

KJV Bible Word Studies for THINKEST

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/. apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/. dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -cast in mind, consider, dispute, muse, reason, think .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/. dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem +

Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/. dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/. dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/. doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; glory (as very apparent), in a wide application (literal or figurative, objective): --dignity, glory(-ious), honour, praise, worship .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3053 + imaginations + and their thoughts +/. logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, thought .

3884 + deceiving + man should beguile +/. paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i .e . delude: --beguile, deceive .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i .e . be insane (silly): --as a fool .

4065 + despise +/ . periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest +/ ; to think beyond, i .e . depreciate (contemn): --despise .

4817 + And they reasoned +/. sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i .e . deliberate: --reason with .

5252 + highly +/. huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly.

 $5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .$

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).

5428 + and prudence + to the wisdom +/. phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; mental action or activity, i .e . intellectual or moral insight: --prudence, wisdom .

Root Words and their word stems. This helps you see all related words in the English.

9 - thinkest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

thinkest 1380 dokeo * {thinkest}, {1380 dokeo }, 3049 logizomai, 5426 phroneo,

thinkest 3049 logizomai * {thinkest}, 1380 dokeo, {3049 logizomai }, 5426 phroneo,

thinkest 5426 phroneo * {thinkest} , 1380 dokeo , 3049 logizomai , {5426 phroneo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* thinkest, 1380, 3049, 5426,

- thinkest, 2803, 5869,

English Synonyms with Greek Strong's Number.

thinkest - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinkest}, thinketh, thought,

thinkest - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinkest}, thinketh, thought,

thinkest - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinkest}, understood,



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One Word English Phrase Index to the KJV Bible.

Thinkest 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thinkest Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Thinkest Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

thinkest Luk_10_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

thinkest Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Thinkest Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

thinkest Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Three Word English Phrase Index to the KJV Bible.

thinkest for as Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thinkest thou Is Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

thinkest thou Simon Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Thinkest thou that 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest thou that 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest thou that Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Thinkest thou this Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

thinkest thou this Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

thinkest thou was Luk_10_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Bible Phrases for Individual word studies

thinkest thou 1Ch_19_03

thinkest thou 2Sa_10_03

thinkest thou Luk_10_36

thinkest thou Mat_26_53

thinkest thou this Job_{35}_{02}

thinkest thou this Rom_02_03

Bible Quick Find Phrase Concordance for fast finding of phrases

thinkest ^ Act_28_22 / thinkest /^for as concerning this sect, we know that every where it is spoken against.

Thinkest ^ 1Ch_19_03 / Thinkest / thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest ^ 2Sa_10_03 / Thinkest / thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest ^ Mat_26_53 / Thinkest / thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Thinkest ^ Job_35_02 / Thinkest /^thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

thinkest ^ Rom_02_03 / thinkest /^thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

thinkest ^ Mat_17_25 / thinkest / thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest ^ Luk_10_36 / thinkest /^thou, was neighbour unto him that fell among the thieves?

thinkest ^ Mat_22_17 / thinkest /^thou? Is it lawful to give tribute unto Caesar, or not?

Bible Translation Phrases for Individual word studies

thinkest And thinkest 3049 -logizomai->

Thinkest Thinkest 1380 -dokeo->

thinkest thinkest 1380 -dokeo->

thinkest thou thinkest 5426 -phroneo->

Bible Word Index with the full text of each verse

Thinkest 1Ch_19_03 But the princes of the children of Ammon said to Hanun, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest Job_35_02 {Thinkest} thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

Thinkest Mat_26_53 {Thinkest} thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

thinkest Act_28_22 But we desire to hear of thee what thou {thinkest}: for as concerning this sect, we know that every where it is spoken against.

thinkest Luk_10_36 Which now of these three, {thinkest} thou, was neighbour unto him that fell among the thieves?

thinkest Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What {thinkest} thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest Mat_22_17 Tell us therefore, What {thinkest} thou? Is it lawful to give tribute unto Caesar, or not?

thinkest Rom_02_03 And {thinkest} thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Bible Word Index with Strong's Number with the full text of each verse

Thinkest ^ Mat_26_53 <2228> {Thinkest} thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

thinkest ^ Rom_02_03 And <1161> {thinkest} thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

 $\begin{array}{l} \mbox{thinkest} & \mbox{Mat}_{17}_{25} \mbox{He saith} < 3004 > (5719), \mbox{Yes} < 3483 >. \mbox{And} < 2532 > \mbox{when} < 3753 > \mbox{he was} \mbox{come} < 1525 > (5627) \mbox{into} < 1519 > \mbox{the house} < 3614 >, \mbox{Jesus} < 2424 > \mbox{prevented} < 4399 > (5656) \mbox{him} < 0846 >, \mbox{saying} < 3004 > (5723), \mbox{What} < 5101 > \mbox{thinkest} < 1380 > (5719) \mbox{thou} < 4671 >, \mbox{Simon} < 4613 >? \mbox{of} < 0575 > \mbox{whom} < 5101 > \mbox{do} < 2983 > \mbox{com} < 5056 > \mbox{or} < 2228 > \mbox{tribute} < 2778 >? \mbox{of} < 0575 > \mbox{the in own} < 0846 > \mbox{children} < 5207 >, \mbox{or} < 2228 > \mbox{of} < 0575 > \mbox{strangers} < 0245 >? \end{array}$

thinkest ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> {thinkest} <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

thinkest ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou {thinkest} <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

thinkest ^ Luk_10_36 Which <5101> now <3767> of these <5130> three <5140>, {thinkest} <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Thinkest $1Ch_{19}_{03}$ But the princes (08269 + sar) of the children (01121 + ben) of Ammon (05983 + (Ammown) said (00559 +) amar) to Hanun (02586 + Chanuwn), {Thinkest} (05869 + (ayin) + thou that David (01732 + David) doth honour <math>(03513 + kabad) thy father (25), that he hath sent (07971 + shalach) comforters (05162 + nacham) unto thee ? are not his servants (05650 + (ebed) - come (00935 + bow)) unto thee for to search (02713 + chaqar), and to overthrow (02015 + haphak), and to spy (07200 + ra)ah) out the land (00776 +) erets)?

Thinkest $2Sa_{10}_{03}$ And the princes (08269 + sar) of the children (01121 + ben) of Ammon (05983 + (Ammown) said (00559 + amar) unto Hanun (02586 + Chanuwn) their lord (00113 + adown), {Thinkest} (05869 + (ayin) thou that David (01732 + David) doth honour (03513 + kabad) thy father (1), that he hath sent (07971 + shalach) comforters (05162 + nacham) unto thee ? hath not David (01732 + David) [rather] sent (07971 + shalach) his servants (05650 + (ebed) unto thee , to search (02713 + chaqar) the city (05892 + (iyr), and to spy (07270 + ragal) it out, and to overthrow (02015 + haphak) it ?

Thinkest Mat_26_53 {Thinkest} (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -), and he shall presently (3936 -paristemi -) give (3936 - paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

thinkest Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou {thinkest} (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -), we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -).

thinkest Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , {thinkest} 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

thinkest Mat_17_25 He saith (3004 -lego -), Yes (3483 -nai -). And when (3753 -hote -) he was come (1525 - eiserchomai -) into (1519 -eis -) the house (3614 -oikia -), Jesus (2424 -Iesous -) prevented (4399 - prophthano -) him, saying (3004 -lego -), What (5101 -tis -) {thinkest} (1380 -dokeo -) thou, Simon (4613 - Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -), or (2228 -e -) of strangers (0245 -allotrios -) ?

thinkest Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) {thinkest} (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 - Kaisar -) , or (2228 -e -) not ?

thinkest Rom_02_03 And {thinkest} (3049 -logizomai -) thou this (5124 -touto -), O man (0444 -anthropos -), that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things, and doest (4160 - poieo -) the same (0846 -autos -), that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

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Thinkset Interfines: Index Study Thinkset S2A 010 003 And the princes $(3026)^{-4323} - of the children <0112 + ben of Ammon <05981 + stud <00559 + scama > unit Beaham > units the rel of <0173 + brainset <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (0589) + thou that David <0173 + brainset > (05173 + brainset > (05173 + brainset > (05173 + brainset > (05173 + brainset > 0586) + thou that David <0173 + brainset > (05113 + brainset > (05173 + brainset > 05113 + brainset > (05173 + brainset > 05113 + brainset > (05173 + brainset > 05112 + brainset > 05162 + stacket > (151 hourset > 05063 + costs > 151 hourset > (0528) + costs > (0518 + costs > 0511 + brainset > 05063 + costs > (0564 + csted > [151 hourset > 05063 + costs > (1530 + doke > bot s right <04911 + hours sid < 05059 + somar > (0566 + tsted > [151 hourset > 0511 + stas > (1518 + 1630) + 1630 +$

* thinkest, 1380 dokeo, 3049 logizomai, 5426 phroneo,

thinkest -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinkest}, thinketh, thought, thinkest -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinkest}, thinketh, thought, thinkest -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinkest}, understood,

thinkest -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, {thinkest}, thinketh, thought, workman, thinkest -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, {thinkest}, thought, to, well, wells, yourselves,

thinkest And thinkest 3049 -logizomai-> Thinkest Thinkest 1380 -dokeo-> thinkest thinkest 1380 -dokeo-> thinkest thou thinkest 5426 -phroneo->



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Thinkest Interlinear Index Study Thinkest 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown >, {Thinkest} <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee, to search <02713 +chaqar > the city <05892 +, and to spy <07270 +ragal > it out, and to overthrow <02015 +haphak > it? Thinkest 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn >, {Thinkest} <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650+ come <00935 + bow >> unto thee for to search <02713 + chaqar >, and to overthrow <02015 + haphak >, and to <02015 + haphak >, and <0201 $spy < 07200 + ra > ah > out the land < 00776 + > erets > ? Thinkest JOB 035 002 {Thinkest} < 02803 + chashab > thou$ this $<02063 + z_0 > t_0 > t_0$ be right <04941 + mishpat >, [that] thou saidst <00559 + amar >, My righteousness <06664 + tsedeq > [is] more <03254 + yacaph > than God s <00410 + >el > ? thinkest MAT 017 025 He saith<3004 -lego ->, Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 eis -> the house <3614 -oikia ->, Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him, saying <3004 $lego \rightarrow$, What $<5101 - tis \rightarrow {thinkest} <1380 - dokeo \rightarrow thou$, Simon $<4613 - Simon \rightarrow ? of whom <math><5101 - tis \rightarrow 100 - 1$ do the kings <0935 -basileus - > of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 allotrios -> ? thinkest MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun ->, What <5101 -tis -> {thinkest} <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 - kensos -> unto Caesar <2541 -Kaisar ->, or <2228 -e -> not ? Thinkest MAT 026 053 {Thinkest} <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 - parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? thinkest LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , {thinkest} 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 - empipto - among 1519 -eis - the thieves 3027 -leistes - ? thinkest ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou {thinkest} <5426 - phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . thinkest ROM 002 003 And {thinkest} <3049 -logizomai -> thou this <5124 -touto ->, O man <0444 -anthropos ->, that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 toioutos -> things, and doest <4160 -poieo -> the same <0846 - autos ->, that thou shalt escape <1628 -ekpheugo \rightarrow the judgment <2917 -krima -> of God <2316 -theos -> ?

thee what thou thinkest thinkest thou <1CH19 -:3 > thinkest thou <2SA10 -:3 > thinkest thou thinkest thou this what thinkest thou what thinkest thou

thinkest 028 022 Act /\${thinkest /for as concerning this sect , we know that every where it is spoken against . thinkest 017 025 Mat /\${thinkest /thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? thinkest 010 036 Luk /\${thinkest /thou , was neighbour unto him that fell among the thieves ? thinkest 022 017 Mat /\${thinkest /thou ? Is it lawful to give tribute unto Caesar , or not ? Thinkest 019 003 ICh /^{Thinkest /thou that David doth honour thy father , that he hath sent comforters unto thee? are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? Thinkest 010 003 IISa /^{Thinkest /thou that David doth honour thy father , that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? Thinkest 026 053 Mat /\${Thinkest /thou that I cannot now pray to my Father , and he shall presently give me more than twelve legions of angels ? thinkest 002 003 Rom /\${thinkest /thou this , O man , that judgest them which do such things , and doest the same , that thou shalt escape the judgment of God ? Thinkest 035 002 Job /^{Thinkest /thou this to be right , that thou saidst , My righteousness is more than God's ?

thinkest 9 -

 \ast thinkest , 1380 , 3049 , 5426 , - thinkest , 2803 , 5869 ,

thinkest <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? thinkest <1CH19 -3> But the princes of the children of Ammon said to Hanun, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? thinkest {Thinkest} thou this to be right, [that] thou saidst, My righteousness [is] more than God's? thinkest He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What {thinkest} thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? thinkest Tell us therefore, What {thinkest} thou? Is it lawful to give tribute unto Caesar, or not? thinkest {Thinkest} thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? thinkest Which now of these three, {thinkest} thou, was neighbour unto him that fell among the thieves? thinkest But we desire to hear of thee what thou {thinkest}: for as concerning this sect, we know that every where it is spoken against. thinkest And {thinkest} thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?