes are dim . things 002 011 Jos /^{things /our hearts did melt , neither did there remain any more courage in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. things 012 022 Job /^{things /out of darkness , and bringeth out to light the shadow of death . things 026 013 Deu /^{things /out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: things 119 001 Psa /^{things /out of thy law . things 009 010 Job /^{things /past finding out ; yea, and wonders without number . things 018 001 Act /\${things /Paul departed from Athens , and came to Corinth ; things 005 001 Heb /\${things /pertaining to God , that he may offer both gifts and sacrifices for sins : things 002 017 Heb /\${things /pertaining to God , to make reconciliation for the sins of the people . things 001 003 Act /\${things /pertaining to the kingdom of God : things 006 004 ICo /\${things /pertaining to this life , set them to judge who are least esteemed in the church . things 008 038 Rom /\${things /present , nor things to come , things 003 022 ICo /\${things /present , or things to come ; all are yours ; things 030 010 Isa /^{things /prophecy deceits : things 031 018 Psa /^{things /proudly and contemptuously against the righteous . things 014 009 Hos /^{things /prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. things 033 014 Deu /^{things /put forth by the moon , things 003 014 Col /\${things /put on charity , which is the bond of perfectness . things 002 014 IITi /\${things /put them in remembrance , charging them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . things 002 008 Heb /\${things /put under him . things 018 009 Num /^{things /reserved from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . things 021 014 Jer /^{things /round about it. things 002 014 Rev /\${things /sacrificed unto idols , and to commit fornication . things 002 020 Rev /\${things /sacrificed unto idols . things 012 041 Joh /\${things /said Esaias , when he saw his glory , and spake of him . things 011 011 Joh /\${things /said he : and after that he saith unto them , Our friend Lazarus sleepeth ; but I go , that I may awake him out of sleep . things 006 059 Joh /\${things /said he in the synagogue , as he taught in Capernaum . things 022 020 Rev /\${things /saith , Surely I come quickly . Amen . Even so , come , Lord Jesus . things 003 001 Rev /\${things /saith he that hath the seven Spirits of God , and the seven stars ; I know thy works , that thou hast a name that thou livest , and art dead . things 002 001 Rev /\${things /saith he that holdeth the seven stars in his right hand , who walketh in the midst of the seven golden candlesticks ; things 003 007 Rev /\${things



/saith he that is holy , he that is true , he that hath the key of David , he that openeth , and no man shutteth ; and shutteth , and no man openeth ; things 002 012 Rev /\$ {things /saith he which hath the sharp sword with two edges ; things 003 014 Rev /\$ {things /saith the Amen , the faithful and true witness , the beginning of the creation of God ; things 002 008 Rev /\$ {things /saith the first and the last , which was dead , and is alive ; things 005 009 Jer /^ {things /saith the LORD : and shall not my soul be avenged on such a nation as this? things 005 029 Jer /^ {things /saith the LORD : shall not my soul be avenged on such a nation as this? things 009 009 Jer /^ {things /saith the LORD : shall not my soul be avenged on such a nation as this? things 002 018 Rev /\$ {things /saith the Son of God , who hath his eyes like unto a flame of fire , and his feet are like fine brass ; things 030 015 Pro /^ {things /say not, It is enough : things 028 057 Deu /^ {things /secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . things 014 018 Rom /\$ {things /serveth Christ is acceptable to God , and approved of men . things 006 033 Mat /\$ {things /shall be added unto you . things 012 031 Luk /\$ {things /shall be added unto you . things 003 011 IIPe /\$ {things /shall be dissolved , what manner of persons ought ye to be in all holy conversation and godliness , things 012 007 Dan /^ {things /shall be finished . things 035 029 Num /^ {things /shall be for a statute of judgment unto you throughout your generations in all your dwellings . things 013 004 Mar /\$ {things /shall be fulfilled ? things 005 010 Num /^ {things /shall be his: whatsoever any man giveth the priest , it shall be his. things 001 020 Luk /\$ {things /shall be performed , because thou believest not my words , which shall be fulfilled in their season . things 015 028 ICo /\$ {things /shall be subdued unto him , then shall the Son also himself be subject unto him that put all things under him , that God may be all in all . things 015 027 Lev /^ {things /shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . things 021 007 Luk /\$ {things /shall come to pass ? things 047 009 Isa /^ {things /shall come to thee in a moment in one day , the loss of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . things 023 036 Mat /\$ {things /shall come upon this generation . things 032 008 Isa /^ {things /shall he stand . things 010 005 Rom /\$ {things /shall live by them . things 015 005 Psa /^ {things /shall never be moved . things 016 016 Eze /^ {things /shall not come , neither shall it be so. things 005 021 Gal /\$ {things /shall not inherit the kingdom of God . things 044 009 Isa /^ {things /shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . things 066 008 Isa /^ {things /Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . things 015 010 Lev /^ {things /shall wash his clothes , and bathe himself in water , and be unclean until the even . things 007 004 Joh /\$ {things /shew thyself to the world . things 002 007 Tit /\$ {things /shewing thyself a pattern of good works : in doctrine shewing uncorruptness , gravity , sincerity , things 010 032 Mar /\$ {things /should happen unto him , things 007 001 Act /\$ {things /so ? things 103 005 Psa /^ {things /so that thy youth is renewed like the eagle's . things 001 017 Jos /^ {things /so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses . things 005 019 Joh /\$ {things /soever he doeth , these also doeth the Son likewise . things 003 019 Rom /\$ {things /soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . things 011 024 Mar /\$ {things /soever ye desire , when ye pray , believe that ye receive them, and ye shall have them. things 001 006 Oba /^ {things /sought up ! things 012 036 Joh /\$ {things /spake Jesus , and departed , and did hide himself from them . things 013 034 Mat /\$ {things /spake Jesus unto the multitude in parables ; and without a parable spake he not unto them : things 002 015 Tit /\$ {things /speak , and exhort , and rebuke with all authority . Let no man despise thee . things 030 010 Isa /^ {things /speak unto us smooth things , prophesy deceits : things 042 016 Isa /^ {things /straight . These things will I do unto them, and not forsake them. things 015 020 Act /\$ {things /strangled , and from blood . things 015 029 Act /\$ {things /strangled , and from fornication : from which if ye keep yourselves , ye shall do well . Fare ye well . things 006 002 ITi /\$ {things /teach and exhort . things 012 024 Heb /\$ {things /than that of Abel . things 001 050 Joh /\$ {things /than these . things 026 022 Act /\$ {things /than those which the prophets and Moses did say should come : things 006 009 Heb /\$ {things /that accompany salvation , though we thus speak . things 001 028 ICo /\$ {things /that are : things 012 017 Mar /\$ {things /that are Caesar's , and to God the things that are God's . And they marvelled at him . things 044 007 Isa /^ {things /that are coming , and shall come , let them shew unto them. things 010 033 Act /\$ {things /that are commanded thee of God . things 001 013 Ecc /^ {things /that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. things 009 003 Ecc /^ {things /that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . things 017 002 Psa /^ {things /that are equal . things 001 010 Php /\$ {things /that are excellent ; that ye may be sincere and without offence till the day of Christ ; things 002 012 ICo /\$ {things /that are freely given to us of God . things 022 021 Mat /\$ {things /that are God's . things 012 017 Mar /\$ {things /that are God's . And they marvelled at him . things 113 006 Psa /^ {things /that are in heaven , and in the earth ! things 020

015 IIKi /^{things /that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. things 014 020 IISa /^{things /that are in the earth . things 002 015 IJo /\$ {things /that are in the world . If any man love the world , the love of the Father is not in him . things 001 020 Rom /\$ {things /that are made , even his eternal power and Godhead ; so that they are without excuse : things 012 027 Heb /\$ {things /that are made , that those things which cannot be shaken may remain . things 002 018 Rom /\$ {things /that are more excellent , being instructed out of the law ; things 030 015 Pro /^{things /that are never satisfied , yea, four things say not, It is enough : things 046 010 Isa /^{things /that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : things 007 033 ICo /\$ {things /that are of the world , how he may please his wife . things 008 004 ICo /\$ {things /that are offered in sacrifice unto idols , we know that an idol is nothing in the world , and that there is none other God but one . things 003 022 IJo /\$ {things /that are pleasing in his sight . things 005 013 Eph /\$ {things /that are reprov'd are made manifest by the light : for whatsoever doth make manifest is light . things 045 019 Isa /^{things /that are right . things 012 027 Heb /\$ {things /that are shaken , as of things that are made , that those things which cannot be shaken may remain . things 061 011 Isa /^{things /that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . things 014 015 Act /\$ {things /that are therein : things 009 006 Neh /^{things /that are therein, the seas , and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. things 040 004 Exo /^{things /that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. things 041 023 Isa /^{things /that are to come hereafter , that we may know that ye are gods : yea, do good , or do evil , that we may be dismayed , and behold it together . things 001 011 Ecc /^{things /that are to come with those that shall come after . things 001 005 Tit /\$ {things /that are wanting , and ordain elders in every city , as I had appointed thee : things 011 028 ICo /\$ {things /that are without , that which cometh upon me daily , the care of all the churches . things 018 031 Luk /\$ {things /that are written by the prophets concerning the Son of man shall be accomplished . things 008 033 Mar /\$ {things /that be of God , but the things that be of men . things 016 023 Mat /\$ {things /that be of God , but those that be of men . things 008 033 Mar /\$ {things /that be of men . things 002 023 Jos /^{things /that befell them: things 001 050 Num /^{things /that belong to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . things 007 032 ICo /\$ {things /that belong to the Lord , how he may please the Lord : things 040 026 Isa /^{things /that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . things 034 001 Isa /^{things /that come forth of it. things 011 005 Eze /^{things /that come into your mind , every one of them. things 038 020 Eze /^{things /that creep upon the earth , and all the men that are upon the face of the earth , shall shake at my presence , and the mountains shall be thrown down , and the steep places shall fall , and every wall shall fall to the ground . things 011 042 Lev /^{things /that creep upon the earth , them ye shall not eat ; for they are an abomination . things 011 029 Lev /^{things /that creep upon the earth ; the weasel , and the mouse , and the tortoise after his kind , things 005 001 IICH /^{things /that David his father had dedicated ; and the silver , and the gold , and all the instruments , put he among the treasures of the house of God . things 002 008 Jer /^{things /that do not profit . things 008 004 IIKi /^{things /that Elisha hath done . things 004 029 Joh /\$ {things /that ever I did : is not this the Christ ? things 022 001 Gen /^{things /that God did tempt Abraham , and said unto him, Abraham : and he said , Behold, here I am. things 015 004 Act /\$ {things /that God had done with them . things 001 014 Hab /^{things /that have no ruler over them? things 021 015 Mat /\$ {things /that he did , and the children crying in the temple , and saying , Hosanna to the Son of David ; they were sore displeas'd , things 004 045 Joh /\$ {things /that he did at Jerusalem at the feast : for they also went unto the feast . things 024 066 Gen /^{things /that he had done . things 003 017 Isa /^{things /that he said unto thee. things 001 002 Rev /\$ {things /that he saw . things 011 001 Jos /^{things /that he sent to Jobab king of Madon , and to the king of Shimron , and to the king of Achshaph , things 005 005 Lev /^{things /that he shall confess that he hath sinned in that thing: things 005 020 Joh /\$ {things /that himself doeth : and he will shew him greater works than these , that ye may marvel . things 015 018 IICH /^{things /that his father had dedicated , and that he himself had dedicated , silver , and gold , and vessels . things 025 037 Isa /^{things /that his heart died within him, and he became as a stone . things 039 007 Gen /^{things /that his master's wife cast her eyes upon Joseph ; and she said , Lie with me. things 008 017 Zec /^{things /that I hate , saith the LORD . things 008 013 Jer /^{things /that I have given them shall pass away from them. things 015 015 Joh /\$ {things /that I have heard of my Father I have made known unto you . things 023 013 Exo /^{things /that I have said unto you be circumspect : and make no mention of the name of other gods , neither let it be heard out of thy mouth . things 035 011 Psa /^{things /that I knew not. things 001 017 IICo /\$ {things /that I purpose , do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? things 014 037 ICo /\$ {things /that I write unto you are the commandments of the Lord . things 006 011 Ecc /^{things /that increase vanity , what is man the better ? things 012 004 IIKi /^{things /that is

brought into the house of the LORD , even the money of every one that passeth the account, the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , things 009 015 ICo /\$ {things /that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . things 022 020 Gen /^{things /that it was told Abraham , saying , Behold, Milcah , she hath also born children unto thy brother Nahor ; things 011 009 IIKi /^{things /that Jehoiada the priest commanded : and they took every man his men that were to come in on the sabbath , with them that should go out on the sabbath , and came to Jehoiada the priest . things 023 008 ICh /^{things /that Jehoiada the priest had commanded , and took every man his men that were to come in on the sabbath , with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . things 012 018 IIKi /^{things /that Jehoshaphat , and Jehoram , and Ahaziah , his fathers , kings of Judah , had dedicated , and his own hallowed things , and all the gold that was found in the treasures of the house of the LORD , and in the king's house , and sent it to Hazael king of Syria : and he went away from Jerusalem . things 010 041 Joh /\$ {things /that John spake of this man were true . things 027 029 Jos /^{things /that Joshua the son of Nun , the servant of the LORD , died , being an hundred and ten years old . things 008 011 Pro /^{things /that may be desired are not to be compared to it. things 006 007 Job /^{things /that my soul refused to touch are as my sorrowful meat . things 021 001 IKi /^{things /that Naboth the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . things 013 041 Mat /\$ {things /that offend , and them which do iniquity ; things 048 001 Gen /^{things /that one told Joseph , Behold, thy father is sick : and he took with him his two sons , Manasseh and Ephraim . things 006 003 ICo /\$ {things /that pertain to this life ? things 001 003 IIPe /\$ {things /that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : things 008 029 Joh /\$ {things /that please him . things 056 004 Isa /^{things /that please me, and take hold of my covenant ; things 020 022 Act /\$ {things /that shall befall me there : things 021 036 Luk /\$ {things /that shall come to pass , and to stand before the Son of man . things 047 013 Isa /^{things /that shall come upon thee. things 032 035 Deu /^{things /that shall come upon them make haste . things 001 007 Lam /^{things /that she had in the days of old , when her people fell into the hand of the enemy , and none did help her: the adversaries saw her, and did mock at her sabbaths . things 018 004 Joh /\$ {things /that should come upon him , went forth , and said unto them , Whom seek ye ? things 044 024 Isa /^{things /that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; things 040 001 Gen /^{things /that the butler of the king of Egypt and his baker had offended their lord the king of Egypt . things 016 015 Joh /\$ {things /that the Father hath are mine : therefore said I , that he shall take of mine , and shall shew it unto you . things 011 025 Eze /^{things /that the LORD had shewed me. things 017 017 IKi /^{things /that the son of the woman , the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. things 010 006 Rev /\$ {things /that therein are , and the earth , and the things that therein are , and the sea , and the things which are therein , that there should be time no longer : things 010 006 Rev /\$ {things /that therein are , and the sea , and the things which are therein , that there should be time no longer : things 002 020 Luk /\$ {things /that they had heard and seen , as it was told unto them . things 002 012 IIPe /\$ {things /that they understand not ; and shall utterly perish in their own corruption ; things 023 017 IIKi /^{things /that thou hast done against the altar of Bethel . things 002 002 IITi /\$ {things /that thou hast heard of me among many witnesses , the same commit thou to faithful men , who shall be able to teach others also . things 001 023 Jo /\$ {things /that thou mayest prosper and be in health , even as thy soul prospereth . things 004 007 Deu /^{things /that we call upon him for? things 012 008 Deu /^{things /that we do here this day , every man whatsoever is right in his own eyes . things 013 029 Joh /\$ {things /that we have need of against the feast ; or , that he should give something to the poor . things 017 009 Luk /\$ {things /that were commanded him ? I trow not . things 027 054 Mat /\$ {things /that were done , they feared greatly , saying , Truly this was the Son of God . things 028 011 Mat /\$ {things /that were done . things 013 017 Luk /\$ {things /that were done by him . things 009 031 ICh /^{things /that were made in the pans . things 017 009 IIKi /^{things /that were not right against the LORD their God , and they built them high places in all their cities , from the tower of the watchmen to the fenced city . things 004 034 Act /\$ {things /that were sold , things 010 023 Luk /\$ {things /that ye see : things 008 016 Zec /^{things /that ye shall do ; Speak ye every man the truth to his neighbour ; execute the judgment of truth and peace in your gates : things 005 017 Gal /\$ {things /that ye would . things 001 012 IPe /\$ {things /the angels desire to look into . things 030 021 Pro /^{things /the earth is disquieted , and for four which it cannot bear : things 010 001 Luk /\$ {things /the Lord appointed other seventy also , and sent them two and two before his face into every city and place , whither he himself would come . things 005 019 Mar /\$ {things /the Lord hath done for thee , and hath had compassion on thee . things 048 014 Isa /^{things /The LORD hath loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans . things 020 013 IIKi /^{things /the silver , and the gold , and the spices , and the precious ointment , and all the house of his armour , and all that was found in his treasures : there was nothing in his house , nor in all his dominion , that

Hezekiah shewed them not. things 039 002 Isa /^{things /the silver , and the gold , and the spices , and the precious ointment , and all the house of his armour , and all that was found in his treasures : there was nothing in his house , nor in all his dominion , that Hezekiah shewed them not. things 018 013 Jer /^{things /the virgin of Israel hath done a very horrible thing . things 015 001 Gen /^{things /the word of the LORD came unto Abram in a vision , saying , Fear not, Abram : I am thy shield , and thy exceeding great reward . things 016 030 Eze /^{things /the work of an imperious whorish woman ; things 015 027 Rom /\$ {things /their duty is also to minister unto them in carnal things . things 009 023 Heb /\$ {things /themselves with better sacrifices than these . things 014 021 Luk /\$ {things /Then the master of the house being angry said to his servant , Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . things 026 010 Jer /^{things /then they came up from the king's house unto the house of the LORD , and sat down in the entry of the new gate of the LORD'S house. things 007 004 Mar /\$ {things /there be , which they have received to hold , as the washing of cups , and pots , brasen vessels , and of tables . things 042 013 Eze /^{things /there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . things 019 024 Joh /\$ {things /therefore the soldiers did . things 017 024 Act /\$ {things /therein , seeing that he is Lord of heaven and earth , dwelleth not in temples made with hands ; things 007 020 Eze /^{things /therein: therefore have I set it far from them. things 011 018 Eze /^{things /thereof and all the abominations thereof from thence. things 020 005 Jer /^{things /thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies , which shall spoil them, and take them, and carry them to Babylon . things 023 020 Mat /\$ {things /thereon . things 001 010 Jud /\$ {things /they corrupt themselves . things 005 024 Act /\$ {things /they doubted of them whereunto this would grow . things 009 009 Mar /\$ {things /they had seen , till the Son of man were risen from the dead . things 022 025 Eze /^{things /they have made her many widows in the midst thereof. things 022 026 Eze /^{things /they have put no difference between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. things 011 018 Act /\$ {things /they held their peace , and glorified God , saying , Then hath God also to the Gentiles granted repentance unto life . things 013 051 Mat /\$ {things /They say unto him , Yea , Lord . things 007 054 Act /\$ {things /they were cut to the heart , and they gnashed on him with their teeth . things 006 016 Neh /^{things /they were much cast down in their own eyes : for they perceived that this work was wrought of our God . things 010 006 Joh /\$ {things /they were which he spake unto them . things 015 004 Mar /\$ {things /they witness against thee . things 027 013 Mat /\$ {things /they witness against thee ? things 027 019 Mat /\$ {things /this day in a dream because of him . things 012 005 Isa /^{things /this is known in all the earth . things 086 010 Psa /^{things /thou art God alone. things 003 015 Pro /^{things /thou canst desire are not to be compared unto her. things 060 003 Psa /^{things /thou hast made us to drink the wine of astonishment . things 021 017 Joh /\$ {things /thou knowest that I love thee . Jesus saith unto him , Feed my sheep . things 004 006 ITi /\$ {things /thou shalt be a good minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . things 001 012 IIPe /\$ {things /though ye know them, and be established in the present truth . things 004 013 Php /\$ {things /through Christ which strengtheneth me . things 025 001 Isa /^{things /thy counsels of old are faithfulness and truth . things 007 065 Neh /^{things /till there stood up a priest with Urim and Thummim . things 002 063 Eze /^{things /till there stood up a priest with Urim and with Thummim . things 009 022 ICo /\$ {things /to all men, that I might by all means save some . things 029 002 ICh /^{things /to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . things 119 012 Psa /^{things /to be right ; and I hate every false way . things 008 038 Rom /\$ {things /to come , things 010 001 Heb /\$ {things /to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 009 011 Heb /\$ {things /to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; things 016 013 Joh /\$ {things /to come . things 011 020 Heb /\$ {things /to come . things 003 022 ICo /\$ {things /to come ; all are yours ; things 002 017 Col /\$ {things /to come ; but the body is of Christ . things 045 011 Isa /^{things /to come concerning my sons , and concerning the work of my hands command ye me. things 005 026 Luk /\$ {things /to day . things 020 030 Act /\$ {things /to draw away disciples after them . things 006 017 ITi /\$ {things /to enjoy ; things 004 034 Mar /\$ {things /to his disciples . things 007 021 IISa /^{things /to make thy servant know them. things 023 022 Act /\$ {things /to me . things 017 020 Act /\$ {things /to our ears : we would know therefore what these things mean . things 017 011 IIKi /^{things /to provoke the LORD to anger : things 005 011 Heb /\$ {things /to say , and hard to be uttered , seeing ye are dull of hearing . things 008 026 Joh /\$ {things /to say and to judge of you : but he that sent me is true ; and I speak to the world those things which I have heard of him . things 016 012 Joh /\$ {things /to say unto you , but ye cannot bear them now . things 004 014 ICo /\$ {things

/to shame you , but as my beloved sons I warn you. things 001 022 Eph /\$ {things /to the church , things 007 011 Mat /\$ {things /to them that ask him ? things 047 007 Isa /^ {things /to thy heart , neither didst remember the latter end of it. things 011 036 Rom /\$ {things /to whom be glory for ever . Amen . things 001 133 Jo /\$ {things /to write , but I will not with ink and pen write unto thee : things 001 001 IJo /\$ {things /to write unto you , I would not write with paper and ink : but I trust to come unto you , and speak face to face , that our joy may be full . things 003 001 Php /\$ {things /to you , to me indeed is not grievous , but for you it is safe . things 007 014 ICo /\$ {things /to you in truth , even so our boasting , which I made before Titus , is found a truth . things 014 026 Joh /\$ {things /to your remembrance , whatsoever I have said unto you . things 131 001 Psa /^ {things /too high for me. things 042 003 Job /^ {things /too wonderful for me, which I knew not. things 003 007 Jer /^ {things /Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. things 015 028 ICo /\$ {things /under him , that God may be all in all . things 015 027 ICo /\$ {things /under him . things 001 022 Eph /\$ {things /under his feet , and gave him to be the head over all things to the church , things 015 027 ICo /\$ {things /under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . things 008 006 Psa /^ {things /under his feet : things 002 010 Php /\$ {things /under the earth ; things 012 016 Joh /\$ {things /understood not his disciples at the first : but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . things 022 006 Lev /^ {things /unless he wash his flesh with water . things 022 004 Lev /^ {things /until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; things 023 015 Jos /^ {things /until he have destroyed you from off this good land which the LORD your God hath given you. things 005 020 Eph /\$ {things /unto God and the Father in the name of our Lord Jesus Christ ; things 020 018 Joh /\$ {things /unto her . things 012 016 Joh /\$ {things /unto him . things 003 021 Php /\$ {things /unto himself . things 001 020 Col /\$ {things /unto himself ; by him , I say, whether they be things in earth , or things in heaven . things 012 017 Act /\$ {things /unto James , and to the brethren . And he departed , and went into another place . things 013 020 Job /^ {things /unto me: then will I not hide myself from thee . things 024 010 Luk /\$ {things /unto the apostles . things 024 009 Luk /\$ {things /unto the eleven , and to all the rest . things 012 047 Neh /^ {things /unto the Levites ; and the Levites sanctified them unto the children of Aaron . things 002 008 Lev /^ {things /unto the LORD : and when it is presented unto the priest , he shall bring it unto the altar . things 023 030 Eze /^ {things /unto thee, because thou hast gone a whoring after the heathen , and because thou art polluted with their idols . things 030 015 Jer /^ {things /unto thee. things 004 018 Jer /^ {things /unto thee; this is thy wickedness , because it is bitter , because it reacheth unto thine heart . things 009 018 Mat /\$ {things /unto them , behold , there came a certain ruler , and worshipped him , saying , My daughter is even now dead : but come and lay thy hand upon her , and she shall live . things 006 009 Eph /\$ {things /unto them , forbearing threatening : knowing that your Master also is in heaven ; neither is there respect of persons with him . things 010 008 Act /\$ {things /unto them , he sent them to Joppa . things 011 053 Luk /\$ {things /unto them , the scribes and the Pharisees began to urge him vehemently , and to provoke him to speak of many things : things 013 003 Mat /\$ {things /unto them in parables , saying , Behold , a sower went forth to sow ; things 004 013 ICo /\$ {things /unto this day . things 005 019 Jer /^ {things /unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land , so shall ye serve strangers in a land that is not yours. things 016 006 Joh /\$ {things /unto you , sorrow hath filled your heart . things 001 013 ICo /\$ {things /unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; things 013 022 Jer /^ {things /upon me? For the greatness of thine iniquity are thy skirts discovered , and thy heels made bare . things 041 030 Job /^ {things /upon the mire . things 029 016 Isa /^ {things /upside down shall be esteemed as the potter's clay : for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding ? things 024 002 Mat /\$ {things /verily I say unto you , There shall not be left here one stone upon another , that shall not be thrown down . things 014 015 Act /\$ {things /We also are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : things 008 037 Rom /\$ {things /we are more than conquerors through him that loved us . things 003 002 Jam /\$ {things /we offend all . If any man offend not in word , the same is a perfect man , and able also to bridle the whole body . things 007 037 Mar /\$ {things /well : he maketh both the deaf to hear , and the dumb to speak . things 012 012 ICh /^ {things /went well . things 001 016 Col /\$ {things /were created by him , and for him : things 019 036 Joh /\$ {things /were done , that the scripture should be fulfilled , A bone of him shall not be broken . things 009 001 Eze /^ {things /were done , the princes came to me, saying , The people of Israel , and the priests , and the Levites , have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . things 024 021 Luk /\$ {things /were done . things 001 028 Joh /\$ {things /were done in Bethabara beyond Jordan , where John was

baptizing . things 024 035 Luk /\$ {things /were done in the way , and how he was known of them in breaking of bread . things 019 021 Act /\$ {things /were ended , Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . things 004 028 Luk /\$ {things /were filled with wrath , things 003 007 Php /\$ {things /were gain to me , those I counted loss for Christ . things 001 003 Joh /\$ {things /were made by him ; and without him was not any thing made that was made . things 019 028 Joh /\$ {things /were now accomplished , that the scripture might be fulfilled , saith , I thirst . things 010 006 ICo /\$ {things /were our examples , to the intent we should not lust after evil things , as they also lusted . things 029 033 ICh /^ {things /were six hundred oxen and three thousand sheep . things 017 011 Act /\$ {things /were so . things 024 009 Act /\$ {things /were so . things 009 006 Heb /\$ {things /were thus ordained , the priests went always into the first tabernacle , accomplishing the service of God. things 015 004 Rom /\$ {things /were written aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . things 012 016 Joh /\$ {things /were written of him , and that they had done these things unto him . things 041 022 Isa /^ {things /what they be, that we may consider them, and know the latter end of them; or declare us things for to come . things 003 022 Act /\$ {things /whatsoever he shall say unto you . things 028 020 Mat /\$ {things /whatsoever I have commanded you : and , lo , I am with you alway , even unto the end of the world . Amen . things 017 007 Joh /\$ {things /whatsoever thou hast given me are of thee . things 021 022 Mat /\$ {things /whatsoever ye shall ask in prayer , believing , ye shall receive . things 007 012 Mat /\$ {things /whatsoever ye would that men should do to you , do ye even so to them : for this is the law and the prophets . things 002 001 Est /^ {things /when the wrath of king Ahasuerus was appeased , he remembered Vashti , and what she had done , and what was decreed against her. things 002 003 ICh /^ {things /wherein Solomon was instructed for the building of the house of God . The length by cubits after the first measure was threescore cubits , and the breadth twenty cubits . things 005 011 Est /^ {things /wherein the king had promoted him, and how he had advanced him above the princes and servants of the king . things 016 019 Jer /^ {things /wherein there is no profit . things 001 004 Luk /\$ {things /wherein thou hast been instructed . things 026 002 Act /\$ {things /whereof I am accused of the Jews : things 025 011 Act /\$ {things /whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . things 024 013 Act /\$ {things /whereof they now accuse me . things 021 024 Act /\$ {things /whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . things 024 008 Act /\$ {things /whereof we accuse him . things 023 014 Luk /\$ {things /whereof ye accuse him : things 006 021 Rom /\$ {things /whereof ye are now ashamed ? for the end of those things is death . things 007 001 ICo /\$ {things /whereof ye wrote unto me : It is good for a man not to touch a woman . things 014 019 Rom /\$ {things /wherewith one may edify another . things 029 033 Exo /^ {things /wherewith the atonement was made , to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy . things 001 019 Rev /\$ {things /which are , and the things which shall be hereafter ; things 003 001 Col /\$ {things /which are above , where Christ sitteth on the right hand of God . things 022 010 Act /\$ {things /which are appointed for thee to do . things 003 013 Php /\$ {things /which are before , things 003 013 Php /\$ {things /which are behind , and reaching forth unto those things which are before , things 022 021 Mat /\$ {things /which are Caesar's ; and unto God the things that are God's . things 024 018 Luk /\$ {things /which are come to pass there in these days ? things 021 026 Luk /\$ {things /which are coming on the earth : for the powers of heaven shall be shaken . things 017 010 Luk /\$ {things /which are commanded you , say , We are unprofitable servants : we have done that which was our duty to do . things 001 028 ICo /\$ {things /which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : things 003 009 Col /\$ {things /which are done here . things 005 012 Eph /\$ {things /which are done of them in secret . things 042 014 Eze /^ {things /which are for the people . things 005 017 Lev /^ {things /which are forbidden to be done by the commandments of the LORD ; though he wist it not, yet is he guilty , and shall bear his iniquity . things 018 027 Luk /\$ {things /which are impossible with men are possible with God . things 002 021 Php /\$ {things /which are Jesus Christ's . things 030 024 Pro /^ {things /which are little upon the earth , but they are exceeding wise : things 001 027 ICo /\$ {things /which are mighty ; things 001 001 Luk /\$ {things /which are most surely believed among us , things 002 016 Jam /\$ {things /which are needful to the body ; what doth it profit ? things 001 028 ICo /\$ {things /which are not , to bring to nought things that are : things 001 028 Rom /\$ {things /which are not convenient ; things 004 018 ICo /\$ {things /which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . things 004 018 IICo /\$ {things /which are not seen are eternal . things 001 012 IPe /\$ {things /which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . things 008 010 ICo /\$ {things /which are offered to idols ; things 029 029 Deu /^ {things /which are revealed belong unto us and to our children for ever , that we may do all the words of this law . things 004 018 IICo /\$ {things /which are seen , but at the things which are not seen : for the things which are seen are

temporal ; but the things which are not seen are eternal . things 004 018 ICo /\${things /which are seen are temporal ; but the things which are not seen are eternal . things 011 003 Heb /\${things /which are seen were not made of things which do appear . things 010 006 Rev /\${things /which are therein , that there should be time no longer : things 030 018 Pro /^{things /which are too wonderful for me, yea, four which I know not: things 003 010 Gal /\${things /which are written in the book of the law to do them . things 024 014 Act /\${things /which are written in the law and in the prophets : things 022 019 Rev /\${things /which are written in this book . things 021 022 Luk /\${things /which are written may be fulfilled . things 001 003 Rev /\${things /which are written therein : for the time is at hand . things 020 025 Luk /\${things /which be Caesar's , and unto God the things which be God's . things 020 025 Luk /\${things /which be God's . things 004 017 Rom /\${things /which be not as though they were . things 002 001 Tit /\${things /which become sound doctrine : things 019 042 Luk /\${things /which belong unto thy peace ! but now they are hid from thine eyes . things 012 027 Heb /\${things /which cannot be shaken may remain . things 012 021 ISa /^{things /which cannot profit nor deliver ; for they are vain . things 015 018 Rom /\${things /which Christ hath not wrought by me , to make the Gentiles obedient , by word and deed , things 007 015 Mar /\${things /which come out of him , those are they that defile the man . things 011 030 ICo /\${things /which concern mine infirmities . things 028 031 Act /\${things /which concern the Lord Jesus Christ , with all confidence , no man forbidding him . things 007 051 IKi /^{things /which David his father had dedicated ; even the silver , and the gold , and the vessels , did he put among the treasures of the house of the LORD . things 026 026 ICh /^{things /which David the king , and the chief fathers , the captains over thousands and hundreds , and the captains of the host , had dedicated . things 015 020 Mat /\${things /which defile a man : but to eat with unwashen hands defileth not a man . things 011 003 Heb /\${things /which do appear . things 030 029 Pro /^{things /which go well , yea, four are comely in going : things 003 018 Act /\${things /which God before had shewed by the mouth of all his prophets , that Christ should suffer , he hath so fulfilled . things 002 009 ICo /\${things /which God hath prepared for them that love him . things 003 021 Act /\${things /which God hath spoken by the mouth of all his holy prophets since the world began . things 014 019 Job /^{things /which grow out of the dust of the earth ; and thou destroyest the hope of man . things 024 014 Luk /\${things /which had happened . things 001 012 Php /\${things /which happened unto me have fallen out rather unto the furtherance of the gospel ; things 013 035 Mat /\${things /which have been kept secret from the foundation of the world . things 011 023 Lev /^{things /which have four feet , shall be an abomination unto you. things 010 039 Act /\${things /which he did both in the land of the Jews , and in Jerusalem ; whom they slew and hanged on a tree : things 002 018 Col /\${things /which he hath not seen , vainly puffed up by his fleshly mind , things 004 032 Act /\${things /which he possessed was his own ; but they had all things common . things 012 015 Luk /\${things /which he possesseth . things 011 023 Mar /\${things /which he saith shall come to pass ; he shall have whatsoever he saith . things 005 008 Heb /\${things /which he suffered ; things 015 015 IKi /^{things /which himself had dedicated , into the house of the LORD , silver , and gold , and vessels . things 015 015 IKi /^{things /which his father had dedicated , and the things which himself had dedicated , into the house of the LORD , silver , and gold , and vessels . things 002 018 Gal /\${things /which I destroyed , I make myself a transgressor . things 029 035 Exo /^{things /which I have commanded thee: seven days shalt thou consecrate them. things 008 026 Joh /\${things /which I have heard of him . things 045 001 Psa /^{things /which I have made touching the king : my tongue is the pen of a ready writer . things 003 012 ISa /^{things /which I have spoken concerning his house : when I begin , I will also make an end . things 006 046 Luk /\${things /which I say ? things 025 022 Exo /^{things /which I will give thee in commandment unto the children of Israel . things 001 020 Gal /\${things /which I write unto you , behold , before God , I lie not . things 004 015 Eph /\${things /which is the head , even Christ : things 011 045 Joh /\${things /which Jesus did , believed on him . things 009 043 Luk /\${things /which Jesus did , he said unto his disciples , things 021 025 Joh /\${things /which Jesus did , the which , if they should be written every one , I suppose that even the world itself could not contain the books that should be written . Amen . things 014 019 Rom /\${things /which make for peace , and things wherewith one may edify another . things 018 027 Jug /^{things /which Micah had made , and the priest which he had, and came unto Laish , unto a people that were at quiet and secure : and they smote them with the edge of the sword , and burnt the city with fire . things 001 044 Mar /\${things /which Moses commanded , for a testimony unto them . things 004 001 Rev /\${things /which must be hereafter . things 022 006 Rev /\${things /which must shortly be done . things 001 001 Rev /\${things /which must shortly come to pass ; and he sent and signified it by his angel unto his servant John : things 004 027 Lev /^{things /which ought not to be done , and be guilty ; things 004 002 Lev /^{things /which ought not to be done , and shall do against any of them : things 015 017 Rom /\${things /which pertain to God . things 008 006 Act /\${things /which Philip spake , hearing and seeing the miracles which he did . things 015 018 Mat /\${things /which proceed out of the mouth come forth from the heart ; and they defile the man . things 003 002 Rev /\${things /which remain , that are ready

to die : for I have not found thy works perfect before God . things 001 019 Rev /\$ {things /which shall be hereafter ; things 015 021 ISa /^{things /which should have been utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . things 004 013 Lev /^{things /which should not be done , and are guilty ; things 004 022 Lev /^{things /which should not be done , and is guilty ; things 022 003 Lev /^{things /which the children of Israel hallow unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . things 018 019 Num /^{things /which the children of Israel offer unto the LORD , have I given thee, and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. things 028 038 Exo /^{things /which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . things 010 020 ICo /\$ {things /which the Gentiles sacrifice , they sacrifice to devils , and not to God : and I would not that ye should have fellowship with devils . things 008 036 Lev /^{things /which the LORD commanded by the hand of Moses . things 023 014 Jos /^{things /which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. things 010 004 Rev /\$ {things /which the seven thunders uttered , and write them not . things 009 036 Luk /\$ {things /which they had seen . things 022 002 Lev /^{things /which they hallow unto me: I am the LORD . things 001 010 Jud /\$ {things /which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . things 001 011 Tit /\$ {things /which they ought not , for filthy lucre's sake . things 005 013 ITi /\$ {things /which they ought not . things 004 009 Deu /^{things /which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; things 010 021 Deu /^{things /which thine eyes have seen . things 006 011 Deu /^{things /which thou filledst not, and wells digged , which thou diggedst not, vineyards and olive trees , which thou plantedst not; when thou shalt have eaten and be full ; things 003 014 IITi /\$ {things /which thou hast learned and hast been assured of , knowing of whom thou hast learned them; things 026 016 Act /\$ {things /which thou hast seen , and of those things in the which I will appear unto thee ; things 001 019 Rev /\$ {things /which thou hast seen , and the things which are , and the things which shall be hereafter ; things 012 026 Deu /^{things /which thou hast, and thy vows , thou shalt take , and go unto the place which the LORD shall choose : things 033 003 Jer /^{things /which thou knowest not. things 005 008 IKi /^{things /which thou sentest to me for: and I will do all thy desire concerning timber of cedar , and concerning timber of fir . things 002 010 Rev /\$ {things /which thou shalt suffer : behold , the devil shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . things 003 004 IITh /\$ {things /which we command you . things 002 001 Heb /\$ {things /which we have heard , lest at any time we should let them slip . things 004 020 Act /\$ {things /which we have seen and heard . things 008 001 Heb /\$ {things /which we have spoken this is the sum : We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; things 001 008 IIJo /\$ {things /which we have wrought , but that we receive a full reward . things 064 003 Isa /^{things /which we looked not for, thou camest down , the mountains flowed down at thy presence . things 031 006 IICh /^{things /which were consecrated unto the LORD their God , and laid them by heaps . things 018 014 Rev /\$ {things /which were dainty and goodly are departed from thee , and thou shalt find them no more at all . things 023 048 Luk /\$ {things /which were done , smote their breasts , and returned . things 018 015 Rev /\$ {things /which were made rich by her , shall stand afar off for the fear of her torment , weeping and wailing , things 004 018 Php /\$ {things /which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . things 028 024 Act /\$ {things /which were spoken , and some believed not . things 018 034 Luk /\$ {things /which were spoken . things 013 045 Act /\$ {things /which were spoken by Paul , contradicting and blaspheming . things 027 011 Act /\$ {things /which were spoken by Paul . things 002 033 Luk /\$ {things /which were spoken of him . things 016 014 Act /\$ {things /which were spoken of Paul . things 003 005 Heb /\$ {things /which were to be spoken after ; things 001 045 Luk /\$ {things /which were told her from the Lord . things 002 018 Luk /\$ {things /which were told them by the shepherds . things 020 012 Rev /\$ {things /which were written in the books , according to their works . things 021 006 Luk /\$ {things /which ye behold , the days will come , in the which there shall not be left one stone upon another , that shall not be thrown down . things 011 004 Mat /\$ {things /which ye do hear and see : things 004 009 Php /\$ {things /which ye have both learned , and received , and heard , and seen in me , do : and the God of peace shall be with you . things 008 024 Act /\$ {things /which ye have spoken come upon me . things 013 017 Mat /\$ {things /which ye hear , and have not heard them. things 010 024 Luk /\$ {things /which ye hear , and have not heard them. things 010 024 Luk /\$ {things /which ye see , and have not seen them; and to hear those things which ye hear , and have not heard them. things 013 017 Mat /\$ {things /which ye see , and have not seen them; and to hear those things which ye hear , and have not heard them. things 001 018 Deu /^{things /which ye should do . things 001 009 Act /\$ {things /while they beheld , he was taken up ; and a cloud received him out of their sight . things 007 020 Dan /^{things /whose look was more stout than his fellows . things



042 016 Isa /^{things /will I do unto them, and not forsake them. things 004 009 Mat /\${things /will I give thee , if thou wilt fall down and worship me . things 016 003 Joh /\${things /will they do unto you , because they have not known the Father , nor me . things 015 021 Joh /\${things /will they do unto you for my name's sake , because they know not him that sent me . things 013 018 Heb /\${things /willing to live honestly . things 021 003 ICh /^{things /with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . things 002 013 ICo /\${things /with spiritual . things 014 007 ICo /\${things /without life giving sound , whether pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? things 002 014 Php /\${things /without murmurings and disputings : things 005 009 Job /^{things /without number : things 010 013 ICo /\${things /without our measure , but according to the measure of the rule which God hath distributed to us , a measure to reach even unto you . things 010 015 ICo /\${things /without our measure , that is, of other men's labours ; but having hope , when your faith is increased , that we shall be enlarged by you according to our rule abundantly , things 005 021 ITi /\${things /without preferring one before another , doing nothing by partiality . things 008 028 Rom /\${things /work together for good to them that love God , to them who are the called according to his purpose . things 033 029 Job /^{things /worketh God oftentimes with man , things 012 048 Luk /\${things /worthy of stripes , shall be beaten with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . things 003 014 ITi /\${things /write I unto thee , hoping to come unto thee shortly : things 002 001 IJo /\${things /write I unto you , that ye sin not . And if any man sin , we have an advocate with the Father , Jesus Christ the righteous : things 001 004 IJo /\${things /write we unto you , that your joy may be full . things 017 022 Act /\${things /ye are too superstitious . things 007 008 Mar /\${things /ye do . things 007 011 ICo /\${things /ye have approved yourselves to be clear in this matter . things 006 008 Mat /\${things /ye have need of , before ye ask him . things 007 022 Luk /\${things /ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . things 029 039 Num /^{things /ye shall do unto the LORD in your set feasts , beside your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . things 001 010 IPe /\${things /ye shall never fall : things 002 010 ICo /\${things /yea , the deep things of God . things 013 026 Neh /^{things /yet among many nations was there no king like him, who was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . things 002 015 ICo /\${things /yet he himself is judged of no man . things 003 022 Col /\${things /your masters according to the flesh ; not with eyeservice , as menpleasers ; but in singleness of heart , fearing God : things' 003 006 Col /\${things' /sake the wrath of God cometh on the children of disobedience : tithing 026 012 Deu /^{tithing /all the tithes of thine increase the third year , which is the year of tithing , and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; tithing 026 012 Deu /^{tithing /and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ;

breathing 2 - clothing 19 - loathing 1 - something 8 - thing 549 \* things 1161 - tithing 2 -

\* breathing , 1709 , - breathing , 7309 , - clothing , 0899 , 3830 , 4374 , 8071 , 8516 , \* clothing , 1742 , 2066 , 4749 , \* farthing , 0787 , 2835 , - lothing , 1604 , \* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 , - nothing , 0369 , 0408 , 0657 , 1099 , 1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 , - seething , 1310 , 5301 , - something , 4745 , \* something , 5100 , - thing , 0562 , 1697 , 3627 , 3651 , 3972 , 4399 , 4406 , 4859 , 5315 , \* thing , 1520 , 3056 , 4229 , 5313 , - tithing , 4643 , 6237 ,

thing And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping {thing}, and beast of the earth after his kind: and it was so. thing And God made the beast of the earth after his kind, and cattle after their kind, and every {thing} that creepeth upon the earth after his kind: and God saw that [it was] good.

thing And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping {thing} that creepeth upon the earth. thing And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living {thing} that moveth upon the earth. thing And to every beast of the earth, and to every fowl of the air, and to every {thing} that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so. thing And God saw every {thing} that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day. thing And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping {thing}, and the fowls of the air; for it repenteth me that I have made them. thing And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every {thing} that [is] in the earth shall die. thing And of every living {thing} of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female. thing Of fowls after their kind, and of cattle after their kind, of every creeping {thing} of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. thing Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every {thing} that creepeth upon the earth, thing They, and every beast after his kind, and all the cattle after their kind, and every creeping {thing} that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. thing And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping {thing} that creepeth upon the earth, and every man: thing And God remembered Noah, and every living {thing}, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; thing Bring forth with thee every living {thing} that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. thing Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping {thing} that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. thing Every beast, every creeping {thing}, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. thing And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every {thing} living, as I have done. thing Every moving {thing} that liveth shall be meat for you; even as the green herb have I given you all things. thing That I will not [take] from a thread even to a shoelatchet, and that I will not take any {thing} that [is] thine, lest thou shouldest say, I have made Abram rich: thing Is any {thing} too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. thing And the LORD said, Shall I hide from Abraham that {thing} which I do; thing And he said unto him, See, I have accepted thee concerning this {thing} also, that I will not overthrow this city, for the which thou hast spoken. thing Haste thee, escape thither; for I cannot do any {thing} till thou be come thither. Therefore the name of the city was called Zoar. thing And Abimelech said unto Abraham, What sawest thou, that thou hast done this {thing}? thing And the {thing} was very grievous in Abraham's sight because of his son. thing And Abimelech said, I wot not who hath done this {thing}: neither didst thou tell me, neither yet heard I [of it], but to day. thing And he said, Lay not thine hand upon the lad, neither do thou any {thing} unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. thing And said, By myself have I sworn, saith the LORD, for because thou hast done this {thing}, and hast not withheld thy son, thine only [son]: thing Then Laban and Bethuel answered and said, The {thing} proceedeth from the LORD: we cannot speak unto thee bad or good. thing And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this {thing} for me, I will again feed [and] keep thy flock. thing And he said, What shall I give thee? And Jacob said, Thou shalt not give me any {thing}: if thou wilt do this thing for me, I will again feed [and] keep thy flock. thing And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which {thing} ought not to be done. thing And they said unto them, We cannot do this {thing}, to give our sister to one that is uncircumcised; for that [were] a reproach unto us: thing And the young man deferred not to do the {thing}, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father. thing And the {thing} which he did displeased the LORD: wherefore he slew him also. thing There is] none greater in this house than I; neither hath he kept back any {thing} from me but thee, because thou [art] his wife: how then can I do this great

wickedness, and sin against God? thing The keeper of the prison looked not to any {thing} [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper. thing This [is] the {thing} which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh. thing And for that the dream was doubled unto Pharaoh twice; [it is] because the {thing} [is] established by God, and God will shortly bring it to pass. thing And the {thing} was good in the eyes of Pharaoh, and in the eyes of all his servants. thing And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this {thing}: thing And the king of Egypt called for the midwives, and said unto them, Why have ye done this {thing}, and have saved the men children alive? thing And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this {thing} is known. thing Now when Pharaoh heard this {thing}, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. thing And the LORD appointed a set time, saying, To morrow the LORD shall do this {thing} in the land. thing And the LORD did that {thing} on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. thing For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green {thing} in the trees, or in the herbs of the field, through all the land of Egypt. thing And ye shall observe this {thing} for an ordinance to thee and to thy sons for ever. thing And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round {thing}, [as] small as the hoar frost on the ground. thing This [is] the {thing} which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. thing And Moses said, This [is] the {thing} which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. thing Now I know that the LORD [is] greater than all gods: for in the {thing} wherein they dealt proudly [he was] above them. thing And when Moses' father in law saw all that he did to the people, he said, What [is] this {thing} that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? thing And Moses' father in law said unto him, The {thing} that thou doest [is] not good. thing Thou wilt surely wear away, both thou, and this people that [is] with thee: for this {thing} [is] too heavy for thee; thou art not able to perform it thyself alone. thing If thou shalt do this {thing}, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace. thing Thou shalt not make unto thee any graven image, or any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: thing Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any {thing} that [is] thy neighbour's. thing For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost {thing}, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour. thing But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [{thing}], it came for his hire. thing And this [is] the {thing} that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, thing And the LORD said unto Moses, I will do this {thing} also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. thing And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible {thing} that I will do with thee. thing And Moses spake unto all the congregation of the children of Israel, saying, This [is] the {thing} which the LORD commanded, saying, thing And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire. thing And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a {thing} most holy of the offerings of the LORD made by fire. thing And if the whole congregation of Israel sin through ignorance, and the {thing} be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; thing Or if a soul touch any unclean {thing}, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. thing And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [{thing}]: thing And he shall make amends for the harm that he hath done in the holy {thing}, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. thing If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a {thing} taken away by violence, or hath deceived his neighbour; thing Then it shall be, because

he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost {thing} which he found, thing Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the {thing} which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, thing And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any {thing} of all that he hath done in trespassing therein. thing And the flesh that toucheth any unclean [{thing}] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. thing Moreover the soul that shall touch any unclean [{thing}, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. thing Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [{thing}], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. thing And Moses said unto the congregation, This [is] the {thing} which the LORD commanded to be done. thing And Moses said, This [is] the {thing} which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you. thing And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living {thing} which [is] in the waters, they [shall be] an abomination unto you: thing Yet these may ye eat of every flying creeping {thing} that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; thing And every [{thing}] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. thing And every creeping {thing} that creepeth upon the earth [shall be] an abomination; it shall not be eaten. thing Ye shall not make yourselves abominable with any creeping {thing} that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. thing For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping {thing} that creepeth upon the earth. thing And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed {thing}, nor come into the sanctuary, until the days of her purifying be fulfilled. thing Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any {thing} made of skin; thing And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any {thing} of skin; it [is] a plague of leprosy, and shall be showed unto the priest: thing He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any {thing} of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. thing And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any {thing} of skin; thing Then the priest shall command that they wash [the {thing}] wherein the plague [is], and he shall shut it up seven days more: thing And if it appear still in the garment, either in the warp, or in the woof, or in any {thing} of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. thing And the garment, either warp, or woof, or whatsoever {thing} of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. thing This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any {thing} of skins, to pronounce it clean, or to pronounce it unclean. thing Every bed, whereon he lieth that hath the issue, is unclean: and every {thing}, whereon he sitteth, shall be unclean. thing And he that sitteth on [any] {thing} whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And whosoever toucheth any {thing} that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And every {thing} that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. thing And every thing that she lieth upon in her separation shall be unclean: every {thing} also that she sitteth upon shall be unclean. thing And whosoever toucheth any {thing} that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. thing And if it [be] on [her] bed, or on any {thing} whereon she sitteth, when he toucheth it, he shall be unclean until the even. thing Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the {thing} which the LORD hath commanded, saying, thing Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed {thing} of the LORD: and that soul shall be cut off from among his people. thing Ye shall not eat [any {thing}] with the blood: neither shall ye use enchantment, nor observe times. thing And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked {thing}; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. thing And if a man shall take his brother's wife, it [is] an unclean {thing}: he hath uncovered his brother's nakedness; they shall be childless. thing Ye shall therefore put difference between clean beasts and unclean, and between

unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living {thing} that creepeth on the ground, which I have separated from you as unclean. thing For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any {thing} superfluous, thing What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any {thing} [that is] unclean [by] the dead, or a man whose seed goeth from him; thing Or whosoever toucheth any creeping {thing}, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; thing There shall no stranger eat [of] the holy {thing}: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing. thing There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy {thing}. thing And if a man eat [of] the holy {thing} unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. thing And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy {thing}. thing Either a bullock or a lamb that hath any {thing} superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. thing These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every {thing} upon his day: thing Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy {thing} unto the LORD. thing Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted {thing} [is] most holy unto the LORD. thing Notwithstanding no devoted {thing}, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. thing And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy {thing}, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. thing Seemeth it but] a small {thing} unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? thing Is it] a small {thing} that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? thing But if the LORD make a new {thing}, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. thing Whosoever cometh any {thing} near unto the tabernacle of the LORD shall die: shall we be consumed with dying? thing Therefore thou and thy sons with thee shall keep your priest's office for every {thing} of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. thing Every {thing} devoted in Israel shall be thine. thing Every {thing} that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou not redeem. thing And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any {thing} [else], go through on my feet. thing And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any {thing}? the word that God putteth in my mouth, that shall I speak. thing And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the {thing} which the LORD hath commanded. thing Every {thing} that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. thing And Moses said unto them, If ye will do this {thing}, if ye will go armed before the LORD to war, thing But if he thrust him suddenly without enmity, or have cast upon him any {thing} without laying of wait, thing This [is] the {thing} which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. thing And ye answered me, and said, The {thing} which thou hast spoken [is] good [for us] to do. thing Yet in this {thing} ye did not believe the LORD your God, thing The likeness of any {thing} that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth: thing Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [{thing}], which the LORD thy God hath forbidden thee. thing When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [{thing}], and shall do evil in the sight of the LORD thy God, to provoke him to anger: thing For ask now of the days that are past, which were before thee,

since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great {thing} [is], or hath been heard like it? thing For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such {thing}] as this great thing [is], or hath been heard like it? thing Thou shalt not make thee [any] graven image, [or] any likeness [of any {thing}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: thing Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [{thing}] that [is] thy neighbour's. thing Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed {thing}. thing Neither shalt thou bring an abomination into thine house, lest thou be a cursed {thing} like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. thing A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [{thing}] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass. thing What {thing} soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. thing Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the {thing} certain, [that] such abomination is wrought among you; thing And there shall cleave nought of the cursed {thing} to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; thing Thou shalt not eat any abominable {thing}. thing And every creeping {thing} that flieth [is] unclean unto you: they shall not be eaten. thing Ye shall not eat [of] any {thing} that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] a holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. thing Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this {thing} the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. thing And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this {thing} to day. thing And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any {thing}] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. thing And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the {thing} certain, [that] such abomination is wrought in Israel: thing Then shalt thou bring forth that man or that woman, which have committed that wicked {thing}, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. thing When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the {thing} which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. thing When a prophet speaketh in the name of the LORD, if the {thing} follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. thing In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost {thing} of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. thing But if this {thing} be true, [and the tokens of] virginity be not found for the damsel: thing When the host goeth forth against thine enemies, then keep thee from every wicked {thing}. thing For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean {thing} in thee, and turn away from thee. thing Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any {thing} that is lent upon usury: thing When thou dost lend thy brother any {thing}, thou shalt not go into his house to fetch his pledge. thing But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this {thing}. thing And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this {thing}. thing And thou shalt rejoice in every good [{thing}] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. thing And [that] their children, which have not known [any {thing}], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. thing For it [is] not a vain thing for you; because it [is] your life: and through this {thing} ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. thing For it [is] not a vain {thing} for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. thing For the priests which bare the ark stood in the midst of Jordan, until every {thing} was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over. thing And ye, in any wise keep [yourselves] from the accursed {thing}, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. thing And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when



ye take of the accursed {thing}, and make the camp of Israel a curse, and trouble it. thing But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed {thing}: and the anger of the LORD was kindled against the children of Israel. thing But the children of Israel committed a trespass in the accursed {thing}: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. thing Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed {thing}, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. thing Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed {thing} in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away th e accursed thing from among you. thing Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed {thing} from among you. thing And it shall be, [that] he that is taken with the accursed {thing} shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. thing And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this {thing}. thing Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the {thing} that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. thing There failed not ought of any good {thing} which the LORD had spoken unto the house of Israel; all came to pass. thing Did not Achan the son of Zerah commit a trespass in the accursed {thing}, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. thing And if we have not [rather] done it for fear of [this] {thing}, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? thing And the {thing} pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. thing And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one {thing} hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. thing And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass u nto you, [and] not one {thing} hath failed thereof. thing And they said one to another, Who hath done this {thing}? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. thing And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this {thing}. thing And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which {thing} became a snare unto Gideon, and to his house. thing And now [art] thou any {thing} better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, thing And she said unto her father, Let this {thing} be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. thing Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [{{thing}}]: thing But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [{{thing}}]: for the child shall be a Nazarite to God from the womb to the day of his death. thing She may not eat of any [{{thing}}] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. thing She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [{{thing}}]: all that I commanded her let her observe. thing Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] {thing}; and they [were] far from the Zidonians, and had no business with [any] man. thing When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any {thing} that [is] in the earth. thing Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any {thing}. thing Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a {thing}. thing But now this [shall be] the {thing} which we will do to Gibeah; [we will go up] by lot against it; thing And this [is] the {thing} that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man. thing Then said she, Sit still, my daughter,

until thou know how the matter will fall: for the man will not be in rest, until he have finished the {thing} this day. thing <1SA3 -11> And the LORD said to Samuel, Behold, I will do a {thing} in Israel, at which both the ears of every one that heareth it shall tingle. thing <1SA3 -17> And he said, What [is] the {thing} that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. thing <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] {thing} from me of all the things that he said unto thee. thing <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a {thing} heretofore. thing <1SA8 -6> But the {thing} displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. thing <1SA12 -16> Now therefore stand and see this great {thing}, which the LORD will do before your eyes. thing <1SA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a {thing}. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel. thing <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every {thing} [that was] vile and refuse, that they destroyed utterly. thing <1SA18 -20> And Michal Saul's daughter loved David: and they told Saul, and the {thing} pleased him. thing <1SA18 -23> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [{thing}] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? thing <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this {thing} from me? it [is] not [so]. thing <1SA20 -26> Nevertheless Saul spake not any {thing} that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean. thing <1SA20 -39> But the lad knew not any {thing}: only Jonathan and David knew the matter. thing <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any {thing} of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. thing <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] {thing} unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. thing <1SA24 -6> And he said unto his men, The LORD forbid that I should do this {thing} unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. thing <1SA25 -15> But the men [were] very good unto us, and we were not hurt, neither missed we any {thing}, as long as we were conversant with them, when we were in the fields: thing <1SA26 -16> This {thing} [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. thing <1SA28 -10> And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this {thing}. thing <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this {thing} unto thee this day. thing <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [{thing}] that they had taken to them: David recovered all. thing <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this {thing}. thing <2SA3 -13> And he said, Well; I will make a league with thee: but one {thing} I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. thing <2SA7 -19> And this was yet a small {thing} in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? thing <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as ] thou livest, and [as] thy soul liveth, I will not do this {thing}. thing <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this {thing} displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. thing <2SA11 -27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the {thing} that David had done displeased the LORD. thing <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [{thing}] shall surely die: thing <2SA12 -6> And he shall restore the lamb fourfold, because he did this {thing}, and because he had no pity. thing <2SA12 -12> For thou didst [it] secretly: but I will do this {thing} before all Israel, and before the sun. thing <2SA12 -21> Then said his servants unto him, What {thing} [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. thing <2SA13 -2> And Amnon

was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any {thing} to her. thing <2SA13 -12> And she answered him, Nay, my brother, do not force me; for no such {thing} ought to be done in Israel: do not thou this folly. thing <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this {thing}. So Tamar remained desolate in her brother Absalom's house. thing <2SA13 -33> Now therefore let not my lord the king take the {thing} to his heart, to think that all the king's sons are dead: for Amnon only is dead. thing <2SA14 -13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this {thing} as one which is faulty, in that the king doth not fetch home again his banished. thing <2SA14 -13> And the woman said, Wherefore then hast thou thought such a {thing} against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. thing <2SA14 -15> Now therefore that I am come to speak of this {thing} unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. thing <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the {thing} that I shall ask thee. And the woman said, Let my lord the king now speak. thing <2SA14 -20> To fetch about this form of speech hath thy servant Joab done this {thing}: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. thing <2SA14 -21> And the king said unto Joab, Behold now, I have done this {thing}: go therefore, bring the young man Absalom again. thing <2SA15 -11> And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any {thing}. thing <2SA15 -35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what {thing} soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests. thing <2SA15 -36> Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every {thing} that ye can hear. thing <2SA17 -19> And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the {thing} was not known. thing <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this {thing}? thing <1KI1 -27> Is this {thing} done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? thing <1KI3 -10> And the speech pleased the Lord, that Solomon had asked this {thing}. thing <1KI3 -11> And God said unto him, Because thou hast asked this {thing}, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thing <1KI10 -3> And Solomon told her all her questions: there was not [any] {thing} hid from the king, which he told her not. thing <1KI11 -10> And had commanded him concerning this {thing}, that he should not go after other gods: but he kept not that which the LORD commanded. thing <1KI12 -24> Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this {thing} is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD. thing <1KI12 -30> And this {thing} became a sin: for the people went [to worship] before the one, [even] unto Dan. thing <1KI13 -33> After this {thing} Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. thing <1KI13 -34> And this {thing} became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth. thing <1KI14 -5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a {thing} of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] an other [woman]. thing <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good {thing} toward the LORD God of Israel in the house of Jeroboam. thing <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [{thing}] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. thing <1KI16 -31> And it came to pass, as if it had been a light {thing} for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. thing <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this {thing} I may not do. And the messengers departed, and brought him word again. thing <1KI20 -24> And do this {thing}, Take the kings away, every man out of his place, and put captains in their rooms: thing <1KI20 -33> Now the men did diligently observe whether [any {thing} would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot. thing <2KI2 -10> And he said, Thou hast asked a hard

{thing}: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so]. thing <2KI3 -18> And this is [but] a light {thing} in the sight of the LORD: he will deliver the Moabites also into your hand. thing <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any {thing} in the house, save a pot of oil. thing <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great {thing}, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? thing <2KI5 -18> In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this {thing}. thing <2KI5 -18> In this {thing} the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. thing <2KI6 -11> Therefore the heart of the king of Syria was sore troubled for this {thing}; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel? thing <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this {thing} be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. thing <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a {thing} be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. thing <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good {thing} of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? thing <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do this great {thing}? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. thing <2KI11 -5> And he commanded them, saying, This [is] the {thing} that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; thing <2KI17 -12> For they served idols, whereof the LORD had said unto them, Ye shall not do this {thing}. thing <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the {thing} that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? thing <2KI20 -10> And Hezekiah answered, It is a light {thing} for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. thing <1CH2 -7> And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the {thing} accursed. thing <1CH11 -19> And said, My God forbid it me, that I should do this {thing}: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest. thing <1CH13 -4> And all the congregation said that they would do so: for the {thing} was right in the eyes of all the people. thing <1CH17 -17> And [yet] this was a small {thing} in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. thing <1CH17 -23> Therefore now, LORD, let the {thing} that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. thing <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this {thing}? why will he be a cause of trespass to Israel? thing <1CH21 -7> And God was displeased with this {thing}; therefore he smote Israel. thing <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this {thing}: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. thing <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any {thing}, it was] under the hand of Shelomith, and of his brethren. thing <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any {thing} accounted of in the days of Solomon. thing <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this {thing} is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. thing <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. thing <2CH23 -4> This [is] the {thing} that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; thing <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any {thing} should enter in. thing <2CH29 -36> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the {thing} was [done] suddenly. thing <2CH30 -4> And the {thing} pleased the king and all the congregation. thing Blessed [be] the LORD God of our fathers, which hath put [such a {thing}] as this in the king's heart, to beautify the house of the LORD which

[is] in Jerusalem: thing And when I heard this {thing}, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. thing And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this {thing}. thing But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this {thing}. thing But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this {thing} that ye do? will ye rebel against the king? thing Then I contended with the nobles of Judah, and said unto them, What evil {thing} [is] this that ye do, and profane the sabbath day? thing And let the maiden which pleaseth the king be queen instead of Vashti. And the {thing} pleased the king; and he did so. thing And the {thing} was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name. thing Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And th e {thing} pleased Haman; and he caused the gallows to be made. thing And Haman told Zeresh his wife and all his friends every [{thing}] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not p revail against him, but shalt surely fall before him. thing And said, If it please the king, and if I have found favour in his sight, and the {thing} [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: thing For the {thing} which I greatly feared is come upon me, and that which I was afraid of is come unto me. thing Now a {thing} was secretly brought to me, and mine ear received a little thereof. thing Oh that I might have my request; and that God would grant [me] the {thing} that I long for! thing This [is] one [{thing}], therefore I said [it], He destroyeth the perfect and the wicked. thing In whose hand [is] the soul of every living {thing}, and the breath of all mankind. thing And he, as a rotten {thing}, consumeth, as a garment that is moth eaten. thing Who can bring a clean [{thing}] out of an unclean? not one. thing Are] the consolations of God small with thee? is there any secret {thing} with thee? thing Thou shalt also decree a {thing}, and it shall be established unto thee: and the light shall shine upon thy ways. thing For he performeth [the {thing} that is] appointed for me: and many such [things are] with him. thing How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the {thing} as it is? thing He cutteth out rivers among the rocks; and his eye seeth every precious {thing}. thing He bindeth the floods from overflowing; and [the {thing} that is] hid bringeth he forth to light. thing If thou hast any {thing} to say, answer me: speak, for I desire to justify thee. thing The range of the mountains [is] his pasture, and he searcheth after every green {thing}. thing I know that thou canst do every [{thing}], and [that] no thought can be withholden from thee. thing And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the {thing} that is] right, as my se rvant Job [hath]. thing Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in t hat ye have not spoken of me [the {thing} which is] right, like my servant Job. thing Why do the heathen rage, and the people imagine a vain {thing}? thing One [{thing}] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. thing An horse [is] a vain {thing} for safety: neither shall he deliver [any] by his great strength. thing The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [{thing}]. thing They also that render evil for good are mine adversaries; because I follow [the {thing} that] good [is]. thing Let the heaven and earth praise him, the seas, and every {thing} that moveth therein. thing For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [{thing}] will he withhold from them that walk uprightly. thing My covenant will I not break, nor alter the {thing} that is gone out of my lips. thing A Psalm [or] Song for the sabbath day. [It is a] good [{thing}] to give thanks unto the LORD, and to sing praises unto thy name, O most High: thing I will set no wicked {thing} before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me. thing Incline not my heart to [any] evil {thing}, to practice wicked works with men that work iniquity: and let me not eat of their dainties. thing Thou openest thine hand, and satisfiest the desire of every living {thing}. thing Let every {thing} that hath breath praise the LORD. Praise ye the LORD. thing Wisdom [is] the principal {thing}; [therefore] get wisdom: and with all thy getting get understanding. thing Whoso] findeth a wife findeth a good [{thing}], and obtaineth favour of the LORD. thing For [it is] a pleasant {thing} if thou keep them within thee; they shall withal be fitted in thy lips. thing It is] the glory of God to conceal a {thing}: but the honour of kings [is] to search out a matter. thing The full soul loatheth an

honeycomb; but to the hungry soul every bitter {thing} is sweet. thing The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [{thing}] under the sun. thing The {thing} that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. thing Is there [any] {thing} whereof it may be said, See, this [is] new? it hath been already of old time, which was before us. thing To every [{thing}] there is a season, and a time to every purpose under the heaven: thing He hath made every [{thing}] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. thing I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any {thing} taken from it: and God doeth [it], that [men] should fear before him. thing For that which befalleth the sons of men befalleth beasts; even one {thing} befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. thing Be not rash with thy mouth, and let not thine heart be hasty to utter [any] {thing} before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. thing Moreover he hath not seen the sun, nor known [any {thing}]: this hath more rest than the other. thing Better [is] the end of a {thing} than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. thing Who [is] as the wise [man]? and who knoweth the interpretation of a {thing}? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. thing Be not hasty to go out of his sight: stand not in an evil {thing}; for he doeth whatsoever pleaseth him. thing Whoso keepeth the commandment shall feel no evil {thing}: and a wise man's heart discerneth both time and judgment. thing Then I commended mirth, because a man hath no better {thing} under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. thing For the living know that they shall die: but the dead know not any {thing}, neither have they any more a reward; for the memory of them is forgotten. thing Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [{thing}] that is done under the sun. thing Truly the light [is] sweet, and a pleasant [{thing} it is] for the eyes to behold the sun: thing For God shall bring every work into judgment, with every secret {thing}, whether [it be] good, or whether [it be] evil. thing And he said, Hear ye now, O house of David; [Is it] a small {thing} for you to weary men, but will ye weary my God also? thing For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green {thing}. thing The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling {thing} before the whirlwind. thing The paper reeds by the brooks, by the mouth of the brooks, and every {thing} sown by the brooks, shall wither, be driven away, and be no [more]. thing Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the {thing} framed say of him that framed it, He had no understanding? thing That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a {thing} of nought. thing And this [shall be] a sign unto thee from the LORD, that the LORD will do this {thing} that he hath spoken; thing Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little {thing}. thing Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a {thing} of nought. thing Behold, I will do a new {thing}; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. thing And he said, It is a light {thing} that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. thing Depart ye, depart ye, go ye out from thence, touch no unclean [{thing}]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. thing So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the {thing}] whereto I sent it. thing But we are all as an unclean [{thing}], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. thing Who hath heard such a {thing}? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. thing For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a {thing}. thing Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [{thing}] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lor d GOD of hosts. thing A wonderful and horrible {thing} is committed in the land; thing But this {thing} commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. thing For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful {thing}, [even] altars to burn incense unto Baal.

thing Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a {thing} of nought, and the deceit of their heart. thing Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible {thing}. thing For if ye do this {thing} indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. thing I have seen also in the prophets of Jerusalem an horrible {thing}: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. thing How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new {thing} in the earth, A woman shall compass a man. thing Behold, I [am] the LORD, the God of all flesh: is there any {thing} too hard for me? thing Behold, the days come, saith the LORD, that I will perform that good {thing} which I have promised unto the house of Israel and to the house of Judah. thing Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] {thing} against you. thing Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a {thing}; hide nothing from me. thing Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this {thing} is come upon you. thing But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this {thing}: for thou speakest falsely of Ishmael. thing That the LORD thy God may show us the way wherein we may walk, and the {thing} that we may do. thing Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever {thing} the LORD shall answer you, I will declare [it] unto you ; I will keep nothing back from you. thing And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [{thing}] for the which he hath sent me unto you. thing Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable {thing} that I hate. thing But we will certainly do whatsoever {thing} goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. thing What thing shall I take to witness for thee? what {thing} shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? thing What {thing} shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee? thing Then he said unto me, Hast thou seen [this], O son of man? Is it a light {thing} to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. thing And if the prophet be deceived when he hath spoken a {thing}, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. thing Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [{thing}], thou wast corrupted more than they in all thy ways. thing Seemeth it] a small {thing} unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? thing They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any {thing} that causeth sweat. thing They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated {thing} in Israel shall be theirs. thing The priests shall not eat of any {thing} that is dead of itself, or torn, whether it be fowl or beast. thing And it shall come to pass, [that] every {thing} that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. thing And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed ; and every {thing} shall live whither the river cometh. thing And [this] oblation of the land that is offered shall be unto them a {thing} most holy by the border of the Levites. thing The king answered and said to the Chaldeans, The {thing} is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. thing The king answered and said, I know of certainty that ye would gain the time, because ye see the {thing} is gone from me. thing And [it is] a rare {thing} that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh. thing He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch

made the {thing} known to Daniel. thing Then Daniel went to his house, and made the {thing} known to Hananiah, Mishael, and Azariah, his companions: thing Therefore I make a decree, That every people, nation, and language, which speak any {thing} amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no o ther God that can deliver after this sort. thing The same hour was the {thing} fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. thing And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the {thing}: thing This [is] the interpretation of the {thing}: MENE; God hath numbered thy kingdom, and finished it. thing Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The {thing} [is] true, according to the law of the Medes and Persians, which altereth not. thing In the third year of Cyrus king of Persia a {thing} was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. thing In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the {thing} [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. thing In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the {thing}, and had understanding of the visio n. thing I have seen an horrible {thing} in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled. thing Israel hath cast off [the {thing} that is] good: the enemy shall pursue him. thing I have written to him the great things of my law, [but] they were counted as a strange {thing}. thing Ye which rejoice in a {thing} of nought, which say, Have we not taken to us horns by our own strength? thing And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any {thing}: let them not feed, nor drink water: thing But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt {thing}: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen. thing And they that kept them fled, and went their ways into the city, and told every {thing}, and what was befallen to the possessed of the devils. thing Again I say unto you, That if two of you shall agree on earth as touching any {thing} that they shall ask, it shall be done for them of my Father which is in heaven. thing And, behold, one came and said unto him, Good Master, what good {thing} shall I do, that I may have eternal life? thing Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain {thing} of him. thing And Jesus answered and said unto them, I also will ask you one {thing}, which if ye tell me, I in like wise will tell you by what authority I do these things. thing Let him which is on the housetop not come down to take any {thing} out of his house: thing And they were all amazed, insomuch that they questioned among themselves, saying, What {thing} is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. thing For there is nothing hid, which shall not be manifested; neither was any {thing} kept secret, but that it should come abroad. thing And he looked round about to see her that had done this {thing}. thing And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever {thing} from without entereth into the man, it] cannot defile him; thing And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any {thing}, have compassion on us, and help us. thing Then Jesus beholding him loved him, and said unto him, One {thing} thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. thing And seeing a fig tree afar off having leaves, he came, if haply he might find any {thing} thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. thing And let him that is on the housetop not go down into the house, neither enter therein], to take any {thing} out of his house: thing And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any {thing} to any man]; for they were afraid. thing They shall take up serpents; and if they drink any deadly {thing}, it shall not hurt them; they shall lay hands on the sick, and they shall recover. thing And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy {thing} which shall be born of thee shall be called the Son of God. thing And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this {thing} which is come to pass, which the Lord hath made known unto us. thing Then said Jesus unto them, I will ask you one {thing}; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it]? thing For nothing is secret, that shall not be made manifest; neither any {thing}] hid, that shall not be known and come abroad. thing And he straitly



charged them, and commanded them] to tell no man that {thing}; thing But one {thing} is needful: and Mary hath chosen that good part, which shall not be taken away from her. thing And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what {thing} ye shall answer, or what ye shall say: thing If ye then be not able to do that {thing} which is least, why take ye thought for the rest? thing Now when Jesus heard these things, he said unto him, Yet lackest thou one {thing}: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. thing And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any {thing} from any man by false accusation, I restore him] fourfold. thing And he answered and said unto them, I will also ask you one {thing}; and answer me: thing And they began to inquire among themselves, which of them it was that should do this {thing}. thing And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any {thing}? And they said, Nothing. thing All things were made by him; and without him was not any {thing} made that was made. thing And Nathanael said unto him, Can there any good {thing} come out of Nazareth? Philip saith unto him, Come and see. thing Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse {thing} come unto thee. thing For there is] no man that] doeth any {thing} in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. thing He answered and said, Whether he be a sinner or no], I know not: one {thing} I know, that, whereas I was blind, now I see. thing The man answered and said unto them, Why herein is a marvellous {thing}, that ye know not from whence he is, and yet] he hath opened mine eyes. thing If ye shall ask any {thing} in my name, I will do it]. thing Jesus answered him, Sayest thou this {thing} of thyself, or did others tell it thee of me? thing Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this {thing} in thine heart? thou hast not lied unto men, but unto God. thing But Peter said, Not so, Lord; for I have never eaten any {thing} that is common or unclean. thing And he said unto them, Ye know how that it is an unlawful {thing} for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. thing And when he had considered the {thing}], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. thing For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new {thing}.) thing Neither is worshipped with men's hands, as though he needed any {thing}, seeing he giveth to all life, and breath, and all things; thing Some therefore cried one {thing}, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. thing But if ye inquire any {thing} concerning other matters, it shall be determined in a lawful assembly. thing As touching the Gentiles which believe, we have written and] concluded that they observe no such {thing}, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. thing And some cried one {thing}, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. thing Then Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain {thing} to tell him. thing While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any {thing} at all. thing For if I be an offender, or have committed any {thing} worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. thing Of whom I have no certain {thing} to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. thing Why should it be thought a {thing} incredible with you, that God should raise the dead? thing Which {thing} I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them]. thing For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this {thing} was not done in a corner. thing For I know that in me that is, in my flesh,) dwelleth no good {thing}: for to will is present with me; but how] to perform that which is good I find not. thing Who shall lay any {thing} to the charge of God's elect? It is] God that justifieth. thing Nay but, O man, who art thou that repliest against God? Shall the {thing} formed say to him that formed it], Why hast thou made me thus? thing For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very {thing}. thing Owe no man any {thing}, but to love one another: for he that loveth another hath fulfilled the law. thing I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any {thing} to be unclean, to him it is] unclean. thing It is] good neither to eat flesh, nor to drink wine, nor any {thing}] whereby thy brother stumbleth, or is offended, or is made weak. thing Hast thou faith? have it] to thyself before God. Happy is] he that condemneth not himself in that {thing} which he alloweth. thing <1CO1 -5> That in every {thing} ye are enriched by him, in all utterance, and in] all knowledge; thing <1CO1 -10> Now I

besech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same {thing}, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. thing <1CO2 -2> For I determined not to know any {thing} among you, save Jesus Christ, and him crucified. thing <1CO3 -7> So then neither is he that planteth any {thing}, neither he that watereth; but God that giveth the increase. thing <1CO4 -3> But with me it is a very small {thing} that I should be judged of you, or of man's judgment: yea, I judge not mine own self. thing <1CO8 -2> And if any man think that he knoweth any {thing}, he knoweth nothing yet as he ought to know. thing <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a {thing} offered unto an idol; and their conscience being weak is defiled. thing <1CO9 -11> If we have sown unto you spiritual things, is it] a great {thing} if we shall reap your carnal things? thing <1CO9 -17> For if I do this {thing} willingly, I have a reward: but if against my will, a dispensation of the gospel] is committed unto me. thing <1CO10 -19> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any {thing}? thing <1CO10 -19> What say I then? that the idol is any {thing}, or that which is offered in sacrifice to idols is any thing? thing <1CO14 -30> If any {thing}] be revealed to another that sitteth by, let the first hold his peace. thing <1CO14 -35> And if they will learn any {thing}, let them ask their husbands at home: for it is a shame for women to speak in the church. thing <2CO2 -10> To whom ye forgive any {thing}, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; thing <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave any {thing}, to whom I forgave it], for your sakes forgave I it] in the person of Christ; thing <2CO3 -5> Not that we are sufficient of ourselves to think any {thing} as of ourselves; but our sufficiency is] of God; thing <2CO5 -5> Now he that hath wrought us for the selfsame {thing} is] God, who also hath given unto us the earnest of the Spirit. thing <2CO6 -3> Giving no offence in any {thing}, that the ministry be not blamed: thing <2CO6 -17> Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean {thing}]; and I will receive you, thing <2CO7 -11> For behold this selfsame {thing}, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. thing <2CO7 -14> For if I have boasted any {thing} to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made] before Titus, is found a truth. thing <2CO8 -7> Therefore, as ye abound in every {thing}, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, see] that ye abound in this grace also. thing <2CO9 -11> Being enriched in every {thing} to all bountifulness, which causeth through us thanksgiving to God. thing <2CO10 -5> Casting down imaginations, and every high {thing} that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; thing <2CO11 -15> Therefore it is] no great {thing} if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. thing <2CO12 -8> For this {thing} I besought the Lord thrice, that it might depart from me. thing But it is] good to be zealously affected always in a] good {thing}], and not only when I am present with you. thing For in Jesus Christ neither circumcision availeth any {thing}, nor uncircumcision; but faith which worketh by love. thing For in Christ Jesus neither circumcision availeth any {thing}, nor uncircumcision, but a new creature. thing Let him that stole steal no more: but rather let him labour, working with his] hands the {thing} which is good, that he may have to give to him that needeth. thing Therefore as the church is subject unto Christ, so let] the wives be] to their own husbands in every {thing}. thing That he might present it to himself a glorious church, not having spot, or wrinkle, or any such {thing}; but that it should be holy and without blemish. thing Knowing that whatsoever good {thing} any man doeth, the same shall he receive of the Lord, whether he be] bond or free. thing Being confident of this very {thing}, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: thing Brethren, I count not myself to have apprehended: but this] one {thing} I do], forgetting those things which are behind, and reaching forth unto those things which are before, thing Let us therefore, as many as be perfect, be thus minded: and if in any {thing} ye be otherwise minded, God shall reveal even this unto you. thing Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same {thing}. thing Be careful for nothing; but in every {thing} by prayer and supplication with thanksgiving let your requests be made known unto God. thing <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any {thing}. thing <1TH5 -18> In every {thing} give thanks: for this is the will of God in Christ Jesus concerning you. thing <2TH1 -6> Seeing it is] a righteous {thing} with God to recompense tribulation to them that trouble you; thing <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other {thing} that is contrary to sound doctrine; thing <2TI1 -14> That good {thing} which was committed unto thee keep by the Holy Ghost which dwelleth in us. thing Sound speech, that

cannot be condemned; that he that is of the contrary part may be ashamed, having no evil {thing} to say of you. thing That the communication of thy faith may become effectual by the acknowledging of every good {thing} which is in you in Christ Jesus. thing Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy {thing}, and hath done despite unto the Spirit of grace? thing It is] a fearful {thing} to fall into the hands of the living God. thing God having provided some better {thing} for us, that they without us should not be made perfect. thing Be not carried about with divers and strange doctrines. For it is] a good {thing} that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. thing For let not that man think that he shall receive any {thing} of the Lord. thing <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange {thing} happened unto you: thing <2PE3 -8> But, beloved, be not ignorant of this one {thing}, that one day is] with the Lord as a thousand years, and a thousand years as one day. thing <1JO2 -8> Again, a new commandment I write unto you, which {thing} is true in him and in you: because the darkness is past, and the true light now shineth. thing <1JO5 -14> And this is the confidence that we have in him, that, if we ask any {thing} according to his will, he heareth us: thing So hast thou also them that hold the doctrine of the Nicolaitanes, which {thing} I hate. thing And it was commanded them that they should not hurt the grass of the earth, neither any green {thing}, neither any tree; but only those men which have not the seal of God in their foreheads. thing And there shall in no wise enter into it any {thing} that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life.