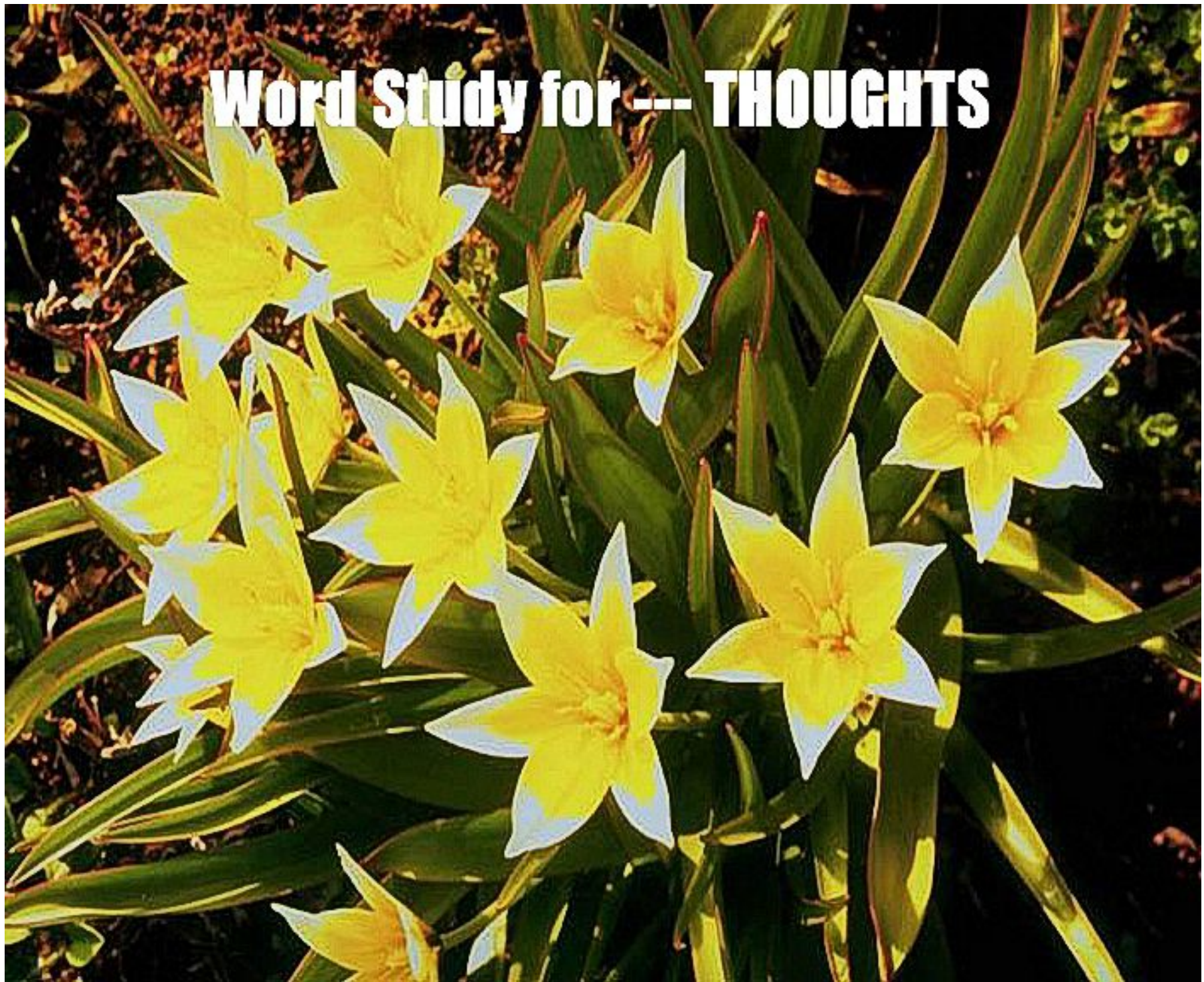


# Word Study for --- THOUGHTS



# **KJV Bible Word Studies for THOUGHTS**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**thoughts 00258 ## 'achad {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's {thoughts}) : -- go one way or other .**

**thoughts 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart " ); the heart, i.e. (figuratively) the {thoughts} or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).**

**thoughts 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's {thoughts}, i.e. speak or say: -- affirm, say. Compare 3004.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1261 + thoughts + the thought + a reasoning + do thoughts + the thoughts + and doubting + and disputings + their thoughts + that the thoughts + in their imaginations + ye but not to doubtful +/ . dialogismos {dee-al-og-is-mos'}; from 1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ ; discussion, i .e . (internal) consideration (by implication, purpose), or (external) debate: --dispute, doubtful(-ing), imagination, reasoning, thought .**

**1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i .e . a sentiment: --thought .**

**1761 + device + their thoughts + of the thoughts +/ . enthumesis {en-thoo'-may-sis}; from 1760 + on + think + thought + But while he thought +/ ; deliberation: --device, thought .**

**3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .**

**Root Words and their word stems. This helps you see all related words in the English.**

57 - thoughts

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**thoughts 1261 dialogismos \* {thoughts} , {1261 dialogismos } , 1761 enthumesis , 3053 logismos ,**

**thoughts 1761 enthumesis \* {thoughts} , 1261 dialogismos , {1761 enthumesis } , 3053 logismos ,**

**thoughts 3053 logismos \* {thoughts} , 1261 dialogismos , 1761 enthumesis , {3053 logismos } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* thoughts , 1261 , 1761 , 3053 ,

- thoughts , 2031 , 2711 , 4180 , 4209 , 4284 , 5587 , 5588 , 6250 , 7454 , 7476 , 8312 ,

## **English Synonyms with Greek Strong's Number.**

**thoughts - 1261 disputings, doubting, imaginations, {thoughts},**

**thoughts - 1761 device, {thoughts},**

**thoughts - 3053 imaginations, {thoughts},**



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Please browse and find lots of Bible studies prepared for you.

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Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

thoughts 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thoughts 1Co\_03\_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

thoughts Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

thoughts Dan\_04\_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

thoughts Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thoughts Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

thoughts Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

thoughts Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

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thoughts Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

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thoughts Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

thoughts Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts Jam\_02\_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

thoughts Jer\_04\_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thoughts Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer\_23\_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

thoughts Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

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thoughts Job\_04\_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

thoughts Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

thoughts Job\_20\_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

thoughts Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

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thoughts Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

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thoughts Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk\_11\_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk\_24\_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

thoughts Mar\_07\_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

thoughts Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

thoughts Mat\_12\_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mat\_15\_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mic\_04\_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Pro\_12\_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts Pro\_15\_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts Pro\_16\_03 # Commit thy works unto the LORD, and thy thoughts shall be established.

thoughts Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

thoughts Psa\_119\_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

thoughts Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

thoughts Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:

thoughts Psa\_146\_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

thoughts Psa\_33\_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

thoughts Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

thoughts Psa\_92\_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

thoughts Psa\_94\_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

thoughts Psa\_94\_19 # In the multitude of my thoughts within me thy comforts delight my soul.

**thoughts Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

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**thoughts Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.**

**thoughts Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:**

# **Bible Phrases for Individual word studies**

**thoughts from Job\_04\_13**

**thoughts upon my bed Dan\_04\_05**

thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra<  
> of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605  
+kol > imagination <03336 +yetser > of the { thoughts } <04284 +machashabah > of his heart <03820 +leb > [ was  
] only <07535 +raq > evil <07451 +ra< > continually .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

thoughts ^ Isa\_55\_09 / thoughts /^

thoughts ^ Isa\_65\_02 / thoughts /^

thoughts ^ Jam\_02\_04 / thoughts /^

thoughts ^ Psa\_10\_04 / thoughts /^

thoughts ^ Psa\_139\_23 / thoughts /^

thoughts ^ Mar\_07\_21 / thoughts /^adulteries, fornications, murders,

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thoughts ^ Job\_21\_27 / thoughts /^and the devices [which] ye wrongfully imagine against me.

thoughts ^ Psa\_92\_05 / thoughts /^are very deep.

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thoughts ^ Luk\_24\_38 / thoughts /^arise in your hearts?

thoughts ^ Jer\_06\_19 / thoughts /^because they have not hearkened unto my words, nor to my law, but rejected it.

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thoughts ^ Job\_20\_02 / thoughts /^cause me to answer, and for [this] I make haste.

thoughts ^ Job\_04\_13 / thoughts /^from the visions of the night, when deep sleep falleth on men,

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thoughts ^ 1Ch\_28\_09 / thoughts /^if thou seek him, he will be found of thee; but if thou forsake him, he

**will cast thee off for ever.**

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**thoughts ^ Jer\_04\_14 / thoughts / ^lodge within thee?**

**thoughts ^ Mat\_15\_19 / thoughts / ^murders, adulteries, fornications, thefts, false witness, blasphemies:**

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**thoughts ^ Psa\_33\_11 / thoughts / ^of his heart to all generations.**

**thoughts ^ Gen\_06\_05 / thoughts / ^of his heart [was] only evil continually.**

**thoughts ^ Jer\_23\_20 / thoughts / ^of his heart: in the latter days ye shall consider it perfectly.**

**thoughts ^ Isa\_59\_07 / thoughts / ^of iniquity; wasting and destruction [are] in their paths.**

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**thoughts ^ Job\_17\_11 / thoughts / ^of my heart.**

**thoughts ^ Jer\_29\_11 / thoughts / ^of peace, and not of evil, to give you an expected end.**

**thoughts ^ Pro\_21\_05 / thoughts / ^of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.**

**thoughts ^ 1Ch\_29\_18 / thoughts / ^of the heart of thy people, and prepare their heart unto thee:**

**thoughts ^ Mic\_04\_12 / thoughts / ^of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.**

**thoughts ^ Pro\_12\_05 / thoughts / ^of the righteous [are] right: [but] the counsels of the wicked [are] deceit.**

**thoughts ^ Pro\_15\_26 / thoughts / ^of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.**

**thoughts ^ 1Co\_03\_20 / thoughts / ^of the wise, that they are vain.**

**thoughts ^ Dan\_02\_30 / thoughts / ^of thy heart.**

**thoughts ^ Psa\_146\_04 / thoughts / ^perish.**

**thoughts ^ Luk\_11\_17 / thoughts / ^said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.**

**thoughts ^ Mat\_09\_04 / thoughts / ^said, Wherefore think ye evil in your hearts?**

**thoughts ^ Pro\_16\_03 / thoughts / ^shall be established.**

thoughts ^ Isa\_55\_09 / thoughts / ^than your thoughts.

thoughts ^ Jer\_29\_11 / thoughts / ^that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts ^ Rom\_02\_15 / thoughts / ^the mean while accusing or else excusing one another;]

thoughts ^ Dan\_05\_10 / thoughts / ^trouble thee, nor let thy countenance be changed:

thoughts ^ Dan\_05\_06 / thoughts / ^troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts ^ Dan\_04\_19 / thoughts / ^troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts ^ Psa\_139\_17 / thoughts / ^unto me, O God! how great is the sum of them!

thoughts ^ Dan\_04\_05 / thoughts / ^upon my bed and the visions of my head troubled me.

thoughts ^ Psa\_40\_05 / thoughts / ^which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts ^ Psa\_94\_19 / thoughts / ^within me thy comforts delight my soul.



## **Bible Translation Phrases for Individual word studies**

**thoughts ..... and their thoughts 3053 -logismos->**

**thoughts ..... do thoughts 1261 -dialogismos->**

**thoughts ..... of the thoughts 1761 -enthumesis->**

**thoughts ..... that the thoughts 1261 -dialogismos->**

**thoughts ..... the thoughts 1261 -dialogismos->**

**thoughts ..... their thoughts 1261 -dialogismos->**

**thoughts ..... their thoughts 1270 -dianoema->**

**thoughts ..... their thoughts 1761 -enthumesis->**

**thoughts ..... thoughts 1261 -dialogismos->**

## **Bible Word Index with the full text of each verse**

**thoughts 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my {thoughts} than your thoughts.**

**thoughts 1Sa\_55\_07 Let the wicked forsake his way, and the unrighteous man his {thoughts}: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

**thoughts 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your {thoughts}.**

**thoughts 1Co\_03\_20 And again, The Lord knoweth the {thoughts} of the wise, that they are vain.**

**thoughts 1Sa\_55\_08 For my thoughts [are] not your {thoughts}, neither [are] your ways my ways, saith the LORD.**

**thoughts 1Sa\_59\_07 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] {thoughts} of iniquity; wasting and destruction [are] in their paths.**

**thoughts 1Sa\_55\_08 For my {thoughts} [are] not your thoughts, neither [are] your ways my ways, saith the LORD.**

**thoughts 1Sa\_66\_18 For I [know] their works and their {thoughts}: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.**

**thoughts 1Sa\_65\_02 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own {thoughts};**

**thoughts 1Sa\_59\_07 Their feet run to evil, and they make haste to shed innocent blood: their {thoughts} [are] thoughts of iniquity; wasting and destruction [are] in their paths.**

**thoughts 1Ch\_28\_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the {thoughts}: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**thoughts 1Ch\_29\_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the {thoughts} of the heart of thy people, and prepare their heart unto thee:**

**thoughts Dan\_05\_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy {thoughts} trouble thee, nor let thy countenance be changed:**

**thoughts Dan\_02\_29 As for thee, O king, thy {thoughts} came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**thoughts Dan\_04\_05 I saw a dream which made me afraid, and the {thoughts} upon my bed and the visions of my head troubled me.**

**thoughts Dan\_05\_06 Then the king's countenance was changed, and his {thoughts} troubled him, so that the joints of his loins were loosed, and his knees smote one against another.**

**thoughts Dan\_02\_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than**

any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the {thoughts} of thy heart.

thoughts Dan\_04\_19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his {thoughts} troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Gen\_06\_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the {thoughts} of his heart [was] only evil continually.

thoughts Heb\_04\_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the {thoughts} and intents of the heart.

thoughts Job\_20\_02 Therefore do my {thoughts} cause me to answer, and for [this] I make haste.

thoughts Jam\_02\_04 Are ye not then partial in yourselves, and are become judges of evil {thoughts}?

thoughts Jer\_29\_11 For I know the thoughts that I think toward you, saith the LORD, {thoughts} of peace, and not of evil, to give you an expected end.

thoughts Job\_21\_27 Behold, I know your {thoughts}, and the devices [which] ye wrongfully imagine against me.

thoughts Job\_17\_11 My days are past, my purposes are broken off, [even] the {thoughts} of my heart.

thoughts Jud\_05\_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great {thoughts} of heart.

thoughts Jer\_29\_11 For I know the {thoughts} that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts Job\_04\_13 In {thoughts} from the visions of the night, when deep sleep falleth on men,

thoughts Jer\_04\_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain {thoughts} lodge within thee?

thoughts Jer\_06\_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their {thoughts}, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer\_23\_20 The anger of the LORD shall not return, until he have executed, and till he have performed the {thoughts} of his heart: in the latter days ye shall consider it perfectly.

thoughts Luk\_11\_17 But he, knowing their {thoughts}, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk\_02\_35 (Yea, a sword shall pierce through thy own soul also,) that the {thoughts} of many hearts may be revealed.

thoughts Luk\_05\_22 But when Jesus perceived their {thoughts}, he answering said unto them, What reason ye in your hearts?

thoughts Luk\_06\_08 But he knew their {thoughts}, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk\_24\_38 And he said unto them, Why are ye troubled? and why do {thoughts} arise in your hearts?

thoughts Mat\_15\_19 For out of the heart proceed evil {thoughts}, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mat\_12\_25 And Jesus knew their {thoughts}, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mar\_07\_21 For from within, out of the heart of men, proceed evil {thoughts}, adulteries, fornications, murders,

thoughts Mat\_09\_04 And Jesus knowing their {thoughts} said, Wherefore think ye evil in your hearts?

thoughts Mic\_04\_12 But they know not the {thoughts} of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Psa\_33\_11 The counsel of the LORD standeth for ever, the {thoughts} of his heart to all generations.

thoughts Psa\_94\_19 In the multitude of my {thoughts} within me thy comforts delight my soul.

thoughts Psa\_56\_05 Every day they wrest my words: all their {thoughts} [are] against me for evil.

thoughts Psa\_92\_05 O LORD, how great are thy works! [and] thy {thoughts} are very deep.

thoughts Psa\_139\_23 Search me, O God, and know my heart: try me, and know my {thoughts}:

thoughts Pro\_21\_05 The {thoughts} of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts Psa\_146\_04 His breath goeth forth, he returneth to his earth; in that very day his {thoughts} perish.

thoughts Psa\_119\_113 SAMECH. I hate [vain] {thoughts}: but thy law do I love.

thoughts Psa\_139\_17 How precious also are thy {thoughts} unto me, O God! how great is the sum of them!

thoughts Psa\_94\_11 The LORD knoweth the {thoughts} of man, that they [are] vanity.

thoughts Psa\_10\_04 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his {thoughts}.

thoughts Psa\_40\_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy {thoughts} [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts Pro\_16\_03 Commit thy works unto the LORD, and thy {thoughts} shall be established.

thoughts Pro\_15\_26 The {thoughts} of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts Pro\_12\_05 The {thoughts} of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

**thoughts Rom\_02\_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] {thoughts} the mean while accusing or else excusing one another;)**

## Bible Word Index with Strong's Number with the full text of each verse

thoughts ^ Luk\_05\_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> {thoughts} <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, What <5101> reason ye <1260> (5736) in <1722> your <5216> hearts <2588>?

thoughts ^ Mat\_15\_19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) evil <4190> {thoughts} <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

thoughts ^ Rom\_02\_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their {thoughts} <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>:

thoughts ^ Mat\_09\_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> {thoughts} <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

thoughts ^ Luk\_24\_38 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do {thoughts} <1261> arise <0305> (5719) in <1722> your <5216> hearts <2588>?

thoughts ^ Luk\_06\_08 But <1161> he <0846> knew <1492> (5715) their <0846> {thoughts} <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

thoughts ^ Mar\_07\_21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) evil <2556> {thoughts} <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

thoughts ^ Mat\_12\_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> {thoughts} <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

thoughts ^ Luk\_11\_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> {thoughts} <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

thoughts ^ Jam\_02\_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> {thoughts} <1261>?

thoughts ^ Luk\_02\_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the {thoughts} <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

thoughts ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the {thoughts} <1761> and <2532> intents <1771> of the heart <2588>.

thoughts ^ 1Co\_03\_20 And <2532> again <3825>, The Lord <2962> knoweth <1097> (5719) the {thoughts} <1261> of the wise <4680>, that <3754> they are <1526> (5748) vain <3152>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

thoughts 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada() thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) mind (05315 +nephesh ):for the LORD (03068 +Y@hovah ) searcheth (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 +yetser ) of the {thoughts} (04284 +machashabah ):if (00518 +)im ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +)im ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

thoughts 1Ch\_29\_18 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (3327Yitschaq ) , and of Israel (03478 +Yisra)el ) , our fathers (1) , keep (08104 +shamar ) this (02063 +zo)th ) for ever (05769 +(owlam ) in the imagination (03336 +yetser ) of the {thoughts} (04284 +machashabah ) of the heart (03824 +lebab ) of thy people (05971 +(am ) , and prepare (03559 +kuwn ) their heart (03824 +lebab ) unto thee :

thoughts 1Co\_03\_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) the {thoughts} (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are vain (3152 -mataios -) .

thoughts Dan\_02\_29 As for thee , O king (04430 +melek ) , thy {thoughts} (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da() to thee what (04101 +mah ) shall come (01934 +hava ) to pass .

thoughts Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make

known (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( ) the {thoughts} (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

thoughts Dan\_04\_05 I saw (02370 +chaza ) a dream (02493 +chelem ) which made me afraid (01763 +d@chal ) , and the {thoughts} (02031 +harhor ) upon my bed (04903 +mishkab ) and the visions (02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me .

thoughts Dan\_04\_19 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , was astonished (08075 +sh@mam ) for one (02298 +chad ) hour (08160 +sha(ah ) , and his {thoughts} (07476 +ra(yown ) troubled (00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Belteshazzar (01096 +Belt@sha)ttsar ) , let not the dream (02493 +chelem ) , or the interpretation (06591 +p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)ttsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 +s@ne ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ) .

thoughts Dan\_05\_06 Then (00116 +)edayin ) the king s (04430 +melek ) countenance (02122 +ziyv ) was changed (08133 +sh@na ) , and his {thoughts} (07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar ) of his loins (02788 +charer ) were loosed (08271 +sh@re ) , and his knees (00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da ) against another (01668 +da ) .

thoughts Dan\_05\_10 . [ Now ] the queen (04433 +malka ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ):[ and ] the queen (04433 +malka ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ):let not thy {thoughts} (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na ) ) :

thoughts Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451 +ra( ) of man (00120 +)adam ) [ was ] great (07227 +rab ) in the earth (00776 +)erets ) , and [ that ] every (03605 +kol ) imagination (03336 +yetser ) of the {thoughts} (04284 +machashabah ) of his heart (03820 +leb ) [ was ] only (07535 +raq ) evil (07451 +ra( ) continually .

thoughts Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the {thoughts} (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

thoughts Isa\_55\_07 Let the wicked (07563 +rasha( ) forsake (05800 +(azab ) his way (01870 +derek ) , and the unrighteous (00205 +)aven ) man (00376 +)iysh ) his {thoughts} (04284 +machashabah ):and let him return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , and he will have mercy (07355 +racham ) upon him ; and to our God (00430 +)elohiym ) , for he will abundantly (07235 +rabah ) pardon (05545 +calach ) .

thoughts Isa\_55\_08 For my thoughts (04284 +machashabah ) [ are ] not your {thoughts} (04284 +machashabah ) , neither (03808 +lo ) [ are ] your ways (01870 +derek ) my ways (01870 +derek ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

thoughts Isa\_55\_08 For my {thoughts} (04284 +machashabah ) [ are ] not your thoughts (04284 +machashabah ) , neither (03808 +lo ) [ are ] your ways (01870 +derek ) my ways (01870 +derek ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .



thoughts Isa\_55\_09 For [ as ] the heavens (08064 +shamayim ) are higher (01361 +gabahh ) than the earth (00776 +)erets ) , so (03651 +ken ) are my ways (01870 +derek ) higher (01361 +gabahh ) than your ways (01870 +derek ) , and my thoughts (04284 +machashabah ) than your {thoughts} (04284 +machashabah ) .

thoughts Isa\_55\_09 For [ as ] the heavens (08064 +shamayim ) are higher (01361 +gabahh ) than the earth (00776 +)erets ) , so (03651 +ken ) are my ways (01870 +derek ) higher (01361 +gabahh ) than your ways (01870 +derek ) , and my {thoughts} (04284 +machashabah ) than your thoughts (04284 +machashabah ) .

thoughts Isa\_59\_07 Their feet (07272 +regel ) run (07323 +ruwts ) to evil (07451 +ra( ) , and they make haste (04116 +mahar ) to shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ):their thoughts (04284 +machashabah ) [ are ] {thoughts} (04284 +machashabah ) of iniquity (00205 +)aven ) ; wasting (07701 +shod ) and destruction (07667 +sheber ) [ are ] in their paths (04546 +m@cillah ) .

thoughts Isa\_59\_07 Their feet (07272 +regel ) run (07323 +ruwts ) to evil (07451 +ra( ) , and they make haste (04116 +mahar ) to shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ):their {thoughts} (04284 +machashabah ) [ are ] thoughts (04284 +machashabah ) of iniquity (00205 +)aven ) ; wasting (07701 +shod ) and destruction (07667 +sheber ) [ are ] in their paths (04546 +m@cillah ) .

thoughts Isa\_65\_02 I have spread (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a way (01870 +derek ) [ that was ] not good (02896 +towb ) , after (00310 +)achar ) their own {thoughts} (04284 +machashabah ) ;

thoughts Isa\_66\_18 For I [ know ] their works (04639 +ma(aseh ) and their {thoughts} (04284 +machashabah ):it shall come (00935 +bow) ) , that I will gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) and tongues (03956 +lashown ) ; and they shall come (00935 +bow) ) , and see (07200 +ra)ah ) my glory (03519 +kabowd ) .

thoughts Jam\_02\_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) ?

thoughts Jer\_04\_14 O Jerusalem (03389 +Y@ruwshalaim ) , wash (03526 +kabac ) thine heart (3820leb ) from wickedness (07451 +ra( ) , that thou mayest be saved (03467 +yasha( ) . How (05704 +(ad ) long (05704 +(ad ) shall thy vain (00205 +)aven ) {thoughts} (04284 +machashabah ) lodge (03885 +luwn ) within (07130 +qereb ) thee ?

thoughts Jer\_06\_19 Hear (08085 +shama( ) , O earth (00776 +)erets ):behold (02009 +hinneh ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon this (02088 +zeh ) people (05971 +(am ) , [ even ] the fruit (06529 +p@riy ) of their {thoughts} (04284 +machashabah ) , because they have not hearkened (07181 +qashab ) unto my words (01697 +dabar ) , nor to my law (08451 +towrah ) , but rejected (03988 +ma)ac ) it .

thoughts Jer\_23\_20 The anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) shall not return (07725 +shuwb ) , until (05704 +(ad ) he have executed (06213 +(asah ) , and till (05704 +(ad ) he have performed (06965 +quwm ) the {thoughts} (04209 +m@zimmah ) of his heart (03820 +leb ):in the latter (00319 +)achariyth ) days (03117 +yowm ) ye shall consider (00995 +biyn ) it perfectly (00998 +biynah ) .

thoughts Jer\_29\_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , {thoughts} (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

thoughts Jer\_29\_11 For I know (03045 +yada( ) the {thoughts} (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

thoughts Job\_04\_13 In {thoughts} (05587 +ca(iph ) from the visions (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep (08639 +tardemah ) falleth (05307 +naphal ) on (05921 +(al ) men (00582 +)enowsh ) ,

thoughts Job\_17\_11 My days (03117 +yowm ) are past (05674 +(abar ) , my purposes (02154 +zimmah ) are broken (05423 +nathaq ) off , [ even ] the {thoughts} (04180 +mowrash ) of my heart (03824 +lebab ) .

thoughts Job\_20\_02 Therefore (03651 +ken ) do my {thoughts} (05587 +ca(iph ) cause me to answer (07725 +shuwb ) , and for [ this ] I make haste (02363 +chuwsh ) .

thoughts Job\_21\_27 . Behold (02005 +hen ) , I know (03045 +yada( ) your {thoughts} (04284 +machashabah ) , and the devices (04209 +m@zimmah ) [ which ] ye wrongfully (02554 +chamac ) imagine (02554 +chamac ) against (05921 +(al ) me .

thoughts Jud\_05\_15 And the princes (08269 +sar ) of Issachar (03485 +Yissaskar ) [ were ] with Deborah (01683 +D@bowrah ) ; even Issachar (03485 +Yissaskar ) , and also (03651 +ken ) Barak (01301 +Baraq ) :he was sent (07971 +shalach ) on foot (07272 +regel ) into the valley (06010 +(emeq ) . For the divisions (06391 +p@luggah ) of Reuben (07205 +R@)uwben ) [ there were ] great (01419 +gadawl ) {thoughts} (02711 +cheqeq ) of heart (03820 +leb ) .

thoughts Luk\_02\_35 ( Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the {thoughts} 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

thoughts Luk\_05\_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their {thoughts} 1261 -dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Luk\_06\_08 But he knew 1492 -eido - their {thoughts} 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

thoughts Luk\_11\_17 But he , knowing 1492 -eido - their {thoughts} 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

thoughts Luk\_24\_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do {thoughts} 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Mar\_07\_21 For from within (2081 -esothen -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) {thoughts} (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

thoughts Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their {thoughts} (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your

(5216 -humon -) hearts (2588 -kardia -) ?

thoughts Mat\_12\_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their {thoughts} (1761 -enthusiasm -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

thoughts Mat\_15\_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

thoughts Mic\_04\_12 But they know (03045 +yada( ) not the {thoughts} (04284 +machashabah ) of the LORD (03068 +Y@hovah ) , neither (03808 +lo ) understand (00995 +biyn ) they his counsel (06098 +(etsah ):for he shall gather (06908 +qabats ) them as the sheaves (05995 +(amiyr ) into the floor (01637 +goren ) .

thoughts Pro\_12\_05 . The {thoughts} (04284 +machashabah ) of the righteous (06662 +tsaddiyq ) [ are ] right (04941 +mishpat ): [ but ] the counsels (08458 +tachbulah ) of the wicked (07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .

thoughts Pro\_15\_26 . The {thoughts} (04284 +machashabah ) of the wicked (07451 +ra( ) [ are ] an abomination (08441 +tow(ebab ) to the LORD (03068 +Y@hovah ):but [ the words ] of the pure (02889 +tahowr ) [ are ] pleasant (05278 +no(am ) words .

thoughts Pro\_16\_03 . Commit (01556 +galal ) thy works (04639 +ma(aseh ) unto the LORD (03068 +Y@hovah ) , and thy {thoughts} (04284 +machashabah ) shall be established (03559 +kuwn ) .

thoughts Pro\_21\_05 . The {thoughts} (04284 +machashabah ) of the diligent (02742 +charuwts ) [ tend ] only (00389 +)ak ) to plenteousness (04195 +mowthar ) ; but of every (03605 +kol ) one [ that is ] hasty (00213 +)uwts ) only (00389 +)ak ) to want (04270 +machcowr ) .

thoughts Psa\_10\_04 The wicked (07563 +rasha( ) , through the pride (01363 +gobahh ) of his countenance (00639 +)aph ) , will not seek (01875 +darash ) [ after God ] :God (00430 +)elohiym ) [ is ] not in all (03605 +kol ) his {thoughts} (04209 +m@zimmah ) .

thoughts Psa\_119\_113 +. SAMECH . I hate (08130 +sane ) [ vain ] {thoughts} (05588 +ce(eph ):but thy law (08451 +towrah ) do I love (00157 +)ahab ) .

thoughts Psa\_139\_17 . How (04100 +mah ) precious (03365 +yaqar ) also are thy {thoughts} (07454 +rea( ) unto me , O God (00410 +)el ) ! how (04100 +mah ) great (06105 +(atsam ) is the sum (07218 +ro)sh ) of them !

thoughts Psa\_139\_23 Search (02713 +chaqar ) me , O God (00410 +)el ) , and know (03045 +yada( ) my heart (03824 +lebab ):try (00974 +bachan ) me , and know (03045 +yada( ) my {thoughts} (08312 +sar(aph ) :

thoughts Psa\_146\_04 His breath (07307 +ruwach ) goeth (03318 +yatsa ) forth (03318 +yatsa ) , he returneth (07725 +shuwb ) to his earth (00127 +)adamah ) ; in that very day (03117 +yowm ) his {thoughts} (06250 +(eshtonah ) perish (6) .

thoughts Psa\_33\_11 The counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) standeth (05975 +(amad

) for ever (05769 +(owlam) ), the {thoughts} (04284 +machashabah ) of his heart (03820 +leb ) to all generations (01755 +dowr ) .

thoughts Psa\_40\_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful (06381 +pala ) works [ which ] thou hast done (06213 +(asah) ) , and thy {thoughts} (04284 +machashabah ) [ which are ] to us - ward (00413 +)el ):they cannot (00408 +)al ) be reckoned up in order (06186 +(arak) ) unto thee:[ if ] I would declare (05046 +nagad ) and speak (01696 +dabar ) [ of them ] , they are more (06105 +(atsam) ) than can be numbered (05608 +caphar ) .

thoughts Psa\_56\_05 Every (03605 +kol ) day (03117 +yowm ) they wrest (06087 +(atsab) ) my words (01697 +dabar ):all (03605 +kol ) their {thoughts} (04284 +machashabah ) [ are ] against (05921 +(al) ) me for evil (07451 +ra() ) .

thoughts Psa\_92\_05 O LORD (03068 +Y@hovah ) , how (04100 +mah ) great (01431 +gadal ) are thy works (04639 +ma(aseh) ) ! [ and ] thy {thoughts} (04284 +machashabah ) are very (03966 +m@(od) ) deep (06009 +(amaq) ) .

thoughts Psa\_94\_11 The LORD (03068 +Y@hovah ) knoweth (03045 +yada() ) the {thoughts} (04284 +machashabah ) of man (00120 +)adam ) , that they [ are ] vanity (01892 +hebel ) .

thoughts Psa\_94\_19 In the multitude (07230 +rob ) of my {thoughts} (08312 +sar(aph) ) within (07130 +qereb ) me thy comforts (08575 +tanchuwm ) delight (08173 +sha(a() ) my soul (05315 +nephesh ) .

thoughts Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] {thoughts} (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

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brokenheart 2588 # kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ {broken-}heart){-ed}. [ql thoughts Interlinear Index Study thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually . thoughts JUDG 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadawl > {thoughts} <02711 +cheqeq > of heart <03820 +leb > . thoughts 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the {thoughts} <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . thoughts 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : thoughts JOB 004 013 In {thoughts} <05587 +ca from the visions <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep <08639 +tardemah > falleth <05307 +naphal > on <05921 + men <00582 +>enowsh > , thoughts JOB 017 011 My days <03117 +yowm > are past <05674 + , my purposes <02154 +zimmah > are broken <05423 +nathaq > off , [ even ] the {thoughts} <04180 +mowrash > of my heart <03824 +lebab > . thoughts JOB 020 002 Therefore <03651 +ken > do my {thoughts} <05587 +ca cause me to answer <07725 +shuwb > , and for [ this ] I make haste <02363 +chuwsh > . thoughts JOB 021 027 . Behold <02005 +hen > , I know <03045 +yada< > your {thoughts} <04284 +machashabah > , and the devices <04209 +m@zimmah > [ which ] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 + me . thoughts PSA 010 004 The wicked <07563 +rasha< > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his {thoughts} <04209 +m@zimmah > . thoughts PSA 033 011 The counsel <06098 + of the LORD <03068 +Y@hovah > standeth <05975 + for ever <05769 + , the {thoughts} <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > . thoughts PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala> > works [ which ] thou hast done <06213 + , and thy {thoughts} <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 +dabar > [ of them ] , they are more <06105 + than can be numbered <05608 +caphar > . thoughts PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their {thoughts} <04284 +machashabah > [ are ] against <05921 + me for evil <07451 +ra< > . thoughts PSA 092 005 O LORD <03068 +Y@hovah > , how <04100 +mah > great <01431 +gadal > are thy works <04639 +ma ! [ and ] thy {thoughts} <04284 +machashabah > are very <03966 +m@ deep <06009 + . thoughts PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045 +yada< > the {thoughts} <04284 +machashabah > of man <00120 +>adam > , that they [ are ] vanity <01892 +hebel > . thoughts PSA 094 019 In the multitude <07230 +rob > of my {thoughts} <08312 +sar within <07130 +qereb > me thy comforts <08575 +tanchuwm > delight <08173 +sha : but thy law <08451 +towrah > do I love <00157 +>ahab > . thoughts PSA 139 017 . How <04100 +mah > precious <03365 +yaqar > also are thy {thoughts} <07454 +rea< > unto me , O God <00410 +>el > ! how <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them ! thoughts PSA 139 023 Search <02713 +chaqar > me , O God <00410 +>el > , and know <03045 +yada< > my heart <03824 +lebab > : try <00974 +bachan > me , and know <03045 +yada< > my {thoughts} <08312 +sar : thoughts PSA 146 004 His breath <07307 +ruwach > goeth <03318 +yatsa> > forth <03318 +yatsa> > , he returneth <07725 +shuwb > to his earth <00127 +>adamah > ; in that very day <03117 +yowm > his {thoughts} <06250 + perish <6> . thoughts PRO 012 005 . The {thoughts} <04284 +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit <04820 +mirmah > . thoughts PRO 015 026 . The {thoughts} <04284 +machashabah > of the wicked

<07451 +ra<> [ are ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [ the words ] of the pure <02889 +tahowr > [ are ] pleasant <05278 +no words . thoughts PRO 016 003 . Commit <01556 +galal > thy works <04639 +ma unto the LORD <03068 +Y@hovah > , and thy {thoughts} <04284 +machashabah > shall be established <03559 +kuwn > . thoughts PRO 021 005 . The {thoughts} <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . thoughts ISA 055 007 Let the wicked <07563 +rasha<> forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his {thoughts} <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . thoughts ISA 055 008 For my thoughts <04284 +machashabah > [ are ] not your {thoughts} <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thoughts ISA 055 008 For my {thoughts} <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thoughts ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your {thoughts} <04284 +machashabah > . thoughts ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my {thoughts} <04284 +machashabah > than your thoughts <04284 +machashabah > . thoughts ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra<> , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] {thoughts} <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . thoughts ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra<> , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their {thoughts} <04284 +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . thoughts ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <02896 +towb > , after <00310 +>achar > their own {thoughts} <04284 +machashabah > ; thoughts ISA 066 018 For I [ know ] their works <04639 +ma and their {thoughts} <04284 +machashabah > : it shall come <00935 +bow> > , that I will gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall come <00935 +bow> > , and see <07200 +ra>ah > my glory <03519 +kabowd > . thoughts JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <03820leb > from wickedness <07451 +ra<> , that thou mayest be saved <03467 +yasha<> . How <05704 + long <05704 + shall thy vain <00205 +>aven > {thoughts} <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? thoughts JER 006 019 Hear <08085 +shama<> , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra<> upon this <02088 +zeh > people <05971 + , [ even ] the fruit <06529 +p@riy > of their {thoughts} <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . thoughts JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm > the {thoughts} <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . thoughts JER 029 011 For I know <03045 +yada<> > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {thoughts} <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra<> , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . thoughts JER 029 011 For I know <03045 +yada<> > the {thoughts} <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra<> , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . thoughts DAN 002 029 As for thee , O king <04430 +melek > , thy {thoughts} <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that

revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . thoughts DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the {thoughts} <07476 +ra of thy heart <03825 +l@bab > . thoughts DAN 004 005 I saw <02370 +chaza> > a dream <02493 +chelem > which made me afraid <01763 +d@chal > , and the {thoughts} <02031 +harhor > upon my bed <04903 +mishkab > and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me . thoughts DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his {thoughts} <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . thoughts DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his {thoughts} <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . thoughts DAN 005 010 . [ Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy {thoughts} <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : thoughts MIC 004 012 But they know <03045 +yada< > not the {thoughts} <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <00995 +biyn > they his counsel <06098 + : for he shall gather <06908 +qabats > them as the sheaves <05995 + into the floor <01637 +goren > . thoughts MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 - eido -> their {thoughts} <1761 -enthumesis -> said <4483 -rheo - > , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia - > ? thoughts MAT012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their {thoughts} <1761 -enthumesis -> , and said <2036 -epo - > unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049 - eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> : thoughts MAT015 019 For out of the heart <2588 -kardia -> proceed <1831 - exerchomai -> evil <4190 -poneros -> {thoughts} <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 - pseudomarturia -> , blasphemies <0988 -blasphemia -> : thoughts MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <2556 -kakos -> {thoughts} <1261 - dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 - porneia -> , murders <5408 -phonos -> , thoughts LUK 002 035 ( Yea , a sword <4501 -rhomphaia - shall pierce <1330 -dierchomai - through <1330 -dierchomai - thy own soul <5590 -psuche - also <2532 -kai - , ) that the {thoughts} <1261 -dialogismos - of many <4183 -polus - hearts <2588 -kardia - may be revealed <0601 -apokalupto - . thoughts LUK 005 022 But when Jesus <2424 -Iesous - perceived <1921 -epiginosko - their {thoughts} <1261 - dialogismos - , he answering LUK 0611 -apokrinomai - said <2036 -epo - unto them , What <5101 -tis - reason <1260 -dialogizomai - ye in your <5216 - humon - hearts <2588 -kardia - ? thoughts LUK 006 008 But he knew <1492 -eido - their {thoughts} <1261 -dialogismos - , and said <2036 -epo - to the man LUK 0444 - anthropos - which <3739 -hos - had <2192 -echo - the withered <3584 -xeros - hand <5495 -cheir - , Rise <1453 -egeiro - up , and stand <2476 -histemi - forth in the midst <3319 -mesos - . And he arose LUK 0450 -anistemi - and stood <2476 -histemi - forth . thoughts LUK 011 017 But he , knowing <1492 -eido - their {thoughts} <1270 -dianoema - , said <2036 -epo - unto them , Every <3956 -pas - kingdom LUK 0932 -basileia - divided <1266 -diamerizo - against <1909 -epi - itself <1438 - heautou - is brought <2049 - eremoo - to desolation <2049 -eremoo - ; and a house <3624 -oikos - [ divided ] against <1909 -epi - a house <3624 -oikos - falleth <4098 -pipto - . thoughts LUK 024 038 And he said <2036 -epo - unto them , Why <5101 -tis - are ye troubled <5015 -tarasso - ? and why <1302 - diati - do {thoughts} <1261 -dialogismos - arise



LUK 0305 - anabaino - in your 5216 -humon - hearts 2588 -kardia - ? thoughts ROM 002 015 Which <3748 - hostis -> shew <1731 - endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 - graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] {thoughts} <3053 -logismos -> the mean <3342 - metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 - apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; ) thoughts 1CO 003 020 And again <3825 - palin -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> the {thoughts} <1261 - dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> . thoughts HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [ is ] quick <2198 -zao -> , and powerful <1756 - energeis -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 - psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the {thoughts} <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . thoughts JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> {thoughts} <1261 -dialogismos -> ? but he knew their thoughts but when jesus perceived their thoughts his thoughts troubled him his thoughts troubled him how long shall thy vain thoughts lodge within thee how precious also are thy thoughts unto me jesus knowing their thoughts said let not thy thoughts trouble thee my thoughts than your thoughts my thoughts within me thy comforts delight my soul their thoughts their thoughts their thoughts therefore do my thoughts cause me thoughts from thoughts upon my bed thy thoughts thy thoughts are very deep thy thoughts came thy thoughts shall be established very day his thoughts perish why do thoughts arise \* thoughts , 1261 , 1761 , 3053 , - thoughts , 2031 , 2711 , 4180 , 4209 , 4284 , 5587 , 5588 , 6250 , 7454 , 7476 , 8312 , thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually . \* thoughts , 1261 dialogismos , 1761 enthumesis , 3053 logismos , thoughts -1261 disputings, doubting, imaginations, {thoughts}, thoughts -1761 device, {thoughts}, thoughts -3053 imaginations, {thoughts}, thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions , {thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought , {thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588 {thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations , {thoughts} , thoughts -8312 {thoughts} , thoughts ..... and their thoughts 3053 -logismos-> thoughts ..... do thoughts 1261 -dialogismos-> thoughts ..... of the thoughts 1761 -enthumesis-> thoughts ..... that the thoughts 1261 -dialogismos-> thoughts ..... the thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1270 -dianoema-> thoughts ..... their thoughts 1761 -enthumesis-> thoughts ..... thoughts 1261 -dialogismos-> thoughts 007 021 Mar /\${thoughts /adulteries , fornications , murders , thoughts 004 012 Heb /\${thoughts /and intents of the heart . thoughts 055 007 Isa /^{thoughts /and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . thoughts 006 008 Luk /\${thoughts /and said to the man which had the withered hand , Rise up , and stand forth in the midst . And he arose and stood forth . thoughts 012 025 Mat /\${thoughts /and said unto them , Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand : thoughts 021 027 Job /^{thoughts /and the devices which ye wrongfully imagine against me. thoughts 056 005 Psa /^{thoughts /are against me for evil . thoughts 055 008 Isa /^{thoughts /are not your thoughts , neither are your ways my ways , saith the LORD . thoughts 059 007 Isa /^{thoughts /are thoughts of iniquity ; wasting and destruction are in their paths . thoughts 092 005 Psa /^{thoughts /are very deep . thoughts 024 038 Luk /\${thoughts /arise in your hearts ? thoughts 006 019 Jer /^{thoughts /because they have not hearkened unto my words , nor to my law , but rejected it. thoughts 119 011 Psa /^{thoughts /but thy law do I love . thoughts 002 029 Dan /^{thoughts /came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thoughts 020 002 Job /^{thoughts /cause me to answer , and for this I make haste . thoughts 004 013 Job /^{thoughts /from the visions of the night , when deep sleep falleth on men , thoughts 005 022 Luk /\${thoughts /he answering said unto them , What reason ye in your hearts ? thoughts 028 009 ICh /^{thoughts /if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . thoughts 066 018 Isa /^{thoughts /it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . thoughts 004

014 Jer /^{thoughts /lodge within thee? thoughts 015 019 Mat /\$ {thoughts /murders , adulteries , fornications , thefts , false witness , blasphemies : thoughts 055 008 Isa /^{thoughts /neither are your ways my ways , saith the LORD . thoughts 005 015 Jug /^{thoughts /of heart . thoughts 023 020 Jer /^{thoughts /of his heart : in the latter days ye shall consider it perfectly . thoughts 033 011 Psa /^{thoughts /of his heart to all generations . thoughts 006 005 Gen /^{thoughts /of his heart was only evil continually . thoughts 059 007 Isa /^{thoughts /of iniquity ; wasting and destruction are in their paths . thoughts 094 011 Psa /^{thoughts /of man , that they are vanity . thoughts 002 035 Luk /\$ {thoughts /of many hearts may be revealed . thoughts 017 011 Job /^{thoughts /of my heart . thoughts 029 011 Jer /^{thoughts /of peace , and not of evil , to give you an expected end . thoughts 021 005 Pro /^{thoughts /of the diligent tend only to plenteousness ; but of every one that is hasty only to want . thoughts 029 018 ICh /^{thoughts /of the heart of thy people , and prepare their heart unto thee: thoughts 004 012 Mic /^{thoughts /of the LORD , neither understand they his counsel : for he shall gather them as the sheaves into the floor . thoughts 012 005 Pro /^{thoughts /of the righteous are right : but the counsels of the wicked are deceit . thoughts 015 026 Pro /^{thoughts /of the wicked are an abomination to the LORD : but the words of the pure are pleasant words . thoughts 003 020 ICo /\$ {thoughts /of the wise , that they are vain . thoughts 002 030 Dan /^{thoughts /of thy heart . thoughts 146 004 Psa /^{thoughts /perish . thoughts 009 004 Mat /\$ {thoughts /said , Wherefore think ye evil in your hearts ? thoughts 011 017 Luk /\$ {thoughts /said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . thoughts 016 003 Pro /^{thoughts /shall be established . thoughts 055 009 Isa /^{thoughts /than your thoughts . thoughts 029 011 Jer /^{thoughts /that I think toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . thoughts 002 015 Rom /\$ {thoughts /the mean while accusing or else excusing one another ; thoughts 005 010 Dan /^{thoughts /trouble thee, nor let thy countenance be changed : thoughts 005 006 Dan /^{thoughts /troubled him, so that the joints of his loins were loosed , and his knees smote one against another . thoughts 004 019 Dan /^{thoughts /troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . thoughts 139 017 Psa /^{thoughts /unto me, O God ! how great is the sum of them! thoughts 004 005 Dan /^{thoughts /upon my bed and the visions of my head troubled me. thoughts 040 005 Psa /^{thoughts /which are to us- ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . thoughts 094 019 Psa /^{thoughts /within me thy comforts delight my soul . thoughts 57 - thoughts And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the {thoughts} of his heart [was] only evil continually. thoughts And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great {thoughts} of heart. thoughts <1CH28 -9> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the {thoughts}: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. thoughts <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the {thoughts} of the heart of thy people, and prepare their heart unto thee: thoughts In {thoughts} from the visions of the night, when deep sleep falleth on men, thoughts My days are past, my purposes are broken off, [even] the {thoughts} of my heart. thoughts Therefore do my {thoughts} cause me to answer, and for [this] I make haste. thoughts Behold, I know your {thoughts}, and the devices [which] ye wrongfully imagine against me. thoughts The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his {thoughts}. thoughts The counsel of the LORD standeth for ever, the {thoughts} of his heart to all generations. thoughts Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy {thoughts} [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. thoughts Every day they wrest my words: all their {thoughts} [are] against me for evil. thoughts O LORD, how great are thy works! [and] thy {thoughts} are very deep. thoughts The LORD knoweth the {thoughts} of man, that they [are] vanity. thoughts In the multitude of my {thoughts} within me thy comforts delight my soul. thoughts SAMECH. I hate [vain] {thoughts}: but thy law do I love. thoughts How precious also are thy {thoughts} unto me, O God! how great is the sum of them! thoughts Search me, O God, and know my heart: try me, and know my {thoughts}: thoughts His breath goeth forth, he returneth to his earth; in that very day his {thoughts} perish. thoughts The {thoughts} of the righteous [are] right: [but] the counsels of the wicked [are] deceit. thoughts The {thoughts} of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. thoughts Commit thy works unto the LORD, and thy {thoughts} shall be established. thoughts The {thoughts} of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. thoughts Let the wicked forsake his way, and the unrighteous man his {thoughts}: and let him return unto the LORD, and he will have mercy upon him; and to

our God, for he will abundantly pardon. thoughts For my thoughts [are] not your {thoughts}, neither [are] your ways my ways, saith the LORD. thoughts For my {thoughts} [are] not your thoughts, neither [are] your ways my ways, saith the LORD. thoughts For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your {thoughts}. thoughts For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my {thoughts} than your thoughts. thoughts Their feet run to evil, and they make haste to shed innocent blood: their {thoughts} [are] thoughts of iniquity; wasting and destruction [are] in their paths. thoughts Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] {thoughts} of iniquity; wasting and destruction [are] in their paths. thoughts I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own {thoughts}; thoughts For I [know] their works and their {thoughts}: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. thoughts O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain {thoughts} lodge within thee? thoughts Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their {thoughts}, because they have not hearkened unto my words, nor to my law, but rejected it. thoughts The anger of the LORD shall not return, until he have executed, and till he have performed the {thoughts} of his heart: in the latter days ye shall consider it perfectly. thoughts For I know the thoughts that I think toward you, saith the LORD, {thoughts} of peace, and not of evil, to give you an expected end. thoughts For I know the {thoughts} that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. thoughts As for thee, O king, thy {thoughts} came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. thoughts But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the {thoughts} of thy heart. thoughts I saw a dream which made me afraid, and the {thoughts} upon my bed and the visions of my head troubled me. thoughts Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his {thoughts} troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. thoughts Then the king's countenance was changed, and his {thoughts} troubled him, so that the joints of his loins were loosed, and his knees smote one against another. thoughts Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy {thoughts} trouble thee, nor let thy countenance be changed: thoughts But they know not the {thoughts} of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. thoughts And Jesus knowing their {thoughts} said, Wherefore think ye evil in your hearts? thoughts And Jesus knew their {thoughts}, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: thoughts For out of the heart proceed evil {thoughts}, murders, adulteries, fornications, thefts, false witness, blasphemies: thoughts For from within, out of the heart of men, proceed evil {thoughts}, adulteries, fornications, murders, thoughts Yea, a sword shall pierce through thy own soul also,) that the {thoughts} of many hearts may be revealed. thoughts But when Jesus perceived their {thoughts}, he answering said unto them, What reason ye in your hearts? thoughts But he knew their {thoughts}, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. thoughts But he, knowing their {thoughts}, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided] against a house falleth. thoughts And he said unto them, Why are ye troubled? and why do {thoughts} arise in your hearts? thoughts Which show the work of the law written in their hearts, their conscience also bearing witness, and their] {thoughts} the mean while accusing or else excusing one another;) thoughts <1CO3 -20> And again, The Lord knoweth the {thoughts} of the wise, that they are vain. thoughts For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the {thoughts} and intents of the heart. thoughts Are ye not then partial in yourselves, and are become judges of evil {thoughts}?

brokenheart 2588 # kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ {broken-}heart){(-ed)}.[ql

\* thoughts , 1261 dialogismos , 1761 enthumesis , 3053 logismos ,

thoughts -1261 disputings, doubting, imaginations, {thoughts}, thoughts -1761 device, {thoughts}, thoughts -3053  
imaginations, {thoughts},

thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions ,  
{thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought ,  
{thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations ,  
means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588  
{thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations ,  
{thoughts} , thoughts -8312 {thoughts} ,







thoughts ..... and their thoughts 3053 -logismos-> thoughts ..... do thoughts 1261 -dialogismos-> thoughts ..... of the thoughts 1761 -enthumesis-> thoughts ..... that the thoughts 1261 -dialogismos-> thoughts ..... the thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1270 -dianoema-> thoughts ..... their thoughts 1761 -enthumesis-> thoughts ..... thoughts 1261 -dialogismos->





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thoughts Interlinear Index Study thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra<> > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra<> > continually . thoughts JUDG 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadawl > {thoughts} <02711 +cheqeq > of heart <03820 +leb > . thoughts 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada<> > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the {thoughts} <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . thoughts 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : thoughts JOB 004 013 In {thoughts} <05587 +ca from the visions <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep <08639 +tardemah > falleth <05307 +naphal > on <05921 + men <00582 +>enowsh > , thoughts JOB 017 011 My days <03117 +yowm > are past <05674 + , my purposes <02154 +zimmah > are broken <05423 +nathaq > off , [ even ] the {thoughts} <04180 +mowrash > of my heart <03824 +lebab > . thoughts JOB 020 002 Therefore <03651 +ken > do my {thoughts} <05587 +ca cause me to answer <07725 +shuwb > , and for [ this ] I make haste <02363 +chuwsh > . thoughts JOB 021 027 . Behold <02005 +hen > , I know <03045 +yada<> > your {thoughts} <04284 +machashabah > , and the devices <04209 +m@zimmah > [ which ] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 + me . thoughts PSA 010 004 The wicked <07563 +rasha<> > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his {thoughts} <04209 +m@zimmah > . thoughts PSA 033 011 The counsel <06098 + of the LORD <03068 +Y@hovah > standeth <05975 + for ever <05769 + , the {thoughts} <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > . thoughts PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala> > works [ which ] thou hast done <06213 + , and thy {thoughts} <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 +dabar > [ of them ] , they are more <06105 + than can be numbered <05608 +caphar > . thoughts PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their {thoughts} <04284 +machashabah > [ are ] against <05921 + me for evil <07451 +ra<> > . thoughts PSA 092 005 O LORD <03068 +Y@hovah > , how <04100 +mah > great <01431 +gadal > are thy works <04639 +ma ! [ and ] thy {thoughts} <04284 +machashabah > are very <03966 +m@ deep <06009 + . thoughts PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045 +yada<> > the {thoughts} <04284 +machashabah > of man <00120 +>adam > , that they [ are ] vanity <01892 +hebel > . thoughts PSA 094 019 In the multitude <07230 +rob > of my {thoughts} <08312 +sar within <07130 +qereb > me thy comforts <08575 +tanchuwm > delight <08173 +sha : but thy law <08451 +towrah > do I love <00157 +>ahab > . thoughts PSA 139 017 . How <04100 +mah > precious <03365 +yaqar > also are thy {thoughts} <07454 +rea<> > unto me , O God <00410 +>el > ! how <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them ! thoughts PSA 139 023 Search <02713 +chaqar > me , O God <00410 +>el > , and know <03045 +yada<> > my heart <03824 +lebab > : try <00974 +bachan > me , and know <03045 +yada<> > my {thoughts} <08312 +sar : thoughts PSA 146 004 His breath <07307 +ruwach > goeth <03318 +yatsa> > forth <03318 +yatsa> > , he returneth <07725 +shuwb > to his earth <00127 +>adamah > ; in that very day <03117 +yowm > his {thoughts} <06250 + perish <6> . thoughts PRO 012 005 . The {thoughts} <04284 +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha<> > [ are ] deceit <04820 +mirmah > . thoughts PRO 015 026 . The {thoughts} <04284 +machashabah > of the wicked <07451 +ra<> > [ are ] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [ the words ] of the pure <02889 +tahowr > [ are ] pleasant <05278 +no words . thoughts PRO

016 003 . Commit <01556 +galal > thy works <04639 +ma unto the LORD <03068 +Y@hovah > , and thy {thoughts} <04284 +machashabah > shall be established <03559 +kuwn > . thoughts PRO 021 005 . The {thoughts} <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . thoughts ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his {thoughts} <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . thoughts ISA 055 008 For my thoughts <04284 +machashabah > [ are ] not your {thoughts} <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thoughts ISA 055 008 For my {thoughts} <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thoughts ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your {thoughts} <04284 +machashabah > . thoughts ISA 055 009 For [ as ] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my {thoughts} <04284 +machashabah > than your thoughts <04284 +machashabah > . thoughts ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] {thoughts} <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . thoughts ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their {thoughts} <04284 +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . thoughts ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <02896 +towb > , after <00310 +>achar > their own {thoughts} <04284 +machashabah > ; thoughts ISA 066 018 For I [ know ] their works <04639 +ma and their {thoughts} <04284 +machashabah > : it shall come <00935 +bow> > , that I will gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall come <00935 +bow> > , and see <07200 +ra>ah > my glory <03519 +kabowd > . thoughts JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820>leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 + long <05704 + shall thy vain <00205 +>aven > {thoughts} <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? thoughts JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [ even ] the fruit <06529 +p@riy > of their {thoughts} <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . thoughts JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm > the {thoughts} <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . thoughts JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {thoughts} <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . thoughts JER 029 011 For I know <03045 +yada< > the {thoughts} <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . thoughts DAN 002 029 As for thee , O king <04430 +melek > , thy {thoughts} <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . thoughts

DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the {thoughts} <07476 +ra of thy heart <03825 +l@bab > . thoughts DAN 004 005 I saw <02370 +chaza> > a dream <02493 +chelem > which made me afraid <01763 +d@chal > , and the {thoughts} <02031 +harhor > upon my bed <04903 +mishkab > and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me . thoughts DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha > , and his {thoughts} <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + > , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . thoughts DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his {thoughts} <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . thoughts DAN 005 010 . [ Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy {thoughts} <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : thoughts MIC 004 012 But they know <03045 +yada< > not the {thoughts} <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <00995 +biyn > they his counsel <06098 + : for he shall gather <06908 +qabats > them as the sheaves <05995 + into the floor <01637 +goren > . thoughts MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 - eido -> their {thoughts} <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? thoughts MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their {thoughts} <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049 - eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> : thoughts MAT 015 019 For out of the heart <2588 -kardia -> proceed <1831 - exerchomai -> evil <4190 -poneros -> {thoughts} <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 - pseudomarturia -> , blasphemies <0988 -blasphemia -> : thoughts MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <2556 -kakos -> {thoughts} <1261 - dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 - porneia -> , murders <5408 -phonos -> , thoughts LUK 002 035 ( Yea , a sword <4501 -rhomphaia - shall pierce <1330 -dierchomai - through <1330 -dierchomai - thy own soul <5590 -psuche - also <2532 -kai - , ) that the {thoughts} <1261 -dialogismos - of many <4183 -polus - hearts <2588 -kardia - may be revealed <0601 -apokalupto - . thoughts LUK 005 022 But when Jesus <2424 -Iesous - perceived <1921 -epiginosko - their {thoughts} <1261 - dialogismos - , he answering LUK 0611 -apokrinomai - said <2036 -epo - unto them , What <5101 -tis - reason <1260 -dialogizomai - ye in your <5216 - humon - hearts <2588 -kardia - ? thoughts LUK 006 008 But he knew <1492 -eido - their {thoughts} <1261 -dialogismos - , and said <2036 -epo - to the man LUK 0444 - anthropos - which <3739 -hos - had <2192 -echo - the withered <3584 -xeros - hand <5495 -cheir - , Rise <1453 -egeiro - up , and stand <2476 -histemi - forth in the midst <3319 -mesos - . And he arose LUK 0450 -anistemi - and stood <2476 -histemi - forth . thoughts LUK 011 017 But he , knowing <1492 -eido - their {thoughts} <1270 -dianoema - , said <2036 -epo - unto them , Every <3956 -pas - kingdom LUK 0932 -basileia - divided <1266 -diamerizo - against <1909 -epi - itself <1438 - heautou - is brought <2049 - eremoo - to desolation <2049 -eremoo - ; and a house <3624 -oikos - [ divided ] against <1909 -epi - a house <3624 -oikos - falleth <4098 -pipto - . thoughts LUK 024 038 And he said <2036 -epo - unto them , Why <5101 -tis - are ye troubled <5015 -tarasso - ? and why <1302 - diati - do {thoughts} <1261 -dialogismos - arise LUK 0305 - anabaino - in your <5216 -humon - hearts <2588 -kardia - ? thoughts ROM 002 015 Which <3748 -



hostis -> shew <1731 - endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 - graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] {thoughts} <3053 -logismos -> the mean <3342 - metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 - apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; ) thoughts 1CO 003 020 And again <3825 - palin -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> the {thoughts} <1261 - dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are vain <3152 -mataios -> . thoughts HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [ is ] quick <2198 -zao -> , and powerful <1756 - energeis -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 - psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the {thoughts} <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . thoughts JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> {thoughts} <1261 -dialogismos -> ?

but he knew their thoughts but when jesus perceived their thoughts his thoughts troubled him his thoughts troubled him how long shall thy vain thoughts lodge within thee how precious also are thy thoughts unto me jesus knowing their thoughts said let not thy thoughts trouble thee my thoughts than your thoughts my thoughts within me thy comforts delight my soul their thoughts their thoughts their thoughts therefore do my thoughts cause me thoughts from thoughts upon my bed thy thoughts thy thoughts are very deep thy thoughts came thy thoughts shall be established very day his thoughts perish why do thoughts arise

thoughts 007 021 Mar /\${thoughts /adulteries , fornications , murders , thoughts 004 012 Heb /\${thoughts /and intents of the heart . thoughts 055 007 Isa /^{thoughts /and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . thoughts 006 008 Luk /\${thoughts /and said to the man which had the withered hand , Rise up , and stand forth in the midst . And he arose and stood forth . thoughts 012 025 Mat /\${thoughts /and said unto them , Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand : thoughts 021 027 Job /^{thoughts /and the devices which ye wrongfully imagine against me. thoughts 056 005 Psa /^{thoughts /are against me for evil . thoughts 055 008 Isa /^{thoughts /are not your thoughts , neither are your ways my ways , saith the LORD . thoughts 059 007 Isa /^{thoughts /are thoughts of iniquity ; wasting and destruction are in their paths . thoughts 092 005 Psa /^{thoughts /are very deep . thoughts 024 038 Luk /\${thoughts /arise in your hearts ? thoughts 006 019 Jer /^{thoughts /because they have not hearkened unto my words , nor to my law , but rejected it. thoughts 119 011 Psa /^{thoughts /but thy law do I love . thoughts 002 029 Dan /^{thoughts /came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thoughts 020 002 Job /^{thoughts /cause me to answer , and for this I make haste . thoughts 004 013 Job /^{thoughts /from the visions of the night , when deep sleep falleth on men , thoughts 005 022 Luk /\${thoughts /he answering said unto them , What reason ye in your hearts ? thoughts 028 009 ICh /^{thoughts /if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . thoughts 066 018 Isa /^{thoughts /it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . thoughts 004 014 Jer /^{thoughts /lodge within thee? thoughts 015 019 Mat /\${thoughts /murders , adulteries , fornications , thefts , false witness , blasphemies : thoughts 055 008 Isa /^{thoughts /neither are your ways my ways , saith the LORD . thoughts 005 015 Jug /^{thoughts /of heart . thoughts 023 020 Jer /^{thoughts /of his heart : in the latter days ye shall consider it perfectly . thoughts 033 011 Psa /^{thoughts /of his heart to all generations . thoughts 006 005 Gen /^{thoughts /of his heart was only evil continually . thoughts 059 007 Isa /^{thoughts /of iniquity ; wasting and destruction are in their paths . thoughts 094 011 Psa /^{thoughts /of man , that they are vanity . thoughts 002 035 Luk /\${thoughts /of many hearts may be revealed . thoughts 017 011 Job /^{thoughts /of my heart . thoughts 029 011 Jer /^{thoughts /of peace , and not of evil , to give you an expected end . thoughts 021 005 Pro /^{thoughts /of the diligent tend only to plenteousness ; but of every one that is hasty only to want . thoughts 029 018 ICh /^{thoughts /of the heart of thy people , and prepare their heart unto thee: thoughts 004 012 Mic /^{thoughts /of the LORD , neither understand they his counsel : for he shall gather them as the sheaves into the floor . thoughts 012 005 Pro /^{thoughts /of the righteous are right : but the counsels of the wicked are deceit . thoughts 015 026 Pro /^{thoughts /of the wicked are an abomination to the LORD : but the words of the pure are pleasant words . thoughts 003 020 ICo /\${thoughts /of the wise , that they are vain . thoughts 002 030 Dan /^{thoughts /of thy heart . thoughts 146 004 Psa /^{thoughts /perish . thoughts 009 004 Mat /\${thoughts /said , Wherefore think ye evil in your hearts ? thoughts 011 017 Luk /\${thoughts /said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . thoughts 016 003 Pro /^{thoughts /shall be established . thoughts 055 009 Isa /^{thoughts /than your thoughts . thoughts 029 011 Jer /^{thoughts /that I think toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . thoughts 002 015 Rom /\${thoughts /the mean while accusing or else excusing one another ; thoughts 005 010 Dan /^{thoughts /trouble thee, nor let thy countenance be changed : thoughts 005 006 Dan /^{thoughts /troubled him, so that the joints of his loins were loosed , and his knees smote one against another . thoughts 004 019 Dan /^{thoughts /troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . thoughts 139 017 Psa /^{thoughts /unto me, O God ! how great is the sum of them! thoughts 004 005 Dan /^{thoughts /upon my bed and the visions of my head troubled me. thoughts 040 005 Psa /^{thoughts /which are to us- ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . thoughts 094 019 Psa /^{thoughts /within me thy comforts delight my soul .



\* thoughts , 1261 , 1761 , 3053 , - thoughts , 2031 , 2711 , 4180 , 4209 , 4284 , 5587 , 5588 , 6250 , 7454 , 7476 , 8312 ,

thoughts And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the {thoughts} of his heart [was] only evil continually. thoughts And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great {thoughts} of heart. thoughts <1CH28 -9> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the {thoughts}: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. thoughts <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the {thoughts} of the heart of thy people, and prepare their heart unto thee: thoughts In {thoughts} from the visions of the night, when deep sleep falleth on men, thoughts My days are past, my purposes are broken off, [even] the {thoughts} of my heart. thoughts Therefore do my {thoughts} cause me to answer, and for [this] I make haste. thoughts Behold, I know your {thoughts}, and the devices [which] ye wrongfully imagine against me. thoughts The wicked, through the pride of his countenance, will not seek [after God]; God [is] not in all his {thoughts}. thoughts The counsel of the LORD standeth for ever, the {thoughts} of his heart to all generations. thoughts Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy {thoughts} [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered. thoughts Every day they wrest my words: all their {thoughts} [are] against me for evil. thoughts O LORD, how great are thy works! [and] thy {thoughts} are very deep. thoughts The LORD knoweth the {thoughts} of man, that they [are] vanity. thoughts In the multitude of my {thoughts} within me thy comforts delight my soul. thoughts SAMECH. I hate [vain] {thoughts}; but thy law do I love. thoughts How precious also are thy {thoughts} unto me, O God! how great is the sum of them! thoughts Search me, O God, and know my heart: try me, and know my {thoughts}: thoughts His breath goeth forth, he returneth to his earth; in that very day his {thoughts} perish. thoughts The {thoughts} of the righteous [are] right: [but] the counsels of the wicked [are] deceit. thoughts The {thoughts} of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. thoughts Commit thy works unto the LORD, and thy {thoughts} shall be established. thoughts The {thoughts} of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. thoughts Let the wicked forsake his way, and the unrighteous man his {thoughts}: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. thoughts For my thoughts [are] not your {thoughts}, neither [are] your ways my ways, saith the LORD. thoughts For my {thoughts} [are] not your thoughts, neither [are] your ways my ways, saith the LORD. thoughts For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your {thoughts}. thoughts For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my {thoughts} than your thoughts. thoughts Their feet run to evil, and they make haste to shed innocent blood: their {thoughts} [are] thoughts of iniquity; wasting and destruction [are] in their paths. thoughts I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own {thoughts}; thoughts For I [know] their works and their {thoughts}: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. thoughts O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain {thoughts} lodge within thee? thoughts Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their {thoughts}, because they have not hearkened unto my words, nor to my law, but rejected it. thoughts The anger of the LORD shall not return, until he have executed, and till he have performed the {thoughts} of his heart: in the latter days ye shall consider it perfectly. thoughts For I know the thoughts that I think toward you, saith the LORD, {thoughts} of peace, and not of evil, to give you an expected end. thoughts For I know the {thoughts} that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. thoughts As for thee, O king, thy {thoughts} came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. thoughts But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the {thoughts} of thy heart. thoughts I saw a dream which made me afraid, and the {thoughts} upon my bed and the visions of my head troubled me. thoughts Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his {thoughts} troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. thoughts Then the king's countenance was changed, and his {thoughts} troubled him, so that the joints of his loins were loosed, and his knees smote one against another. thoughts Now [the] queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy {thoughts} trouble thee, nor let thy countenance be changed: thoughts But they know not the {thoughts} of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. thoughts And Jesus knowing their {thoughts} said, Wherefore think ye evil in your hearts? thoughts And Jesus knew their {thoughts}, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: thoughts For out of the heart proceed evil {thoughts}, murders, adulteries, fornications, thefts, false witness, blasphemies: thoughts For from within, out of the heart of men, proceed evil {thoughts}, adulteries, fornications, murders, thoughts Yea, a sword shall pierce through thy own soul also.) that the {thoughts} of many hearts may be revealed. thoughts But when Jesus perceived their {thoughts}, he answering said unto them, What reason ye in your hearts? thoughts But he knew their {thoughts}, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. thoughts But he, knowing their {thoughts}, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided [against a house] falleth. thoughts And he said unto them, Why are ye troubled? and why do {thoughts} arise in your hearts? thoughts Which show the work of the law written in their hearts, their conscience also bearing witness, and their] {thoughts} the mean while accusing or else excusing one another.) thoughts <1CO3 -20> And again, The Lord knoweth the {thoughts} of the wise, that they are vain. thoughts For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discernor of the {thoughts} and intents of the heart. thoughts Are ye not then partial in yourselves, and are become judges of evil {thoughts}?