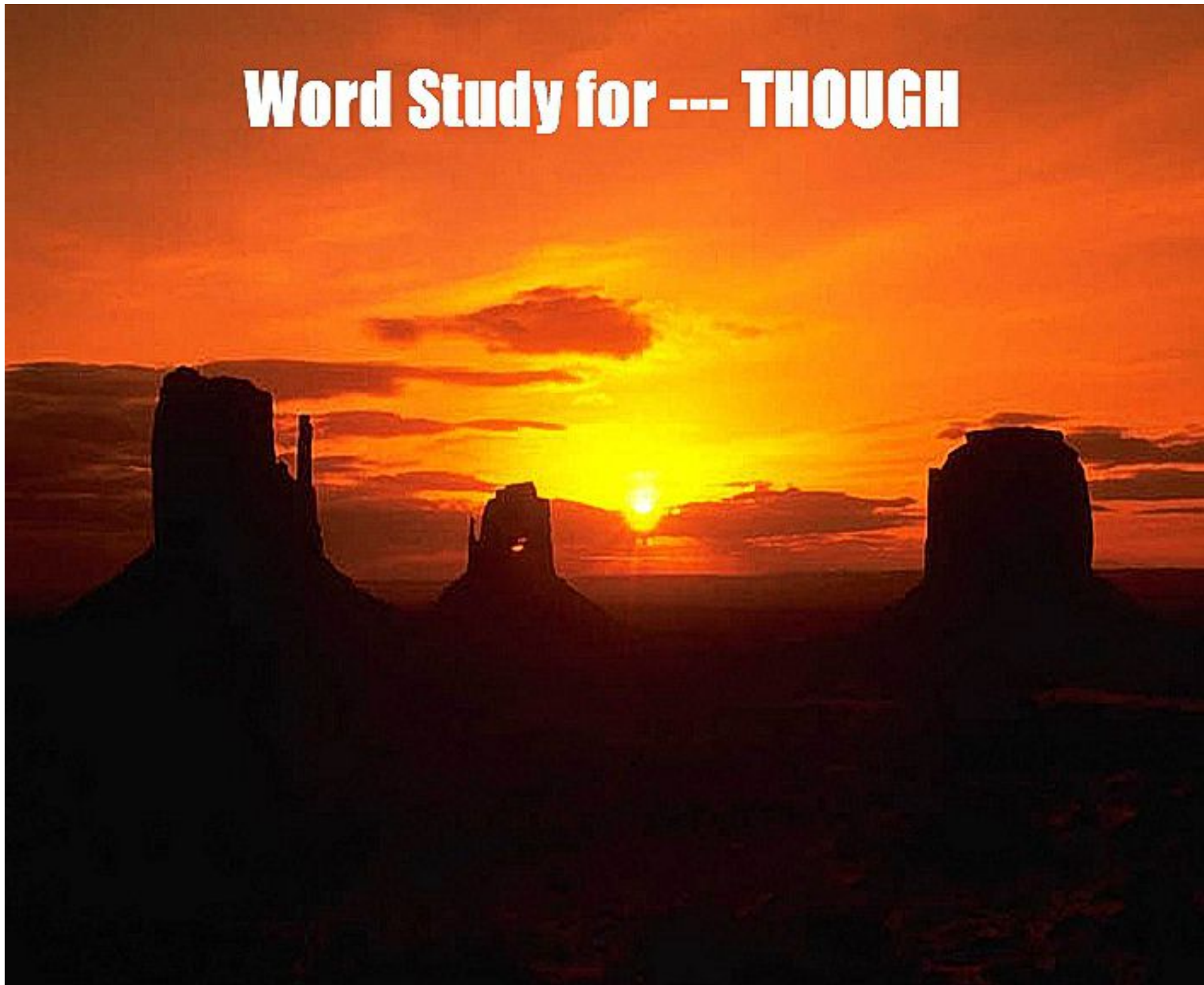


Word Study for --- **THOUGH**



KJV Bible Word Studies for ALTHOUGH

KJV Bible Word Studies for THOUGH

Bible Greek and Hebrew Dictionaries combined for Word Studies

- although 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.
- although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ({[al-]}though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.
- although 2539 # kaipei {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although}.
- although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}.
- though 0432 ## &illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- but if, yea {though}.
- though 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), {though}, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
- though 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ({[thing] which, wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.
- though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.
- though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.
- though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}.
- though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}.
- though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), {though}, what, with, yea.
- though 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, lo, {though}.
- though 2544 # kaitoige {kah'-ee-toygeh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}.
- though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet.
- though 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be(-for this) cause, every, + no (manner, -- ne), + there (where)-fore, + {though}, what (where, who)-soever, (the) whole.
- though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.
- though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.
- though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.
- though 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as {though}...[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.
- though 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, {though}, I would, would God (that).
- though 4364 # prosipoemai {pros-poy-eh'-om-ahce}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.
- though 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

afterthought 06249 ## ` ashtey {ash-tay'} ; apparently masculine plural construction of 06247 in the sense of an {afterthought} (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

al-)though 1487 - ei {i} ; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al-}]though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

although 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , {although} masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

although 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , {although} ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

although 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + {although} , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

although 03548 ## kohen {ko-hane'} ; active participle of 03547 ; literally , one officiating , a priest ; also (by courtesy) an acting priest ({although} a layman) : -- chief ruler , X own , priest , prince , principal officer .

although 03833 ## labiy'{law-bee'} ; or (Ezek . 19 : 2) l@biya'{leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [{although} not a roarer ; compare 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

although 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , {although} the margin constantly disputes this , making 06035 subjective and 06041 objective] : -- afflicted , humble , lowly , needy , poor .

although 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , {although} : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in any wise .

although 2539 - kaiper {kah'-ee-per} ; from 2532 and 4007 ; and indeed , i.e. nevertheless or notwithstanding: -- and yet , {although} .

although 2543 - kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}.

although 2544 - kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. {although} really: -- nevertheless, though.

although 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, {although} also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

although 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, {although} the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

forethought 4268 - prognosis {prog'-no-sis}; from 4267; {forethought}: -- foreknowledge.

forethought 4307 - pronoia {pron'-oy-ah}; from 4306; {forethought}, i.e. provident care or supply: -- providence, provision.

though 00432 ## 'illuw {il-loo'}; probably from 00408; nay, i. e. (softened) if: -- but if, yea {though}.

though 00518 ## 'im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more (- over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), {though}, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

though 00637 ## 'aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively {though}: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

though 00834 ## 'aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how (- soever), X if, (so) that ([thing] which, wherein), X {though}, + until, + whatsoever, when, where (+-as, -in, -of, -on, -soever, -with), which, whilst, + whither (- soever), who (- m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

though 01571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both... and: -- again, alike, also, (so much) as (soon), both (so)... and, but, either... or, even, for all, (in) likewise (manner), moreover, nay... neither, one, then (- refore), {though}, what, with, yea.

though 02005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, lo, {though}.

though 03588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) {though}, + till, truly, + until, when, whether, while, whom, yea, yet.

though 03606 ## kol (Aramaic) {kole}; corresponding to 03605: -- all, any, + (forasmuch) as, + be-(for

this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + {though} , what (where , who)-soever , (the) whole .

though 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as {though} . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

though 03863 ## luw'{loo} ; or lu'{loo} ; or luw {loo} ; a conditional particle ; if ; by implication (interj . as a wish) would that ! : -- if (haply) , peradventure , I pray thee , {though} , I would , would God (that) .

though 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + {though} , + wherefore .

though 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

though 1437 - ean {eh-an'} ; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

though 1499 - ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}.

though 1512 - ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}.

though 2544 - kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}.

though 2579 - kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet.

though 3305 - mentoi {men'-toy}; from 3203 and 5104; indeed {though}, i.e. however: -- also, but, howbeit, nevertheless, yet.

though 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.

though 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.

though 4364 - prospoiomi {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.

thought 01672 ## da'ag {daw-ag'} ; a primitive root ; be anxious : -- be afraid (careful , sorry) , sorrow , take {thought} .

thought 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book ,

business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , {thought} , + thus , tidings , what [-soever] , + wherewith , which , word , work .

thought 01899 ## hegeh {heh'- geh} ; from 01897 ; a muttering (in sighing , {thought} , or as thunder) : -- mourning , sound , tale .

thought 02031 ## harhor (Aramaic) {har-hor'} ; from a root corresponding to 02029 ; a mental conception : -- {thought} .

thought 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad one : -- heinous crime , lewd (- ly ,-ness) , mischief , purpose , {thought} , wicked (device , mind ,-- ness) .

thought 02711 ## cheqeq {khay'- kek} ; from 02710 ; an enactment , a resolution : -- decree , {thought} .

thought 02813 ## Chashabn@yah {khash-ab-neh-yaw'} ; from 02808 and 03050 ; {thought} of Jah ; Chashabnejah , the name of two Israelites : -- Hashabniah .

thought 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost {thought} : -- inward parts .

thought 03946 ## Laquwm {lak-koom'} ; from an unused root {thought} to mean to stop up by a barricade ; perhaps fortification ; Lakkum , a place in Palestine : -- Lakum .

thought 03962 ## Leshah` {leh'- shah} ; from an unused root {thought} to mean to break through ; a boiling spring ; Leshah , a place probably East of the Jordan : -- Lasha

thought 04093 ## maddah` {mad-daw'} ; or maddah` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , science , {thought} .

thought 04180 ## mowrash {mo-rawsh'} ; from 03423 ; a possession ; figuratively , delight : -- possession , {thought} .

thought 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , {thought} , wickedly .

thought 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , {thought} .

thought 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a {thought} arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

thought 05588 ## ce`eph {say-afe'} ; from 05586 ; divided (in mind) , i . e . (concretely) a skeptic : -- {thought} .

thought 06248 ## `ashtuwth {ash-tooth'} ; from 06245 ; cogitation : -- {thought} .

thought 06250 ## `esh-tonah {esh-to-naw'} ; from 06245 ; thinking : -- {thought} .

thought 06925 ## qodam (Aramaic) {kod-awm'} ; or q@dam (Aramaic) (Daniel 7 : 13) {ked-awm'} ; corresponding to 06924 ; before : -- before , X from , X I ({thought}) , X me , + of , X it pleased , presence .

thought 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , {thought}) , midst , + out of , purtenance , X therein , X through , X within self .

thought 07454 ## rea` {ray'- ah} ; from 07462 ; a thought (as association of ideas) : -- {thought} .

thought 07454 ## rea` {ray'- ah} ; from 07462 ; a {thought} (as association of ideas) : -- thought .

thought 07476 ## ra` yown (Aramaic) {rah-yone'} ; corresponding to 07475 ; a grasp . i . e . (figuratively) mental conception : -- cogitation , {thought} .

thought 07808 ## seach {say'- akh} ; for 07879 ; communion , i . e . (reflexively) meditation : -- {thought} .

thought 07994 ## shalak {shaw-lawk'} ; from 07993 ; bird of prey , usually {thought} to be the pelican (from casting itself into the sea) : -- cormorant .

thought 08312 ## sar` aph {sar-af'} ; for 05587 ; cogitation : -- {thought} .

thought 1261 - dialogismos {dee-al-og-is-mos'} ; from 1260 ; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}.

thought 1270 - dianoema {dee-an-o'-ay-mah} ; from a compound of 1223 and 3539 ; something thought through, i.e. a sentiment: -- {thought}.

thought 1270 - dianoema {dee-an-o'-ay-mah} ; from a compound of 1223 and 3539 ; something {thought} through, i.e. a sentiment: -- thought.

thought 1271 - dianoaia {dee-an'-oy-ah} ; from 1223 and 3563 ; deep {thought}, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, understanding.

thought 1761 - enthumesia {en-thoo'-may-sis} ; from 1760 ; deliberation: -- device, {thought}.

thought 1963 - epinoia {ep-in'-oy-ah} ; from 1909 and 3563 ; attention of the mind, i.e. (by implication) purpose: -- {thought}.

thought 3053 - logismos {log-is-mos'} ; from 3049 ; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, {thought}.

thought 3056 - logos {log'-os} ; from 3004 ; something said (including the {thought}); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

thought 3309 - merimnao {mer-im-nah'-o} ; from 3308 ; to be anxious about: -- (be, have) care(-ful), take {thought}.

thought 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}.

thought 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in {thought}, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.

thought 4305 - promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.

thought 4328 - prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in {thought}, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait for.

thought 5431 - phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise {thought}, i.e. be anxious: -- be careful.

thoughtful 5429 - phronimos {fron'-ee-mos}; from 5424; {thoughtful}, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).

thoughtfulness 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; {thoughtfulness}, i.e. moral understanding: -- intent, mind.

thoughts 00258 ## 'achad {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's {thoughts}) : -- go one way or other .

thoughts 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart "); the heart, i.e. (figuratively) the {thoughts} or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).

thoughts 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's {thoughts}, i.e. speak or say: -- affirm, say. Compare 3004.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i . e . virtuous: --them that do well .

0088 + ceasing + that without + and continual +/ . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; unintermitted, i . e . permanent: --without ceasing, continual .

0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/ . adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i . e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .

0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a

God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0183 + it is an unruly +/ . akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; unrestrainable: --unruly .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou

art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And

they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0530 + once + was once + hath once + who were once + though ye once + which was once +/- . hapax {hap'-ax}; probably from 0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- ; one (or a single) time (numerically or conclusively): --once .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i . e . henceforth (already): --from henceforth .

0558 + freeman +/- . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; one freed away, i . e . a freedman: --freeman .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he

came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i . e . depart), aside (i . e . apart) or behind (i . e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast

+ they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the

things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e .
deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i . e . (by implication) to repudiate: --disallow, reject .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0736 + up the mainsail +/ . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he

taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-); something hung up], i .e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/- . artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i .e . (figuratively) a young convert: --new born .

0739 + may be perfect +/- . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i .e . (by implication) complete: --perfect .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as

he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done

+ and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i . e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i.e . a letter, note, epistle, book, etc . ; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/. graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ . grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come +

that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1145 + wept +/- . dakruo {dak-roo'-o}; from 1144 + tears + and tears + with tears + of thy tears +/- ; to shed tears: --weep . Compare 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- . diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i.e. . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed +

And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made

+ so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/- . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1111 + murmur + murmured + unto them Murmur + it they murmured +/- ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/- . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it

yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason +

throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken +

and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i . e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but

by occasion + that we through + unto him through + And that because + with him through + unto them
 Because + unto them because + him ; but because + of them who through + For of him and through + that
 is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said
 + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +
 sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
 ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +
 as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +
 him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he
 spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he
 that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that
 biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +
 him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +
 that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is
 said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said
 + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said
 + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and
 say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +
 when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day
 and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and
 said + But he spake + and they say + to be called + but he saith + for they say + And they say + and
 speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +
 things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and
 saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him
 saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +
 them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and
 to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +
 they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with
 me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and
 thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and
 Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +
 Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest +
 to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he
 said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him
 not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he
 spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said
 + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with
 them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us
 unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +
 And when he had said + on him for they said + with me ; which said + in that case he saith + them to him
 and saith + them unto him and said + and he that was called + down to him and saying + And there was one
 named + For that ye ought to say + house certain which said + things which were spoken + there be that are
 called + me that I should not call + him by certain which said + them that they should tell + the things
 which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say
 thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because +
 through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
 up because + me through + in because + and within + you through + of me among + and because + not
 because + And because + him because + and through + not because + him because + man because + one
 because + day through + For through + but through + but because + men through + And through + for
 because + that through + them because + away because + who by reason + but by reason + For I through +
 And by reason + might through + season because + that by reason + for us through + not in because + him
 in because + but by occasion + that we through + unto him through + And that because + with him through
 + unto them Because + unto them because + him ; but because + of them who through + For of him and
 through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest +

wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/- . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/- . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to

testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/. diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we

dwel + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The

night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with

you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai

{dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i.e. . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him

because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e. plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/- . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i .e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissipate, i .e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i .e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause +

though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i . e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i . e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i . e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diaterio {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth

+ be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they

have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/- . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i . e . break (as day): --dawn .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared +

that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i . e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/. diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/. diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/. diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day

through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- . dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i . e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto

him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i . e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but

because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/- . diischurizomai {dee-is-khoo-rid'-zom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- ; to stout it through, i.e. asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because +

and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restoration: --reformation .

1358 + break + through + to be broken + do not break +/. diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/. dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/. diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/. dokimazo {dok-im-ad'-zo}; from 1384 + approved + is approved + and approved + for when he is tried +/ ; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, X like, (ap-)prove, try .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if

+ by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- . ei {i}; a primary particle of conditionality; if, whether, that, etc. : --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/- , 1490 + if + else + otherwise + upon it if + of them otherwise +/- , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- , 1509 + except + is in you except +/- , 1512 + if + If + Seeing + not up if + For though +/- , 1513 + If + if +/- , 1536 + any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/- ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye

be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1512 + if + If + Seeing + not up if + For though + / . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if + / . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and

doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time

I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

(he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- eisporeuomai {ice-por-yoo'-om-ahce}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/- eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if

+ unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +

And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/- . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come

2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i . e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . *** . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not

come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let

them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1697 + of Emmor +/- Emmor {em-mor'}; of Hebrew origin [2544 + him though + Nevertheless +/-]; Emmor (i . e . Chamor), a Canaanite: --Emmor .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us

wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was

gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahce}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or

figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1836 + after + the next + the morrow + and the day following +/- hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having

+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among +

And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +

lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come +

done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to arrive upon, i . e . spring up (as a wind): --blow .

1924 + over + written + thereon + and write + inscription + was written + will I write + / . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him

hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i . e . travel on (reach): --come .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which

were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/. eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2104 + noble + were more noble +/. eugenēs {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come +

being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e . beneficence: --to do good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i . e . extend to: --reach .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next +

and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live + / . zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life + / . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living +

them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the

living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i . e . an animal: --beast .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to

(re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + steadfast + and settled + be ye steadfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou

God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say

My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God

+ not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God +

things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and

your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebess {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be

God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God +

and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the

things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i . e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i . e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/- . Iesous {ee-ay-sooce'}; of Hebrew origin [3091 + Lot + of Lot + that Lot +/-]; Jesus (i . e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2484 + of Ituraea +/- . Itouraiā {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto

them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came

also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that

also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away

both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2544 + him though + Nevertheless +/ . kaitoige {kah'-ee-toyg-eh}; from 2543 + although +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and yet indeed, i . e . although really: --nevertheless, though .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also

+ with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and

afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else

make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for

you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but

ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2697 + the possession + it to him for a possession +/- . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; a holding down, i . e . occupancy: --possession .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and

they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- . klaio {k'lah'-yo}; of uncertain affinity; to sob, i . e . wail aloud (whereas 1145 + wept +/- is rather to cry silently): --bewail, weep .

2805 + wept + and weeping + shall be wailing + shall be weeping +/- . klauthmos {k'lowth-mos'}; from 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- ; lamentation: --wailing, weeping, X wept .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the

Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; Cyria, a Christian woman: --lady .

2960 + the Lord s + / . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion + / . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And

the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion + / . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord +

unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; to make authoritative, i . e . ratify: --confirm .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello

{mel'-lo); a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto

thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +

And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3562 + discreetly +/ . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192-

Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went +

that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i.e . travel: --go on a journey .

3676 + Though + And even +/- . homos {hom'-oce}; adverb from the base of 3674 + together + There were together +/- ; at the same time, i.e . (conjunctionally) notwithstanding, yet still: --and even, nevertheless, though but .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee

and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by

coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +

They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together
; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I
greatly + and great + him great + And great + unto many + upon many + than many + that many + with
many + for great + hath many + with much + them much + them Many + you great + them many + you
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And
when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them
and many + And there was much + unto you with many + For there are many + From that time many +

with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and

goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and

art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/ . parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; a being near, i . e . advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto

you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/- . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above +

About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as

he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you .
Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk +
me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk +
that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they
walked + them that have been occupied + upon you for he that walketh +/. peripateo {per-ee-pat-eh'-o};
from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +
company + affairs + touching + out about + And about + man about + concerning + Concerning + As
touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner +
him concerning + and they about + And as touching + But as touching + them concerning + and his
company + For as touching + thing concerning + for as concerning + things concerning + and also
concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +
they that were about + that were hired about + the things concerning + for himself concerning + of the
things pertaining + it not to you concerning + for the things concerning + When they which were about + of
the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall
they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live,
deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 +
at + on + how + over + above + About + about + state + estate + behalf + Against + against + company +
affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our
affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning
+ and they about + And as touching + But as touching + them concerning + and his company + For as
touching + thing concerning + for as concerning + things concerning + and also concerning + unto you
concerning + unto him Concerning + unto them and about + things which concern + they that were about +
that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to
you concerning + for the things concerning + When they which were about + of the things which concern +/
and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held +
Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth
+ but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and
did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made +
shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he
doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing +
And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made +
man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do
+ not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and
doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou
doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that
doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To
execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when
I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained +
thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had
made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made
+ And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth
+ we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do +
for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought +
shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had
done + him that made + had committed + And hath made + And hast made + they might do + She hath
done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and
shall make + and journeying + up and brought + for you making + as I have done + They shall put + which
bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you
keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that
shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +
that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +
woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye
have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4118 + most + great + And a very +/- pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we

have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4145 + rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich +/ . plousios {ploo'-see-os}; from 4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/ ; wealthy; figuratively, abounding with: --rich .

4146 + us richly + us abundantly + in you richly + unto you abundantly +/ . plousios {ploo-see'-oce}; adverb from 4145 + rich + a rich + ye rich + the rich + thy rich + for a rich + who is rich + Do not rich + But the rich + from the rich + that were rich + shall the rich + and he was rich + men and the rich + them that are rich + unto you That a rich + unto you that are rich + that though he was rich +/ ; copiously: --abundantly, richly .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e .

performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with

many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great +

And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great

+ for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be

much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For

out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i . e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i . e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed +

Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previously transpired: --be past .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/- . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahce}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he

came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to precede (as guide or herald): --go before .

4326 + as though he needed +/ . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; to require additionally, i . e . want further: --need .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came +

a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +

lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +
 to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +
 Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +
 will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that
 had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
 could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +
 in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having
 + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have
 + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have
 + and having + off having + But we had + thou count + and having + For I have + And ye have + things
 have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +
 tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye
 have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had
 + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
 have + they counted + that we have + as they have + him may have + that he hath + I might have + He that
 hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee
 and have + they that had + man that hath + And she being + of you having + I should have + he which hath
 + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
 that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which
 hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have
 + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
 for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath
 + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We
 have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us
 not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
 hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
 me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
 him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down
 and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And
 they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let
 him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
 him that hath + shall they that have + and that ye may have + that they might have + with them they could
 + thou not that I have + them as one that had + and the day following + be as though they had + it out . He
 that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
 have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might
 have + and that they might have + to me that ye might have + those things that we have + out of that which
 ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
 but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to
 hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind +
 understanding + of their mind + with the mind + but my understanding + with my understanding + he their
 understanding + with the understanding + up by his fleshly mind +/- implied) towards, i.e . pay attention to,
 be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be
 given to, give (take) heed (to unto); have regard .

4364 + and he made +/- . prosopieomai {pros-poy-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among
 + toward + within + because + whereby + against + between + me among + as about + not among +
 according + himself at + concerning + conditions + not against + but against + things before + but not
 before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160
 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep +
 to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and
 do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made
 + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be
 made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and
 made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make +
 bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth +

Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go

+ to go + before + before + for thou shalt go +/]: --go before .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i . e . a Roman lictor (constable or executioner): --serjeant .

4635 + they were tentmakers +/ . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the

doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to

the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i .e . accident: --chance .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i .e . co-survive (literally or figuratively): --live with .

4840 + present + are here +/ . sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; to be at hand together, i .e . now present: --be here present with .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ah-ee}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we

went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4910 + when they feast + while they feast +/- . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-

Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not

having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that

they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath +

which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/- schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- fashion .

4981 + in the school +/- schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and

have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5041 + bear + children + / . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children + / and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose

+ might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i . e . parent (mother): --bear children .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also

+ that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God +

of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord

+ after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under

+ / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold oneself under, i . e . endure with patience: -- suffer .

5261 + us an example + / . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written

+ things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i . e . copy for imitation (figuratively): --example .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i . e . pious: --lover of God .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ . chairō {khah'-ee-ro}; a

primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/. chara {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; cheerfulness, i.e. calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5482 + a trench +/. charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/. charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5498 + out the handwriting +/. cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i . e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I

make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i .e . of human construction: --made by (make with) hands .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/- . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; just as if, i .e . as it were: --as .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would

also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him
also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they
also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but
also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to
you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also
+ have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also +
unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will
we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he
is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall
also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that
is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also +
we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And
there was also + that we shall also + unto him that even + saying I have both + And there were also + that
thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also +
with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him
Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto
you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that
they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of
Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

81 * thought

1 - thoughtest

57 - thoughts

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

al)though 1487 ** ei ** forasmuch as, if, that, ({al-})though}, whether.

although 0637 -- /aph -- also, + {although}, and (furthermore, yet), but, even, +how much less (more, rather than), moreover, with, yea.

although 2539 ** kaiper ** and yet, {although}.

although 2543 ** kaitoi ** {although}.

though 0432 -- /illuw -- but if, yea {though}.

though 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),{though}, + of a truth, + unless, + verily, when, whereas, whether, while,+ yet.

though 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

though 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in).

though 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, {though}, when(-soever), whether (or), to whom,[who-]so(-ever).

though 1499 ** ei kai ** if (that), {though}.

though 1512 ** ei per ** if so be (that), seeing, {though}.

though 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), {though}, what, with, yea.

though 2005 -- hen -- behold, if, lo, {though}.

though 2544 ** kaitoige ** nevertheless, {though}.

though 2579 ** kan ** and (also) if (so much as), if but, at the least, {though},yet.

though 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + {though}, what (where,who)-soever, (the) whole.

though 3676 ** homos ** and even, nevertheless, {though} but.

though 3754 ** hoti ** as concerning that, as though, because (that), for (that),how (that), (in) that, {though}, why.

though 3754 ** hoti ** as concerning that, as {though}, because (that), for (that),how (that), (in) that, though, why.

though 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], --r, [-thing]), (X as {though}..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

though 3863 -- luw/ -- if (haply), peradventure, I pray thee, {though}, I would, would God (that).

though 4364 ** prospoieomai ** make as {though}.

though 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore.

thought 1261 ** dialogismos ** dispute, doubtful(-ing), imagination, reasoning, {thought}.

thought 1270 ** dianoema ** {thought}.

thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}.

thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work.

thought 1761 ** enthumesia ** device, {thought}.

thought 1963 ** epinoia ** {thought}.

thought 2031 -- harhor -- {thought}.

thought 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, {thought}, wicked (device, mind, --ness).

thought 2711 -- cheqeq -- decree, {thought}.

thought 3053 ** logismos ** imagination, {thought}.

thought 3309 ** merimnao ** (be, have) care(-ful), take {thought}.

thought 3540 ** noema ** device, mind, {thought}.

thought 4093 -- madda\ -- knowledge, science, {thought}.

thought 4180 -- mowrash -- possession, {thought}.

thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly.

thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}.

thought 4305 ** promerimnao ** take {thought} beforehand.

thought 5588 -- ce\eph -- {thought}.

thought 6248 -- \ashtuwth -- {thought}.

thought 6250 -- \eshtonah -- {thought}.

thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased, presence.

thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, {thought}), midst, + out of, purtenance, X therein, X through, X within self.

thought 7454 rea\ -- -- {thought}.

thought 7476 ra\yown -- -- cogitation, {thought}.

thought 7808 seach -- -- {thought}.

thought 8312 -- sar\aph -- {thought}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

although 1487 ei * {although} , {1487 ei } , 2543 kaitoi ,

although 2543 kaitoi * {although} , 1487 ei , {2543 kaitoi } ,

though 1223 dia * {though} , {1223 dia } , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 1437 ean * {though} , 1223 dia , {1437 ean } , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 1487 ei * {though} , 1223 dia , 1437 ean , {1487 ei } , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 1499 ei kai * {though} , 1223 dia , 1437 ean , 1487 ei , {1499 ei kai } , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 1512 ei per * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , {1512 ei per } , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 2539 kaiper * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , {2539 kaiper } , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

though 2544 kaitoige * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , {2544 kaitoige } , 2579 kan , 3676 homos , 3754 hoti ,

though 2579 kan * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , {2579 kan } , 3676 homos , 3754 hoti ,

though 3676 homos * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , {3676 homos } , 3754 hoti ,

though 3754 hoti * {though} , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , {3754 hoti } ,

thought 1380 dokeo * {thought} , {1380 dokeo } , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1760 enthumeomai * {thought} , 1380 dokeo , {1760 enthumeomai } , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1911 epiballo * {thought} , 1380 dokeo , 1760 enthumeomai , {1911 epiballo } , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1963 epinoia * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , {1963 epinoia } , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2106 eudokeo * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2233 hegeomai * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai } , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2919 krino * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , {2919 krino } , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3049 logizomai * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , {3049 logizomai } , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3309 merimnao * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , {3309 merimnao } , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3540 noema * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , {3540 noema } , 3543 nomizo , 4605 Sidon ,

thought 3543 nomizo * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , {3543 nomizo } , 4605 Sidon ,

thought 4605 Sidon * {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , {4605 Sidon } ,

thoughts 1261 dialogismos * {thoughts} , {1261 dialogismos } , 1761 enthumesis , 3053 logismos ,

thoughts 1761 enthumesis * {thoughts} , 1261 dialogismos , {1761 enthumesis } , 3053 logismos ,

thoughts 3053 logismos * {thoughts} , 1261 dialogismos , 1761 enthumesis , {3053 logismos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- although , 0272 , 3588 ,

* although , 1487 , 2543 ,

- though , 0518 , 0834 , 1571 , 3518 , 3588 , 3863 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579 , 3676 , 3754 ,

English Synonyms with Greek Strong's Number.

although - 1487 (although), forasmuch, if, no, though, whether,

although - 2543 (although),

though - 1223 after, among, at, avoid, because, cause, occasion, reason, (though), through, throughout, within,

though - 1437 if, so, soever, (though), whatsoever, when, wheresoever, whithersoever, whomsoever, whosoever,

though - 1487 although, forasmuch, if, no, (though), whether,

though - 1499 if, (though),

though - 1512 if, seeing, (though),

though - 2539 (though), yet,

though - 2544 nevertheless, (though),

though - 2579 also, at, if, least, much, (though), yet,

though - 3676 even, (though),

though - 3754 because, concerning, how, (though), why,

thought - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, (thought),

thought - 1760 on, think, (thought),

thought - 1911 beat, cast, forth, laid, on, putteth, stretched, thereon, (thought),

thought - 1963 (thought),

thought - 2106 good, pleased, pleasure, (thought), well, willing,

thought - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, (thought),

thought - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, (thought),

thought - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, (thought),

thought - 3309 care, careful, careth, (thought),

thought - 3540 devices, minds, (thought),

thought - 3543 suppose, supposed, supposing, think, (thought), wont,

thought - 4605 sidon, (thought),

thoughts - 1261 disputings, doubting, imaginations, (thoughts),

thoughts - 1761 device, (thoughts),

thoughts - 3053 imaginations, (thoughts),

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English Concordance to the KJV Bible.

although , EXO_13_17,

although , JOS_22_17,

although , 2SA_23_05 , 2SA_23_05 ,

although , 1KI_20_05 ,

although , EST_07_04 ,

although , JOB_02_03 , JOB_05_06 , JOB_35_14,

although , JER_31_32,

although , EZE_07_13 , EZE_11_16 , EZE_11_16,

although , HAB_03_17,

although , MAR_14_29,

although , HEB_04_03 ,

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One Word English Phrase Index to the KJV Bible.

Although 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Although 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

although 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

although Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

although Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

although Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

Although Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

although Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Although Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

although Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

although Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

although Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Although Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although Job_35_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him;

therefore trust thou in him.

although Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

Although Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

though 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

though 1Co_04_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

though 1Co_04_18 # Now some are puffed up, as though I would not come to you.

though 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

though 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

though 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

though 1Co_09_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

though 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

Though 1Co_13_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

though 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

though 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

though 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

though 1Pe_01_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

though 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

though 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

though 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

though 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

though 1Sa_20_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

though 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

though 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

though 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

though 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

though 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

though 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

though 2Co_08_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

though 2Co_10_03 # For though we walk in the flesh, we do not war after the flesh:

though 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

though 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

though 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

though 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

though 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

though 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

though 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

though 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

though 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

though 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

though 2Pe_01_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

though 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

though 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

though 2Sa_04_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

Though 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

though Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

though Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

though Act_13_41 # Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

though Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

though Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

though Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

though Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

though Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

though Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

though Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Though Amo_05_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

Though Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

though Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

though Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

though Col_02_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

though Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

though Dan_05_22 # And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

though Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

though Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

though Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Though Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

though Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

though Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

though Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

though Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

though Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

though Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

though Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Though Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Though Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Though Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

though Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

though Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

though Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

though Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

though Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

though Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Though Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

though Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

though Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

though Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

though Gen_40_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

though Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

though Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Though Heb_05_08 # Though he were a Son, yet learned he obedience by the things which he suffered;

though Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

though Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

though Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Though Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

though Hos_05_02 # And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all.

though Hos_07_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Though Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

though Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Though Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

though Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

though Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

Though Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

though Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

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though Isa_10_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

though Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

though Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

though Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

though Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

though Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

Though Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

though Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

though Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

though Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

though Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

though Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

Though Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

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though Jer_05_02 # And though they say, The LORD liveth; surely they swear falsely.

though Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

though Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

though Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for

our backslidings are many; we have sinned against thee.

Though Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

though Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

though Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

though Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

though Jer_32_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

though Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

though Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

though Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

though Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

Though Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

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Though Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

though Job_09_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Though Job_09_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

though Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

though Job_11_12 # For vain man would be wise, though man be born [like] a wild ass's colt.

Though Job_13_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

Though Job_14_08 # Though the root thereof wax old in the earth, and the stock thereof die in the ground;

Though Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

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though Job_19_17 # My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

though Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

though Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

Though Job_20_06 # Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

though Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

Though Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

Though Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

though Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

Though Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

though Job_30_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

though Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

Though Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

though Joh_08_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

Though Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

though Joh_10_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

though Joh_11_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

though Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

though Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

though Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Though Jud_13_16 # And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

though Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

Though Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

though Lam_03_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

though Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

though Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

though Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

though Luk_09_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

Though Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

though Luk_16_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Though Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

though Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

though Luk_24_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Though Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

Though Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

though Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

though Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been]

from of old, from everlasting.

Though Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

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though Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

though Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

though Num_18_27 # And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

Though Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

though Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Though Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

though Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

though Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Though Pro_11_21 # [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

though Pro_16_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Though Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

though Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

though Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

Though Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Though Psa_138_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

though Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Though Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

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though Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

Though Psa_37_24 # Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

Though Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

though Psa_46_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

though Psa_46_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

though Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

Though Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

Though Psa_68_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

Though Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

though Psa_99_08 # Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

though Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

though Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

though Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be

called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

though Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

Though Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

though Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

though Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

though Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

though Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

thought 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

thought 1Sa_01_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

thought 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

thought 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thought 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

thought 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

thought 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

thought 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

thought 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

thought 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thought 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

thought 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

thought Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thought Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thought Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thought Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

thought Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

thought Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

thought Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

thought Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

thought Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

thought Exo_32_14 # And the LORD repented of the evil which he thought to do unto his people.

thought Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

thought Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

thought Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

thought Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

thought Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

thought Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

thought Job_12_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

thought Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thought Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

thought Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

thought Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I

gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

thought Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

thought Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

thought Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

thought Luk_12_25 # And which of you with taking thought can add to his stature one cubit?

thought Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

thought Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

thought Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

thought Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

thought Mar_14_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

thought Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

thought Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

thought Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

thought Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

thought Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

thought Pro_24_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

thought Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

thought Psa_119_59 # I thought on my ways, and turned my feet unto thy testimonies.

thought Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

thought Psa_48_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.

thought Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

thought Psa_73_16 # When I thought to know this, it [was] too painful for me;

thought Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought Zec_08_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought Zec_08_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thought Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thoughts 1Co_03_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

thoughts Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

thoughts Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

thoughts Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thoughts Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

thoughts Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

thoughts Isa_55_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

thoughts Isa_66_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

thoughts Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thoughts Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

thoughts Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

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thoughts Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

thoughts Job_17_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

thoughts Job_20_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

thoughts Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

thoughts Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

thoughts Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

thoughts Luk_05_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

thoughts Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

thoughts Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

thoughts Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

thoughts Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Pro_12_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts Pro_16_03 # Commit thy works unto the LORD, and thy thoughts shall be established.

thoughts Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts Psa_10_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

thoughts Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

thoughts Psa_139_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

thoughts Psa_139_23 # Search me, O God, and know my heart: try me, and know my thoughts:

thoughts Psa_146_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

thoughts Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

thoughts Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

thoughts Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

thoughts Psa_94_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

thoughts Psa_94_19 # In the multitude of my thoughts within me thy comforts delight my soul.

thoughts Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Three Word English Phrase Index to the KJV Bible.

Although affliction cometh Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although all shall Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

although he make 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

Although I have 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Although I have Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

although I have Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

although I was Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Although my house 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

although that was Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

although the enemy Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

Although the fig Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

although the works Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

although there was Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

although they were Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

although thou movedst Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Although thou sayest Job_35_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

though a man Act_13_41 # Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

though a man Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though a man Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

Though a sinner Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

though a wise Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though Abraham be Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

though after my Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

Though all men Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

though all the Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Though an host Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

though anointed king 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

though at that Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

Though Babylon should Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

though briars and Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

though by our Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

though Coniah the Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

though fools shall Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

though God did 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Though hand join Pro_11_21 # [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

though hand join Pro_16_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

though he be 2Ch_30_19 # [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

though he be Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

though he be Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Though he be Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

though he be Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

though he be Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

though he bear Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

though he cause Lam_03_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

though he divide Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

Though he fall Psa_37_24 # Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

though he had 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

though he had Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

though he had Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

Though he had Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

though he hath Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

though he hath Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

Though he heap Job_27_16 # Though he heap up silver as the dust, and prepare raiment as the clay;

though he heard Joh_08_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

though he hide Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

though he live Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

though he needed Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

though he shall Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Though he slay Job_13_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

though he sought Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Though he spare Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

though he turned 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

though he understand Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

though he was 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

though he was 2Co_08_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

though he was 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

Though he were Heb_05_08 # Though he were a Son, yet learned he obedience by the things which he suffered;

though he were Joh_11_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Though he will Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

though he wist Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

though he would Luk_09_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

though he would Luk_24_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Though his excellency Job_20_06 # Though his excellency mount up to the heavens, and his head reach unto the clouds;

though I be 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

though I be 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

though I be 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

though I be Col_02_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

though I be Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Though I bear Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

though I bestow 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

though I did 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though I do Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

though I entreated Job_19_17 # My breath is strange to my wife, though I entreated for the children's

[sake] of mine own body.

Though I fear Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

though I forbear Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

though I give 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

though I had Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

though I had Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

though I had Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

though I had Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

though I have 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though I have 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though I have Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

though I have Hos_05_02 # And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all.

though I have Hos_07_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Though I have Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

Though I have Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

though I made 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though I make Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in

measure, and will not leave thee altogether unpunished.

though I might Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Though I might Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

though I preach 1Co_09_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

though I shot 1Sa_20_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

though I should 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

Though I should 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Though I should Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Though I speak 1Co_13_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

though I taught Jer_32_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

though I walk Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Though I walk Psa_138_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

though I walk Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

though I were 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

though I were Job_09_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Though I were Job_09_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

though I would 1Co_04_18 # Now some are puffed up, as though I would not come to you.

though I would 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that]

he heareth of me.

though I wrote 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

though I wrote 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

Though Israel be Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

though it be 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

though it be 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

Though it be Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

though it be Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

Though it be Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

though it be Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

though it budded Gen_40_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

though it cannot Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

though it tarry Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

though it was Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

though it were 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

though it were 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though it were Num_18_27 # And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

Though Jesus himself Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

though living in Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

though man be Job_11_12 # For vain man would be wise, though man be born [like] a wild ass's colt.

though many false Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Though Moses and Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

though my reins Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

Though Noah Daniel Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

though now for 1Pe_01_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

though now ye 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

though one rose Luk_16_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

though our iniquities Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

though our outward 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

though she be Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

though she should Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

though some strange 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

though the earth Psa_46_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

though the Lord Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Though the LORD Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

though the more 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

though the mountains Psa_46_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

though the mountains Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

Though the number Rom_09_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Though the root Job_14_08 # Though the root thereof wax old in the earth, and the stock thereof die in the ground;

Though the waters Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

though the waves Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though the word Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

though their land Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

though their terror Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

though there be 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

though there were Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Though these three Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Though these three Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Though these three Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

though they be Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though they be Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words,

nor be dismayed at their looks, though they [be] a rebellious house.

though they be Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

though they be Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

though they be Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

though they be Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

though they be Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Though they be Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

though they be Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Though they bring Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

though they bring Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

though they called Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

though they caused Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

though they climb Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

though they come Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

though they cry Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

though they cry Job_30_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

Though they dig Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

though they found Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

though they go Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

though they had 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

though they had Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

though they have Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

though they have Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

though they hide Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though they possessed 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though they rejoiced 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though they roar Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though they say Jer_05_02 # And though they say, The LORD liveth; surely they swear falsely.

though they shall Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

though they speak Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

though they wept 1Co_07_30 # And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though they were Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

though they were Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

though they were Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him

whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

though they would 2Sa_04_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

though they would Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

though they would Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

though thou be Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

though thou be Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

Though thou clothest Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though thou deckest Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

Though thou detain Jud_13_16 # And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

Though thou exalt Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though thou givest Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

though thou hast Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

though thou hast Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

Though thou hast Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

Though thou Israel Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

though thou knewest Dan_05_22 # And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

though thou rentest Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though thou set Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

though thou set Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though thou shouldest Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

Though thou shouldest Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

though thou tookest Psa_99_08 # Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

though thou wash Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

though thou wast Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

though thou wouldest Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Though thy beginning Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

though thy people Isa_10_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

though war should Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

though we be 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

though we had 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

though we have 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

though we have Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

though we or Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

though we reached 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

though we thus Heb_06_09 # But, beloved, we are persuaded better things of you, and things that

accompany salvation, though we thus speak.

though we walk 2Co_10_03 # For though we walk in the flesh, we do not war after the flesh:

Though while he Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

Though wickedness be Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

though ye believe Joh_10_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

though ye fight Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

though ye had Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

though ye have 1Co_04_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

Though ye have Jud_15_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

Though ye have Psa_68_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

though ye know 2Pe_01_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Though ye offer Amo_05_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

though ye once Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

though ye would Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

though your sins Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

thought a thing Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

thought afar off Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

thought and curse Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought as a 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a

child: but when I became a man, I put away childish things.

thought because Judas Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

thought beforehand what Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

thought can add Luk_12_25 # And which of you with taking thought can add to his stature one cubit?

thought can add Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

thought can be Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thought evil against Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

thought evil lay Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

thought for raiment Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

thought for the Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

thought for the Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought for the Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought for us 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

thought for your Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

thought for your Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought good And 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought he saw Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

thought He will 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought her to Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

thought how or Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

thought how or Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought I myself Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought in his Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

thought in these Zec_08_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thought in thy Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought is that Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought it good 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

thought it good Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

thought it hard 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

thought it necessary 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought it not Php_02_06 # Who, being in the form of God, thought it not robbery to be equal with God:

thought not good Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought of every Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

thought of foolishness Pro_24_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

thought of him Job_12_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

thought of their Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by

him,

thought of thine Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thought of thy Psa_48_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.

thought on my Psa_119_59 # I thought on my ways, and turned my feet unto thy testimonies.

thought on the Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thought on these Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought saying What Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought scorn to Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought she had 1Sa_01_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

thought so shall Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

thought Something hath 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

thought such a 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought Surely the Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought that he Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

thought that I 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thought that maketh Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought that the Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thought that the Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

thought that thou Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought thereon he Mar_14_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

thought to advertise Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought to do Exo_32_14 # And the LORD repented of the evil which he thought to do unto his people.

thought to do Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

thought to do Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

thought to do Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

thought to do Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought to have 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

thought to have Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

thought to have Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

thought to know Psa_73_16 # When I thought to know this, it [was] too painful for me;

thought to make 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thought to make 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

thought to promote Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought to punish Zec_08_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought to see Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God

hath showed me also thy seed.

thought to set Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

thought to the 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

thought to win 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

thought upon his Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

thought with myself Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought within himself Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought worthy who Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

thoughtest that I Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts adulteries fornications Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

thoughts and intents Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

thoughts and let Isa_55_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts and said Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts and said Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts and the Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

thoughts are against Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

thoughts are not Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways,

saith the LORD.

thoughts are thoughts Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts are very Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

thoughts arise in Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

thoughts because they Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts but thy Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

thoughts came into Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts cause me Job_20_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

thoughts from the Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

thoughts he answering Luk_05_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

thoughts if thou 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts it shall Isa_66_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts lodge within Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thoughts murders adulteries Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts neither are Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts of heart Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

thoughts of his Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

thoughts of his Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

thoughts of his Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

thoughts of iniquity Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their

thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts of man Psa_94_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

thoughts of many Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

thoughts of my Job_17_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

thoughts of peace Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts of the 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thoughts of the 1Co_03_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

thoughts of the Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts of the Pro_12_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts of the Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts of the Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts of thy Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

thoughts perish Psa_146_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

thoughts said unto Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts said Wherefore Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

thoughts shall be Pro_16_03 # Commit thy works unto the LORD, and thy thoughts shall be established.

thoughts than your Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts that I Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts the mean Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

thoughts trouble thee Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble

thee, nor let thy countenance be changed:

thoughts troubled him Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts troubled him Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts unto me Psa_139_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

thoughts upon my Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

thoughts which are Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts within me Psa_94_19 # In the multitude of my thoughts within me thy comforts delight my soul.

thoughts Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

thoughts Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

thoughts Psa_10_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

thoughts Psa_139_23 # Search me, O God, and know my heart: try me, and know my thoughts:

Bible Phrases for Individual word studies

although affliction cometh not forth Job_05_06

although all shall be offended Mar_14_29

although he make 2Sa_23_05

although my house 2Sa_23_05

although there was Jos_22_17

although they were yet alive Eze_07_13

although thou movedst Job_02_03

although thou sayest thou shalt not see him Job_35_14

though abraham be ignorant Isa_63_16

though all Mat_26_33

though all Zec_12_03

though an host should encamp against me Psa_27_03

though anointed king 2Sa_03_39

though at Neh_06_01

though babylon should mount up Jer_51_53

though briers Eze_02_06

though coniah Jer_22_24

though fools Isa_35_08

though he Pro_28_06

though he be Lev_25_35

though he be fruitful among Hos_13_15

though he be lord Gal_04_01

though he be not far from every one Act_17_27

though he bear long with them Luk_18_07

though he divide Lev_11_07

though he fall Psa_37_24

though he had commanded Psa_78_23
though he hath escaped Act_28_04
though he hath gained Job_27_08
though he heap up silver as Job_27_16
though he live Ecc_07_06
though he shall die there Eze_12_13
though he slay me Job_13_15
though he sought it carefully with tears Heb_12_17
though he turned not after absalom 1Ki_02_28
though he was rich 2Co_08_09
though he were Heb_05_08
though he were dead Joh_11_25
though he will not rise Luk_11_08
though he wist Lev_05_17
though his excellency mount up Job_20_06
though israel be not gathered Isa_49_05
though it Est_09_01
though it be 1Sa_14_39
though it be told Hab_01_05
though it be tried with fire 1Pe_01_07
though it be very wise Zec_09_02
though it cannot be searched Jer_46_23
though it tarry Hab_02_03
though it were sanctifie 1Sa_21_05
though jesus himself baptized not Joh_04_02
though man be born Job_11_12
though many false witnesses came Mat_26_60

though mooses Jer_15_01

though noah Eze_14_20

though now for 1Pe_01_06

though now ye see 1Pe_01_08

though one rose from Luk_16_31

though our iniquities testify against us Jer_14_07

though she be married Rom_07_03

though she should fortify Jer_51_53

though their land was filled with sin against Jer_51_05

though their terror was caused Eze_32_25

though there were Neh_01_09

though these three men Eze_14_14

though these three men Eze_14_18

though they Eze_12_03

though they Eze_02_06

though they Eze_03_09

though they Jos_17_18

though they be hid from my sight Amo_09_03

though they be not circumcised Rom_04_11

though they be red like crimson Isa_01_18

though they bring forth Hos_09_16

though they bring up their children Hos_09_12

though they called them Hos_11_07

though they caused their terror Eze_32_26

though they climb up Amo_09_02

though they come out Heb_07_05

though they cry Eze_08_18

though they cry Job_30_24

though they dig into hell Amo_09_02

though they found no cause Act_13_28

though they go into captivity before their enemies Amo_09_04

though they have hired among Hos_08_10

though they have iron chariots Jos_17_18

though they hide themselves Amo_09_03

though they say Jer_05_02

though they shall cry unto me Jer_11_11

though they speak fair words unto thee Jer_12_06

though thou Hos_04_15

though thou be sought for Eze_26_21

though thou clothest thyself with crimson Jer_04_30

though thou deckest thee with ornaments Jer_04_30

though thou detain me Jud_13_16

though thou exalt Oba_01_04

though thou givest many gifts Pro_06_35

though thou hast not known me Isa_45_04

though thou hast not known me Isa_45_05

though thou hast sore broken us Psa_44_19

though thou knewest all this Dan_05_22

though thou rentest thy face with painting Jer_04_30

though thou set thi Eze_28_02

though thou set thy nest among Oba_01_04

though thou shouldest bray Pro_27_22

though thou shouldest make thy nest as high as Jer_49_16

though thou tookest vengeance Psa_99_08

though thou wast angry with me Isa_12_01

though thy beginning was small Job_08_07

though war should rise against me Psa_27_03

though we be as reprobates 2Co_13_07

though we have known christ after 2Co_05_16

though we have rebelled against him Dan_09_09

though we thus speak Heb_06_09

though while he lived he blessed his soul Psa_49_18

though wickedness be sweet Job_20_12

though ye believe not me Joh_10_38

though ye fight with Jer_32_05

though ye have done this Jud_15_07

though ye have lien among Psa_68_13

though ye know 2Pe_01_12

though ye offer me burnt offerings Amo_05_22

though ye once knew this Jde_01_05

though your sins be as scarlet Isa_01_18

thought as 1Co_13_11

thought it good Dan_04_02

thought it necessary 2Co_09_05

thought it not robbery PHP1 -:36

thought on my ways PSA119 -:59

thought upon his name Mal_03_16

thoughts from Job_04_13

thoughts upon my bed Dan_04_05

although EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishiyi > . [although] <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : though GEN 031 030 And now <06258 + , [{ though }] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? though GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee . if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as { though } I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . though GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyq > : and it [was] as { though } it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth > ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bshal > forth <01310 +bshal > ripe <01310 +bshal > grapes <06025 + ; though LEV 005 017 And if <03588 +kiy > a soul <05315 +nepesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; { though } he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . though LEV 011 007 And the swine <02386 +chaziyr > , { though } he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <02931 +tame> > to you . though LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , { though } he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . though NUM 018 027 And [this] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as { though } [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fullness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . though DEU 029 019 And it came <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , { though } <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsume> > : thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I { thought } <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiyim > [is] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he { thought } <02803 +chashab > her [to be] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniyim > . thought GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not { thought } <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim > : and . lo <02009 +hinneh > , God <00430 +>elohiyim > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . thought GEN 050 020 But as for you , ye { thought } <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he { thought } <01696 +dabar > to do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I { thought } <00559 +>amar > to promote <03513 +kabab > thee unto great honour <03513 +kabab > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it shall come <01961 +hayah > to pass ; [that] I shall do <06213 + unto you , as I { thought } <01819 +damah > to do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a { thought } <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had { thought } <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the { thoughts } <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually .

Bible Quick Find Phrase Concordance for fast finding of phrases

Although ^ Job_05_06 / Although / ^affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although ^ Mar_14_29 / Although / ^all shall be offended, yet [will] not I.

although ^ 2Sa_23_05 / although / ^he make [it] not to grow.

Although ^ Eze_11_16 / Although / ^I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

although ^ Eze_11_16 / although / ^I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Although ^ 1Ki_20_05 / Although / ^I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

although ^ Jer_31_32 / although / ^I was an husband unto them, saith the LORD:

Although ^ 2Sa_23_05 / Although / ^my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

although ^ Exo_13_17 / although / ^that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

although ^ Est_07_04 / although / ^the enemy could not countervail the king's damage.

Although ^ Hab_03_17 / Although / ^the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

although ^ Heb_04_03 / although / ^the works were finished from the foundation of the world.

although ^ Jos_22_17 / although / ^there was a plague in the congregation of the LORD,

although ^ Eze_07_13 / although / ^they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

although ^ Job_02_03 / although / ^thou movedst me against him, to destroy him without cause.

Although ^ Job_35_14 / Although / ^thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

though ^ Act_13_41 / though / ^a man declare it unto you.

though ^ Ecc_08_17 / though / ^a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though ^ Jam_02_14 / though / ^a man say he hath faith, and have not works? can faith save him?

Though ^ Ecc_08_12 / Though / ^a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

though ^ Ecc_08_17 / though / ^a wise [man] think to know [it], yet shall he not be able to find [it].

though ^ Isa_63_16 / though / ^Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

though ^ Job_19_26 / though / ^after my skin [worms] destroy this [body], yet in my flesh shall I see God:

though ^ Zec_12_03 / though / ^all the people of the earth be gathered together against it.

Though ^ Mat_26_33 / Though / ^all [men] shall be offended because of thee, [yet] will I never be offended.

Though ^ Psa_27_03 / Though / ^an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

though ^ 2Sa_03_39 / though / ^anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

though ^ Neh_06_01 / though / ^at that time I had not set up the doors upon the gates;]

Though ^ Jer_51_53 / Though / ^Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

though ^ Eze_02_06 / though / ^briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

though ^ Act_03_12 / though / ^by our own power or holiness we had made this man to walk?

though ^ Jer_22_24 / though / ^Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

though ^ Isa_35_08 / though / ^fools, shall not err [therein].

though ^ 2Co_05_20 / though / ^God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

though ^ Pro_16_05 / though / ^hand [join] in hand, he shall not be unpunished.

Though ^ Pro_11_21 / Though / ^hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Though ^ Hos_13_15 / Though / ^he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

though ^ Gal_04_01 / though / ^he be lord of all;

though ^ Act_17_27 / though / ^he be not far from every one of us:

though ^ Luk_18_07 / though / ^he bear long with them?

though ^ Lev_25_35 / though / ^he be] a stranger, or a sojourner; that he may live with thee.

though ^ 2Ch_30_19 / though /^he be] not [cleansed] according to the purification of the sanctuary.

though ^ Lam_03_32 / though /^he cause grief, yet will he have compassion according to the multitude of his mercies.

though ^ Lev_11_07 / though /^he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

Though ^ Psa_37_24 / Though /^he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

though ^ Psa_35_14 / though /^he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

Though ^ Psa_78_23 / Though /^he had commanded the clouds from above, and opened the doors of heaven,

though ^ Joh_12_37 / though /^he had done so many miracles before them, yet they believed not on him:

though ^ 2Sa_01_21 / though /^he had] not [been] anointed with oil.

though ^ Act_28_04 / though /^he hath escaped the sea, yet vengeance suffereth not to live.

though ^ Job_27_08 / though /^he hath gained, when God taketh away his soul?

Though ^ Job_27_16 / Though /^he heap up silver as the dust, and prepare raiment as the clay;

though ^ Joh_08_06 / though /^he heard them not].

though ^ Job_20_12 / though /^he hide it under his tongue;

though ^ Ecc_06_06 / though /^he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

though ^ Act_17_25 / though /^he needed any thing, seeing he giveth to all life, and breath, and all things;

though ^ Eze_12_13 / though /^he shall die there.

Though ^ Job_13_15 / Though /^he slay me, yet will I trust in him: but I will maintain mine own ways before him.

though ^ Heb_12_17 / though /^he sought it carefully with tears.

Though ^ Job_20_13 / Though /^he spare it, and forsake it not; but keep it still within his mouth:

though ^ 1Ki_02_28 / though /^he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

though ^ Pro_29_19 / though /^he understand he will not answer.

though ^ 2Co_13_04 / though /^he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

though ^ 1Ch_26_10 / though /^he was not the firstborn, yet his father made him the chief;]

though ^ 2Co_08_09 / though /^he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Though ^ Heb_05_08 / Though /^he were a Son, yet learned he obedience by the things which he suffered;

though ^ Joh_11_25 / though /^he were dead, yet shall he live:

Though ^ Luk_11_08 / Though /^he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

though ^ Lev_05_17 / though /^he wist [it] not, yet is he guilty, and shall bear his iniquity.

though ^ Luk_09_53 / though /^he would go to Jerusalem.

though ^ Luk_24_28 / though /^he would have gone further.

though ^ Pro_28_06 / though /^he [be] rich.

Though ^ Job_20_06 / Though /^his excellency mount up to the heavens, and his head reach unto the clouds;

though ^ Col_02_05 / though /^I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

though ^ 1Co_09_19 / though /^I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

though ^ Rut_02_13 / though /^I be not like unto one of thine handmaidens.

though ^ 2Co_12_11 / though /^I be nothing.

Though ^ Joh_08_14 / Though /^I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

though ^ 1Co_13_03 / though /^I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

though ^ 2Co_11_06 / though /^I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

though ^ 2Co_07_08 / though /^I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though ^ Jud_15_03 / though /^I do them a displeasure.

though ^ Job_19_17 / though /^I entreated for the children's [sake] of mine own body.

Though ^ Luk_18_04 / Though /^I fear not God, nor regard man;

though ^ Job_16_06 / though /^I forbear, what am I eased?

though ^ 1Co_13_03 / though /^I give my body to be burned, and have not charity, it profiteth me nothing.

though ^ Php_03_12 / though /^I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

though ^ Job_10_19 / though / ^I had not been; I should have been carried from the womb to the grave.

though ^ Zec_10_06 / though / ^I had not cast them off: for I [am] the LORD their God, and will hear them.

though ^ Gen_33_10 / though / ^I had seen the face of God, and thou wast pleased with me.

Though ^ Nah_01_12 / Though / ^I have afflicted thee, I will afflict thee no more.

though ^ 1Co_13_02 / though / ^I have all faith, so that I could remove mountains, and have not charity, I am nothing.

Though ^ Hos_07_15 / Though / ^I have bound [and] strengthened their arms, yet do they imagine mischief against me.

though ^ Act_28_17 / though / ^I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

though ^ Hos_07_13 / though / ^I have redeemed them, yet they have spoken lies against me.

though ^ 1Co_13_02 / though / ^I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though ^ 2Co_07_08 / though / ^I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though ^ Jer_30_11 / though / ^I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Though ^ Php_03_04 / Though / ^I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

though ^ Phm_01_08 / though / ^I might be much bold in Christ to enjoin thee that which is convenient,

though ^ 1Co_09_16 / though / ^I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

though ^ 1Sa_20_20 / though / ^I shot at a mark.

though ^ 2Co_10_08 / though / ^I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

Though ^ Mat_26_35 / Though / ^I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Though ^ 2Sa_18_12 / Though / ^I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Though ^ 1Co_13_01 / Though / ^I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though ^ Job_16_06 / Though / ^I speak, my grief is not asswaged: and [though] I forbear, what am I

eased?

though ^ Jer_32_33 / though /^I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

though ^ Deu_29_19 / though /^I walk in the imagination of mine heart, to add drunkenness to thirst:

Though ^ Psa_138_07 / Though /^I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

though ^ Psa_23_04 / though /^I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

though ^ 1Co_05_03 / though /^I were present, [concerning] him that hath so done this deed,

though ^ Job_09_15 / though /^I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

though ^ 2Co_12_06 / though /^I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

though ^ 1Co_04_18 / though /^I would not come to you.

though ^ 2Jo_01_05 / though /^I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

though ^ 2Co_07_12 / though /^I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

though ^ Hos_05_02 / though /^I [have been] a rebuker of them all.

Though ^ Job_09_21 / Though /^I [were] perfect, [yet] would I not know my soul: I would despise my life.

Though ^ Isa_49_05 / Though /^Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Though ^ Job_24_23 / Though /^it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

though ^ 1Sa_14_39 / though /^it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

though ^ Hab_01_05 / though /^it be told [you].

though ^ 1Pe_01_07 / though /^it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

though ^ Zec_09_02 / though /^it be very wise.

Though ^ Gal_03_15 / Though /^it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

though ^ Gen_40_10 / though /^it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

though ^ Jer_46_23 / though /^it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

though ^ Hab_02_03 / though /^it tarry, wait for it; because it will surely come, it will not tarry.

though ^ Est_09_01 / though /^it was turned to the contrary, that the Jews had rule over them that hated them;]

though ^ 1Sa_21_05 / though /^it were sanctified this day in the vessel.

though ^ 2Co_07_08 / though /^it were] but for a season.

though ^ Num_18_27 / though /^it were] the ^ corn of the threshingfloor, and as the fulness of the winepress.

Though ^ Joh_04_02 / Though /^Jesus himself baptized not, but his disciples,]

though ^ Col_02_20 / though /^living in the world, are ye subject to ordinances,

though ^ Job_11_12 / though /^man be born [like] a wild ass's colt.

though ^ Mat_26_60 / though /^many false witnesses came, [yet] found they none. At the last came two false witnesses,

Though ^ Jer_15_01 / Though /^Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

though ^ Job_19_27 / though /^my reins be consumed within me.

Though ^ Eze_14_20 / Though /^Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

though ^ 1Pe_01_06 / though /^now for a season, if need be, ye are in heaviness through manifold temptations:

though ^ 1Pe_01_08 / though /^now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

though ^ Luk_16_31 / though /^one rose from the dead.

though ^ Jer_14_07 / though /^our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

though ^ 2Co_04_16 / though /^our outward man perish, yet the inward [man] is renewed day by day.

though ^ Rom_07_03 / though /^she be married to another man.

though ^ Jer_51_53 / though /^she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

though ^ 1Pe_04_12 / though /^some strange thing happened unto you:

though ^ Psa_46_02 / though /^the earth be removed, and though the mountains be carried into the midst of the sea;

though ^ Isa_30_20 / though / ^the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Though ^ Psa_138_06 / Though / ^the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

though ^ 2Co_12_15 / though / ^the more abundantly I love you, the less I be loved.

though ^ Psa_46_02 / though / ^the mountains be carried into the midst of the sea;

though ^ Psa_46_03 / though / ^the mountains shake with the swelling thereof. Selah.

Though ^ Rom_09_27 / Though / ^the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Though ^ Job_14_08 / Though / ^the root thereof wax old in the earth, and the stock thereof die in the ground;

Though ^ Psa_46_03 / Though / ^the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

though ^ Jer_05_22 / though / ^the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though ^ Rom_09_06 / though / ^the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

though ^ Jer_51_05 / though / ^their land was filled with sin against the Holy One of Israel.

though ^ Eze_32_25 / though / ^their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

though ^ 1Co_08_05 / though / ^there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

though ^ Neh_01_09 / though / ^there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Though ^ Eze_14_18 / Though / ^these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though ^ Eze_14_16 / Though / ^these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Though ^ Eze_14_14 / Though / ^these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

though ^ Amo_09_03 / though / ^they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though ^ Rom_04_11 / though / ^they be not circumcised; that righteousness might be imputed unto them also:

though ^ Isa_01_18 / though / ^they be red like crimson, they shall be as wool.

Though ^ Nah_01_12 / Though /^they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

though ^ Jam_03_04 / though /^they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

though ^ Hos_09_16 / though /^they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

Though ^ Hos_09_12 / Though /^they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

though ^ Hos_11_07 / though /^they called them to the most High, none at all would exalt [him].

though ^ Eze_32_26 / though /^they caused their terror in the land of the living.

though ^ Amo_09_02 / though /^they climb up to heaven, thence will I bring them down:

though ^ Heb_07_05 / though /^they come out of the loins of Abraham:

though ^ Job_30_24 / though /^they cry in his destruction.

though ^ Eze_08_18 / though /^they cry in mine ears with a loud voice, [yet] will I not hear them.

Though ^ Amo_09_02 / Though /^they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

though ^ Act_13_28 / though /^they found no cause of death [in him], yet desired they Pilate that he should be slain.

though ^ Amo_09_04 / though /^they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

though ^ 1Co_07_29 / though /^they had none;

though ^ Oba_01_16 / though /^they had not been.

though ^ Hos_08_10 / though /^they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

though ^ Jos_17_18 / though /^they have iron chariots, [and] though they [be] strong.

though ^ Amo_09_03 / though /^they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though ^ 1Co_07_30 / though /^they possessed not;

though ^ 1Co_07_30 / though /^they rejoiced not; and they that buy, as though they possessed not;

though ^ Jer_05_22 / though /^they roar, yet can they not pass over it?

though ^ Jer_05_02 / though /^they say, The LORD liveth; surely they swear falsely.

though ^ Jer_11_11 / though /^they shall cry unto me, I will not hearken unto them.

though ^ Jer_12_06 / though /^they speak fair words unto thee.

though ^ 1Co_07_30 / though /^they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though ^ Rom_04_17 / though /^they were.

though ^ Job_39_16 / though /^they were] not hers: her labour is in vain without fear;

though ^ Eze_32_27 / though /^they were] the terror of the mighty in the land of the living.

though ^ Act_27_30 / though /^they would have cast anchors out of the foreship,

though ^ 2Sa_04_06 / though /^they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

though ^ Act_23_20 / though /^they would inquire somewhat of him more perfectly.

though ^ Eze_02_06 / though /^they [be] a rebellious house.

though ^ Eze_03_09 / though /^they [be] a rebellious house.

though ^ Eze_12_03 / though /^they [be] a rebellious house.

though ^ Jos_17_18 / though /^they [be] strong.

though ^ Mic_05_02 / though /^thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

though ^ Eze_26_21 / though /^thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

Though ^ Jer_04_30 / Though /^thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though ^ Jer_04_30 / though /^thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

Though ^ Jud_13_16 / Though /^thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

Though ^ Oba_01_04 / Though /^thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though ^ Pro_06_35 / though /^thou givest many gifts.

though ^ Isa_45_04 / though /^thou hast not known me.

though ^ Isa_45_05 / though /^thou hast not known me:

Though ^ Psa_44_19 / Though /^thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

though ^ Dan_05_22 / though /^thou knewest all this;

though ^ Jer_04_30 / though /^thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though ^ Eze_28_02 / though /^thou set thine heart as the heart of God:

though ^ Oba_01_04 / though /^thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though ^ Pro_27_22 / Though /^thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

though ^ Jer_49_16 / though /^thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

though ^ Psa_99_08 / though /^thou tookest vengeance of their inventions.

though ^ Jer_02_22 / though /^thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

though ^ Isa_12_01 / though /^thou wast angry with me, thine anger is turned away, and thou comfortedst me.

though ^ Gen_31_30 / though /^thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Though ^ Hos_04_15 / Though /^thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Though ^ Job_08_07 / Though /^thy beginning was small, yet thy latter end should greatly increase.

though ^ Isa_10_22 / though /^thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

though ^ Psa_27_03 / though /^war should rise against me, in this [will] I [be] confident.

though ^ 2Co_13_07 / though /^we be as reprobates.

though ^ 2Co_11_21 / though /^we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

though ^ 2Co_05_16 / though /^we have known Christ after the flesh, yet now henceforth know we [him] no more.

though ^ Dan_09_09 / though /^we have rebelled against him;

though ^ 2Co_10_14 / though /^we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

though ^ Heb_06_09 / though /^we thus speak.

though ^ 2Co_10_03 / though /^we walk in the flesh, we do not war after the flesh:

though ^ Gal_01_08 / though /^we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Though ^ Psa_49_18 / Though / ^while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

Though ^ Job_20_12 / Though / ^wickedness be sweet in his mouth, [though] he hide it under his tongue;

though ^ Joh_10_38 / though / ^ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

though ^ Jer_32_05 / though / ^ye fight with the Chaldeans, ye shall not prosper.

though ^ Jer_37_10 / though / ^ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

Though ^ Jud_15_07 / Though / ^ye have done this, yet will I be avenged of you, and after that I will cease.

Though ^ Psa_68_13 / Though / ^ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

though ^ 1Co_04_15 / though / ^ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

though ^ 2Pe_01_12 / though / ^ye know [them], and be established in the present truth.

Though ^ Amo_05_22 / Though / ^ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

though ^ Jde_01_05 / though / ^ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

though ^ Act_23_15 / though / ^ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

though ^ Isa_01_18 / though / ^your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

thought ^ Eze_38_10 / thought / ^

thought ^ Act_26_08 / thought / ^a thing incredible with you, that God should raise the dead?

thought ^ Psa_139_02 / thought / ^afar off.

thought ^ Ecc_10_20 / thought / ^and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought ^ 1Co_13_11 / thought / ^as a child: but when I became a man, I put away childish things.

thought ^ Joh_13_29 / thought / ^because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

thought ^ Mar_13_11 / thought / ^beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

thought ^ Mat_06_27 / thought / ^can add one cubit unto his stature?

thought ^ Luk_12_25 / thought /[^]can add to his stature one cubit?

thought ^ Job_42_02 / thought /[^]can be withholden from thee.

thought ^ Gen_50_20 / thought /[^]evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

thought ^ Pro_30_32 / thought /[^]evil, [lay] thine hand upon thy mouth.

thought ^ Mat_06_28 / thought /[^]for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

thought ^ Mat_06_34 / thought /[^]for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought ^ Luk_12_26 / thought /[^]for the rest?

thought ^ Mat_06_34 / thought /[^]for the things of itself. Sufficient unto the day [is] the evil thereof.

thought ^ 1Sa_09_05 / thought /[^]for us.

thought ^ Mat_06_25 / thought /[^]for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought ^ Luk_12_22 / thought /[^]for your life, what ye shall eat; neither for the body, what ye shall put on.

thought ^ 2Sa_19_18 / thought /[^]good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought ^ Act_12_09 / thought /[^]he saw a vision.

thought ^ 2Ki_05_11 / thought /[^]He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought ^ Gen_38_15 / thought /[^]her [to be] an harlot; because she had covered her face.

thought ^ Luk_12_11 / thought /[^]how or what thing ye shall answer, or what ye shall say:

thought ^ Mat_10_19 / thought /[^]how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought ^ Luk_07_07 / thought /[^]I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought ^ Est_06_06 / thought /[^]in his heart, To whom would the king delight to do honour more than to myself?

thought ^ Zec_08_15 / thought /[^]in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thought ^ Deu_15_09 / thought /[^]in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought ^ Psa_49_11 / thought /^{is, that}] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought ^ 1Th_03_01 / thought /^{it} good to be left at Athens alone;

thought ^ Dan_04_02 / thought /^{it} good to show the signs and wonders that the high God hath wrought toward me.

thought ^ 2Sa_13_02 / thought /^{it} hard for him to do any thing to her.

thought ^ 2Co_09_05 / thought /^{it} necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought ^ Php_02_06 / thought /^{it} not robbery to be equal with God:

thought ^ Act_15_38 / thought /^{not} good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought ^ Psa_64_06 / thought /^{of} every one [of them], and the heart, [is] deep.

thought ^ Pro_24_09 / thought /^{of} foolishness [is] sin: and the scorner [is] an abomination to men.

thought ^ Job_12_05 / thought /^{of} him that is at ease.

thought ^ Luk_09_47 / thought /^{of} their heart, took a child, and set him by him,

thought ^ Act_08_22 / thought /^{of} thine heart may be forgiven thee.

thought ^ Psa_48_09 / thought /^{of} thy lovingkindness, O God, in the midst of thy temple.

thought ^ Psa_119_59 / thought /^{on} my ways, and turned my feet unto thy testimonies.

thought ^ Act_10_19 / thought /^{on} the vision, the Spirit said unto him, Behold, three men seek thee.

thought ^ Mat_01_20 / thought /^{on} these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought ^ Mat_06_31 / thought /^{saying}, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought ^ Est_03_06 / thought /^{scorn} to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought ^ 1Sa_01_13 / thought /^{she} had been drunken.

thought ^ Isa_14_24 / thought /^{so} shall it come to pass; and as I have purposed, [so] shall it stand:

thought ^ 1Sa_20_26 / thought /^{Something} hath befallen him, he [is] not clean; surely he [is] not clean.

thought ^ 2Sa_14_13 / thought /^{such} a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought ^ Gen_20_11 / thought /^Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought ^ Joh_11_13 / thought /^that he had spoken of taking of rest in sleep.

thought ^ 2Sa_04_10 / thought /^that I would have given him a reward for his tidings:

thought ^ Amo_04_13 / thought /^that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought ^ Act_08_20 / thought /^that the gift of God may be purchased with money.

thought ^ Luk_19_11 / thought /^that the kingdom of God should immediately appear.

thought ^ Jud_15_02 / thought /^that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought ^ Mar_14_72 / thought /^thereon, he wept.

thought ^ Rut_04_04 / thought /^to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought ^ Neh_06_02 / thought /^to do me mischief.

thought ^ Exo_32_14 / thought /^to do unto his people.

thought ^ Jer_18_08 / thought /^to do unto them.

thought ^ Num_33_56 / thought /^to do unto them.

thought ^ Zec_01_06 / thought /^to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought ^ Deu_19_19 / thought /^to have done unto his brother: so shalt thou put the evil away from among you.

thought ^ 2Sa_21_16 / thought /^to have slain David.

thought ^ Jud_20_05 / thought /^to have slain me: and my concubine have they forced, that she is dead.

thought ^ Psa_73_16 / thought /^to know this, it [was] too painful for me;

thought ^ 1Sa_18_25 / thought /^to make David fall by the hand of the Philistines.

thought ^ 2Ch_11_22 / thought /^to make him king.

thought ^ Num_24_11 / thought /^to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought ^ Zec_08_14 / thought /^to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought ^ Gen_48_11 / thought /^to see thy face: and, lo, God hath showed me also thy seed.

thought ^ Dan_06_03 / thought / ^to set him over the whole realm.

thought ^ 2Co_10_05 / thought / ^to the obedience of Christ;

thought ^ 2Ch_32_01 / thought / ^to win them for himself.

thought ^ Mal_03_16 / thought / ^upon his name.

thought ^ Act_26_09 / thought / ^with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought ^ Luk_12_17 / thought / ^within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought ^ Heb_10_29 / thought / ^worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thoughtest ^ Psa_50_21 / thoughtest / ^that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts ^ Isa_55_09 / thoughts / ^

thoughts ^ Isa_65_02 / thoughts / ^

thoughts ^ Jam_02_04 / thoughts / ^

thoughts ^ Psa_10_04 / thoughts / ^

thoughts ^ Psa_139_23 / thoughts / ^

thoughts ^ Mar_07_21 / thoughts / ^adulteries, fornications, murders,

thoughts ^ Heb_04_12 / thoughts / ^and intents of the heart.

thoughts ^ Isa_55_07 / thoughts / ^and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts ^ Luk_06_08 / thoughts / ^and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts ^ Mat_12_25 / thoughts / ^and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts ^ Job_21_27 / thoughts / ^and the devices [which] ye wrongfully imagine against me.

thoughts ^ Psa_92_05 / thoughts / ^are very deep.

thoughts ^ Psa_56_05 / thoughts / ^are] against me for evil.

thoughts ^ Isa_55_08 / thoughts / ^are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts ^ Isa_59_07 / thoughts / ^are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts ^ Luk_24_38 / thoughts / ^arise in your hearts?

thoughts ^ Jer_06_19 / thoughts / ^because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts ^ Psa_119_113 / thoughts / ^but thy law do I love.

thoughts ^ Dan_02_29 / thoughts / ^came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts ^ Job_20_02 / thoughts / ^cause me to answer, and for [this] I make haste.

thoughts ^ Job_04_13 / thoughts / ^from the visions of the night, when deep sleep falleth on men,

thoughts ^ Luk_05_22 / thoughts / ^he answering said unto them, What reason ye in your hearts?

thoughts ^ 1Ch_28_09 / thoughts / ^if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts ^ Isa_66_18 / thoughts / ^it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts ^ Jer_04_14 / thoughts / ^lodge within thee?

thoughts ^ Mat_15_19 / thoughts / ^murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts ^ Isa_55_08 / thoughts / ^neither [are] your ways my ways, saith the LORD.

thoughts ^ Jud_05_15 / thoughts / ^of heart.

thoughts ^ Psa_33_11 / thoughts / ^of his heart to all generations.

thoughts ^ Gen_06_05 / thoughts / ^of his heart [was] only evil continually.

thoughts ^ Jer_23_20 / thoughts / ^of his heart: in the latter days ye shall consider it perfectly.

thoughts ^ Isa_59_07 / thoughts / ^of iniquity; wasting and destruction [are] in their paths.

thoughts ^ Psa_94_11 / thoughts / ^of man, that they [are] vanity.

thoughts ^ Luk_02_35 / thoughts / ^of many hearts may be revealed.

thoughts ^ Job_17_11 / thoughts / ^of my heart.

thoughts ^ Jer_29_11 / thoughts / ^of peace, and not of evil, to give you an expected end.

thoughts ^ Pro_21_05 / thoughts / ^of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts ^ 1Ch_29_18 / thoughts / ^of the heart of thy people, and prepare their heart unto thee:

thoughts ^ Mic_04_12 / thoughts / ^of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts ^ Pro_12_05 / thoughts / ^of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts ^ Pro_15_26 / thoughts / ^of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts ^ 1Co_03_20 / thoughts / ^of the wise, that they are vain.

thoughts ^ Dan_02_30 / thoughts / ^of thy heart.

thoughts ^ Psa_146_04 / thoughts / ^perish.

thoughts ^ Luk_11_17 / thoughts / ^said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts ^ Mat_09_04 / thoughts / ^said, Wherefore think ye evil in your hearts?

thoughts ^ Pro_16_03 / thoughts / ^shall be established.

thoughts ^ Isa_55_09 / thoughts / ^than your thoughts.

thoughts ^ Jer_29_11 / thoughts / ^that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts ^ Rom_02_15 / thoughts / ^the mean while accusing or else excusing one another;]

thoughts ^ Dan_05_10 / thoughts / ^trouble thee, nor let thy countenance be changed:

thoughts ^ Dan_05_06 / thoughts / ^troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts ^ Dan_04_19 / thoughts / ^troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts ^ Psa_139_17 / thoughts / ^unto me, O God! how great is the sum of them!

thoughts ^ Dan_04_05 / thoughts / ^upon my bed and the visions of my head troubled me.

thoughts ^ Psa_40_05 / thoughts / ^which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts ^ Psa_94_19 / thoughts / ^within me thy comforts delight my soul.

Bible Translation Phrases for Individual word studies

although although 2543 -kaitoi->

Although unto him , Although 1487 -ei->

though and though 1437 -ean->

though And though 1437 -ean->

though And though they found 2147 -heurisko->

though as though 3754 -hoti->

though as though God 2316 -theos->

though as though he heard them not .

though as though he needed 4326 -prosdeomai->

though as though he would have gone 4198 -poreuomai->

though as though I were present 3918 -pareimi->

though as though living 2198 -zao->

though as though they possessed 2722 -katecho->

though as though they rejoiced 5463 -chairo->

though as though they wept 2799 -klaio->

though as though they would 3195 -mello->

though as though ye would 3195 -mello->

though be as though they had 2192 -echo->

though But though 1437 -ean->

though But though 1499 -ei kai->

though But though he had done 4160 -poieo->

though For though 1437 -ean->

though For though 1487 -ei->

though For though 1499 -ei kai->

though For though 1512 -ei per->

though For though I be free 1658 -eleutheros->

though For though we walk 4043 -peripateo->
though for you ; though 1499 -ei kai->
though him , though 2544 -kaitoige->
though in me , though 2579 -kan->
though in whom , though now 0737 -arti->
though not ; but though 1499 -ei kai->
though Not as though 3754 -hoti->
though not as though I wrote 1125->
though not as though I wrote 1125->
though our measure , as though we reached 2185 -ephikneomai->
though that , though he was rich 4145 -plousios->
though the poor , and though 1437 -ean->
though things , though 2539 -kaiper->
though things which be not as though they were .
though though 1223 -dia->
though though 1437 -ean->
Though Though 1437 -ean->
Though Though 1499 -ei kai->
though though 1499 -ei kai->
though though 2539 -kaiper->
Though Though 2539 -kaiper->
though though 2579 -kan->
Though Though 3676 -homos->
though though he be lord 2962 -kurios->
though though he hath escaped 1295 -diasozo->
though though I have committed 4160 -poieo->
though though I might be much 4183 -polus->

though though it be tried 1381 -dokimazo->
Though Though Jesus 2424 -Iesous->
though though many 4183 -polus->
though though now 0737 -arti->
though though she be married 1096 -ginomai->
though though we be as reprobates 0096 -adokimos->
though though ye once 0530 -hapax->
Though unto him , Though 1499 -ei kai->
though unto him , though 2532 -kai->
Though unto him , Though 2579 -kan->
Though unto them , Though 2579 -kan->
Though unto you , Though 1499 -ei kai->
though up , as though I would not come 2064 -erchomai->
though us , as though by our own 2398 -idios->
though was as though he would go 4198 -poreuomai->
though which though they be so 5082 -telikoutos->
though you , as though some strange 3581 -xenos->
thought and because they thought 1380 -dokeo->
thought And he thought 1260 -dialogizomai->
thought And when he thought 1911 -epiballo->
thought but they thought 1380 -dokeo->
thought but thought 1380 -dokeo->
thought But while he thought 1760 -enthumeomai->
thought I thought 2233 -hegeomai->
thought I thought 3049 -logizomai->
thought of them thought 1380 -dokeo->
thought of you by taking thought 3309 -merimnao->
thought of you with taking thought 3309 -merimnao->

thought shall take thought 3309 -merimnao->
thought should it be thought 2919 -krino->
thought take ye thought 3309 -merimnao->
thought the thought 1261 -dialogismos->
thought the thought 1963 -epinoia->
thought thou hast thought 3543 -nomizo->
thought thought 1380 -dokeo->
thought thought 1760 -enthumeomai->
thought thought 2233 -hegeomai->
thought thought 3309 -merimnao->
thought thought 3540 -noema->
thought thought 4305 -promerimnao->
thought thought I myself 1683 -emautou->
thought thought not good 0515 -axioo->
thought we thought 2106 -eudokeo->
thought ye , shall he be thought worthy 0515 -axioo->
thoughts and their thoughts 3053 -logismos->
thoughts do thoughts 1261 -dialogismos->
thoughts of the thoughts 1761 -enthumesis->
thoughts that the thoughts 1261 -dialogismos->
thoughts the thoughts 1261 -dialogismos->
thoughts their thoughts 1261 -dialogismos->
thoughts their thoughts 1270 -dianoema->
thoughts their thoughts 1761 -enthumesis->
thoughts thoughts 1261 -dialogismos->

Bible Word Index with the full text of each verse

Although 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, saying, {Although} I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Although 2Sa_23_05 {Although} my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

Although Eze_11_16 Therefore say, Thus saith the Lord GOD; {Although} I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Although Hab_03_17 {Although} the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although Job_35_14 {Although} thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

Although Job_05_06 {Although} affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Although Mar_14_29 But Peter said unto him, {Although} all shall be offended, yet [will] not I.

Though 1Co_13_01 {Though} I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though 1Sa_49_05 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, {Though} Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Though 2Sa_18_12 And the man said unto Joab, {Though} I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Though Amo_09_02 {Though} they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

Though Amo_05_22 {Though} ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

Though Ecc_08_12 {Though} a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

Though Eze_14_14 {Though} these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Though Eze_14_18 {Though} these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though Eze_14_16 [{Though}] these three men [were] in it, [as] I live, saith the Lord GOD, they shall

deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Though Eze_14_20 {Though} Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Though Gal_03_15 Brethren, I speak after the manner of men; {Though} [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Though Heb_05_08 {Though} he were a Son, yet learned he obedience by the things which he suffered;

Though Hos_13_15 {Though} he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Though Hos_07_15 {Though} I have bound [and] strengthened their arms, yet do they imagine mischief against me.

Though Hos_04_15 {Though} thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Though Hos_09_12 {Though} they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

Though Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? {Though} thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

Though Jer_15_01 Then said the LORD unto me, {Though} Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Though Jer_51_53 {Though} Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Though Job_08_07 {Though} thy beginning was small, yet thy latter end should greatly increase.

Though Job_09_21 [{Though}] I [were] perfect, [yet] would I not know my soul: I would despise my life.

Though Job_16_06 {Though} I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

Though Job_13_15 {Though} he slay me, yet will I trust in him: but I will maintain mine own ways before him.

Though Job_14_08 {Though} the root thereof wax old in the earth, and the stock thereof die in the ground;

Though Job_20_06 {Though} his excellency mount up to the heavens, and his head reach unto the clouds;

Though Job_20_13 [{Though}] he spare it, and forsake it not; but keep it still within his mouth:

Though Job_24_23 [{Though}] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

Though Job_27_16 {Though} he heap up silver as the dust, and prepare raiment as the clay;

Though Job_20_12 {Though} wickedness be sweet in his mouth, [though] he hide it under his tongue;

Though Joh_08_14 Jesus answered and said unto them, {Though} I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

Though Joh_04_02 ({Though} Jesus himself baptized not, but his disciples,)

Though Jud_13_16 And the angel of the LORD said unto Manoah, {Though} thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

Though Jud_15_07 And Samson said unto them, {Though} ye have done this, yet will I be avenged of you, and after that I will cease.

Though Luk_11_08 I say unto you, {Though} he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Though Luk_18_04 And he would not for a while: but afterward he said within himself, {Though} I fear not God, nor regard man;

Though Mat_26_33 Peter answered and said unto him, {Though} all [men] shall be offended because of thee, [yet] will I never be offended.

Though Mat_26_35 Peter said unto him, {Though} I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Though Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. {Though} I have afflicted thee, I will afflict thee no more.

Though Nah_01_12 Thus saith the LORD; {Though} [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Though Oba_01_04 {Though} thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though Php_03_04 {Though} I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Though Pro_27_22 {Though} thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

Though Pro_11_21 [{Though}] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Though Psa_78_23 {Though} he had commanded the clouds from above, and opened the doors of heaven,

Though Psa_37_24 {Though} he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

Though Psa_44_19 {Though} thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

Though Psa_46_03 [{Though}] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

Though Psa_49_18 {Though} while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

Though Psa_68_13 {Though} ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

Though Psa_138_07 {Though} I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Though Psa_138_06 {Though} the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Though Psa_27_03 {Though} an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

Though Rom_09_27 Esaias also crieth concerning Israel, {Though} the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

although 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, {although} he make [it] not to grow.

although Eze_07_13 For the seller shall not return to that which is sold, {although} they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

although Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and {although} I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

although Exo_13_17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, {although} that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

although Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, {although} the enemy could not countervail the king's damage.

although Heb_04_03 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: {although} the works were finished from the foundation of the world.

although Jos_22_17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, {although} there was a plague in the congregation of the LORD,

although Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, {although} I was an husband unto them, saith the LORD:

although Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, {although} thou movedst me against him, to destroy him without cause.

though 1Ch_26_10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [{though}] he was not the firstborn, yet his father made him the chief;)

though 1Co_13_03 And {though} I bestow all my goods to feed [the poor], and though I give my body to be

burned, and have not charity, it profiteth me nothing.

though 1Co_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and {though} I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though 1Co_13_03 And though I bestow all my goods to feed [the poor], and {though} I give my body to be burned, and have not charity, it profiteth me nothing.

though 1Co_09_19 For {though} I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

though 1Co_13_02 And {though} I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

though 1Co_09_16 For {though} I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

though 1Co_07_30 And they that weep, as {though} they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

though 1Co_08_05 For {though} there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

though 1Co_07_30 And they that weep, as though they wept not; and they that rejoice, as {though} they rejoiced not; and they that buy, as though they possessed not;

though 1Co_07_30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as {though} they possessed not;

though 1Co_04_15 For {though} ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

though 1Co_04_18 Now some are puffed up, as {though} I would not come to you.

though 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as {though} I were present, [concerning] him that hath so done this deed,

though 1Co_07_29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as {though} they had none;

though 1Ki_02_28 Then tidings came to Joab: for Joab had turned after Adonijah, {though} he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

though 1Pe_01_06 Wherein ye greatly rejoice, {though} now for a season, if need be, ye are in heaviness through manifold temptations:

though 1Pe_01_07 That the trial of your faith, being much more precious than of gold that perisheth, {though} it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

though 1Pe_01_08 Whom having not seen, ye love; in whom, {though} now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

though 1Pe_04_12 Beloved, think it not strange concerning the fiery trial which is to try you, as {though} some strange thing happened unto you:

though 1Sa_12_01 And in that day thou shalt say, O LORD, I will praise thee: {though} thou wast angry with me, thine anger is turned away, and thou comfortedst me.

though 1Sa_10_22 For {though} thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

though 1Sa_01_18 Come now, and let us reason together, saith the LORD: {though} your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

though 1Sa_01_18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; {though} they be red like crimson, they shall be as wool.

though 1Sa_14_39 For, [as] the LORD liveth, which saveth Israel, {though} it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

though 1Sa_20_20 And I will shoot three arrows on the side [thereof], as {though} I shot at a mark.

though 1Sa_45_04 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, {though} thou hast not known me.

though 1Sa_63_16 Doubtless thou [art] our father, {though} Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

though 1Sa_45_05 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, {though} thou hast not known me:

though 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, {though} it were sanctified this day in the vessel.

though 1Sa_30_20 And [{though}] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

though 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, {though} fools, shall not err [therein].

though 2Ch_30_19 [That] prepareth his heart to seek God, the LORD God of his fathers, {though} [he be] not [cleansed] according to the purification of the sanctuary.

though 2Co_07_08 For though I made you sorry with a letter, I do not repent, {though} I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though 2Co_07_08 For {though} I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

though 2Co_10_08 For {though} I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

though 2Co_07_12 Wherefore, {though} I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

though 2Co_08_09 For ye know the grace of our Lord Jesus Christ, that, {though} he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

though 2Co_10_14 For we stretch not ourselves beyond [our measure], as {though} we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

though 2Co_10_03 For {though} we walk in the flesh, we do not war after the flesh:

though 2Co_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, {though} we be as reprobates.

though 2Co_11_21 I speak as concerning reproach, as {though} we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

though 2Co_04_16 For which cause we faint not; but {though} our outward man perish, yet the inward [man] is renewed day by day.

though 2Co_13_04 For {though} he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

though 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, {though} I be nothing.

though 2Co_11_06 But {though} [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

though 2Co_12_15 And I will very gladly spend and be spent for you; {though} the more abundantly I love you, the less I be loved.

though 2Co_12_06 For {though} I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

though 2Co_05_20 Now then we are ambassadors for Christ, as {though} God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

though 2Co_05_16 Wherefore henceforth know we no man after the flesh: yea, {though} we have known Christ after the flesh, yet now henceforth know we [him] no more.

though 2Co_07_08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, {though} [it were] but for a season.

though 2Jo_01_05 And now I beseech thee, lady, not as {though} I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

though 2Pe_01_12 Wherefore I will not be negligent to put you always in remembrance of these things, {though} ye know [them], and be established in the present truth.

though 2Sa_03_39 And I [am] this day weak, {though} anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

though 2Sa_04_06 And they came thither into the midst of the house, [as {though}] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

though 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as {though} he had] not [been] anointed with oil.

though Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, {though} I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

though Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as {though} ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

though Act_17_25 Neither is worshipped with men's hands, as {though} he needed any thing, seeing he giveth to all life, and breath, and all things;

though Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as {though} they would inquire somewhat of him more perfectly.

though Act_27_30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as {though} they would have cast anchors out of the foreship,

though Act_13_41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, {though} a man declare it unto you.

though Act_17_27 That they should seek the Lord, if haply they might feel after him, and find him, {though} he be not far from every one of us:

though Act_28_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, {though} he hath escaped the sea, yet vengeance suffereth not to live.

though Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as {though} by our own power or holiness we had made this man to walk?

though Act_13_28 And {though} they found no cause of death [in him], yet desired they Pilate that he should be slain.

though Amo_09_02 Though they dig into hell, thence shall mine hand take them; {though} they climb up to heaven, thence will I bring them down:

though Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them out thence; and {though} they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though Amo_09_03 And {though} they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

though Amo_09_04 And {though} they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

though Col_02_05 For {though} I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

though Col_02_20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as {though} living in the world, are ye subject to ordinances,

though Dan_05_22 And thou his son, O Belshazzar, hast not humbled thine heart, {though} thou knewest all this;

though Dan_09_09 To the Lord our God [belong] mercies and forgivenesses, {though} we have rebelled against him;

though Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, {though} I walk in the imagination of mine heart, to add drunkenness to thirst:

though Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; {though} a wise [man] think to know [it], yet shall he not be able to find [it].

though Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because {though} a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

though Ecc_06_06 Yea, {though} he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

though Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, ({though} it was turned to the contrary, that the Jews had rule over them that hated them;)

though Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: {though} their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

though Eze_08_18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and {though} they cry in mine ears with a loud voice, [yet] will I not hear them.

though Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, {though} they [be] a rebellious house.

though Eze_12_13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, {though} he shall die there.

though Eze_26_21 I will make thee a terror, and thou [shalt be] no [more]: {though} thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

though Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, {though} thou set thine heart as the heart of God:

though Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, {though} [they were] the terror of the mighty in the land of the living.

though Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, {though} they caused their terror in the land of the living.

though Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, {though} they [be] a rebellious house.

though Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, {though} briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

though Eze_03_09 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, {though} they [be] a rebellious house.

though Gal_04_01 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, {though} he be lord of all;

though Gal_01_08 But {though} we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

though Gen_40_10 And in the vine [were] three branches: and it [was] as {though} it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

though Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as {though} I had seen the face of God, and thou wast pleased with me.

though Gen_31_30 And now, [{though}] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

though Hab_02_03 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: {though} it tarry, wait for it; because it will surely come, it will not tarry.

though Hab_01_05 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, {though} it be told [you].

though Heb_12_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, {though} he sought it carefully with tears.

though Heb_07_05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, {though} they come out of the loins of Abraham:

though Heb_06_09 But, beloved, we are persuaded better things of you, and things that accompany salvation, {though} we thus speak.

though Hos_11_07 And my people are bent to backsliding from me: {though} they called them to the most High, none at all would exalt [him].

though Hos_07_13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: {though} I have redeemed them, yet they have spoken lies against me.

though Hos_08_10 Yea, {though} they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

though Hos_09_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, {though} they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

though Hos_05_02 And the revolters are profound to make slaughter, {though} I [have been] a rebuker of them all.

though Jam_03_04 Behold also the ships, which {though} [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

though Jam_02_14 What [doth it] profit, my brethren, {though} a man say he hath faith, and have not works? can faith save him?

though Jer_37_10 For {though} ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

though Jer_32_33 And they have turned unto me the back, and not the face: {though} I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

though Jer_51_53 Though Babylon should mount up to heaven, and {though} she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

though Jer_51_05 For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; {though} their land was filled with sin against the Holy One of Israel.

though Jer_46_23 They shall cut down her forest, saith the LORD, {though} it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

though Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: {though} thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

though Jer_11_11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and {though} they shall cry unto me, I will not hearken unto them.

though Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, {though} thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though Jer_02_22 For {though} thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

though Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, {though} thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

though Jer_05_02 And {though} they say, The LORD liveth; surely they swear falsely.

though Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; {though} they roar, yet can they not pass over it?

though Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and {though} the waves

thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

though Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, {though} they speak fair words unto thee.

though Jer_22_24 [As] I live, saith the LORD, {though} Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

though Jer_30_11 For I [am] with thee, saith the LORD, to save thee: {though} I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

though Jer_32_05 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: {though} ye fight with the Chaldeans, ye shall not prosper.

though Jer_14_07 O LORD, {though} our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

though Job_11_12 For vain man would be wise, {though} man be born [like] a wild ass's colt.

though Job_10_19 I should have been as {though} I had not been; I should have been carried from the womb to the grave.

though Job_09_15 Whom, {though} I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

though Job_19_26 And [{though}] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

though Job_19_17 My breath is strange to my wife, {though} I entreated for the children's [sake] of mine own body.

though Job_16_06 Though I speak, my grief is not asswaged: and [{though}] I forbear, what am I eased?

though Job_27_08 For what [is] the hope of the hypocrite, {though} he hath gained, when God taketh away his soul?

though Job_19_27 Whom I shall see for myself, and mine eyes shall behold, and not another; [{though}] my reins be consumed within me.

though Job_20_12 Though wickedness be sweet in his mouth, [{though}] he hide it under his tongue;

though Job_30_24 Howbeit he will not stretch out [his] hand to the grave, {though} they cry in his destruction.

though Job_39_16 She is hardened against her young ones, as {though} [they were] not hers: her labour is in vain without fear;

though Joh_10_38 But if I do, {though} ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

though Joh_08_06 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as {though} he heard them not].

though Joh_11_25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, {though} he were dead, yet shall he live:

though Joh_12_37 But {though} he had done so many miracles before them, yet they believed not on him:

though Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, {though} they have iron chariots, [and] though they [be] strong.

though Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] {though} they [be] strong.

though Jud_15_03 And Samson said concerning them, Now shall I be more blameless than the Philistines, {though} I do them a displeasure.

though Jude_01_05 I will therefore put you in remembrance, {though} ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

though Lam_03_32 But {though} he cause grief, yet will he have compassion according to the multitude of his mercies.

though Lev_11_07 And the swine, {though} he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

though Lev_25_35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, {though} he be] a stranger, or a sojourner; that he may live with thee.

though Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; {though} he wist [it] not, yet is he guilty, and shall bear his iniquity.

though Luk_18_07 And shall not God avenge his own elect, which cry day and night unto him, {though} he bear long with them?

though Luk_24_28 And they drew nigh unto the village, whither they went: and he made as {though} he would have gone further.

though Luk_09_53 And they did not receive him, because his face was as {though} he would go to Jerusalem.

though Luk_16_31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, {though} one rose from the dead.

though Mat_26_60 But found none: yea, {though} many false witnesses came, [yet] found they none. At the last came two false witnesses,

though Mic_05_02 But thou, Bethlehem Ephratah, [{though}] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

though Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; ({though} at that time I had not set up the doors upon the gates;)

though Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; {though} there

were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

though Num_18_27 And [this] your heave offering shall be reckoned unto you, as {though} [it were] the corn of the threshingfloor, and as the fulness of the winepress.

though Oba_01_04 Though thou exalt [thyself] as the eagle, and {though} thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

though Oba_01_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as {though} they had not been.

though Phm_01_08 Wherefore, {though} I might be much bold in Christ to enjoin thee that which is convenient,

though Php_03_12 Not as {though} I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

though Pro_29_19 A servant will not be corrected by words: for {though} he understand he will not answer.

though Pro_28_06 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, {though} he [be] rich.

though Pro_06_35 He will not regard any ransom; neither will he rest content, {though} thou givest many gifts.

though Pro_16_05 Every one [that is] proud in heart [is] an abomination to the LORD: [{though}] hand [join] in hand, he shall not be unpunished.

though Psa_99_08 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, {though} thou tookest vengeance of their inventions.

though Psa_23_04 Yea, {though} I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

though Psa_35_14 I behaved myself as {though} [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

though Psa_46_02 Therefore will not we fear, {though} the earth be removed, and though the mountains be carried into the midst of the sea;

though Psa_46_02 Therefore will not we fear, though the earth be removed, and {though} the mountains be carried into the midst of the sea;

though Psa_46_03 [Though] the waters thereof roar [and] be troubled, [{though}] the mountains shake with the swelling thereof. Selah.

though Psa_27_03 Though an host should encamp against me, my heart shall not fear: {though} war should rise against me, in this [will] I [be] confident.

though Rom_09_06 Not as {though} the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

though Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, {though} she be married to another man.

though Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, {though} they be not circumcised; that righteousness might be imputed unto them also:

though Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as {though} they were.

though Rut_02_13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, {though} I be not like unto one of thine handmaidens.

though Zec_09_02 And Hamath also shall border thereby; Tyrus, and Zidon, {though} it be very wise.

though Zec_10_06 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as {though} I had not cast them off: for I [am] the LORD their God, and will hear them.

though Zec_12_03 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, {though} all the people of the earth be gathered together against it.

though 1Co_13_11 When I was a child, I spake as a child, I understood as a child, I {thought} as a child: but when I became a man, I put away childish things.

though 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he {thought}, Something hath befallen him, he [is] not clean; surely he [is] not clean.

though 1Sa_18_25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul {thought} to make David fall by the hand of the Philistines.

though 1Sa_01_13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli {thought} she had been drunken.

though 1Sa_09_05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take {thought} for us.

though 1Sa_14_24 The LORD of hosts hath sworn, saying, Surely as I have {thought}, so shall it come to pass; and as I have purposed, [so] shall it stand:

though 1Th_03_01 Wherefore when we could no longer forbear, we {thought} it good to be left at Athens alone;

though 2Ch_11_22 And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he {thought}] to make him king.

though 2Co_09_05 Therefore I {thought} it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every {thought} to the obedience of Christ;

thought 2Ch_32_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and {thought} to win them for himself.

thought 2Ki_05_11 But Naaman was wroth, and went away, and said, Behold, I {thought}, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought 2Sa_14_13 And the woman said, Wherefore then hast thou {thought} such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought 2Sa_19_18 And there went over a ferry boat to carry over the king's household, and to do what he {thought} good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [{{thought}}] that I would have given him a reward for his tidings:

thought 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], {thought} to have slain David.

thought 2Sa_13_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon {thought} it hard for him to do any thing to her.

thought Act_15_38 But Paul {thought} not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought Act_12_09 And he went out, and followed him; and wist not that it was true which was done by the angel; but {thought} he saw a vision.

thought Act_26_09 I verily {thought} with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought Act_10_19 While Peter {thought} on the vision, the Spirit said unto him, Behold, three men seek thee.

thought Act_26_08 Why should it be {thought} a thing incredible with you, that God should raise the dead?

thought Act_08_22 Repent therefore of this thy wickedness, and pray God, if perhaps the {thought} of thine heart may be forgiven thee.

thought Act_08_20 But Peter said unto him, Thy money perish with thee, because thou hast {thought} that the gift of God may be purchased with money.

thought Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his {thought}, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought Dan_06_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king {thought} to set him over the whole realm.

thought Dan_04_02 I {thought} it good to show the signs and wonders that the high God hath wrought toward me.

thought Deu_15_09 Beware that there be not a {thought} in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought Deu_19_19 Then shall ye do unto him, as he had {thought} to have done unto his brother: so shalt thou put the evil away from among you.

thought Ecc_10_20 Curse not the king, no not in thy {thought}; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought Est_03_06 And he {thought} scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman {thought} in his heart, To whom would the king delight to do honour more than to myself?

thought Exo_32_14 And the LORD repented of the evil which he {thought} to do unto his people.

thought Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil {thought}:

thought Gen_50_20 But as for you, ye {thought} evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

thought Gen_20_11 And Abraham said, Because I {thought}, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought Gen_38_15 When Judah saw her, he {thought} her [to be] an harlot; because she had covered her face.

thought Gen_48_11 And Israel said unto Joseph, I had not {thought} to see thy face: and, lo, God hath showed me also thy seed.

thought Heb_10_29 Of how much sorer punishment, suppose ye, shall he be {thought} worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought Jer_18_08 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I {thought} to do unto them.

thought Joh_13_29 For some [of them] {thought}, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

thought Joh_11_13 Howbeit Jesus spake of his death: but they {thought} that he had spoken of taking of rest in sleep.

thought Job_42_02 I know that thou canst do every [thing], and [that] no {thought} can be withholden from thee.

thought Job_12_05 He that is ready to slip with [his] feet [is as] a lamp despised in the {thought} of him that is at ease.

thought Jud_15_02 And her father said, I verily {thought} that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] {thought} to have slain me: and my concubine have they forced, that she is dead.

thought Luk_09_47 And Jesus, perceiving the {thought} of their heart, took a child, and set him by him,

thought Luk_07_07 Wherefore neither {thought} I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no {thought} how or what thing ye shall answer, or what ye shall say:

thought Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no {thought} for your life, what ye shall eat; neither for the body, what ye shall put on.

thought Luk_12_17 And he {thought} within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought Luk_12_25 And which of you with taking {thought} can add to his stature one cubit?

thought Luk_12_26 If ye then be not able to do that thing which is least, why take ye {thought} for the rest?

thought Luk_19_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they {thought} that the kingdom of God should immediately appear.

thought Mat_06_27 Which of you by taking {thought} can add one cubit unto his stature?

thought Mat_06_28 And why take ye {thought} for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

thought Mat_10_19 But when they deliver you up, take no {thought} how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought Mat_06_34 Take therefore no {thought} for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take {thought} for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mal_03_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that {thought} upon his name.

thought Mar_13_11 But when they shall lead [you], and deliver you up, take no {thought} beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

thought Mat_01_20 But while he {thought} on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which

is conceived in her is of the Holy Ghost.

thought Mat_06_25 Therefore I say unto you, Take no {thought} for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought Mat_06_31 Therefore take no {thought}, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought Mar_14_72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he {thought} thereon, he wept.

thought Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they {thought} to do me mischief.

thought Num_24_11 Therefore now flee thou to thy place: I {thought} to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought Num_33_56 Moreover it shall come to pass, [that] I shall do unto you, as I {thought} to do unto them.

thought Php_02_06 Who, being in the form of God, {thought} it not robbery to be equal with God:

thought Pro_30_32 If thou hast done foolishly in lifting up thyself, or if thou hast {thought} evil, [lay] thine hand upon thy mouth.

thought Pro_24_09 The {thought} of foolishness [is] sin: and the scorner [is] an abomination to men.

thought Psa_119_59 I {thought} on my ways, and turned my feet unto thy testimonies.

thought Psa_139_02 Thou knowest my downsitting and mine uprising, thou understandest my {thought} afar off.

thought Psa_48_09 We have {thought} of thy lovingkindness, O God, in the midst of thy temple.

thought Psa_49_11 Their inward {thought} [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought Psa_64_06 They search out iniquities; they accomplish a diligent search: both the inward [{thought}] of every one [of them], and the heart, [is] deep.

thought Psa_73_16 When I {thought} to know this, it [was] too painful for me;

thought Rut_04_04 And I {thought} to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts {thought} to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought Zec_08_14 For thus saith the LORD of hosts; As I {thought} to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought Zec_08_15 So again have I {thought} in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thoughtest Psa_50_21 These [things] hast thou done, and I kept silence; thou {thoughtest} that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my {thoughts} than your thoughts.

thoughts 1Sa_55_07 Let the wicked forsake his way, and the unrighteous man his {thoughts}: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your {thoughts}.

thoughts 1Co_03_20 And again, The Lord knoweth the {thoughts} of the wise, that they are vain.

thoughts 1Sa_55_08 For my thoughts [are] not your {thoughts}, neither [are] your ways my ways, saith the LORD.

thoughts 1Sa_59_07 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] {thoughts} of iniquity; wasting and destruction [are] in their paths.

thoughts 1Sa_55_08 For my {thoughts} [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts 1Sa_66_18 For I [know] their works and their {thoughts}: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts 1Sa_65_02 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own {thoughts};

thoughts 1Sa_59_07 Their feet run to evil, and they make haste to shed innocent blood: their {thoughts} [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the {thoughts}: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts 1Ch_29_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the {thoughts} of the heart of thy people, and prepare their heart unto thee:

thoughts Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy {thoughts} trouble thee, nor let thy countenance be changed:

thoughts Dan_02_29 As for thee, O king, thy {thoughts} came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts Dan_04_05 I saw a dream which made me afraid, and the {thoughts} upon my bed and the visions of my head troubled me.

thoughts Dan_05_06 Then the king's countenance was changed, and his {thoughts} troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts Dan_02_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the {thoughts} of thy heart.

thoughts Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his {thoughts} troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Gen_06_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the {thoughts} of his heart [was] only evil continually.

thoughts Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the {thoughts} and intents of the heart.

thoughts Job_20_02 Therefore do my {thoughts} cause me to answer, and for [this] I make haste.

thoughts Jam_02_04 Are ye not then partial in yourselves, and are become judges of evil {thoughts}?

thoughts Jer_29_11 For I know the thoughts that I think toward you, saith the LORD, {thoughts} of peace, and not of evil, to give you an expected end.

thoughts Job_21_27 Behold, I know your {thoughts}, and the devices [which] ye wrongfully imagine against me.

thoughts Job_17_11 My days are past, my purposes are broken off, [even] the {thoughts} of my heart.

thoughts Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great {thoughts} of heart.

thoughts Jer_29_11 For I know the {thoughts} that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts Job_04_13 In {thoughts} from the visions of the night, when deep sleep falleth on men,

thoughts Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain {thoughts} lodge within thee?

thoughts Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their {thoughts}, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer_23_20 The anger of the LORD shall not return, until he have executed, and till he have performed the {thoughts} of his heart: in the latter days ye shall consider it perfectly.

thoughts Luk_11_17 But he, knowing their {thoughts}, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk_02_35 (Yea, a sword shall pierce through thy own soul also,) that the {thoughts} of many hearts may be revealed.

thoughts Luk_05_22 But when Jesus perceived their {thoughts}, he answering said unto them, What reason ye in your hearts?

thoughts Luk_06_08 But he knew their {thoughts}, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk_24_38 And he said unto them, Why are ye troubled? and why do {thoughts} arise in your hearts?

thoughts Mat_15_19 For out of the heart proceed evil {thoughts}, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mat_12_25 And Jesus knew their {thoughts}, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mar_07_21 For from within, out of the heart of men, proceed evil {thoughts}, adulteries, fornications, murders,

thoughts Mat_09_04 And Jesus knowing their {thoughts} said, Wherefore think ye evil in your hearts?

thoughts Mic_04_12 But they know not the {thoughts} of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Psa_33_11 The counsel of the LORD standeth for ever, the {thoughts} of his heart to all generations.

thoughts Psa_94_19 In the multitude of my {thoughts} within me thy comforts delight my soul.

thoughts Psa_56_05 Every day they wrest my words: all their {thoughts} [are] against me for evil.

thoughts Psa_92_05 O LORD, how great are thy works! [and] thy {thoughts} are very deep.

thoughts Psa_139_23 Search me, O God, and know my heart: try me, and know my {thoughts}:

thoughts Pro_21_05 The {thoughts} of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts Psa_146_04 His breath goeth forth, he returneth to his earth; in that very day his {thoughts} perish.

thoughts Psa_119_113 SAMECH. I hate [vain] {thoughts}: but thy law do I love.

thoughts Psa_139_17 How precious also are thy {thoughts} unto me, O God! how great is the sum of them!

thoughts Psa_94_11 The LORD knoweth the {thoughts} of man, that they [are] vanity.

thoughts Psa_10_04 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his {thoughts}.

thoughts Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy {thoughts} [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts Pro_16_03 Commit thy works unto the LORD, and thy {thoughts} shall be established.

thoughts Pro_15_26 The {thoughts} of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts Pro_12_05 The {thoughts} of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts Rom_02_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] {thoughts} the mean while accusing or else excusing one another;)

Bible Word Index with Strong's Number with the full text of each verse

Although ^ Mar_14_29 But <1161> Peter <4074> said <5346> (5713) unto him <0846>, {Although} <2532> <1487> all <3956> shall be offended <4624> (5701), yet <0235> will not <3756> I <1473>.

although ^ Heb_04_03 For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: {although} <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.

Though ^ 1Co_13_01 {Though} <1437> I speak <2980> (5725) with the tongues <1100> of men <0444> and <2532> of angels <0032>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am become <1096> (5754) as sounding <2278> (5723) brass <5475>, or <2228> a tinkling <0214> (5723) cymbal <2950>.

though ^ 1Co_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as {though} <5613> they had <2192> (5723) none <3361>;

though ^ 1Co_07_30 And <2532> they that weep <2799> (5723), as <5613> though they wept <2799> (5723) not <3361>; and <2532> they that rejoice <5463> (5723), as <5613> though they rejoiced <5463> (5723) not <3361>; and <2532> they that buy <0059> (5723), as <5613> {though} they possessed <2722> (5723) not <3361>;

though ^ 1Co_07_30 And <2532> they that weep <2799> (5723), as <5613> though they wept <2799> (5723) not <3361>; and <2532> they that rejoice <5463> (5723), as <5613> {though} they rejoiced <5463> (5723) not <3361>; and <2532> they that buy <0059> (5723), as <5613> though they possessed <2722> (5723) not <3361>;

though ^ 1Co_07_30 And <2532> they that weep <2799> (5723), as <5613> {though} they wept <2799> (5723) not <3361>; and <2532> they that rejoice <5463> (5723), as <5613> though they rejoiced <5463> (5723) not <3361>; and <2532> they that buy <0059> (5723), as <5613> though they possessed <2722> (5723) not <3361>;

though ^ 1Co_08_05 For <1063> {though} <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>.)

though ^ 1Co_09_16 For <1063> {though} <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

though ^ 1Co_09_19 For <1063> {though} I be <5607> (5752) free <1658> from <1537> all <3956> men, yet have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the more <4119>.

though ^ 1Pe_01_06 Wherein <1722> <3739> ye greatly rejoice <0021> (5736), {though} now <0737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) through <1722> manifold <4164> temptations <3986>:

though ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, {though} now <0737> ye see <3708> (5723) him not

<3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

though ^ 1Pe_04_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> {though} some strange thing <3581> happened <4819> (5723) unto you <5213>:

though ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> {though} <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

though ^ 1Co_13_02 And <2532> {though} <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

though ^ 1Co_13_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> {though} <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) nothing <3762>.

though ^ 1Co_13_03 And <2532> {though} <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) nothing <3762>.

though ^ 1Co_04_18 Now <1161> some <5100> are puffed up <5448> (5681), as {though} <5613> I <3450> would <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.

though ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), {though} <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

though ^ 1Co_04_15 For <1063> {though} <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

though ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> {though} I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

though ^ 2Co_12_15 And <1161> I <1473> will very gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; {though} <1499> the more abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

though ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> {though} <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

though ^ 2Co_05_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, {though} <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

though ^ 2Co_05_20 Now then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as {though} <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

though ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), {though} it were but <1499> for <4314> a season <5610>.

though ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), {though} <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

though ^ 2Co_07_08 For <3754> {though} <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

though ^ 2Co_07_12 Wherefore <0686>, {though} <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

though ^ 2Co_08_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, {though} he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

though ^ 2Co_12_06 For <1063> {though} <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

though ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, {though} <1499> I be <1510> (5748) nothing <3762>.

though ^ 2Co_13_04 For <1063> <2532> {though} <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

though ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>,

{though} <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

though ^ 2Co_10_03 For <1063> {though} we walk <4043> (5723) in <1722> the flesh <4561>, we do <4754> <0> not <3756> war <4754> (5731) after <2596> the flesh <4561>:

though ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> {though} we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of Christ <5547>:

though ^ 2Co_11_06 But <1161> {though} <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

though ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> {though} <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

though ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as {though} <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.

though ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, {though} <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

though ^ 2Co_10_08 For <1063> <2532> {though} <1437> <5037> I should boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

though ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> {though} they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

though ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> {though} ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

though ^ Act_17_27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), {though} <2544> he be <5225> (5723) not <3756> far <3112> from <0575> every <1538> one <1520> of us <2257>:

though ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as {though} <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

though ^ Act_28_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, {though} he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

though ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, {though} I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

though ^ Act_13_41 Behold <1492> (5628), ye despisers <2707>, and <2532> wonder <2296> (5657), and <2532> perish <0853> (5682): for <3754> I <1473> work <2038> (5736) a work <2041> in <1722> your <5216> days <2250>, a work <2041> which <3739> ye shall <4100> <0> in no wise <3364> believe <4100> (5661), {though} <1437> a man <5100> declare it <1555> (5741) unto you <5213>.

though ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as {though} he needed <4326> (5740) any thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;

though ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as {though} <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?

though ^ Act_13_28 And <2532> {though} they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be slain <0337> (5683).

though ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as {though} <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

though ^ Col_02_05 For <1063> {though} <1499> I be absent <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> order <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.

Though ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; {Though} it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

though ^ Gal_04_01 Now <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) nothing <3762> from a servant <1401>, {though} he be <5607> (5752) lord <2962> of all <3956>;

though ^ Gal_01_08 But <0235> {though} <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <0331>.

Though ^ Heb_05_08 {Though} <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) obedience <5218> by <0575> the things which <3739> he suffered <3958> (5627);

though ^ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, {though} <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

though ^ Heb_07_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, {though} <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

though ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, {though} <1499> we <2980> <0> thus <3779> speak <2980> (5719).

Though ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, {Though} <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

Though ^ Joh_04_02 ({Though} <2544> Jesus <2424> himself <0846> baptized <0907> (5707) not <3756>, but <0235> his <0846> disciples <3101>.)

though ^ Joh_12_37 But <1161> {though} he <0846> had done <4160> (5761) so many <5118> miracles <4592> before <1715> them <0846>, yet they believed <4100> (5707) not <3756> on <1519> him <0846>:

though ^ Joh_11_25 Jesus <2424> said <2036> (5627) unto her <0846>, I <1473> am <1510> (5748) the resurrection <0386>, and <2532> the life <2222>: he that believeth <4100> (5723) in <1519> me <1691>, {though} <2579> he were dead <0599> (5632), yet shall he live <2198> (5695):

though ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which {though} they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

though ^ Jam_02_14 What <5101> doth it profit <3786>, my <3450> brethren <0080>, {though} <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?

though ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), {though} <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.

though ^ Joh_08_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, as {though} he heard <4364> (5740) them not <3361>.

though ^ Jde_01_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), {though} ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

Though ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, {Though} <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

Though ^ Luk_11_08 I say <3004> (5719) unto you <5213>, {Though} <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

though ^ Luk_09_53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <0846>, because <3754> his <0846> face <4383> was <2258> (5713) as {though} he would go <4198> (5740) to <1519> Jerusalem <2419>.

though ^ Luk_16_31 And <1161> he said <2036> (5627) unto him <0846>, If <1487> they hear <0191> (5719) not <3756> Moses <3475> and <2532> the prophets <4396>, neither <3761> will they be persuaded <3982> (5701), {though} <1437> one <5100> rose <0450> (5632) from <1537> the dead <3498>.

though ^ Luk_18_07 And <1161> shall <1557> <0> not <3364> God <2316> avenge <4160> (5692) <1557> his own <0846> elect <1588>, which <3588> cry <0994> (5723) day <2250> and <2532> night <3571> unto <4314> him <0846>, {though} <2532> he bear long <3114> (5723) with <1909> them <0846>?

though ^ Luk_24_28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as {though} <4364> (5710) he would have gone <4198> (5738) further <4208>.

Though ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, {Though} <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

Though ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, {Though} <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

though ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, {though} many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>.

Though ^ Php_03_04 {Though} <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

though ^ Phm_01_08 Wherefore <1352>, {though} I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

though ^ Php_03_12 Not <3756> as {though} <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

Though ^ Rom_09_27 Esaias <2268> also <1161> crieth <2896> (5719) concerning <5228> Israel <2474>, {Though} <1437> the number <0706> of the children <5207> of Israel <2474> be <5600> (5753) as <5613> the sand <0285> of the sea <2281>, a remnant <2640> shall be saved <4982> (5701):

though ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, {though} she be married <1096> (5637) to another <2087> man <0435>.

though ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as {though} <5613> they were <5607> (5752).

though ^ Rom_09_06 Not <3756> as <3634> {though} <1161> <3754> the word <3056> of God <2316> hath taken none effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

though ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), {though} <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

thought ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we {thought} it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

thought ^ Act_08_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, because <3754> thou hast {thought} <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.

thought ^ Act_10_19 While <1161> Peter <4074> {thought} <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> seek <2212> (5719) thee <4571>.

thought ^ Act_12_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> {thought} <1380> (5707) he saw <0991> (5721) a vision <3705>.

thought ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> {thought} <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

thought ^ Joh_11_13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> {thought} <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.

thought ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> {thought} <3540> to <1519> the obedience <5218> of Christ <5547>;

thought ^ 2Co_09_05 Therefore <3767> I {thought} <2233> (5662) it necessary <0316> to exhort <3870>

(5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

thought ^ 1Co_13_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I {thought} <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish things <3516>.

thought ^ Luk_09_47 And <1161> Jesus <2424>, perceiving <1492> (5631) the {thought} <1261> of their <0846> heart <2588>, took <1949> (5637) a child <3813>, and set <2476> (5656) him <0846> by <3844> him <1438>.

thought ^ Act_15_38 But <1161> Paul <3972> {thought} <0515> <0> not <3361> good <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

thought ^ Act_26_08 Why <5101> should it be {thought} a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?

thought ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the {thought} <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.

thought ^ Act_26_09 I <1473> verily <3303> <3767> {thought} <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) many things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

thought ^ Joh_13_29 For <1063> some <5100> of them {thought} <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

thought ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be {thought} worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

thought ^ Luk_12_17 And <2532> he {thought} <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

thought ^ Luk_07_07 Wherefore <1352> neither <3761> {thought} I <0515> <0> myself <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

thought ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> {thought} <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).

thought ^ Mat_01_20 But <1161> while he <0846> {thought} on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

thought ^ Luk_12_25 And <1161> which <5101> of <1537> you <5216> with taking {thought} <3309> (5723) can <1410> (5736) add <4369> (5629) to <1909> his <0846> stature <2244> one <1520> cubit <4083>?

thought ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> {thought} beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

thought ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> {thought} <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

thought ^ Mar_14_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he {thought} thereon <1911> (5631), he wept <2799> (5707).

thought ^ Mat_06_28 And <2532> why <5101> take ye {thought} <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

thought ^ Mat_06_31 Therefore <3767> take no <3361> {thought} <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

thought ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> {thought} <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

thought ^ Luk_12_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, why <5101> take ye {thought} <3309> (5719) for <4012> the rest <3062>?

thought ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> {thought} <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

thought ^ Mat_06_27 <1161> Which <1537> <5101> of you <5216> by taking {thought} <3309> (5723) can <1410> (5736) add <4369> (5629) one <1520> cubit <4083> unto <1909> his <0846> stature <2244>?

thought ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take {thought} <3309> (5692) for the things <3588>

of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

thought ^ Php_02_06 Who <3739>, being <5225> (5723) in <1722> the form <3444> of God <2316>, {thought} it <2233> (5662) not <3756> robbery <0725> to be <1511> (5750) equal <2470> with God <2316>:

thought ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> {thought} <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

thoughts ^ Luk_05_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> {thoughts} <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, What <5101> reason ye <1260> (5736) in <1722> your <5216> hearts <2588>?

thoughts ^ Mat_15_19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) evil <4190> {thoughts} <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

thoughts ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their {thoughts} <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

thoughts ^ Mat_09_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> {thoughts} <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

thoughts ^ Luk_24_38 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do {thoughts} <1261> arise <0305> (5719) in <1722> your <5216> hearts <2588>?

thoughts ^ Luk_06_08 But <1161> he <0846> knew <1492> (5715) their <0846> {thoughts} <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

thoughts ^ Mar_07_21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) evil <2556> {thoughts} <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

thoughts ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> {thoughts} <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

thoughts ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> {thoughts} <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

thoughts ^ Jam_02_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> {thoughts} <1261>?

thoughts ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the {thoughts} <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

thoughts ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the {thoughts} <1761> and <2532> intents <1771> of the heart <2588>.

thoughts ^ 1Co_03_20 And <2532> again <3825>, The Lord <2962> knoweth <1097> (5719) the {thoughts} <1261> of the wise <4680>, that <3754> they are <1526> (5748) vain <3152>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):although Heb_04_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis {-):although} (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

):though Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb }):though} (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

):though Hab_02_03 For the vision (02377 +chazown) [is] yet (05750 +(owd) for an appointed (04150 +mow(ed) time , but at the end (07093 +qets) it shall speak (06315 +puwach) , and not lie (03576 +kazab }):though} (00518 +jim) it tarry (04102 +mahahh) , wait (02442 +chakah) for it ; because (03588 +kiy) it will surely come (00935 +bow) , it will not tarry (00309 +)achar) .

):though Isa_01_18 Come (03212 +yalak) now (04994 +na) , and let us reason (03198 +yakach) together , saith (00559 +)amar) the LORD (03068 +Y@hovah }):though} (00518 +)im) your sins (02399 +chet) be as scarlet (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla()) , they shall be as wool (06785 +tsemer) .

):though Jer_32_05 And he shall lead (03212 +yalak) Zedekiah (06667 +Tsidqiyah) to Babylon (00894

+Babel) , and there (08033 +sham) shall he be until (05704 +(ad) I visit (06485 +paqad) him , saith (05002 +n@)um) the LORD (03068 +Y@hovah {} :though} (03588 +kiy) ye fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , ye shall not prosper (06743 +tsalach) .

):though Jer_32_33 And they have turned (06437 +panah) unto me the back (06203 +(oreph) , and not the face (06440 +paniyim {} :though} I taught (03925 +lamad) them , rising (07925 +shakam) up early (07925 +shakam) and teaching (03925 +lamad) [them] , yet they have not hearkened (08085 +shama() to receive (03947 +laqach) instruction (04148 +muwcar) .

):though Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah {} :though} (03588 +kiy) thou shouldst make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +neshar) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

):though Psa_27_03 Though (00518 +jim) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare) {} :though} (00518 +jim) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 +batach) .

Although 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwiy) , saying (00559 +)amar) , {Although} (03588 +kiy) I have sent (07971 +shalach) unto thee , saying (00559 +)amar) , Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

Although 2Sa_23_05 {Although} (03588 +kiy) my house (01004 +bayith) [be] not so (03651 +ken) with God (00410 +)el) ; yet (03588 +kiy) he hath made (07760 +suwm) with me an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , ordered (06186 +(arak) in all (03605 +kol) [things] , and sure (08104 +shamar) :for [this is] all (03605 +kol) my salvation (03468 +yesha() , and all (03605 +kol) [my] desire (02656 +chephets) , although (03588 +kiy) he make [it] not to grow (06779 +tsamach) .

Although Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Although} (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow) .

Although Hab_03_17 {Although} (00272 +)achuzzah) the fig (08384 +t@)en) tree shall not blossom (06524 +parach) , neither (00369 +)ayin) [shall] fruit (02981 +y@buwl) [be] in the vines (01612 +gephen) ; the labour (04639 +ma(aseh) of the olive (02132 +zayith) shall fail (03584 +kachash) , and the fields (07709 +sh@demah) shall yield (06213 +(asah) no (03808 +lo) meat (00400 +)okel) ; the flock (06629 +tso)n) shall be cut (01504 +gazar) off from the fold (04356 +mikla)ah) , and [there shall be] no (03808 +lo) herd (01241 +baqar) in the stalls (07517 +repheth) :

Although Job_05_06 . {Although} (03588 +kiy) affliction (00205 +)aven) cometh (03318 +yatsa) not forth (03318 +yatsa) of the dust (06083 +(aphar) , neither (03808 +lo) doth trouble (05999 +(amal) spring (06779 +tsamach) out of the ground (00127 +)adamah) ;

Although Job_35_14 . {Although} thou sayest (00559 +)amar) thou shalt not see (07789 +shuwr) him , [yet] judgment (01779 +diyn) [is] before (06440 +paniyim) him ; therefore trust (02342 +chuwl) thou in him .

Although Mar_14_29 But Peter (4074 -Petros -) said (5346 -phemi -) unto him , {Although} (1487 -ei -) all (3956 -pas -) shall be offended (4624 -skandalizo -) , yet (0235 -alla -) [will] not I .

Though 1Co_13_01 . {Though} (1437 -ean -) I speak (2980 -laleo -) with the tongues (1100 -glossa -) of men (0444 -anthropos -) and of angels (0032 -aggelos -) , and have (2192 -echo -) not charity (0026 -agape -) , I am become (1096 -ginomai -) [as] sounding (2278 -echeo -) brass (5475 -chalkos -) , or (2228 -e -) a tinkling (0214 -alalazo -) cymbal (2950 -kumbalon -) .

Though 2Sa_18_12 And the man (00376 +iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , {Though} (03863 +luw) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph) , [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben) :for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that none [touch] the young (05288 +na(ar) man Absalom (53) .

Though Amo_05_22 {Though} ye offer (05927 +(alah) me burnt (05930 +(olah) offerings and your meat offerings (04503 +minchah) , I will not accept (07521 +ratsah) [them] :neither (03808 +lo) will I regard (05027 +nabat) the peace (08002 +shelem) offerings of your fat (04806 +m@riy) beasts (04806 +m@riy)

Though Amo_09_02 {Though} (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

Though Ecc_08_12 {Though} a sinner (02398 +chata) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

Though Eze_14_14 {Though} these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) , Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , were in it , they should deliver (05337 +natsal) [but] their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Though Eze_14_16 [{Though}] these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) sons (01121 +ben) nor (00508 +)Elpa(al) daughters (01121 +ben) ; they only (00905 +bad) shall be delivered (05337 +natsal) , but the land (00776 +)erets) shall be desolate (08077 +sh@mamah) .

Though Eze_14_18 {Though} these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (03808 +lo) sons (01121 +ben) nor daughters (01121 +ben) , but they only (00905 +bad) shall be delivered (05337 +natsal) themselves .

Though Eze_14_20 {Though} Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) son (01121 +ben) nor (00518 +)im) daughter (01323 +bath) ; they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) .

Though Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -) ; {Though} (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [if it be] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

Though Heb_05_08 {Though} (2539 -kaiper -) he were a Son (5207 -huios -) , yet learned (3129 -manthano -) he obedience (5218 -hupakoe -) by the things which (3739 -hos -) he suffered (3958 -pascho -) ;

Though Hos_04_15 {Though} (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) offend (00816 +)asham) ; and come (00935 +bow) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba() , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

Though Hos_07_15 {Though} I have bound (03256 +yacar) [and] strengthened (02388 +chazaq) their arms (02220 +z@rowa() , yet do they imagine (02803 +chashab) mischief (07451 +ra() against (00413 +)el) me .

Though Hos_09_12 {Though} they bring (01431 +gadal) up their children (01121 +ben) , yet will I bereave (07921 +shakol) them , [that there shall] not [be] a man (00120 +)adam) [left] :yea (03588 +kiy) , woe (00188 +)owy) also (01571 +gam) to them when I depart (05493 +cuwr) from them !

Though Hos_13_15 {Though} (03588 +kiy) he be fruitful (06500 +para) among (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall come (00935 +bow) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall become dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liy) .

Though Isa_49_05 And now (06258 +(attah) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that formed (03335 +yatsar) me from the womb (00990 +beten) [to be] his servant (05650 +(ebed) , to bring (07725 +shuwb) Jacob (03290 +Ya(aqob) again (07725 +shuwb) to him , {Though} Israel (03478 +Yisra)el) be not gathered (00622 +)acaph) , yet shall I be glorious (03513 +kabad) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and my God (00430 +)elohiym) shall be my strength (05797 +(oz) .

Though Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? {Though} (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

Though Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , {Though} (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniym) , and let them go (03318 +yatsa) forth (03318 +yatsa) .

Though Jer_51_53 {Though} (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Though Job_08_07 {Though} thy beginning (07225 +re)shiyth) was small (04705 +mits(ar)) , yet thy latter (00319 +)achariyth) end should greatly (03966 +m@(od)) increase (07685 +sagah) .

Though Job_09_21 [{Though}] I [were] perfect (08535 +tam) , [yet] would I not know (03045 +yada()) my soul (05315 +nephesh):I would despise (03988 +ma)ac) my life (02416 +chay) .

Though Job_13_15 {Though} he slay (06991 +qatal) me , yet will I trust (03176 +yachal) in him:but I will maintain (03198 +yakach) mine own ways (01870 +derek) before him .

Though Job_14_08 {Though} (00518 +)im) the root (08328 +sheresh) thereof wax old (02204 +zaqen) in the earth (00776 +)erets) , and the stock (01503 +geza)) thereof die (04191 +muwth) in the ground (06083 +(aphar)) ;

Though Job_16_06 . {Though} (00518 +)im) I speak (01696 +dabar) , my grief (03511 +k@)eb) is not asswaged (02820 +chasak):and [though] I forbear (02308 +chadal) , what (04100 +mah) am I eased (01980 +halak) ?

Though Job_20_06 {Though} his excellency (07863 +siy)) mount (05927 +(alah)) up to the heavens (08064 +shamayim) , and his head (07218 +ro)sh) reach (05060 +naga()) unto the clouds (05645 +(ab)) ;

Though Job_20_12 {Though} (00518 +)im) wickedness (07451 +ra()) be sweet (04985 +mathaq) in his mouth (06310 +peh) , [though] he hide (03582 +kachad) it under (08478 +tachath) his tongue (03956 +lashown) ;

Though Job_20_13 [{Though}] he spare (02550 +chamal) it , and forsake (05800 +(azab)) it not ; but keep (04513 +mana()) it still within (08432 +tavek) his mouth (02441 +chek) :

Though Job_24_23 [{Though}] it be given (05414 +nathan) him [to be] in safety (00983 +betach) , whereon he resteth (08172 +sha(an)) ; yet his eyes (05869 +(ayin)) [are] upon their ways (01870 +derek) .

Though Job_27_16 {Though} (00518 +)im) he heap (06651 +tsabar) up silver (03701 +keceph) as the dust (06083 +(aphar)) , and prepare (03559 +kuwn) raiment (04403 +malbuwsh) as the clay (02563 +chomer) ;

Though Joh_04_02 ({Though} Jesus (2424 -Iesous -) himself (0846 -autos -) baptized (0907 -baptizo -) not , but his disciples (3101 -mathetes -) ,)

Though Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Though} (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

Though Jud_13_16 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto Manoah (04495 +Manowach) , {Though} (00518 +)im) thou detain (06113 +(atsar)) me , I will not eat (00398 +)akal) of thy bread (03899 +lechem):and if (00518 +)im) thou wilt offer (06213 +(asah)) a burnt (05930 +(olah)) offering , thou must offer (05927 +(alah)) it unto the LORD (03068 +Y@hovah) . For Manoah (04495 +Manowach) knew (03045 +yada()) not that he [was] an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) .

Though Jud_15_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , {Though} (00518 +)im) ye have done (06213 +(asah)) this (02063 +zo)th) , yet will I be avenged (05358 +naqam) of you , and

after (00310 +)achar) that I will cease (02308 +chadal) .

Though Luk_11_08 I say 3004 -lego - unto you , {Though} 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

Though Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {Though} 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

Though Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , {Though} (1499 -ei kai -) all (3956 -pas -) [men] shall be offended (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

Though Mat_26_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , {Though} (2579 -kan -) I should (1163 -dei -) die (0599 -apothnesko -) with thee , yet (3364 -ou me -) will I not deny (0533 -aparneomai -) thee . Likewise (3668 -homoios -) also (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

Though Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . {Though} I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo) more (05750 +(owd) .

Though Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Though} (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo) more (05750 +(owd) .

Though Oba_01_04 {Though} (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404neshar) , and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Though Php_03_04 . {Though} (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

Though Pro_11_21 . [{Though}] hand (03027 +yad) [join] in hand (03027 +yad) , the wicked (07451 +ra() shall not be unpunished (05352 +naqah):but the seed (02233 +zera() of the righteous (06662 +tsaddiyq) shall be delivered (04422 +malat) .

Though Pro_27_22 . {Though} (00518 +)im) thou shouldest bray (03806 +kathash) a fool (00191 +)eviy1) in a mortar (04388 +maktesh) among (08432 +tavek) wheat (07383 +riyphah) with a pestle (05940 +(eliy) , [yet] will not his foolishness (00200 +)ivveleth) depart (05493 +cuwr) from him .

Though Psa_138_06 . {Though} (03588 +kiy) the LORD (03068 +Y@hovah) [be] high (07311 +ruwm) , yet hath he respect (07200 +ra)ah) unto the lowly (08217 +shaphal):but the proud (01364 +gaboahh) he knoweth (03045 +yada() afar (04801 +merchaq) off .

Though Psa_138_07 {Though} (00518 +)im) I walk (03212 +yalak) in the midst (07130 +qereb) of trouble (06869 +tsarah) , thou wilt revive (02421 +chayah) me:thou shalt stretch (07971 +shalach) forth thine hand (03027 +yad) against (05921 +(al) the wrath (00639 +)aph) of mine enemies (00341 +)oyeb) , and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall save (03467 +yasha() me .

Though Psa_27_03 {Though} (00518 +)im) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare) :though (00518 +)im) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 +batach) .

Though Psa_37_24 {Though} (03588 +kiy) he fall (05307 +naphal) , he shall not be utterly cast (02904 +tuwl) down (02904 +tuwl):for the LORD (03068 +Y@hovah) upholdeth (05564 +camak) [him with] his hand (03027 +yad) .

Though Psa_44_19 {Though} (03588 +kiy) thou hast sore broken (01794 +dakah) us in the place (04725 +maqowm) of dragons (08577 +tanniyn) , and covered (03680 +kacah) us with the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

Though Psa_46_03 [{Though}] the waters (04325 +mayim) thereof roar (01993 +hamah) [and] be troubled (02560 +chamar) , [though] the mountains (02022 +har) shake (07493 +ra(ash) with the swelling (01346 +ga(avah) thereof . Selah (05542 +celah) .

Though Psa_49_18 {Though} (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nepshesh):and [men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest well (03190 +yatab) to thyself .

Though Psa_68_13 {Though} (00518 +)im) ye have lien (07901 +shakab) among (00996 +beyn) the pots (08240 +shaphath) , [yet shall ye be as] the wings (03671 +kanaph) of a dove (03123 +yownah) covered (02645 +chaphah) with silver (03701 +keceph) , and her feathers (84) with yellow (03422 +y@raqraq) gold (02742 +charuwts) .

Though Psa_78_23 {Though} he had commanded (06680 +tsavah) the clouds (07834 +shachaq) from above (04605 +ma(al) , and opened (06605 +pathach) the doors (01817 +deleth) of heaven (08064 +shamayim) ,

Though Rom_09_27 Esaias (2268 -Hesaias -) also (1161 -de -) crieth (2896 -krazo -) concerning (5228 -huper -) Israel (2474 -Israel -) , {Though} (1437 -ean -) the number (0706 -arithmos -) of the children (5207 -huios -) of Israel (2474 -Israel -) be as the sand (0285 -ammos -) of the sea (2281 -thalassa -) , a remnant (2640 -kataleimma -) shall be saved (4982 -sozo -) :

]:though Eze_26_21 I will make (05414 +nathan) thee a terror (01091 +ballahah) , and thou [shalt be] no (00369 +)ayin) [more {]:though} thou be sought (01245 +baqash) for , yet shalt thou never be found (04672 +matsa) again (05750 +(owd) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

although 2Sa_23_05 Although (03588 +kiy) my house (01004 +bayith) [be] not so (03651 +ken) with God (00410 +)el) ; yet (03588 +kiy) he hath made (07760 +suwm) with me an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , ordered (06186 +(arak) in all (03605 +kol) [things] , and sure (08104 +shamar):for [this is] all (03605 +kol) my salvation (03468 +yesha() , and all (03605 +kol) [my] desire (02656 +chephets) , {although} (03588 +kiy) he make [it] not to grow (06779 +tsamach) .

although Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed

(08045 +shamad) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I had held (02790 +charash) my tongue (02790 +charash) , {although} (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

although Exo_13_17 . And it came (01961 +hayah) to pass , when Pharaoh (06547 +Par(oh) had let the people (05971 +(am) go (07971 +shalach) , that God (00430 +)elohiym) led (05148 +nachah) them not [through] the way (01870 +derek) of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , {although} (03588 +kiy) that [was] near (07138 +qarowb) ; for God (00430 +)elohiym) said (00559 +)amar) , Lest (06435 +pen) peradventure the people (05971 +(am) repent (05162 +nacham) when they see (07200 +ra)ah) war (04421 +milchamah) , and they return (07725 +shuwb) to Egypt (04714 +Mitsrayim) :

although Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , {although} they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

although Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and {although} (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

although Jer_31_32 Not according to the covenant (01285 +b@riyth) that I made (03772 +karath) with their fathers (1) in the day (03117 +yowm) [that] I took (02388 +chazaq) them by the hand (03027 +yad) to bring (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; which (00834 +)aher) my covenant (01285 +b@riyth) they brake (06565 +parar) , {although} I was an husband (01167 +ba(al) unto them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :

although Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , {although} thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

although Jos_22_17 [Is] the iniquity (05771 +(avon) of Peor (06465 +P@(owr) too little (04592 +m@(at) for us , from which (00834 +)aher) we are not cleansed (02891 +tahir) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , {although} there was a plague (05063 +negeph) in the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) ,

me:though Hos_07_13 Woe (00188 +)owy) unto them ! for they have fled (05074 +nadad) from me:destruction (07701 +shod) unto them ! because (03588 +kiy) they have transgressed (06586 +pasha() against {me:though} I have redeemed (06299 +padah) them , yet they have spoken (01696 +dabar) lies (03576 +kazab) against (05921 +(al) me .

me:though Hos_11_07 And my people (05971 +(am) are bent (08511 +tala) to backsliding (04878 +m@shuwbah) from {me:though} they called (07121 +qara) them to the most (05920 +(al) High (05920 +(al) , none (03808 +lo) at (03162 +yachad) all (03162 +yachad) would exalt (07311 +ruwm) [him] .

thee:though Isa_12_01 . And in that day (03117 +yowm) thou shalt say (00559 +)amar) , O LORD (03068 +Y@hovah) , I will praise (03034 +yadah) {thee:though} (03588 +kiy) thou wast angry (00599 +)anaph) with me , thine anger (00639 +)aph) is turned (07725 +shuwb) away , and thou comfortedst (05162 +nacham) me .

thee:though Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() {thee:though} (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

though 1Ch_26_10 Also Hosah (02621 +Chocah) , of the children (01121 +ben) of Merari (04847 +M@rariy) , had sons (01121 +ben) ; Simri (08113 +Shimriy) the chief (07218 +ro)sh) , (for [{though}] he was not the firstborn (01060 +b@kowr) , yet his father (25) made (07760 +suwm) him the chief (07218 +ro)sh) ;)

though 1Co_04_15 For {though} (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [have ye] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

though 1Co_04_18 Now (1161 -de -) some (5100 -tis -) are puffed (5448 -phusioo -) up , as {though} I would not come (2064 -erchomai -) to you .

though 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as {though} I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

though 1Co_07_29 But this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as {though} they had (2192 -echo -) none (3361 -me -) ;

though 1Co_07_30 And they that weep (2799 -klaio -) , as though they wept (2799 -klaio -) not ; and they that rejoice (5463 -chairo -) , as though they rejoiced (5463 -chairo -) not ; and they that buy (0059 -agorazo -) , as {though} they possessed (2722 -katecho -) not ;

though 1Co_07_30 And they that weep (2799 -klaio -) , as though they wept (2799 -klaio -) not ; and they that rejoice (5463 -chairo -) , as {though} they rejoiced (5463 -chairo -) not ; and they that buy (0059 -agorazo -) , as though they possessed (2722 -katecho -) not ;

though 1Co_07_30 And they that weep (2799 -klaio -) , as {though} they wept (2799 -klaio -) not ; and they that rejoice (5463 -chairo -) , as though they rejoiced (5463 -chairo -) not ; and they that buy (0059 -agorazo -) , as though they possessed (2722 -katecho -) not ;

though 1Co_08_05 For {though} (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , whether (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , (as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) ,)

though 1Co_09_16 For {though} (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) nothing (3756 -ou -) to glory (2745 -kauchema -) of:for necessity (0318 -anagke -) is laid (1945 -epikeimai -) upon me ; yea (1161 -de -) , woe (3759 -ouai -) is unto me , if (1437 -ean -) I preach (2097

-euaggelizo -) not the gospel (2097 -euaggelizo -) !

though 1Co_09_19 . For {though} I be free (1658 -eleutheros -) from all (3956 -pas -) [men] , yet have I made (1402 -douloo -) myself (1683 -emautou -) servant (1402 -douloo -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the more (4119 -pleion -) .

though 1Co_13_02 And though (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -mysterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and {though} (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

though 1Co_13_02 And {though} (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -mysterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

though 1Co_13_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [the poor] , and {though} (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -) .

though 1Co_13_03 And {though} (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [the poor] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -) .

though 1Ki_02_28 Then tidings (08052 +sh@muw(ah) came (00935 +bow)) to Joab (03097 +Yow)ab):for Joab (03097 +Yow)ab) had turned (05186 +natah) after (00310 +)achar) Adonijah (00138 +)Adoniyah) , {though} he turned (05186 +natah) not after (00310 +)achar) Absalom (53) . And Joab (03097 +Yow)ab) fled (05127 +nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and caught (02388 +chazaq) hold (02388 +chazaq) on the horns (07161 +qeren) of the altar (04196 +mizbeach) .

though 1Pe_01_06 . Wherein (3757 -hou -) ye greatly rejoice (0021 -agalliao -) , {though} now (0737 -arti -) for a season (3641 -oligos -) , if (1487 -ei -) need (1163 -dei -) be , ye are in heaviness (3076 -lupeo -) through (1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :

though 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , {though} it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

though 1Pe_01_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , {though} now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

though 1Pe_04_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as {though} some strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

though 1Sa_14_39 For , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which saveth (03467 +yasha () Israel (03478 +Yisra)el) , {though} it be in Jonathan (03129 +Yownathan) my son (01121 +ben) , he shall surely (03588 +kiy) die (04191 +muwth) . But [there was] not a man among all (03605 +kol) the people (05971 +(am) [that] answered (06030 +(anah) him .

though 1Sa_20_20 And I will shoot (03384 +yarah) three (07969 +shalowsh) arrows (02671 +chets) on the side (06654 +tsad) [thereof] , as {though} I shot (07971 +shalach) at a mark (04307 +mattara) .

though 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , {though} (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

though 2Ch_30_19 [That] prepareth (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) , {though} [he be] not [cleansed] according to the purification (02893 +tohorah) of the sanctuary (06944 +qodesh) .

though 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but {though} (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 -esothern -) [man] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

though 2Co_05_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , {though} (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [him] no (3765 -ouketi -) more (2089 -eti -) .

though 2Co_05_20 Now then we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -) , as {though} God (2316 -theos -) did beseech (3870 -parakaleo -) [you] by us:we pray (1189 -deomai -) [you] in Christ s (5547 -Christos -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -) .

though 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , {though} (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

though 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , {though} (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

though 2Co_07_08 For {though} (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

though 2Co_07_12 . Wherefore (0686 -ara -) , {though} (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [I did it] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

though 2Co_08_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , {though} he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

though 2Co_10_03 For {though} we walk (4043 -peripateo -) in the flesh (4561 -sarx -) , we do not war (4754 -strateuomai -) after (2596 -kata -) the flesh (4561 -sarx -) :

though 2Co_10_08 For {though} (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

though 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [our measure] , as {though} we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

though 2Co_11_06 But {though} (1499 -ei kai -) [I be] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

though 2Co_11_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as {though} (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) also (2504 -kago -) .

though 2Co_12_06 For {though} (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereoo -) the truth (0225 -aletheia -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

though 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , {though} (1499 -ei kai -) I be nothing (3762 -oudeis -) .

though 2Co_12_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; {though} (1499 -ei kai -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

though 2Co_13_04 For {though} (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

though 2Co_13_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , {though} we be as reprobates (0096 -adokimos -) .

though 2Jo_01_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as {though} I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the beginning (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

though 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , {though} (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

though 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa() , [let there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [let there be] rain (04306 +matar) , upon you , nor fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al)) cast (01602 +ga(al)) away , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as {though} he had] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

though 2Sa_03_39 And I [am] this day (03117 +yowm) weak (07390 +rak) , {though} anointed (04886 +mashach) king (04428 +melek) ; and these (00428 +)el - leh) men (00582 +)enowsh) the sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) [be] too hard (07186 +qasheh) for me:the LORD (03068 +Y@hovah) shall reward (07999 +shalam) the doer (06218 +(asowr) of evil (07451 +ra() according to his wickedness (07451 +ra() .

though 2Sa_04_06 And they came (00935 +bow)) thither into (05704 +(ad)) the midst (08432 +tavek) of the house (01004 +bayith) , [as {though}] they would have fetched (03947 +laqach) wheat (02406 +chittah) ; and they smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] :and Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) escaped (04422 +malat) .

though Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as {though} by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

though Act_13_28 And {though} they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [in him] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

though Act_13_41 Behold (1492 -eido -) , ye despisers (2707 -kataphrontes -) , and wonder (2296 -thaumazo -) , and perish (0853 -aphanizo -):for I work (2038 -ergazomai -) a work (2038 -ergazomai -) in your (5216 -humon -) days (2250 -hemera -) , a work (2041 -ergon -) which ye shall in no (3364 -ou me -) wise believe (4100 -pisteuo -) , {though} (1437 -ean -) a man (5100 -tis -) declare (1555 -ekdiegeomai -) it unto you .

though Act_17_25 Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as {though} he needed (4326 -prosdeomai -) any (5100 -tis -) thing , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 -pnoe -) , and all (3956 -pas -) things

;

though Act_17_27 That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , {though} (2544 -kaitoige -) he be not far (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

though Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as {though} ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

though Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as {though} they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

though Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as {though} they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

though Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , {though} he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

though Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , {though} I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

though Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; {though} (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

though Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out thence (08033 +sham) ; and {though} (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , thence (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

though Amo_09_03 And {though} (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out thence

(08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , thence (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

though Amo_09_04 And {though} (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb) , thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra() , and not for good (02896 +towb) .

though Col_02_05 For {though} (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -) , and the steadfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) .

though Col_02_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as {though} living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

though Dan_05_22 And thou his son (01247 +bar) , O Belshazzar (01113 +Belsha)ttsar) , hast not humbled (08214 +sh@phal) thine heart (03825 +l@bab) , {though} thou knewest (03046 +y@da() all (03606 +kol) this (01836 +den) ;

though Dan_09_09 To the Lord (00136 +)Adonay) our God (00430 +)elohiym) [belong] mercies (07356 +racham) and forgivenesses (05547 +c@liychah) , {though} (03588 +kiy) we have rebelled (04775 +marad) against him ;

though Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , {though} (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

though Ecc_06_06 Yea (00432 +)illuw) , {though} he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet hath he seen (07200 +ra)ah) no (03808 +lo) good (02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) place (04725 +maqowm) ?

though Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; {though} (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

though Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) {though} (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

though Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , ({though} it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

though Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , {though} (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

though Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , {though} (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

though Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare)) them not , neither (03808 +lo)) be dismayed (02865 +chathath) at their looks (06400 +pelach) , {though} they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

though Eze_08_18 Therefore will I also (01571 +gam) deal (06213 +(asah) in fury (02534 +chemah):mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):and {though} they cry (07121 +qara) in mine ears (00241 +)ozen) with a loud (01419 +gadawl) voice (06963 +qowl) , [yet] will I not hear (08085 +shama() them .

though Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , {though} (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

though Eze_12_13 My net (07568 +resheth) also will I spread (06566 +paras) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd):and I will bring (00935 +bow) him to Babylon (00894 +Babel) [to] the land (00776 +)erets) of the Chaldeans (03779 +Kasday) ; yet shall he not see (07200 +ra)ah) it , {though} he shall die (04191 +muwth) there (08033 +sham) .

though Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , {though} thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

though Eze_32_26 There (08033 +sham) [is] Meshech (04902 +Meshek) , Tubal (08422 +Tuwbal) , and all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02490 +chalal) by the sword (02719 +chereb) , {though} (03588 +kiy) they caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

though Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) , {though} (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

though Gal_01_08 But {though} (1437 -ean -) we , or (2228 -e -) an angel (0032 -aggelos -) from heaven (3772 -ouranos -) , preach (2097 -euaggelizo -) any other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that which (3739 -hos -) we have preached (2097 -euaggelizo -) unto you , let him be accursed (0331 -anathema -) .

though Gal_04_01 . Now (2236 -hedista -) I say (3004 -lego -) , [That] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) nothing (3762 -oudeis -) from a servant (1401 -doulos -) , {though} he be lord (2962 -kurios -) of all (3956 -pas -) ;

though Gen_31_30 And now (06258 +(attah) , [{though}] thou wouldest needs be gone (01980 +halak) , because (03588 +kiy) thou sore longedst (03700 +kacaph) after thy father s (1) house (01004 +bayith) , [yet] wherefore (04100 +mah) hast thou stolen (01589 +ganab) my gods (00430 +)elohiym) ?

though Gen_33_10 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Nay (00408 +)al) , I pray (04994 +na) thee , if (00518 +)jim) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , then receive (03947 +laqach) my present (04503 +minchah) at my hand (03027 +yad):for therefore I have seen (07200 +ra)ah) thy face (06440 +paniym) , as {though} I had seen (07200 +ra)ah) the face (06440 +paniym) of God (00430 +)elohiym) , and thou wast pleased (07521 +ratsah) with me .

though Gen_40_10 And in the vine (01612 +gephen) [were] three (07969 +shalowsh) branches (08299 +sariyg):and it [was] as {though} it budded (06524 +parach) , [and] her blossoms (05322 +nets) shot (05927 +(alah) forth ; and the clusters (00811 +)eshkowl) thereof brought (01310 +bashal) forth (01310 +bashal) ripe (01310 +bashal) grapes (06025 +(enab) :

though Hab_01_05 . Behold (07200 +ra)ah) ye among the heathen (01471 +gowy) , and regard (05027 +nabat) , and wonder (08539 +tamahh) marvellously (08539 +tamahh):for [I] will work (06466 +pa(al) a work (06467 +po(al) in your days (03117 +yowm) , [which] ye will not believe (00539 +)aman) , {though} (03588 +kiy) it be told (05608 +caphar) [you] .

though Heb_06_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) things of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , {though} (1499 -ei kai -) we thus (3779 -houto -) speak (2980 -laleo -) .

though Heb_07_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , {though} (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

though Heb_12_17 For ye know (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , {though} (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

though Hos_05_02 And the revolvers (07846 +set) are profound (06009 +(amaq) to make slaughter (07819 +shachat) , {though} I [have been] a rebuker (04148 +muwcar) of them all (03605 +kol) .

though Hos_08_10 Yea (01571 +gam) , {though} (03588 +kiy) they have hired (08566 +tanah) among the nations (01471 +gowy) , now (06258 +(attah) will I gather (06908 +qabats) them , and they shall sorrow (02490 +chalal) a little (04592 +m@(at) for the burden (04853 +massa) of the king (04428 +melek) of princes (08269 +sar) .

though Hos_09_16 Ephraim (00669 +)Ephrayim) is smitten (05221 +nakah) , their root (08328 +sheresh) is dried (03001 +yabesh) up , they shall bear (06213 +(asah) no (01077 +bal) fruit (06529 +p@riy):yea (01571 +gam) , {though} (03588 +kiy) they bring (03205 +yalad) forth (03205 +yalad) , yet will I slay (04191 +muwth) [even] the beloved (04261 +machmad) [fruit] of their womb (00990 +beten) .

though Isa_01_18 Come (03212 +yalak) now (04994 +na) , and let us reason (03198 +yakach) together , saith (00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your sins (02399 +chet) be as scarlet (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; {though} (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla() , they shall be as wool (06785 +tsemer) .

though Isa_10_22 For {though} (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be as the sand (02344 +chowl) of the sea (03220 +yam) , [yet] a remnant (07605 +sh@)ar) of them shall return (07725 +shuwb):the consumption (03631 +killayown) decreed (02782 +charats) shall overflow (07857 +shataph) with righteousness (06666 +ts@daqah) .

though Isa_30_20 And [{though}] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a corner (03671 +kanaph) any more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

though Isa_35_08 And an highway (04547 +macluwl) shall be there (08033 +sham) , and a way (01870 +derek) , and it shall be called (07121 +qara) The way (01870 +derek) of holiness (06944 +qodesh) ; the unclean (02931 +tame) shall not pass (05674 +(abar) over (05674 +(abar) it ; but it [shall be] for those:the wayfaring men (00582 +)enowsh) , {though} fools (00191 +)eviyl) , shall not err (08582 +ta(ah) [therein] .

though Isa_45_04 For Jacob (03290 +Ya(aqob) my servant s (05650 +(ebed) sake (04616 +ma(an) , and Israel (03478 +Yisra)el) mine elect (00972 +bachiyr) , I have even called (07121 +qara) thee by thy name (08034 +shem):I have surnamed (03655 +kanah) thee , {though} thou hast not known (03045 +yada() me .

though Isa_45_05 . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00369 +)ayin) God (00430 +)elohiym) beside (02108 +zuwlah) me:I girded (00247 +)azar) thee , {though} thou hast not known (03045 +yada() me :

though Isa_63_16 Doubtless (03588 +kiy) thou [art] our father (1) , {though} (03588 +kiy) Abraham (85) be ignorant of us , and Israel (03478 +Yisra)el) acknowledge (05234 +nakar) us not:thou , O LORD (03068 +Y@hovah) , [art] our father (1) , our redeemer (01350 +ga)al) ; thy name (08034 +shem) [is] from

everlasting (05769 +(owlam)).

though Jam_02_14 What (5101 -tis -) [doth it] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , {though} (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

though Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which {though} [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

though Jer_02_22 For {though} (00518 +)im) thou wash (03526 +kabac) thee with nitre (05427 +nether) , and take thee much (07235 +rabah) soap (01287 +boriyth) , [yet] thine iniquity (05771 +(avon) is marked (03799 +katham) before (06440 +paniym) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

though Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , {though} (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nepshesh) .

though Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , {though} (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nepshesh) .

though Jer_05_02 And {though} (00518 +)im) they say (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; surely (00403 +)aken) they swear (07650 +shaba() falsely (08267 +sheqer) .

though Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) :will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it :and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; {though} they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

though Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) :will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it :and {though} the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

though Jer_11_11 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon them , which

(00834 +)aher) they shall not be able (03201 +yakol) to escape (03318 +yatsa) ; and {though} they shall cry (02199 +za(aq) unto me , I will not hearken (08085 +shama() unto them .

though Jer_12_06 For even (01571 +gam) thy brethren (00251 +)ach) , and the house (01004 +bayith) of thy father (1) , even (01571 +gam) they have dealt treacherously (00898 +bagad) with thee ; yea (01571 +gam) , they have called (07121 +qara) a multitude (04392 +male) after (00310 +)achar) thee:believe (00539 +)aman) them not , {though} (03588 +kiy) they speak (01696 +dabar) fair (02896 +towb) words unto thee .

though Jer_14_07 O LORD (03068 +Y@hovah) , {though} (00518 +)im) our iniquities (05771 +(avon) testify (06030 +(anah) against us , do (06213 +(asah) thou [it] for thy name s (08034 +shem) sake (04616 +ma(an):for our backslidings (04878 +m@shuwbah) are many (07231 +rabab) ; we have sinned (02398 +chata) against thee .

though Jer_22_24 [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {though} (00518 +)im) Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) were the signet (02368 +chowtham) upon my right (03225 +yamiyn) hand (03027 +yad) , yet (03588 +kiy) would I pluck (05423 +nathaq) thee thence (08033 +sham) ;

though Jer_37_10 For {though} (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

though Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {though} it cannot (03808 +lo) be searched (02713 +chaqar) ; because (03588 +kiy) they are more (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are] innumerable .

though Jer_51_05 For Israel (03478 +Yisra)el) [hath] not [been] forsaken (00488 +)alman) , nor Judah (03063 +Y@huwdah) of his God (00430 +)elohiym) , of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; {though} (03588 +kiy) their land (00776 +)erets) was filled (04390 +male) with sin (00817 +)asham) against the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

though Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and {though} (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

though Job_09_15 Whom (00834 +)aher) , {though} (00518 +)im) I were righteous (06663 +tsadaq) , [yet] would I not answer (06030 +(anah) , [but] I would make supplication (02603 +chanan) to my judge (08199 +shaphat) .

though Job_10_19 I should have been (01961 +hayah) as {though} I had not been (01961 +hayah) ; I should have been carried (02986 +yabal) from the womb (00990 +beten) to the grave (06913 +qeber) .

though Job_11_12 For vain (05014 +nabab) man would be wise (03823 +labab) , {though} man be born (03205 +yalad) [like] a wild (06501 +pere) ass s (06501 +pere) colt (05895 +(ayir) .

though Job_16_06 . Though (00518 +)im) I speak (01696 +dabar) , my grief (03511 +k@)eb) is not asswaged (02820 +chasak):and [{though}] I forbear (02308 +chadal) , what (04100 +mah) am I eased

(01980 +halak) ?

though Job_19_17 My breath (07307 +ruwach) is strange (02114 +zuwr) to my wife (00802 +)ishshah) ,
{though} I intreated (02589 +channowth) for the children s (01121 +ben) [sake] of mine own body (00990
+beten) .

though Job_19_26 And [{though}] after (00310 +)achar) my skin (05785 +(owr) [worms] destroy (05362
+naqaph) this (02063 +zo)th) [body] , yet in my flesh (01320 +basar) shall I see (02372 +chazah) God
(00433 +)elowahh) :

though Job_19_27 Whom (00834 +)aher) I shall see (02372 +chazah) for myself , and mine eyes (05869
+(ayin) shall behold (07200 +ra)ah) , and not another (02114 +zuwr) ; [{though}] my reins (03629
+kilyah) be consumed (03615 +kalah) within (02436 +cheyq) me .

though Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his mouth
(06310 +peh) , [{though}] he hide (03582 +kachad) it under (08478 +tachath) his tongue (03956 +lashown
);

though Job_27_08 For what (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611
+chaneph) , {though} (03588 +kiy) he hath gained (01214 +batsa() , when (03588 +kiy) God (00433
+)elowahh) taketh (07953 +shalah) away (07953 +shalah) his soul (05315 +nepesh) ?

though Job_30_24 Howbeit he will not stretch (07971 +shalach) out [his] hand (03027 +yad) to the grave
(01164 +b@(iy) , {though} (00518 +)im) they cry (07769 +shuwa() in his destruction (06365 +piyd) .

though Job_39_16 She is hardened (07188 +qashach) against her young (01121 +ben) ones , as {though} [
they were] not hers:her labour (03018 +y@giya() is in vain (07385 +riyq) without (01097 +b@liy) fear
(06343 +pachad) ;

though Joh_08_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they
might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesus -) stooped (2955 -kupto
-) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the
ground (1093 -ge -) , [as {though} he heard them not] .

though Joh_10_38 But if (1487 -ei -) I do (4160 -poieo -) , {though} (2579 -kan -) ye believe (4100 -pisteuo -)
not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know (1097 -ginosko -) , and believe
(4100 -pisteuo -) , that the Father (3962 -pater -) [is] in me , and I in him .

though Joh_11_25 Jesus (2424 -Iesus -) said (2036 -epo -) unto her , I am (1510 -eimi -) the resurrection
(0386 -anastasis -) , and the life (2222 -zoe -):he that believeth (4100 -pisteuo -) in me , {though} (2579 -kan -
) he were dead (0599 -apothnesko -) , yet shall he live (2198 -zao -) :

though Joh_12_37 . But {though} he had done (4160 -poieo -) so (5118 -tosoutos -) many (5118 -tosoutos -)
miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on
(1519 -eis -) him :

though Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and
thou shalt cut (01254 +bara) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou
shalt drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) , though (03588 +kiy) they have iron
(01270 +barzel) chariots (07393 +rekeb) , [and] {though} (03588 +kiy) they [be] strong (02389 +chazaq)
.

though Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and

thou shalt cut (01254 +bara)) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou shalt drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) , {though} (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

though Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) concerning them , Now (06471 +pa(am) shall I be more blameless (05352 +naqah) than the Philistines (06430 +P@lishtiy) , {though} (03588 +kiy) I do (06213 +(asah) them a displeasure (07451 +ra() .

though Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , {though} ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

though Lam_03_32 But {though} (00518 +)im) he cause grief (03013 +yagah) , yet will he have compassion (07355 +racham) according to the multitude (07230 +rob) of his mercies (02617 +cheched) .

though Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) any (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo)) to be done (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; {though} he wist (03045 +yada() [it] not , yet is he guilty (00816 +)asham) , and shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

though Lev_11_07 And the swine (02386 +chaziyr) , {though} he divide (06536 +parac) the hoof (06541 +parcah) , and be clovenfooted , yet he cheweth (01647 +Ger@shom) not the cud (01625 +gerah) ; he [is] unclean (02931 +tame)) to you .

though Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with thee ; then thou shalt relieve (02388 +chazaq) him : [yea , {though} he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he may live (02416 +chay) with thee .

though Luk_09_53 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face 4383 -prosopon - was as {though} he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

though Luk_16_31 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , {though} 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - .

though Luk_18_07 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , {though} 2532 -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ?

though Luk_24_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 -poreuomai - :and he made 4364 -prospoieomai - as {though} he would have gone 4198 -poreuomai - further 4208 -porrhotero - .

though Mat_26_60 But found (2147 -heurisko -) none (3756 -ou -):yea (2532 -kai -) , {though} many (4183 -polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [yet] found they none (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

though Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [{though}] thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of thee shall he come (03318 +yatsa)) forth (03318 +yatsa) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; whose goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

though Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; {though} (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

though Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; ({though} at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

though Num_18_27 And [this] your heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) shall be reckoned (02803 +chashab) unto you , as {though} [it were] the corn (01715 +dagan) of the threshingfloor (01637 +goren) , and as the fulness (04395 +m@le)ah) of the winepress (03342 +yeqeb) .

though Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404neshar) , and {though} (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

though Oba_01_16 For as ye have drunk (08354 +shathah) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the heathen (01471 +gowy) drink (08354 +shathah) continually (08548 +tamiyd) , yea , they shall drink (08354 +shathah) , and they shall swallow (03886 +luwa() down , and they shall be as {though} they had not been (01961 +hayah) .

though Phm_01_08 . Wherefore (1352 -dio -) , {though} I might be much (4183 -polus -) bold (3954 -parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 -aneko -) ,

though Php_03_12 Not as {though} (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

though Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo) will he rest content (14) , {though} (03588 +kiy) thou givest many (07235 +rabah) gifts (07810 +shachad) .

though Pro_16_05 . Every (03605 +kol) one [that is] proud (01362 +gabahh) in heart (03820 +leb) [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah):[{though}] hand (03027 +yad) [join] in hand (03027 +yad) , he shall not be unpunished (05352 +naqah) .

though Pro_28_06 . Better (02896 +towb) [is] the poor (01800 +dal) that walketh (01980 +halak) in his uprightness (08537 +tom) , than [he that is] perverse (06141 +(iqqesh) [in his] ways (01870 +derek) , {though} he [be] rich (06223 +(ashiy) .

though Pro_29_19 . A servant (05650 +(ebed) will not be corrected (03256 +yacar) by words (01697 +dabar):for {though} he understand (00995 +biyn) he will not answer (04617 +ma(aneh) .

though Psa_23_04 Yea (01571 +gam) , {though} (03588 +kiy) I walk (03212 +yalak) through the valley (01516 +gay) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , I will fear (03372 +yare) no (03808 +lo) evil (07451 +ra():for thou [art] with me ; thy rod (07626 +shebet) and thy staff (04938 +mish(enah) they comfort (05162 +nacham) me .

though Psa_35_14 I behaved (01980 +halak) myself as {though} [he had been] my friend (07453 +rea() [or] brother (00251 +)ach):I bowed (07817 +shachach) down (07817 +shachach) heavily (06957 +qav) , as one that mourneth (57) [for his] mother (00517 +)em) .

though Psa_46_02 Therefore will not we fear (03372 +yare) , though the earth (00776 +)erets) be removed (04171 +muwr) , and {though} the mountains (02022 +har) be carried (04131 +mowt) into the midst (03820 +leb) of the sea (03220 +yam) ;

though Psa_46_02 Therefore will not we fear (03372 +yare) , {though} the earth (00776 +)erets) be removed (04171 +muwr) , and though the mountains (02022 +har) be carried (04131 +mowt) into the midst (03820 +leb) of the sea (03220 +yam) ;

though Psa_46_03 [Though] the waters (04325 +mayim) thereof roar (01993 +hamah) [and] be troubled (02560 +chamar) , [{though}] the mountains (02022 +har) shake (07493 +ra(ash) with the swelling (01346 +ga(avah) thereof . Selah (05542 +celah) .

though Psa_99_08 Thou answeredst (06030 +(anah) them , O LORD (03068 +Y@hovah) our God (00430 +)elohiym):thou wast (01961 +hayah) a God (00410 +)el) that forgavest (05375 +nasa) them , {though} thou tookest vengeance (05358 +naqam) of their inventions (05949 +(aliylah) .

though Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , {though} (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

though Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as {though} they were .

though Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , {though} she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

though Rom_09_06 . Not as {though} (3754 -hoti -) the word (3056 -logos -) of God (2316 -theos -) hath taken none (1601 -ekpipto -) effect (1601 -ekpipto -) . For they [are] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

though Rut_02_13 Then she said (00559 +)amar) , Let me find (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , my lord (03068 +Y@hovah) ; for that thou hast comforted (05162 +nacham) me , and for that thou hast spoken (01696 +dabar) friendly (03820 +leb) unto thine handmaid (08198 +shiphchah) , {though} I be not like unto one (00259 +)echad) of thine handmaidens (08198 +shiphchah) .

though Zec_09_02 And Hamath (02574 +Chamath) also (01571 +gam) shall border (01379 +gabal) thereby ; Tyrus (06865 +Tsor) , and Zidon (06721 +Tsiydown) , {though} (03588 +kiy) it be very (03966 +m@(od) wise (02449 +chakam) .

though Zec_10_06 And I will strengthen (01396 +gabar) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and I will save (03467 +yasha() the house (01004 +bayith) of Joseph (03130 +Yowceph) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to place (03427 +yashab) them ; for I have mercy (07355 +racham) upon them:and they shall be as {though} (00834 +)aher) I had not cast (02186 +zanach) them off:for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) , and will hear (06030 +(anah) them .

though Zec_12_03 And in that day (03117 +yowm) will I make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a burdensome (04614 +ma(amacah) stone (68) for all (03605 +kol) people (05971 +(am):all (03605 +kol) that burden (06006 +(amac) themselves with it shall be cut (08295 +sarat) in pieces , {though} all (03605 +kol) the people (01471 +gowy) of the earth (00776 +)erets) be gathered (00622 +)acaph) together against (05921 +(al) it .

thought 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I {thought} (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

thought 1Sa_01_13 Now Hannah (02584 +Channah) , she spake (01696 +dabar) in her heart (03820 +leb) ; only (07535 +raq) her lips (08193 +saphah) moved (05128 +nuwa() , but her voice (06963 +qowl) was not heard (08085 +shama():therefore Eli (05941 +(Eliy) {thought} (02803 +chashab) she had been drunken (07910 +shikkowr) .

thought 1Sa_09_05 [And] when they were come (00935 +bow) to the land (00776 +)erets) of Zuph (06689 +Tsuwph) , Saul (07586 +Sha)uwl) said (00559 +)amar) to his servant (05288 +na(ar) that [was] with him , Come (03212 +yalak) , and let us return (07725 +shuwb) ; lest (06435 +pen) my father (1) leave (02308 +chadal) [caring] for the asses (00860 +)athown) , and take {thought} (01672 +da)ag) for us .

thought 1Sa_18_25 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Thus (03541 +koh) shall ye say (00559 +)amar) to David (01732 +David) , The king (04428 +melek) desireth (02656 +chephets) not any dowry (04119 +mohar) , but an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) , to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb) . But Saul (07586 +Sha)uwl) {thought} (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

thought 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not any (03972 +m@uwmah) thing that day (03117 +yowm):for he {thought} (00559 +)amar) , Something (04745 +miqreh) hath befallen (04745 +miqreh) him , he [is] not clean (02889 +tahowr) ; surely (03588 +kiy) he [is] not clean (02889 +tahowr) .

thought 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we {thought} (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -)) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

thought 2Ch_11_22 And Rehoboam (07346 +R@chab(am)) made Abijah (29) the son (01121 +ben) of Maachah (04601 +Ma(akah)) the chief (07218 +ro)sh) , [to be] ruler (05057 +nagiyd) among his brethren (00251 +)ach):for [he {thought}] to make him king (04427 +malak) .

thought 2Ch_32_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , and the establishment (00571 +)emeth) thereof , Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) , and entered (00935 +bow)) into Judah (03063 +Y@huwdah) , and encamped (02583 +chanah) against (05921 +(al)) the fenced (01219 +batsar) cities (05892 +(iyr)) , and {thought} (00559 +)amar) to win (01234 +baqa()) them for himself .

thought 2Co_09_05 Therefore (3767 -oun -) I {thought} (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be ready (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] covetousness (4124 -pleonexia -) .

thought 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) {thought} (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

thought 2Ki_05_11 But Naaman (05283 +Na(aman)) was wroth (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I {thought} (00559 +)amar) , He will surely come (03318 +yatsa) out to me , and stand (05975 +(amad)) , and call (07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara()) .

thought 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , thinking to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , who (00834 +)aher) [{thought}] that I would have given (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

thought 2Sa_13_02 And Amnon (00550 +)Amnawn) was so vexed (03334 +yatsar) , that he fell sick (02470 +chalah) for his sister (00269 +)achowth) Tamar (08559 +Tamar) ; for she [was] a virgin (01330 +b@thuwlah) ; and Amnon (00550 +)Amnawn) {thought} (05869 +(ayin)) it hard (06381 +pala) for him to do (06213 +(asah)) any (03972 +m@uwmah) thing to her .

thought 2Sa_14_13 And the woman (00802 +)ishshah) said (00559 +)amar) , Wherefore (04100 +mah) then hast thou {thought} (02803 +chashab) such (02063 +zo)th) a thing against (05921 +(al)) the people (05971 +(am)) of God (00430 +)elohiym) ? for the king (04428 +melek) doth speak (01696 +dabar) this (02088 +zeh) thing (01697 +dabar) as one which is faulty (00818 +)ashem) , in that the king (04428 +melek) doth not fetch (07725 +shuwb) home (07725 +shuwb) again (07725 +shuwb) his banished (05080 +nadach) .

thought 2Sa_19_18 And there went (05674 +(abar)) over (05674 +(abar)) a ferry (05679 +(abarah)) boat (05679 +(abarah)) to carry (05674 +(abar)) over (05674 +(abar)) the king s (04428 +melek) household (01004 +bayith) , and to do (06213 +(asah)) what he {thought} (05869 +(ayin)) good (02896 +towb) . And Shimei (08096 +Shim(iy)) the son (01121 +ben) of Gera (01617 +Gera)) fell (05307 +naphal) down before (06440 +paniym) the king (04428 +melek) , as he was come (05674 +(abar)) over (05674 +(abar)) Jordan

(03383 +Yarden) ;

thought 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha) , the weight (04948 +mishqal) of whose spear (07013 +qayin) [weighed] three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of brass (05178 +n@chosheth) in weight (04948 +mishqal) , he being girded (02296 +chagar) with a new (02319 +chadash) [sword] , {thought} (00559 +)amar) to have slain (05221 +nakah) David (01732 +David) .

thought Act_08_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , because (3754 -hoti -) thou hast {thought} (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

thought Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the {thought} (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

thought Act_10_19 . While Peter (4074 -Petros -) {thought} (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) thee .

thought Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but {thought} (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

thought Act_15_38 But Paul (3972 -Paulos -) {thought} not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

thought Act_26_08 Why (5101 -tis -) should it be {thought} (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

thought Act_26_09 I verily (3767 -oun -) {thought} (1380 -dokeo -) with myself (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

thought Amo_04_13 For , lo (02009 +hinneh) , he that formeth (03335 +yatsar) the mountains (02022 +har) , and createth (01254 +bara) the wind (07307 +ruwach) , and declareth (05046 +nagad) unto man (00120 +)adam) what (04100 +mah) [is] his {thought} (07807 +shach) , that maketh (06213 +(asah) the morning (07837 +shachar) darkness (05890 +(eyphah) , and treadeth (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) , The LORD (03068 +Y@hovah) , The God (00430 +)elohiym) of hosts (06635 +tsaba) , [is] his name (08034 +shem) .

thought Dan_04_02 I {thought} it good (08232 +sh@phar) to shew (02324 +chava) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the high (05943 +(illay) God (00426 +)elahh) hath wrought (05648 +(abad) toward (05974 +(im) me .

thought Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiy) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) {thought} (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

thought Deu_15_09 Beware (08104 +shamar) that there be not a {thought} (01697 +dabar) in thy wicked (01100 +b@liya(al)) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy)) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +(ayin)) be evil (07489 +ra(a)) against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo)) ; and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al)) thee , and it be sin (02399 +chet)) unto thee .

thought Deu_19_19 Then shall ye do (06213 +(asah)) unto him , as he had {thought} (02161 +zamam)) to have done (06213 +(asah)) unto his brother (00251 +)ach):so shalt thou put (01197 +ba(ar)) the evil (07451 +ra()) away (01197 +ba(ar)) from among (07130 +qereb)) you .

thought Ecc_10_20 Curse (07043 +qalal)) not the king (04428 +melek)) , no (00408 +)al)) not in thy {thought} (04093 +madda()) ; and curse (07043 +qalal)) not the rich (06223 +(ashiyr)) in thy bedchamber:for a bird (05775 +(owph)) of the air (08064 +shamayim)) shall carry (03212 +yalak)) the voice (06963 +qowl)) , and that which hath (01167 +ba(al)) wings (03671 +kanaph)) shall tell (05046 +nagad)) the matter (01697 +dabar)) .

thought Est_03_06 And he {thought} (05869 +(ayin)) scorn (00959 +bazah)) to lay (07971 +shalach)) hands (03027 +yad)) on Mordecai (04782 +Mord@kay)) alone (00905 +bad)) ; for they had shewed (05046 +nagad)) him the people (05971 +(am)) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman)) sought (01245 +baqash)) to destroy (08045 +shamad)) all (03605 +kol)) the Jews (03064 +Y@huwdiy)) that [were] throughout the whole (03605 +kol)) kingdom (04438 +malkuwth)) of Ahasuerus (00325 +)Achashverowsh) , [even] the people (05971 +(am)) of Mordecai (04782 +Mord@kay)) .

thought Est_06_06 So Haman (02001 +Haman)) came (00935 +bow)) in . And the king (04428 +melek)) said (00559 +)amar)) unto him , What (04100 +mah)) shall be done (06213 +(asah)) unto the man (00376 +)iysh)) whom the king (04428 +melek)) delighteth (02654 +chaphets)) to honour (03366 +y@qar)) ? Now Haman (02001 +Haman)) {thought} (00559 +)amar)) in his heart (03820 +leb)) , To whom would the king (04428 +melek)) delight (02654 +chaphets)) to do (06213 +(asah)) honour (03366 +y@qar)) more (03148 +yowther)) than to myself ?

thought Exo_32_14 And the LORD (03068 +Y@hovah)) repented (05162 +nacham)) of the evil (07451 +ra()) which (00834 +)aher)) he {thought} (01696 +dabar)) to do (06213 +(asah)) unto his people (05971 +(am)) .

thought Eze_38_10 Thus (03541 +koh)) saith (00559 +)amar)) the Lord (00136 +)Adonay)) GOD (03069 +Y@hovih)) ; It shall also come (01961 +hayah)) to pass , [that] at the same (01931 +huw)) time (03117 +yowm)) shall things (01697 +dabar)) come (05927 +(alah)) into (05921 +(al)) thy mind (03824 +lebab)) , and thou shalt think (02803 +chashab)) an evil (07451 +ra()) {thought} (04284 +machashabah)) :

thought Gen_20_11 And Abraham (85) said (00559 +)amar)) , Because (03588 +kiy)) I {thought} (00559 +)amar)) , Surely (07535 +raq)) the fear (03374 +yir)ah)) of God (00430 +)elohiyim)) [is] not in this (02088 +zeh)) place (04725 +maqowm)) ; and they will slay (02026 +harag)) me for my wife s (00802 +)ishshah)) sake (01697 +dabar)) .

thought Gen_38_15 When Judah (03063 +Y@huwdah)) saw (07200 +ra)ah)) her , he {thought} (02803 +chashab)) her [to be] an harlot (02181 +zanah)) ; because (03588 +kiy)) she had covered (03680 +kacah)) her face (06440 +paniyim)) .

thought Gen_48_11 And Israel (03478 +Yisra)el)) said (00559 +)amar)) unto Joseph (03130 +Yowceph)) , I had not {thought} (06419 +palal)) to see (07200 +ra)ah)) thy face (06440 +paniyim):and , lo (02009 +hinneh)) , God (00430 +)elohiyim)) hath shewed (07200 +ra)ah)) me also (01571 +gam)) thy seed (02233 +zera()) .

thought Gen_50_20 But as for you , ye {thought} (02803 +chashab) evil (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiym) meant (02803 +chashab) it unto good (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] this (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) much (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

thought Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be {thought} worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

thought Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() , saying (00559 +)amar) , Surely as I have {thought} (01819 +damah) , so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats) , [so (03651 +ken)] shall it stand (06965 +quwm) :

thought Jer_18_08 If that nation (01471 +gowy) , against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar) , turn (07725 +shuwb) from their evil (07451 +ra() , I will repent (05162 +nacham) of the evil (07451 +ra() that I {thought} (02803 +chashab) to do (06213 +(asah) unto them .

thought Job_12_05 He that is ready (03559 +kuwn) to slip (04571 +ma(ad) with [his] feet (07272 +regel) [is as] a lamp (03940 +lappiyd) despised (00937 +buwz) in the {thought} (06248 +(ashtuwth) of him that is at ease (07600 +sha)anan) .

thought Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do every (03605 +kol) [thing] , and [that] no (03908 +lachash) {thought} (04209 +m@zimmah) can be withholden (01219 +batsar) from thee .

thought Joh_11_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they {thought} (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

thought Joh_13_29 For some (5100 -tis -) [of them] {thought} (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

thought Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) {thought} (00559 +)amar) that thou hadst utterly hated (08130 +sane) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na) thee , instead (08478 +tachath) of her .

thought Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about upon me by night (03915 +layil) , [and] {thought} (01819 +damah) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

thought Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - {thought} I myself 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

thought Luk_09_47 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the {thought} 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

thought Luk_12_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - {thought} 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

thought Luk_12_17 And he {thought} 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

thought Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - {thought} 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

thought Luk_12_25 And which 5101 -tis - of you with taking {thought} 3309 -merimnao - can 1410 -dunamai - add 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

thought Luk_12_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye {thought} 3309 -merimnao - for the rest 3062 -loipoy - ?

thought Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they {thought} 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

thought Mal_03_16 Then they that feared (03372 +yare)) the LORD (03068 +Y@hovah) spake (01696 +dabar) often one (00376 +)iysh) to another (07453 +rea() :and the LORD (03068 +Y@hovah) hearkened (07181 +qashab) , and heard (08085 +shama() [it] , and a book (05612 +cephar) of remembrance (02146 +zikrown) was written (03789 +kathab) before (06440 +paniym) him for them that feared (03372 +yare)) the LORD (03068 +Y@hovah) , and that {thought} (02803 +chashab) upon his name (08034 +shem) .

thought Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) {thought} (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thought Mar_14_72 And the second (1208 -deuteros -) time the cock (0220 -alektor -) crew (5455 -phoneo -) . And Peter (4074 -Petros -) called (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487 -rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And when he {thought} (1911 -epiballo -) thereon (1911 -epiballo -) , he wept (2799 -klaio -) .

thought Mat_01_20 But while he {thought} (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto

thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thought Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) {thought} (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

thought Mat_06_27 Which (5101 -tis -) of you by taking {thought} (3309 -merimnao -) can (1410 -dunamai -) add (4369 -prostithemi -) one (1520 -heis -) cubit (4083 -pechus -) unto his stature (2244 -helikia -) ?

thought Mat_06_28 And why (5101 -tis -) take ye {thought} (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

thought Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) {thought} (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

thought Mat_06_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take {thought} (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [is] the evil (2549 -kakia -) thereof (0846 -autos -) .

thought Mat_06_34 Take therefore (3767 -oun -) no (3361 -me -) {thought} (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [is] the evil (2549 -kakia -) thereof (0846 -autos -) .

thought Mat_10_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) {thought} (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

thought Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , saying (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 +yachad) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they {thought} (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

thought Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I {thought} (00559 +)amar) to promote (03513 +kabad) thee unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana() thee back (04513 +mana() from honour (03519 +kabowd) .

thought Num_33_56 Moreover it shall come (01961 +hayah) to pass , [that] I shall do (06213 +(asah) unto you , as I {thought} (01819 +damah) to do (06213 +(asah) unto them .

thought Php_02_06 Who , being (5225 -huparcho -) in the form (3444 -morphe -) of God (2316 -theos -) , {thought} (2233 -hegeomai -) it not robbery (0725 -harpagmos -) to be equal (2470 -isos -) with God (2316 -theos -) :

thought Pro_24_09 The {thought} (02154 +zimmah) of foolishness (00200 +)ivveleth) [is] sin (02403 +chatta)ah):and the scorner (03887 +luwts) [is] an abomination (08441 +tow(ebah) to men (00120 +)adam) .

thought Pro_30_32 If (00518 +)im) thou hast done foolishly (05034 +nabel) in lifting (05375 +nasa) up thyself , or if (00518 +)im) thou hast {thought} (02161 +zamam) evil , [lay] thine hand (03027 +yad) upon thy mouth (06310 +peh) .

thought Psa_119_059 . I {thought} (02803 +chashab) on my ways (01870 +derek) , and turned (07725 +shuwb) my feet (07272 +regel) unto thy testimonies (05713 +(edah) .

thought Psa_139_02 Thou knowest (03045 +yada() my downsitteing (03427 +yashab) and mine uprising (06965 +quwm) , thou understandest (00995 +biyn) my {thought} (07454 +rea() afar (07350 +rachowq) off .

thought Psa_48_09 We have {thought} (01819 +damah) of thy lovingkindness (02617 +cheded) , O God(00430 +)elohiym) , in the midst (07130 +qereb) of thy temple (01964 +heykal) .

thought Psa_49_11 Their inward (07130 +qereb) {thought} [is , that] their houses (01004 +bayith) [shall continue] for ever (05769 +(owlam) , [and] their dwelling (04908 +mishkan) places to all generations (01755 +dowr) ; they call (07121 +qara) [their] lands (00127 +)adamah) after their own names (08034 +shem) .

thought Psa_64_06 They search (02664 +chaphas) out iniquities (05766 +(evel) ; they accomplish (08552 +tamam) a diligent search (02665 +chephes):both the inward (07130 +qereb) [{thought}] of every (00376 +)iysh) one (00376 +)iysh) [of them] , and the heart (03820 +leb) , [is] deep (06013 +(amoq) .

thought Psa_73_16 When I {thought} (02803 +chashab) to know (03045 +yada() this (02063 +zo)th) , it [was] too painful (05999 +(amal) for me ;

thought Rut_04_04 And I {thought} (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

thought Zec_01_06 But my words (01697 +dabar) and my statutes (02706 +choq) , which (00834 +)aher) I commanded (06680 +tsavah) my servants (05650 +(ebed) the prophets (05030 +nabiy) , did they not take (05381 +nasag) hold (05381 +nasag) of your fathers (1) ? and they returned (07725 +shuwb) and said (00559 +)amar) , Like as the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {thought} (02161 +zamam) to do (06213 +(asah) unto us , according to our ways (01870 +derek) , and according to our doings (04611 +ma(alal) , so (03651 +ken) hath he dealt (06213 +(asah) with us .

thought Zec_08_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; As I {thought} (02161 +zamam) to punish (07489 +ra(a() you , when your fathers (1) provoked me to wrath (07107 +qatsaph) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I repented (05162 +nacham) not :

thought Zec_08_15 So (03651 +ken) again (07725 +shuwb) have I {thought} (02161 +zamam) in these (00428 +)el - leh) days (03117 +yowm) to do well (03190 +yatab) unto Jerusalem (03389 +Y@ruwshalaim)

and to the house (01004 +bayith) of Judah (03063 +Y@huwdah):fear (03372 +yare)) ye not .

thoughtest Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou {thoughtest} (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

thoughts 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and understandeth (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the {thoughts} (04284 +machashabah):if (00518 +)im) thou seek (01875 +darash) him , he will be found (04672 +matsa)) of thee ; but if (00518 +)im) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever (05703 +(ad) .

thoughts 1Ch_29_18 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (3327Yitschaq) , and of Israel (03478 +Yisra)el) , our fathers (1) , keep (08104 +shamar) this (02063 +zo)th) for ever (05769 +(owlam) in the imagination (03336 +yetser) of the {thoughts} (04284 +machashabah) of the heart (03824 +lebab) of thy people (05971 +(am) , and prepare (03559 +kuwn) their heart (03824 +lebab) unto thee :

thoughts 1Co_03_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) the {thoughts} (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are vain (3152 -mataios -) .

thoughts Dan_02_29 As for thee , O king (04430 +melek) , thy {thoughts} (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall come (01934 +hava)) to pass .

thoughts Dan_02_30 But as for me , this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [any] wisdom (02452 +chokmah) that I have (00383 +)iythay) more (04481 +min) than (04481 +min) any (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da() the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da() the {thoughts} (07476 +ra(yown) of thy heart (03825 +l@bab) .

thoughts Dan_04_05 I saw (02370 +chaza)) a dream (02493 +chelem) which made me afraid (01763 +d@chal) , and the {thoughts} (02031 +harhor) upon my bed (04903 +mishkab) and the visions (02376 +chezev) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

thoughts Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his {thoughts} (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)ttsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)ttsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

thoughts Dan_05_06 Then (00116 +)edayin) the king s (04430 +melek) countenance (02122 +ziyv) was changed (08133 +sh@na)) , and his {thoughts} (07476 +ra(yown) troubled (00927 +b@hal) him , so that the joints (07001 +q@tar) of his loins (02788 +charer) were loosed (08271 +sh@re)) , and his knees (00755

+)arkubah) smote (05368 +n@qash) one (01668 +da)) against another (01668 +da)) .

thoughts Dan_05_10 . [Now] the queen (04433 +malka)) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka)) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not thy {thoughts} (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

thoughts Gen_06_05 And GOD (03068 +Y@hovah) saw (07200 +ra)ah) that the wickedness (07451 +ra() of man (00120 +)adam) [was] great (07227 +rab) in the earth (00776 +)erets) , and [that] every (03605 +kol) imagination (03336 +yetser) of the {thoughts} (04284 +machashabah) of his heart (03820 +leb) [was] only (07535 +raq) evil (07451 +ra() continually .

thoughts Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the {thoughts} (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

thoughts Isa_55_07 Let the wicked (07563 +rasha() forsake (05800 +(azab) his way (01870 +derek) , and the unrighteous (00205 +)aven) man (00376 +)iysh) his {thoughts} (04284 +machashabah):and let him return (07725 +shuwb) unto the LORD (03068 +Y@hovah) , and he will have mercy (07355 +racham) upon him ; and to our God (00430 +)elohiym) , for he will abundantly (07235 +rabah) pardon (05545 +calach) .

thoughts Isa_55_08 For my thoughts (04284 +machashabah) [are] not your {thoughts} (04284 +machashabah) , neither (03808 +lo)) [are] your ways (01870 +derek) my ways (01870 +derek) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thoughts Isa_55_08 For my {thoughts} (04284 +machashabah) [are] not your thoughts (04284 +machashabah) , neither (03808 +lo)) [are] your ways (01870 +derek) my ways (01870 +derek) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thoughts Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your {thoughts} (04284 +machashabah) .

thoughts Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my {thoughts} (04284 +machashabah) than your thoughts (04284 +machashabah) .

thoughts Isa_59_07 Their feet (07272 +regel) run (07323 +ruwts) to evil (07451 +ra() , and they make haste (04116 +mahar) to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam):their thoughts (04284 +machashabah) [are] {thoughts} (04284 +machashabah) of iniquity (00205 +)aven) ; wasting (07701 +shod) and destruction (07667 +sheber) [are] in their paths (04546 +m@cillah) .

thoughts Isa_59_07 Their feet (07272 +regel) run (07323 +ruwts) to evil (07451 +ra() , and they make haste (04116 +mahar) to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam):their {thoughts} (04284 +machashabah) [are] thoughts (04284 +machashabah) of iniquity (00205 +)aven) ; wasting (07701 +shod) and destruction (07667 +sheber) [are] in their paths (04546 +m@cillah) .

thoughts Isa_65_02 I have spread (06566 +paras) out my hands (03027 +yad) all (03605 +kol) the day (03117 +yowm) unto a rebellious (05637 +carar) people (05971 +(am)) , which walketh (01980 +halak) in a way (01870 +derek) [that was] not good (02896 +towb) , after (00310 +)achar) their own {thoughts} (04284 +machashabah) ;

thoughts Isa_66_18 For I [know] their works (04639 +ma(aseh) and their {thoughts} (04284 +machashabah):it shall come (00935 +bow)) , that I will gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) and tongues (03956 +lashown) ; and they shall come (00935 +bow)) , and see (07200 +ra)ah) my glory (03519 +kabowd) .

thoughts Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) ?

thoughts Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra()) , that thou mayest be saved (03467 +yasha()) . How (05704 +(ad) long (05704 +(ad) shall thy vain (00205 +)aven) {thoughts} (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) thee ?

thoughts Jer_06_19 Hear (08085 +shama() , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow)) evil (07451 +ra()) upon this (02088 +zeh) people (05971 +(am)) , [even] the fruit (06529 +p@riy) of their {thoughts} (04284 +machashabah) , because they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , nor to my law (08451 +towrah) , but rejected (03988 +ma)ac) it .

thoughts Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have executed (06213 +(asah) , and till (05704 +(ad) he have performed (06965 +quwm) the {thoughts} (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it perfectly (00998 +biynah) .

thoughts Jer_29_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {thoughts} (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra()) , to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

thoughts Jer_29_11 For I know (03045 +yada() the {thoughts} (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra()) , to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

thoughts Job_04_13 In {thoughts} (05587 +ca(iph)) from the visions (02384 +chizzayown) of the night (03915 +layil) , when deep (08639 +tardemah) sleep (08639 +tardemah) falleth (05307 +naphal) on (05921 +(al) men (00582 +)enowsh) ,

thoughts Job_17_11 My days (03117 +yowm) are past (05674 +(abar)) , my purposes (02154 +zimmah) are broken (05423 +nathaq) off , [even] the {thoughts} (04180 +mowrash) of my heart (03824 +lebab) .

thoughts Job_20_02 Therefore (03651 +ken) do my {thoughts} (05587 +ca(iph)) cause me to answer (07725 +shuwb) , and for [this] I make haste (02363 +chuwsh) .

thoughts Job_21_27 . Behold (02005 +hen) , I know (03045 +yada() your {thoughts} (04284 +machashabah) , and the devices (04209 +m@zimmah) [which] ye wrongfully (02554 +chamac) imagine (02554 +chamac) against (05921 +(al) me) .

thoughts Jud_05_15 And the princes (08269 +sar) of Issachar (03485 +Yissaskar) [were] with Deborah (01683 +D@bowrah) ; even Issachar (03485 +Yissaskar) , and also (03651 +ken) Barak (01301 +Baraq):he was sent (07971 +shalach) on foot (07272 +regel) into the valley (06010 +(emeq) . For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadawl) {thoughts} (02711 +cheqeq) of heart (03820 +leb) .

thoughts Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - ,) that the {thoughts} 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

thoughts Luk_05_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their {thoughts} 1261 -dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Luk_06_08 But he knew 1492 -eido - their {thoughts} 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

thoughts Luk_11_17 But he , knowing 1492 -eido - their {thoughts} 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

thoughts Luk_24_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do {thoughts} 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Mar_07_21 For from within (2081 -esothen -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) {thoughts} (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

thoughts Mat_09_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their {thoughts} (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

thoughts Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their {thoughts} (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

thoughts Mat_15_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

thoughts Mic_04_12 But they know (03045 +yada() not the {thoughts} (04284 +machashabah) of the LORD (03068 +Y@hovah) , neither (03808 +lo) understand (00995 +biyn) they his counsel (06098 +(etsah):for he shall gather (06908 +qabats) them as the sheaves (05995 +(amiyr) into the floor (01637 +goren) .

thoughts Pro_12_05 . The {thoughts} (04284 +machashabah) of the righteous (06662 +tsaddiyq) [are]

right (04941 +mishpat): [but] the counsels (08458 +tachbulah) of the wicked (07563 +rasha()) [are] deceit (04820 +mirmah) .

thoughts Pro_15_26 . The {thoughts} (04284 +machashabah) of the wicked (07451 +ra()) [are] an abomination (08441 +tow(ebab) to the LORD (03068 +Y@hovah):but [the words] of the pure (02889 +tahowr) [are] pleasant (05278 +no(am) words .

thoughts Pro_16_03 . Commit (01556 +galal) thy works (04639 +ma(aseh) unto the LORD (03068 +Y@hovah) , and thy {thoughts} (04284 +machashabah) shall be established (03559 +kuwn) .

thoughts Pro_21_05 . The {thoughts} (04284 +machashabah) of the diligent (02742 +charuwts) [tend] only (00389 +)ak) to plenteousness (04195 +mowthar) ; but of every (03605 +kol) one [that is] hasty (00213 +)uwts) only (00389 +)ak) to want (04270 +machcowr) .

thoughts Psa_10_04 The wicked (07563 +rasha()) , through the pride (01363 +gobahh) of his countenance (00639 +)aph) , will not seek (01875 +darash) [after God] :God (00430 +)elohiym) [is] not in all (03605 +kol) his {thoughts} (04209 +m@zimmah) .

thoughts Psa_119_113 . SAMECH . I hate (08130 +sane)) [vain] {thoughts} (05588 +ce(eph):but thy law (08451 +towrah) do I love (00157 +)ahab) .

thoughts Psa_139_17 . How (04100 +mah) precious (03365 +yaqar) also are thy {thoughts} (07454 +rea()) unto me , O God (00410 +)el) ! how (04100 +mah) great (06105 +(atsam) is the sum (07218 +ro)sh) of them !

thoughts Psa_139_23 Search (02713 +chaqar) me , O God (00410 +)el) , and know (03045 +yada()) my heart (03824 +lebab):try (00974 +bachan) me , and know (03045 +yada()) my {thoughts} (08312 +sar(aph) :

thoughts Psa_146_04 His breath (07307 +ruwach) goeth (03318 +yatsa)) forth (03318 +yatsa)) , he returneth (07725 +shuw) to his earth (00127 +)adamah) ; in that very day (03117 +yowm) his {thoughts} (06250 +(eshtonah) perish (6) .

thoughts Psa_33_11 The counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) standeth (05975 +(amad) for ever (05769 +(owlam) , the {thoughts} (04284 +machashabah) of his heart (03820 +leb) to all generations (01755 +dowr) .

thoughts Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala)) works [which] thou hast done (06213 +(asah) , and thy {thoughts} (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam) than can be numbered (05608 +caphar) .

thoughts Psa_56_05 Every (03605 +kol) day (03117 +yowm) they wrest (06087 +(atsab) my words (01697 +dabar):all (03605 +kol) their {thoughts} (04284 +machashabah) [are] against (05921 +(al) me for evil (07451 +ra()) .

thoughts Psa_92_05 O LORD (03068 +Y@hovah) , how (04100 +mah) great (01431 +gadal) are thy works (04639 +ma(aseh) ! [and] thy {thoughts} (04284 +machashabah) are very (03966 +m@(od) deep (06009 +(amaq) .

thoughts Psa_94_11 The LORD (03068 +Y@hovah) knoweth (03045 +yada()) the {thoughts} (04284 +machashabah) of man (00120 +)adam) , that they [are] vanity (01892 +hebel) .

thoughts Psa_94_19 In the multitude (07230 +rob) of my {thoughts} (08312 +sar(aph) within (07130 +qereb) me thy comforts (08575 +tanchuwm) delight (08173 +sha(a() my soul (05315 +nephesh) .

thoughts Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] {thoughts} (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

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though , 1CH , 26:10 though , 1CO , 4:15 , 1CO , 4:18 , 1CO , 5:3 , 1CO , 7:29 , 1CO , 7:30 , 1CO , 7:30 , 1CO , 7:30 , 1CO , 8:5 , 1CO , 9: 16 , 1CO , 9:19 , 1CO , 13:1 , 1CO , 13:2 , 1CO , 13:2 , 1CO , 13:3 , 1CO , 13:3 though , 1KI , 2:28 though , 1PE , 1:6 , 1PE , 1:7 , 1PE , 1:8 , 1PE , 4:12 though , 1SA , 14:39 , 1SA , 20:20 , 1SA , 21:5 though , 2CH , 30:19 though , 2CO , 4:16 , 2CO , 5:16 , 2CO , 5:20 , 2CO , 7:8 , 2CO , 7:8 , 2CO , 7:8 , 2CO , 7:12 , 2CO , 8:9 , 2CO , 10:3 , 2CO , 10:8 , 2CO , 10:14 , 2CO , 11:6 , 2CO , 11:21 , 2CO , 12:6 , 2CO , 12:11 , 2CO , 12:15 , 2CO , 13:4 , 2CO , 13:7 though , 2JO , 1:5 though , 2PE , 1:12 though , 2SA , 1:21 , 2SA , 3:39 , 2SA , 4:6 , 2SA , 18:12 though , AC , 3:12 , AC , 13:28 , AC , 13:41 , AC , 17:25 , AC , 17:27 , AC , 23:15 , AC , 23:20 , AC , 27:30 , AC , 28: 4 , AC , 28:17 though , AM , 5:22 , AM , 9:2 , AM , 9:2 , AM , 9:3 , AM , 9: 3 , AM , 9:4 though , COL , 2:5 , COL , 2:20 though , DA , 5:22 , DA , 9:9 though , DE , 29:19 though , EC , 6:6 , EC , 8:12 , EC , 8:17 , EC , 8:17 though , ES , 9:1 though , EZE , 2:6 , EZE , 2:6 , EZE , 3:9 , EZE , 8:18 , EZE , 12:3 , EZE , 12:13 , EZE , 14:14 , EZE , 14:16 , EZE , 14:18 , EZE , 14:20 , EZE , 26:21 , EZE , 28:2 , EZE , 32:25 , EZE , 32:26 , EZE , 32:27 though , GA , 1:8 , GA , 3:15 , GA , 4:1 though , GE , 31:30 , GE , 33:10 , GE , 40:10 though , HAB , 1:5 , HAB , 2:3 though , HEB , 5:8 , HEB , 6:9 , HEB , 7:5 , HEB , 12:17 though , HO , 4:15 , HO , 5:2 , HO , 7:13 , HO , 7:15 , HO , 8:10 , HO , 9:12 , HO , 9:16 , HO , 11:7 , HO , 13:15 though , ISA , 1:18 , ISA , 1:18 , ISA , 10:22 , ISA , 12:1 , ISA , 30:20 , ISA , 35:8 , ISA , 45:4 , ISA , 45:5 , ISA , 49:5 , ISA , 63:16 though , JAS , 2:14 , JAS , 3:4 though , JER , 2:22 , JER , 4:30 , JER , 4:30 , JER , 4:30 , JER , 5:2 , JER , 5:22 , JER , 5:22 , JER , 11:11 , JER , 12: 6 , JER , 14:7 , JER , 15:1 , JER , 22:24 , JER , 30:11 , JER , 32:5 , JER , 32:33 , JER , 37:10 , JER , 46:23 , JER , 49:16 , JER , 51:5 , JER , 51:53 , JER , 51:53 though , JG , 13:16 , JG , 15:3 , JG , 15:7 though , JOB , 8:7 , JOB , 9:15 , JOB , 9:21 , JOB , 10:19 , JOB , 11:12 , JOB , 13:15 , JOB , 14:8 , JOB , 16:6 , JOB , 16:6 , JOB , 19:17 , JOB , 19:26 , JOB , 19:27 , JOB , 20:6 , JOB , 20:12 , JOB , 20:12 , JOB , 20:13 , JOB , 24:23 , JOB , 27:8 , JOB , 27:16 , JOB , 30:24 , JOB , 39:16 though , JOH , 4:2 , JOH , 8:6 , JOH , 8:14 , JOH , 10:38 , JOH , 11:25 , JOH , 12:37 though , JOS , 17:18 , JOS , 17:18 though , JU , 1:5 though , LA , 3:32 though , LE , 5:17 , LE , 11:7 , LE , 25:35 though , LU , 9:53 , LU , 11:8 , LU , 16:31 , LU , 18:4 , LU , 18:7 , LU , 24:28 though , MIC , 5:2 though , MT , 26:33 , MT , 26:35 , MT , 26:60 though , NA , 1:12 , NA , 1:12 though , NE , 1:9 though , NU , 18:27 though , OB , 1:4 , OB , 1:4 , OB , 1:16 though , PHM , 1:8 though , PHP , 3:4 , PHP , 3:12 though , PR , 6:35 , PR , 11:21 , PR , 16:5 , PR , 27:22 , PR , 28:6 , PR , 29:19 though , PS , 23:4 , PS , 27:3 , PS , 27:3 , PS , 35:14 , PS , 37:24 , PS , 44:19 , PS , 46:2 , PS , 46:2 , PS , 46:3 , PS , 46:3 , PS , 49:18 , PS , 68:13 , PS , 78:23 , PS , 99:8 , PS , 138:6 , PS , 138:7 though , RO , 4:11 , RO , 4:17 , RO , 7:3 , RO , 9:6 , RO , 9:27 though , RU , 2:13 though , ZEC , 9:2 , ZEC , 10:6 , ZEC , 12:3 although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}.[ql although 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although}.[ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ({al- }though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- {nevertheless}, though.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used

in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql though 1499 # ei kai {i kahee}]; from 1487 and 2532; if also (or even): -- if (that), {though}.[ql though 1512 # ei per {i per}]; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}.[ql though 2544 # kaitoige {kah'-ee-toyg-eh}]; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 2579 # kan {kan}]; from 2532 and 1437; and (or even) if: - - and (also) if (so much as), if but, at the least, {though}, yet.[ql though 3676 # homos {hom'-oce}]; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql though 4364 # prospoieomai {pros-poy-eh'-om-ahee}]; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql though 3754 # hoti {hot'-ee}]; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}]; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql though 1437 # ean {eh-an'}]; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql though 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql though Interlinear Index Study though GEN 031 030 And now <06258 + , [{though}] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? though GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as {though} I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . though GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [was] as {though} it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : though LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; {though} he wist <03045 +yada> > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . though LEV 011 007 And the swine <02386 +chaziyr > , {though} he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <02931 +tame> > to you . though LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , {though} he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . though NUM 018 027 And [this] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as {though} [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . though DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , {though} <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : though JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] {though} <03588 +kiy > they [be] strong <02389 +chazaq > . though JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , {though} <03588 +kiy > they have iron

<01270 +barzel > chariots <07393 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > .
Though JUDG 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559
+>amar > unto Manoah <04495 +Manowach > , { Though } <00518 +>im > thou detain <06113 + me , I will not
eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 + a burnt
<05930 + offering , thou must offer <05927 + it unto the LORD <03068 +Y@hovah > . For Manoah <04495
+Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068
+Y@hovah > . though JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning
them , Now <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > ,
{ though } <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . Though JUDG 015 007 And Samson
<08123 +Shimshown > said <00559 +>amar > unto them , { Though } <00518 +>im > ye have done <06213 + this
<02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease
<02308 +chadal > . though RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> >
favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted
<05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine
handmaid <08198 +shiphchah > , { though } I be not like unto one <00259 +>echad > of thine handmaidens
<08198 +shiphchah > . though ISA 014 039 For , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > ,
which saveth <03467 +yasha< > Israel <03478 +Yisra>el > , { though } it be in Jonathan <03129 +Yownathan >
my son <01121 +ben > , he shall surely <03588 +kiy > die <04191 +muwth > . But [there was] not a man among
all <03605 +kol > the people <05971 + [that] answered <06030 + him . though ISA 020 020 And I will shoot
<03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the side <06654 +tsad > [thereof] , as
{ though } I shot <07971 +shalach > at a mark <04307 +mattara> > . though ISA 021 005 And David <01732
+David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth
women <00802 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days
<08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288
+na men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol >
, yea <00637 +>aph > , { though } <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm >
in the vessel <03627 +k@liy > . though 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< >
, [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar
> , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the
shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the
shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as { though } he had] not [been] anointed <04899
+mashiyach > with oil <08081 +shemen > . though 2SA 003 039 And I [am] this day <03117 +yowm > weak
<07390 +rak > , { though } anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh >
men <00582 +>enowsh > the sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > [be] too hard <07186
+qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of evil
<07451 +ra< > according to his wickedness <07451 +ra< > . though 2SA 004 006 And they came <00935 +bow>
> thither into <05704 + the midst <08432 +tavek > of the house <01004 +bayith > , [as { though }] they would
have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413
+>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother
<00251 +>ach > escaped <04422 +malat > . Though 2SA 018 012 And the man <00376 +>iysh > said <00559
+>amar > unto Joab <03097 +Yow>ab > , { Though } <03863 +luw> > I should receive <08254 +shaqal > a
thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I
not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s
<04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged
<06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104
+shamar > that none [touch] the young <05288 +na man Absalom <53> . though 1KI 002 028 Then tidings
<08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned
<05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , { though } he turned <05186 +natah >
not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the
tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388
+chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . though 1CH 026 010 Also Hosah
<02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ;
Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [{ though }] he was not the firstborn <01060
+b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) though 2CH 030 019
[That] prepareth <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiyim

> , the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of his fathers <1> , {though} [he be] not [cleansed] according to the purification <02893 +tohorah > of the sanctuary <06944 +qodesh > . though NEH 001 009 But [if] ye turn <07725 +shuwv > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; {though} <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . though NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama<> > that I had builed <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ({though} at <05704 + that time <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) though EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga<> > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , ({though} it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) Though JOB 008 007 {Though} thy beginning <07225 +re>shiyth > was small <04705 +mits , yet thy latter <00319 +>achariyth > end should greatly <03966 +m@ increase <07685 +sagah > . though JOB 009 015 Whom <00834 +>aher > , {though} <00518 +>im > I were righteous <06663 +tsadaq > , [yet] would I not answer <06030 + , [but] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . Though JOB 009 021 [{Though}] I [were] perfect <08535 +tam > , [yet] would I not know <03045 +yada<> > my soul <05315 +nephesh > : I would despise <03988 +ma>ac > my life <02416 +chay > . though JOB 010 019 I should have been <01961 +hayah > as {though} I had not been <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . though JOB 011 012 For vain <05014 +nabab > man would be wise <03823 +labab > , {though} man be born <03205 +yalad > [like] a wild <06501 +pere> > ass s <06501 +pere> > colt <05895 + . Though JOB 013 015 {Though} he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own ways <01870 +derek > before him . Though JOB 014 008 {Though} <00518 +>im > the root <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza> > thereof die <04191 +muwth > in the ground <06083 + ; though JOB 016 006 . Though <00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [{though}] I forbear <02308 +chadal > , what <04100 +mah > am I eased <01980 +halak > ? Though JOB 016 006 . {Though} <00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [though] I forbear <02308 +chadal > , what <04100 +mah > am I eased <01980 +halak >? though JOB 019 017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <00802 +>ishshah > , {though} I intreated <02589 +channowth > for the children s <01121 +ben > [sake] of mine own body <00990 +beten > . though JOB 019 026 And [{though}] after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > this <02063 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : though JOB 019 027 Whom <00834 +>aher > I shall see <02372 +chazah > for myself , and mine eyes <05869 + shall behold <07200 +ra>ah > , and not another <02114 +zuwr > ; [{though}] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq > me . Though JOB 020 006 {Though} his excellency <07863 +siy> > mount <05927 + up to the heavens <08064 +shamayim > , and his head <07218 +ro>sh > reach <05060 +naga<> > unto the clouds <05645 + ; though JOB 020 012 Though <00518 +>im > wickedness <07451 +ra<> > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [{though}] he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ; Though JOB 020 012 {Though} <00518 +>im > wickedness <07451 +ra<> > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though] he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ; Though JOB 020 013 [{Though}] he spare <02550 +chamal > it , and forsake <05800 + it not ; but keep <04513 +mana<> > it still within <08432 +tavek > his mouth <02441 +chek > : Though JOB 024 023 [{Though}] it be given <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha ; yet his eyes <05869 + [are] upon their ways <01870 +derek > . though JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , {though} <03588 +kiy > he hath gained <01214 +batsa<> > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah

> away <07953 +shalah > his soul <05315 +nephesh > ? Though JOB 027 016 {Though} <00518 +>im > he heap
 <06651 +tsabar > up silver <03701 +keceph > as the dust <06083 + , and prepare <03559 +kuwn > raiment
 <04403 +malbuwsh > as the clay <02563 +chomer > ; though JOB 030 024 Howbeit he will not stretch <07971
 +shalach > out [his] hand <03027 +yad > to the grave <01164 +b@ , {though} <00518 +>im > they cry <07769
 +shuwa< > in his destruction <06365 +piyd > . though JOB 039 016 She is hardened <07188 +qashach > against
 her young <01121 +ben > ones , as {though} [they were] not hers : her labour <03018 +y@giya< > is in vain
 <07385 +riyq > without <01097 +b@liy > fear <06343 +pachad > ; though PSA 023 004 Yea <01571 +gam > ,
 {though} <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757
 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra<
 > : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham
 > me . though PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > should encamp <02583
 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear <03372 +yare> > : {though} <00518
 +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [
 will] I [be] confident <00982 +batach > . Though PSA 027 003 {Though} <00518 +>im > an host <04264
 +machaneh > should encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear
 <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm > against
 <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . though PSA 035 014 I
 behaved <01980 +halak > myself as {though} [he had been] my friend <07453 +rea< > [or] brother <00251
 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth
 <57> [for his] mother <00517 +>em > . Though PSA 037 024 {Though} <03588 +kiy > he fall <05307 +naphal
 > , he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah >
 upholdeth <05564 +camak > [him with] his hand <03027 +yad > . Though PSA 044 019 {Though} <03588 +kiy
 > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > ,
 and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . though
 PSA 046 002 Therefore will not we fear <03372 +yare> > , though the earth <00776 +>erets > be removed
 <04171 +muwr > , and {though} the mountains <02022 +har > be carried <04131 +mowt > into the midst <03820
 +leb > of the sea <03220 +yam > ; though PSA 046 002 Therefore will not we fear <03372 +yare> > , {though}
 the earth <00776 +>erets > be removed <04171 +muwr > , and though the mountains <02022 +har > be carried
 <04131 +mowt > into the midst <03820 +leb > of the sea <03220 +yam > ; though PSA 046 003 [Though] the
 waters <04325 +mayim > thereof roar <01993 +hamah > [and] be troubled <02560 +chamar > , [{though}] the
 mountains <02022 +har > shake <07493 +ra with the swelling <01346 +ga thereof . Selah <05542 +celah > .
 Though PSA 046 003 [{Though}] the waters <04325 +mayim > thereof roar <01993 +hamah > [and] be
 troubled <02560 +chamar > , [though] the mountains <02022 +har > shake <07493 +ra with the swelling <01346
 +ga thereof . Selah <05542 +celah > . Though PSA 049 018 {Though} <03588 +kiy > while he lived <02416
 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > thee ,
 when <03588 +kiy > thou doest well <03190 +yatab > to thyself . Though PSA 068 013 {Though} <00518 +>im
 > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [yet shall ye be as] the
 wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph
 > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > . Though PSA 078 023
 {Though} he had commanded <06680 +tsavah > the clouds <07834 +shachaq > from above <04605 +ma , and
 opened <06605 +pathach > the doors <01817 +deleth > of heaven <08064 +shamayim > , though PSA 099 008
 Thou answeredst <06030 + them , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > : thou wast
 <01961 +hayah > a God <00410 +>el > that forgavest <05375 +nasa> > them , {though} thou tookest vengeance
 <05358 +naqam > of their inventions <05949 + . Though PSA 138 006 . {Though} <03588 +kiy > the LORD
 <03068 +Y@hovah > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217
 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off.
 Though PSA 138 007 {Though} <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble
 <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand
 <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right
 <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . though PRO 006 035 He will not
 regard any <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo> > will he rest content <14> ,
 {though} <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . Though PRO 011 021 . [
 {Though}] hand <03027 +yad > [join] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be
 unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be
 delivered <04422 +malat > . though PRO 016 005 . Every <03605 +kol > one [that is] proud <01362 +gabahh >

in heart <03820 +leb > [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : [{though}] hand
<03027 +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . Though PRO 027
022 . {Though} <00518 +>im > thou shouldst bray <03806 +kathash > a fool <00191 +>eviyI > in a mortar
<04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 + , [yet] will not
his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him. though PRO 028 006 . Better <02896
+>towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [he
that is] perverse <06141 + [in his] ways <01870 +derek > , {though} he [be] rich <06223 + . though PRO 029
019 . A servant <05650 + will not be corrected <03256 +yacar > by words <01697 +dabar > : for {though} he
understand <00995 +biyn > he will not answer <04617 +ma . though ECC 006 006 Yea <00432 +>illuw > ,
{though} he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [
told] , yet hath he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +>towb > : do not all <03605 +kol > go
<01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? Though ECC 008 012 {Though} a sinner
<02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [days] be
prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be
well <02896 +>towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher >
fear <03372 +yare> > before <06440 +paniym > him : though ECC 008 017 Then I beheld <07200 +ra>ah > all
<03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find
<04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121
+shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to
seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further
<03254 +yacaph > ; {though} <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know
<03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . though ECC
008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > ,
that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa
under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > {though} <00834 +>aher > a
man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672
+matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450
+chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201
+yakol > to find <04672 +matsa> > [it] . though ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and
let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though
<00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban
> as snow <07950 +sheleg > ; {though} <00518 +>im > they be red <00119 +>adam > like <01819 +damah >
crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . though ISA 001 018 Come <03212 +yalak
> now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068
+Y@hovah > : {though} <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall
be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam >
like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . though ISA 010
022 For {though} <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be as the sand <02344 +chowI
> of the sea <03220 +yam > , [yet] a remnant <07605 +sh>@ar > of them shall return <07725 +shuwb > : the
consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with
righteousness <06666 +ts@daqah > . though ISA 012 001 . And in that day <03117 +yowm > thou shalt say
<00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : {though} <03588 +kiy
> thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > away ,
and thou comfortedst <05162 +nacham > me . though ISA 030 020 And [{though}] the Lord <00136 +>Adonay
> give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325
+mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670
+kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall see <07200
+ra>ah > thy teachers <03384 +yarah > : though ISA 035 008 And an highway <04547 +macluwI > shall be there
<08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek >
of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [
shall be] for those : the wayfaring men <00582 +>enowsh > , {though} fools <00191 +>eviyI > , shall not err
<08582 +ta [therein] . though ISA 045 004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma ,
and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have even called <07121 +qara> > thee by thy
name <08034 +shem > : I have surnamed <03655 +kanah > thee , {though} thou hast not known <03045 +yada<
> me . though ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else

<05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded
 <00247 +>azar > thee , {though} thou hast not known <03045 +yada<> > me : Though ISA 049 005 And now
 <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the
 womb <00990 +beten > [to be] his servant <05650 + , to bring <07725 +shuwb > Jacob <03290 +Ya again
 <07725 +shuwb > to him , {Though} Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be
 glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and my God <00430
 +>elohiym > shall be my strength <05797 + . though ISA 063 016 Doubtless <03588 +kiy > thou [art] our father
 <1> , {though} <03588 +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge
 <05234 +nakar > us not : thou , O LORD <03068 +Y@hovah > , [art] our father <1> , our redeemer <01350
 +ga>al > ; thy name <08034 +shem > [is] from everlasting <05769 + . though JER 002 022 For {though}
 <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235
 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771 + is marked <03799 +katham > before <06440
 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . though JER
 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ?
 Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588
 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , {though} <03588 +kiy >
 thou rentest <07167 +qara<> > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt
 thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will
 seek <01245 +baqash > thy life <05315 +nephesh > . though JER 004 030 And [when] thou [art] spoiled
 <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847
 +labash > thyself with crimson <08144 +shaniy > , {though} <03588 +kiy > thou deckest <05710 + thee with
 ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara<> > thy face
 <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah
 > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315
 +nephesh > . Though JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah >
 wilt thou do <06213 + ? {Though} <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144
 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab
 > , though <03588 +kiy > thou rentest <07167 +qara<> > thy face <05869 + with painting <06320 +puwk > , in
 vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise
 <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . though JER 005 002 And
 {though} <00518 +>im > they say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ;
 surely <00403 +>aken > they swear <07650 +shaba<> > falsely <08267 +sheqer > . though JER 005 022 Fear
 <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble
 <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the
 sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 +
 decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal >
 thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; {though} they roar <01993
 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? though JER 005 022 Fear <03372
 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342
 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand
 <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 +
 decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and {though} the waves <01530 +gal
 > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993
 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? though JER 011 011 . Therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005
 +hen > , I will bring <00935 +bow> > evil <07451 +ra<> > upon them , which <00834 +>aher > they shall not be
 able <03201 +yakol > to escape <03318 +yatsa> > ; and {though} they shall cry <02199 +za unto me , I will not
 hearken <08085 +shama<> > unto them . though JER 012 006 For even <01571 +gam > thy brethren <00251
 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously
 <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male>
 > after <00310 +>achar > thee : believe <00539 +>aman > them not , {though} <03588 +kiy > they speak <01696
 +dabar > fair <02896 +towb > words unto thee . though JER 014 007 O LORD <03068 +Y@hovah > , {though}
 <00518 +>im > our iniquities <05771 + testify <06030 + against us , do <06213 + thou [it] for thy name s
 <08034 +shem > sake <04616 +ma : for our backslidings <04878 +m@shuwbah > are many <07231 +rabab > ;
 we have sinned <02398 +chata> > against thee . Though JER 015 001 . Then said <00559 +>amar > the LORD

<03068 +Y@hovah > unto me , {Though} <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . though JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {though} <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; though JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : {though} <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . though JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <05704 + I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : {though} <03588 +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > . though JER 032 033 And they have turned <06437 +panah > unto me the back <06203 + , and not the face <06440 +paniym > : {though} I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [them] , yet they have not hearkened <08085 +shama< > to receive <03947 +laqach > instruction <04148 +muwcar > . though JER 037 010 For {though} <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . though JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {though} it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . though JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : {though} <03588 +kiy > thou shouldest make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {though} <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . though JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and {though} <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Though JER 051 053 {Though} <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though LAM 003 032 But {though} <00518 +>im > he cause grief <03013 +yagah > , yet will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +checed > . though EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , {though} <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . though EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , {though} <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el >

scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . though EZE 003 009 As an adamant <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <04696 +metsach > : fear <03372 +yare> > them not , neither <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach > , {though} they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . though EZE 008 018 Therefore will I also <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and {though} they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , [yet] will I not hear <08085 +shama< > them . though EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , {though} <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . though EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [to] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200 +ra>ah > it , {though} he shall die <04191 +muwth > there <08033 +sham > . Though EZE 014 014 {Though} these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they should deliver <05337 +natsal > [but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Though EZE 014 016 [{Though}] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . Though EZE 014 018 {Though} these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves . Though EZE 014 020 {Though} Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . though EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [shalt be] no <00369 +>ayin > [more] : {though} thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . though EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , {though} thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : though EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyy > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : {though} <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . though EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyy > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02490 +chalal > by the sword <02719 +chereb > , {though} <03588 +kiy > they

caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . though EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106 + , {though} <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . though DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>ttsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , {though} thou knewest <03046 +y@da<> all <03606 +kol > this <01836 +den > ; though DAN 009 009 To the Lord <00136 +>Adonay > our God <00430 +>elohiym > [belong] mercies <07356 +racham > and forgivenesses <05547 +c@liychah > , {though} <03588 +kiy > we have rebelled <04775 +marad > against him ; Though HOS 004 015 {Though} <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba<> , The LORD <03068 +Y@hovah > liveth <02416 +chay > . though HOS 005 002 And the revoltors <07846 +set > are profound <06009 + to make slaughter <07819 +shachat > , {though} I [have been] a rebuker <04148 +muwcar > of them all <03605 +kol > . though HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled <05074 +nadad > from me : destruction <07701 +shod > unto them ! because <03588 +kiy > they have transgressed <06586 +pasha<> against me : {though} I have redeemed <06299 +padah > them , yet they have spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . Though HOS 007 015 {Though} I have bound <03256 +yacar > [and] strengthened <02388 +chazaq > their arms <02220 +z@rowa<> , yet do they imagine <02803 +chashab > mischief <07451 +ra<> against <00413 +>el > me . though HOS 008 010 Yea <01571 +gam > , {though} <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 + will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > . Though HOS 009 012 {Though} they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them ! though HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , {though} <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . though HOS 011 007 And my people <05971 + are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : {though} they called <07121 +qara> > them to the most <05920 + High <05920 + , none <03808 +lo> > at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [him] . Though HOS 013 015 {Though} <03588 +kiy > he be fruitful <06500 +para> > among <00996 +beyn > [his] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come <05927 + up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k@liy > . Though AMO 005 022 {Though} ye offer <05927 + me burnt <05930 + offerings and your meat offerings <04503 +minchah > , I will not accept <07521 +ratsah > [them] : neither <03808 +lo> > will I regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806 +m@riy> > . though AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; {though} <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : Though AMO 009 002 {Though} <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; though <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : though AMO 009 003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and {though} <00518 +>im > they be hid <05641 +cathar > from my sight <05869 + in the bottom <07172 +qarqa<> of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite

<05391 +nashak > them : though AMO 009 003 And {though} <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my sight <05869 + in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them : though AMO 009 004 And {though} <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for evil <07451 +ra< > , and not for good <02896 +towb > . though OBA 001 004 Though <00518 +>im > thou exalt <01361 +gababh > [thyself] as the eagle <5404neshar > , and {though} <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Though OBA 001 004 {Though} <00518 +>im > thou exalt <01361 +gababh > [thyself] as the eagle <5404neshar > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain <02022 +har > , [so] shall all <03605 +kol > the heathen <01471 +gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea , they shall drink <08354 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as {though} they had not been <01961 +hayah > . though MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [{though}] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . Though NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . {Though} I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . Though NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Though} <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . though HAB 001 005 . Behold <07200 +ra>ah > ye among the heathen <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <06466 +pa a work <06467 +po in your days <03117 +yowm > , [which] ye will not believe <00539 +>aman > , {though} <03588 +kiy > it be told <05608 +caphar > [you] . though HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : {though} <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . though ZEC 009 002 And Hamath <02574 +Chamath > also <01571 +gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , {though} <03588 +kiy > it be very <03966 +m@ wise <02449 +chakam > . though ZEC 010 006 And I will strengthen <01396 +gabar > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to place <03427 +yashab > them ; for I have mercy <07355 +racham > upon them : and they shall be as {though} <00834 +>aher > I had not cast <02186 +zanach > them off : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will hear <06030 + them . though ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 + themselves with it shall be cut <08295 +sarat > in pieces , {though} all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > together against <05921 + it . Though MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {Though} <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . Though MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , {Though} <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny

<0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . though MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , {though} many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> , though LUK 009 053 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face 4383 -proson - was as {though} he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - . Though LUK 011 008 I say 3004 -lego - unto you , {Though} 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . though LUK 016 031 And he said 2036 -epo - unto him , If 1487 - ei - they hear 0191 - akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , {though} 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - . Though LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {Though} 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; though LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 - boao - day 2250 -hemera - and night 3571 -nux - unto him , {though} 2532 -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ? though LUK 024 028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as {though} he would have gone 4198 -poreuomai - further 4208 -porroteron - . Though JOH 004 002 ({Though} Jesus <2424 -Iesous -> himself <0846 -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,) though JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 - Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as {though} he heard them not] . Though JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Though} <2579 -kan -> I bear <3140 - martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . though JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , {though} <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him . though JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , {though} <2579 -kan -> he were dead <0599 - apothnesko -> , yet shall he live <2198 -zao -> : though JOH 012 037 . But {though} he had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 - semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him : though ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 - Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as {though} by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? though ACT 013 028 And {though} they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he should be slain <0337 -anaireo -> . though ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 - kataphrontes -> , and wonder <2296 - thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , {though} <1437 -ean -> a man <5100 - tis -> declare <1555 -ekdiegeomai -> it unto you . though ACT 017 025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 - anthropos -> hands <5495 -cheir -> , as {though} he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 - pas -> things ; though ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 - heurisko ->

him , {though} <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : though ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as {though} ye would <3195 - mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 - akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . though ACT 023 020 And he said <2036 -epo -> , The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as {though} they would <3195 - mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . though ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as {though} they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , though ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [venomous] beast <2342 - therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom <3739 -hos -> , {though} he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 - dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . though ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 - protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 - sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , {though} I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 - patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 - Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 - Rhomaios -> . though ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , {though} <1223 -dia -> they be not circumcised <0203 - akrobustia -> ; that righteousness <1343 - dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : though ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 - katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as {though} they were . though ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , {though} she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . though ROM 009 006 . Not as {though} <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 - ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : Though ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 - Israel -> , {Though} <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -ammos -> of the sea <2281 - thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> : though 1CO 004 015 For {though} <1437 -ean -> ye have <2192 - echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 - paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [have ye] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 - Iesous -> I have begotten <1080 -gennaio -> you through <1223 - dia -> the gospel <2098 -euaggelion -> . though 1CO 004 018 Now <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as {though} I would not come <2064 -erchomai -> to you . though 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in body <4983 -soma -> , but present <3918 -

pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as {though} I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , though 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as {though} they had <2192 -echo -> none <3361 -me -> ; though 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as {though} they possessed <2722 -katecho -> not ; though 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as {though} they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ; though 1CO 007 030 And they that weep <2799 -klaio -> , as {though} they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ; though 1CO 008 005 For {though} <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge -> , (as there be gods <2316 -theos -> many <4183 -polus -> , and lords <2962 -kurios -> many <4183 -polus -> ,) though 1CO 009 016 For {though} <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> ! though 1CO 009 019 . For {though} I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> . Though 1CO 013 001 . {Though} <1437 -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [as] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> . though 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and {though} <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> . though 1CO 013 002 And {though} <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> . though 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and {though} <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> . though 1CO 013 003 And {though} <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> . though 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but {though} <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . though 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , {though} <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> . though 2CO 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as {though} God <2316 -theos -> did beseech <3870 -parakaleo -> [you] by us : we pray <1189 -deomai -> [you] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> . though 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo ->

that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , {though} <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 008 For though <1499 -ei kai -> I made <3076 - lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , {though} <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 008 For {though} <1499 -ei kai -> I made <3076 - lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 012 . Wherefore <0686 -ara -> , {though} <1499 - ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . though 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , {though} he was rich <4145 - plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . though 2CO 010 003 For {though} we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> after <2596 -kata -> the flesh <4561 -sarx -> : though 2CO 010 008 For {though} <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 - humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> : though 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as {though} we reached <2185 -epikhneomai -> not unto you : for we are come <5348 -pethano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : though 2CO 011 006 But {though} <1499 -ei kai -> [I be] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . though 2CO 011 021 I speak <3004 -lego -> as concerning <2596 - kata -> reproach <0819 -atimia -> , as {though} <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . though 2CO 012 006 For {though} <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me . though 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 - aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 - oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , {though} <1499 -ei kai -> I be nothing <3762 -oudeis -> . though 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 - ekdapanao -> for you ; {though} <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 - agapao -> you , the less <2276 -hetton -> I be loved <0025 - agapao -> . though 2CO 013 004 For {though} <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 - kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you . though 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 - medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , {though} we be as reprobates <0096 -adokimos -> . though GAL 001 008 But {though} <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 - euaggelizo -> unto you , let him be accursed <0331 -anathema -> . Though GAL 003 015 Brethren <0080 - adephos -> , I speak <3004 - lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; {Though}

<3676 -homos -> [it be] but a man s <0444 - anthropos -> covenant <1242 -diatheke -> , yet [if it be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . though GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , {though} he be lord <2962 -kurios -> of all <3956 -pas -> ; Though PHP 003 004 . {Though} <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon ->: though PHP 003 012 Not as {though} <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . though COL 002 005 For {though} <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . though COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as {though} living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , though PHM 001 008 . Wherefore <1352 -dio -> , {though} I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , Though HEB 005 008 {Though} <2539 -kaiper -> he were a Son <5207 -huios -> , yet learned <3129 -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <3958 - pascho -> ; though HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , {though} <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> . though HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , {though} <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : though HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , {though} <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . though JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , {though} <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? though JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which {though} [they be] so <5082 - telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . though 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , {though} now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> : though 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , {though} it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : though 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , {though} now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : though 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -

purosus -> trial which is to try <3986 -peirasmos -> you , as {though} some strange <3581 -xenos -> thing happened <4819 - sumbaino -> unto you : though 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , {though} <2539 -kaiper -> ye know <1492 -eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> . though 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 - Kuria -> , not as {though} I wrote <1125 - grapho -> a new <2537 - kainos -> commandment <1785 - entole -> unto thee , but that which <3739 - hos -> we had <2192 - echo -> from the beginning <0746 - arche -> , that we love <0025 - agapao -> one <0240 - allelon -> another <0240 - allelon -> . though JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , {though} ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . although affliction cometh not forth although all shall be offended although he make <2SA23 -:5 > although my house <2SA23 -:5 > although there was although they were yet alive although thou movedst although thou sayest thou shalt not see him as though by our own power or holiness we had made this man as though god did beseech <2CO5 -:20 > as though he had <2SA1 -:21 > as though he heard them not as though he needed any thing as though it budded as though living as though some strange thing happened unto you <1PE4 -:12 > as though they possessed not <1CO7 -:30 > as though they rejoiced not <1CO7 -:30 > as though they wept not <1CO7 -:30 > as though they would inquire somewhat as though we had been weak <2CO11 -:21 > as though we reached not unto you <2CO10 -:14 > as though ye would inquire something more perfectly concerning him because his face was as though he would go because though behaved myself as though but though <2CO11 -:6 > but though he cause grief but though he had done so many miracles before them but though our outward man perish <2CO4 -:16 > but though we calleth those things which be not as though they were for though he understand he will not answer for though he was crucified through weakness <2CO13 -:4 > for though there be <1CO8 -:5 > for though thou wash thee with nitre for though thy people israel be as for though we walk <2CO10 -:3 > for though ye had smitten for though ye have ten thousand instructors <1CO4 -:15 > have wives be as though they had none <1CO7 -:29 > he made as though he would have gone further should have been as though they shall be as though they shall be as though they had not been though abraham be ignorant though all though all though an host should encamp against me though anointed king <2SA3 -:39 > though at though babylon should mount up though briers though coniah though fools though he though he be though he be fruitful among though he be lord though he be not far from every one though he bear long with them though he divide though he fall though he had commanded though he hath escaped though he hath gained though he heap up silver as though he live though he shall die there though he slay me though he sought it carefully with tears though he turned not after absalom <1KI2 -:28 > though he was rich <2CO8 -:9 > though he were though he were dead though he will not rise though he wist though his excellency mount up though israel be not gathered though it though it be <1SA14 -:39 > though it be told though it be tried with fire <1PE1 -:7 > though it be very wise though it cannot be searched though it tarry though it were sanctified <1SA21 -:5 > though jesus himself baptized not though man be born though many false witnesses came though moyses though noah though now for <1PE1 -:6 > though now ye see <1PE1 -:8 > though one rose from though our iniquities testify against us though she be married though she should fortify though their land was filled with sin against though their terror was caused though there were though these three men though these three men though they though they though they though they be hid from my sight though they be not circumcised though they be red like crimson though they bring forth though they bring up their children though they called them though they caused their terror though they climb up though they come out though they cry though they cry though they dig into hell though they found no cause though they go into captivity before their enemies though they have hired among though they have iron chariots though they hide themselves though they say though they shall cry unto me though they speak fair words unto thee though thou though thou be sought for though thou clothest thyself with crimson though thou deckest thee with ornaments though thou detain me though thou exalt though thou givest many gifts though thou hast not known me though thou hast not known me though thou hast sore broken us though thou knewest all this though thou rentest thy face with painting though thou set thi though thou set thy nest among though thou shouldest bray though thou shouldest make thy nest as high as though thou tookest vengeance though thou wast angry with me though thy beginning was small though war should rise against me though we be as reprobates <2CO13 -:7 > though we have known christ after <2CO5 -:16 > though we have rebelled against him though we thus speak though while he lived he blessed his soul though wickedness be sweet though ye believe not me though ye fight with though ye have done this though ye have lien among though ye know <2PE1 -:12 > though ye offer me burnt

offerings though ye once knew this though your sins be as scarlet under colour as though they would have cast anchors out which though - although , 0272 , 3588 , * although , 1487 , 2543 , - though , 0518 , 0834 , 1571 , 3518 , 3588 , 3863 , * though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579 , 3676 , 3754 , although EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , {although} <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : though GEN 031 030 And now <06258 + , [{though}] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? though GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as {though} I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . though GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [was] as {though} it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : though LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; {though} he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . though LEV 011 007 And the swine <02386 +chaziyr > , {though} he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <02931 +tame> > to you . though LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , {though} he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . though NUM 018 027 And [this] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as {though} [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . though DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , {though} <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I {thought} <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiyim > [is] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he {thought} <02803 +chashab > her [to be] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniyim > . thought GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not {thought} <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim > : and , lo <02009 +hinneh > , God <00430 +>elohiyim > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . thought GEN 050 020 But as for you , ye {thought} <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he {thought} <01696 +dabar > to do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I {thought} <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it shall come <01961 +hayah > to pass , [that] I

shall do <06213 + unto you , as I {thought} <01819 +damah > to do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a {thought} <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had {thought} <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually . * although , 1487 ei , 2543 kaitoi , * though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti , although -1487 {although} , forasmuch , if , no , though , whether , although -2543 {although} , though -1223 after , among , at , avoid , because , cause , occasion , reason , {though} , through , throughout , within , though -1437 if , so , soever , {though} , whatsoever , when , wheresoever , whithersoever , whomsoever , whosoever , though -1487 although , forasmuch , if , no , {though} , whether , though -1499 if , {though} , though -1512 if , seeing , {though} , though -2539 {though} , yet , though -2544 nevertheless , {though} , though -2579 also , at , if , least , much , {though} , yet , though -3676 even , {though} , though -3754 because , concerning , how , {though} , why , thought -1380 accounted , pleased , pleasure , reputation , seem , seemed , seemeth , suppose , supposed , supposing , think , thinkest , thinketh , {thought} , thought -1760 on , think , {thought} , thought -1911 beat , cast , forth , laid , on , putteth , stretched , thereon , {thought} , thought -1963 {thought} , thought -2106 good , pleased , pleasure , {thought} , well , willing , thought -2233 account , chief , count , counted , esteem , esteeming , governor , judged , rule , supposed , think , {thought} , thought -2919 at , called , concluded , condemn , condemned , condemning , damned , decreed , determined , judge , judged , judgest , judgeth , judging , law , ordained , question , sentence , sue , {thought} , thought -3049 account , accounted , accounting , charge , conclude , count , counted , despised , impute , imputed , imputeth , imputing , laid , numbered , reasoned , reckoned , suppose , think , thinkest , thinketh , {thought} , thought -3309 care , careful , careth , {thought} , thought -3540 devices , minds , {thought} , thought -3543 suppose , supposed , supposing , think , {thought} , wont , thought -4605 sidon , {thought} , thoughts -1261 disputings , doubting , imaginations , {thoughts} , thoughts -1761 device , {thoughts} , thoughts -3053 imaginations , {thoughts} , although -0272 {although} , possession , possessions , although -3588 {although} , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , though -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , {though} , verily , when , whereas , whether , while , though -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , {though} , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , though -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , {though} , what , yea , yet , though -3518 go , goeth , put , quench , quenched , {though} , went , though -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , {though} , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , though -3863 haply , if , oh , peradventure , pray , {though} , would , thought -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , {thought} , told , use , uttereth , verily , yet , thought -1672 afraid , arms , careful , sorroweth , sorry , {thought} , thought -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , {thought} , told , useth , utter , uttered , uttereth , wont , thought -1697 acts , advice , affairs , answer , answered , any , because , book , business ,

care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , {thought} , tidings , was , what , wherewith , whit , word , words , work , works , thought -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , {thought} , thoughtest , thought -2154 crime , devices , heinous , lewd , lewdly , lewdness , mischief , purposes , {thought} , wicked , wickedness , thought -2161 considereth , devised , imagined , plotteth , purposed , {thought} , thought -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , {thought} , workman , thought -4093 knowledge , science , {thought} , thought -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , {thought} , thoughts , wicked , wickedly , thought -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , {thought} , thoughts , thought -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , {thought} , to , well , wells , yourselves , thought -6246 {thought} , thought -6248 {thought} , thought -6419 he , intreat , judged , judgment , pray , prayed , prayer , prayeth , praying , supplication , {thought} , thought -7454 {thought} , thoughts , thought -7807 {thought} , thoughtest -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , thought , {thoughtest} , thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions , {thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought , {thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588 {thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations , {thoughts} , thoughts -8312 {thoughts} , al)though 1487 ** ei ** forasmuch as, if, that, ([al-])though, whether. although 0637 -- /aph -- also, + {although}, and (furthermore, yet), but, even, +how much less (more, rather than), moreover, with, yea. although 2539 ** kaiper ** and yet, {although}. although 2543 ** kaitoi ** {although}. though 0432 -- /illuw -- but if, yea {though}. though 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),{ though}, + of a truth, + unless, + verily, when, whereas, whether, while,+ yet. though 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). though 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), {though}, what, with, yea. though 2005 -- hen -- behold, if, lo, {though}. though 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + {though}, what (where,who)-soever, (the) whole. though 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as {though}....[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. though 3863 -- luw/ -- if (haply), peradventure, I pray thee, {though}, I would,would God (that). though 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, by reason of, + that, +therefore, + {though}, + wherefore. though 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X {though}, through(-out), to,wherefore, with(-in). though 1437 ** ean ** before, but, except, (and) if, (if) so, (what-,whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). though 1499 ** ei kai ** if (that), {though}. though 1512 ** ei per ** if so be (that), seeing, {though}. though 2544 ** kaitoige ** nevertheless, {though}. though 2579 ** kan ** and (also) if (so much as), if but, at the least, {though},yet. though 3676 ** homos ** and even, nevertheless, {though} but. though 3754 ** hoti ** as concerning that, as though, because (that), for (that),how (that), (in) that, {though}, why. though 3754 ** hoti ** as concerning that, as {though}, because (that), for (that),how (that), (in) that, though, why. though 4364 ** prospoieomai ** make as {though}. thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}. thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt,

+ iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[- soever], + wherewith, which, word, work. thought 2031 -- harbor -- {thought}. thought 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, {thought}, wicked (device, mind, --ness). thought 2711 -- cheq -- decree, {thought}. thought 4093 -- madda -- knowledge, science, {thought}. thought 4180 -- mowrash -- possession, {thought}. thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly. thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. thought 5588 -- ce\eph -- {thought}. thought 6248 -- \ashtuwth -- {thought}. thought 6250 -- \eshtonah -- {thought}. thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased, presence. thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, {thought}), midst, + out of, purtenance, X therein, X through, X within self. thought 7454 rea\ -- -- {thought}. thought 7476 ra\yown -- -- cogitation, {thought}. thought 7808 seach -- -- {thought}. thought 8312 -- sar\aph -- {thought}. thought 1261 ** dialogismos ** dispute, doubtful(-ing), imagination, reasoning, {thought}. thought 1270 ** dianoema ** {thought}. thought 1761 ** enthumesias ** device, {thought}. thought 1963 ** epinoia ** {thought}. thought 3053 ** logismos ** imagination, {thought}. thought 3309 ** merimnao ** (be, have) care(-ful), take {thought}. thought 3540 ** noema ** device, mind, {thought}. thought 4305 ** promerimnao ** take {thought} beforehand. although although 2543 -kaitoi-> Although unto him, Although 1487 -ei-> though and though 1437 -ean-> though And though 1437 -ean-> though And though they found 2147 -heurisko-> though as though 3754 -hoti-> though as though God 2316 -theos-> though as though he heard them not. though as though he needed 4326 -prosdeomai-> though as though he would have gone 4198 -poreuomai-> though as though I were present 3918 -pareimi-> though as though living 2198 -zao-> though as though they possessed 2722 -katecho-> though as though they rejoiced 5463 -chairo-> though as though they wept 2799 -klaio-> though as though they would 3195 -mello-> though as though ye would 3195 -mello-> though be as though they had 2192 -echo-> though But though 1437 -ean-> though But though 1499 -ei kai-> though But though he had done 4160 -poieo-> though For though 1437 -ean-> though For though 1487 -ei-> though For though 1499 -ei kai-> though For though 1512 -ei per-> though For though I be free 1658 -eleutheros-> though For though we walk 4043 -peripateo-> though for you; though 1499 -ei kai-> though him, though 2544 -kaitoige-> though in me, though 2579 -kan-> though in whom, though now 0737 -arti-> though not; but though 1499 -ei kai-> though Not as though 3754 -hoti-> though not as though I wrote 1125-> though not as though I wrote 1125-> though our measure, as though we reached 2185 -ephikneomai-> though that, though he was rich 4145 -plousios-> though the poor, and though 1437 -ean-> though things, though 2539 -kaiper-> though things which be not as though they were. though though 1223 -dia-> though though 1437 -ean-> Though Though 1437 -ean-> Though Though 1499 -ei kai-> though though 1499 -ei kai-> though though 2539 -kaiper-> Though Though 2539 -kaiper-> though though 2579 -kan-> Though Though 3676 -homois-> though though he be lord 2962 -kurios-> though though he hath escaped 1295 -diasozo-> though though I have committed 4160 -poieo-> though though I might be much 4183 -polus-> though though it be tried 1381 -dokimazo-> Though Though Jesus 2424 -Iesous-> though though many 4183 -polus-> though though now 0737 -arti-> though though she be married 1096 -ginomai-> though though we be as reprobates 0096 -adokimos-> though though ye once 0530 -hapax-> Though unto him, Though 1499 -ei kai-> though unto him, though 2532 -kai-> Though unto him, Though 2579 -kan-> Though unto them, Though 2579 -kan-> Though unto you, Though 1499 -ei kai-> though up, as though I would not come 2064 -erchomai-> though us, as though by our own 2398 -idios-> though was as though he would go 4198 -poreuomai-> though which though they be so 5082 -telikoutos-> though you, as though some strange 3581 -xenos-> thought and because they thought 1380 -dokeo-> thought And he thought 1260 -dialogizomai-> thought And when he thought 1911 -epiballo-> thought but they thought 1380 -dokeo-> thought but thought 1380 -dokeo-> thought But while he thought 1760 -enthumeomai-> thought I thought 2233 -hegeomai-> thought I thought 3049 -logizomai-> thought of them thought 1380 -dokeo-> thought of you by taking thought 3309 -merimnao-> thought of you with taking thought 3309 -merimnao-> thought shall take thought 3309 -merimnao-> thought should it be thought 2919 -krino-> thought take ye thought 3309 -merimnao-> thought the thought 1261 -

dialogismos-> thought the thought 1963 -epinoia-> thought thou hast thought 3543 -nomizo-> thought thought 1380 -dokeo-> thought thought 1760 -enthumeomai-> thought thought 2233 -hegeomai-> thought thought 3309 -merimnao-> thought thought 3540 -noema-> thought thought 4305 -promerimnao-> thought thought I myself 1683 -emautou-> thought thought not good 0515 -axioo-> thought we thought 2106 -eudokeo-> thought ye , shall he be thought worthy 0515 -axioo-> thoughts and their thoughts 3053 -logismos-> thoughts do thoughts 1261 -dialogismos-> thoughts of the thoughts 1761 -enthumesis-> thoughts that the thoughts 1261 -dialogismos-> thoughts the thoughts 1261 -dialogismos-> thoughts their thoughts 1261 -dialogismos-> thoughts their thoughts 1270 -dianoema-> thoughts their thoughts 1761 -enthumesis-> thoughts thoughts 1261 -dialogismos-> although 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ({al-})though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql although 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although}.[ql although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}.[ql though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), {both} (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql though 0432 ## >illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- but if, yea {though}. [ql though 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), {though}, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql though 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), {though}, what, with, yea. [ql though 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, lo, {though}. [ql though 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + {though}, what (where, who)-soever, (the) whole. [ql though 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as {though})... ,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql though 3863 ## luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, {though}, I would, would God (that). [ql though 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}.[ql though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}.[ql though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least,

{though}, yet. [ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql though 4364 # prosipoieomai {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}].[ql thought 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- be afraid (careful, sorry), sorrow, take {thought}. [ql thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thought 2031 ## harhor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}. [ql thought 2711 ## cheqeq {khay'-kek}; from 2710; an enactment, a resolution: -- decree, {thought}. [ql thought 4093 ## madda< {mad-daw'}; or madda< {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, science, {thought}].[ql thought 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- possession, {thought}].[ql thought 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly.[ql thought 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. [ql thought 5588 ## ce And now, [{though}] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? though And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as {though} I had seen the face of God, and thou wast pleased with me. though And in the vine [were] three branches: and it [was] as {though} it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: though And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; {though} he wist [it] not, yet is he guilty, and shall bear his iniquity. though And the swine, {though} he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you. though And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, {though} he be] a stranger, or a sojourner; that he may live with thee. though And [this] your heave offering shall be reckoned unto you, as {though} [it were] the corn of the threshingfloor, and as the fulness of the winepress. though And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, {though} I walk in the imagination of mine heart, to add drunkenness to thirst: though But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, {though} they have iron chariots, [and] though they [be] strong. though But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] {though} they [be] strong. though And the angel of the LORD said unto Manoah, {Though} thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD. though And Samson said concerning them, Now shall I be more blameless than the Philistines, {though} I do them a displeasure. though And Samson said unto them, {Though} ye have done this, yet will I be avenged of you, and after that I will cease. though Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, {though} I be not like unto one of thine handmaidens. though <1SA14 -39> For, [as] the LORD liveth, which saveth Israel, {though} it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him. though <1SA20 -20> And I will shoot three arrows on the side [thereof], as {though} I shot at a mark. though <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, {though} it were sanctified this day in the vessel. though <2SA1 -21> Ye mountains of Gilboa, [let there be]

no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as {though} he had] not [been] anointed with oil. though <2SA3 -39> And I [am] this day weak, {though} anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. though <2SA4 -6> And they came thither into the midst of the house, [as {though}] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. though <2SA18 -12> And the man said unto Joab, {Though} I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom. though <1KI2 -28> Then tidings came to Joab: for Joab had turned after Adonijah, {though} he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. though <1CH26 -10> Also Hosah, of the children of Merari, had sons; Simri the chief, (for [{though}] he was not the firstborn, yet his father made him the chief;) though <2CH30 -19> That] prepareth his heart to seek God, the LORD God of his fathers, {though} [he be] not [cleansed] according to the purification of the sanctuary. though But [if] ye turn unto me, and keep my commandments, and do them; {though} there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. though Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; ({though} at that time I had not set up the doors upon the gates;) though Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, ({ though} it was turned to the contrary, that the Jews had rule over them that hated them;) though {Though} thy beginning was small, yet thy latter end should greatly increase. though Whom, {though} I were righteous, [yet] would I not answer, [but] I would make supplication to my judge. though {Though}] I [were] perfect, [yet] would I not know my soul: I would despise my life. though I should have been as {though} I had not been; I should have been carried from the womb to the grave. though For vain man would be wise, {though} man be born [like] a wild ass's colt. though {Though} he slay me, yet will I trust in him: but I will maintain mine own ways before him. though {Though} the root thereof wax old in the earth, and the stock thereof die in the ground; though {Though} I speak, my grief is not asswaged: and [though] I forbear, what am I eased? though Though I speak, my grief is not asswaged: and [{though}] I forbear, what am I eased? though My breath is strange to my wife, {though} I entreated for the children's [sake] of mine own body. though And [{though}] after my skin [worms] destroy this [body], yet in my flesh shall I see God: though Whom I shall see for myself, and mine eyes shall behold, and not another; [{though}] my reins be consumed within me. though {Though} his excellency mount up to the heavens, and his head reach unto the clouds; though Though wickedness be sweet in his mouth, [{though}] he hide it under his tongue; though {Though} wickedness be sweet in his mouth, [though] he hide it under his tongue; though {Though}] he spare it, and forsake it not; but keep it still within his mouth: though {Though}] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. though For what [is] the hope of the hypocrite, {though} he hath gained, when God taketh away his soul? though {Though} he heap up silver as the dust, and prepare raiment as the clay; though Howbeit he will not stretch out [his] hand to the grave, {though} they cry in his destruction. though She is hardened against her young ones, as {though} [they were] not hers: her labour is in vain without fear; though Yea, {though} I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. though {Though} an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident. though Though an host should encamp against me, my heart shall not fear: {though} war should rise against me, in this [will] I [be] confident. though I behaved myself as {though} [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother. though {Though} he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. though {Though} thou hast sore broken us in the place of dragons, and covered us with the shadow of death. though Therefore will not we fear, though the earth be removed, and {though} the mountains be carried into the midst of the sea; though Therefore will not we fear, {though} the earth be removed, and though the mountains be carried into the midst of the sea; though {Though}] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah. though Though] the waters thereof roar [and] be troubled, [{though}] the mountains shake with the swelling thereof. Selah. though {Though} while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself. though {Though} ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. though {Though} he had commanded the clouds from above, and opened the doors of heaven, though Thou answeredst them, O LORD our God: thou wast a God that forgavest them, {though} thou tookest

vengeance of their inventions. though {Though} the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off. though {Though} I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. though He will not regard any ransom; neither will he rest content, {though} thou givest many gifts. though {Though} hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. though Every one [that is] proud in heart [is] an abomination to the LORD: [{though}] hand [join] in hand, he shall not be unpunished. though {Though} thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. though Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, {though} he [be] rich. though A servant will not be corrected by words: for {though} he understand he will not answer. though Yea, {though} he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? though {Though} a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: though Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; {though} a wise [man] think to know [it], yet shall he not be able to find [it]. though Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because {though} a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. though Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; {though} they be red like crimson, they shall be as wool. though Come now, and let us reason together, saith the LORD: {though} your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. though For {though} thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. though And in that day thou shalt say, O LORD, I will praise thee: {though} thou wast angry with me, thine anger is turned away, and thou comfortedst me. though And [{though}] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: though And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, {though} fools, shall not err [therein]. though For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, {though} thou hast not known me. though I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, {though} thou hast not known me: though And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, {Though} Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. though Doubtless thou [art] our father, {though} Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting. though For {though} thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD. though And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, {though} thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And [when] thou [art] spoiled, what wilt thou do? {Though} thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, {though} thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And {though} they say, The LORD liveth; surely they swear falsely. though Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and {though} the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? though Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; {though} they roar, yet can they not pass over it? though Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and {though} they shall cry unto me, I will not hearken unto them. though For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, {though} they speak fair words unto thee. though O LORD, {though} our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee. though Then said the LORD unto me, {Though} Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. though As I live, saith the LORD, {though} Coniah the son of Jehoiakim king of Judah were the signet upon my right hand,

yet would I pluck thee thence; though For I [am] with thee, saith the LORD, to save thee: {though} I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. though And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: {though} ye fight with the Chaldeans, ye shall not prosper. though And they have turned unto me the back, and not the face: {though} I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. though For {though} ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. though They shall cut down her forest, saith the LORD, {though} it cannot be searched; because they are more than the grasshoppers, and [are] innumerable. though Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: {though} thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. though For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; {though} their land was filled with sin against the Holy One of Israel. though Though Babylon should mount up to heaven, and {though} she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. though {Though} Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. though But {though} he cause grief, yet will he have compassion according to the multitude of his mercies. though And thou, son of man, be not afraid of them, neither be afraid of their words, {though} briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. though And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, {though} they [be] a rebellious house. though As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, {though} they [be] a rebellious house. though Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and {though} they cry in mine ears with a loud voice, [yet] will I not hear them. though Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, {though} they [be] a rebellious house. though My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, {though} he shall die there. though {Though} these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD. though {Though}} these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. though {Though} these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. though {Though} Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness. though I will make thee a terror, and thou [shalt be] no [more]: {though} thou be sought for, yet shalt thou never be found again, saith the Lord GOD. though Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, {though} thou set thine heart as the heart of God: though They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: {though} their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. though There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, {though} they caused their terror in the land of the living. though And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, {though} [they were] the terror of the mighty in the land of the living. though And thou his son, O Belshazzar, hast not humbled thine heart, {though} thou knewest all this; though To the Lord our God [belong] mercies and forgivenesses, {though} we have rebelled against him; though {Though} thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. though And the revolvers are profound to make slaughter, {though} I [have been] a rebuker of them all. though Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: {though} I have redeemed them, yet they have spoken lies against me. though {Though} I have bound [and] strengthened their arms, yet do they imagine mischief against me. though Yea, {though} they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. though {Though} they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when

I depart from them! though Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, {though} they bring forth, yet will I slay [even] the beloved [fruit] of their womb. though And my people are bent to backsliding from me: {though} they called them to the most High, none at all would exalt [him]. though {Though} he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. though {Though} ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts. though {Though} they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: though Though they dig into hell, thence shall mine hand take them; {though} they climb up to heaven, thence will I bring them down: though And {though} they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: though And though they hide themselves in the top of Carmel, I will search and take them out thence; and {though} they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: though And {though} they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good. though Though thou exalt [thyself] as the eagle, and {though} thou set thy nest among the stars, thence will I bring thee down, saith the LORD. though {Though} thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD. though For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as {though} they had not been. though But thou, Bethlehem Ephratah, [{though}] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. though Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. {Though} I have afflicted thee, I will afflict thee no more. though Thus saith the LORD; {Though} [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. though Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, {though} it be told [you]. though For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: {though} it tarry, wait for it; because it will surely come, it will not tarry. though And Hamath also shall border thereby; Tyrus, and Zidon, {though} it be very wise. though And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as {though} I had not cast them off: for I [am] the LORD their God, and will hear them. though And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, {though} all the people of the earth be gathered together against it. though Peter answered and said unto him, {Though} all [men] shall be offended because of thee, [yet] will I never be offended. though Peter said unto him, {Though} I should die with thee, yet will I not deny thee. Likewise also said all the disciples. though But found none: yea, {though} many false witnesses came, [yet] found they none. At the last came two false witnesses, though And they did not receive him, because his face was as {though} he would go to Jerusalem. though I say unto you, {Though} he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. though And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, {though} one rose from the dead. though And he would not for a while: but afterward he said within himself, {Though} I fear not God, nor regard man; though And shall not God avenge his own elect, which cry day and night unto him, {though} he bear long with them? though And they drew nigh unto the village, whither they went: and he made as {though} he would have gone further. though {Though} Jesus himself baptized not, but his disciples,) though This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as {though} he heard them not]. though Jesus answered and said unto them, {Though} I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. though But if I do, {though} ye believe not me, believe the works: that ye may know, and believe, that the Father is] in me, and I in him. though Jesus said unto her, I am the resurrection, and the life: he that believeth in me, {though} he were dead, yet shall he live: though But {though} he had done so many miracles before them, yet they believed not on him: though And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as {though} by our own power or holiness we had made this man to walk? though And {though} they found no cause of death in him], yet desired they Pilate that he should be slain. though Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, {though} a man declare it unto you. though Neither is worshipped with men's hands, as {though} he needed any thing, seeing he giveth to all life, and breath, and all things; though That

they should seek the Lord, if haply they might feel after him, and find him, {though} he be not far from every one of us: though Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as {though} ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. though And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as {though} they would inquire somewhat of him more perfectly. though And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as {though} they would have cast anchors out of the foreship, though And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, {though} he hath escaped the sea, yet vengeance suffereth not to live. though And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, {though} I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. though And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that believe, {though} they be not circumcised; that righteousness might be imputed unto them also: though As it is written, I have made thee a father of many nations,) before him whom he believed, even] God, who quickeneth the dead, and calleth those things which be not as {though} they were. though So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, {though} she be married to another man. though Not as {though} the word of God hath taken none effect. For they are] not all Israel, which are of Israel: though Esaias also crieth concerning Israel, {Though} the number of the children of Israel be as the sand of the sea, a remnant shall be saved: though <1CO4 -15> For {though} ye have ten thousand instructors in Christ, yet have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. though <1CO4 -18> Now some are puffed up, as {though} I would not come to you. though <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as {though} I were present, concerning] him that hath so done this deed, though <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that both they that have wives be as {though} they had none; though <1CO7 -30> And they that weep, as {though} they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; though <1CO7 -30> And they that weep, as though they wept not; and they that rejoice, as {though} they rejoiced not; and they that buy, as though they possessed not; though <1CO7 -30> And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as {though} they possessed not; though <1CO8 -5> For {though} there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many,) though <1CO9 -16> For {though} I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! though <1CO9 -19> For {though} I be free from all men], yet have I made myself servant unto all, that I might gain the more. though <1CO13 -1> {Though} I speak with the tongues of men and of angels, and have not charity, I am become as] sounding brass, or a tinkling cymbal. though <1CO13 -2> And though I have the gift of] prophecy, and understand all mysteries, and all knowledge; and {though} I have all faith, so that I could remove mountains, and have not charity, I am nothing. though <1CO13 -2> And {though} I have the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. though <1CO13 -3> And though I bestow all my goods to feed the poor], and {though} I give my body to be burned, and have not charity, it profiteth me nothing. though <1CO13 -3> And {though} I bestow all my goods to feed the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing. though <2CO4 -16> For which cause we faint not; but {though} our outward man perish, yet the inward man] is renewed day by day. though <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, {though} we have known Christ after the flesh, yet now henceforth know we him] no more. though <2CO5 -20> Now then we are ambassadors for Christ, as {though} God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. though <2CO7 -8> For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, {though} it were] but for a season. though <2CO7 -8> For though I made you sorry with a letter, I do not repent, {though} I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. though <2CO7 -8> For {though} I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. though <2CO7 -12> Wherefore, {though} I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. though <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, {though} he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. though <2CO10 -3> For {though} we walk in the flesh, we do not war after the flesh: though <2CO10 -8> For {though} I should boast somewhat

more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: though <2CO10 -14> For we stretch not ourselves beyond our measure], as {though} we reached not unto you: for we are come as far as to you also in preaching] the gospel of Christ: though <2CO11 -6> But {though} I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. though <2CO11 -21> I speak as concerning reproach, as {though} we had been weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold also. though <2CO12 -6> For {though} I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. though <2CO12 -11> I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, {though} I be nothing. though <2CO12 -15> And I will very gladly spend and be spent for you; {though} the more abundantly I love you, the less I be loved. though <2CO13 -4> For {though} he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. though <2CO13 -7> Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, {though} we be as reprobates. though But {though} we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. though Brethren, I speak after the manner of men; {Though} it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. though Now I say, That] the heir, as long as he is a child, differeth nothing from a servant, {though} he be lord of all; though {Though} I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: though Not as {though} I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. though For {though} I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. though Wherefore if ye be dead with Christ from the rudiments of the world, why, as {though} living in the world, are ye subject to ordinances, though Wherefore, {though} I might be much bold in Christ to enjoin thee that which is convenient, though {Though} he were a Son, yet learned he obedience by the things which he suffered; though But, beloved, we are persuaded better things of you, and things that accompany salvation, {though} we thus speak. though And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, {though} they come out of the loins of Abraham: though For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, {though} he sought it carefully with tears. though What doth it] profit, my brethren, {though} a man say he hath faith, and have not works? can faith save him? though Behold also the ships, which {though} they be] so great, and are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. though <1PE1 -6> Wherein ye greatly rejoice, {though} now for a season, if need be, ye are in heaviness through manifold temptations: though <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, {though} it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: though <1PE1 -8> Whom having not seen, ye love; in whom, {though} now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: though <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as {though} some strange thing happened unto you: though <2PE1 -12> Wherefore I will not be negligent to put you always in remembrance of these things, {though} ye know them], and be established in the present truth. though <2JO1 -5> And now I beseech thee, lady, not as {though} I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. though I will therefore put you in remembrance, {though} ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

though , 1CH , 26:10 though , 1CO , 4:15 , 1CO , 4:18 , 1CO , 5:3 , 1CO , 7:29 , 1CO , 7:30 , 1CO , 7:30 , 1CO , 7:30 , 1CO , 8:5 , 1CO , 9: 16 , 1CO , 9:19 , 1CO , 13:1 , 1CO , 13:2 , 1CO , 13:2 , 1CO , 13:3 , 1CO , 13:3 though , 1KI , 2:28 though , 1PE , 1:6 , 1PE , 1:7 , 1PE , 1:8 , 1PE , 4:12 though , 1SA , 14:39 , 1SA , 20:20 , 1SA , 21:5 though , 2CH , 30:19 though , 2CO , 4:16 , 2CO , 5:16 , 2CO , 5:20 , 2CO , 7:8 , 2CO , 7:8 , 2CO , 7:8 , 2CO , 7:12 , 2CO , 8:9 , 2CO , 10:3 , 2CO , 10:8 , 2CO , 10:14 , 2CO , 11:6 , 2CO , 11:21 , 2CO , 12:6 , 2CO , 12:11 , 2CO , 12:15 , 2CO , 13:4 , 2CO , 13:7 though , 2JO , 1:5 though , 2PE , 1:12 though , 2SA , 1:21 , 2SA , 3:39 , 2SA , 4:6 , 2SA , 18:12 though , AC , 3:12 , AC , 13:28 , AC , 13:41 , AC , 17:25 , AC , 17:27 , AC , 23:15 , AC , 23:20 , AC , 27:30 , AC , 28: 4 , AC , 28:17 though , AM , 5:22 , AM , 9:2 , AM , 9:2 , AM , 9:3 , AM , 9: 3 , AM , 9:4 though , COL , 2:5 , COL , 2:20 though , DA , 5:22 , DA , 9:9 though , DE , 29:19 though , EC , 6:6 , EC , 8:12 , EC , 8:17 , EC , 8:17 though , ES , 9:1 though , EZE , 2:6 , EZE , 2:6 , EZE , 3:9 , EZE , 8:18 , EZE , 12:3 , EZE , 12:13 , EZE , 14:14 , EZE , 14:16 , EZE , 14:18 , EZE , 14:20 , EZE , 26:21 , EZE , 28:2 , EZE , 32:25 , EZE , 32:26 , EZE , 32:27 though , GA , 1:8 , GA , 3:15 , GA , 4:1 though , GE , 31:30 , GE , 33:10 , GE , 40:10 though , HAB , 1:5 , HAB , 2:3 though , HEB , 5:8 , HEB , 6:9 , HEB , 7:5 , HEB , 12:17 though , HO , 4:15 , HO , 5:2 , HO , 7:13 , HO , 7:15 , HO , 8:10 , HO , 9:12 , HO , 9:16 , HO , 11:7 , HO , 13:15 though , ISA , 1:18 , ISA , 1:18 , ISA , 10:22 , ISA , 12:1 , ISA , 30:20 , ISA , 35:8 , ISA , 45:4 , ISA , 45:5 , ISA , 49:5 , ISA , 63:16 though , JAS , 2:14 , JAS , 3:4 though , JER , 2:22 , JER , 4:30 , JER , 4:30 , JER , 4:30 , JER , 5:2 , JER , 5:22 , JER , 5:22 , JER , 11:11 , JER , 12: 6 , JER , 14:7 , JER , 15:1 , JER , 22:24 , JER , 30:11 , JER , 32:5 , JER , 32:33 , JER , 37:10 , JER , 46:23 , JER , 49:16 , JER , 51:5 , JER , 51:53 , JER , 51:53 though , JG , 13:16 , JG , 15:3 , JG , 15:7 though , JOB , 8:7 , JOB , 9:15 , JOB , 9:21 , JOB , 10:19 , JOB , 11:12 , JOB , 13:15 , JOB , 14:8 , JOB , 16:6 , JOB , 16:6 , JOB , 19:17 , JOB , 19:26 , JOB , 19:27 , JOB , 20:6 , JOB , 20:12 , JOB , 20:12 , JOB , 20:13 , JOB , 24:23 , JOB , 27:8 , JOB , 27:16 , JOB , 30:24 , JOB , 39:16 though , JOH , 4:2 , JOH , 8:6 , JOH , 8:14 , JOH , 10:38 , JOH , 11:25 , JOH , 12:37 though , JOS , 17:18 , JOS , 17:18 though , JU , 1:5 though , LA , 3:32 though , LE , 5:17 , LE , 11:7 , LE , 25:35 though , LU , 9:53 , LU , 11:8 , LU , 16:31 , LU , 18:4 , LU , 18:7 , LU , 24:28 though , MIC , 5:2 though , MT , 26:33 , MT , 26:35 , MT , 26:60 though , NA , 1:12 , NA , 1:12 though , NE , 1:9 though , NU , 18:27 though , OB , 1:4 , OB , 1:4 , OB , 1:16 though , PHM , 1:8 though , PHP , 3:4 , PHP , 3:12 though , PR , 6:35 , PR , 11:21 , PR , 16:5 , PR , 27:22 , PR , 28:6 , PR , 29:19 though , PS , 23:4 , PS , 27:3 , PS , 27:3 , PS , 35:14 , PS , 37:24 , PS , 44:19 , PS , 46:2 , PS , 46:2 , PS , 46:3 , PS , 46:3 , PS , 49:18 , PS , 68:13 , PS , 78:23 , PS , 99:8 , PS , 138:6 , PS , 138:7 though , RO , 4:11 , RO , 4:17 , RO , 7:3 , RO , 9:6 , RO , 9:27 though , RU , 2:13 though , ZEC , 9:2 , ZEC , 10:6 , ZEC , 12:3

although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}.[ql although 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although}.[ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-]though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- {nevertheless}, though.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}.[ql though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}.[ql though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: - - and (also) if (so much as), if but, at the least, {though}, yet.[ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql though 4364 # prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstrat. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstrat. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

* although , 1487 ei , 2543 kaitoi , * though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 hoti ,

although -1487 {although}, forasmuch, if, no, though, whether, although -2543 {although}, though -1223 after, among, at, avoid, because, cause, occasion, reason, {though}, through, throughout, within, though -1437 if, so, soever, {though}, whatsoever, when, wheresoever, whithersoever, whomsoever, whosoever, though -1487 although, forasmuch, if, no, {though}, whether, though -1499 if, {though}, though -1512 if, seeing, {though}, though -2539 {though}, yet, though -2544 nevertheless, {though}, though -2579 also, at, if, least, much, {though}, yet, though -3676 even, {though}, though -3754 because, concerning, how, {though}, why, thought -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, {thought}, thought -1760 on, think, {thought}, thought -1911 beat, cast, forth, laid, on, putteth, stretched, thereon, {thought}, thought -1963 {thought}, thought -2106 good, pleased, pleasure, {thought}, well, willing, thought -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, {thought}, thought -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, {thought}, thought -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, {thought}, thought -3309 care, careful, careth, {thought}, thought -3540 devices, minds, {thought}, thought -3543 suppose, supposed, supposing, think, {thought}, wont, thought -4605 sidon, {thought}, thoughts -1261 disputings, doubting, imaginations, {thoughts}, thoughts -1761 device, {thoughts}, thoughts -3053 imaginations, {thoughts},

although -0272 {although} , possession , possessions , although -3588 {although} , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , though -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , {though} , verily , when , whereas , whether , while , though -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , {though} , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , though -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , {though} , what , yea , yet , though -3518 go , goeth , put , quench , quenched , {though} , went , though -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , {though} , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , though -3863 haply , if , oh , peradventure , pray , {though} , would , thought -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , {thought} , told , use , uttereth , verily , yet , thought -1672 afraid , arms , careful , sorroweth , sorry , {thought} , thought -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , {thought} , told , useth , utter , uttered , uttereth , wont , thought -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , {thought} , tidings , was , what , wherewith , whit , word , words , work , works , thought -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , {thought} , thoughtest , thought -2154 crime , devices , heinous , lewd , lewdly , lewdness , mischief , purposes , {thought} , wicked , wickedness , thought -2161 considereth , devised , imagined , plotteth , purposed , {thought} , thought -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , {thought} , workman , thought -4093 knowledge , science , {thought} , thought -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , {thought} , thoughts , wicked , wickedly , thought -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , {thought} , thoughts , thought -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , {thought} , to , well , wells , yourselves , thought -6246 {thought} , thought -6248 {thought} , thought -6419 he , intreat , judged , judgment , pray , prayed , prayer , prayeth , praying , supplication , {thought} , thought -7454 {thought} , thoughts , thought -7807 {thought} , thoughtest -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , thought , {thoughtest} , thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions , {thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought , {thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588 {thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations , {thoughts} , thoughts -8312 {thoughts} ,

al)though 1487 ** ei ** forasmuch as, if, that, ([{al-})though}, whether. although 0637 -- /aph -- also, + {although}, and (furthermore, yet), but, even, +how much less (more, rather than), moreover, with, yea. although 2539 ** kaiper ** and yet, {although}. although 2543 ** kaitoi ** {although}. though 0432 -- /illuw -- but if, yea {though}. though 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),{though}, + of a truth, + unless, + verily, when, whereas, whether, while,+ yet. though 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). though 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), {though}, what, with, yea. though 2005 -- hen -- behold, if, lo, {though}. though 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + {though}, what (where,who)-soever, (the) whole. though 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as {though}..., [can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. though 3863 -- luw/ -- if (haply), peradventure, I pray thee, {though}, I would,would God (that). though 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, by reason of, + that, +therefore, + {though}, + wherefore. though 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X {though}, through(-out), to,wherefore, with(-in). though 1437 ** ean ** before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom,[who-]so(-ever). though 1499 ** ei kai ** if (that), {though}. though 1512 ** ei per ** if so be (that), seeing, {though}. though 2544 ** kaitoige ** nevertheless, {though}. though 2579 ** kan ** and (also) if (so much as), if but, at the least, {though},yet. though 3676 ** homos ** and even, nevertheless, {though} but. though 3754 ** hoti ** as concerning that, as though, because (that), for (that),how (that), (in) that, {though}, why. though 3754 ** hoti ** as concerning that, as {though}, because (that), for (that),how (that), (in) that, though, why. though 4364 ** prospioeomai ** make as {though}. thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}. thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), {thought}, + thus, tidings, what[- soever], + wherewith,which, word, work. thought 2031 -- harbor -- {thought}. thought 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, {thought}, wicked (device, mind, -- ness). thought 2711 -- cheqeq -- decree, {thought}. thought 4093 -- madda\ -- knowledge, science, {thought}. thought 4180 -- mowrash -- possession, {thought}. thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (device), {thought}, wickedly. thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, purpose, {thought}. thought 5588 -- ce\eph -- {thought}. thought 6248 -- \ashtuwth -- {thought}. thought 6250 -- \eshtonah -- {thought}. thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased,presence. thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, - s, {thought}), midst, + out of,purtenance, X therein, X through, X within self. thought 7454 rea\ -- -- {thought}. thought 7476 ra\yown -- -- cogitation, {thought}. thought 7808 seach -- -- {thought}. thought 8312 -- sar\aph -- {thought}. thought 1261 ** dialogismos ** dispute, doubtful(-ing), imagination, reasoning, {thought}. thought 1270 ** dianoema ** {thought}. thought 1761 ** enthumesis ** device, {thought}. thought 1963 ** epinoia ** {thought}. thought 3053 ** logismos ** imagination, {thought}. thought 3309 ** merimnao ** (be, have) care(-ful), take {thought}. thought 3540 ** noema ** device, mind, {thought}. thought 4305 ** promerimnao ** take {thought} beforehand.

although although 2543 -kaitoi-> Although unto him , Although 1487 -ei-> though and though 1437 -ean-> though And though 1437 -ean-> though And though they found 2147 -heurisko-> though as though 3754 -hoti-> though as though God 2316 -theos-> though as though he heard them not . though as though he needed 4326 -prosdeomai-> though as though he would have gone 4198 -poreuomai-> though as though I were present 3918 -pareimi-> though as though living 2198 -zao-> though as though they possessed 2722 -katecho-> though as though they rejoiced 5463 -chairo-> though as though they wept 2799 -klaio-> though as though they would 3195 -mello-> though as though ye would 3195 -mello-> though be as though they had 2192 -echo-> though But though 1437 -ean-> though But though 1499 -ei kai-> though But though he had done 4160 -poieo-> though For though 1437 -ean-> though For though 1487 -ei-> though For though 1499 -ei kai-> though For though 1512 -ei per-> though For though I be free 1658 -eleutheros-> though For though we walk 4043 -peripateo-> though for you ; though 1499 -ei kai-> though him , though 2544 -kaitoige-> though in me , though 2579 -kan-> though in whom , though now 0737 -arti-> though not ; but though 1499 -ei kai-> though Not as though 3754 -hoti-> though not as though I wrote 1125-> though not as though I wrote 1125-> though our measure , as though we reached 2185 -ephikneomai-> though that , though he was rich 4145 -plousios-> though the poor , and though 1437 -ean-> though things , though 2539 -kaiper-> though things which be not as though they were . though though 1223 -dia-> though though 1437 -ean-> Though Though 1437 -ean-> Though Though 1499 -ei kai-> though though 1499 -ei kai-> though though 2539 -kaiper-> Though Though 2539 -kaiper-> though though 2579 -kan-> Though Though 3676 -homos-> though though he be lord 2962 -kurios-> though though he hath escaped 1295 -diasozo-> though though I have committed 4160 -poieo-> though though I might be much 4183 -polus-> though though it be tried 1381 -dokimazo-> Though Though Jesus 2424 -Iesus-> though though many 4183 -polus-> though though now 0737 -arti-> though though she be married 1096 -ginomai-> though though we be as reprobates 0096 -adokimos-> though though ye once 0530 -hapax-> Though unto him , Though 1499 -ei kai-> though unto him , though 2532 -kai-> Though unto him , Though 2579 -kan-> Though unto them , Though 2579 -kan-> Though unto you , Though 1499 -ei kai-> though up , as though I would not come 2064 -erchomai-> though us , as though by our own 2398 -idios-> though was as though he would go 4198 -poreuomai-> though which though they be so 5082 -telikoutos-> though you , as though some strange 3581 -xenos-> thought and because they thought 1380 -dokeo-> thought And he thought 1260 -dialogizomai-> thought And when he thought 1911 -epiballo-> thought but they thought 1380 -dokeo-> thought but thought 1380 -dokeo-> thought But while he thought 1760 -enthumeomai-> thought I thought 2233 -hegeomai-> thought I thought 3049 -logizomai-> thought of them thought 1380 -dokeo-> thought of you by taking thought 3309 -merimnao-> thought of you with taking thought 3309 -merimnao-> thought shall take thought 3309 -merimnao-> thought should it be thought 2919 -krino-> thought take ye thought 3309 -merimnao-> thought the thought 1261 -dialogismos-> thought the thought 1963 -epinoia-> thought thou hast thought 3543 -nomizo-> thought thought 1380 -dokeo-> thought thought 1760 -enthumeomai-> thought thought 2233 -hegeomai-> thought thought 3309 -merimnao-> thought thought 3540 -noema-> thought thought 4305 -promerimnao-> thought thought I myself 1683 -emautou-> thought thought not good 0515 -axioo-> thought we thought 2106 -eudokeo-> thought ye , shall he be thought worthy 0515 -axioo-> thoughts and their thoughts 3053 -logismos-> thoughts do thoughts 1261 -dialogismos-> thoughts of the thoughts 1761 -enthumesis-> thoughts that the thoughts 1261 -dialogismos-> thoughts the thoughts 1261 -dialogismos-> thoughts their thoughts 1261 -dialogismos-> thoughts their thoughts 1270 -dianoema-> thoughts their thoughts 1761 -enthumesis-> thoughts thoughts 1261 -dialogismos->

although 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql although 1487 # ei {i}]; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ({[al-])though}, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql although 2539 # kaiser {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although}. [ql although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}. [ql though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), (both) (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql though 0432 ## >illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- but if, yea (though). [ql though 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?: or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more-over if, than, neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), {though}, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql though 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ({thing} which, wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), {though}, what, with, yea. [ql though 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, lo, {though}. [ql though 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there (where)-fore, + {though}, what (where, who)-soever, (the) whole. [ql though 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no(-ne), -- r, [-thing]), (X as {though})... ,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql though 3863 ## luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, {though}, I would, would God (that). [ql though 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore. [ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [ql though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}. [ql though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet. [ql though 3676 # homos {hom-occe}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql though 3754 # hoti {hot-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql though 4364 # prosioemai {pros-poy-eh'-om-ahce}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}. [ql thought 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- be afraid (careful, sorry), sorrow, take {thought}. [ql thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what(-soever), + wherewith, which, word, work. [ql thought 2031 ## harbor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}. [ql thought 2711 ## cheqeq {khay'-kek}; from 2710; an enactment, a resolution: -- decree, {thought}. [ql thought 4093 ## madda< {mad-daw'}; or madda< {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, science, {thought}. [ql thought 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- possession, {thought}. [ql thought 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly. [ql thought 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. [ql thought 5588 ## ce



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though Interlinear Index Study though GEN 031 030 And now <06258 + , [{though}] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? though GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as {though} I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . though GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [was] as {though} it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : though LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; {though} he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . though LEV 011 007 And the swine <02386 +chaziyr > , {though} he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <02931 +tame> > to you . though LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , {though} he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . though NUM 018 027 And [this] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as {though} [it were] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . though DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , {though} <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyrwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : though JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] {though} <03588 +kiy > they [be] strong <02389 +chazaq > . though JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na , {though} <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > . Though JUDG 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , {Though} <00518 +>im > thou detain <06113 + me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 + a burnt <05930 + offering , thou must offer <05927 + it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . though JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , {though} <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . Though JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , {Though} <00518 +>im > ye have done <06213 + this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > . though RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , {though} I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . though ISA 014 039 For , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which saveth <03467 +yasha< > Israel <03478 +Yisra>el > , {though} it be in Jonathan <03129 +Yownathan > my son <01121 +ben > , he shall surely <03588 +kiy > die <04191 +muwth > . But [there was] not a man among all <03605 +kol > the people <05971 + [that] answered <06030 + him . though ISA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the

side <06654 +tsad > [thereof] , as {though} I shot <07971 +shalach > at a mark <04307 +mattara> > . though
1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559
>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us about these
three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels
<03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a manner
<01870 +derek > common <02455 +chol > , yea <00637 +>aph > , {though} <03588 +kiy > it were sanctified
<06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . though 2SA 001 021 Ye mountains
<02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither
<00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641
+t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is
vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as
{though} he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . though 2SA 003 039
And I [am] this day <03117 +yowm > weak <07390 +rak > , {though} anointed <04886 +mashach > king
<04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zeruiah
<06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward
<07999 +shalam > the doer <06218 + of evil <07451 +ra< > according to his wickedness <07451 +ra< > . though
2SA 004 006 And they came <00935 +bow> > thither into <05704 + the midst <08432 +tavek > of the house
<01004 +bayith > , [as {though}] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and
they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394
+Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > escaped <04422 +malat > . Though 2SA 018
012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , {Though} <03863
+luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph >
in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand
<03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing
<00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863
+>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man
Absalom <53> . though 1KI 002 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097
+Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138
+>Adoniyah > , {though} he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab
<03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah
> , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196
+mizbeach > . though 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari
<04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [
{though}] he was not the firstborn <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the
chief <07218 +ro>sh > ;) though 2CH 030 019 [That] prepareth <03559 +kuwn > his heart <03824 +lebab > to
seek <01875 +darash > God <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
his fathers <1> , {though} [he be] not [cleansed] according to the purification <02893 +tohorah > of the
sanctuary <06944 +qodesh > . though NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep
<08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; {though} <00518 +>im >
there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064
+shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935
+bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan
> my name <08034 +shem > there <08033 +sham > . though NEH 006 001 . Now it came <01961 +hayah > to
pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem
<01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > ,
heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there
was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ({though} at <05704 + that time
<06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) though EST 009
001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143
+>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428
+melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put
in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064
+Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , ({though} it was turned
<02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them
that hated <08130 +sane> > them ;) Though JOB 008 007 {Though} thy beginning <07225 +re>shiyth > was

small <04705 +mits , yet thy latter <00319 +>achariyth > end should greatly <03966 +m@ increase <07685
+sagah > . though JOB 009 015 Whom <00834 +>aher > , {though} <00518 +>im > I were righteous <06663
+tsadaq > , [yet] would I not answer <06030 + , [but] I would make supplication <02603 +chanan > to my
judge <08199 +shaphat > . Though JOB 009 021 [{Though}] I [were] perfect <08535 +tam > , [yet] would I
not know <03045 +yada<> my soul <05315 +nephesh > : I would despise <03988 +ma>ac > my life <02416
+chay > . though JOB 010 019 I should have been <01961 +hayah > as {though} I had not been <01961 +hayah >
; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > .
though JOB 011 012 For vain <05014 +nabab > man would be wise <03823 +labab > , {though} man be born
<03205 +yalad > [like] a wild <06501 +pere> > ass s <06501 +pere> > colt <05895 + . Though JOB 013 015
{Though} he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <03198
+yakach > mine own ways <01870 +derek > before him . Though JOB 014 008 {Though} <00518 +>im > the
root <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503
+geza> > thereof die <04191 +muwth > in the ground <06083 + ; though JOB 016 006 . Though <00518 +>im > I
speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [{though}] I
forbear <02308 +chadal > , what <04100 +mah > am I eased <01980 +halak > ? Though JOB 016 006 . {Though}
<00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [
though] I forbear <02308 +chadal > , what <04100 +mah > am I eased <01980 +halak >? though JOB 019 017
My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <00802 +>ishshah > , {though} I intreated
<02589 +channowth > for the children s <01121 +ben > [sake] of mine own body <00990 +beten > . though JOB
019 026 And [{though}] after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > this
<02063 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433
+>elowahh > : though JOB 019 027 Whom <00834 +>aher > I shall see <02372 +chazah > for myself , and mine
eyes <05869 + shall behold <07200 +ra>ah > , and not another <02114 +zuwr > ; [{though}] my reins <03629
+kilyah > be consumed <03615 +kalah > within <02436 +cheyq > me . Though JOB 020 006 {Though} his
excellency <07863 +siy> > mount <05927 + up to the heavens <08064 +shamayim > , and his head <07218
+ro>sh > reach <05060 +naga<> unto the clouds <05645 + ; though JOB 020 012 Though <00518 +>im >
wickedness <07451 +ra<> be sweet <04985 +mathaq > in his mouth <06310 +peh > , [{though}] he hide
<03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ; Though JOB 020 012 {Though}
<00518 +>im > wickedness <07451 +ra<> be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though]
he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ; Though JOB 020 013 [
{Though}] he spare <02550 +chamal > it , and forsake <05800 + it not ; but keep <04513 +mana<> it still within
<08432 +tavek > his mouth <02441 +chek > : Though JOB 024 023 [{Though}] it be given <05414 +nathan >
him [to be] in safety <00983 +betach > , whereon he resteth <08172 +sha ; yet his eyes <05869 + [are] upon
their ways <01870 +derek > . though JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of
the hypocrite <02611 +chaneph > , {though} <03588 +kiy > he hath gained <01214 +batsa<> , when <03588
+kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?
Though JOB 027 016 {Though} <00518 +>im > he heap <06651 +tsabar > up silver <03701 +keceph > as the
dust <06083 + , and prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the clay <02563 +chomer > ;
though JOB 030 024 Howbeit he will not stretch <07971 +shalach > out [his] hand <03027 +yad > to the grave
<01164 +b@ , {though} <00518 +>im > they cry <07769 +shuwa<> in his destruction <06365 +piyd > . though
JOB 039 016 She is hardened <07188 +qashach > against her young <01121 +ben > ones , as {though} [they
were] not hers : her labour <03018 +y@giya<> is in vain <07385 +riyq > without <01097 +b@liy > fear <06343
+pachad > ; though PSA 023 004 Yea <01571 +gam > , {though} <03588 +kiy > I walk <03212 +yalak > through
the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear
<03372 +yare> > no <03808 +lo> > evil <07451 +ra<> : for thou [art] with me ; thy rod <07626 +shebet > and
thy staff <04938 +mish they comfort <05162 +nacham > me . though PSA 027 003 Though <00518 +>im > an
host <04264 +machaneh > should encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb >
shall not fear <03372 +yare> > : {though} <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm
> against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . Though PSA 027
003 {Though} <00518 +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921
+ me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah
> should rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982
+batach > . though PSA 035 014 I behaved <01980 +halak > myself as {though} [he had been] my friend
<07453 +rea<> [or] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily
<06957 +qav > , as one that mourneth <57> [for his] mother <00517 +>em > . Though PSA 037 024 {Though}

<03588 +kiy > he fall <05307 +naphal > , he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [him with] his hand <03027 +yad > . Though PSA 044 019 {Though} <03588 +kiy > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . though PSA 046 002 Therefore will not we fear <03372 +yare>> , though the earth <00776 +>erets > be removed <04171 +muwr > , and {though} the mountains <02022 +har > be carried <04131 +mowt > into the midst <03820 +leb > of the sea <03220 +yam > ; though PSA 046 002 Therefore will not we fear <03372 +yare>> , {though} the earth <00776 +>erets > be removed <04171 +muwr > , and though the mountains <02022 +har > be carried <04131 +mowt > into the midst <03820 +leb > of the sea <03220 +yam > ; though PSA 046 003 [Though] the waters <04325 +mayim > thereof roar <01993 +hamah > [and] be troubled <02560 +chamar > , [{though}] the mountains <02022 +har > shake <07493 +ra with the swelling <01346 +ga thereof . Selah <05542 +celah > . Though PSA 046 003 [{Though}] the waters <04325 +mayim > thereof roar <01993 +hamah > [and] be troubled <02560 +chamar > , [though] the mountains <02022 +har > shake <07493 +ra with the swelling <01346 +ga thereof . Selah <05542 +celah > . Though PSA 049 018 {Though} <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > thee , when <03588 +kiy > thou doest well <03190 +yatab > to thyself . Though PSA 068 013 {Though} <00518 +>im > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [yet shall ye be as] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > . Though PSA 078 023 {Though} he had commanded <06680 +tsavah > the clouds <07834 +shachaq > from above <04605 +ma , and opened <06605 +pathach > the doors <01817 +deleth > of heaven <08064 +shamayim > , though PSA 099 008 Thou answeredst <06030 + them , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > : thou wast <01961 +hayah > a God <00410 +>el > that forgavest <05375 +nasa>> them , {though} thou tookest vengeance <05358 +naqam > of their inventions <05949 + . Though PSA 138 006 . {Though} <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off. Though PSA 138 007 {Though} <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . though PRO 006 035 He will not regard any <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo>> will he rest content <14> , {though} <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . Though PRO 011 021 . [{Though}] hand <03027 +yad > [join] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > . though PRO 016 005 . Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : [{though}] hand <03027 +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . Though PRO 027 022 . {Though} <00518 +>im > thou shouldest bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 + , [yet] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him. though PRO 028 006 . Better <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [he that is] perverse <06141 + [in his] ways <01870 +derek > , {though} he [be] rich <06223 + . though PRO 029 019 . A servant <05650 + will not be corrected <03256 +yacar > by words <01697 +dabar > : for {though} he understand <00995 +biyn > he will not answer <04617 +ma . though ECC 006 006 Yea <00432 +>illuw > , {though} he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [told] , yet hath he seen <07200 +ra>ah > no <03808 +lo>> good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? Though ECC 008 012 {Though} a sinner <02398 +chata>> do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare>> God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare>> before <06440 +paniym > him : though ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa>> out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa>> [

it] ; yea <01571 +gam > further <03254 +yacaph > ; {though} <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . though ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > {though} <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . though ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; {though} <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . though ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : {though} <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . though ISA 010 022 For {though} <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam > , [yet] a remnant <07605 +sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with righteousness <06666 +ts@daqah > . though ISA 012 001 . And in that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : {though} <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > away , and thou comfortedst <05162 +nacham > me . though ISA 030 020 And [{though}] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : though ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , {though} fools <00191 +>eviyl > , shall not err <08582 +ta [therein] . though ISA 045 004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478 +Yisra>el > mine elect <00972 +bachiy > , I have even called <07121 +qara> > thee by thy name <08034 +shem > : I have surnamed <03655 +kanah > thee , {though} thou hast not known <03045 +yada< > me . though ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , {though} thou hast not known <03045 +yada< > me : Though ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [to be] his servant <05650 + , to bring <07725 +shuwb > Jacob <03290 +Ya again <07725 +shuwb > to him , {Though} Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 + . though ISA 063 016 Doubtless <03588 +kiy > thou [art] our father <1> , {though} <03588 +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge <05234 +nakar > us not : thou , O LORD <03068 +Y@hovah > , [art] our father <1> , our redeemer <01350 +ga>al > ; thy name <08034 +shem > [is] from everlasting <05769 + . though JER 002 022 For {though} <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniyim > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . though JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , {though} <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . though JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847

+labash > thyself with crimson <08144 +shaniy > , {though} <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . Though JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? {Though} <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . though JER 005 002 And {though} <00518 +>im > they say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; surely <00403 +>aken > they swear <07650 +shaba<> > falsely <08267 +sheqer > . though JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; {though} they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? though JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and {though} the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? though JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra<> > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and {though} they shall cry <02199 +za unto me , I will not hearken <08085 +shama<> > unto them . though JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , {though} <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . though JER 014 007 O LORD <03068 +Y@hovah > , {though} <00518 +>im > our iniquities <05771 + testify <06030 + against us , do <06213 + thou [it] for thy name s <08034 +shem > sake <04616 +ma : for our backslidings <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned <02398 +chata> > against thee . Though JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , {Though} <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . though JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {though} <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; though JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha<> > thee : {though} <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . though JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <05704 + I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : {though} <03588 +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > . though JER 032 033 And they have turned <06437 +panah > unto me the back <06203 + , and not the face <06440 +paniym > : {though} I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [them] , yet they have not hearkened <08085 +shama<> > to receive <03947 +laqach > instruction <04148 +muwcar > . though JER 037 010 For

{though} <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . though JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {though} it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . though JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : {though} <03588 +kiy > thou shouldest make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {though} <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . though JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and {though} <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Though JER 051 053 {Though} <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though LAM 003 032 But {though} <00518 +>im > he cause grief <03013 +yagah > , yet will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +cheched > . though EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , {though} <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . though EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , {though} <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . though EZE 003 009 As an adamant <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <04696 +metsach > : fear <03372 +yare> > them not , neither <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach > , {though} they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . though EZE 008 018 Therefore will I also <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and {though} they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , [yet] will I not hear <08085 +shama< > them . though EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , {though} <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . though EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [to] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200 +ra>ah > it , {though} he shall die <04191 +muwth > there <08033 +sham > . Though EZE 014 014 {Though} these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they should deliver <05337 +natsal > [

but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Though EZE 014 016 [{Though}] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . Though EZE 014 018 {Though} these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves . Though EZE 014 020 {Though} Noah <05146 +Noach > , Daniel <01840 +Daniye>1 > , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . though EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [shalt be] no <00369 +>ayin > [more] : {though} thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . though EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gababh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , {though} thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : though EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : {though} <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . though EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02490 +chalal > by the sword <02719 +chereb > , {though} <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . though EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106 + , {though} <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . though DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , {though} thou knewest <03046 +y@da< > all <03606 +kol > this <01836 +den > ; though DAN 009 009 To the Lord <00136 +>Adonay > our God <00430 +>elohiym > [belong] mercies <07356 +racham > and forgivenesses <05547 +c@liychah > , {though} <03588 +kiy > we have rebelled <04775 +marad > against him ; Though HOS 004 015 {Though} <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth>Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . though HOS 005 002 And the revolters <07846 +set > are profound <06009 + to make slaughter <07819 +shachat > , {though} I [have been] a rebuker <04148 +muwcar > of them all <03605 +kol > . though HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled <05074 +nadad > from me : destruction <07701 +shod > unto them ! because <03588 +kiy > they have transgressed <06586 +pasha< > against me : {though} I have redeemed <06299 +padah

> them , yet they have spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . Though HOS 007
 015 {Though} I have bound <03256 +yacar > [and] strengthened <02388 +chazaq > their arms <02220
 +z@rowa< > , yet do they imagine <02803 +chashab > mischief <07451 +ra< > against <00413 +>el > me .
 though HOS 008 010 Yea <01571 +gam > , {though} <03588 +kiy > they have hired <08566 +tanah > among the
 nations <01471 +gowy > , now <06258 + will I gather <06908 +qabats > them , and they shall sorrow <02490
 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269
 +sar > . Though HOS 009 012 {Though} they bring <01431 +gadal > up their children <01121 +ben > , yet will I
 bereave <07921 +shakol > them , [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy
 > , woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them ! though HOS
 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried
 <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > ,
 {though} <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [
 even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . though HOS 011 007 And my
 people <05971 + are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : {though} they
 called <07121 +qara> > them to the most <05920 + High <05920 + , none <03808 +lo> > at <03162 +yachad >
 all <03162 +yachad > would exalt <07311 +ruwm > [him] . Though HOS 013 015 {Though} <03588 +kiy > he
 be fruitful <06500 +para> > among <00996 +beyn > [his] brethren <00251 +>ach > , an east <06921 +qadiym >
 wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come
 <05927 + up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry
 <00954 +buwsh > , and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil <08154
 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627
 +k@liy > . Though AMO 005 022 {Though} ye offer <05927 + me burnt <05930 + offerings and your meat
 offerings <04503 +minchah > , I will not accept <07521 +ratsah > [them] : neither <03808 +lo> > will I regard
 <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806 +m@riy>
 > . though AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > ,
 thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; {though} <00518 +>im >
 they climb <05927 + up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad >
 them down <03381 +yarad > : Though AMO 009 002 {Though} <00518 +>im > they dig <02864 +chathar > into
 hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them
 ; though <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim > , thence <08033 +sham > will I
 bring <03381 +yarad > them down <03381 +yarad > : though AMO 009 003 And though <00518 +>im > they
 hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664
 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and {though} <00518 +>im > they be
 hid <05641 +cathar > from my sight <05869 + in the bottom <07172 +qarqa< > of the sea <03220 +yam > ,
 thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite
 <05391 +nashak > them : though AMO 009 003 And {though} <00518 +>im > they hide <2244> themselves in
 the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947
 +laqach > them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my
 sight <05869 + in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I
 command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them : though
 AMO 009 004 And {though} <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before
 <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah >
 the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes
 <05869 + upon them for evil <07451 +ra< > , and not for good <02896 +towb > . though OBA 001 004 Though
 <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404neshar > , and {though} <00518 +>im
 > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > ,
 thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . Though OBA 001 004 {Though} <00518 +>im > thou exalt <01361 +gabahh > [
 thyself] as the eagle <5404neshar > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen
 > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad >
 thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . though OBA 001 016
 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain <02022 +har > , [so] shall
 all <03605 +kol > the heathen <01471 +gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea ,
 they shall drink <08354 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as
 {though} they had not been <01961 +hayah > . though MIC 005 002 But thou , Bethlehem <01035 +Beyth

Lechem > Ephratah <00672 +>Ephraath > , [{though}] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . Though NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . {Though} I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . Though NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Though} <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > more <05750 + . though HAB 001 005 . Behold <07200 +ra>ah > ye among the heathen <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <06466 +pa a work <06467 +po in your days <03117 +yowm > , [which] ye will not believe <00539 +>aman > , {though} <03588 +kiy > it be told <05608 +caphar > [you] . though HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : {though} <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . though ZEC 009 002 And Hamath <02574 +Chamath > also <01571 +gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , {though} <03588 +kiy > it be very <03966 +m@ wise <02449 +chakam > . though ZEC 010 006 And I will strengthen <01396 +gabar > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to place <03427 +yashab > them ; for I have mercy <07355 +racham > upon them : and they shall be as {though} <00834 +>aher > I had not cast <02186 +zanach > them off : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will hear <06030 + them . though ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 + themselves with it shall be cut <08295 +sarat > in pieces , {though} all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > together against <05921 + it . Though MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {Though} <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . Though MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , {Though} <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . though MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , {though} many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> , though LUK 009 053 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face 4383 -prosopon - was as {though} he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - . Though LUK 011 008 I say 3004 -lego - unto you , {Though} 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . though LUK 016 031 And he said 2036 -epo - unto him , If 1487 - ei - they hear 0191 - akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , {though} 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - . Though LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , {Though} 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; though LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 - boao - day 2250 -hemera - and night 3571 -nux - unto him , {though} 2532 -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ? though LUK 024 028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as

{though} he would have gone 4198 -poreuomai - further 4208 -porroteron - . Though JOH 004 002 ({Though} Jesus <2424 -Iesous -> himself <0846 -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,) though JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as {though} he heard them not] . Though JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Though} <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . though JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , {though} <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him . though JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , {though} <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <2198 -zao -> : though JOH 012 037 . But {though} he had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him : though ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as {though} by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? though ACT 013 028 And {though} they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anaireo -> . though ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , {though} <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you . though ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as {though} he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ; though ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , {though} <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : though ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as {though} ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . though ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as {though} they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . though ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as {though} they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , though ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , {though} he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not

to live <2198 -zao -> . though ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 - protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 - sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , {though} I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 - patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 - Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 - Rhomaios -> . though ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , {though} <1223 -dia -> they be not circumcised <0203 - akrobustia -> ; that righteousness <1343 - dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : though ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 - katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as {though} they were . though ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , {though} she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . though ROM 009 006 . Not as {though} <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 - ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : Though ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 - Israel -> , {Though} <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -ammos -> of the sea <2281 - thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> : though 1CO 004 015 For {though} <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 - paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [have ye] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 - Iesous -> I have begotten <1080 -gennao -> you through <1223 - dia -> the gospel <2098 -euaggelion -> . though 1CO 004 018 Now <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as {though} I would not come <2064 -erchomai -> to you . though 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in body <4983 -soma -> , but present <3918 - pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as {though} I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 - katergazomai -> this <5124 -touto -> deed , though 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 - adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as {though} they had <2192 -echo -> none <3361 -me -> ; though 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as {though} they possessed <2722 -katecho -> not ; though 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as {though} they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 - katecho -> not ; though 1CO 007 030 And they that weep <2799 -klaio -> , as {though} they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <2722 -katecho -> not ; though 1CO 008 005 For {though} <1512 - ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <1535 -eite -> in heaven <3772 - ouranos -> or <1535 -eite -> in earth <1093 -ge -> , (as there be gods <2316 -theos -> many <4183 - polus -> , and lords <2962 -kurios -> many <4183 -polus -> ,) though 1CO 009 016 For {though} <1437 -ean -> I preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 - esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 - euaggelizo -> ! though 1CO 009 019 . For {though} I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I

made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> . Though 1CO 013 001 . {Though} <1437 -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [as] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> . though 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and {though} <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> . though 1CO 013 002 And {though} <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> . though 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and {though} <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . though 1CO 013 003 And {though} <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . though 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekakeo -> not ; but {though} <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . though 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , {though} <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> . though 2CO 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as {though} God <2316 -theos -> did beseech <3870 -parakaleo -> [you] by us : we pray <1189 -deomai -> [you] in Christ s <5547 -Christos -> stead <5228 - huper -> , be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . though 2CO 007 008 For though <1499 -ei kai -> I made <3076 - lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , {though} <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 008 For though <1499 -ei kai -> I made <3076 - lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , {though} <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 008 For {though} <1499 -ei kai -> I made <3076 - lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 - hora -> . though 2CO 007 012 . Wherefore <0686 -ara -> , {though} <1499 - ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . though 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , {though} he was rich <4145 - plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . though 2CO 010 003 For {though} we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> after <2596 -kata -> the flesh <4561 -sarx -> : though 2CO 010 008 For {though} <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -

perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> : though 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as {though} we reached <2185 -epikneomai -> not unto you : for we are come <5348 -pphanano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : though 2CO 011 006 But {though} <1499 -ei kai -> [I be] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . though 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as {though} <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . though 2CO 012 006 For {though} <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me . though 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , {though} <1499 -ei kai -> I be nothing <3762 -oudeis -> . though 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; {though} <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> . though 2CO 013 004 For {though} <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you . though 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , {though} we be as reprobates <0096 -adokimos -> . though GAL 001 008 But {though} <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> . Though GAL 003 015 Brethren <0080 -adepheoi -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; {Though} <3676 -homos -> [it be] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [if it be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . though GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , {though} he be lord <2962 -kurios -> of all <3956 -pas -> ; Though PHP 003 004 . {Though} <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : though PHP 003 012 Not as {though} <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . though COL 002 005 For {though} <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . though COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as {though} living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , though PHM 001 008 . Wherefore <1352 -dio -> , {though} I might be

much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , Though HEB 005 008 {Though} <2539 -kaiper -> he were a Son <5207 -huios -> , yet learned <3129 -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <3958 -pascho -> ; though HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , {though} <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> . though HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , {though} <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : though HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , {though} <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . though JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , {though} <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? though JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which {though} [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . though 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , {though} now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> : though 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , {though} it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : though 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , {though} now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : though 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as {though} some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : though 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , {though} <2539 -kaiper -> ye know <1492 -eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> . though 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as {though} I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . though JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , {though} ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

although affliction cometh not forth although all shall be offended although he make <2SA23 -:5 > although my house <2SA23 -:5 > although there was although they were yet alive although thou movedst although thou sayest thou shalt not see him as though by our own power or holiness we had made this man as though god did beseech <2CO5 -:20 > as though he had <2SA1 -:21 > as though he heard them not as though he needed any thing as though it budded as though living as though some strange thing happened unto you <1PE4 -:12 > as though they possessed not <1CO7 -:30 > as though they rejoiced not <1CO7 -:30 > as though they wept not <1CO7 -:30 > as though they would inquire somewhat as though we had been weak <2CO11 -:21 > as though we reached not unto you <2CO10 -:14 > as though ye would inquire something more perfectly concerning him because his face was as though he would go because though behaved myself as though but though <2CO11 -:6 > but though he cause grief but though he had done so many miracles before them but though our outward man perish <2CO4 -:16 > but though we calleth those things which be not as though they were for though he understand he will not answer for though he was crucified through weakness <2CO13 -:4 > for though there be <1CO8 -:5 > for though thou wash thee with nitre for though thy people israel be as for though we walk <2CO10 -:3 > for though ye had smitten for though ye have ten thousand instructors <1CO4 -:15 > have wives be as though they had none <1CO7 -:29 > he made as though he would have gone further should have been as though they shall be as though they shall be as though they had not been though abraham be ignorant though all though all though an host should encamp against me though anointed king <2SA3 -:39 > though at though babylon should mount up though briers though coniah though fools though he though he be though he be fruitful among though he be lord though he be not far from every one though he bear long with them though he divide though he fall though he had commanded though he hath escaped though he hath gained though he heap up silver as though he live though he shall die there though he slay me though he sought it carefully with tears though he turned not after absalom <1KI2 -:28 > though he was rich <2CO8 -:9 > though he were though he were dead though he will not rise though he wist though his excellency mount up though israel be not gathered though it though it be <1SA14 -:39 > though it be told though it be tried with fire <1PE1 -:7 > though it be very wise though it cannot be searched though it tarry though it were sanctifie <1SA21 -:5 > though jesus himself baptized not though man be born though many false witnesses came though moyses though noah though now for <1PE1 -:6 > though now ye see <1PE1 -:8 > though one rose from though our iniquities testify against us though she be married though she should fortify though their land was filled with sin against though their terror was caused though there were though these three men though these three men though they though they though they though they though they be hid from my sight though they be not circumcised though they be red like crimson though they bring forth though they bring up their children though they called them though they caused their terror though they climb up though they come out though they cry though they cry though they dig into hell though they found no cause though they go into captivity before their enemies though they have hired among though they have iron chariots though they hide themselves though they say though they shall cry unto me though they speak fair words unto thee though thou though thou be sought for though thou clothest thyself with crimson though thou deckest thee with ornaments though thou detain me though thou exalt though thou givest many gifts though thou hast not known me though thou hast not known me though thou hast sore broken us though thou knewest all this though thou rentest thy face with painting though thou set thi though thou set thy nest among though thou shouldest bray though thou shouldest make thy nest as high as though thou tookest vengeance though thou wast angry with me though thy beginning was small though war should rise against me though we be as reprobates <2CO13 -:7 > though we have known christ after <2CO5 -:16 > though we have rebelled against him though we thus speak though while he lived he blessed his soul though wickedness be sweet though ye believe not me though ye fight with though ye have done this though ye have lien among though ye know <2PE1 -:12 > though ye offer me burnt offerings though ye once knew this though your sins be as scarlet under colour as though they would have cast anchors out which though

Although 005 006 Job /^{Although /affliction cometh not forth of the dust , neither doth trouble spring out of the ground ; Although 014 029 Mar /\${Although /all shall be offended , yet will not I . although 023 005 IISa /^{although /he make it not to grow . Although 011 016 Eze /^{Although /I have cast them far off among the heathen , and although I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . although 011 016 Eze /^{although /I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . Although 020 005 IKi /^{Although /I have sent unto thee, saying , Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; although 031 032 Jer /^{although /I was an husband unto them, saith the LORD : Although 023 005 IISa /^{Although /my house be not so with God ; yet he hath made with me an everlasting covenant , ordered in all things, and sure : for this is all my salvation , and all my desire , although he make it not to grow . although 013 017 Exo /^{although /that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : although 007 004 Est /^{although /the enemy could not countervail the king's damage . Although 003 017 Hab /^{Although /the fig tree shall not blossom , neither shall fruit be in the vines ; the labour of the olive shall fail , and the fields shall yield no meat ; the flock shall be cut off from the fold , and there shall be no herd in the stalls : although 004 003 Heb /\${although /the works were finished from the foundation of the world . although 022 017 Jos /^{although /there was a plague in the congregation of the LORD , although 007 013 Eze /^{although /they were yet alive : for the vision is touching the whole multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . although 002 003 Job /^{although /thou movedst me against him, to destroy him without cause . Although 035 014 Job /^{Although /thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him. though 013 041 Act /\${though /a man declare it unto you . though 008 017 Ecc /^{though /a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. though 002 014 Jam /\${though /a man say he hath faith , and have not works ? can faith save him ? Though 008 012 Ecc /^{Though /a sinner do evil an hundred times , and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: though 008 017 Ecc /^{though /a wise man think to know it, yet shall he not be able to find it. though 063 016 Isa /^{though /Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . though 019 026 Job /^{though /after my skin worms destroy this body, yet in my flesh shall I see God : Though 026 033 Mat /\${Though /all men shall be offended because of thee , yet will I never be offended . though 012 003 Zec /^{though /all the people of the earth be gathered together against it. Though 027 003 Psa /^{Though /an host should encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident . though 003 039 IISa /^{though /anointed king ; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness . Though 051 053 Jer /^{Though /Babylon should mount up to heaven , and though she should fortify the height of her strength , yet from me shall spoilers come unto her, saith the LORD . though 002 006 Eze /^{though /briers and thorns be with thee, and thou dost dwell among scorpions : be not afraid of their words , nor be dismayed at their looks , though they be a rebellious house . though 003 012 Act /\${though /by our own power or holiness we had made this man to walk ? though 022 024 Jer /^{though /Coniah the son of Jehoiakim king of Judah were the signet upon my right hand , yet would I pluck thee thence; though 035 008 Isa /^{though /fools , shall not err therein. though 005 020 IICo /\${though /God did beseech you by us : we pray you in Christ's stead , be ye reconciled to God . though 016 005 Pro /^{though /hand join in hand , he shall not be unpunished . Though 011 021 Pro /^{Though /hand join in hand , the wicked shall not be unpunished : but the seed of the righteous shall be delivered . though 025 035 Lev /^{though /he be a stranger , or a sojourner ; that he may live with thee. Though 013 015 Hos /^{Though /he be fruitful among his brethren , an east wind shall come , the wind of the LORD shall come up from the wilderness , and his spring shall become dry , and his fountain shall be dried up : he shall spoil the treasure of all pleasant vessels . though 004 001 Gal /\${though /he be lord of all ; though 030 019 IICh /^{though /he be not cleansed according to the purification of the sanctuary . though 017 027 Act /\${though /he be not far from every one of us : though 028 006 Pro /^{though /he be rich . though 018 007 Luk /\${though /he bear long with them ? though 003 032 Lam /^{though /he cause grief , yet will he have compassion according to the multitude of his mercies . though 011 007 Lev /^{though /he divide the hoof , and be clovenfooted , yet he cheweth not the cud ; he is unclean to you. Though 037 024 Psa /^{Though /he fall , he shall not be utterly cast down : for the LORD upholdeth him with his hand . though 035 014 Psa /^{though /he had been my friend or brother : I bowed down heavily , as one that mourneth for his mother . Though 078 023 Psa /^{Though /he had commanded the clouds from above , and opened the doors of heaven , though 012 037 Joh /\${though /he had done so many miracles before them , yet they believed not on him : though 001 021 IISa /^{though /he had not been anointed with oil . though 028 004 Act /\${though /he hath escaped the sea , yet vengeance suffereth not to live .

though 027 008 Job /^{though /he hath gained , when God taketh away his soul ? Though 027 016 Job /^{Though /he heap up silver as the dust , and prepare raiment as the clay ; though 008 006 Joh /\$ {though /he heard them not . though 020 012 Job /^{though /he hide it under his tongue ; though 006 006 Ecc /^{though /he live a thousand years twice told, yet hath he seen no good : do not all go to one place ? though 017 025 Act /\$ {though /he needed any thing , seeing he giveth to all life , and breath , and all things ; though 012 013 Eze /^{though /he shall die there. Though 013 015 Job /^{Though /he slay me, yet will I trust in him: but I will maintain mine own ways before him. though 012 017 Heb /\$ {though /he sought it carefully with tears . Though 020 013 Job /^{Though /he spare it, and forsake it not; but keep it still within his mouth : though 002 028 IKi /^{though /he turned not after Absalom . And Joab fled unto the tabernacle of the LORD , and caught hold on the horns of the altar . though 029 019 Pro /^{though /he understand he will not answer . though 013 004 IICo /\$ {though /he was crucified through weakness , yet he liveth by the power of God . For we also are weak in him , but we shall live with him by the power of God toward you . though 008 009 IICo /\$ {though /he was rich , yet for your sakes he became poor , that ye through his poverty might be rich . Though 005 008 Heb /\$ {Though /he were a Son , yet learned he obedience by the things which he suffered ; though 011 025 Joh /\$ {though /he were dead , yet shall he live : Though 011 008 Luk /\$ {Though /he will not rise and give him , because he is his friend , yet because of his importunity he will rise and give him as many as he needeth . though 005 017 Lev /^{though /he wist it not, yet is he guilty , and shall bear his iniquity . though 009 053 Luk /\$ {though /he would go to Jerusalem . though 024 028 Luk /\$ {though /he would have gone further . Though 020 006 Job /^{Though /his excellency mount up to the heavens , and his head reach unto the clouds ; though 002 005 Col /\$ {though /I be absent in the flesh , yet am I with you in the spirit , joying and beholding your order , and the stedfastness of your faith in Christ . though 009 019 ICo /\$ {though /I be free from all men, yet have I made myself servant unto all , that I might gain the more . though 002 013 Rut /^{though /I be not like unto one of thine handmaidens . though 012 011 IICo /\$ {though /I be nothing . though 011 006 IICo /\$ {though /I be rude in speech , yet not in knowledge ; but we have been thoroughly made manifest among you in all things . Though 008 014 Joh /\$ {Though /I bear record of myself , yet my record is true : for I know whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . though 013 003 ICo /\$ {though /I bestow all my goods to feed the poor, and though I give my body to be burned , and have not charity , it profiteth me nothing . though 007 008 IICo /\$ {though /I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season . though 015 003 Jug /^{though /I do them a displeasure . Though 018 004 Luk /\$ {Though /I fear not God , nor regard man ; though 016 006 Job /^{though /I forbear , what am I eased ? though 013 003 ICo /\$ {though /I give my body to be burned , and have not charity , it profiteth me nothing . though 003 012 Php /\$ {though /I had already attained , either were already perfect : but I follow after , if that I may apprehend that for which also I am apprehended of Christ Jesus . though 010 019 Job /^{though /I had not been; I should have been carried from the womb to the grave . though 010 006 Zec /^{though /I had not cast them off : for I am the LORD their God , and will hear them. though 033 010 Gen /^{though /I had seen the face of God , and thou wast pleased with me . Though 001 012 Nah /^{Though /I have afflicted thee, I will afflict thee no more. though 013 002 ICo /\$ {though /I have all faith , so that I could remove mountains , and have not charity , I am nothing . though 005 002 Hos /^{though /I have been a rebuker of them all. Though 007 015 Hos /^{Though /I have bound and strengthened their arms , yet do they imagine mischief against me. though 028 017 Act /\$ {though /I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . though 007 013 Hos /^{though /I have redeemed them, yet they have spoken lies against me. though 013 002 ICo /\$ {though /I have the gift of prophecy , and understand all mysteries , and all knowledge ; and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . though 019 017 Job /^{though /I intreated for the children's sake of mine own body . though 007 008 IICo /\$ {though /I made you sorry with a letter , I do not repent , though I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season . though 030 011 Jer /^{though /I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . Though 003 004 Php /\$ {Though /I might also have confidence in the flesh . If any other man thinketh that he hath whereof he might trust in the flesh , I more : though 001 008 Phm /\$ {though /I might be much bold in Christ to enjoin thee that which is convenient , though 009 016 ICo /\$ {though /I preach the gospel , I have nothing to glory of : for necessity is laid upon me ; yea , woe is unto me , if I preach not the gospel ! though 020 020 ISa /^{though /I shot at a mark . though 010 008 IICo /\$ {though /I should boast somewhat more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : Though 026 035 Mat /\$ {Though /I should die with thee , yet will I not deny thee . Likewise also said all the disciples . Though 018 012 IISa /^{Though /I should receive a thousand shekels of silver in mine hand , yet would I not put forth mine hand against the king's son : for in our

hearing the king charged thee and Abishai and Ittai , saying , Beware that none touch the young man Absalom .
Though 016 006 Job /^{Though /I speak , my grief is not asswaged : and though I forbear , what am I eased ?
Though 013 001 ICo /\$ {Though /I speak with the tongues of men and of angels , and have not charity , I am
become as sounding brass , or a tinkling cymbal . though 032 033 Jer /^{though /I taught them, rising up early and
teaching them, yet they have not hearkened to receive instruction . though 029 019 Deu /^{though /I walk in the
imagination of mine heart , to add drunkenness to thirst : Though 138 007 Psa /^{Though /I walk in the midst of
trouble , thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies , and thy right
hand shall save me. though 023 004 Psa /^{though /I walk through the valley of the shadow of death , I will fear
no evil : for thou art with me; thy rod and thy staff they comfort me. Though 009 021 Job /^{Though /I were
perfect , yet would I not know my soul : I would despise my life . though 005 003 ICo /\$ {though /I were present ,
concerning him that hath so done this deed , though 009 015 Job /^{though /I were righteous , yet would I not
answer , but I would make supplication to my judge . though 012 006 IICo /\$ {though /I would desire to glory , I
shall not be a fool ; for I will say the truth : but now I forbear , lest any man should think of me above that which
he seeth me to be, or that he heareth of me . though 004 018 ICo /\$ {though /I would not come to you . though 001
005 IIJo /\$ {though /I wrote a new commandment unto thee , but that which we had from the beginning , that we
love one another . though 007 012 IICo /\$ {though /I wrote unto you , I did it not for his cause that had done the
wrong , nor for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you
 . Though 049 005 Isa /^{Though /Israel be not gathered , yet shall I be glorious in the eyes of the LORD , and my
God shall be my strength . Though 003 015 Gal /\$ {Though /it be but a man's covenant , yet if it be confirmed , no
man disannulleth , or addeth thereto . Though 024 023 Job /^{Though /it be given him to be in safety , whereon he
resteth ; yet his eyes are upon their ways . though 014 039 ISa /^{though /it be in Jonathan my son , he shall surely
die . But there was not a man among all the people that answered him. though 001 005 Hab /^{though /it be told
you. though 001 007 IPe /\$ {though /it be tried with fire , might be found unto praise and honour and glory at the
appearing of Jesus Christ : though 009 002 Zec /^{though /it be very wise . though 040 010 Gen /^{though /it
budded , and her blossoms shot forth ; and the clusters thereof brought forth ripe grapes : though 046 023 Jer
/^{though /it cannot be searched ; because they are more than the grasshoppers , and are innumerable . though 002
003 Hab /^{though /it tarry , wait for it; because it will surely come , it will not tarry . though 007 008 IICo
/\$ {though /it were but for a season . though 021 005 ISa /^{though /it were sanctified this day in the vessel .
though 018 027 Num /^{though /it were the corn of the threshingfloor , and as the fulness of the winepress .
though 002 020 Col /\$ {though /living in the world , are ye subject to ordinances , though 011 012 Job /^{though
/man be born like a wild ass's colt . though 026 060 Mat /\$ {though /many false witnesses came , yet found they
none . At the last came two false witnesses , Though 015 001 Jer /^{Though /Moses and Samuel stood before me,
yet my mind could not be toward this people : cast them out of my sight , and let them go forth . though 019 027
Job /^{though /my reins be consumed within me. Though 014 020 Eze /^{Though /Noah , Daniel , and Job , were
in it , as I live , saith the Lord GOD , they shall deliver neither son nor daughter ; they shall but deliver their own
souls by their righteousness . though 001 006 IPe /\$ {though /now for a season , if need be , ye are in heaviness
through manifold temptations : though 001 008 IPe /\$ {though /now ye see him not , yet believing , ye rejoice with
joy unspeakable and full of glory : though 016 031 Luk /\$ {though /one rose from the dead . though 014 007 Jer
/^{though /our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many ; we have
sinned against thee. though 004 016 IICo /\$ {though /our outward man perish , yet the inward man is renewed day
by day . though 007 003 Rom /\$ {though /she be married to another man . though 051 053 Jer /^{though /she
should fortify the height of her strength , yet from me shall spoilers come unto her, saith the LORD . though 004
012 IPe /\$ {though /some strange thing happened unto you : though 046 002 Psa /^{though /the earth be removed ,
and though the mountains be carried into the midst of the sea ; Though 138 006 Psa /^{Though /the LORD be
high , yet hath he respect unto the lowly : but the proud he knoweth afar off . though 030 020 Isa /^{though /the
Lord give you the bread of adversity , and the water of affliction , yet shall not thy teachers be removed into a
corner any more, but thine eyes shall see thy teachers : though 012 015 IICo /\$ {though /the more abundantly I
love you , the less I be loved . though 046 002 Psa /^{though /the mountains be carried into the midst of the sea ;
though 046 003 Psa /^{though /the mountains shake with the swelling thereof. Selah . Though 009 027 Rom
/\$ {Though /the number of the children of Israel be as the sand of the sea , a remnant shall be saved : Though 014
008 Job /^{Though /the root thereof wax old in the earth , and the stock thereof die in the ground ; Though 046
003 Psa /^{Though /the waters thereof roar and be troubled , though the mountains shake with the swelling
thereof. Selah . though 005 022 Jer /^{though /the waves thereof toss themselves, yet can they not prevail ; though
they roar , yet can they not pass over it? though 009 006 Rom /\$ {though /the word of God hath taken none effect .
For they are not all Israel , which are of Israel : though 051 005 Jer /^{though /their land was filled with sin

against the Holy One of Israel . though 032 025 Eze /^{though /their terror was caused in the land of the living , yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . though 008 005 ICo /\$ {though /there be that are called gods , whether in heaven or in earth , gods many , and lords many , though 001 009 Neh /^{though /there were of you cast out unto the uttermost part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. Though 014 014 Eze /^{Though /these three men , Noah , Daniel , and Job , were in it , they should deliver but their own souls by their righteousness , saith the Lord GOD . Though 014 018 Eze /^{Though /these three men were in it , as I live , saith the Lord GOD , they shall deliver neither sons nor daughters , but they only shall be delivered themselves. Though 014 016 Eze /^{Though /these three men were in it , as I live , saith the Lord GOD , they shall deliver neither sons nor daughters ; they only shall be delivered , but the land shall be desolate . though 002 006 Eze /^{though /they be a rebellious house . though 012 003 Eze /^{though /they be a rebellious house . though 003 009 Eze /^{though /they be a rebellious house . though 009 003 Amo /^{though /they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: though 004 011 Rom /\$ {though /they be not circumcised ; that righteousness might be imputed unto them also : Though 001 012 Nah /^{Though /they be quiet , and likewise many , yet thus shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. though 001 018 Isa /^{though /they be red like crimson , they shall be as wool . though 003 004 Jam /\$ {though /they be so great , and are driven of fierce winds , yet are they turned about with a very small helm , whithersoever the governor listeth . though 017 018 Jos /^{though /they be strong . though 009 016 Hos /^{though /they bring forth , yet will I slay even the beloved fruit of their womb . Though 009 012 Hos /^{Though /they bring up their children , yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them! though 011 007 Hos /^{though /they called them to the most High , none at all would exalt him. though 032 026 Eze /^{though /they caused their terror in the land of the living . though 009 002 Amo /^{though /they climb up to heaven , thence will I bring them down : though 007 005 Heb /\$ {though /they come out of the loins of Abraham : though 030 024 Job /^{though /they cry in his destruction . though 008 018 Eze /^{though /they cry in mine ears with a loud voice , yet will I not hear them. Though 009 002 Amo /^{Though /they dig into hell , thence shall mine hand take them; though they climb up to heaven , thence will I bring them down : though 013 028 Act /\$ {though /they found no cause of death in him, yet desired they Pilate that he should be slain . though 009 004 Amo /^{though /they go into captivity before their enemies , thence will I command the sword , and it shall slay them: and I will set mine eyes upon them for evil , and not for good . though 007 029 ICo /\$ {though /they had none ; though 001 016 Oba /^{though /they had not been. though 008 010 Hos /^{though /they have hired among the nations , now will I gather them, and they shall sorrow a little for the burden of the king of princes . though 017 018 Jos /^{though /they have iron chariots , and though they be strong . though 009 003 Amo /^{though /they hide themselves in the top of Carmel , I will search and take them out thence; and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: though 007 030 ICo /\$ {though /they possessed not ; though 007 030 ICo /\$ {though /they rejoiced not ; and they that buy , as though they possessed not ; though 005 022 Jer /^{though /they roar , yet can they not pass over it? though 005 002 Jer /^{though /they say , The LORD liveth ; surely they swear falsely . though 011 011 Jer /^{though /they shall cry unto me, I will not hearken unto them. though 012 006 Jer /^{though /they speak fair words unto thee. though 007 030 ICo /\$ {though /they wept not ; and they that rejoice , as though they rejoiced not ; and they that buy , as though they possessed not ; though 004 017 Rom /\$ {though /they were . though 039 016 Job /^{though /they were not hers: her labour is in vain without fear ; though 032 027 Eze /^{though /they were the terror of the mighty in the land of the living . though 023 020 Act /\$ {though /they would enquire somewhat of him more perfectly . though 027 030 Act /\$ {though /they would have cast anchors out of the foreship , though 004 006 IISa /^{though /they would have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . though 005 002 Mic /^{though /thou be little among the thousands of Judah , yet out of thee shall he come forth unto me that is to be ruler in Israel ; whose goings forth have been from of old , from everlasting . though 026 021 Eze /^{though /thou be sought for , yet shalt thou never be found again, saith the Lord GOD . Though 004 030 Jer /^{Though /thou clothest thyself with crimson , though thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . though 004 030 Jer /^{though /thou deckest thee with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . Though 013 016 Jug /^{Though /thou detain me, I will not eat of thy bread : and if thou wilt offer a burnt offering , thou must offer it unto the LORD . For Manoah knew not that he was an angel of the LORD . Though 001 004 Oba /^{Though /thou exalt thyself as the eagle , and though thou set thy nest among the stars , thence will I bring thee down , saith the LORD . though 006 035 Pro /^{though /thou

givist many gifts . though 045 004 Isa /^{though /thou hast not known me. though 045 005 Isa /^{though /thou hast not known me: Though 044 019 Psa /^{Though /thou hast sore broken us in the place of dragons , and covered us with the shadow of death . though 005 022 Dan /^{though /thou knewest all this ; though 004 030 Jer /^{though /thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . though 028 002 Eze /^{though /thou set thine heart as the heart of God : though 001 004 Oba /^{though /thou set thy nest among the stars , thence will I bring thee down , saith the LORD . Though 027 022 Pro /^{Though /thou shouldest bray a fool in a mortar among wheat with a pestle , yet will not his foolishness depart from him. though 049 016 Jer /^{though /thou shouldest make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . though 099 008 Psa /^{though /thou tookest vengeance of their inventions . though 002 022 Jer /^{though /thou wash thee with nitre , and take thee much soap , yet thine iniquity is marked before me, saith the Lord GOD . though 012 001 Isa /^{though /thou wast angry with me, thine anger is turned away , and thou comfortedst me. though 031 030 Gen /^{though /thou wouldest needs be gone , because thou sore longedst after thy father's house , yet wherefore hast thou stolen my gods ? Though 004 015 Hos /^{Though /thou, Israel , play the harlot , yet let not Judah offend ; and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . Though 008 007 Job /^{Though /thy beginning was small , yet thy latter end should greatly increase . though 010 022 Isa /^{though /thy people Israel be as the sand of the sea , yet a remnant of them shall return : the consumption decreed shall overflow with righteousness . though 027 003 Psa /^{though /war should rise against me, in this will I be confident . though 001 008 Gal /\$ {though /we , or an angel from heaven , preach any other gospel unto you than that which we have preached unto you , let him be accursed . though 013 007 IICo /\$ {though /we be as reprobates . though 011 021 IICo /\$ {though /we had been weak . Howbeit whereinsoever any is bold , foolishly , I am bold also . though 005 016 IICo /\$ {though /we have known Christ after the flesh , yet now henceforth know we him no more . though 009 009 Dan /^{though /we have rebelled against him; though 010 014 IICo /\$ {though /we reached not unto you : for we are come as far as to you also in preaching the gospel of Christ : though 006 009 Heb /\$ {though /we thus speak . though 010 003 IICo /\$ {though /we walk in the flesh , we do not war after the flesh : Though 049 018 Psa /^{Though /while he lived he blessed his soul : and men will praise thee, when thou doest well to thyself. Though 020 012 Job /^{Though /wickedness be sweet in his mouth , though he hide it under his tongue ; though 010 038 Joh /\$ {though /ye believe not me , believe the works : that ye may know , and believe , that the Father is in me , and I in him . though 032 005 Jer /^{though /ye fight with the Chaldeans , ye shall not prosper . though 037 010 Jer /^{though /ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . Though 015 007 Jug /^{Though /ye have done this , yet will I be avenged of you, and after that I will cease . Though 068 013 Psa /^{Though /ye have lien among the pots , yet shall ye be as the wings of a dove covered with silver , and her feathers with yellow gold . though 004 015 ICo /\$ {though /ye have ten thousand instructors in Christ , yet have ye not many fathers : for in Christ Jesus I have begotten you through the gospel . though 001 012 IIPe /\$ {though /ye know them, and be established in the present truth . Though 005 022 Amo /^{Though /ye offer me burnt offerings and your meat offerings , I will not accept them: neither will I regard the peace offerings of your fat beasts . though 001 005 Jud /\$ {though /ye once knew this , how that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . though 023 015 Act /\$ {though /ye would enquire something more perfectly concerning him : and we , or ever he come near , are ready to kill him . though 001 018 Isa /^{though /your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as wool . thought 026 008 Act /\$ {thought /a thing incredible with you , that God should raise the dead ? thought 139 002 Psa /^{thought /afar off . thought 010 020 Ecc /^{thought /and curse not the rich in thy bedchamber : for a bird of the air shall carry the voice , and that which hath wings shall tell the matter . thought 013 011 ICo /\$ {thought /as a child : but when I became a man , I put away childish things . thought 013 029 Joh /\$ {thought /because Judas had the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . thought 013 011 Mar /\$ {thought /beforehand what ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . thought 006 027 Mat /\$ {thought /can add one cubit unto his stature ? thought 012 025 Luk /\$ {thought /can add to his stature one cubit ? thought 042 002 Job /^{thought /can be withholden from thee. thought 030 032 Pro /^{thought /evil , lay thine hand upon thy mouth . thought 050 020 Gen /^{thought /evil against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . thought 006 028 Mat /\$ {thought /for raiment ? Consider the lilies of the field , how they grow ; they toil not , neither do they spin : thought 006 034 Mat /\$ {thought /for the morrow : for the morrow shall take thought for the things of itself . Sufficient unto the day is the evil thereof . thought 012 026 Luk /\$ {thought /for the rest ? thought 006 034

Mat /\$thought /for the things of itself . Sufficient unto the day is the evil thereof . thought 009 005 ISa /^{thought /for us. thought 006 025 Mat /\$thought /for your life , what ye shall eat , or what ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? thought 012 022 Luk /\$thought /for your life , what ye shall eat ; neither for the body , what ye shall put on . thought 019 018 IISa /^{thought /good . And Shimei the son of Gera fell down before the king , as he was come over Jordan ; thought 012 009 Act /\$thought /he saw a vision . thought 005 011 IIKi /^{thought /He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . thought 038 015 Gen /^{thought /her to be an harlot ; because she had covered her face . thought 012 011 Luk /\$thought /how or what thing ye shall answer , or what ye shall say : thought 010 019 Mat /\$thought /how or what ye shall speak : for it shall be given you in that same hour what ye shall speak . thought 007 007 Luk /\$thought /I myself worthy to come unto thee : but say in a word , and my servant shall be healed . thought 006 006 Est /^{thought /in his heart , To whom would the king delight to do honour more than to myself? thought 008 015 Zec /^{thought /in these days to do well unto Jerusalem and to the house of Judah : fear ye not. thought 015 009 Deu /^{thought /in thy wicked heart , saying , The seventh year , the year of release , is at hand ; and thine eye be evil against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. thought 049 011 Psa /^{thought /is, that their houses shall continue for ever , and their dwelling places to all generations ; they call their lands after their own names . thought 003 001 ITh /\$thought /it good to be left at Athens alone ; thought 004 002 Dan /^{thought /it good to shew the signs and wonders that the high God hath wrought toward me. thought 013 002 IISa /^{thought /it hard for him to do any thing to her. thought 009 005 ICo /\$thought /it necessary to exhort the brethren , that they would go before unto you , and make up beforehand your bounty , whereof ye had notice before , that the same might be ready , as a matter of bounty , and not as of covetousness . thought 002 006 Php /\$thought /it not robbery to be equal with God : thought 015 038 Act /\$thought /not good to take him with them , who departed from them from Pamphylia , and went not with them to the work . thought 064 006 Psa /^{thought /of every one of them, and the heart , is deep . thought 024 009 Pro /^{thought /of foolishness is sin : and the scorner is an abomination to men . thought 012 005 Job /^{thought /of him that is at ease . thought 009 047 Luk /\$thought /of their heart , took a child , and set him by him , thought 008 022 Act /\$thought /of thine heart may be forgiven thee . thought 048 009 Psa /^{thought /of thy lovingkindness , O God , in the midst of thy temple . thought 119 005 Psa /^{thought /on my ways , and turned my feet unto thy testimonies . thought 010 019 Act /\$thought /on the vision , the Spirit said unto him , Behold , three men seek thee . thought 001 020 Mat /\$thought /on these things , behold , the angel of the Lord appeared unto him in a dream , saying , Joseph , thou son of David , fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . thought 006 031 Mat /\$thought /saying , What shall we eat ? or , What shall we drink ? or , Wherewithal shall we be clothed ? thought 003 006 Est /^{thought /scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . thought 001 013 ISa /^{thought /she had been drunken . thought 014 024 Isa /^{thought /so shall it come to pass; and as I have purposed , so shall it stand : thought 020 026 ISa /^{thought /Something hath befallen him, he is not clean ; surely he is not clean . thought 014 013 IISa /^{thought /such a thing against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . thought 020 011 Gen /^{thought /Surely the fear of God is not in this place ; and they will slay me for my wife's sake . thought 011 013 Joh /\$thought /that he had spoken of taking of rest in sleep . thought 004 010 IISa /^{thought /that I would have given him a reward for his tidings : thought 004 013 Amo /^{thought /that maketh the morning darkness , and treadeth upon the high places of the earth , The LORD , The God of hosts , is his name . thought 008 020 Act /\$thought /that the gift of God may be purchased with money . thought 019 011 Luk /\$thought /that the kingdom of God should immediately appear . thought 015 002 Jug /^{thought /that thou hadst utterly hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. thought 014 072 Mar /\$thought /thereon , he wept . thought 004 004 Rut /^{thought /to advertise thee, saying , Buy it before the inhabitants , and before the elders of my people . If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. thought 006 002 Neh /^{thought /to do me mischief . thought 032 014 Exo /^{thought /to do unto his people . thought 033 056 Num /^{thought /to do unto them. thought 018 008 Jer /^{thought /to do unto them. thought 001 006 Zec /^{thought /to do unto us, according to our ways , and according to our doings , so hath he dealt with us. thought 019 019 Deu /^{thought /to have done unto his brother : so shalt thou put the evil away from among you. thought 021 016 IISa /^{thought /to have slain David . thought 020 005 Jug /^{thought /to have slain me: and my concubine have they forced , that she is dead . thought 073 016 Psa

thought /to know this, it was too painful for me ; thought 018 025 Isa /thought /to make David fall by the hand of the Philistines . thought 011 022 ICh /thought /to make him king . thought 024 011 Num /thought /to promote thee unto great honour ; but, lo, the LORD hath kept thee back from honour . thought 008 014 Zec /thought /to punish you, when your fathers provoked me to wrath , saith the LORD of hosts , and I repented not: thought 048 011 Gen /thought /to see thy face : and, lo, God hath shewed me also thy seed . thought 006 003 Dan /thought /to set him over the whole realm . thought 010 005 ICo /thought /to the obedience of Christ ; thought 032 001 ICh /thought /to win them for himself. thought 003 016 Mal /thought /upon his name . thought 026 009 Act /thought /with myself , that I ought to do many things contrary to the name of Jesus of Nazareth . thought 012 017 Luk /thought /within himself , saying , What shall I do , because I have no room where to bestow my fruits ? thought 010 029 Heb /thought /worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? thoughtest 050 021 Psa /thoughtest /that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . thoughts 007 021 Mar /thoughts /adulteries , fornications , murders , thoughts 004 012 Heb /thoughts /and intents of the heart . thoughts 055 007 Isa /thoughts /and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . thoughts 006 008 Luk /thoughts /and said to the man which had the withered hand , Rise up , and stand forth in the midst . And he arose and stood forth . thoughts 012 025 Mat /thoughts /and said unto them , Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand : thoughts 021 027 Job /thoughts /and the devices which ye wrongfully imagine against me. thoughts 056 005 Psa /thoughts /are against me for evil . thoughts 055 008 Isa /thoughts /are not your thoughts , neither are your ways my ways , saith the LORD . thoughts 059 007 Isa /thoughts /are thoughts of iniquity ; wasting and destruction are in their paths . thoughts 092 005 Psa /thoughts /are very deep . thoughts 024 038 Luk /thoughts /arise in your hearts ? thoughts 006 019 Jer /thoughts /because they have not hearkened unto my words , nor to my law , but rejected it. thoughts 119 011 Psa /thoughts /but thy law do I love . thoughts 002 029 Dan /thoughts /came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thoughts 020 002 Job /thoughts /cause me to answer , and for this I make haste . thoughts 004 013 Job /thoughts /from the visions of the night , when deep sleep falleth on men , thoughts 005 022 Luk /thoughts /he answering said unto them , What reason ye in your hearts ? thoughts 028 009 ICh /thoughts /if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . thoughts 066 018 Isa /thoughts /it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . thoughts 004 014 Jer /thoughts /lodge within thee? thoughts 015 019 Mat /thoughts /murders , adulteries , fornications , thefts , false witness , blasphemies : thoughts 055 008 Isa /thoughts /neither are your ways my ways , saith the LORD . thoughts 005 015 Jug /thoughts /of heart . thoughts 023 020 Jer /thoughts /of his heart : in the latter days ye shall consider it perfectly . thoughts 033 011 Psa /thoughts /of his heart to all generations . thoughts 006 005 Gen /thoughts /of his heart was only evil continually . thoughts 059 007 Isa /thoughts /of iniquity ; wasting and destruction are in their paths . thoughts 094 011 Psa /thoughts /of man , that they are vanity . thoughts 002 035 Luk /thoughts /of many hearts may be revealed . thoughts 017 011 Job /thoughts /of my heart . thoughts 029 011 Jer /thoughts /of peace , and not of evil , to give you an expected end . thoughts 021 005 Pro /thoughts /of the diligent tend only to plenteousness ; but of every one that is hasty only to want . thoughts 029 018 ICh /thoughts /of the heart of thy people , and prepare their heart unto thee: thoughts 004 012 Mic /thoughts /of the LORD , neither understand they his counsel : for he shall gather them as the sheaves into the floor . thoughts 012 005 Pro /thoughts /of the righteous are right : but the counsels of the wicked are deceit . thoughts 015 026 Pro /thoughts /of the wicked are an abomination to the LORD : but the words of the pure are pleasant words . thoughts 003 020 ICo /thoughts /of the wise , that they are vain . thoughts 002 030 Dan /thoughts /of thy heart . thoughts 146 004 Psa /thoughts /perish . thoughts 009 004 Mat /thoughts /said , Wherefore think ye evil in your hearts ? thoughts 011 017 Luk /thoughts /said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . thoughts 016 003 Pro /thoughts /shall be established . thoughts 055 009 Isa /thoughts /than your thoughts . thoughts 029 011 Jer /thoughts /that I think toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . thoughts 002 015 Rom /thoughts /the mean while accusing or else excusing one another ; thoughts 005 010 Dan /thoughts /trouble thee, nor let thy countenance be changed : thoughts 005 006 Dan /thoughts /troubled him, so that the joints of his loins were loosed , and his knees smote one against another . thoughts 004 019 Dan /thoughts /troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to

thine enemies . thoughts 139 017 Psa /^{thoughts /unto me, O God ! how great is the sum of them! thoughts 004
005 Dan /^{thoughts /upon my bed and the visions of my head troubled me. thoughts 040 005 Psa /^{thoughts
/which are to us- ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they
are more than can be numbered . thoughts 094 019 Psa /^{thoughts /within me thy comforts delight my soul .

thought 81 * thoughtest 1 - thoughts 57 -

- although , 0272 , 3588 , * although , 1487 , 2543 , - though , 0518 , 0834 , 1571 , 3518 , 3588 , 3863 , * though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579 , 3676 , 3754 ,

though And now, [{{though}}] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? though And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as {though} I had seen the face of God, and thou wast pleased with me. though And in the vine [were] three branches: and it [was] as {though} it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: though And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; {though} he wist [it] not, yet is he guilty, and shall bear his iniquity. though And the swine, {though} he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you. though And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, {though} he be] a stranger, or a sojourner; that he may live with thee. though And [this] your heave offering shall be reckoned unto you, as {though} [it were] the corn of the threshingfloor, and as the fulness of the winepress. though And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, {though} I walk in the imagination of mine heart, to add drunkenness to thirst: though But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, {though} they have iron chariots, [and] though they [be] strong. though But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] {though} they [be] strong. though And the angel of the LORD said unto Manoah, {Though} thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD. though And Samson said concerning them, Now shall I be more blameless than the Philistines, {though} I do them a displeasure. though And Samson said unto them, {Though} ye have done this, yet will I be avenged of you, and after that I will cease. though Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, {though} I be not like unto one of thine handmaidens. though <1SA14 -39> For, [as] the LORD liveth, which saveth Israel, {though} it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him. though <1SA20 -20> And I will shoot three arrows on the side [thereof], as {though} I shot at a mark. though <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, {though} it were sanctified this day in the vessel. though <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as {though} he had] not [been] anointed with oil. though <2SA3 -39> And I [am] this day weak, {though} anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. though <2SA4 -6> And they came thither into the midst of the house, [as {though}] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. though <2SA18 -12> And the man said unto Joab, {Though} I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom. though <1KI2 -28> Then tidings came to Joab: for Joab had turned after Adonijah, {though} he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. though <1CH26 -10> Also Hosah, of the children of Merari, had sons; Simri the chief, (for [{{though}}] he was not the firstborn, yet his father made him the chief;) though <2CH30 -19> That] prepareth his heart to seek God, the LORD God of his fathers, {though} [he be] not [cleansed] according to the purification of the sanctuary. though But [if] ye turn unto me, and keep my commandments, and do them; {though} there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. though Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; ({though} at that time I had not set up the doors upon the gates;) though Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, ({ though} it was turned to the contrary, that the Jews had rule over them that hated them;) though {Though} thy beginning was small, yet thy latter end should greatly increase. though Whom, {though} I were righteous, [yet] would I not answer, [but] I would make supplication to my judge. though {Though}] I [were] perfect, [yet] would I not know my soul: I would despise my life. though I should have been as {though} I had not been; I should have been carried from the womb to the grave. though For vain man would be wise, {though} man be born [like] a wild ass's colt. though {Though} he slay me, yet will I trust in him: but I will maintain mine own ways before him. though {Though} the root thereof wax old in the earth, and the stock thereof

die in the ground; though {Though} I speak, my grief is not asswaged: and [though] I forbear, what am I eased? though Though I speak, my grief is not asswaged: and [{though}] I forbear, what am I eased? though My breath is strange to my wife, {though} I entreated for the children's [sake] of mine own body. though And [{though}] after my skin [worms] destroy this [body], yet in my flesh shall I see God: though Whom I shall see for myself, and mine eyes shall behold, and not another; [{though}] my reins be consumed within me. though {Though} his excellency mount up to the heavens, and his head reach unto the clouds; though Though wickedness be sweet in his mouth, [{though}] he hide it under his tongue; though {Though} wickedness be sweet in his mouth, [though] he hide it under his tongue; though {Though}] he spare it, and forsake it not; but keep it still within his mouth: though {Though}] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways. though For what [is] the hope of the hypocrite, {though} he hath gained, when God taketh away his soul? though {Though} he heap up silver as the dust, and prepare raiment as the clay; though Howbeit he will not stretch out [his] hand to the grave, {though} they cry in his destruction. though She is hardened against her young ones, as {though} [they were] not hers: her labour is in vain without fear; though Yea, {though} I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. though {Though} an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident. though Though an host should encamp against me, my heart shall not fear: {though} war should rise against me, in this [will] I [be] confident. though I behaved myself as {though} [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother. though {Though} he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. though {Though} thou hast sore broken us in the place of dragons, and covered us with the shadow of death. though Therefore will not we fear, though the earth be removed, and {though} the mountains be carried into the midst of the sea; though Therefore will not we fear, {though} the earth be removed, and though the mountains be carried into the midst of the sea; though {Though}] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah. though Though] the waters thereof roar [and] be troubled, [{though}] the mountains shake with the swelling thereof. Selah. though {Though} while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself. though {Though} ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. though {Though} he had commanded the clouds from above, and opened the doors of heaven, though Thou answeredst them, O LORD our God: thou wast a God that forgavest them, {though} thou tookest vengeance of their inventions. though {Though} the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off. though {Though} I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. though He will not regard any ransom; neither will he rest content, {though} thou givest many gifts. though {Though}] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. though Every one [that is] proud in heart [is] an abomination to the LORD: [{though}] hand [join] in hand, he shall not be unpunished. though {Though} thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him. though Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, {though} he [be] rich. though A servant will not be corrected by words: for {though} he understand he will not answer. though Yea, {though} he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? though {Though} a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: though Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; {though} a wise [man] think to know [it], yet shall he not be able to find [it]. though Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because {though} a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. though Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; {though} they be red like crimson, they shall be as wool. though Come now, and let us reason together, saith the LORD: {though} your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. though For {though} thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. though And in that day thou shalt say, O LORD, I will praise thee: {though} thou wast angry with me, thine anger is turned away, and thou comfortedst me. though And [{though}] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: though And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, {though} fools, shall not err [therein]. though For Jacob my servant's sake, and Israel mine elect, I have even called thee by

thy name: I have surnamed thee, {though} thou hast not known me. though I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, {though} thou hast not known me: though And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, {Though} Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. though Doubtless thou [art] our father, {though} Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting. though For {though} thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD. though And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, {though} thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And [when] thou [art] spoiled, what wilt thou do? {Though} thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, {though} thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lover s will despise thee, they will seek thy life. though And {though} they say, The LORD liveth; surely they swear falsely. though Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and {though} the waves thereof toss themselves, yet can they not pre vail; though they roar, yet can they not pass over it? though Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not preva il; {though} they roar, yet can they not pass over it? though Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and {though} they shall cry unto me, I will not hearken unto them. though For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, {though} they speak fair words unto thee. though O LORD, {though} our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee. though Then said the LORD unto me, {Though} Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. though As I live, saith the LORD, {though} Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; though For I [am] with thee, saith the LORD, to save thee: {though} I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. though And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: {though} ye fight with the Chaldeans, ye shall not prosper. though And they have turned unto me the back, and not the face: {though} I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. though For {though} ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. though They shall cut down her forest, saith the LORD, {though} it cannot be searched; because they are more than the grasshoppers, and [are] innumerable. though Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: {though} thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. though For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; {though} their land was filled with sin against the Holy One of Israel. though Though Babylon should mount up to heaven, and {though} she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. though {Though} Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. though But {though} he cause grief, yet will he have compassion according to the multitude of his mercies. though And thou, son of man, be not afraid of them, neither be afraid of their words, {though} briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. though And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, {though} they [be] a rebellious house. though As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, {though} they [be] a rebellious house. though Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and {though} they cry in mine ears with a loud voice, [yet] will I not hear them. though Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, {though} they [be] a rebellious house. though My net also will I spread upon him, and he shall be taken

in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, {though} he shall die there. though {Though} these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD. though {Though}} these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. though {Though} these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. though {Though} Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness. though I will make thee a terror, and thou [shalt be] no [more]: {though} thou be sought for, yet shalt thou never be found again, saith the Lord GOD. though Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, {though} thou set thine heart as the heart of God: though They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: {though} their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. though There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, {though} they caused their terror in the land of the living. though And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, {though} [they were] the terror of the mighty in the land of the living. though And thou his son, O Belshazzar, hast not humbled thine heart, {though} thou knewest all this; though To the Lord our God [belong] mercies and forgivenesses, {though} we have rebelled against him; though {Though} thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. though And the revolvers are profound to make slaughter, {though} I [have been] a rebuker of them all. though Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: {though} I have redeemed them, yet they have spoken lies against me. though {Though} I have bound [and] strengthened their arms, yet do they imagine mischief against me. though Yea, {though} they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. though {Though} they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them! though Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, {though} they bring forth, yet will I slay [even] the beloved [fruit] of their womb. though And my people are bent to backsliding from me: {though} they called them to the most High, none at all would exalt [him]. though {Though} he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. though {Though} ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts. though {Though} they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: though Though they dig into hell, thence shall mine hand take them; {though} they climb up to heaven, thence will I bring them down: though And {though} they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: though And though they hide themselves in the top of Carmel, I will search and take them out thence; and {though} they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: though And {though} they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good. though Though thou exalt [thyself] as the eagle, and {though} thou set thy nest among the stars, thence will I bring thee down, saith the LORD. though {Though} thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD. though For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as {though} they had not been. though But thou, Bethlehem Ephratah, [{though}] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. though Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. {Though} I have afflicted thee, I will afflict thee no more. though Thus saith the LORD; {Though} [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. though Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, {though} it be told [you]. though For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: {though} it tarry, wait for it; because it will

surely come, it will not tarry. though And Hamath also shall border thereby; Tyrus, and Zidon, {though} it be very wise. though And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as {though} I had not cast them off: for I [am] the LORD their God, and will hear them. though And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, {though} all the people of the earth be gathered together against it. though Peter answered and said unto him, {Though} all [men] shall be offended because of thee, [yet] will I never be offended. though Peter said unto him, {Though} I should die with thee, yet will I not deny thee. Likewise also said all the disciples. though But found none: yea, {though} many false witnesses came, [yet] found they none. At the last came two false witnesses, though And they did not receive him, because his face was as {though} he would go to Jerusalem. though I say unto you, {Though} he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. though And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, {though} one rose from the dead. though And he would not for a while: but afterward he said within himself, {Though} I fear not God, nor regard man; though And shall not God avenge his own elect, which cry day and night unto him, {though} he bear long with them? though And they drew nigh unto the village, whither they went: and he made as {though} he would have gone further. though {Though} Jesus himself baptized not, but his disciples,) though This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as {though} he heard them not]. though Jesus answered and said unto them, {Though} I bear record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. though But if I do, {though} ye believe not me, believe the works: that ye may know, and believe, that the Father is] in me, and I in him. though Jesus said unto her, I am the resurrection, and the life: he that believeth in me, {though} he were dead, yet shall he live: though But {though} he had done so many miracles before them, yet they believed not on him: though And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as {though} by our own power or holiness we had made this man to walk? though And {though} they found no cause of death in him], yet desired they Pilate that he should be slain. though Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, {though} a man declare it unto you. though Neither is worshipped with men's hands, as {though} he needed any thing, seeing he giveth to all life, and breath, and all things; though That they should seek the Lord, if haply they might feel after him, and find him, {though} he be not far from every one of us: though Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as {though} ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. though And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as {though} they would inquire somewhat of him more perfectly. though And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as {though} they would have cast anchors out of the foreship, though And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, {though} he hath escaped the sea, yet vengeance suffereth not to live. though And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, {though} I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. though And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that believe, {though} they be not circumcised; that righteousness might be imputed unto them also: though As it is written, I have made thee a father of many nations,) before him whom he believed, even] God, who quickeneth the dead, and calleth those things which be not as {though} they were. though So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, {though} she be married to another man. though Not as {though} the word of God hath taken none effect. For they are] not all Israel, which are of Israel: though Esaias also crieth concerning Israel, {Though} the number of the children of Israel be as the sand of the sea, a remnant shall be saved: though <1CO4 -15> For {though} ye have ten thousand instructors in Christ, yet have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. though <1CO4 -18> Now some are puffed up, as {though} I would not come to you. though <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as {though} I were present, concerning] him that hath so done this deed, though <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that both they that have wives be as {though} they had none; though <1CO7 -30> And they that weep, as {though} they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; though <1CO7 -30> And they that weep, as though they wept not; and they that

rejoice, as {though} they rejoiced not; and they that buy, as though they possessed not; though <1CO7 -30> And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as {though} they possessed not; though <1CO8 -5> For {though} there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many,) though <1CO9 -16> For {though} I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! though <1CO9 -19> For {though} I be free from all men], yet have I made myself servant unto all, that I might gain the more. though <1CO13 -1> {Though} I speak with the tongues of men and of angels, and have not charity, I am become as] sounding brass, or a tinkling cymbal. though <1CO13 -2> And though I have the gift of] prophecy, and understand all mysteries, and all knowledge; and {though} I have all faith, so that I could remove mountains, and have not charity, I am nothing. though <1CO13 -2> And {though} I have the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. though <1CO13 -3> And though I bestow all my goods to feed the poor], and {though} I give my body to be burned, and have not charity, it profiteth me nothing. though <1CO13 -3> And {though} I bestow all my goods to feed the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing. though <2CO4 -16> For which cause we faint not; but {though} our outward man perish, yet the inward man] is renewed day by day. though <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, {though} we have known Christ after the flesh, yet now henceforth know we him] no more. though <2CO5 -20> Now then we are ambassadors for Christ, as {though} God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. though <2CO7 -8> For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, {though} it were] but for a season. though <2CO7 -8> For though I made you sorry with a letter, I do not repent, {though} I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. though <2CO7 -8> For {though} I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. though <2CO7 -12> Wherefore, {though} I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. though <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, {though} he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. though <2CO10 -3> For {though} we walk in the flesh, we do not war after the flesh: though <2CO10 -8> For {though} I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: though <2CO10 -14> For we stretch not ourselves beyond our measure], as {though} we reached not unto you: for we are come as far as to you also in preaching] the gospel of Christ: though <2CO11 -6> But {though} I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. though <2CO11 -21> I speak as concerning reproach, as {though} we had been weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold also. though <2CO12 -6> For {though} I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. though <2CO12 -11> I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, {though} I be nothing. though <2CO12 -15> And I will very gladly spend and be spent for you; {though} the more abundantly I love you, the less I be loved. though <2CO13 -4> For {though} he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. though <2CO13 -7> Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, {though} we be as reprobates. though But {though} we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. though Brethren, I speak after the manner of men; {Though} it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. though Now I say, That] the heir, as long as he is a child, differeth nothing from a servant, {though} he be lord of all; though {Though} I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: though Not as {though} I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. though For {though} I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. though Wherefore if ye be dead with Christ from the rudiments of the world, why, as {though} living in the world, are ye subject to ordinances, though Wherefore, {though} I might be much bold in Christ to enjoin thee that which is convenient, though {Though} he were a Son, yet learned he obedience by the things which he suffered; though But, beloved, we are persuaded better things of you, and things that accompany salvation, {though} we thus speak. though And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people

according to the law, that is, of their brethren, {though} they come out of the loins of Abraham: though For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, {though} he sought it carefully with tears. though What doth it] profit, my brethren, {though} a man say he hath faith, and have not works? can faith save him? though Behold also the ships, which {though} they be] so great, and are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. though <1PE1 -6> Wherein ye greatly rejoice, {though} now for a season, if need be, ye are in heaviness through manifold temptations: though <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, {though} it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: though <1PE1 -8> Whom having not seen, ye love; in whom, {though} now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: though <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as {though} some strange thing happened unto you: though <2PE1 -12> Wherefore I will not be negligent to put you always in remembrance of these things, {though} ye know them], and be established in the present truth. though <2JO1 -5> And now I beseech thee, lady, not as {though} I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. though I will therefore put you in remembrance, {though} ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.