

Word Study for --- TILL



KJV Bible Word Studies for STILL

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Bible Greek and Hebrew Dictionaries combined for Word Studies

be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest.

bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.

cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

dress 1090 # georgo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}.

fish 1709 ## dag {dawg}; or (fully) da&g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.

furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.

greater 3186 # meizotos {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}.

hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest.

make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.

one 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, young {one}.

peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest.

quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.

rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.

spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.

still 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech],

utter, X verily, X yet.

still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, silence, {still}.

still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}.

still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.

still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well.

still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.

still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker.

still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}.

still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer.

still 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth,

hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter.

still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, --ing, {still}, up).

still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).

still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}.

still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer.

still 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way.

still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state.

still 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within).

still 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry.

still 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

still 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse.

still 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). See 7495.

still 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- commend, glory, keep in, praise, {still}, triumph.

still 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, {still}, take away.

still 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit {still}, loss of time.

still 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, {still}, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

still 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay.

still 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be {still}.

strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.

till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.

till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.

till 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + {till}, truly, + until, when, whether, while, whom, yea, yet.

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.

till 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till}(-er), transgress [from margin], (set a) work, be wrought, worshipper,

till 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, {till}, toward, until, when, while, (+ as) yet.

till 5705 ## `ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, for, [hither-]to, on {till}, (un-)to, until,

within.

till 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

whelp 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- {whelp}, young one.

yet 5728 ## `aden {ad-en'}; or `adennah {ad-en'-naw}; from 5704 and 2004; till now: -- {yet}.

young 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, {young} one.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

artillery 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]), {artillery} , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psalter , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

cantillation 5603 - oide {o-day'} ; from 0103 ; a chant or " ode " (the general term for any words sung ; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew {cantillation}): -- song.

distillation 04752 ## mar {mar} ; from 04843 in its original sense of {distillation} ; a drop : -- drop .

distillation 05199 ## N@tophah {net-o-faw'} ; from 05197 ; {distillation} ; Netophah , a place in Palestine : - - Netophah .

distillation 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root meaning to crack [as by pressure] , hence , to leak ; {distillation} , i . e . balsam : -- balm .

distilling 04753 ## more {mor} ; or mowr {more} ; from 04843 ; myrrh (as {distilling} in drops , and also as bitter) : -- myrrh .

gum-distilling 01057 ## baka' {baw-kaw'} ; the same as 01056 ; the weeping tree (some {gum-distilling} tree , perhaps the balsam) : -- mulberry tree .

still 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X {still} , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

still 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X {still} , thank .

still 01482 ## guwr {goor} ; or (shortened) gur {goor} ; perhaps from 01481 ; a cub (as {still} abiding in the lair) , especially of the lion : -- whelp , young one .

still 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but {still} better from 01672 (in the sense of squirming , i . e . moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

still 01748 ## duwmam {doo-mawm'} ; from 01826 ; {still} ; adverbially , silently : -- dumb , silent , quietly wait .

still 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) {still} , tarry , wait .

still 01827 ## d@mamah {dem-aw-maw'} ; feminine from 01826 ; quiet : -- calm , silence , {still} .

still 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , {still} , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

still 02013 ## hacah {haw-saw'} ; a primitive root ; to hush : -- hold peace (tongue) , (keep) silence , be silent , {still} .

still 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X {still} , think on , X well .

still 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be {still} , hold tongue , worker .

still 02814 ## chashah {khaw-shaw'} ; a primitive root ; to hush or keep quiet : -- hold peace , keep silence , be silent , (be) {still} .

still 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , {still} , suffer .

still 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X {still} , X surely , take forth (out) , at any time , X to [and fro] , utter .

still 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth , -- ing , {still} , up) .

still 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , {still} , -- ting down , -- ting [place] -- uate) , take ,

tarry .

still 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (- ing place) , {still} .

still 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie {still} , loose , spread (self) abroad , stretch out , suffer .

still 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X {still} , be on his (go their) way .

still 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , {still} , up , upright) , best state .

still 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) {still} , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

still 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , {still} , up) , (be at a) stay (up) , tarry .

still 06113 ## ` atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , {still}) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

still 06189 ## ` arel {aw-rale'} ; rom 06188 ; properly , exposed , i . e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i . e . {still} having the prepuce uncurtailed) : -- uncircumcised (person) .

still 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , {still} , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

still 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [toward evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be {still} , be slothful , (be) weak (- en) . See 07495 .

still 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , keep in , praise , {still} , triumph .

still 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause

(make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , {still} , take away .

still 07674 ## shebeth {sheh'- beth} ; from 07673 ; rest , interruption , cessation : -- cease , sit {still} , loss of time .

still 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , {still} , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

still 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decease or any other purpose) : -- X at all , cast down , ([lover-] lay (self) (down) , (make to) lie (down , down to sleep , {still} with) , lodge , ravish , take rest , sleep , stay .

still 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , idleness , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) rest , settle , be {still} .

still 0188 - akmen {ak-mane'} ; accusative case of a noun (" acme ") akin to ake (a point) and meaning the same ; adverbially , just now , i.e. {still} : -- yet.

still 2089 - eti {et'-ee} ; perhaps akin to 2094 ; " yet , " {still} (of time or degree) : -- after that , also , ever , (any) further , (t-)henceforth (more) , hereafter , (any) longer , (any) more(-one) , now , still , yet.

still 2270 - hesuchazo {hay-soo-khad'-zo} ; from the same as 2272 ; to keep {still} (intransitively) , i.e. refrain from labor , meddlesomeness or speech : -- cease , hold peace , be quiet , rest.

still 2272 - hesuchios {hay-soo'-khee-os} ; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192 ; properly , keeping one's seat (sedentary) , i.e. (by implication) {still} (undisturbed , undisturbing) : -- peaceable , quiet.

still 2476 - histemi {his'-tay-mee} ; a prolonged form of a primary stao {stah'-o} (of the same meaning , and used for it in certain tenses) ; to stand (transitively or intransitively) , used in various applications (literally or figuratively) : -- abide , appoint , bring , continue , covenant , establish , hold up , lay , present , set (up) , stanch , stand (by , forth , {still} , up) . Compare 5087.

still 3186 - meizoteros {mide-zot'-er-os} ; continued comparative of 3187 ; {still} larger (figuratively) : -- greater.

still 3386 - metige {may'-tig-eh} ; from 3385 and 1065 ; not at all then , i.e. not to say (the rather {still}) : -- how much more.

still 3676 - homos {hom'-oce} ; adverb from the base of 3674 ; at the same time , i.e. (conjunctively) notwithstanding , yet {still} : -- and even , nevertheless , though but.

still 3700 - optanomai {op-tan'-om-ahee} ; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee} ; which is used for it in certain tenses ; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes , as at something remarkable ; and thus differing from 0991 , which denotes simply voluntary observation ; and from 1492 , which expresses merely mechanical , passive or casual vision ; while 2300 , and {still} more emphatically its intensive 2334 , signifies an earnest but more continued inspection ; and 4648 a watching from a distance) : -- appear , look , see , shew self.

still 4357 - prosmeno {pros-men'-o} ; from 4314 and 3306 ; to stay further , i.e. remain in a place , with a person ; figuratively , to adhere to , persevere in : -- abide {still} , be with , cleave unto , continue in (with).

still 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a {still} simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

still 4839 - sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. {still} live: - continue with.

still 5238 - huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. {still} farther: -- beyond.

still 5384 - philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly ({still} as a noun, an associate, neighbor, etc.): -- friend.

still 5603 - oide {o-day'}; from 0103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 {still} more specifically, a Hebrew cantillation): -- song.

stillness 01747 ## duwmiyah {doo-me-yaw'}; from 01820; {stillness}; adverbially, silently; abstractly quiet, trust: -- silence, silent, waiteth.

stillness 2263 - eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of {stillness}); tranquil: -- quiet.

stillness 2271 - hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) {stillness}, i.e. desistance from bustle or language: -- quietness, silence.

stillness 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary {stillness}, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

subtilly 04820 ## mirmah {meer-maw'}; from 07411 in the sense of deceiving; fraud: -- craft, deceit (-ful, -fully), false, feigned, guile, {subtilly}, treachery.

subtilly 05230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- beguile, conspire, deceiver, deal {subtilly}.

subtilly 06191 ## `aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [counsel], be prudent, deal {subtilly}.

subtilly 2686 - katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal {subtilly} with.

till 01107 ## bil`adey {bil-ad-ay'}; or bal`adey {bal-ad-ay'}; constructive plural from 01077 and 05703, not {till}, i.e. (as preposition or adverb) except, without, besides: -- beside, not (in), save, without.

till 03588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + {till}, truly, + until, when, whether, while, whom, yea, yet.

till 05214 ## niyr {neer}; a root probably identical with that of 05216, through the idea of the gleam of a

fresh furrow ; to {till} the soil : -- break up .

till 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , {till} (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

till 05704 ## `ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , {till} , toward , until , when , while , (+ as) yet .

till 05705 ## `ad (Aramaic) {ad} ; corresponding to 05704 ;-- X and , at , for , [hither-] to , on {till} , (un-) to , until , within .

till 05728 ## `aden {ad-en'} ; or` adennah {ad-en'- naw} ; from 05704 and 02004 ; {till} now : -- yet .

till 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , {till} , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

till 07654 ## sob` ah {sob-aw'} ; feminine of 07648 ; satiety : -- (to have) enough , X {till} . . . be full , [un-] satiable , satisfy , X sufficiently .

till 0723 - arotron {ar'-ot-ron} ; from aroo (to {till}) ; a plow: -- plough.

till 0891 - achri {akh'-ree} ; or achris {akh'-rece} ; akin to 0206 (through the idea of a terminus) ; (of time) until or (of place) up to: -- as far as , for , in(-to) , {till} , (even , un-)to , until , while . Compare 3360 .

till 1090 - georgo {gheh-or-gheh'-o} ; from 1092 ; to {till} (the soil): -- dress.

till 1508 - ei me {i may} ; from 1487 and 3361 ; if not: -- but , except (that) , if not , more than , save (only) that , saving , {till} .

till 3360 - mechri {mekh'-ree} ; or mechris {mekh'-ris'} ; from 3372 ; as far as , i.e. up to a certain point (as a preposition , of extent [denoting the terminus , whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- {till} , (un-)to , until .

till 3752 - hotan {hot'-an} ; from 3753 and 0302 ; whenever (implying hypothesis or more or less uncertainty) ; also caus. (conjunctively) inasmuch as: -- as long (soon) as , that , + {till} , when(-soever) , while .

tillage 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; properly , plowing , i . e . (concretely) freshly plowed land : -- fallow ground , plowing , {tillage} .

tillage 05656 ## `abodah {ab-o-daw'} ; or` abowdah {ab-o-daw'} ; from 05647 ; work of any kind : -- act ,

bondage , + bondservant , effect , labour , ministering (- try) , office , service (- ile ,-itude) , {tillage} , use , work , X wrought .

tilled 05825 ## ` Azeqah {az-ay-kaw'} ; from 05823 ; {tilled} ; Azekah , a place in Palestine : -- Azekah .

tiller-rope 2202 - zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening ({tiller-rope}): -- band.

tilling 04618 ## ma` anah {mah-an-aw'} ; from 06031 , in the sense of depression or {tilling} ; a furrow : -- + acre , furrow .

tillo 5089 - {tillo} {til'-lo}; perhaps akin to the alternate of 0138, and thus to 4951; to pull off: -- pluck.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/- anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i.e. oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/- . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/- ; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to

stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place .

0824 + harm + amiss + wickedness + from unreasonable +/- . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/- . achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/- .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- . Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/-]; Galiloea (i.e. the heathen circle), a region of Palestine: --Galilee .

1057 + Galilaeans + the Galilaeans + were a Galilaean + him of the Galilaeans + was with him for he is a Galilaean + one of them for thou art a Galilaean +/- . Galilaios {gal-ee-lah'-yos}; from 1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- ; Galilean or belonging to Galilee: --

Galilean, of Galilee .

1090 + it is dressed +/- georgeo {gheh-or-gheh'-o}; from 1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- ; to till (the soil): --dress .

1339 + further + the space + them he was parted + and when they had gone +/- diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +

and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not

heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were

come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there
come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time
I came + they shall enter + And they entered + And when he came + And when ye come + with him he went
+ That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for
thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have
entered + and ye are entered + his way and entered + when ye are entered + when they were come + things
and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was
come + They shall not enter + him that he would come + For he that is entered + with him . And he went +
that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai
{ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at +
among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him
into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +
and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
+ concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
her into + when I was at + from them into + and throughout + with them into + him that is on + are they
among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
And came + and came + men come + may come + but come + not come + and come + man come + and went
+ was come + resorted + were come + have come + will come + it cometh + they went + they come + is
coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And
when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
And when he is come + are they which came + with them then came + that it should come + that when he
cometh + After they were come + him and we will come + that they might come + unto him I will come +
And when he was come + them . And they came + and then at my coming + For when we were come + him
which should come + that there shall come + that they should come + unto you I shall come + that I would

not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/- eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that

the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahée}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519-

them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him

stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath

appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/- . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held +/- . hesuchazo {hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/- ; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3186 + greater +/- . meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ; still larger (figuratively): --greater .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own

house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3360 + Till + till + until + on them until +/- . mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372 + and length + The length + and the length +/- ; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/- refers especially to the space of time or place intervening] or a conjunction): --till, (un-)to, until .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3609 + house + and of the household + unto them who are of the household +/- . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; domestic, i.e. (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/- .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house +

And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/- oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and 1203 + Lord + O Lord + masters + the Lord + for the master s +/- ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/- ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law +

be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stay at home, i .e . domestically inclined (a "good housekeeper"): --keeper at home .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By

which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e . where: --where(-in), whither([-soever]) .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet +

For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet + / ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3832 + with all + his house + / . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the

house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; with the whole family: --with all his house .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house +

unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. neighboring (used elliptically as a noun): --neighbour .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/- . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood

+ to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i .e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he

shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4657 + them but dung +/ . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood +

there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood +

standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/- . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i . e . solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i . e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i . e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set

+ we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + steadfast + But strong + and not of strong +/); to set fast, i . e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + steadfast + But strong + and not of strong +/ through the idea of positing); to "strew", i . e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i . e . (figuratively) support: --pillar .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set +

he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- is a large but participle locality), i . e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5392 + Hold + be still + thy peace + to silence + ye may put + Thou shalt not muzzle + And he was

speechless +/ . **phimoo** {fee-mo'-o}; from **phimos** (a muzzle); to muzzle: --muzzle .

Root Words and their word stems. This helps you see all related words in the English.

169 * till

3 - tillage

2 - tilled

1 - tiller

1 - tillest

2 - tilleth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

artillery 3627 -- k@liy -- armour ([-bearer]), {artillery}, bag, carriage, +furnish, furniture, instrument, jewel, that is made of, X one from another,that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel,ware, weapon, + whatsoever

still 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X {still}, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

still 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X{still}, thank.

still 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

still 1827 -- d@mamah -- calm, silence, {still}.

still 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

still 2013 -- hacah -- hold peace (tongue), (keep) silence, be silent, {still}.

still 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, (any) longer, (any) more(-one), now, {still}, yet.

still 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X {still}, think on, X well.

still 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, {still}, up).

still 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be silent, speak not a word, be {still},hold tongue, worker.

still 2814 -- chashah -- hold peace, keep silence, be silent, (be) {still}.

still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, {still}, suffer.

still 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull

out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter.

still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, {still}, up).

still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, {still}, --ting down, --ting [place] --uate), take, tarry.

still 4357 ** prosmeno ** abide {still}, be with, cleave unto, continue in (with).

still 4496 -- m@nuwachah -- comfortable, ease, quiet, rest(-ing place), {still}.

still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie {still}, loose, spread (self) abroad, stretch out, suffer.

still 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way.

still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, {still}, up, upright), best state.

still 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within).

still 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry.

still 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

still 7489 ra\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse.

still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en).

still 7623 shabach -- -- commend, glory, keep in, praise, {still}, triumph.

still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, {still}, take away.

still 7674 shebeth -- -- cease, sit {still}, loss of time.

still 7901 shakab -- -- X at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay.

still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be {still}.

subtilly 2686 ** katasophizomai ** deal {subtilly} with.

subtilly 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile,{subtilly}, treachery.

subtilly 5230 -- nakal -- beguile, conspire, deceiver, deal {subtilly}.

subtilly 6191 -- \aram -- X very, beware, take crafty [counsel], be prudent, deal{subtilly}.

till 0891 ** achri ** as far as, for, in(-to), {till}, (even, un-)to, until, while.

till 1508 ** ei me ** but, except (that), if not, more than, save (only) that,saving, {till}.

till 3360 ** mechri ** {till}, (un-)to, until.

till 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + {till}, truly, + until, when, whether, while,whom, yea, yet.

till 3752 ** hotan ** as long (soon) as, that, + {till}, when(-soever), while.

till 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, {till}(-er), transgress , (set a) work, be wrought, worshipper,

till 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, {till}, toward, until, when, while, (+ as) yet.

till 5705 -- \ad -- X and, at, for, [hither-]to, on {till}, (un-)to, until,within.

till 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), {till}, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

till be 7654 sob\ah -- -- (to have) enough, X {till...be} full, [un-]satiabile,satisfy, X sufficiently.

tillage 5215 -- niyr -- fallow ground, plowing, {tillage}.

tillage 5656 -- \abodah -- act, bondage, + bondservant, effect, labour,ministering(-try), office, service(-ile, -itude), {tillage}, use, work, Xwrought.

Greek Cross References that shows all the ways the Greek is translated from the English word.

still 2089 eti * {still} , {2089 eti } , 2476 histemi , 4357 prosmeno , 5392 phimoo ,

still 2476 histemi * {still} , 2089 eti , {2476 histemi } , 4357 prosmeno , 5392 phimoo ,

still 4357 prosmeno * {still} , 2089 eti , 2476 histemi , {4357 prosmeno } , 5392 phimoo ,

still 5392 phimoo * {still} , 2089 eti , 2476 histemi , 4357 prosmeno , {5392 phimoo } ,

subtilly 2686 katasophizomai * {subtilly} , {2686 katasophizomai } ,

till 0891 achri * {till} , {0891 achri } , 1519 eis , 2193 heos , 3360 mechri , 3752 hotan , 3757 hou ,

till 1519 eis * {till} , 0891 achri , {1519 eis } , 2193 heos , 3360 mechri , 3752 hotan , 3757 hou ,

till 2193 heos * {till} , 0891 achri , 1519 eis , {2193 heos } , 3360 mechri , 3752 hotan , 3757 hou ,

till 3360 mechri * {till} , 0891 achri , 1519 eis , 2193 heos , {3360 mechri } , 3752 hotan , 3757 hou ,

till 3752 hotan * {till} , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , {3752 hotan } , 3757 hou ,

till 3757 hou * {till} , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , 3752 hotan , {3757 hou } ,

tillo 0726 harpazo * pluck , {0726 harpazo } , 1544 ekballo , 1807 exaireo , 1808 exairo , 5089 {tillo} ,

tillo 1544 ekballo * pluck , 0726 harpazo , {1544 ekballo } , 1807 exaireo , 1808 exairo , 5089 {tillo} ,

tillo 1807 exaireo * pluck , 0726 harpazo , 1544 ekballo , {1807 exaireo } , 1808 exairo , 5089 {tillo} ,

tillo 1808 exairo * pluck , 0726 harpazo , 1544 ekballo , 1807 exaireo , {1808 exairo } , 5089 {tillo} ,

tillo 5089 tillo * pluck , 0726 harpazo , 1544 ekballo , 1807 exaireo , 1808 exairo , {5089 {tillo}} ,

tillo 5089 {tillo} * pluck , 0726 harpazo , 1544 ekballo , 1807 exaireo , 1808 exairo , {5089 tillo} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- still , 1826 , 1827 , 2790 , 2814 , 4496 , 5265 , 5493 , 5750 , 5975 , 7503 , 7673 , 8252 ,

* still , 2089 , 2476 , 4357 , 5392 ,

* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

- till , 5647 , 5704 , 5705 , 6440 ,

English Synonyms with Greek Strong's Number.

still - 2089 any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet,

still - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood,

still - 4357 abide, been, continue, continueth, {still}, tarried,

still - 5392 hold, muzzle, peace, put, silence, speechless, {still},

subtilly - 2686 dealt, {subtilly},

till - 0891 even, far, {till}, until,

till - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, {till}, took, toward, until,

till - 2193 even, far, how, long, {till}, until, while,

till - 3360 {till}, until,

till - 3752 long, soon, {till}, when, whensoever, while,

till - 3757 {till}, where, whereby, wherein,

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English Concordance to the KJV Bible.

artillery , 1SA_20_40,

still , GEN_12_09 , GEN_41_21,

still , EXO_09_02 , EXO_14_13 , EXO_15_16 , EXO_23_11,

still , LEV_13_57,

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still , JOS_03_08 , JOS_10_12 , JOS_10_13 , JOS_10_13 , JOS_11_13 , JOS_24_10,

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still , RUT_03_18,

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DAN_07_04 , DAN_07_09 , DAN_07_11 , DAN_10_03 , DAN_11_36 , DAN_12_09 , DAN_12_13,

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till , GAL_03_19,

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till , PHP_01_10,

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till , HEB_10_13,

till , REV_02_25 , REV_07_03 , REV_15_08 , REV_20_03 ,

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One Word English Phrase Index to the KJV Bible.

artillery 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

still 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

still 1Ki_22_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

still 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

still 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still 1Sa_12_25 # But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

still 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

still 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

still 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

still 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

still 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

still 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

still 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

still 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

still 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

still 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

still 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

still 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

still 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

still 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

still Act_15_34 # Notwithstanding it pleased Silas to abide there still.

still Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

still Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still Exo_09_02 # For if thou refuse to let [them] go, and wilt hold them still,

still Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard,

[and] with thy oliveyard.

still Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Gen_12_09 # And Abram journeyed, going on still toward the south.

still Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

still Hab_03_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_23_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

still Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

still Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

still Jer_31_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

still Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

still Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

still Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

still Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

still Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

still Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

still Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

still Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

still Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

still Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

still Joh_11_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

still Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

still Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

still Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven,

and hasted not to go down about a whole day.

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still Jos_11_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still Jos_24_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

still Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

still Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

still Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

still Mar_04_39 # And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

still Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still Mat_20_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

still Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

still Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

still Num_14_38 # But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

still Psa_04_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

still Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

still Psa_107_29 # He maketh the storm a calm, so that the waves thereof are still.

still Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

still Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

still Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in

the earth.

still Psa_49_09 # That he should still live for ever, [and] not see corruption.

still Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

still Psa_76_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

still Psa_78_32 # For all this they sinned still, and believed not for his wondrous works.

still Psa_83_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

still Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

still Psa_92_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;

still Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

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still Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

still Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still Zec_01_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

still Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

stilled Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

stilled Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

stillest Psa_89_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

stilleth Psa_65_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

till 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he

come.

till 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

till 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

till 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

till 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

till 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

till 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

Till 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

till 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

till 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

till 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

till 2Ki_02_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

till 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

till 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

till 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

till 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

till 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

till 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

till 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

till 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Till Act_07_18 # Till another king arose, which knew not Joseph.

till Act_08_40 # But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

till Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

till Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

till Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

till Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

till Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

till Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

till Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

till Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

till Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

till Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

till Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

till Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

till Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

till Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

till Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

till Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

till Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

till Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

till Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

till Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

till Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

till Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

till Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

Till Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

till Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

till Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

till Exo_16_19 # And Moses said, Let no man leave of it till the morning.

till Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

till Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

till Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

till Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

till Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

till Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

till Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

till Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

till Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

till Eze_39_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

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till Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

till Eze_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

till Eze_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

till Eze_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

till Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

till Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

till Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

till Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

till Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

till Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

till Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

till Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

till Heb_10_13 # From henceforth expecting till his enemies be made his footstool.

till Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

till Hos_10_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

till Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

till Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

till Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

till Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

till Isa_30_17 # One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

till Isa_38_13 # I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

till Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

till Isa_62_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

till Isa_62_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

till Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet,

nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

till Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

till Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

till Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

till Jer_24_10 # And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

till Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

till Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

till Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

till Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

till Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

till Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Till Job_08_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

till Job_14_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

till Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

till Job_14_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

till Job_27_05 # God forbid that I should justify you: till I die I will not remove mine integrity from me.

till Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

till Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

till Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

till Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet

Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

till Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

till Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

till Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

till Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

till Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

till Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

till Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

till Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

till Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

till Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

till Jud_21_02 # And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

Till Lam_03_50 # Till the LORD look down, and behold from heaven.

till Luk_01_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

till Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

till Luk_12_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

till Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

till Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

till Luk_13_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

till Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

till Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

till Luk_19_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Till Luk_20_43 # Till I make thine enemies thy footstool.

till Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

till Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

till Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

till Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

till Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

till Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

till Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

till Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Till Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

till Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

till Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

till Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

till Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

till Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

till Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

till Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

till Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

till Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

till Mat_18_34 # And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

till Mat_22_44 # The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

till Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

till Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

till Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

till Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

till Neh_04_21 # So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

till Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

till Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

till Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

till Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

till Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

till Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Till Pro_07_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

till Pro_29_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

till Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

till Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

till Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

till Rev_02_25 # But that which ye have [already] hold fast till I come.

till Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

till Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

till Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

till Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

till Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

till Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

till Zep_03_03 # Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.

tillage 1Ch_27_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

tillage Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

tillage Pro_13_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

tilled Eze_36_09 # For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown:

tilled Eze_36_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

tiller Gen_04_02 # And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

tillest Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a

fugitive and a vagabond shalt thou be in the earth.

tilleth Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

Three Word English Phrase Index to the KJV Bible.

artillery unto his 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

still a while 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

still abide in Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

still and answered Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

still and been Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

still and believed Psa_78_32 # For all this they sinned still, and believed not for his wondrous works.

still and called Mat_20_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

still and commanded Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still and consider Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

still And he Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

still and he Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still and he Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still and he Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still and I Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

still and is Zec_01_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

still and know Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still and pursued 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

still and refrained Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still and see 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

still and see Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still and take 1Ki_22_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

still and the Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still And the Mar_04_39 # And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

still and they Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

still are talking Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still as a Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still as he 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

still assemble yourselves Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still at Ephesus 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still at Jerusalem 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

still be not Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

still bring forth Psa_92_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;

still but he Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

still but I Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

still do wickedly 1Sa_12_25 # But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

still he holdeth Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still he removed 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still here we 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still ill favoured Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

still in Galilee Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

still in his Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

still in Jordan Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

still in our 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

still in remembrance Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

still in the 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

still in the 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

still in the Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

still in the Joh_11_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

still in the Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still in the Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still in the Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the

prison gate.

still in their Hab_03_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still in their Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

still in their Jos_11_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still in unbelief Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

still live for Psa_49_09 # That he should still live for ever, [and] not see corruption.

still my daughter Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still now therefore 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still O God Psa_83_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

still on the 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

still praising thee Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

still prevail So 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

still remember the Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

still retain thine Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

still sacrificed and 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

still Selah Psa_04_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

still small voice 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

still so I Jos_24_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

still taught the Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still that I 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still that the Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still the enemy Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

still the kingdom 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

still therefore my Jer_31_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still toward the Gen_12_09 # And Abram journeyed, going on still toward the south.

still unto them Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still upon Gibeon Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

still upward and Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still upward round Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still upward to Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still waters Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

still went on 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still with thee Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

still within his Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

still ye inhabitants Isa_23_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

still 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

still 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

still 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still Act_15_34 # Notwithstanding it pleased Silas to abide there still.

still Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

still Exo_09_02 # For if thou refuse to let [them] go, and wilt hold them still,

still Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

still Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

still Num_14_38 # But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

still Psa_107_29 # He maketh the storm a calm, so that the waves thereof are still.

still Psa_76_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

still Rev_22_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and

he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

stilled all the Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

stilled the people Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

stillest them Psa_89_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

stilleth the noise Psa_65_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

Till a dart Pro_07_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

till a man Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

till after the Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

till afterwards Pro_29_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

till all be Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

till all be Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

till all the Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

till all these Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

till all these Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Till another king Act_07_18 # Till another king arose, which knew not Joseph.

till break of Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

till even before Jud_21_02 # And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

till evening Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

till every one Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of

the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

till he came Act_08_40 # But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

till he come 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

till he come 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

till he come Hos_10_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

till he establish Isa_62_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Till he fill Job_08_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

till he had 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

till he had 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

till he had Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

till he hath 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

till he have Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

till he have Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

till he knew Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

till he make Isa_62_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

till he might Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

till he please Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

till he please Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

till he send Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

till he shall Job_14_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

till he should Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

till he should Mat_18_34 # And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

till he was 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

till he was 2Ki_02_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

Till heaven and Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

till his enemies Heb_10_13 # From henceforth expecting till his enemies be made his footstool.

till his hairs Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

till I come 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

Till I come 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

till I come Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

till I come Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

till I come Luk_19_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

till I come Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

till I come Rev_02_25 # But that which ye have [already] hold fast till I come.

till I die Job_27_05 # God forbid that I should justify you: till I die I will not remove mine integrity from me.

till I have Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

till I have Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

till I have Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

till I have Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

till I know 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

Till I make Luk_20_43 # Till I make thine enemies thy footstool.

till I make Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

till I make Mat_22_44 # The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

till I might Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

till I might Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

till I shall Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

till I swallow Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

till iniquity was Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

till it and Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

till it be 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

till it be Luk_12_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

till it came Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

till it was Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

till Job had Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

till midnight and Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his

shoulders, and carried them up to the top of an hill that [is] before Hebron.

till Miriam was Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

till Miriam was Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

till morning that Isa_38_13 # I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

till Moses had Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

till my change Job_14_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

till noon and 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

till now have Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

till seven times Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

till seven times Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

till she find Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

till she had Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

till Shelah my Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

till that a Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

till the Assyrian Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

till the beast Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

till the blood 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

till the buriers Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's

bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

till the day Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

till the day Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

till the day Luk_01_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

till the day Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

till the end Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

till the going Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

till the ground Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

till the ground Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

till the heavens Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

till the indignation Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

till the land 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Till the LORD Lam_03_50 # Till the LORD look down, and behold from heaven.

till the matter Ezz_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

till the morning 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

till the morning Exo_16_19 # And Moses said, Let no man leave of it till the morning.

till the morning Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

till the morrow Zep_03_03 # Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.

till the people Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

till the seed Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

till the seven Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

till the Son Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

till the Son Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

till the stars Neh_04_21 # So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

till the sun 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

till the thousand Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

till the thrones Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

till the time Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

till the time Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

till the whole Luk_13_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

till the whole Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

till the wings Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

till the work 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

till there be Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no

place, that they may be placed alone in the midst of the earth!

till there be Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

till there be Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

till there stood Ezr_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

till there stood Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

till there was 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

till they acknowledge Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

till they be Jer_24_10 # And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

till they die Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

till they had Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

till they had Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

till they have Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

till they have Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

till they have Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

till they roll Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

till they see Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

till they see Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

till they were Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

till they were Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

till they were Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

till they were Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

till they were Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

till thou be Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

till thou be Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

till thou come Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

till thou come Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

till thou find Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

till thou hadst 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

till thou hadst Eze_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

till thou hast Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

till thou hast Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

till thou hast Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

till thou hast Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

till thou have 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

till thou know Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

till thou return Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

till thou send Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

till three whole Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

till thy people Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Till we all Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

till we come Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

till we have Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

till we have Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

till we were Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

till wine inflame Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

till ye be Eze_39_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

till ye be Eze_39_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

till ye be Isa_30_17 # One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

till ye depart Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

till ye die Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

till ye go Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

till ye have Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

till ye shall Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

tillage of the 1Ch_27_26 # And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

tillage of the Pro_13_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

tillage Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

tilled and sown Eze_36_09 # For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown:

tilled whereas it Eze_36_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

tiller of the Gen_04_02 # And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

tillest the ground Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

tilleth his land Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth his land Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

Bible Phrases for Individual word studies

still as Exo_15_16

still he holdeth fast his integrity Job_02_03

still ill favoured Gen_41_21

still small voice 1Ki_19_12

still waters Psa_23_02

still with thee Psa_139_18

till afterwards Pro_29_11

till all Jos_05_06

till all be fulfilled Luk_21_32

till all be fulfilled Mat_05_18

till all these things be done Mar_13_30

till all these things be fulfilled Mat_24_34

till another king arose Act_07_18

till every one Psa_68_30

till he came Act_08_40

till he come Hos_10_12

till he establish Isa_62_07

till he fill thy mouth with laughing Job_08_21

till he had cast them out from his presence Jer_52_03

till he had destroyed him 2Ki_10_17

till he had filled jerusalem from one end 2Ki_21_16

till he hath put all enemies under his feet 1Co_15_25

till he have performed Jer_23_20

till he have set judgment Isa_42_04

till he knew Dan_05_21

till he make jerusalem Isa_62_07

till he might see what would become Jon_04_05

till he please Son_02_07

till he please Son_03_05

till he send forth judgment unto victory Mat_12_20

till he shall accomplish Job_14_06

till he should pay Mat_18_30

till he should pay all Mat_18_34

till he was strong 2Ch_26_15

till heaven Mat_05_18

till his hairs were grown like eagles' Dan_04_33

till iniquity was found Eze_28_15

till it came Mat_02_09

till it was light Jud_19_26

till my change come Job_14_14

till seven times Mat_18_21

till shelah my son be grown Gen_38_11

till there be no place Jer_07_32

till there stood Neh_07_65

till there stood up Eze_02_63

till they acknowledge their offence Hos_05_15

till they be consumed from off Jer_24_10

till they die Deu_17_05

till they have seen Mar_09_01

till they see Luk_09_27

till they see Mat_16_28

till they were consumed Jos_10_20

till they were whole Jos_05_08

till thou be destroyed Deu_28_45

till thou come unto gaza Jud_06_04

till thou hast denied me thrice Joh_13_38

till thou hast ended Eze_04_08

till thou hast paid Luk_12_59

till thou hast paid Mat_05_26

till thou hav 2Ki_13_17

till thou know Dan_04_25

till thou return unto Gen_03_19

till thou send Gen_38_17

till three whole weeks were fulfilled Dan_10_03

till thy people pass over Exo_15_16

till we all come Eph_04_13

till we come Neh_04_11

till we have drawn them from Jos_08_06

till we have sealed Rev_07_03

till ye be left as Isa_30_17

till ye have scattered them abroad Eze_34_21

till ye shall say Mat_23_39

till eth his land shall be satisfied with bread Pro_12_11

till eth his land shall have plenty Pro_28_19

still GEN 012 009 And Abram <87> journeyed <05265 +naca> , going <01980 +halak > on [still] <05265 +naca> toward the south <05045 +negeb > . still GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada> that they had eaten them ; but they [were] [still] till <07451 +ra> favoured , as at the beginning <08462 +@chillah > . So I awoke <03364 +yaqats > . still EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to let [them] go <07971 +shalach > , and wilt hold <02388 +chazaq > them [still] , still EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa<> they shall be [as] [still] <01826 +damam > as a stone <68> : till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuv >] thou hast purchased <07069 +qanah > . still EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > [still] ; that the poor <34> of thy people <05971 + may eat <00398 +akal > : and what they leave <03498 +yathar > to the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > [still] <05750 + in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] ; thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [is] with fire <00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + [still] , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of the men <00582 +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [[still]] . stilled NUM 013 030 And Caleb <03612 +Kaleb > [stilled] <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . till GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to [till] <05647 + the ground <00127 +>adamah > . till GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , [till] <05704 + thou return <07725 +shuw > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuw > . till GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to [till] <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . till GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + anything [till] <05704 + thou be come <00935 +bow > > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . till GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [[till]] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . till GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , [till] <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . till GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [[till]] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , [till] <05704 + thou send <07971 +shalach > [[it] ? till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa<> they shall be [as] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , [till] <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuv >] thou hast purchased <07069 +qanah > . till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa<> they shall be [as] still <01826 +damam > as a stone <68> ; [till] <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuv >] thou hast purchased <07069 +qanah > . till EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it [till] <05704 + the morning <01242 +boqer > . till EXO 016 024 And they laid <03241 +Yaniym > it up [till] <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo> > was there any worm <07415 +rimmah > therein . till EXO 034 033 And [[till]] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniyim > . till EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca<> not [till] <05704 + the day <03117 +yowm > that it was taken <05927 + up , till NUM 012 015 And Miriam <04813 +Miriyam > was shut <05462 +cagar > out from the camp <04264 +machanah > seven <07651 +shebac<> days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not [till] <05704 + Miriam <04813 +Miriyam > was brought <00622 +>acaph > in [again <07725 +shuw >] . till DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha . [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , [till] they die <04191 +muwth > . till DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow > > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , [till] <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : tiller GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a [tiller] <05647 + of the ground <00127 +>adamah > . tillest GEN 004 012 When <03588 +kiy > thou [tillest] <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > : a fugitive <05128 +nuwa<> and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .

Bible Quick Find Phrase Concordance for fast finding of phrases

artillery ^ 1Sa_20_40 / artillery / ^unto his lad, and said unto him, Go, carry [them] to the city.

still ^ 2Sa_02_23 / still / ^

still ^ 2Sa_18_30 / still / ^

still ^ 2Sa_20_12 / still / ^

still ^ Act_15_34 / still / ^

still ^ Act_17_14 / still / ^

still ^ Exo_09_02 / still / ^

still ^ Isa_05_25 / still / ^

still ^ Isa_09_12 / still / ^

still ^ Isa_09_17 / still / ^

still ^ Isa_09_21 / still / ^

still ^ Isa_10_04 / still / ^

still ^ Isa_30_07 / still / ^

still ^ Jer_47_06 / still / ^

still ^ Num_14_38 / still / ^

still ^ Psa_107_29 / still / ^

still ^ Psa_76_08 / still / ^

still ^ Rev_22_11 / still / ^

still ^ 1Sa_09_27 / still / ^a while, that I may show thee the word of God.

still ^ Jer_42_10 / still / ^abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

still ^ Job_03_13 / still / ^and been quiet, I should have slept: then had I been at rest,

still ^ Psa_78_32 / still / ^and believed not for his wondrous works.

still ^ Mat_20_32 / still / ^and called them, and said, What will ye that I shall do unto you?

still ^ Mar_10_49 / still / ^and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still ^ Job_37_14 / still / ^and consider the wondrous works of God.

still ^ Luk_07_14 / still / ^And he said, Young man, I say unto thee, Arise.

still ^ Rev_22_11 / still / ^and he that is holy, let him be holy still.

still ^ Rev_22_11 / still / ^and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still ^ Rev_22_11 / still / ^and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still ^ Num_09_08 / still / ^and I will hear what the LORD will command concerning you.

still ^ Zec_01_11 / still / ^and is at rest.

still ^ Psa_46_10 / still / ^and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still ^ 2Sa_02_28 / still / ^and pursued after Israel no more, neither fought they any more.

still ^ 2Ch_20_17 / still / ^and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

still ^ Exo_14_13 / still / ^and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still ^ Jos_10_13 / still / ^and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still ^ Mar_04_39 / still / ^And the wind ceased, and there was a great calm.

still ^ Act_08_38 / still / ^and they went down both into the water, both Philip and the eunuch; and he baptized him.

still ^ Job_32_16 / still / ^and] answered no more;]

still ^ Isa_42_14 / still / ^and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still ^ 1Ki_22_03 / still / ^and] take it not out of the hand of the king of Syria?

still ^ Eze_33_30 / still / ^are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still ^ Exo_15_16 / still / ^as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still ^ 2Sa_16_05 / still / ^as he came.

still ^ Jer_08_14 / still / ^assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still ^ 1Ti_01_03 / still / ^at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still ^ 2Sa_11_01 / still / ^at Jerusalem.

still ^ Jud_18_09 / still / ^be not slothful to go, [and] to enter to possess the land.

still ^ Psa_92_14 / still / ^bring forth fruit in old age; they shall be fat and flourishing;

still ^ Zec_11_16 / still / ^but he shall eat the flesh of the fat, and tear their claws in pieces.

still ^ Job_04_16 / still / ^but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

still ^ 1Sa_12_25 / still / ^do wickedly, ye shall be consumed, both ye and your king.

still ^ Job_02_03 / still / ^he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still ^ 2Sa_20_12 / still / ^he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still ^ 2Ki_07_04 / still / ^here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still ^ Gen_41_21 / still / ^ill favoured, as at the beginning. So I awoke.

still ^ Joh_07_09 / still / ^in Galilee.

still ^ Psa_68_21 / still / ^in his trespasses.

still ^ Jos_03_08 / still / ^in Jordan.

still ^ 1Sa_14_09 / still / ^in our place, and will not go up unto them.

still ^ Lam_03_20 / still / ^in remembrance, and is humbled in me.

still ^ Lev_13_57 / still / ^in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still ^ 2Ch_33_17 / still / ^in the high places, [yet] unto the LORD their God only.

still ^ 2Ki_15_35 / still / ^in the high places. He built the higher gate of the house of the LORD.

still ^ Joh_11_20 / still / ^in the house.

still ^ Jos_10_13 / still / ^in the midst of heaven, and hasted not to go down about a whole day.

still ^ Neh_12_39 / still / ^in the prison gate.

still ^ Joh_11_06 / still / ^in the same place where he was.

still ^ Hab_03_11 / still / ^in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still ^ Jer_27_11 / still / ^in their own land, saith the LORD; and they shall till it, and dwell therein.

still ^ Jos_11_13 / still / ^in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still ^ Rom_11_23 / still / ^in unbelief, shall be grafted in: for God is able to graft them in again.

still ^ Psa_49_09 / still / ^live for ever, [and] not see corruption.

still ^ Rut_03_18 / still / ^my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still ^ 2Sa_14_32 / still / ^now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still ^ Psa_83_01 / still / ^O God.

still ^ 2Ki_15_04 / still / ^on the high places.

still ^ Psa_84_04 / still / ^praising thee. Selah.

still ^ 1Sa_26_25 / still / ^prevail. So David went on his way, and Saul returned to his place.

still ^ Jer_51_50 / still / ^remember the LORD afar off, and let Jerusalem come into your mind.

still ^ Job_02_09 / still / ^retain thine integrity? curse God, and die.

still ^ 2Ki_12_03 / still / ^sacrificed and burnt incense in the high places.

still ^ Psa_04_04 / still / ^Selah.

still ^ 1Ki_19_12 / still / ^small voice.

still ^ Jos_24_10 / still / ^so I delivered you out of his hand.

still ^ Ecc_12_09 / still / ^taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still ^ 1Sa_12_07 / still / ^that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still ^ Exo_23_11 / still / ^that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still ^ Psa_08_02 / still / ^the enemy and the avenger.

still ^ 2Ch_22_09 / still / ^the kingdom.

still ^ Jer_31_20 / still / ^therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still ^ Gen_12_09 / still / ^toward the south.

still ^ Jer_23_17 / still / ^unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still ^ Jos_10_12 / still / ^upon Gibeon; and thou, Moon, in the valley of Ajalon.

still ^ Eze_41_07 / still / ^upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still ^ Eze_41_07 / still / ^upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still ^ Eze_41_07 / still / ^upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still ^ Psa_23_02 / still / ^waters.

still ^ 2Ki_02_11 / still / ^went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still ^ Psa_139_18 / still / ^with thee.

still ^ Job_20_13 / still / ^within his mouth:

still ^ Isa_23_02 / still / ^ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

stilled ^ Neh_08_11 / stilled / ^all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

stilled ^ Num_13_30 / stilled / ^the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

stillest ^ Psa_89_09 / stillest / ^them.

stilleth ^ Psa_65_07 / stilleth / ^the noise of the seas, the noise of their waves, and the tumult of the people.

Till ^ Pro_07_23 / Till / ^a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

till ^ Eze_47_20 / till / ^a man come over against Hamath. This [is] the west side.

till ^ Neh_13_19 / till / ^after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

till ^ Pro_29_11 / till / ^afterwards.

till ^ Luk_21_32 / till / ^all be fulfilled.

till ^ Mat_05_18 / till / ^all be fulfilled.

till ^ Jos_05_06 / till / ^all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

till ^ Mar_13_30 / till / ^all these things be done.

till ^ Mat_24_34 / till / ^all these things be fulfilled.

Till ^ Act_07_18 / Till / ^another king arose, which knew not Joseph.

till ^ Act_20_11 / till / ^break of day, so he departed.

till ^ Jud_21_02 / till / ^even before God, and lifted up their voices, and wept sore;

till ^ Act_28_23 / till / ^evening.

till ^ Psa_68_30 / till / ^every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

till ^ Act_08_40 / till / ^he came to Caesarea.

till ^ Hos_10_12 / till / ^he come and rain righteousness upon you.

till ^ 1Sa_16_11 / till / ^he come hither.

till ^ 1Co_11_26 / till / ^he come.

till ^ Isa_62_07 / till / ^he establish, and till he make Jerusalem a praise in the earth.

Till ^ Job_08_21 / Till / ^he fill thy mouth with laughing, and thy lips with rejoicing.

till ^ Jer_52_03 / till / ^he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

till ^ 2Ki_10_17 / till / ^he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

till ^ 2Ki_21_16 / till / ^he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

till ^ 1Co_15_25 / till / ^he hath put all enemies under his feet.

till ^ Jer_23_20 / till / ^he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

till ^ Isa_42_04 / till / ^he have set judgment in the earth: and the isles shall wait for his law.

till ^ Dan_05_21 / till / ^he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

till ^ Isa_62_07 / till / ^he make Jerusalem a praise in the earth.

till ^ Jon_04_05 / till / ^he might see what would become of the city.

till ^ Son_02_07 / till / ^he please.

till ^ Son_03_05 / till / ^he please.

till ^ Mat_12_20 / till / ^he send forth judgment unto victory.

till ^ Job_14_06 / till / ^he shall accomplish, as an hireling, his day.

till ^ Mat_18_34 / till / ^he should pay all that was due unto him.

till ^ Mat_18_30 / till / ^he should pay the debt.

till ^ 2Ki_02_17 / till / ^he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

till ^ 2Ch_26_15 / till / ^he was strong.

Till ^ Mat_05_18 / Till / ^heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

till ^ Heb_10_13 / till / ^his enemies be made his footstool.

till ^ Dan_04_33 / till / ^his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

till ^ Neh_02_07 / till / ^I come into Judah;

till ^ 1Sa_10_08 / till / ^I come to thee, and show thee what thou shalt do.

Till ^ 1Ti_04_13 / Till / ^I come, give attendance to reading, to exhortation, to doctrine.

till ^ Joh_21_23 / till / ^I come, what [is that] to thee?

till ^ Joh_21_22 / till / ^I come, what [is that] to thee? follow thou me.

till ^ Luk_19_13 / till / ^I come.

till ^ Rev_02_25 / till / ^I come.

till ^ Job_27_05 / till / ^I die I will not remove mine integrity from me.

till ^ Eze_24_13 / till / ^I have caused my fury to rest upon thee.

till ^ Jer_09_16 / till / ^I have consumed them.

till ^ Jer_49_37 / till / ^I have consumed them:

till ^ Luk_17_08 / till / ^I have eaten and drunken; and afterward thou shalt eat and drink?

till ^ 1Sa_22_03 / till / ^I know what God will do for me.

Till ^ Luk_20_43 / Till / ^I make thine enemies thy footstool.

till ^ Mar_12_36 / till / ^I make thine enemies thy footstool.

till ^ Mat_22_44 / till / ^I make thine enemies thy footstool?

till ^ Ecc_02_03 / till / ^I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

till ^ Act_25_21 / till / ^I might send him to Caesar.

till ^ Luk_13_08 / till / ^I shall dig about it, and dung [it]:

till ^ Job_07_19 / till / ^I swallow down my spittle?

till ^ Eze_28_15 / till / ^iniquity was found in thee.

till ^ Luk_12_50 / till / ^it be accomplished!

till ^ 1Ki_14_10 / till / ^it be all gone.

till ^ Mat_02_09 / till / ^it came and stood over where the young child was.

till ^ Jud_19_26 / till / ^it was light.

till ^ Jer_27_11 / till / ^it, and dwell therein.

till ^ Job_32_04 / till / ^Job had spoken, because they [were] elder than he.

till ^ Jud_16_03 / till / ^midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

till ^ Num_12_15 / till / ^Miriam was brought in [again].

till ^ Num_12_15 / till / ^Miriam was brought in [again].

till ^ Isa_38_13 / till / ^morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

till ^ Exo_34_33 / till / ^Moses had done speaking with them, he put a veil on his face.

till ^ Job_14_14 / till / ^my change come.

till ^ 2Ki_04_20 / till / ^noon, and [then] died.

till ^ Eze_04_14 / till / ^now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

till ^ Dan_04_23 / till / ^seven times pass over him;

till ^ Mat_18_21 / till / ^seven times?

till ^ Luk_15_08 / till / ^she find [it]?

till ^ Mat_01_25 / till / ^she had brought forth her firstborn son: and he called his name JESUS.

till ^ Gen_38_11 / till / ^Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

till ^ Dan_02_34 / till / ^that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

till ^ Isa_23_13 / till / ^the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

till ^ Dan_07_11 / till / ^the beast was slain, and his body destroyed, and given to the burning flame.

till ^ 1Ki_18_28 / till / ^the blood gushed out upon them.

till ^ Eze_39_15 / till / ^the buriers have buried it in the valley of Hamongog.

till ^ Php_01_10 / till / ^the day of Christ;

till ^ Jer_52_11 / till / ^the day of his death.

till ^ Luk_01_80 / till / ^the day of his showing unto Israel.

till ^ Exo_40_37 / till / ^the day that it was taken up.

till ^ Dan_12_13 / till / ^the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

till ^ Dan_06_14 / till / ^the going down of the sun to deliver him.

till ^ Gen_03_23 / till / ^the ground from whence he was taken.

till ^ Gen_02_05 / till / ^the ground.

till ^ Job_14_12 / till / ^the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

till ^ Dan_11_36 / till / ^the indignation be accomplished: for that that is determined shall be done.

till ^ 2Sa_09_10 / till / ^the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Till ^ Lam_03_50 / Till / ^the LORD look down, and behold from heaven.

till ^ Eze_05_05 / till / ^the matter came to Darius: and then they returned answer by letter concerning this [matter].

till ^ 2Ki_07_09 / till / ^the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

till ^ Exo_16_24 / till / ^the morning, as Moses bade: and it did not stink, neither was there any worm therein.

till ^ Exo_16_19 / till / ^the morning.

till ^ Zep_03_03 / till / ^the morrow.

till ^ Exo_15_16 / till / ^the people pass over, [which] thou hast purchased.

till ^ Gal_03_19 / till / ^the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

till ^ Rev_15_08 / till / ^the seven plagues of the seven angels were fulfilled.

till ^ Mat_10_23 / till / ^the Son of man be come.

till ^ Mar_09_09 / till / ^the Son of man were risen from the dead.

till ^ Neh_04_21 / till / ^the stars appeared.

till ^ 2Sa_03_35 / till / ^the sun be down.

till ^ Rev_20_03 / till / ^the thousand years should be fulfilled: and after that he must be loosed a little season.

till ^ Dan_07_09 / till / ^the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

till ^ Dan_02_09 / till / ^the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

till ^ Dan_12_09 / till / ^the time of the end.

till ^ Luk_13_21 / till / ^the whole was leavened.

till ^ Mat_13_33 / till / ^the whole was leavened.

till ^ Dan_07_04 / till / ^the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

till ^ 2Ch_29_34 / till / ^the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

till ^ Jer_07_32 / till / ^there be no place.

till ^ Jer_19_11 / till / ^there be] no place to bury.

till ^ Isa_05_08 / till / ^there be] no place, that they may be placed alone in the midst of the earth!

till ^ Ezz_02_63 / till / ^there stood up a priest with Urim and with Thummim.

till ^ Neh_07_65 / till / ^there stood [up] a priest with Urim and Thummim.

till ^ 2Ch_36_16 / till / ^there was] no remedy.

till ^ Hos_05_15 / till / ^they acknowledge their offence, and seek my face: in their affliction they will seek me early.

till ^ Jer_24_10 / till / ^they be consumed from off the land that I gave unto them and to their fathers.

till ^ Deu_17_05 / till / ^they die.

till ^ Oba_01_05 / till / ^they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

till ^ Act_23_12 / till / ^they had killed Paul.

till ^ Jer_49_09 / till / ^they have enough.

till ^ Act_23_21 / till / ^they have killed him: and now are they ready, looking for a promise from thee.

till ^ Mar_09_01 / till / ^they have seen the kingdom of God come with power.

till ^ Gen_29_08 / till / ^they roll the stone from the well's mouth; then we water the sheep.

till ^ Luk_09_27 / till / ^they see the kingdom of God.

till ^ Mat_16_28 / till / ^they see the Son of man coming in his kingdom.

till ^ Jud_03_25 / till / ^they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

till ^ Jos_10_20 / till / ^they were consumed, that the rest [which] remained of them entered into fenced cities.

till ^ Psa_18_37 / till / ^they were consumed.

till ^ Rut_01_13 / till / ^they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

till ^ Jos_05_08 / till / ^they were whole.

till ^ Gen_19_22 / till / ^thou be come thither. Therefore the name of the city was called Zoar.

till ^ Deu_28_45 / till / ^thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

till ^ Jud_11_33 / till / ^thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

till ^ Jud_06_04 / till / ^thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

till ^ Psa_10_15 / till / ^thou find none.

till ^ 2Ki_13_19 / till / ^thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

till ^ Eze_09_14 / till / ^thou hadst consumed [us], so that [there should be] no remnant nor escaping?

till ^ Joh_13_38 / till / ^thou hast denied me thrice.

till ^ Eze_04_08 / till / ^thou hast ended the days of thy siege.

till ^ Mat_05_26 / till / ^thou hast paid the uttermost farthing.

till ^ Luk_12_59 / till / ^thou hast paid the very last mite.

till ^ 2Ki_13_17 / till / ^thou have consumed [them].

till ^ Dan_04_25 / till / ^thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

till ^ Gen_03_19 / till / ^thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

till ^ Gen_38_17 / till / ^thou send [it]?

till ^ Dan_10_03 / till / ^three whole weeks were fulfilled.

till ^ Exo_15_16 / till / ^thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Till ^ Eph_04_13 / Till / ^we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

till ^ Neh_04_11 / till / ^we come in the midst among them, and slay them, and cause the work to cease.

till ^ Jos_08_06 / till / ^we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

till ^ Rev_07_03 / till / ^we have sealed the servants of our God in their foreheads.

till ^ Act_21_05 / till / ^we were] out of the city: and we kneeled down on the shore, and prayed.

till ^ Isa_05_11 / till / ^wine inflame them!

till ^ Eze_39_19 / till / ^ye be drunken, of my sacrifice which I have sacrificed for you.

till ^ Eze_39_19 / till / ^ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

till ^ Isa_30_17 / till / ^ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

till ^ Mar_06_10 / till / ^ye depart from that place.

till ^ Isa_22_14 / till / ^ye die, saith the Lord GOD of hosts.

till ^ Mat_10_11 / till / ^ye go thence.

till ^ Eze_34_21 / till / ^ye have scattered them abroad;

till ^ Mat_23_39 / till / ^ye shall say, Blessed [is] he that cometh in the name of the Lord.

tillage ^ Neh_10_37 / tillage / ^

tillage ^ 1Ch_27_26 / tillage / ^of the ground [was] Ezri the son of Chelub:

tillage ^ Pro_13_23 / tillage / ^of the poor: but there is [that is] destroyed for want of judgment.

tilled ^ Eze_36_09 / tilled / ^and sown:

tilled ^ Eze_36_34 / tilled / ^whereas it lay desolate in the sight of all that passed by.

tiller ^ Gen_04_02 / tiller / ^of the ground.

tillest ^ Gen_04_12 / tillest / ^the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

tilleth ^ Pro_12_11 / tilleth / ^his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

tilleth ^ Pro_28_19 / tilleth / ^his land shall have plenty of bread: but he that followeth after vain [persons]

shall have poverty enough.

Bible Translation Phrases for Individual word studies

-tillo- plucked 5089 -tillo- >

-tillo- to pluck 5089 -tillo- >

still be still 5392 -phimoo->

still not still in unbelief 0570 -apaistia->

still still .

still still 2089 -eti->

still still 2476 -histemi->

still still 4357 -prosmeno->

still still in Galilee 1056 -Galilaia->

still still in the house 3624 -oikos->

still still in the same place 5117 -topos->

subtily subtly 2686 -katasophizomai->

till away , till 2193 -heos->

till fast till 0891 -achri->

till hand , till 2193 -heos->

till her not till 2193 -heos->

till him ? till 2193 -heos->

till me , till 2193 -heos->

till them , till 2193 -heos->

till till 0891 -achri->

till till 1519 -eis->

till till 2193 -heos->

Till Till 2193 -heos->

till till 3360 -mechri->

Till Till 3360 -mechri->

till till 3752 -hotan->

Till Till 3757 -hou->

till till 3757 -hou->

Till unto you , Till 2193 -heos->

till while , even till 0891 -achri->

Bible Word Index with the full text of each verse

Till 1Ti_04_13 {Till} I come, give attendance to reading, to exhortation, to doctrine.

Till Act_07_18 {Till} another king arose, which knew not Joseph.

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Till Pro_07_23 {Till} a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

artillery 1Sa_20_40 And Jonathan gave his {artillery} unto his lad, and said unto him, Go, carry [them] to the city.

still 1Ki_19_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a {still} small voice.

still 1Ki_22_03 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] {still}, [and] take it not out of the hand of the king of Syria?

still 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou {still} a while, that I may show thee the word of God.

still 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out {still}.

still 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out {still}.

still 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out {still}.

still 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out {still}.

still 1Sa_09_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out {still}.

still 1Sa_12_07 Now therefore stand {still}, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still 1Sa_12_25 But if ye shall {still} do wickedly, ye shall be consumed, both ye and your king.

still 1Sa_14_09 If they say thus unto us, Tarry until we come to you; then we will stand {still} in our place, and will not go up unto them.

still 1Sa_23_02 Be {still}, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

still 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt {still} prevail. So David went on his way, and Saul returned to his place.

still 1Sa_30_07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit {still}.

still 1Sa_42_14 I have long time holden my peace; I have been {still}, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still 1Ti_01_03 As I besought thee to abide {still} at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [{still}], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

still 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep {still} the kingdom.

still 2Ch_33_17 Nevertheless the people did sacrifice {still} in the high places, [yet] unto the LORD their God only.

still 2Ki_15_04 Save that the high places were not removed: the people sacrificed and burnt incense {still} on the high places.

still 2Ki_15_35 Howbeit the high places were not removed: the people sacrificed and burned incense {still} in the high places. He built the higher gate of the house of the LORD.

still 2Ki_12_03 But the high places were not taken away: the people {still} sacrificed and burnt incense in the high places.

still 2Ki_02_11 And it came to pass, as they {still} went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit {still} here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood {still}.

still 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same

place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood {still}.

still 2Sa_11_01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried {still} at Jerusalem.

still 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood {still}, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still 2Sa_16_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed {still} as he came.

still 2Sa_18_30 And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood {still}.

still 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there {still}: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still 2Sa_02_28 So Joab blew a trumpet, and all the people stood {still}, and pursued after Israel no more, neither fought they any more.

still Act_15_34 Notwithstanding it pleased Silas to abide there {still}.

still Act_17_14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there {still}.

still Act_08_38 And he commanded the chariot to stand {still}: and they went down both into the water, both Philip and the eunuch; and he baptized him.

still Ecc_12_09 And moreover, because the preacher was wise, he {still} taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still Exo_23_11 But the seventh [year] thou shalt let it rest and lie {still}; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still Exo_09_02 For if thou refuse to let [them] go, and wilt hold them {still},

still Exo_14_13 And Moses said unto the people, Fear ye not, stand {still}, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still Exo_15_16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] {still} as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still Eze_33_30 Also, thou son of man, the children of thy people {still} are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was {still}] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went {still} upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze_41_07 And [there was] an enlarging, and a winding about {still} upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Gen_12_09 And Abram journeyed, going on {still} toward the south.

still Gen_41_21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] {still} ill favoured, as at the beginning. So I awoke.

still Hab_03_11 The sun [and] moon stood {still} in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still Jer_27_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain {still} in their own land, saith the LORD; and they shall till it, and dwell therein.

still Jer_31_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him {still}: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still Jer_42_10 If ye will {still} abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

still Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be {still}.

still Jer_51_50 Ye that have escaped the sword, go away, stand not {still}: remember the LORD afar off, and let Jerusalem come into your mind.

still Jer_08_14 Why do we sit {still}? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still Jer_23_17 They say {still} unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still Job_37_14 Hearken unto this, O Job: stand {still}, and consider the wondrous works of God.

still Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and {still} he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still Job_20_13 [Though] he spare it, and forsake it not; but keep it {still} within his mouth:

still Job_32_16 When I had waited, (for they spake not, but stood {still}, [and] answered no more;)

still Job_03_13 For now should I have lain {still} and been quiet, I should have slept: then had I been at rest,

still Job_04_16 It stood {still}, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

still Job_02_09 Then said his wife unto him, Dost thou {still} retain thine integrity? curse God, and die.

still Joh_07_09 When he had said these words unto them, he abode [{{still}}] in Galilee.

still Joh_11_20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [{{still}}] in the house.

still Joh_11_06 When he had heard therefore that he was sick, he abode two days {still} in the same place where he was.

still Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood {still} in the midst of heaven, and hasted not to go down about a whole day.

still Jos_03_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand {still} in Jordan.

still Jos_10_12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou {still} upon Gibeon; and thou, Moon, in the valley of Ajalon.

still Jos_10_13 And the sun stood {still}, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still Jos_11_13 But [as for] the cities that stood {still} in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still Jos_24_10 But I would not hearken unto Balaam; therefore he blessed you {still}: so I delivered you out of his hand.

still Jud_18_09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye {still}? be not slothful to go, [and] to enter to possess the land.

still Lam_03_20 My soul hath [them] {still} in remembrance, and is humbled in me.

still Lev_13_57 And if it appear {still} in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still Luk_07_14 And he came and touched the bier: and they that bare [him] stood {still}. And he said, Young man, I say unto thee, Arise.

still Mar_10_49 And Jesus stood {still}, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still Mar_04_39 And he arose, and rebuked the wind, and said unto the sea, Peace, be {still}. And the wind ceased, and there was a great calm.

still Mat_20_32 And Jesus stood {still}, and called them, and said, What will ye that I shall do unto you?

still Neh_12_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood {still} in the prison gate.

still Num_09_08 And Moses said unto them, Stand {still}, and I will hear what the LORD will command

concerning you.

still Num_14_38 But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [{}still{}].

still Psa_08_02 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest {}still{} the enemy and the avenger.

still Psa_04_04 Stand in awe, and sin not: commune with your own heart upon your bed, and be {}still{}.
Selah.

still Psa_107_29 He maketh the storm a calm, so that the waves thereof are {}still}.

still Psa_139_18 [If] I should count them, they are more in number than the sand: when I awake, I am {}still{} with thee.

still Psa_23_02 He maketh me to lie down in green pastures: he leadeth me beside the {}still{} waters.

still Psa_46_10 Be {}still{}, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still Psa_49_09 That he should {}still{} live for ever, [and] not see corruption.

still Psa_76_08 Thou didst cause judgment to be heard from heaven; the earth feared, and was {}still},

still Psa_68_21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on {}still{} in his trespasses.

still Psa_78_32 For all this they sinned {}still}, and believed not for his wondrous works.

still Psa_84_04 Blessed [are] they that dwell in thy house: they will be {}still{} praising thee. Selah.

still Psa_92_14 They shall {}still{} bring forth fruit in old age; they shall be fat and flourishing;

still Psa_83_01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not {}still}, O God.

still Rev_22_11 He that is unjust, let him be unjust {}still}: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy {}still}.

still Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous {}still}: and he that is holy, let him be holy still.

still Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy {}still}: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still Rom_11_23 And they also, if they abide not {}still{} in unbelief, shall be grafted in: for God is able to graft them in again.

still Rut_03_18 Then said she, Sit {}still}, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still Zec_01_11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth {still}, and is at rest.

still Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth {still}: but he shall eat the flesh of the fat, and tear their claws in pieces.

stilled Neh_08_11 So the Levites {stilled} all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

stilled Num_13_30 And Caleb {stilled} the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

stillest Psa_89_09 Thou rulest the raging of the sea: when the waves thereof arise, thou {stillest} them.

stilleth Psa_65_07 Which {stilleth} the noise of the seas, the noise of their waves, and the tumult of the people.

till 1Co_11_26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death {till} he come.

till 1Co_15_25 For he must reign, {till} he hath put all enemies under his feet.

till 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, {till} it be all gone.

till 1Ki_18_28 And they cried aloud, and cut themselves after their manner with knives and lancets, {till} the blood gushed out upon them.

till 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, {till} [there be] no place, that they may be placed alone in the midst of the earth!

till 1Sa_05_11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [{till}] wine inflame them!

till 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, {till} I come to thee, and show thee what thou shalt do.

till 1Sa_16_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down {till} he come hither.

till 1Sa_22_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, {till} I know what God will do for me.

till 1Sa_22_14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you {till} ye die, saith the Lord GOD of hosts.

till 1Sa_23_13 Behold the land of the Chaldeans; this people was not, [{till}] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

till 1Sa_30_17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: {till} ye be

left as a beacon upon the top of a mountain, and as an ensign on an hill.

till 1Sa_38_13 I reckoned {till} morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

till 1Sa_42_04 He shall not fail nor be discouraged, {till} he have set judgment in the earth: and the isles shall wait for his law.

till 1Sa_62_07 And give him no rest, till he establish, and {till} he make Jerusalem a praise in the earth.

till 1Sa_62_07 And give him no rest, {till} he establish, and till he make Jerusalem a praise in the earth.

till 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, {till} he was strong.

till 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, {till} the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

till 2Ch_36_16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, {till} [there was] no remedy.

till 2Ki_02_17 And when they urged him {till} he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

till 2Ki_04_20 And when he had taken him, and brought him to his mother, he sat on her knees {till} noon, and [then] died.

till 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry {till} the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

till 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria {till} thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

till 2Ki_10_17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, {till} he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

till 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, {till} thou have consumed [them].

till 2Ki_21_16 Moreover Manasseh shed innocent blood very much, {till} he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

till 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, {till} the sun be down.

till 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall {till} the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

till Act_08_40 But Philip was found at Azotus: and passing through he preached in all the cities, {till} he came to Caesarea.

till Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even {till} break of day, so he departed.

till Act_21_05 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, {till} [we were] out of the city: and we kneeled down on the shore, and prayed.

till Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink {till} they had killed Paul.

till Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink {till} they have killed him: and now are they ready, looking for a promise from thee.

till Act_25_21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept {till} I might send him to Caesar.

till Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning {till} evening.

till Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, {till} his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

till Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; {till} he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

till Dan_06_14 Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured {till} the going down of the sun to deliver him.

till Dan_07_04 The first [was] like a lion, and had eagle's wings: I beheld {till} the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

till Dan_07_09 I beheld {till} the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

till Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] {till} the beast was slain, and his body destroyed, and given to the burning flame.

till Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, {till} the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

till Dan_02_34 Thou sawest {till} that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

till Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field,

and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, {till} thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

till Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, {till} seven times pass over him;

till Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, {till} three whole weeks were fulfilled.

till Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper {till} the indignation be accomplished: for that that is determined shall be done.

till Dan_12_09 And he said, Go thy way, Daniel: for the words [are] closed up and sealed {till} the time of the end.

till Dan_12_13 But go thou thy way {till} the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

till Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, {till} they die.

till Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, {till} thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

till Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, {till} I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

till Exo_15_16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, {till} the people pass over, [which] thou hast purchased.

till Exo_15_16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; {till} thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

till Exo_16_19 And Moses said, Let no man leave of it {till} the morning.

till Exo_16_24 And they laid it up {till} the morning, as Moses bade: and it did not stink, neither was there any worm therein.

till Exo_34_33 And [{till}] Moses had done speaking with them, he put a veil on his face.

till Exo_40_37 But if the cloud were not taken up, then they journeyed not {till} the day that it was taken up.

till Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, {till} thou hast ended the days of thy siege.

till Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even {till} now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

till Eze_28_15 Thou [wast] perfect in thy ways from the day that thou wast created, {till} iniquity was found in thee.

till Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, {till} I have caused my fury to rest upon thee.

till Eze_34_21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, {till} ye have scattered them abroad;

till Eze_39_15 And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, {till} the buriers have buried it in the valley of Hamongog.

till Eze_39_19 And ye shall eat fat till ye be full, and drink blood {till} ye be drunken, of my sacrifice which I have sacrificed for you.

till Eze_39_19 And ye shall eat fat {till} ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

till Eze_47_20 The west side also [shall be] the great sea from the border, {till} a man come over against Hamath. This [is] the west side.

till Eze_02_63 And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood up a priest with Urim and with Thummim.

till Eze_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, {till} the matter came to Darius: and then they returned answer by letter concerning this [matter].

till Eze_09_14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us {till} thou hadst consumed [us], so that [there should be] no remnant nor escaping?

till Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, {till} the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

till Gen_02_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to {till} the ground.

till Gen_03_19 In the sweat of thy face shalt thou eat bread, {till} thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

till Gen_03_23 Therefore the LORD God sent him forth from the garden of Eden, to {till} the ground from whence he was taken.

till Gen_19_22 Haste thee, escape thither; for I cannot do any thing {till} thou be come thither. Therefore the name of the city was called Zoar.

till Gen_29_08 And they said, We cannot, until all the flocks be gathered together, and [{till}] they roll the stone from the well's mouth; then we water the sheep.

till Gen_38_11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, {till} Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

till Gen_38_17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, {till} thou send [it]?

till Heb_10_13 From henceforth expecting {till} his enemies be made his footstool.

till Hos_05_15 I will go [and] return to my place, {till} they acknowledge their offence, and seek my face: in their affliction they will seek me early.

till Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, {till} he come and rain righteousness upon you.

till Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, {till} there be no place.

till Jer_09_16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, {till} I have consumed them.

till Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, {till} [there be] no place to bury.

till Jer_27_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall {till} it, and dwell therein.

till Jer_23_20 The anger of the LORD shall not return, until he have executed, and {till} he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

till Jer_24_10 And I will send the sword, the famine, and the pestilence, among them, {till} they be consumed from off the land that I gave unto them and to their fathers.

till Jer_49_09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy {till} they have enough.

till Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, {till} I have consumed them:

till Jer_52_03 For through the anger of the LORD it came to pass in Jerusalem and Judah, {till} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

till Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison {till} the day of his death.

till Job_07_19 How long wilt thou not depart from me, nor let me alone {till} I swallow down my spittle?

till Job_14_14 If a man die, shall he live [again]? all the days of my appointed time will I wait, {till} my change come.

till Job_14_06 Turn from him, that he may rest, {till} he shall accomplish, as an hireling, his day.

till Job_14_12 So man lieth down, and riseth not: {till} the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

till Job_27_05 God forbid that I should justify you: {till} I die I will not remove mine integrity from me.

till Job_32_04 Now Elihu had waited {till} Job had spoken, because they [were] elder than he.

till Joh_13_38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, {till} thou hast denied me thrice.

till Joh_21_22 Jesus saith unto him, If I will that he tarry {till} I come, what [is that] to thee? follow thou me.

till Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry {till} I come, what [is that] to thee?

till Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, {till} he might see what would become of the city.

till Jos_05_06 For the children of Israel walked forty years in the wilderness, {till} all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

till Jos_05_08 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, {till} they were whole.

till Jos_08_06 (For they will come out after us) {till} we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

till Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, {till} they were consumed, that the rest [which] remained of them entered into fenced cities.

till Jud_03_25 And they tarried {till} they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

till Jud_06_04 And they encamped against them, and destroyed the increase of the earth, {till} thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

till Jud_19_26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], {till} it was light.

till Jud_16_03 And Samson lay {till} midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

till Jud_11_33 And he smote them from Aroer, even {till} thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

till Jud_21_02 And the people came to the house of God, and abode there {till} even before God, and lifted up their voices, and wept sore;

till Luk_01_80 And the child grew, and waxed strong in spirit, and was in the deserts {till} the day of his showing unto Israel.

till Luk_09_27 But I tell you of a truth, there be some standing here, which shall not taste of death, {till}

they see the kingdom of God.

till Luk_12_59 I tell thee, thou shalt not depart thence, {till} thou hast paid the very last mite.

till Luk_13_08 And he answering said unto him, Lord, let it alone this year also, {till} I shall dig about it, and dung [it]:

till Luk_13_21 It is like leaven, which a woman took and hid in three measures of meal, {till} the whole was leavened.

till Luk_12_50 But I have a baptism to be baptized with; and how am I straitened {till} it be accomplished!

till Luk_15_08 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently {till} she find [it]?

till Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, {till} I have eaten and drunken; and afterward thou shalt eat and drink?

till Luk_19_13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy {till} I come.

till Luk_21_32 Verily I say unto you, This generation shall not pass away, {till} all be fulfilled.

till Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, {till} they have seen the kingdom of God come with power.

till Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, {till} the Son of man were risen from the dead.

till Mar_06_10 And he said unto them, In what place soever ye enter into an house, there abide {till} ye depart from that place.

till Mar_12_36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool.

till Mar_13_30 Verily I say unto you, that this generation shall not pass, {till} all these things be done.

till Mat_01_25 And knew her not {till} she had brought forth her firstborn son: and he called his name JESUS.

till Mat_05_26 Verily I say unto thee, Thou shalt by no means come out thence, {till} thou hast paid the uttermost farthing.

till Mat_02_09 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, {till} it came and stood over where the young child was.

till Mat_05_18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, {till} all be fulfilled.

till Mat_13_33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, {till} the whole was leavened.

till Mat_16_28 Verily I say unto you, There be some standing here, which shall not taste of death, {till} they see the Son of man coming in his kingdom.

till Mat_18_21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? {till} seven times?

till Mat_18_30 And he would not: but went and cast him into prison, {till} he should pay the debt.

till Mat_18_34 And his lord was wroth, and delivered him to the tormentors, {till} he should pay all that was due unto him.

till Mat_10_11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide {till} ye go thence.

till Mat_10_23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, {till} the Son of man be come.

till Mat_12_20 A bruised reed shall he not break, and smoking flax shall he not quench, {till} he send forth judgment unto victory.

till Mat_22_44 The Lord said unto my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool?

till Mat_23_39 For I say unto you, Ye shall not see me henceforth, {till} ye shall say, Blessed [is] he that cometh in the name of the Lord.

till Mat_24_34 Verily I say unto you, This generation shall not pass, {till} all these things be fulfilled.

till Neh_02_07 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over {till} I come into Judah;

till Neh_04_11 And our adversaries said, They shall not know, neither see, {till} we come in the midst among them, and slay them, and cause the work to cease.

till Neh_04_21 So we laboured in the work: and half of them held the spears from the rising of the morning {till} the stars appeared.

till Neh_07_65 And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood [up] a priest with Urim and Thummim.

till Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened {till} after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

till Num_12_15 And Miriam was shut out from the camp seven days: and the people journeyed not {till} Miriam was brought in [again].

till Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen {till} they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

till Php_01_10 That ye may approve things that are excellent; that ye may be sincere and without offence {till} the day of Christ;

till Pro_29_11 A fool uttereth all his mind: but a wise [man] keepeth it in {till} afterwards.

till Psa_18_37 I have pursued mine enemies, and overtaken them: neither did I turn again {till} they were consumed.

till Psa_10_15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [{}till] thou find none.

till Psa_68_30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [{}till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

till Rev_02_25 But that which ye have [already] hold fast {}till I come.

till Rev_07_03 Saying, Hurt not the earth, neither the sea, nor the trees, {}till we have sealed the servants of our God in their foreheads.

till Rev_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, {}till the seven plagues of the seven angels were fulfilled.

till Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, {}till the thousand years should be fulfilled: and after that he must be loosed a little season.

till Rut_01_13 Would ye tarry for them {}till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

till Son_02_07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {}till he please.

till Son_03_05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {}till he please.

till Zep_03_03 Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones {}till the morrow.

tillage 1Ch_27_26 And over them that did the work of the field for {}tillage of the ground [was] Ezri the son of Chelub:

tillage Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our {}tillage}.

tillage Pro_13_23 Much food [is in] the {}tillage of the poor: but there is [that is] destroyed for want of judgment.

tilled Eze_36_34 And the desolate land shall be {}tilled}, whereas it lay desolate in the sight of all that passed by.

tilled Eze_36_09 For, behold, I [am] for you, and I will turn unto you, and ye shall be {}tilled} and sown:

tiller Gen_04_02 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a {}tiller} of the ground.

tillest Gen_04_12 When thou {}tillest} the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

tilleth Pro_28_19 He that {}tilleth} his land shall have plenty of bread: but he that followeth after vain

[persons] shall have poverty enough.

tilleth Pro_12_11 He that {tilleth} his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

Bible Word Index with Strong's Number with the full text of each verse

still ^ 1Ti_01_03 As <2531> I besought <3870> (5656) thee <4571> to abide {still} <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

still ^ Act_17_14 And <1161> then <5119> immediately <2112> the brethren <0080> sent away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> {still} <5278> (5707).

still ^ Act_15_34 Notwithstanding <1161> it pleased <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> {still} <1961> (5658).

still ^ Act_08_38 And <2532> he commanded <2753> (5656) the chariot <0716> to stand {still} <2476> (5629): and <2532> they went down <2597> (5627) both <0297> into <1519> the water <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

still ^ Joh_07_09 When <1161> he had said <2036> (5631) these words <5023> unto them <0846>, he abode <3306> (5656) {still} in <1722> Galilee <1056>.

still ^ Joh_11_20 Then <3767> Martha <3136>, as soon as <5613> she heard <0191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <0846>: but <1161> Mary <3137> sat <2516> (5711) {still} in <1722> the house <3624>.

still ^ Joh_11_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> {still} <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).

still ^ Luk_07_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>: and <1161> they that bare <0941> (5723) him stood {still} <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).

still ^ Mat_20_32 And <2532> Jesus <2424> stood {still} <2476> (5631), and called <5455> (5656) them <0846>, and <2532> said <2036> (5627), What <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?

still ^ Mar_04_39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <0417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be {still} <5392> (5770). And <2532> the wind <0417> ceased <2869> (5656), and <2532> there was <1096> (5633) a great <3173> calm <1055>.

still ^ Mar_10_49 And <2532> Jesus <2424> stood {still} <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

still ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) {still} <2089>.

still ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) {still} <2089>: and <2532> he that is holy <0040>, let

him be holy <0037> (5682) still <2089>.

still ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) {still} <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

still ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) {still} <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

still ^ Rom_11_23 And <1161> they <1565> also <2532>, if <3362> <0> they abide <1961> (5661) not <3362> {still} in unbelief <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.

subtilly ^ Act_07_19 The same <3778> dealt {subtilly} <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

till ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> {till} <0891> <0302> he <3739> come <2064> (5632).

till ^ 1Co_15_25 For <1063> he <0846> must <1163> (5748) reign <0936> (5721), {till} <0891> <3739> he hath put <0302> <5087> (5632) all <3956> enemies <2190> under <5259> his <0846> feet <4228>.

Till ^ 1Ti_04_13 {Till} <2193> I come <2064> (5736), give attendance <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

Till ^ Act_07_18 {Till} <0891> <3739> another <2087> king <0935> arose <0450> (5627), which <3739> knew <1492> (5715) not <3756> Joseph <2501>.

till ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> {till} <2193> evening <2073>.

till ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) {till} <2193> <3739> they had killed <0615> (5725) Paul <3972>.

till ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) {till} <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

till ^ Act_25_21 But <1161> when Paul <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) {till} <2193> <3739> I might send <3992> (5661) him <0846> to <4314> Caesar

<2541>.

till ^ Act_08_40 But <1161> Philip <5376> was found <2147> (5681) at <1519> Azotus <0108>: and <2532> passing <1330> (5740) through he preached <2097> (5710) in all <3956> the cities <4172>, {till} <2193> he <0846> came <2064> (5629) to <1519> Caesarea <2542>.

till ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even {till} <0891> break of day <0827>, so <3779> he departed <1831> (5627).

till ^ Act_21_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, {till} <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

Till ^ Eph_04_13 {Till} <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

till ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, {till} <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

till ^ Heb_10_13 From henceforth <3063> expecting <1551> (5740) {till} <2193> his <0846> enemies <2190> be made <5087> (5686) his <0846> footstool <5286> <4228>.

till ^ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700>? Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, The cock <0220> shall <5455> <0> not <3364> crow <5455> (5692), {till} <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice <5151>.

till ^ Joh_21_22 Jesus <2424> saith <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) {till} <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>? follow <0190> (5720) thou <4771> me <3427>.

till ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) {till} <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?

Till ^ Luk_20_43 {Till} <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <4228> <5286>.

till ^ Luk_21_32 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> This <3778> generation <1074> shall <3928> <0> not <3364> pass away <3928> (5632), <0302> {till} <2193> all <3956> be fulfilled <1096> (5638).

till ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, {till} <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink

<4095> (5695)?

till ^ Luk_19_13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) {till} <2193> I come <2064> (5736).

till ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> {till} <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.

till ^ Luk_12_50 But <1161> I have <2192> (5719) a baptism <0908> to be baptized with <0907> (5683); and <2532> how <4459> am I straitened <4912> (5743) {till} <2193> <3739> it be accomplished <5055> (5686)!

till ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) this <5124> year <2094> also <2532>, {till} <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

till ^ Luk_13_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, {till} <2193> <3739> the whole <3650> was leavened <2220> (5681).

till ^ Luk_01_80 And <1161> the child <3813> grew <0837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, and <2532> was <2258> (5713) in <1722> the deserts <2048> {till} <2193> the day <2250> of his <0846> shewing <0323> unto <4314> Israel <2474>.

till ^ Luk_15_08 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> {till} <2193> <3755> she find <2147> (5632) it?

till ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, {till} <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

till ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), {till} <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

till ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, {till} <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

till ^ Mar_13_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), {till} <3360> <3739> all <3956> these things <5023> be done <1096> (5638).

till ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) {till} <2193> <0302> ye depart <1831> (5632) from that place <1564>.

till ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here

<5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, {till} <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with <1722> power <1411>.

Till ^ Mat_05_18 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, {Till} <2193> <0302> heaven <3772> and <2532> earth <1093> pass <3928> (5632), one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> (5632) from <0575> the law <3551>, till <2193> <0302> all <3956> be fulfilled <1096> (5638).

till ^ Mat_01_25 And <2532> knew <1097> (5707) her <0846> not <3756> {till} <2193> <3739> she had brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

till ^ Mat_05_18 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, Till <2193> <0302> heaven <3772> and <2532> earth <1093> pass <3928> (5632), one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> (5632) from <0575> the law <3551>, {till} <2193> <0302> all <3956> be fulfilled <1096> (5638).

till ^ Mat_02_09 When <1161> they had heard <0191> (5660) the king <0935>, they departed <4198> (5675); and <2532>, lo <2400> (5628), the star <0792>, which <3739> they saw <1492> (5627) in <1722> the east <0395>, went before <4254> (5707) them <0846>, {till} <2193> it came <2064> (5631) and stood <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).

till ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, {till} <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

till ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) {till} <0302> <2193> ye go thence <1831> (5632).

till ^ Mat_18_30 And <1161> he would <2309> (5707) not <3756>: but <0235> went <0565> (5631) and cast <0906> (5627) him <0846> into <1519> prison <5438>, {till} <2193> <3739> he should pay <0591> (5632) the debt <3784> (5746).

till ^ Mat_18_34 And <2532> his <0846> lord <2962> was wroth <3710> (5685), and delivered <3860> (5656) him <0846> to the tormentors <0930>, {till} <2193> <3739> he should pay <0591> (5632) all <3956> that was due <3784> (5746) unto him <0846>.

till ^ Mat_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, {till} <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

till ^ Mat_23_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> henceforth <0575> <0737>, {till} <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

till ^ Mat_24_34 Verily <0281> I say <3004> (5719) unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928> (5632), {till} <0302> <2193> all <3956> these things <5023> be fulfilled <1096> (5638).

till ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, {till} <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

till ^ Mat_18_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? {till} <2193> seven times <2034>?

till ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, {till} <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).

till ^ Mat_13_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, {till} <2193> the whole <3650> was <3739> leavened <2220> (5681).

till ^ Mat_12_20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> break <2608> (5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), {till} <2193> <0302> he send forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.

till ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> {till} <1519> the day <2250> of Christ <5547>;

till ^ Rev_07_03 Saying <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the trees <1186>, {till} <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.

till ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, {till} <0891> the seven <2033> plagues <4127> of the seven <2033> angels <0032> were fulfilled <5055> (5686).

till ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, {till} <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

till ^ Rev_02_25 But <4133> that which <3739> ye have <2192> (5719) already hold fast <2902> (5657) {till} <0891> <3739> I come <0302> <2240> (5661).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-tillo Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 {-tillo} - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

-tillo Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 {-tillo} -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

-tillo Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and began (0756 -archomai -) to pluck (5089 {-tillo} -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

):till Isa_30_17 One (00259 +)echad) thousand (00505 +)eleph) [shall flee] at (06440 +)paniyim) the rebuke (01606 +g@(arah) of one (00259 +)echad) ; at (06440 +)paniyim) the rebuke (01606 +g@(arah) of five (02568 +)chamesh) shall ye flee (05127 +)nuwc {} :till } ye be left (03498 +)yathar) as a beacon (08650 +)toren) upon the top (07218 +)rosh) of a mountain (02022 +)har) , and as an ensign (05251 +)nec) on (05921 +)al) an hill (01389 +)gib(ah) .

Till 1Ti_04_13 {Till} (2193 -heos -) I come (2064 -erchomai -) , give attendance (4337 -prosecho -) to reading (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to doctrine (1319 -didaskalia -) .

Till Act_07_18 {Till} (3757 -hou -) another (2087 -heteros -) king (0935 -basileus -) arose (0450 -anistemi -) , which (3739 -hos -) knew (1492 -eido -) not Joseph (2501 -Ioseph -) .

Till Eph_04_13 {Till} (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 -henotes -) of the faith (4102 -pistis -) , and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

Till Job_08_21 {Till} (05704 +(ad) he fill (04390 +male)) thy mouth (06310 +peh) with laughing (07814 +s@chowq) , and thy lips (08193 +saphah) with rejoicing (08643 +t@ruw(ah)) .

Till Lam_03_50 {Till} (05704 +(ad) the LORD (03068 +Y@hovah) look (08259 +shaqaph) down , and behold (07200 +ra)ah) from heaven (08064 +shamayim) .

Till Luk_20_43 {Till} 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros - thy footstool 5286 -hupopodion - .

Till Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , {Till} (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the law (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .

Till Pro_07_23 {Till} (05704 +(ad) a dart (02671 +chets) strike (06398 +palach) through his liver (03516 +kabed) ; as a bird (06833 +tsippowr) hasteth (04116 +mahar) to the snare (06341 +pach) , and knoweth (03045 +yada() not that it [is] for his life (05315 +nephesh) .

artillery 1Sa_20_40 And Jonathan (03083 +Y@hownathan) gave (05414 +nathan) his {artillery} (03627 +k@liy) unto his lad (05288 +na(ar)) , and said (00559 +)amar) unto him , Go (03212 +yalak) , carry (00935 +bow)) [them] to the city (05892 +(iyr)) .

not:till Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) {not:till} (05704 +(ad) the heavens (08064 +shamayim) [be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , nor (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .

still 1Ki_19_12 And after (00310 +)achar) the earthquake (07494 +ra(ash)) a fire (00784 +)esh) ; [but] the LORD (03068 +Y@hovah) [was] not in the fire (00784 +)esh):and after (00310 +)achar) the fire (00784 +)esh) a {still} (01827 +d@mamah) small (01851 +daq) voice (06963 +qowl) .

still 1Ki_22_03 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto his servants (05650 +(ebed)) , Know (03045 +yada() ye that Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad)) [is] ours , and we [be] {still} , [and] take (03947 +laqach) it not out of the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ?

still 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the city (05892 +(iyr)) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar)) pass (05674 +(abar)) on before (06440 +paniyim) us , (and he passed (05674 +(abar)) on ,) but stand (05975 +(amad)) thou {still} a while (03117 +yowm) , that I may shew (08085 +shama() thee the word (01697 +dabar) of God (00430 +)elohiyim) .

still 1Sa_12_07 Now (06258 +(attah)) therefore stand (03320 +yatsab) {still} , that I may reason (08199 +shaphat) with you before (06440 +paniyim) the LORD (03068 +Y@hovah) of all (03605 +kol) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , which (00834 +)aher) he did (06213 +)asah) to you and to your fathers (1) .

still 1Sa_12_25 But if (00518 +)im) ye shall {still} do wickedly (07489 +ra(a() , ye shall be consumed (05595

+caphah) , both (01571 +gam) ye and your king (04428 +melek) .

still 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga() to you ; then we will stand (05975 +(amad) {still} in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

still 1Sa_26_25 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Blessed (01288 +barak) [be] thou , my son (01121 +ben) David (01732 +David):thou shalt both (01571 +gam) do (06213 +(asah) great [things] , and also (01571 +gam) shalt {still} prevail (03201 +yakol) . So David (01732 +David) went (03212 +yalak) on his way (01870 +derek) , and Saul (07586 +Sha)uwl) returned (07725 +shuwb) to his place (04725 +maqowm) .

still 1Ti_01_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) {still} (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

still 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [{still}] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

still 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow) him to Jehu (03058 +Yehuw):and when they had slain (04191 +muwth) him , they buried (06912 +qabar) him:Because (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , who (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) had no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) {still} the kingdom (04467 +mamlakah) .

still 2Ch_33_17 Nevertheless (03808 +lo) the people did sacrifice {still} (05493 +cuwr) in the (07272 +regel) high places (03478 +Yisra)el) , [yet] unto the LORD their (00127 +)adamah) God (00834 +)aher) only .

still 2Ki_02_11 And it came (01961 +hayah) to pass , as they {still} went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

still 2Ki_07_04 If (00518 +)im) we say (00559 +)amar) , We will enter (00935 +bow) into the city (05892 +(iyr) , then the famine (07458 +ra(ab) [is] in the city (05892 +(iyr) , and we shall die (04191 +muwth) there (08033 +sham):and if (00518 +)im) we sit (03427 +yashab) {still} here (06311 +poh) , we die (04191 +muwth) also . Now (06258 +(attah) therefore come (03212 +yalak) , and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram):if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah) , we shall live (02421 +chayah) ; and if (00518 +)im) they kill (04191 +muwth) us , we shall but die (04191 +muwth) .

still 2Ki_12_03 But the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr):the people (05971 +(am) {still} (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places .

still 2Ki_15_04 Save (07535 +raq) that the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) {still} (05750 +(owd) on the high (01116 +bamah) places .

still 2Ki_15_35 Howbeit the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) {still} (05750 +(owd) in the high (01116 +bamah) places . He built (01129 +banah) the higher (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

still 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow) to pass , [that] as many as came (00935 +bow) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) {still} .

still 2Sa_02_28 So Joab (03097 +Yow)ab) blew (08628 +taqa() a trumpet (07782 +showphar) , and all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) {still} , and pursued (07291 +radaph) after (00310 +)achar) Israel (03478 +Yisra)el) no (03808 +lo) more (05750 +(owd) , neither (03808 +lo) fought (03898 +lacham) they any more .

still 2Sa_11_01 . And it came (01961 +hayah) to pass , after the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) when kings (04428 +melek) go (03318 +yatsa) forth (03318 +yatsa) [to battle] , that David (01732 +David) sent (07971 +shalach) Joab (03097 +Yow)ab) , and his servants (05650 +(ebed) with him , and all (03605 +kol) Israel (03478 +Yisra)el) ; and they destroyed (07843 +shachath) the children (01121 +ben) of Ammon (05983 +(Ammown) , and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) {still} at Jerusalem (03389 +Y@ruwshalaim) .

still 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , thence (08033 +sham) came (03318 +yatsa) out a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , whose name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera)):he came (03318 +yatsa) forth (03318 +yatsa) , and cursed (07043 +qalal) {still} as he came (03318 +yatsa) .

still 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) aside (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) aside (05437 +cabab) , and stood (05975 +(amad) {still} .

still 2Sa_20_12 And Amasa (06021 +(Amasa) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , he removed (05437 +cabab) Amasa (06021 +(Amasa) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +begeg) upon him , when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow) by him stood (05975 +(amad) {still} .

still 2Sa_20_12 And Amasa (06021 +(Amasa) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) {still} , he removed (05437 +cabab) Amasa (06021 +(Amasa) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +begeg) upon him , when he saw (07200 +ra)ah) that every (03605 +kol)

one that came (00935 +bow)) by him stood (05975 +(amad) still .

still Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) {still} (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoteris -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

still Act_15_34 Notwithstanding it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) {still} .

still Act_17_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) {still} .

still Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he {still} (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

still Exo_09_02 For if (00518 +)im) thou refuse (03986 +ma)en) to let [them] go (07971 +shalach) , and wilt hold (02388 +chazaq) them {still} ,

still Exo_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) ye not , stand (03320 +yatsab) {still} , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he will shew (06213 +(asah) to you to day (03117 +yowm):for the Egyptians (04714 +Mitsrayim) whom (00834 +)aher) ye have seen (07200 +ra)ah) to day (03117 +yowm) , ye shall see (07200 +ra)ah) them again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) for ever (05769 +(owlam) .

still Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadawl) of thine arm (02220 +z@rowa() they shall be [as] {still} (01826 +damam) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

still Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) {still} ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

still Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) {still} are talking (01696 +dabar) against thee by the walls (07023 +qiyar) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

still Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiyyb)

about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was {still}] upward (04605 +ma(al)), and so increased (05927 +(alah)) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

still Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al)) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went {still} upward (04605 +ma(al)) round (05439 +cabiya) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al)), and so increased (05927 +(alah)) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

still Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about {still} upward (04605 +ma(al)) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al)) round (05439 +cabiya) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al)), and so increased (05927 +(alah)) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

still Gen_12_09 And Abram (87) journeyed (05265 +naca() , going (01980 +halak) on {still} (05265 +naca() toward the south (05045 +negeb) .

still Gen_41_21 And when they had eaten them up , it could not be known (03045 +yada() that they had eaten them ; but they [were] {still} ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

still Hab_03_11 The sun (08121 +shemesh) [and] moon (03394 +yareach) stood (05975 +(amad) {still} in their habitation (02073 +z@buwl):at the light (00216 +)owr) of thine arrows (02671 +chets) they went (01980 +halak) , [and] at the shining (05051 +nogahh) of thy glittering (01300 +baraq) spear (02595 +chaniyth) .

still Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am)), and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al)) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcasses (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out {still} (05750 +(owd)) .

still Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with open (06605 +pathach) mouth (06310 +peh) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out {still} (05750 +(owd)) .

still Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a() , and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out {still} (05750 +(owd)) .

still Isa_09_21 Manasseh (04519 +M@nashsheh) , Ephraim (00669 +)Ephrayim) ; and Ephraim (00669

+)Ephrayim) , Manasseh (04519 +M@nashsheh):[and] they together (03162 +yachad) [shall be] against (05921 +(al) Judah (03063 +Y@huwdah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out {still} (05750 +(owd) .

still Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out {still} (05750 +(owd) .

still Isa_23_02 Be {still} (01826 +damam) , ye inhabitants (03427 +yashab) of the isle (00339 +)iy) ; thou whom the merchants (05503 +cachar) of Zidon (06721 +Tsiydown) , that pass (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , have replenished (04390 +male)) .

still Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892 +hebel) , and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara) concerning this (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) {still} (07673 +shabath) .

still Isa_42_14 I have long (05769 +(owlam) time holden (02814 +chashah) my peace (07814 +s@chowq) ; I have been (01961 +hayah) {still} (02790 +charash) , [and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 +pa(ah) like a travailing (03205 +yalad) woman ; I will destroy (05395 +nasham) and devour (07602 +sha)aph) at (03162 +yachad) once (03162 +yachad) .

still Jer_08_14 Why do we sit (03427 +yashab) {still} ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iy) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiy) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

still Jer_23_17 They say (00559 +)amar) {still} unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) hath said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto every (03605 +kol) one that walketh (01980 +halak) after the imagination (08307 +sh@riyrwth) of his own heart (03820 +leb) , No (03808 +lo) evil (07451 +ra() shall come (00935 +bow) upon you .

still Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) {still} in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

still Jer_31_20 [Is] Ephraim (00669 +)Ephrayim) my dear (03357 +yaqqiy) son (01121 +ben) ? [is he] a pleasant (08191 +sha(shua() child (03205 +yalad) ? for since (01767 +day) I spake (01696 +dabar) against him , I do earnestly remember (02142 +zakar) him {still} (05750 +(owd):therefore my bowels (04578 +me(ah) are troubled (01993 +hamah) for him ; I will surely have mercy (07355 +racham) upon him , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

still Jer_42_10 If (00518 +)im) ye will {still} abide (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets) , then will I build (01129 +banah) you , and not pull (02040 +harac) [you] down , and I will plant (05193 +nata() you , and not pluck (05428 +nathash) [you] up:for I repent (05162 +nacham) me of the

evil (07451 +ra() that I have done (06213 +(asah) unto you .

still Jer_47_06 O thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) [will it be] ere (03808 +lo)) thou be quiet (08252 +shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga() , and be {still} (01826 +damam) .

still Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , stand (05975 +(amad) not {still} (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

still Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and {still} (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

still Job_02_09 Then said (00559 +)amar) his wife (00802 +)ishshah) unto him , Dost thou {still} (05750 +(owd) retain (02388 +chazaq) thine integrity (08538 +tummah) ? curse (01288 +barak) God (00430 +)elohiym) , and die (04191 +muwth) .

still Job_03_13 For now (06258 +(attah) should I have lain (07901 +shakab) {still} and been quiet (08252 +shaqat) , I should have slept (03462 +yashen):then (00227 +)az) had I been at rest (05117 +nuwach) ,

still Job_04_16 It stood (05975 +(amad) {still} , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [saying] ,

still Job_20_13 [Though] he spare (02550 +chamal) it , and forsake (05800 +(azab) it not ; but keep (04513 +mana() it {still} within (08432 +tavek) his mouth (02441 +chek) :

still Job_32_16 When I had waited (03176 +yachal) , (for they spake (01696 +dabar) not , but stood (05975 +(amad) {still} (05975 +(amad) , [and] answered (06030 +(anah) no (03808 +lo)) more (05750 +(owd) ;)

still Job_37_14 . Hearken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +(amad) {still} (05975 +(amad) , and consider (00995 +biyn) the wondrous (06381 +pala) works of God (00410 +)el) .

still Joh_07_09 When he had said (2036 -epo -) these (5023 -tauta -) words unto them , he abode (3306 -meno -) [{still}] in Galilee (1056 -Galilaia -) .

still Joh_11_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) {still} in the same place (5117 -topos -) where he was .

still Joh_11_20 Then (3767 -oun -) Martha (3136 -Martha -) , as soon as she heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) , went (5221 -hupantao -) and met (5221 -hupantao -) him:but Mary (3137 -Maria -) sat (2516 -kathzomai -) [{still}] in the house (3624 -oikos -) .

still Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that bear (05375

+nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , saying (00559 +)amar) , When ye are come (00935 +bow)) to the brink (07097 +qatseh) of the water (04325 +mayim) of Jordan (03383 +Yarden) , ye shall stand (05975 +(amad) {still} in Jordan (03383 +Yarden) .

still Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 +damam) thou {still} (01826 +damam) upon Gibeon (01391 +Gib(own)) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

still Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cephher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) {still} in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

still Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) {still} (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cephher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

still Jos_11_13 But [as for] the cities (05892 +(iy)) that stood (05975 +(amad) {still} in their strength (08510 +tel) , Israel (03478 +Yisra)el) burned (08313 +saraph) none (03808 +lo)) of them , save (02108 +zuwlah) Hazor (02674 +Chatsowr) only (00905 +bad) ; [that] did Joshua (03091 +Y@howshuwa() burn (08313 +saraph) .

still Jud_18_09 And they said (00559 +)amar) , Arise (06965 +quwm) , that we may go (05927 +(alah) up against (05921 +(al) them:for we have seen (07200 +ra)ah) the land (00776 +)erets) , and , behold (02009 +hinneh) , it [is] very (03966 +m@(od) good (02896 +towb):and [are] ye {still} (02814 +chashah) ? be not slothful (06101 +(atsal) to go (03212 +yalak) , [and] to enter (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) .

still Lam_03_20 My soul (05315 +nephesh) hath [them] {still} in remembrance (02142 +zakar) , and is humbled (07743 +shuwach) in me .

still Lev_13_57 And if (00518 +)im) it appear (07200 +ra)ah) {still} (05750 +(owd) in the garment (00899 +beqed) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ; it [is] a spreading (06524 +parach) [plague] : thou shalt burn (08313 +saraph) that wherein (00834 +)aher) the plague (05061 +nega() [is] with fire (00784 +)esh) .

still Luk_07_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros -:and they that bare 0941 -bastazo - [him] stood 2476 -histemi - {still} 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

still Mar_04_39 And he arose (1326 -diegeiro -) , and rebuked (2008 -epitimao -) the wind (0417 -anemos -) , and said (2036 -epo -) unto the sea (2281 -thalassa -) , Peace (4623 -siopao -) , be {still} (5392 -phimoo -) .

And the wind (0417 -anemos -) ceased (2869 -kopazo -) , and there was a great (3173 -megas -) calm (1055 -galene -) .

still Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) {still} (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) thee .

still Mat_20_32 And Jesus (2424 -Iesous -) stood (2476 -histemi -) {still} (2476 -histemi -) , and called (5455 -phoneo -) them , and said (2036 -epo -) , What (5101 -tis -) will (2309 -thelo -) ye that I shall do (4160 -poieo -) unto you ?

still Neh_12_39 And from above (05921 +(al)) the gate (08179 +sha(ar)) of Ephraim (00669 +)Ephrayim) , and above (05921 +(al)) the old (03465 +yashan) gate (08179 +sha(ar)) , and above (05921 +(al)) the fish (01709 +dag) gate (08179 +sha(ar)) , and the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) , and the tower (04026 +migdal) of Meah (03968 +Me)ah) , even unto the sheep (06629 +tso)n) gate (08179 +sha(ar)):and they stood (05975 +(amad)) {still} in the prison (04307 +mattara)) gate (08179 +sha(ar)) .

still Num_09_08 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Stand (05975 +(amad)) {still} , and I will hear (08085 +shama()) what (04100 +mah) the LORD (03068 +Y@hovah) will command (06680 +tsavah) concerning you .

still Num_14_38 But Joshua (03091 +Y@howshuwa()) the son (01121 +ben) of Nun (05126 +Nuwn) , and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) , [which were] of the men (00582 +)enowsh) that went (01980 +halak) to search (08446 +tuwr) the land (00776 +)erets) , lived (02421 +chayah) [{still}] .

still Psa_04_04 Stand in awe (07264 +ragaz) , and sin (02398 +chata) not:commune (0559)amar) with your own heart (03824 +lebab) upon your bed (04904 +mishkab) , and be {still} (01826 +damam) . Selah (05542 +celah) .

still Psa_08_02 Out of the mouth (06310 +peh) of babes (05768 +(owlel)) and sucklings (03243 +yanaq) hast thou ordained (03245 +yacad) strength (05797 +(oz)) because (04616 +ma(an)) of thine enemies (06887 +tsarar) , that thou mightest {still} (07673 +shabath) the enemy (00341 +)oyeb) and the avenger (05358 +naqam) .

still Psa_107_29 He maketh the storm (05591 +ca(ar)) a calm (01827 +d@mamah) , so that the waves (01530 +gal) thereof are {still} (02814 +chashah) .

still Psa_139_18 [If] I should count (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am {still} (05750 +(owd)) with thee .

still Psa_23_02 He maketh me to lie (07257 +rabats) down (07257 +rabats) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me beside (05921 +(al)) the {still} (04496 +m@nuwchah) waters (04325 +mayim) .

still Psa_46_10 Be {still} (07503 +raphah) , and know (03045 +yada()) that I [am] God (00430 +)elohiym):I will be exalted (07311 +ruwm) among the heathen (01471 +gowy) , I will be exalted (07311 +ruwm) in the earth (00776 +)erets) .

still Psa_49_09 That he should {still} (05750 +(owd)) live (02421 +chayah) for ever (05331 +netsach) , [and] not see (07200 +ra)ah) corruption (07845 +shachath) .

still Psa_68_21 But God (00430 +)elohiym) shall wound (04272 +machats) the head (07218 +ro)sh) of his enemies (00341 +)oyeb) , [and] the hairy (08181 +se(ar) scalp (06936 +qodqod) of such an one as goeth (01980 +halak) on {still} in his trespasses (00817 +)asham) .

still Psa_76_08 Thou didst cause judgment (01779 +diyn) to be heard (08085 +shama() from heaven (08064 +shamayim was {still} (08252 +shaqat) ,

still Psa_78_32 For all (03605 +kol) this (02063 +zo)th) they sinned (02398 +chata) {still} (05750 +(owd) , and believed (00539 +)aman) not for his wondrous (06381 +pala) works .

still Psa_83_01 . A Song (07892 +shiy) [or] Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Keep not thou silence (03808 +lo) (01824 +d@miy) , O God (00430 +)elohiym):hold (02790 +charash) not thy peace (02790 +charash) , and be not {still} (08252 +shaqat) , O God (00410 +)el) .

still Psa_84_04 Blessed (00835 +)esh) [are] they that dwell (03427 +yashab) in thy house (01004 +bayith):they will be {still} (05750 +(owd) praising (01984 +halal) thee . Selah (05542 +celah) .

still Psa_92_14 They shall {still} (05750 +(owd) bring (05107 +nuwb) forth (05107 +nuwb) fruit (05107 +nuwb) in old (07872 +seybah) age (07872 +seybah) ; they shall be fat (01879 +dashen) and flourishing (07488 +ra(anan) ;

still Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) {still} (2089 -eti -) .

still Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) {still} (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) {still} (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) {still} (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rom_11_23 And they also (1161 -de -) , if (1437 -ean -) they abide (1961 -epimeno -) not {still} in unbelief (0570 -apaistia -) , shall be graffed (1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415 -dunatos -) to graff (1461 -egkentrizo -) them in again (3825 -palin -) .

still Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) {still} , my daughter (01323 +bath) , until thou know (03045 +yada() how (05704 +(ad) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +jiysh) will not be in rest (08252 +shaqat) , until he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm) .

still Zec_01_11 And they answered (06030 +(anah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) that stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 +hadac) trees , and said (00559 +)amar) , We have walked (01980 +halak) to and fro through the earth (00776 +)erets) , and ,

behold (02009 +hinneh) , all (03605 +kol) the earth (00776 +)erets) sitteth (03427 +yashab) {still} , and is at rest (08252 +shaqat) .

still:but Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , neither (03808 +lo) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo) heal (07495 +rapha) that that is broken (07665 +shabar) , nor (03808 +lo) feed (03557 +kuwl) that that standeth (05324 +natsab) {still:but} he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +baryi) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

still:now 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) {still:now} (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

still:so Jos_24_10 But I would (14) not hearken (08085 +shama() unto Balaam (01109 +Bil(am) ; therefore he blessed (01288 +barak) you {still:so} I delivered (05337 +natsal) you out of his hand (03027 +yad) .

stilled Neh_08_11 So the Levites (03881 +Leviyiy) {stilled} (02814 +chashah) all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Hold (02013 +hacah) your peace (02013 +hacah) , for the day (03117 +yowm) [is] holy (06918 +qadowsh) ; neither (00408 +)al) be ye grieved (06087 +(atsab) .

stilled Num_13_30 And Caleb (03612 +Kaleb) {stilled} (02013 +hacah) the people (05971 +(am) before (00413 +)el) Moses (04872 +Mosheh) , and said (00559 +)amar) , Let us go (05927 +(alah) up at once , and possess (03423 +yarash) it ; for we are well able (03201 +yakol) to overcome (03201 +yakol) it .

stillest Psa_89_09 Thou rulest (04910 +mashal) the raging (01348 +ge)uwth) of the sea (03220 +yam):when the waves (01530 +gal) thereof arise (07721 +sow) , thou {stillest} (07623 +shabach) them .

stilleth Psa_65_07 Which {stilleth} (07623 +shabach) the noise (07588 +sha)own) of the seas (03220 +yam) , the noise (07588 +sha)own) of their waves (01530 +gal) , and the tumult (01995 +hamown) of the people (03816 +l@om) .

subtilly 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na) you , prepare (03559 +kuwn) yet , andknow (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth very {subtilly} (06191 +(aram) .

subtilly Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) {subtilly} (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

subtilly Psa_105_25 . He turned (02015 +haphak) their heart (03820 +leb) to hate (08130 +sane) his people (05971 +(am) , to deal {subtilly} (05230 +nakal) with his servants (05650 +(ebed) .

till 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) {till} (3757 -hou -) he come (2064 -erchomai -) .

till 1Co_15_25 For he must (1163 -dei -) reign (0936 -basileuo -) , {till} (3757 -hou -) he hath put (5087 -tithemi -) all (3956 -pas -) enemies (2190 -echthros -) under (5259 -hupo -) his feet (4228 -pous -) .

till 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , {till} (05704 +(ad) it be all (08552 +tamam) gone .

till 1Ki_18_28 And they cried (07121 +qara) aloud , and cut (01413 +gadad) themselves after their manner (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , {till} (05704 +(ad) the blood (01818 +dam) gushed (08210 +shaphak) out upon them .

till 1Sa_10_08 And thou shalt go (03381 +yarad) down (03381 +yarad) before (06440 +paniy) me to Gilgal ; and , behold (02009 +hinneh) , I will come (03381 +yarad) down (03381 +yarad) unto thee , to offer (05927 +(alah) burnt (05930 +(olah) offerings , [and] to sacrifice (02076 +zabach) sacrifices (02077 +zebach) of peace (08002 +shelem) offerings:seven (07651 +sheba() days (03117 +yowm) shalt thou tarry (03176 +yachal) , {till} (05704 +(ad) I come (00935 +bow) to thee , and shew (03045 +yada() thee what thou shalt do (06213 +(asah) .

till 1Sa_16_11 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Are here (08552 +tamam) all (08552 +tamam) [thy] children (05288 +na(ar) ? And he said (00559 +)amar) , There remaineth (07604 +sha)ar) yet (05750 +(owd) the youngest (06996 +qatan) , and , behold (02009 +hinneh) , he keepeth (07462 +ra(ah) the sheep (06629 +tso)n) . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Send (07971 +shalach) and fetch (03947 +laqach) him:for we will not sit (05437 +cabab) down {till} (05704 +(ad) he come (00935 +bow) hither (06311 +poh) .

till 1Sa_22_03 And David (01732 +David) went (03212 +yalak) thence (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab):and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , Let my father (1) and my mother (00517 +)em) , I pray (04994 +na) thee , come (03318 +yatsa) forth (03318 +yatsa) , [and be] with you , {till} (05704 +(ad) I know (03045 +yada() what (04100 +mah) God (00430 +)elohiy) will do (06213 +(asah) for me .

till 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) engines (02810 +chishshabown) , invented (02803 +chashab) by cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah) , to shoot (03384 +yarah) arrows (02671 +chets) and great (01419 +gadawl) stones (68) withal . And his name (08034 +shem) spread (03318 +yatsa) far (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala) helped (05826 +(azar) , {till} he was strong (02388 +chazaq) .

till 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviy) did help (02388 +chazaq) them , {till} (05704 +(ad) the work (04399 +m@la)kah) was ended (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

till 2Ch_36_16 But they mocked (03931 +la(ab) the messengers (04397 +mal)ak) of God (00430 +)elohiy) , and despised (00959 +bazah) his words (01697 +dabar) , and misused (08591 +ta(a() his prophets (05030 +nabiy)) , until (05704 +(ad) the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) arose (05927 +(alah) against his people (05971 +(am) , {till} (05704 +(ad) [there was] no (00369 +)ayin) remedy (04832

+marpe)) .

till 2Ki_02_17 And when they urged (06484 +patsar) him {till} (05704 +(ad) he was ashamed (00954 +buwsh) , he said (00559 +)amar) , Send (07971 +shalach) . They sent (07971 +shalach) therefore fifty (02572 +chamishshiyim) men (00376 +)iysh) ; and they sought (01245 +baqash) three (07969 +shalowsh) days (03117 +yowm) , but found (04672 +matsa) him not .

till 2Ki_04_20 And when he had taken (05375 +nasa) him , and brought (00935 +bow) him to his mother (00517 +)em) , he sat (03427 +yashab) on (05921 +(al) her knees (01290 +berek) {till} (05704 +(ad) noon (06672 +tsohar) , and [then] died (04191 +muwth) .

till 2Ki_07_09 Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea()) , We do (06213 +(asah) not well (03651 +ken):this (01931 +huw) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) {till} (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , some mischief (05771 +(avon) will come (04672 +matsa) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we may go (00935 +bow) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

till 2Ki_10_17 And when he came (00935 +bow) to Samaria (08111 +Shom@rown) , he slew (05221 +nakah) all (03605 +kol) that remained (07604 +sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 +Shom@rown) , {till} (05704 +(ad) he had destroyed (08045 +shamad) him , according to the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) to Elijah (00452 +)Elijah) .

till 2Ki_13_17 And he said (00559 +)amar) , Open (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem) . And he opened (06605 +pathach) [it] . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Shoot (03384 +yarah) . And he shot (03384 +yarah) . And he said (00559 +)amar) , The arrow (02671 +chets) of the LORD S (03068 +Y@hovah) deliverance (08668 +t@shuw(ah) , and the arrow (02671 +chets) of deliverance (08668 +t@shuw(ah) from Syria (00758 +)Aram):for thou shalt smite (05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq) , {till} (05704 +(ad) thou have consumed (03615 +kalah) [them] .

till 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldest have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; then (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) {till} (05704 +(ad) thou hadst consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

till 2Sa_03_35 And when all (03605 +kol) the people (05971 +(am) came (00935 +bow) to cause David (01732 +David) to eat (01262 +barah) meat (03899 +lechem) while it was yet (05750 +(owd) day (03117 +yowm) , David (01732 +David) sware (07650 +shaba() , saying (00559 +)amar) , So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to me , and more (03254 +yacaph) also (03541 +koh) , if I taste (02938 +ta(am) bread (03899 +lechem) , or (00176 +)ow) ought (03972 +m@uwmah) else , {till} (06440 +paniym) the sun (08121 +shemesh) be down (00935 +bow) .

till 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall {till} (05647 +(abad) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) always (08548 +tamiyd) at (05921 +(al) my table (07979 +shulchan) . Now Ziba (06717 +Tsiyba) had fifteen (06240 +(asar) sons (01121 +ben) and twenty

(06242 +(esriym) servants (05650 +(ebed) .

till Act_08_40 But Philip (5376 -Philippos -) was found (2147 -heurisko -) at (1519 -eis -) Azotus (0108 -Azotos -):and passing (1330 -dierchomai -) through (1223 -dia -) he preached (2097 -euaggelizo -) in all (3956 -pas -) the cities (4172 -polis -) , {till} (2193 -heos -) he came (2064 -erchomai -) to Caesarea (2542 -Kaisereia -) .

till Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klaos -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even {till} (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

till Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , {till} (2193 -heos -) [we were] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

till Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) {till} (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

till Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) {till} (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

till Act_25_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) {till} (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 -Kaisar -) .

till Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) {till} (2193 -heos -) evening (2073 -hespera -) .

till Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) words (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , {till} (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava) me the interpretation (06591 +p@shar) thereof .

till Dan_02_34 Thou sawest (02370 +chaza) {till} (05704 +(ad) that a stone (69) was cut (01505 +g@zar) out without hands (03028 +yad) , which smote (04223 +m@cha) the image (06755 +tselem) upon his feet

(07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

till Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza) a watcher (05894 +iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +)iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , {till} (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

till Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , {till} (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) .

till Dan_04_33 The same hour (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , {till} (05704 +(ad) his hairs (08177 +s@(ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws] .

till Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva) , and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) ; {till} (05704 +(ad) he knew (03046 +y@da() that the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al) it whomsoever he will (06634 +ts@ba) .

till Dan_06_14 Then (00116 +)edayin) the king (04430 +melek) , when (01768 +diy) he heard (08086 +sh@ma() [these] words (04406 +millah) , was sore (07690 +saggiy) displeased (00888 +b@)esh) with himself , and set (07761 +suwm) [his] heart (01079 +bal) on (05922 +(al) Daniel (01841 +Daniye)l) to deliver (07804 +sh@zab) him:and he laboured (07712 +sh@dar) {till} (05704 +(ad) the going (04606 +me(al) down (04606 +me(al) of the sun (08122 +shemesh) to deliver (05338 +n@tsal) him .

till Dan_07_04 The first (06933 +qadmay) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld {till} (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

till Dan_07_09 . I beheld {till} (05704 +(ad) the thrones (03764 +korce) were cast (07412 +r@mah) down , and the Ancient (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , whose garment (03831

+l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his head (07217 +re)sh) like the pure (05343 +n@qe) wool (06015 +(amar):his throne (03764 +korce) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) fire (05135 +nuwr) .

till Dan_07_11 I beheld then (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] {till} (05704 +(ad) the beast (02423 +cheyva)) was slain (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda) flame (00785 +)esh) .

till Dan_10_03 I ate (00398 +)akal) no (03808 +lo) pleasant (02530 +chamad) bread (03899 +lechem) , neither (03808 +lo) came (00935 +bow) flesh (01320 +basar) nor (03808 +lo) wine (03196 +yayin) in my mouth (06310 +peh) , neither (03808 +lo) did I anoint (05480 +cuwk) myself at all , {till} (05704 +(ad) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa() were fulfilled (04390 +male)) .

till Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) himself , and magnify (01431 +gadal) himself above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) {till} (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

till Dan_12_09 And he said (00559 +)amar) , Go (03212 +yalak) thy way , Daniel (01840 +Daniye)l):for the words (01697 +dabar) [are] closed (05640 +catham) up and sealed (02856 +chatham) {till} (05704 +(ad) the time (06256 +(eth) of the end (07093 +qets) .

till Dan_12_13 But go (03212 +yalak) thou thy way (01870 +derek) {till} the end (07093 +qets) [be]:for thou shalt rest (05117 +nuwach) , and stand (05975 +(amad) in thy lot (01486 +gowral) at the end (07093 +qets) of the days (03117 +yowm) .

till Deu_17_05 Then shalt thou bring (03318 +yatsa) forth (03318 +yatsa) that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah) , which (00834 +)aher) have committed (06213 +(asah) that wicked (07451 +ra() thing (01697 +dabar) , unto thy gates (08179 +sha(ar) , [even] that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah) , and shalt stone (05619 +caqal) them with stones (68) , {till} they die (04191 +muwth) .

till Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , {till} (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

till Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , {till} (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

till Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadowl) of thine arm (02220 +z@rowa() they shall be [as] still (01826 +damam)

as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , {till} (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

till Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadowl) of thine arm (02220 +z@rowa() they shall be [as] still (01826 +damam) as a stone (68) ; {till} (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

till Exo_16_19 And Moses (04872 +Mosheh) said (00559 +)amar) , Let no (00408 +)al) man (00376 +)iysh) leave (03498 +yathar) of it {till} (05704 +(ad) the morning (01242 +boqer) .

till Exo_16_24 And they laid (03241 +Yaniym) it up {till} (05704 +(ad) the morning (01242 +boqer) , as Moses (04872 +Mosheh) bade (06680 +tsavah):and it did not stink (00887 +ba)ash) , neither (03808 +lo)) was there any worm (07415 +rimmah) therein .

till Exo_34_33 And [{till}] Moses (04872 +Mosheh) had done (03615 +kalah) speaking (01696 +dabar) with them , he put (05414 +nathan) a vail (04533 +macveh) on (05921 +(al) his face (06440 +paniym) .

till Exo_40_37 But if (00518 +)im) the cloud (06051 +(anan) were not taken (05927 +(alah) up , then they journeyed (05265 +naca() not {till} (05704 +(ad) the day (03117 +yowm) that it was taken (05927 +(alah) up .

till Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon thee , and thou shalt not turn (02015 +haphak) thee from one side (06654 +tsad) to another , {till} (05704 +(ad) thou hast ended (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

till Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame)):for from my youth (05271 +na(uwr) up even {till} (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow)) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

till Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah):because (03282 +ya(an) I have purged (02891 +taher) thee , and thou wast not purged (02891 +taher) , thou shalt not be purged (02891 +taher) from thy filthiness (02932 +tum)ah) any more (05750 +(owd) , {till} (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee .

till Eze_28_15 Thou [wast] perfect (08549 +tamiym) in thy ways (01870 +derek) from the day (03117 +yowm) that thou wast created (01254 +bara)) , {till} (05704 +(ad) iniquity (05766 +(evel) was found (04672 +matsa)) in thee .

till Eze_34_21 Because (03282 +ya(an) ye have thrust (01920 +Hadaph) with side (06654 +tsad) and with shoulder (03802 +katheph) , and pushed (05055 +nagach) all (03605 +kol) the diseased (02456 +chala)) with your horns (07161 +qeren) , {till} (05704 +(ad) ye have scattered (06327 +puwts) them abroad (02351 +chuwts) ;

till Eze_39_15 And the passengers (05674 +(abar) [that] pass (05674 +(abar) through the land (00776 +)erets) , when [any] seeth (07200 +ra)ah) a man s (00120 +)adam) bone (06106 +(etsem) , then shall he set (01129 +banah) up a sign (06725 +tsiyuwn) by it , {till} (05704 +(ad) the buriers (06912 +qabar) have buried (06912 +qabar) it in the valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

till Eze_39_19 And ye shall eat (00398 +)akal) fat (02459 +cheleb) till ye be full (07654 +sob(ah) , and drink (08354 +shathah) blood (01818 +dam) {till} ye be drunken (07943 +shikkarown) , of my sacrifice (02076 +zabach) which (00834 +)aher) I have sacrificed (02076 +zabach) for you .

till Eze_39_19 And ye shall eat (00398 +)akal) fat (02459 +cheleb) {till} ye be full (07654 +sob(ah) , and drink (08354 +shathah) blood (01818 +dam) till ye be drunken (07943 +shikkarown) , of my sacrifice (02076 +zabach) which (00834 +)aher) I have sacrificed (02076 +zabach) for you .

till Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) also [shall be] the great (01419 +gadawl) sea (03220 +yam) from the border (01366 +g@buwl) , {till} (05704 +(ad) a man come (00935 +bow) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

till Eze_02_63 And the Tirshatha (08660 +Tirshatha) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , {till} (05704 +(ad) there stood (05975 +(amad) up a priest (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym) .

till Eze_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , {till} (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

till Eze_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us {till} (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

till Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , {till} (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

till Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 +)adam) to {till} (05647 +(abad) the ground (00127 +)adamah) .

till Gen_03_19 In the sweat (02188 +ze(ah) of thy face (00639 +)aph) shalt thou eat (00398 +)akal) bread (03899 +lechem) , {till} (05704 +(ad) thou return (07725 +shuwb) unto the ground (00127 +)adamah) ; for out of it wast thou taken (03947 +laqach):for dust (06083 +(aphar) thou [art] , and unto dust (06083 +(aphar) shalt thou return (07725 +shuwb) .

till Gen_03_23 Therefore the LORD (03068 +Y@hovah) God (00430 +)elohiym) sent (07971 +shalach) him forth from the garden (01588 +gan) of Eden (05731 +(Eden) , to {till} (05647 +(abad) the ground (00127 +)adamah) from whence he was taken (03947 +laqach) .

till Gen_19_22 Haste (04116 +mahar) thee , escape (04422 +malat) thither ; for I cannot do (06213 +(asah)

any thing {till} (05704 +(ad) thou be come (00935 +bow)) thither . Therefore the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Zoar (06820 +Tso(ar)) .

till Gen_29_08 And they said (00559 +)amar) , We cannot , until (05704 +(ad) all (03605 +kol) the flocks (05739 +(eder) be gathered (00622 +)acaph) together , and [{till}] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) ; then we water (04325 +mayim) the sheep (06629 +tso)n) .

till Gen_38_11 Then said (00559 +)amar) Judah (03063 +Y@huwdah) to Tamar (08559 +Tamar) his daughter (03618 +kallah) in law (03618 +kallah) , Remain (03427 +yashab) a widow (00490 +)almanah) at thy father s (1) house (01004 +bayith) , {till} (05704 +(ad) Shelah (07956 +Shelah) my son (01121 +ben) be grown (01431 +gadal):for he said (00559 +)amar) , Lest (06435 +pen) peradventure he die (04191 +muwth) also (01571 +gam) , as his brethren (00251 +)ach) [did] . And Tamar (08559 +Tamar) went (03212 +yalak) and dwelt (03427 +yashab) in her father s (1) house (01004 +bayith) .

till Gen_38_17 And he said (00559 +)amar) , I will send (07971 +shalach) [thee] a kid (01423 +g@diy) from the flock (06629 +tso)n) . And she said (00559 +)amar) , Wilt thou give (05414 +nathan) [me] a pledge (06162 +(arabown) , {till} (05704 +(ad) thou send (07971 +shalach) [it] ?

till Heb_10_13 From henceforth (3063 -loipon -) expecting (1551 -ekdechomai -) {till} (2193 -heos -) his enemies (2190 -echthros -) be made (5087 -tithemi -) his footstool (5286 -hupopodion -) .

till Hos_05_15 I will go (03212 +yalak) [and] return (07725 +shuwb) to my place (04725 +maqowm) , {till} (05704 +(ad) they acknowledge their offence (00816 +)asham) , and seek (01245 +baqash) my face (06440 +paniyim):in their affliction (06862 +tsar) they will seek (07836 +shachar) me early (07836 +shachar) .

till Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah) , reap (07114 +qatsar) in mercy (02617 +cheched) ; break (05214 +niyr) up your fallow (05215 +niyr) ground:for [it is] time (06256 +(eth) to seek (01875 +darash) the LORD (03068 +Y@hovah) , {till} (05704 +(ad) he come (00935 +bow)) and rain (03384 +yarah) righteousness (06664 +tsedeq) upon you .

till Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga() house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 +qarab) field (07704 +sadeh) to field (07704 +sadeh) , {till} (05704 +(ad) [there be] no (00675 +)Etsbown) place (04725 +maqowm) , that they may be placed (03427 +yashab) alone (00905 +bad) in the midst (07130 +qereb) of the earth (00776 +)erets) !

till Isa_05_11 Woe (01945 +howy) unto them that rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , [that] they may follow (07291 +radaph) strong drink (07941 +shekar) ; that continue (00309 +)achar) until night (05399 +nesheph) , [{till}] wine (03196 +yayin) inflame (01814 +dalaq) them !

till Isa_22_14 And it was revealed (01540 +galah) in mine ears (00241 +)ozen) by the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Surely (00518 +)im) this (02088 +zeh) iniquity (05771 +(avon) shall not be purged (03722 +kaphar) from you {till} (05704 +(ad) ye die (04191 +muwth) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

till Isa_23_13 Behold (02005 +hen) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) ; this (02088 +zeh) people (05971 +(am) was not , [{till}] the Assyrian (00804 +)Ashshuwr) founded (03245 +yacad) it for them that dwell in the wilderness (06728 +tsiyiy):they set (06965 +quwm) up the towers (00971 +bachiyin) thereof , they raised (06209 +(arar) up the palaces (00759 +)armown) thereof ; [and] he brought (07760 +suwm) it to ruin (04654 +mappalah) .

till Isa_38_13 I reckoned (07737 +shavah) {till} (05704 +(ad) morning (01242 +boqer) , [that] , as a lion (00738 +)ariy) , so (03651 +ken) will he break (07665 +shabar) all (03605 +kol) my bones (06106 +(etsem):from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

till Isa_42_04 He shall not fail (03543 +kahah) nor (03808 +lo)) be discouraged (07533 +ratsats) , {till} (05704 +(ad) he have set (07760 +suwm) judgment (04941 +mishpat) in the earth (00776 +)erets):and the isles (00339 +)iy) shall wait (03176 +yachal) for his law (08451 +towrah) .

till Isa_62_07 And give (05414 +nathan) him no (00408 +)al) rest (01824 +d@miy) , till (05704 +(ad) he establish (03559 +kuwn) , and {till} (05704 +(ad) he make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a praise (08416 +t@hillah) in the earth (00776 +)erets) .

till Isa_62_07 And give (05414 +nathan) him no (00408 +)al) rest (01824 +d@miy) , {till} (05704 +(ad) he establish (03559 +kuwn) , and till (05704 +(ad) he make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a praise (08416 +t@hillah) in the earth (00776 +)erets) .

till Jer_07_32 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo) more (05750 +(owd) be called (00559 +)amar) Tophet (08612 +Topheth) , nor the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but the valley (01516 +gay)) of slaughter (02028 +haregah):for they shall bury (06912 +qabar) in Tophet (08612 +Topheth) , {till} there be no (00369 +)ayin) place (04725 +maqowm) .

till Jer_09_16 I will scatter (06327 +puwts) them also among the heathen (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada():and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , {till} (05704 +(ad) I have consumed (03615 +kalah) them .

till Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha) whole (07495 +rapha) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , {till} [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

till Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have executed (06213 +(asah) , and {till} (05704 +(ad) he have performed (06965 +quwm) the thoughts (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it perfectly (00998 +biynah) .

till Jer_24_10 And I will send (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , among them , {till} (05704 +(ad) they be consumed (08552 +tamam) from off (05921 +(al) the land (00127 +)adamah) that I gave (05414 +nathan) unto them and to their fathers (1) .

till Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall {till} (05647 +(abad) it , and dwell (03427 +yashab) therein .

till Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow)) to thee , would they not

leave (07604 +sha)ar) [some] glean (05955 +(olelah) grapes ? if (00518 +)jim) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 +shachath) {till} (05704 +(ad) they have enough (01767 +day) .

till Jer_49_37 For I will cause Elam (05867 +(Eylam) to be dismayed (02865 +chathath) before (06440 +paniyim) their enemies (00341 +)oyeb) , and before (06440 +paniyim) them that seek (01245 +baqash) their life (05315 +nephesh):and I will bring (00935 +bow)) evil (07451 +ra() upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will send (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , {till} (05704 +(ad) I have consumed (03615 +kalah) them :

till Jer_52_03 For through (05921 +(al) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass in Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , {till} (05704 +(ad) he had cast (07993 +shalak) them out from his presence (06440 +paniyim) , that Zedekiah (06667 +Tsidqiyah) rebelled (04775 +marad) against the king (04428 +melek) of Babylon (00894 +Babel) .

till Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow)) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison {till} (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

till Job_07_19 How (05704 +(ad) long (04101 +mah) wilt thou not depart (08159 +sha(ah) from me , nor (03808 +lo)) let me alone (07503 +raphah) {till} (05704 +(ad) I swallow (01104 +bala() down my spittle (07536 +roq) ?

till Job_14_06 Turn (08159 +sha(ah) from him , that he may rest (02308 +chadal) , {till} (05704 +(ad) he shall accomplish (07521 +ratsah) , as an hireling (07916 +sakiyr) , his day (03117 +yowm) .

till Job_14_14 If (00518 +)jim) a man (01397 +geber) die (04191 +muwth) , shall he live (02421 +chayah) [again] ? all (03605 +kol) the days (03117 +yowm) of my appointed (06635 +tsaba) time (06635 +tsaba) will I wait (03176 +yachal) , {till} (05704 +(ad) my change (02487 +chaliyphah) come (00935 +bow)) .

till Job_32_04 Now Elihu (00453 +)Elihuw) had waited (02442 +chakah) {till} Job (00347 +)Iyowb) had spoken (01697 +dabar) , because (03588 +kiy) they [were] elder than he .

till Joh_13_38 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life (5590 -psuche -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , The cock (0220 -alektor -) shall not crow (5455 -phoneo -) , {till} (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .

till Joh_21_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) {till} (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ? follow (0190 -akoloutheo -) thou me .

till Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) {till} (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

till Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there

(08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , {till} (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

till Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , {till} (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) :unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

till Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the camp (04264 +machaneh) , {till} (05704 +(ad) they were whole (02421 +chayah) .

till Jos_08_06 (For they will come (03318 +yatsa) out after (00310 +)achar) us) {till} (05704 +(ad) we have drawn (05423 +nathaq) them from the city (05892 +(iyr) ; for they will say (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the first (07223 +ri)shown) :therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

till Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , {till} (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

till Jud_03_25 And they tarried (02342 +chuwl) {till} (05704 +(ad) they were ashamed (00954 +buwsh) :and , behold (02009 +hinneh) , he opened (06605 +pathach) not the doors (01817 +deleth) of the parlour (05944 +(aliyah) ; therefore they took (03947 +laqach) a key (04668 +maphteach) , and opened (06605 +pathach) [them] :and , behold (02009 +hinneh) , their lord (00113 +)adown) [was] fallen (05307 +naphal) down dead (04191 +muwth) on the earth (00776 +)erets) .

till Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them) , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , {till} (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , nor ox (07794 +showr) , nor ass (02543 +chamowr) .

till Jud_11_33 And he smote (05221 +nakah) them from Aroer (06177 +(Arow(er) , even {till} (05704 +(ad) thou come (00935 +bow)) to Minnith (04511 +Minniyth) , [even] twenty (06242 +(esriym) cities (05892 +(iyr) , and unto the plain (58) of the vineyards (03754 +kerem) , with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) . Thus the children (01121 +ben) of Ammon (05983 +(Ammown) were subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

till Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) {till} (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went

(05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrown) .

till Jud_19_26 Then came (00935 +bow)) the woman (00802 +)ishshah) in the dawning (06437 +panah) of the day (01242 +boqer) , and fell (05307 +naphal) down at the door (06607 +pethach) of the man s (00376 +)iysh) house (01004 +bayith) where her lord (00113 +)adown) [was] , {till} (05704 +(ad) it was light (00216 +)owr) .

till Jud_21_02 And the people (05971 +(am) came (00935 +bow)) to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and abode (03427 +yashab) there (08033 +sham) {till} (05704 +(ad) even (06153 +(ereb) before (06440 +paniym) God (00430 +)elohiym) , and lifted (05375 +nasa) up their voices (06963 +qowl) , and wept (01058 +bakah) sore ;

till Luk_01_80 And the child 3813 -paidion - grew 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , and was in the deserts 2048 -eremos - {till} 2193 -heos - the day 2250 -hemera - of his shewing 0323 -anadeixis - unto Israel 2474 -Israel - .

till Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , {till} 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

till Luk_12_50 But I have 2192 -echo - a baptism 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I straitened 4912 -sunecho - {till} 2193 -heos - it be accomplished 5055 -teleo - !

till Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , {till} 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

till Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , {till} 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

till Luk_13_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 -aleuron - , {till} 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

till Luk_15_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - {till} 2193 -heos - she find 2147 -heurisko - [it] ?

till Luk_17_08 And will not rather say 2046 -ereoo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , {till} 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

till Luk_19_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - {till} 2193 -heos - I come 2064 -erchomai - .

till Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , {till} 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

till Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) {till} (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 -ekeithen -) .

till Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , {till} (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

till Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , {till} (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

till Mar_12_36 For David (1138 -Dabid -) himself (0846 -autos -) said (2036 -epo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand , {till} (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) .

till Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , {till} (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .

till Mat_01_25 And knew (1097 -ginosko -) her not {till} (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her firstborn (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

till Mat_02_09 . When they had heard (0191 -akouo -) the king (0935 -basileus -) , they departed (4198 -poreuomai -) ; and , lo (2400 -idou -) , the star (0792 -aster -) , which (3739 -hos -) they saw (1492 -eido -) in the east (0395 -anatole -) , went (4254 -proago -) before (4254 -proago -) them , {till} (2193 -heos -) it came (2064 -erchomai -) and stood (2476 -histemi -) over (1883 -epano -) where (3757 -hou -) the young (3813 -paidion -) child (3813 -paidion -) was .

till Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the law (3551 -nomos -) , {till} (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .

till Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , {till} (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

till Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) {till} (2193 -heos -) ye go (1831 -exerchomai -) thence .

till Mat_10_23 But when (3752 -hotan -) they persecute (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I say (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , {till} (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -

erchomai -) .

till Mat_12_20 A bruised (4937 -suntribo -) reed (2563 -kalamos -) shall he not break (2608 -katagnumi -) , and smoking (5187 -tuphoo -) flax (3043 -linon -) shall he not quench (4570 -sbennumi -) , {till} (2193 -heos -) he send (1544 -ekballo -) forth (1544 -ekballo -) judgment (2920 -krisis -) unto victory (3534 -nikos -) .

till Mat_13_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , {till} (2193 -heos -) the whole (3650 -holos -) was leavened (2220 -zumoo -) .

till Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , {till} (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

till Mat_18_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , how (4212 -posakis -) oft (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? {till} (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -) ?

till Mat_18_30 And he would (2309 -thelo -) not:but went (0565 -aperchomai -) and cast (0906 -ballo -) him into (1519 -eis -) prison (5438 -phulake -) , {till} (2193 -heos -) he should pay (0591 -apodidomi -) the debt (3784 -opheilo -) .

till Mat_18_34 And his lord (2962 -kurios -) was wroth (3710 -orgizo -) , and delivered (3860 -paradidomi -) him to the tormentors (0930 -basanistes -) , {till} (2193 -heos -) he should pay (0591 -apodidomi -) all (3956 -pas -) that was due (3784 -opheilo -) unto him .

till Mat_22_44 The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand , {till} (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) ?

till Mat_23_39 For I say (3004 -lego -) unto you , Ye shall not see (1492 -eido -) me henceforth (0737 -arti -) , {till} (2193 -heos -) ye shall say (2036 -epo -) , Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

till Mat_24_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , {till} (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .

till Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) {till} (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

till Neh_04_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada() , neither (03808 +lo) see (07200 +ra)ah) , {till} (05704 +(ad) we come (00935 +bow)) in the midst (08432 +tavek) among (08432 +tavek) them , and slay (02026 +harag) them , and cause the work (04399 +m@la)kah) to cease (07673 +shabath) .

till Neh_04_21 So we laboured (06213 +(asah) in the work (04399 +m@la)kah):and half (02677 +chetsiy) of them held (02388 +chazaq) the spears (07420 +romach) from the rising (05927 +(alah) of the morning (07837 +shachar) {till} (05704 +(ad) the stars (03556 +kowkab) appeared (03318 +yatsa)) .

till Neh_07_65 And the Tirshatha (08660 +Tirshatha)) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , {till} (05704 +(ad) there stood (05975 +(amad) [up] a priest (03548 +kohen) with Urim (00224 +)Uwriym) and Thummim (08550 +Tummiym) .

till Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) {till} (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

till Num_12_15 And Miriam (04813 +Miryam) was shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):and the people (05971 +(am) journeyed (05265 +naca() not {till} (05704 +(ad) Miriam (04813 +Miryam) was brought (00622 +)acaph) in [again (07725 +shuwb)] .

till Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to thee , if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) {till} they had enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

till Php_01_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) {till} (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

till Pro_29_11 . A fool (03684 +k@ciyl) uttereth (03318 +yatsa) all (03605 +kol) his mind (07307 +ruwach):but a wise (02450 +chakam) [man] keepeth (07623 +shabach) it in {till} afterwards (00268 +)achowr) .

till Psa_10_15 Break (07665 +shabar) thou the arm (02220 +z@rowa() of the wicked (07563 +rasha() and the evil (07451 +ra() [man] :seek (01875 +darash) out his wickedness (07562 +resha() [{till}] thou find (04672 +matsa) none (01077 +bal) .

till Psa_18_37 I have pursued (07291 +radaph) mine enemies (00341 +)oyeb) , and overtaken (05381 +nasag) them:neither (03808 +lo)) did I turn (07725 +shuwb) again (07725 +shuwb) {till} (05704 +(ad) they were consumed (03615 +kalah) .

till Psa_68_30 Rebuke (01605 +ga(ar) the company (02416 +chay) of spearmen (07070 +qaneh) , the multitude (05712 +(edah) of the bulls (47) , with the calves (05695 +(egel) of the people (05971 +(am) , [{till} every one] submit (07511 +raphac) himself with pieces (07518 +rats) of silver (03701 +keceph):scatter (00967 +bazar) thou the people (05971 +(am) [that] delight (02654 +chaphets) in war (07128 +q@rab) .

till Rev_02_25 But that which ye have (2192 -echo -) [already] hold (2902 -krateo -) fast {till} (0891 -achri -) I come (2240 -heko -) .

till Rev_07_03 Saying (3004 -lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383 -mete -)

the sea (2281 -thalassa -) , nor (3383 -mete -) the trees (1186 -dendron -) , {till} (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 -metopon -) .

till Rev_15_08 And the temple (3485 -naos -) was filled (1072 -gemizo -) with smoke (2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -) , and from his power (1411 -dunamis -) ; and no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to enter (1525 -eiserchomai -) into (1519 -eis -) the temple (3485 -naos -) , {till} (0891 -achri -) the seven (2033 -hepta -) plagues (4127 -plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -) .

till Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , {till} (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

till Rut_01_13 Would ye tarry (07663 +sabar) for them {till} (05704 +(ad) they were grown (01431 +gadal) ? would ye stay (05702 +(agan) for them from having husbands (00376 +)iysh) ? nay (00408 +)al) , my daughters (01121 +ben) ; for it grieveth (04843 +marar) me much (03966 +m@(od) for your sakes that the hand (03027 +yad) of the LORD (00113 +)adown) is gone (03318 +yatsa) out against me .

till Son_02_07 I charge (07650 +shaba()) you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , {till} (05704 +(ad) he please (02654 +chaphets) .

till Son_03_05 I charge (07650 +shaba()) you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , {till} (05704 +(ad) he please (02654 +chaphets) .

till Zep_03_03 Her princes (08269 +sar) within (07130 +qereb) her [are] roaring lions (00738 +)ariy) ; her judges (08199 +shaphat) [are] evening (06153 +(ereb) wolves (02061 +z@)eb) ; they gnaw (01633 +garam) not the bones (01633 +garam) {till} the morrow (01242 +boqer) .

tillage 1Ch_27_26 And over (05921 +(al) them that did (06213 +(asah) the work (04399 +m@)la)kah) of the field (07704 +sadeh) for {tillage} (05656 +(abodah) of the ground (00127 +)adamah) [was] Ezri (05836 +(Ezriy) the son (01121 +ben) of Chelub (03620 +K@)luwb) :

tillage Neh_10_37 And [that] we should bring (00935 +bow) the firstfruits (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiy) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our {tillage} (05656 +(abodah) .

tillage Pro_13_23 . Much (07230 +rob) food (00400 +)okel) [is in] the {tillage} (05215 +niyr) of the poor (07326 +ruwsh):but there is [that is] destroyed (05595 +caphah) for want (03808 +lo) of judgment (04941 +mishpat) .

tilled Eze_36_09 For , behold (02005 +hen) , I [am] for you , and I will turn (06437 +panah) unto you , and ye shall be {tilled} (05647 +(abad) and sown (02232 +zara()) :

tilled Eze_36_34 And the desolate (08074 +shamem) land (00776 +)erets) shall be {tilled} (05647 +(abad) , whereas it lay desolate (08077 +sh@mamah) in the sight (05869 +(ayin) of all (03605 +kol) that passed (05674 +(abar) by .

tiller Gen_04_02 And she again (03254 +yacaph) bare (03205 +yalad) his brother (00251 +)ach) Abel (01893 +Hebel) . And Abel (01893 +Hebel) was a keeper (07462 +ra(ah) of sheep (06629 +tso)n) , but Cain (07014 +Qayin) was a {tiller} (05647 +(abad) of the ground (00127 +)adamah) .

tillest Gen_04_12 When (03588 +kiy) thou {tillest} (05647 +(abad) the ground (00127 +)adamah) , it shall not henceforth (03254 +yacaph) yield (05414 +nathan) unto thee her strength (03581 +koach) ; a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets) .

tilleth Pro_12_11 . He that {tilleth} (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of understanding (03820 +leb) .

tilleth Pro_28_19 . He that {tilleth} (05647 +(abad) his land (00127 +)adamah) shall have plenty (07646 +saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) enough (07644 +Shebna) .

you:till Job_27_05 God forbid (02486 +chaliylah) that I should justify (06663 +tsadaq) {you:till} (05704 +(ad) I die (01478 +gava() I will not remove (05493 +cuwr) mine integrity (08538 +tummah) from me .

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[ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with. [ql dress 1090 # georgo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}.[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql greater 3186 # meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}. [ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of

time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql now 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[ql still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant,

establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.[ql till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql with 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- continue {with}.[ql yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql till Interlinear Index Study till GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to {till} <05647 + the ground <00127 +>adamah > . till GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , {till} <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . till GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to {till} <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . till GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any thing {till} <05704 + thou be come <00935 +bow > > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara > > Zoar <06820 +Tso . till GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [{till}] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . till GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , {till} <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . till GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , {till} <05704 + thou send <07971 +shalach > [it] ? till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa > they shall be [as] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , {till} <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa > they shall be [as] still <01826 +damam > as a stone <68> ; {till} <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it {till} <05704 + the morning <01242 +boqer > . till EXO 016 024 And they laid <03241 +Yaniym > it up {till} <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo > > was there any worm <07415 +rimmah > therein . till EXO 034 033 And [

{till}] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . till EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not {till} <05704 + the day <03117 +yowm > that it was taken <05927 + up . till NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not {till} <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . till DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , {till} they die <04191 +muwth > . till DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , {till} <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : till JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , {till} <05704 + all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . till JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , {till} <05704 + they were whole <02421 +chayah > . till JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) {till} <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . till JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , {till} <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . till JUDG 003 025 And they tarried <02342 +chuwl > {till} <05704 + they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 + ; therefore they took <03947 +laqach > a key <04668 +maphtach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > . till JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , {till} <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr > , nor ass <02543 +chamowr > . till JUDG 011 033 And he smote <05221 +nakah > them from Aroer <06177 + , even {till} <05704 + thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . till JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > {till} <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill

<02022 +har > that [is] before Hebron <02275 +Chebrow > . till JUDG 019 026 Then came <00935 +bow > > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [was] , {till} <05704 + it was light <00216 +>owr > . till JUDG 021 002 And the people <05971 + came <00935 +bow > > to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and abode <03427 +yashab > there <08033 +sham > {till} <05704 + even <06153 + before <06440 +paniym > God <00430 +>elohiym > , and lifted <05375 +nasa > > up their voices <06963 +qowl > , and wept <01058 +bakah > sore ; till RUT 001 013 Would ye tarry <07663 +sabar > for them {till} <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa > > out against me . till 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba < > days <03117 +yowm > shalt thou tarry <03176 +yachal > , {till} <05704 + I come <00935 +bow > > to thee , and shew <03045 +yada < > thee what thou shalt do <06213 + . till 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down {till} <05704 + he come <00935 +bow > > hither <06311 +poh > . till 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na > > thee , come <03318 +yatsa > > forth <03318 +yatsa > > , [and be] with you , {till} <05704 + I know <03045 +yada < > what <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . till 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow > > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba < > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , {till} <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow > > . till 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall {till} <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow > > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba > > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . till 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow > > evil <07451 +ra < > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , {till} <05704 + it be all <08552 +tamam > gone . till 1KI 018 028 And they cried <07121 +qara > > aloud , and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , {till} <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . till 2KI 002 017 And when they urged <06484 +patsar > him {till} <05704 + he was ashamed <00954 +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa > > him not . till 2KI 004 020 And when he had taken <05375 +nasa > > him , and brought <00935 +bow > > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > {till} <05704 + noon <06672 +tsohar > , and [then] died <04191 +muwth > . till 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea < > , We do <06213 + not well <03651 +ken > : this <01931 +huw > > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry

<02442 +chakah > {till} <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . till 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , {till} <05704 + he had destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > to Elijah <00452 +>Elijah > . till 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , {till} <05704 + thou have consumed <03615 +kalah > [them] . till 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > {till} <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . till 2CH 026 015 And he made <06213 + in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men , to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadawl > stones <68> withal . And his name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 + , {till} he was strong <02388 +chazaq > . till 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , {till} <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . till 2CH 036 016 But they mocked <03931 +la the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 + against his people <05971 + , {till} <05704 + [there was] no <00369 +>ayin > remedy <04832 +marpe> > . till EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , {till} <05704 + there stood <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . till EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , {till} <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . till EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us {till} <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? till NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they may convey <05674 + me over <05674 + {till} <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; till NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , {till} <05704 + we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . till NEH 004 021 So we laboured <06213 + in the work <04399 +m@la>kah > : and half <02677 +chetsiy > of them held <02388 +chazaq > the spears <07420 +romach > from the rising <05927 + of the morning <07837 +shachar > {till} <05704 + the stars <03556 +kowkab > appeared <03318 +yatsa> > . till NEH 007 065 And the Tirshatha

<08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , {till} <05704 + there stood <05975 + [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550 +Tummiym > . till NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > {till} <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . till JOB 007 019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > let me alone <07503 +raphah > {till} <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? Till JOB 008 021 {Till} <05704 + he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw . till JOB 014 006 Turn <08159 +sha from him , that he may rest <02308 +chadal > , {till} <05704 + he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > . till JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : {till} <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 + out of their sleep <08142 +shehah > . till JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , {till} <05704 + my change <02487 +chaliyphah > come <00935 +bow> > . till JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : {till} <05704 + I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me . till JOB 032 004 Now Elihu <00453 +>Elihuw > had waited <02442 +chakah > {till} Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [were] elder than he . till PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [{till}] thou find <04672 +matsa> > none <01077 +bal > . till PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb > {till} <05704 + they were consumed <03615 +kalah > . till PSA 068 030 Rebuke <01605 +ga the company <02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves <05695 + of the people <05971 + , [{till} every one] submit <07511 +raphac > himself with pieces <07518 +rats > of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] delight <02654 +chaphets > in war <07128 +q@rab > . Till PRO 007 023 {Till} <05704 + a dart <02671 +chets > strike <06398 +palach > through his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare <06341 +pach > , and knoweth <03045 +yada< > not that it [is] for his life <05315 +nephesh > . till PRO 029 011 . A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [man] keepeth <07623 +shabach > it in {till} afterwards <00268 +>achowr > . till ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , {till} <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . till SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , {till} <05704 + he please <02654 +chaphets > . till SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , {till} <05704 + he please <02654 +chaphets > . till ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , {till} <05704 + [there be] no <00675 +>Etsbown > place <04725 +maqom > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! till ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up

early <07925 +shakam > in the morning <01242 +boqer > , [that] they may follow <07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +>achar > until night <05399 +nesheph > , [{till}] wine <03196 +yayin > inflame <01814 +dalaq > them ! till ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh > iniquity <05771 + shall not be purged <03722 +kaphar > from you {till} <05704 + ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . till ISA 023 013 Behold <02005 +hen > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > ; this <02088 +zeh > people <05971 + was not , [{till}] the Assyrian <00804 +>Ashshuwr > founded <03245 +yacad > it for them that dwell in the wilderness <06728 +tsiyiy > : they set <06965 +quwm > up the towers <00971 +bachiyin > thereof , they raised <06209 + up the palaces <00759 +>armown > thereof ; [and] he brought <07760 +suwm > it to ruin <04654 +mappalah > . till ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [shall flee] at <06440 +paniyim > the rebuke <01606 +g@ of one <00259 +>echad > ; at <06440 +paniyim > the rebuke <01606 +g@ of five <02568 +chamesh > shall ye flee <05127 +nuwc > : {till} ye be left <03498 +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 + an hill <01389 +gib . till ISA 038 013 I reckoned <07737 +shavah > {till} <05704 + morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 + : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . till ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , {till} <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . till ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <05704 + he establish <03559 +kuwn > , and {till} <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . till ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , {till} <05704 + he establish <03559 +kuwn > , and till <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . till JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , {till} there be no <00369 +>ayin > place <04725 +maqowm > . till JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , {till} <05704 + I have consumed <03615 +kalah > them . till JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , {till} [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . till JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and {till} <05704 + he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . till JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , among them , {till} <05704 + they be consumed <08552 +tamam > from off <05921 + the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> . till JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall {till} <05647 + it , and dwell <03427 +yashab > therein . till JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleanings <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > {till} <05704 + they have enough <01767 +day > . till JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath

> before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek
 <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra<>
 upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719
 +chereb > after <00310 +>achar > them , {till} <05704 + I have consumed <03615 +kalah > them : till JER
 052 003 For through <05921 + the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came
 <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > ,
 {till} <05704 + he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that
 Zedekiah <06667 +Tsidqiyah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon
 <00894 +Babel > . till JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667
 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in
 chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put
 <05411 +Nathiyn > him in prison {till} <05704 + the day <03117 +yowm > of his death <04194 +maveth >
 . Till LAM 003 050 {Till} <05704 + the LORD <03068 +Y@hovah > look <08259 +shaqaph > down , and
 behold <07200 +ra>ah > from heaven <08064 +shamayim > . till EZE 004 008 And , behold <02009
 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one
 side <06654 +tsad > to another , {till} <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm
 > of thy siege <04692 +matsowr > . till EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh >
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315
 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even {till}
 <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself
 , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable
 <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . till EZE 024 013 In thy
 filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged
 <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir
 > from thy filthiness <02932 +tum>ah > any more <05750 + , {till} <05704 + I have caused my fury
 <02534 +chemah > to rest <05117 +nuwach > upon thee . till EZE 028 015 Thou [wast] perfect <08549
 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254
 +bara> > , {till} <05704 + iniquity <05766 + was found <04672 +matsa> > in thee . till EZE 034 021
 Because <03282 +ya ye have thrust <01920 +Hadaph > with side <06654 +tsad > and with shoulder
 <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with
 your horns <07161 +qeren > , {till} <05704 + ye have scattered <06327 +puwts > them abroad <02351
 +chuwts > ; till EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776
 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he
 set <01129 +banah > up a sign <06725 +tsiyuwn > by it , {till} <05704 + the buriers <06912 +qabar > have
 buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . till
 EZE 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > till ye be full <07654 +sob , and
 drink <08354 +shathah > blood <01818 +dam > {till} ye be drunken <07943 +shikkarown > , of my
 sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . till EZE
 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > {till} ye be full <07654 +sob , and drink
 <08354 +shathah > blood <01818 +dam > till ye be drunken <07943 +shikkarown > , of my sacrifice
 <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . till EZE 047 020
 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadowl > sea <03220
 +yam > from the border <01366 +g@buwl > , {till} <05704 + a man come <00935 +bow> > over <05227
 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side
 <06285 +pe>ah > . till DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da<>
 unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you :
 for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words
 <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , {till} <05704 + the time
 <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream
 <02493 +chelem > , and I shall know <03046 +y@da<> that ye can shew <02324 +chava> > me the
 interpretation <06591 +p@shar > thereof . till DAN 002 034 Thou sawest <02370 +chaza> > {till} <05704
 + that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223
 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523

+parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . till DAN 004 023
 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an
 holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065
 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down ,
 and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of
 the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of
 iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field
 <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065
 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the
 field <01251 +bar > , {till} <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over
 <05922 + him ; till DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash >
 , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251
 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they
 shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven
 <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , {till} <05704 + thou
 know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437
 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man >
 he will <06634 +ts@ba> > . till DAN 004 033 The same hour <08160 +sha was the thing <04406 +millah >
 fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven
 <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen
 <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal >
 of heaven <08065 +shamayin > , {till} <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like
 eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [
 claws] . till DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men
 <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts
 <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 + asses <06167
 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655
 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; {till}
 <05704 + he knew <03046 +y@da< > that the most <05943 + high <05943 + God <00426 +>elahn > ruled
 <07990 +shaliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he
 appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . till DAN 006 014
 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [
 these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself
 , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver
 <07804 +sh@zab > him : and he laboured <07712 +sh@dar > {till} <05704 + the going <04606 +me down
 <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . till DAN 007 004 The first
 <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611
 +gaph > : I beheld {till} <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and
 it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon
 the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825
 +l@bab > was given <03052 +y@hab > to it . till DAN 007 009 . I beheld {till} <05704 + the thrones
 <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm
 > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag
 > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 + :
 his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his
 wheels <01535 +galgal > [as] burning <01815 +d@laq > fire <05135 +nuwr > . till DAN 007 011 I beheld
 then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab >
 words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I
 beheld [even <05705 +] {till} <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and
 his body <01655 +geshem > destroyed <? > , and given <03052 +y@hab > to the burning <03346
 +y@qeda> > flame <00785 +>esh > . till DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant
 <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320
 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> >
 did I anoint <05480 +cuwk > myself at all , {till} <05704 + three <07969 +shalowsh > whole <03117

+yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . till DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > {till} <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . till DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > {till} <05704 + the time <06256 + of the end <07093 +qets > . till DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > {till} the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . till HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my place <04725 +maqowm > , {till} <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . till HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [it is] time <06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , {till} <05704 + he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . till OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > {till} they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? till JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , {till} <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . till ZEP 003 003 Her princes <08269 +sar > within <07130 +qereb > her [are] roaring lions <00738 +>ariy > ; her judges <08199 +shaphat > [are] evening <06153 + wolves <02061 +z@>eb > ; they gnaw <01633 +garam > not the bones <01633 +garam > {till} the morrow <01242 +boqer > . till MAT001 025 And knew <1097 -ginosko -> her not {till} <2193 -heos -> she had brought <5088 -tikto -> forth <5088 -tikto -> her firstborn <4416 -protokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 - Iesus -> . till MAT002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , {till} <2193 - heos -> it came <2064 - erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was . till MAT005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 -nomos -> , {till} <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . Till MAT005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , {Till} <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 - nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . till MAT005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , {till} <2193 -heos -> thou hast paid <0591 - apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . till MAT010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> {till} <2193 -heos -> ye go <1831 - exerchomai -> thence . till MAT010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281

-amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , {till} <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . till MAT012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , {till} <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . till MAT013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , {till} <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> . till MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , {till} <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . till MAT018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? {till} <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ? till MAT018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , {till} <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> . till MAT018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , {till} <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him . till MAT022 044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , {till} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ? till MAT023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <0737 -arti -> , {till} <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . till MAT024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , {till} <2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> . till MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> {till} <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> . till MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , {till} <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . till MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , {till} <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> . till MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , {till} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> . till MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , {till} <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <1096 -ginomai -> . till LUK 001 080 And the child <3813 -paidion -> grew LUK 0837 -auzano - , and waxed <2901 -krataioo -> strong <2901 -krataioo -> in spirit <4151 -pneuma -> , and was in the deserts <2048 -eremos -> {till} <2193 -heos -> the day <2250 -hemera -> of his shewing LUK 0323 -anadeixis - unto Israel <2474 -Israel -> . till LUK 009 027 But I tell <3004 -lego -> you of a truth LUK 0230 -alethos - , there be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which

3739 -hos - shall not taste 1089 - geuomai - of death 2288 -thanatos - , {till} 2193 -heos - they see 1492 - eido - the kingdom LUK 0932 -basileia - of God 2316 - theos - . till LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 - baptisma - to be baptized 0907 -baptizo - with ; and how 4459 - pos - am I straitened 4912 -sunecho - {till} 2193 -heos - it be accomplished 5055 -teleo - ! till LUK 012 059 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , {till} 2193 - heos - thou hast paid 0591 -apodidomi - the very last 2078 - eschatos - mite 3016 -lepton - . till LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 - aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , {till} 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] : till LUK 013 021 It is like 3664 - homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , {till} 2193 - heos - the whole 3650 -holos - was leavened 2220 -zumoo - . till LUK 015 008 Either 2228 -e - what 5101 - tis - woman 1135 - gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 - drachme - , if 1437 -ean - she lose LUK 0622 - apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - {till} 2193 -heos - she find 2147 - heurisko - [it] ? till LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 - diakoneo - me , {till} 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? till LUK 019 013 And he called 2564 - kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - {till} 2193 -heos - I come 2064 - erchomai - . Till LUK 020 043 {Till} 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros - thy footstool 5286 - hupopodion - . till LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , {till} 2193 -heos - all 3956 - pas - be fulfilled 1096 -ginomai - . till JOH 013 038 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 - psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , {till} <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . till JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> {till} <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? follow <0190 - akoloutheo -> thou me . till JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> {till} <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? Till ACT 007 018 {Till} <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 - hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> . till ACT 008 040 But Philip <5376 -Philippos -> was found <2147 - heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 - polis -> , {till} <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisereia -> . till ACT 020 011 When he therefore <3767 -oun -> was come <0305 - anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 - homileo -> a long <2425 -hikanos -> while , even {till} <0891 - achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 - houto -> he departed <1831 -exerchomai -> . till ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , {till} <2193 -heos -> [we were] out of the city <4172 - polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . till ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 -

anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> {till} <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . till ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> {till} <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . till ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> {till} <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> . till ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> {till} <2193 -heos -> evening <2073 -hespera -> . till 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> {till} <3757 -hou -> he come <2064 -erchomai -> . till 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , {till} <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> . till GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , {till} <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> . Till EPH 004 013 {Till} <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> : till PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> {till} <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ; Till 1TI 004 013 {Till} <2193 -heos -> I come <2064 -erchomai -> , give attendance <4337 -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> . till HEB 010 013 From henceforth <3063 -loipon -> expecting <1551 -ekdechomai -> {till} <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -tithemi -> his footstool <5286 -hupopodion -> . till REV 002 025 But that which ye have <2192 -echo -> [already] hold <2902 -krateo -> fast {till} <0891 -achri -> I come <2240 -heko -> . till REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , {till} <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> . till REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , {till} <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . till REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , {till} <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . abide still at ephesus <1TI1 -:2 > abode there till even before god also shalt still prevail

<1SA26 -:25 > as they still went on <2KI2 -:11 > be kept till be not still be still be still be still be still be
 still beheld till beheld till bones till burned incense still <2KI15 -:35 > burnt incense still on <2KI15 -:4 >
 but go thou thy way till but if ye shall still do wickedly <1SA12 -:25 > but keep it still within his mouth but
 stand thou still <1SA9 -:27 > but stood still cannot do any thing till thou be come thither cursed still as he
 came <2SA16 -:5 > dost thou still retain thine integrity drink blood till ye be drunken even till break even
 till thou come for from my youth up even till now have for we will not sit down till he come hither <1SA16
 -:11 > from henceforth expecting till his enemies be made his footstool going on still toward he sat on her
 knees till noon <2KI4 -:20 > he should still live for ever he still taught house went still upward round about
 if we sit still here <2KI7 -:4 > if ye will still abide knew her not till she had brought forth her firstborn son
 lord's death till he come <1CO11 -:26 > people journeyed not till miriam was brought people still sacrificed
 <2KI12 -:3 > reckoned till morning samson lay till midnight seek diligently till she find sit still sit still stand
 not still stand still stand still stand still stand still stand thou still upon gibeon standeth still still as still he
 holdeth fast his integrity still ill favoured still small voice <1KI19 -:12 > still waters still with thee stood
 still <2SA18 -:30 > stood still stood still stretched out still stretched out still stretched out still such an one
 as goeth on still sun stood still surely this iniquity shall not be purged from you till ye die then hadst thou
 smitten syria till thou hadst consumed <2KI13 -:19 > then they journeyed not till then we will stand still
 <1SA14 -:9 > there abide till ye depart from there abide till ye go thence there still <2SA14 -:32 > therefore
 he blessed you still they laid it up till they may convey me over till they say still unto them they shall still
 bring forth fruit they shall till it they should not be opened till after they stood still they tarried till they were
 ashamed they will be still praising thee they will destroy till they have enough they will neither eat nor drink
 till they have killed him they would neither eat nor drink till they had killed paul thou mightest still thou
 sawest till thy people still are talking against thee by till afterwards till all till all be fulfilled till all be
 fulfilled till all these things be done till all these things be fulfilled till another king arose till every one till
 he came till he come till he establish till he fill thy mouth with laughing till he had cast them out from his
 presence till he had destroyed him <2KI10 -:17 > till he had filled jerusalem from one end <2KI21 -:16 >
 till he hath put all enemies under his feet <1CO15 -:25 > till he have performed till he have set judgment till
 he knew till he make jerusalem till he might see what would become till he please till he please till he send
 forth judgment unto victory till he shall accomplish till he should pay till he should pay all till he was strong
 <2CH26 -:15 > till heaven till his hairs were grown like eagles' till iniquity was found till it came till it was
 light till my change come till seven times till shelah my son be grown till there be no place till there stood
 till there stood up till they acknowledge their offence till they be consumed from off till they die till they
 have seen till they see till they see till they were consumed till they were whole till thou be destroyed till
 thou come unto gaza till thou hast denied me thrice till thou hast ended till thou hast paid till thou hast paid
 till thou hav <2KI13 -:17 > till thou know till thou return unto till thou send till three whole weeks were
 fulfilled till thy people pass over till we all come till we come till we have drawn them from till we have
 sealed till ye be left as till ye have scattered them abroad till ye shall say timotheus abode there still turn
 again till they were consumed was still was still waves thereof are still when they urged him till he was
 ashamed <2KI2 -:17 > why do we sit still wilt hold them still winding about still upward without offence till
 would they not have stolen till they had enough would ye tarry for them till they were grown wouldest not
 thou be angry with us till thou hadst consumed ye shall eat fat till ye be full - still , 1826 , 1827 , 2790 ,
 2814 , 4496 , 5265 , 5493 , 5750 , 5975 , 7503 , 7673 , 8252 , * still , 2089 , 2476 , 4357 , 5392 , * till , 0891
 , 1519 , 2193 , 3360 , 3752 , 3757 , - till , 5647 , 5704 , 5705 , 6440 , still GEN 012 009 And Abram <87>
 journeyed <05265 +naca< > , going <01980 +halak > on {still} <05265 +naca< > toward the south <05045
 +negeb > . still GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< >
 that they had eaten them ; but they [were] {still} ill <07451 +ra< > favoured , as at the beginning <08462
 +t@chillah > . So I awoke <03364 +yaqats > . still EXO 009 002 For if <00518 +>im > thou refuse <03986
 +ma>en > to let [them] go <07971 +shalach > , and wilt hold <02388 +chazaq > them {still} , still EXO
 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372
 +yare> > ye not , stand <03320 +yatsab > {still} , and see <07200 +ra>ah > the salvation <03444
 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to
 day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen
 <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no
 <03808 +lo> > more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread
 <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine

arm <02220 +z@rowa< > they shall be [as] {still} <01826 +damam > as a stone <68> ; till <05704 + thy
people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people
<05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > .
still EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie
<05203 +natash > {still} ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what
they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398
+>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard
<03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im >
it appear <07200 +ra>ah > {still} <05750 + in the garment <00899 +begeg > , either <00176 +>ow > in the
warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605
+kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou
shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [is] with fire
<00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them ,
Stand <05975 + {still} , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068
+Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son
<01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of the men <00582 +>enowsh > that
went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [
{still}] . stilled NUM 013 030 And Caleb <03612 +Kaleb > {stilled} <02013 +hacah > the people <05971
+ before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at
once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol
> it . till GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh >
before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of
the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068
+Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776
+>erets > , and [there was] not a man <00120 +>adam > to {till} <05647 + the ground <00127 +>adamah
> . till GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal >
bread <03899 +lechem > , {till} <05704 + thou return <07725 +shuwb > unto the ground <00127
+>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [art] , and unto dust
<06083 + shalt thou return <07725 +shuwb > . till GEN 003 023 Therefore the LORD <03068 +Y@hovah
> God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden
<05731 + , to {till} <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach
> . till GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do
<06213 + any thing {till} <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034
+shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . till GEN 029 008 And they
said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered
<00622 +>acaph > together , and [{till}] they roll <01556 +galal > the stone <68> from the well s <00875
+@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . till GEN
038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his
daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490
+>almanah > at thy father s <1> house <01004 +bayith > , {till} <05704 + Shelah <07956 +Shelah > my
son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen >
peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And
Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house
<01004 +bayith > . till GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee]
a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give
<05414 +nathan > [me] a pledge <06162 + , {till} <05704 + thou send <07971 +shalach > [it] ? till EXO
015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by
the greatness <01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [as] still <01826
+damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD
<03068 +Y@hovah > , {till} <05704 + the people <05971 + pass <05674 + over <05764 + , [which
<02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 015 016 Fear <00367 +>eymah > and
dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of
thine arm <02220 +z@rowa< > they shall be [as] still <01826 +damam > as a stone <68> ; {till} <05704

+ thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it {till} <05704 + the morning <01242 +boqer > . till EXO 016 024 And they laid <03241 +Yaniym > it up {till} <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo>> was there any worm <07415 +rimmah > therein . till EXO 034 033 And [{till}] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . till EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not {till} <05704 + the day <03117 +yowm > that it was taken <05927 + up . till NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not {till} <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . till DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , {till} they die <04191 +muwth > . till DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , {till} <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : tiller GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a {tiller} <05647 + of the ground <00127 +>adamah > . tiller GEN 004 012 When <03588 +kiy > thou {tillest} <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . *

still , 2089 eti , 2476 histemi , 4357 prosmeno , 5392 phimoo , * till , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , 3752 hotan , 3757 hou , still -2089 any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet, still -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood, still -4357 abide, been, continue, continueth, {still}, tarried, still -5392 hold, muzzle, peace, put, silence, speechless, {still}, subtilly -2686 dealt, {subtilly}, till -0891 even, far, {till}, until, till -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, {till}, took, toward, until, till -2193 even, far, how, long, {till}, until, while, till -3360 {till}, until, till -3752 long, soon, {till}, when, whensoever, while, till -3757 {till}, where, whereby, wherein, artillery -3627 armour , armourbearer , {artillery} , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , still -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , stand , {still} , stood , tarry , wait , still -1827 calm , silence , {still} , still -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , {still} , tongue , worker , wrought , still -2814 held , hold , holden , peace , silence , {still} , stilled , still -4496 comfortable , ease , quiet , rest , resting , {still} , still -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , {still} , took , way , went , still -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , {still} , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , still -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , {still} , them , when , whether , while , whiles , within , yet , still -5975 abide , abideth , able , abode ,

appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , {still} , stood , stookest , tarried , tarry , the , waited , withstand , withstood , still -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , let , respite , slack , slothful , stay , {still} , weak , weakened , weakeneth , still -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , putteth , rest , rested , rid , sabbath , {still} , took , still -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , settled , {still} , stilled -2013 hold , peace , silence , silent , {stilled} , tongue , stilled -2814 held , hold , holden , peace , silence , still , {stilled} , stillest -7623 commended , glory , keepeth , praise , praised , {stillest} , stilleth , triumph , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph , subtly -5230 beguiled , deceiver , {subtily} , subtly -6191 beware , crafty , prudent , {subtily} , till -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , {till} , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , till -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , {till} , toward , until , very , when , whether , while , whilst , within , yet , till -5705 even , on , {till} , within , till -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , {till} , time , toward , with , within , tillage -5215 fallow , plowing , {tillage} , tillage -5656 bondage , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , {tillage} , use , work , wrought , tilled -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , {tilled} , tiller , tillest , tilleth , transgress , work , worshippers , wrought , tiller -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , {tiller} , tillest , tilleth , transgress , work , worshippers , wrought , tillest -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , {tillest} , tilleth , transgress , work , worshippers , wrought , tilleth -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , {tilleth} , transgress , work , worshippers , wrought , artillery 3627 -- k@liy -- armour ([-bearer]), {artillery} , bag , carriage , +furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever still 0559 -- /amar -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command(-ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X {still} , X suppose , talk , tell , term , X that is , X think , use[speech] , utter , X verily , X yet . still 1288 -- barak -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X {still} , thank . still 1826 -- damam -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) {still} , tarry , wait . still 1827 -- d@mamah -- calm , silence , {still} . still 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , {still} , surely , + tale-bearer , + travel(-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-]faring man , X be weak , whirl . still 2013 -- hacah -- hold peace (tongue) , (keep) silence , be silent , {still} . still 2142 -- zakar -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record(-er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X {still} , think on , X well . still 2790 -- charash -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace ,

plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. still 2814 -- chashah -- hold peace, keep silence, be silent, (be) {still}. still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. still 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, {still}, -- ting down, -- ting [place] -- uate), take, tarry. still 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing place), {still}. still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie {still}, loose, spread (self) abroad, stretch out, suffer. still 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, {still}, up, upright), best state. still 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within). still 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry. still 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). still 7489 ra'a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse. still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). still 7623 shabach -- -- commend, glory, keep in, praise, {still}, triumph. still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, {still}, take away. still 7674 shebeth -- -- cease, sit {still}, loss of time. still 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay. still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be {still}. still 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet. still 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, {still}, up). still 4357 ** prosmeno ** abide {still}, be with, cleave unto, continue in (with). subtly 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile, {subtily}, treachery. subtly 5230 -- nakal -- beguile, conspire, deceiver, deal {subtily}. subtly 6191 -- \aram -- X very, beware, take crafty [counsel], be prudent, deal {subtily}. subtly 2686 ** katasophizomai ** deal {subtily} with. till 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + {till}, truly, + until, when, whether, while, whom, yea, yet. till 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till}(-er), transgress, (set a) work, be wrought, worshipper, till 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, {till}, toward, until, when, while, (+ as) yet. till 5705 -- \ad -- X and, at, for, [hither-]to, on {till}, (un-)to, until, within. till 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over

against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. till 0891 ** achri ** as far as, for, in(-to), {till}, (even, un-)to, until, while. till 1508 ** ei me ** but, except (that), if not, more than, save (only) that, saving, {till}. till 3360 ** mechri ** {till}, (un-)to, until. till 3752 ** hotan ** as long (soon) as, that, + {till}, when(- soever), while. till be 7654 sob\ah -- -- (to have) enough, X {till...be} full, [un-]satiableness, satisfy, X sufficiently. tillage 5215 -- niyr -- fallow ground, plowing, {tillage}. tillage 5656 -- \abodah -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), {tillage}, use, work, X wrought. -tillo- plucked 5089 -tillo- > -tillo- to pluck 5089 -tillo- > still be still 5392 -phimoo-> still not still in unbelief 0570 -apaistia-> still still . still still 2089 -eti-> still still 2476 -histemi-> still still 4357 -prosmeno-> still still in Galilee 1056 -Galilaia-> still still in the house 3624 -oikos-> still still in the same place 5117 -topos-> subtilly subtilly 2686 -katasophizomai-> till away , till 2193 -heos-> till fast till 0891 -achri-> till hand , till 2193 -heos-> till her not till 2193 -heos-> till him ? till 2193 -heos-> till me , till 2193 -heos-> till them , till 2193 -heos-> till till 0891 -achri-> till till 1519 -eis-> till till 2193 -heos-> Till Till 2193 -heos-> till till 3360 -mechri-> Till Till 3360 -mechri-> till till 3752 -hotan-> Till Till 3757 -hou-> till till 3757 -hou-> Till unto you , Till 2193 -heos-> till while , even till 0891 -achri-> artillery 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), {artillery}, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql still 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. [ql still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. [ql still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, silence, {still}. [ql still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}. [ql still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. [ql still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. [ql still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}. [ql still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. [ql still 3318 ## yatsa > {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X

after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. [ql still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). [ql still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}. [ql still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. [ql still 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. [ql still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state. [ql still 5750 ##

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to {till} the ground. till In the sweat of thy face shalt thou eat bread, {till} thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. till Therefore the LORD God sent him forth from the garden of Eden, to {till} the ground from whence he was taken. till Haste thee, escape thither; for I cannot do any thing {till} thou be come thither. Therefore the name of the city was called Zoar. till And they said, We cannot, until all the flocks be gathered together, and [{till}] they roll the stone from the well's mouth; then we water the sheep. till Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, {till} Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. till And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, {till} thou send [it]? till Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; {till} thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. till Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, {till} the people pass over, [which] thou hast purchased. till And Moses said, Let no man leave of it {till} the morning. till And they laid it up {till} the morning, as Moses bade: and it did not stink, neither was there any worm therein. till And [{till}] Moses had done speaking with them, he put a veil on his face. till But if the cloud were not taken up, then they journeyed not {till} the day that it was taken up. till And Miriam was shut out from the camp seven days: and the people journeyed not {till} Miriam was brought in [again]. till Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, {till} they die. till Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, {till} thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he comman ded thee: till For the children of Israel walked forty years in the wilderness, {till} all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. till And it came to pass, when they had done circumcising all the people,

that they abode in their places in the camp, {till} they were whole. till For they will come out after us) {till} we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. till And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, {till} they were consumed, that the rest [which] remained of them entered into fenced cities. till And they tarried {till} they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth. till And they encamped against them, and destroyed the increase of the earth, {till} thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. till And he smote them from Aroer, even {till} thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. till And Samson lay {till} midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron. till Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], {till} it was light. till And the people came to the house of God, and abode there {till} even before God, and lifted up their voices, and wept sore; till Would ye tarry for them {till} they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. till <1SA10 -8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, {till} I come to thee, and show thee what thou shalt do. till <1SA16 -11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down {till} he come hither. till <1SA22 -3> And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, {till} I know what God will do for me. till <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, {till} the sun be down. till <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall {till} the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. till <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, {till} it be all gone. till <1KI18 -28> And they cried aloud, and cut themselves after their manner with knives and lancets, {till} the blood gushed out upon them. till <2KI2 -17> And when they urged him {till} he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not. till <2KI4 -20> And when he had taken him, and brought him to his mother, he sat on her knees {till} noon, and [then] died. till <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry {till} the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. till <2KI10 -17> And when he came to Samaria, he slew all that remained unto Ahab in Samaria, {till} he had destroyed him, according to the saying of the LORD, which he spake to Elijah. till <2KI13 -17> And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, {till} thou have consumed [them]. till <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria {till} thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. till <2KI21 -16> Moreover Manasseh shed innocent blood very much, {till} he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing

[that which was] evil in the sight of the LORD. till <2CH26 -15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, {till} he was strong. till <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, {till} the work was ended, and until the [other] priests had sanctified themselves: for the Levites [we re] more upright in heart to sanctify themselves than the priests. till <2CH36 -16> But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, {till} [there was] no remedy. till And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood up a priest with Urim and with Thummim. till But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, {till} the matter came to Darius: and then they returned answer by letter concerning this [matter]. till Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us {till} thou hadst consumed [us], so that [there should be] no remnant nor escaping? till Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over {till} I come into Judah; till And our adversaries said, They shall not know, neither see, {till} we come in the midst among them, and slay them, and cause the work to cease. till So we laboured in the work: and half of them held the spears from the rising of the morning {till} the stars appeared. till And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood [up] a priest with Urim and Thummim. till And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened {till} after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. till How long wilt thou not depart from me, nor let me alone {till} I swallow down my spittle? till {Till} he fill thy mouth with laughing, and thy lips with rejoicing. till Turn from him, that he may rest, {till} he shall accomplish, as an hireling, his day. till So man lieth down, and riseth not: {till} the heavens [be] no more, they shall not awake, nor be raised out of their sleep. till If a man die, shall he live [again]? all the days of my appointed time will I wait, {till} my change come. till God forbid that I should justify you: {till} I die I will not remove mine integrity from me. till Now Elihu had waited {till} Job had spoken, because they [were] elder than he. till Break thou the arm of the wicked and the evil [man]: seek out his wickedness [{till}] thou find none. till I have pursued mine enemies, and overtaken them: neither did I turn again {till} they were consumed. till Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [{till} every one] submit himself with pieces of silver: scatter thou the people [that] delight in war. till {Till} a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. till A fool uttereth all his mind: but a wise [man] keepeth it in {till} afterwards. till I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, {till} I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life . till I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {till} he please. till I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {till} he please. till Woe unto them that join house to house, [that] lay field to field, {till} [there be] no place, that they may be placed alone in the midst of the earth! till Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [{till}] wine inflame them! till And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you {till} ye die, saith the Lord GOD of hosts. till Behold the land of the Chaldeans; this people was not, [{till}] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. till One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: {till} ye be left

as a beacon upon the top of a mountain, and as an ensign on an hill. till I reckoned {till} morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me. till He shall not fail nor be discouraged, {till} he have set judgment in the earth: and the isles shall wait for his law. till And give him no rest, till he establish, and {till} he make Jerusalem a praise in the earth. till And give him no rest, {till} he establish, and till he make Jerusalem a praise in the earth. till Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, {till} there be no place. till I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, {till} I have consumed them. till And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, {till} [there be] no place to bury. till The anger of the LORD shall not return, until he have executed, and {till} he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. till And I will send the sword, the famine, and the pestilence, among them, {till} they be consumed from off the land that I gave unto them and to their fathers. till But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall {till} it, and dwell therein. till If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy {till} they have enough. till For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, {till} I have consumed them: till For through the anger of the LORD it came to pass in Jerusalem and Judah, {till} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. till Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison {till} the day of his death. till {Till} the LORD look down, and behold from heaven. till And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, {till} thou hast ended the days of thy siege. till Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even {till} now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. till In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, {till} I have caused my fury to rest upon thee. till Thou [wast] perfect in thy ways from the day that thou wast created, {till} iniquity was found in thee. till Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, {till} ye have scattered them abroad; till And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, {till} the buriers have buried it in the valley of Hamongog. till And ye shall eat fat {till} ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. till And ye shall eat fat till ye be full, and drink blood {till} ye be drunken, of my sacrifice which I have sacrificed for you. till The west side also [shall be] the great sea from the border, {till} a man come over against Hamath. This [is] the west side. till But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, {till} the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. till Thou sawest {till} that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. till And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, {till} seven times pass over him; till That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, {till} thou know that the most High ruleth

in the kingdom of men, and giveth it to whomsoever he will. till The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, {till} his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. till And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; {till} he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. till Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured {till} the going down of the sun to deliver him. till The first [was] like a lion, and had eagle's wings: I beheld {till} the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. till I beheld {till} the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. till I beheld then because of the voice of the great words which the horn spake: I beheld [even] {till} the beast was slain, and his body destroyed, and given to the burning flame. till I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, {till} three whole weeks were fulfilled. till And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper {till} the indignation be accomplished: for that that is determined shall be done. till And he said, Go thy way, Daniel: for the words [are] closed up and sealed {till} the time of the end. till But go thou thy way {till} the end [be]: for thou shalt rest, and stand in thy lot at the end of the days. till I will go [and] return to my place, {till} they acknowledge their offence, and seek my face: in their affliction they will seek me early. till Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, {till} he come and rain righteousness upon you. till If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen {till} they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? till So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, {till} he might see what would become of the city. till Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones {till} the morrow. till And knew her not {till} she had brought forth her firstborn son: and he called his name JESUS. till When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, {till} it came and stood over where the young child was. till For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, {till} all be fulfilled. till For verily I say unto you, {Till} heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. till Verily I say unto thee, Thou shalt by no means come out thence, {till} thou hast paid the uttermost farthing. till And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide {till} ye go thence. till But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, {till} the Son of man be come. till A bruised reed shall he not break, and smoking flax shall he not quench, {till} he send forth judgment unto victory. till Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, {till} the whole was leavened. till Verily I say unto you, There be some standing here, which shall not taste of death, {till} they see the Son of man coming in his kingdom. till Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? {till} seven times? till And he would not: but went and cast him into prison, {till} he should pay the debt. till And his lord was wroth, and delivered him to the tormentors, {till} he should pay all that was due unto him. till The Lord said unto my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool? till For I say unto you, Ye shall not see me henceforth, {till} ye shall say, Blessed [is] he that cometh in the name of the Lord. till Verily I say unto you, This generation shall not pass, {till} all these things be

fulfilled. till And he said unto them, In what place soever ye enter into an house, there abide {till} ye depart from that place. till And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, {till} they have seen the kingdom of God come with power. till And as they came down from the mountain, he charged them that they should tell no man what things they had seen, {till} the Son of man were risen from the dead. till For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool. till Verily I say unto you, that this generation shall not pass, {till} all these things be done. till And the child grew, and waxed strong in spirit, and was in the deserts {till} the day of his showing unto Israel. till But I tell you of a truth, there be some standing here, which shall not taste of death, {till} they see the kingdom of God. till But I have a baptism to be baptized with; and how am I straitened {till} it be accomplished! till I tell thee, thou shalt not depart thence, {till} thou hast paid the very last mite. till And he answering said unto him, Lord, let it alone this year also, {till} I shall dig about it, and dung it]: till It is like leaven, which a woman took and hid in three measures of meal, {till} the whole was leavened. till Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently {till} she find it]? till And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, {till} I have eaten and drunken; and afterward thou shalt eat and drink? till And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy {till} I come. till {Till} I make thine enemies thy footstool. till Verily I say unto you, This generation shall not pass away, {till} all be fulfilled. till Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, {till} thou hast denied me thrice. till Jesus saith unto him, If I will that he tarry {till} I come, what is that] to thee? follow thou me. till Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry {till} I come, what is that] to thee? till {Till} another king arose, which knew not Joseph. till But Philip was found at Azotus: and passing through he preached in all the cities, {till} he came to Caesarea. till When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even {till} break of day, so he departed. till And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, {till} we were] out of the city: and we kneeled down on the shore, and prayed. till And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink {till} they had killed Paul. till But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink {till} they have killed him: and now are they ready, looking for a promise from thee. till But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept {till} I might send him to Caesar. till And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of] the prophets, from morning {till} evening. till < 1CO11 -26> For as often as ye eat this bread, and drink this cup, ye do show the Lord's death {till} he come. till < 1CO15 -25> For he must reign, {till} he hath put all enemies under his feet. till Wherefore then serveth] the law? It was added because of transgressions, {till} the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. till {Till} we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: till That ye may approve things that are excellent; that ye may be sincere and without offence {till} the day of Christ; till < 1TI4 -13> {Till} I come, give attendance to reading, to exhortation, to doctrine. till From henceforth expecting {till} his enemies be made his footstool. till But that which ye have already] hold fast {till} I come. till Saying, Hurt not the earth, neither the sea, nor the trees, {till} we have sealed the servants of our God in their foreheads. till And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the

temple, {till} the seven plagues of the seven angels were fulfilled. till And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, {till} the thousand years should be fulfilled: and after that he must be loosed a little season.

till , 1CO , 11:26 , 1CO , 15:25 till , 1KI , 14:10 , 1KI , 18:28 till , 1SA , 10:8 , 1SA , 16:11 , 1SA , 22:3 till , 1TI , 4:13 till , 2CH , 26:15 , 2CH , 29:34 , 2CH , 36:16 till , 2KI , 2:17 , 2KI , 4:20 , 2KI , 7:9 , 2KI , 10:17 , 2KI , 13:17 , 2KI , 13:19 , 2KI , 21:16 till , 2SA , 3:35 , 2SA , 9:10 till , AC , 7:18 , AC , 8:40 , AC , 20:11 , AC , 21:5 , AC , 23:12 , AC , 23:21 , AC , 25:21 , AC , 28:23 till , DA , 2:9 , DA , 2:34 , DA , 4:23 , DA , 4:25 , DA , 4: 33 , DA , 5:21 , DA , 6:14 , DA , 7:4 , DA , 7:9 , DA , 7: 11 , DA , 10:3 , DA , 11:36 , DA , 12:9 , DA , 12:13 till , DE , 17:5 , DE , 28:45 till , EC , 2:3 till , EPH , 4:13 till , EX , 15:16 , EX , 15:16 , EX , 16:19 , EX , 16:24 , EX , 34:33 , EX , 40:37 till , EZE , 4:8 , EZE , 4:14 , EZE , 24:13 , EZE , 28:15 , EZE , 34:21 , EZE , 39:15 , EZE , 39:19 , EZE , 39:19 , EZE , 47:20 till , EZR , 2:63 , EZR , 5:5 , EZR , 9:14 till , GA , 3:19 till , GE , 2:5 , GE , 3:19 , GE , 3:23 , GE , 19:22 , GE , 29:8 , GE , 38:11 , GE , 38:17 till , HEB , 10:13 till , HO , 5:15 , HO , 10:12 till , ISA , 5:8 , ISA , 5:11 , ISA , 22:14 , ISA , 23:13 , ISA , 30:17 , ISA , 38:13 , ISA , 42:4 , ISA , 62:7 , ISA , 62:7 till , JER , 7:32 , JER , 9:16 , JER , 19:11 , JER , 23:20 , JER , 24:10 , JER , 27:11 , JER , 49:9 , JER , 49:37 , JER , 52:3 , JER , 52:11 till , JG , 3:25 , JG , 6:4 , JG , 11:33 , JG , 16:3 , JG , 19:26 , JG , 21:2 till , JOB , 7:19 , JOB , 8:21 , JOB , 14:6 , JOB , 14:12 , JOB , 14:14 , JOB , 27:5 , JOB , 32:4 till , JOH , 13:38 , JOH , 21:22 , JOH , 21:23 till , JON , 4:5 till , JOS , 5:6 , JOS , 5:8 , JOS , 8:6 , JOS , 10:20 till , LA , 3:50 till , LU , 1:80 , LU , 9:27 , LU , 12:50 , LU , 12:59 , LU , 13:8 , LU , 13:21 , LU , 15:8 , LU , 17:8 , LU , 19:13 , LU , 20:43 , LU , 21:32 till , MR , 6:10 , MR , 9:1 , MR , 9:9 , MR , 12:36 , MR , 13:30 till , MT , 1:25 , MT , 2:9 , MT , 5:18 , MT , 5:18 , MT , 5: 26 , MT , 10:11 , MT , 10:23 , MT , 12:20 , MT , 13:33 , MT , 16:28 , MT , 18:21 , MT , 18:30 , MT , 18:34 , MT , 22:44 , MT , 23:39 , MT , 24:34 till , NE , 2:7 , NE , 4:11 , NE , 4:21 , NE , 7:65 , NE , 13:19 till , NU , 12:15 till , OB , 1:5 till , PHP , 1:10 till , PR , 7:23 , PR , 29:11 till , PS , 10:15 , PS , 18:37 , PS , 68:30 till , RE , 2:25 , RE , 7:3 , RE , 15:8 , RE , 20:3 till , RU , 1:13 till , SOS , 2:7 , SOS , 3:5 tillage , 1CH , 27:26 tillage , NE , 10:37 tillage , PR , 13:23 tilled , EZE , 36:9 , EZE , 36:34 tiller , GE , 4:2 tillest , GE , 4:12 tilleth , PR , 12:11 , PR , 28:19

after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] also 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] also 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] appear 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[q] be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [q] bed 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[q] beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[q] beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[q] cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [q] continue 4839 # sumparameho {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with. [q] dress 1090 # georgeo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}.[q] ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[q] furnish 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[q] further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] greater 3186 # meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}. [q] hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[q] hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [q] longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] look 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[q] make 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[q] more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] now 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [q] peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[q] quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [q] quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[q] rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [q] see 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[q] self 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[q] shew 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[q] song 5603 # oide {oday}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[q] spread 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[q] still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[q] still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide (still), be with, cleave unto, continue in (with).[q] still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[q] strew 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[q] thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.[q] till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[q] till 0891 # achri {akh'-ree}; or achris {akh'-re-ee}; akin to 206 (through the idea of a terminus); of (time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[q] till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[q] with 4839 # sumparameho {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- continue {with}.[q] yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[q]

* still , 2089 eti , 2476 histemi , 4357 prosmeno , 5392 phimoo , * till , 0891 achri , 1519 eis , 2193 heos , 3360
mechri , 3752 hotan , 3757 hou ,

still -2089 any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet, still -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood, still -4357 abide, been, continue, continueth, {still}, tarried, still -5392 hold, muzzle, peace, put, silence, speechless, {still}, subtilly -2686 dealt, {subtilly}, till -0891 even, far, {till}, until, till -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, {till}, took, toward, until, till -2193 even, far, how, long, {till}, until, while, till -3360 {till}, until, till -3752 long, soon, {till}, when, whensoever, while, till -3757 {till}, where, whereby, wherein,

artillery -3627 armour , armourbearer , {artillery} , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , still -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , stand , {still} , stood , tarry , wait , still -1827 calm , silence , {still} , still -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , {still} , tongue , worker , wrought , still -2814 held , hold , holden , peace , silence , {still} , stilled , still -4496 comfortable , ease , quiet , rest , resting , {still} , still -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , {still} , took , way , went , still -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , {still} , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , still -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , {still} , them , when , whether , while , whiles , within , yet , still -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , {still} , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , still -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , let , respite , slack , slothful , stay , {still} , weak , weakened , weakeneth , still -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , putteth , rest , rested , rid , sabbath , {still} , took , still -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , settled , {still} , stilled -2013 hold , peace , silence , silent , {stilled} , tongue , stilled -2814 held , hold , holden , peace , silence , still , {stilled} , stillest -7623 commended , glory , keepeth , praise , praised , {stillest} , stilleth , triumph , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph , subtilly -5230 beguiled , deceiver , {subtilly} , subtilly -6191 beware , crafty , prudent , {subtilly} , till -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , {till} , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , till -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , {till} , toward , until , very , when , whether , while , whilst , within , yet , till -5705 even , on , {till} , within , till -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , {till} , time , toward , with , within , tillage -5215 fallow , plowing , {tillage} , tillage -5656 bondage , effect , labour , ministering , ministry , office , serve , serveth , service , servile , servitude , {tillage} , use , work , wrought , tilled -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , {tilled} , tiller , tillest , tilleth , transgress , work , worshippers , wrought , tiller -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , tiller -5647 became , bondage , bondmen , bondservice , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , {tilleth} , transgress , work , worshippers , wrought ,

artillery 3627 -- k@liy -- armour (-bearer), {artillery}, bag, carriage, +furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever still 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. still 1288 -- barak -- X abundantly, X altogether, X at all, blasphemous, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. still 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. still 1827 -- d@mamah -- calm, silence, {still}. still 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way]-flaring man. X be weak, whirl. still 2013 -- hacah -- hold peace (tongue), (keep) silence, be silent, {still}. still 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. still 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. still 2814 -- chashah -- hold peace, keep silence, be silent, (be) {still}. still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. still 3318 -- yatsa' -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, {still}, -- ting down, -- ting [place] -- uate), take, tarry. still 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing place), {still}. still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. still 5265 -- naca' -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, {still}, up, upright), best state. still 5750 -- lowd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within). still 5975 -- amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry. still 6113 -- yatsar -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). still 7489 ra'a -- afflict, associate selves, break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse. still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). still 7623 shabach -- -- commend, glory, keep in, praise, {still}, triumph. still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, {still}, take away. still 7674 shebeth -- -- cease, sit {still}, loss of time. still 7901 shakab -- -- X at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay. still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be {still}. still 2089 ** eti ** after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet. still 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). still 4357 ** prosmeno ** abide {still}, be with, cleave unto, continue in (with). still 4820 -- mirmah -- craft, deceit(-ful, -fully), false, feigned, guile, (subtily), treachery. still 5230 -- nakal -- beguile, conspire, deceive, deal (subtily). still 6191 -- laram -- X very, beware, take craft [counsel], be prudent, deal (subtily). still 2686 ** katasophizomai ** deal (subtily) with. still 3588 -- kiy -- and, + (forasmuch, inasmuch, where-) as, assured(-ly), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + {till}, truly, + until, when, whether, while, whom, yea, yet. still 5647 -- yabad -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till} (-er), transgress, (set a) work, be wrought, worshipper, till 5704 -- yad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, {till}, toward, until, when, while, (+ as) yet. till 5705 -- yad -- X and, at, for, [hither-]to, on (till), (un-)to, until, within. till 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you, till 0891 ** achri ** as far as, for, in(-to), {till}, (even, un-)to, until, while, till 1508 ** ei me ** but, except (that), if not, more than, save (only) that, saving, {till}. till 3360 ** mechri ** {till}, (un-)to, until, till 3752 ** hotan ** as long (soon) as, that, + {till}, when(-soever), while, till be 7654 sob'ah -- -- (to have) enough, X {till...be} full, [un-]satisfiable, satisfy, X sufficiently, tillage 5215 -- niyr -- fallow ground, plowing, {tillage}. tillage 5656 -- yabodah -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), {tillage}, use, work, X wrought.

-tillo- plucked 5089 -tillo- > -tillo- to pluck 5089 -tillo- > still be still 5392 -phimoo-> still
..... not still in unbelief 0570 -apaistia-> still still . still still 2089 -eti-> still still 2476 -
histemi-> still still 4357 -prosmeno-> still still in Galilee 1056 -Galilaia-> still still in the house
3624 -oikos-> still still in the same place 5117 -topos-> subtilly subtilly 2686 -katasophizomai-> till
..... away , till 2193 -heos-> till fast till 0891 -achri-> till hand , till 2193 -heos-> till her not
till 2193 -heos-> till him ? till 2193 -heos-> till me , till 2193 -heos-> till them , till 2193 -
heos-> till till 0891 -achri-> till till 1519 -eis-> till till 2193 -heos-> Till Till 2193 -heos->
till till 3360 -mechri-> Till Till 3360 -mechri-> till till 3752 -hotan-> Till Till 3757 -
hou-> till till 3757 -hou-> Till unto you , Till 2193 -heos-> till while , even till 0891 -achri->

artillery 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), {artillery}, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql still 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. [ql still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. [ql still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, silence, {still}. [ql still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}. [ql still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. [ql still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. [ql still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}. [ql still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. [ql still 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. [ql still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). [ql still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}. [ql still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. [ql still 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. [ql still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state. [ql still 5750 ##



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till Interlinear Index Study till GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to {till} <05647 + the ground <00127 +>adamah > . till GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , {till} <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . till GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to {till} <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . till GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any thing {till} <05704 + thou be come <00935 +bow>> thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara>> Zoar <06820 +Tso . till GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [{till}] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . till GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , {till} <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . till GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , {till} <05704 + thou send <07971 +shalach > [it] ? till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [as] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , {till} <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [as] still <01826 +damam > as a stone <68> ; {till} <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw >] thou hast purchased <07069 +qanah > . till EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysh > leave <03498 +yathar > of it {till} <05704 + the morning <01242 +boqer > . till EXO 016 024 And they laid <03241 +Yaniym > it up {till} <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo>> was there any worm <07415 +rimmah > therein . till EXO 034 033 And [{till}] Moses <04872 +Mosheh > had done <03615 +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . till EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , then they journeyed <05265 +naca< > not {till} <05704 + the day <03117 +yowm > that it was taken <05927 + up . till NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not {till} <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . till DEU 017 005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , {till} they die <04191 +muwth > . till DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , {till} <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : till JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years

<08141 +shaneh > in the wilderness <04057 +midbar > , {till} <05704 + all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . till JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , {till} <05704 + they were whole <02421 +chayah > . till JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) {till} <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . till JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , {till} <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . till JUDG 003 025 And they tarried <02342 +chuwl > {till} <05704 + they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 + ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > . till JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , {till} <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr > , nor ass <02543 +chamowr > . till JUDG 011 033 And he smote <05221 +nakah > them from Aroer <06177 + , even {till} <05704 + thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . till JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > {till} <05704 + midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuzzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 + , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > . till JUDG 019 026 Then came <00935 +bow> > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [was] , {till} <05704 + it was light <00216 +>owr > . till JUDG 021 002 And the people <05971 + came <00935 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and abode <03427 +yashab > there <08033 +sham > {till} <05704 + even <06153 + before <06440 +paniym > God <00430 +>elohiym > , and lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > sore ; till RUT 001 013 Would ye tarry <07663 +sabar > for them {till} <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me . till 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , {till} <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > thee what thou shalt do <06213 + . till 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na ? And he said <00559 +>amar > , There

remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he
 keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar >
 unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit
 <05437 +cabab > down {till} <05704 + he come <00935 +bow> > hither <06311 +poh > . till 1SA 022 003 And
 David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab
 <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab
 > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth
 <03318 +yatsa> > , [and be] with you , {till} <05704 + I know <03045 +yada< > what <04100 +mah > God
 <00430 +>elohiyim > will do <06213 + for me . till 2SA 003 035 And when all <03605 +kol > the people <05971
 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while
 it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559
 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiyim > to me , and more <03254 +yacaph > also
 <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah >
 else , {till} <06440 +paniyim > the sun <08121 +shemesh > be down <00935 +bow> > . till 2SA 009 010 Thou
 therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall {till} <05647 + the land <00127
 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown >
 son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but
 Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398
 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now
 Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . till
 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house
 <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379
 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up
 and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar >
 of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557
 +galal > , {till} <05704 + it be all <08552 +tamam > gone . till 1KI 018 028 And they cried <07121 +qara> >
 aloud , and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb >
 and lancets <07420 +romach > , {till} <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon
 them . till 2KI 002 017 And when they urged <06484 +patsar > him {till} <05704 + he was ashamed <00954
 +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty
 <02572 +chamishshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh >
 days <03117 +yowm > , but found <04672 +matsa> > him not . till 2KI 004 020 And when he had taken <05375
 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on
 <05921 + her knees <01290 +berek > {till} <05704 + noon <06672 +tsohar > , and [then] died <04191 +muwth
 > . till 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do
 <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of
 good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry
 <02442 +chakah > {till} <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771
 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go
 <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . till 2KI
 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all
 <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111
 +Shom@rown > , {till} <05704 + he had destroyed <08045 +shamad > him , according to the saying <01697
 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > to Elijah
 <00452 +>Eliyah > . till 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window
 <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477
 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said
 <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668
 +t@shuw , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for
 thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , {till} <05704 +
 thou have consumed <03615 +kalah > [them] . till 2KI 013 019 And the man <00376 +>iysh > of God <00430
 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten
 <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then
 <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > {till} <05704 + thou hadst
 consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria

<00758 +>Aram > [but] thrice . till 2CH 026 015 And he made <06213 + in Jerusalem <03389 +Y@ruwshalaim
 > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men , to be on
 <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah >
 arrows <02671 +chets > and great <01419 +gadawl > stones <68> withal . And his name <08034 +shem > spread
 <03318 +yatsa > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala>
 > helped <05826 + , {till} he was strong <02388 +chazaq > . till 2CH 029 034 But the priests <03548 +kohen >
 were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the
 burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help
 <02388 +chazaq > them , {till} <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until
 <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites
 <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash
 > themselves than the priests <03548 +kohen > . till 2CH 036 016 But they mocked <03931 +la the messengers
 <04397 +mal>ak > of God <00430 +>elohiyim > , and despised <00959 +bazah > his words <01697 +dabar > ,
 and misused <08591 +ta the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +
 against his people <05971 + , {till} <05704 + [there was] no <00369 +>ayin > remedy <04832 +marpe> > . till
 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat
 <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , {till} <05704 + there stood
 <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym
 > . till EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of
 the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , {till} <05705 +
 the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin >
 they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this
 <01836 +den > [matter] . till EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy
 commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people
 <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph
 > with us {till} <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369
 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? till NEH 002 007 Moreover I said
 <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let
 letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676
 + the river <05104 +nahar > , that they may convey <05674 + me over <05674 + {till} <05704 + I come <00935
 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; till NEH 004 011 And our adversaries <06862 +tsar
 > said <00559 +>amar > , They shall not know <03045 +yada> > , neither <03808 +lo> > see <07200 +ra>ah > ,
 {till} <05704 + we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay
 <02026 +harag > them , and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . till NEH 004
 021 So we laboured <06213 + in the work <04399 +m@la>kah > : and half <02677 +chetsiy > of them held
 <02388 +chazaq > the spears <07420 +romach > from the rising <05927 + of the morning <07837 +shachar >
 {till} <05704 + the stars <03556 +kowkab > appeared <03318 +yatsa > > . till NEH 007 065 And the Tirshatha
 <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most
 <06944 +qodesh > holy <06944 +qodesh > things , {till} <05704 + there stood <05975 + [up] a priest <03548
 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550 +Tummiym > . till NEH 013 019 And it came
 <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389
 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniyim > the sabbath
 <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462
 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > {till} <05704 + after
 <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at
 <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought
 <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . till JOB 007 019 How <05704 +
 long <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > let me alone <07503
 +raphah > {till} <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? Till JOB 008 021 {Till}
 <05704 + he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips
 <08193 +saphah > with rejoicing <08643 +t@ruw . till JOB 014 006 Turn <08159 +sha from him , that he may
 rest <02308 +chadal > , {till} <05704 + he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > ,
 his day <03117 +yowm > . till JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901
 +shakab > , and riseth <06965 +quwm > not : {till} <05704 + the heavens <08064 +shamayim > [be] no <01115
 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 + out of their sleep

<08142 +shehah > . till JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , {till} <05704 + my change <02487 +chaliyphah > come <00935 +bow> > . till JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : {till} <05704 + I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me . till JOB 032 004 Now Elihu <00453 +>Elihuw > had waited <02442 +chakah > {till} Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [were] elder than he . till PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [{till}] thou find <04672 +matsa> > none <01077 +bal > . till PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb > {till} <05704 + they were consumed <03615 +kalah > . till PSA 068 030 Rebuke <01605 +ga the company <02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves <05695 + of the people <05971 + , [{till} every one] submit <07511 +raphac > himself with pieces <07518 +rats > of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] delight <02654 +chaphets > in war <07128 +q@rab > . Till PRO 007 023 {Till} <05704 + a dart <02671 +chets > strike <06398 +palach > through his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare <06341 +pach > , and knoweth <03045 +yada< > not that it [is] for his life <05315 +nephesh > . till PRO 029 011 . A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [man] keepeth <07623 +shabach > it in {till} afterwards <00268 +>achowr > . till ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , {till} <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . till SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , {till} <05704 + he please <02654 +chaphets > . till SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , {till} <05704 + he please <02654 +chaphets > . till ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , {till} <05704 + [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! till ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , [that] they may follow <07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +>achar > until night <05399 +nesheph > , [{till}] wine <03196 +yayin > inflame <01814 +dalaq > them ! till ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh > iniquity <05771 + shall not be purged <03722 +kaphar > from you {till} <05704 + ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . till ISA 023 013 Behold <02005 +hen > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > ; this <02088 +zeh > people <05971 + was not , [{till}] the Assyrian <00804 +>Ashshuwr > founded <03245 +yacad > it for them that dwell in the wilderness <06728 +tsiyiy > : they set <06965 +quwm > up the towers <00971 +bachiyn > thereof , they raised <06209 + up the palaces <00759 +>armown > thereof ; [and] he brought <07760 +suwm > it to ruin <04654 +mappalah > . till ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [shall flee] at <06440 +paniym > the rebuke <01606 +g@ of one <00259 +>echad > ; at <06440 +paniym > the rebuke <01606 +g@ of five <02568 +chamesh > shall ye flee <05127 +nuwc > : {till} ye be left <03498 +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 + an hill <01389 +gib . till ISA 038 013 I reckoned <07737 +shavah > {till} <05704 + morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 + : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . till ISA 042 004 He shall not fail <03543 +kahah > nor

<03808 +lo> > be discouraged <07533 +ratsats > , {till} <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . till ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <05704 + he establish <03559 +kuwn > , and {till} <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . till ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , {till} <05704 + he establish <03559 +kuwn > , and till <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . till JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , {till} there be no <00369 +>ayin > place <04725 +maqowm > . till JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , {till} <05704 + I have consumed <03615 +kalah > them . till JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , {till} [there be] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . till JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and {till} <05704 + he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . till JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , among them , {till} <05704 + they be consumed <08552 +tamam > from off <05921 + the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> . till JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall {till} <05647 + it , and dwell <03427 +yashab > therein . till JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > {till} <05704 + they have enough <01767 +day > . till JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , {till} <05704 + I have consumed <03615 +kalah > them : till JER 052 003 For through <05921 + the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , {till} <05704 + he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsidqiyah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > . till JER 052 011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison {till} <05704 + the day <03117 +yowm > of his death <04194 +maveth > . Till LAM 003 050 {Till} <05704 + the LORD <03068 +Y@hovah > look <08259 +shaqaph > down , and behold <07200 +ra>ah > from heaven <08064 +shamayim > . till EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , {till} <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . till EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh >

Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even {till} <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . till EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , {till} <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . till EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , {till} <05704 + iniquity <05766 + was found <04672 +matsa> > in thee . till EZE 034 021 Because <03282 +ya ye have thrust <01920 +Hadaph > with side <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +qeren > , {till} <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; till EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he set <01129 +banah > up a sign <06725 +tsiyuwn > by it , {till} <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . till EZE 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > till ye be full <07654 +sob , and drink <08354 +shathah > blood <01818 +dam > {till} ye be drunken <07943 +shikkarown > , of my sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . till EZE 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > {till} ye be full <07654 +sob , and drink <08354 +shathah > blood <01818 +dam > till ye be drunken <07943 +shikkarown > , of my sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . till EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , {till} <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . till DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , {till} <05704 + the time <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . till DAN 002 034 Thou sawest <02370 +chaza> > {till} <05704 + that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . till DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , {till} <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; till DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , {till} <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . till DAN 004 033 The same hour <08160 +sha was the thing <04406 +millah >

fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , {till} <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] . till DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 + asses <06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; {till} <05704 + he knew <03046 +y@da< > that the most <05943 + high <05943 + God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . till DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > {till} <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . till DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld {till} <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . till DAN 007 009 . I beheld {till} <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 + : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his wheels <01535 +galgal > [as] burning <01815 +d@laq > fire <05135 +nuwr > . till DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] {till} <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . till DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , {till} <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . till DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > {till} <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . till DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > {till} <05704 + the time <06256 + of the end <07093 +qets > . till DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > {till} the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . till HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my place <04725 +maqowm > , {till} <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniyim > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . till HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [it is] time <06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , {till} <05704 + he come <00935 +bow> > and rain <03384 +yarah >

righteousness <06664 +tsedeq > upon you . till OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > {till} they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? till JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , {till} <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . till ZEP 003 003 Her princes <08269 +sar > within <07130 +qereb > her [are] roaring lions <00738 +>ariy > ; her judges <08199 +shaphat > [are] evening <06153 + wolves <02061 +z@>eb > ; they gnaw <01633 +garam > not the bones <01633 +garam > {till} the morrow <01242 +boqer > . till MAT001 025 And knew <1097 -ginosko -> her not {till} <2193 -heos -> she had brought <5088 -tikto -> forth <5088 -tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 - Iesus -> . till MAT002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 - anatole -> , went <4254 -proago -> before <4254 -proago -> them , {till} <2193 - heos -> it came <2064 - erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 - paidion -> child <3813 -paidion -> was . till MAT005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 -nomos -> , {till} <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . Till MAT005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , {Till} <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 - nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . till MAT005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , {till} <2193 -heos -> thou hast paid <0591 - apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . till MAT010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 - ekei -> abide <3306 -meno -> {till} <2193 -heos -> ye go <1831 - exerchomai -> thence . till MAT010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , {till} <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . till MAT012 020 A bruised <4937 -suntribo -> reed <2563 - kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 - linon -> shall he not quench <4570 - sbennumi -> , {till} <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . till MAT013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 - aleuron -> , {till} <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> . till MAT016 028 Verily <0281 -amen -> I say <3004 - lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , {till} <2193 - heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . till MAT018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? {till} <2193 -heos -> seven <2034 -heptakis -> times <2034 -

heptakis -> ? till MAT018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 - eis -> prison <5438 -phulake -> , {till} <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> . till MAT018 034 And his lord <2962 -kurios -> was wroth <3710 - orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , {till} <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him . till MAT022 044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , {till} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ? till MAT023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <0737 -arti -> , {till} <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 - eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . till MAT024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , {till} <2193 -heos -> all <3956 - pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> . till MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> {till} <2193 -heos -> ye depart <1831 - exerchomai -> from that place <1564 -ekeithen -> . till MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 - geuomai -> of death <2288 -thanatos -> , {till} <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 - dunamis -> . till MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 - diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , {till} <3752 - hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> . till MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , {till} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> . till MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , {till} <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <1096 - ginomai -> . till LUK 001 080 And the child <3813 -paidion -> grew LUK 0837 - auzano - , and waxed <2901 -krateioo -> strong <2901 -krateioo -> in spirit <4151 -pneuma -> , and was in the deserts <2048 -eremos -> {till} <2193 -heos -> the day <2250 -hemera -> of his shewing LUK 0323 -anadeixis - unto Israel <2474 -Israel -> . till LUK 009 027 But I tell <3004 -lego -> you of a truth LUK 0230 -alethos - , there be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3739 -hos -> shall not taste <1089 - geuomai -> of death <2288 -thanatos -> , {till} <2193 -heos -> they see <1492 - eido -> the kingdom LUK 0932 -basileia - of God <2316 - theos -> . till LUK 012 050 But I have <2192 -echo -> a baptism LUK 0908 - baptisma - to be baptized <0907 -baptizo -> with ; and how <4459 - pos -> am I straitened <4912 -sunecho -> {till} <2193 -heos -> it be accomplished <5055 -teleo -> ! till LUK 012 059 I tell <3004 -lego -> thee , thou shalt not depart <1831 -exerchomai -> thence <1564 -ekeithen -> , {till} <2193 - heos -> thou hast paid <0591 -apodidomi -> the very last <2078 - eschatos -> mite <3016 -lepton -> . till LUK 013 008 And he answering LUK 0611 -apokrinomai - said <3004 -lego -> unto him , Lord <2962 -kurios -> , let LUK 0863 - aphiemi - it alone LUK 0863 -aphiemi - this <5124 -touto -> year <2094 -etos -> also <2532 -kai -> , {till} <2193 -heos -> I shall dig <4626 -skapto -> about <4012 -peri -> it , and dung <2874 -kopria -> [it] : till LUK 013 021 It is like <3664 - homoios -> leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal LUK 0224 -aleuron - , {till} <2193 - heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> . till LUK 015 008 Either <2228 -e -> what <5101 - tis -> woman <1135 - gune -> having <2192 -echo -> ten <1176 -deka -> pieces <1406 -drachme -> of silver <1406 - drachme -> , if <1437 -ean -> she lose LUK 0622 - apollumi - one <3391 -mia -> piece <1406 -drachme -> , doth not light LUK 0681 -hapto - a candle <3088 -luchnos -> , and sweep <4563 -saroo -> the house <3614 -oikia -> , and seek <2212 -zeteo -> diligently <1960 -epimelos -> {till} <2193 -heos -> she find <2147 -heurisko -> [it] ? till LUK 017 008 And will not rather say <2046 -ereoo -> unto him , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> wherewith <5101 - tis -> I may sup <1172 -deipneo -> , and gird <4024 -perizonnumi -> thyself , and serve <1247 -

diakoneo - me , {till} 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? till LUK 019 013 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - {till} 2193 -heos - I come 2064 -erchomai - . Till LUK 020 043 {Till} 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros - thy footstool 5286 -hupopodion - . till LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , {till} 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - . till JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , {till} <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . till JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> {till} <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me . till JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> {till} <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? Till ACT 007 018 {Till} <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> . till ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -polis -> , {till} <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisereia -> . till ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even {till} <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . till ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , {till} <2193 -heos -> [we were] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . till ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> {till} <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . till ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> {till} <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . till ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> {till} <2193 -heos -> I might send <3992 -pempe -> him to Caesar <2541 -Kaisar -> . till ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> {till} <2193 -heos -> evening <2073 -hespera -> . till 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -

esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> {till} <3757 -hou -> he come <2064 - erchomai -> . till 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , {till} <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 - echthros -> under <5259 -hupo -> his feet <4228 -pous -> . till GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 - charin -> of transgressions <3847 - parabasis -> , {till} <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 - epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 - cheir -> of a mediator <3316 -mesites -> . Till EPH 004 013 {Till} <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> : till PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> {till} <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ; Till 1TI 004 013 {Till} <2193 -heos -> I come <2064 -erchomai -> , give attendance <4337 -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 - didaskalia -> . till HEB 010 013 From henceforth <3063 -loipon -> expecting <1551 - ekdechomai -> {till} <2193 -heos -> his enemies <2190 - echthros -> be made <5087 -tithemi -> his footstool <5286 - hupopodion -> . till REV 002 025 But that which ye have <2192 -echo -> [already] hold <2902 -krateo -> fast {till} <0891 -achri -> I come <2240 -heko -> . till REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , {till} <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> . till REV 015 008 And the temple <3485 -naos -> was filled <1072 - gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 - oudeis -> man <3762 -oudeis -> was able <1410 - dunamai -> to enter <1525 -eiserchomai -> into <1519 - eis -> the temple <3485 -naos -> , {till} <0891 -achri -> the seven <2033 - hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . till REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 - kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , {till} <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 - meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 - chronos -> .

abide still at ephesus <1TI1 -:2 > abode there till even before god also shalt still prevail <1SA26 -:25 > as they still went on <2KI2 -:11 > be kept till be not still be still be still be still be still be still beheld till beheld till bones till burned incense still <2KI15 -:35 > burnt incense still on <2KI15 -:4 > but go thou thy way till but if ye shall still do wickedly <1SA12 -:25 > but keep it still within his mouth but stand thou still <1SA9 -:27 > but stood still cannot do any thing till thou be come thither cursed still as he came <2SA16 -:5 > dost thou still retain thine integrity drink blood till ye be drunken even till break even till thou come for from my youth up even till now have for we will not sit down till he come hither <1SA16 -:11 > from henceforth expecting till his enemies be made his footstool going on still toward he sat on her knees till noon <2KI4 -:20 > he should still live for ever he still taught house went still upward round about if we sit still here <2KI7 -:4 > if ye will still abide knew her not till she had brought forth her firstborn son lord's death till he come <1CO11 -:26 > people journeyed not till miriam was brought people still sacrificed <2KI12 -:3 > reckoned till morning samson lay till midnight seek diligently till she find sit still sit still stand not still stand still stand still stand still stand still stand thou still upon gibeon standeth still still as still he holdeth fast his integrity still ill favoured still small voice <1KI19 -:12 > still waters still with thee stood still <2SA18 -:30 > stood still stood still stretched out still stretched out still stretched out still such an one as goeth on still sun stood still surely this iniquity shall not be purged from you till ye die then hadst thou smitten syria till thou hadst consumed <2KI13 -:19 > then they journeyed not till then we will stand still <1SA14 -:9 > there abide till ye depart from there abide till ye go thence there still <2SA14 -:32 > therefore he blessed you still they laid it up till they may convey me over till they say still unto them they shall still bring forth fruit they shall till it they should not be opened till after they stood still they tarried till they were ashamed they will be still praising thee they will destroy till they have enough they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul thou mightest still thou sawest till thy people still are talking against thee by till afterwards till all till all be fulfilled till all be fulfilled till all these things be done till all these things be fulfilled till another king arose till every one till he came till he come till he establish till he fill thy mouth with laughing till he had cast them out from his presence till he had destroyed him <2KI10 -:17 > till he had filled jerusalem from one end <2KI21 -:16 > till he hath put all enemies under his feet <1CO15 -:25 > till he have performed till he have set judgment till he knew till he make jerusalem till he might see what would become till he please till he please till he send forth judgment unto victory till he shall accomplish till he should pay till he should pay all till he was strong <2CH26 -:15 > till heaven till his hairs were grown like eagles' till iniquity was found till it came till it was light till my change come till seven times till shelah my son be grown till there be no place till there stood till there stood up till they acknowledge their offence till they be consumed from off till they die till they have seen till they see till they see till they were consumed till they were whole till thou be destroyed till thou come unto gaza till thou hast denied me thrice till thou hast ended till thou hast paid till thou hast paid till thou hav <2KI13 -:17 > till thou know till thou return unto till thou send till three whole weeks were fulfilled till thy people pass over till we all come till we come till we have drawn them from till we have sealed till ye be left as till ye have scattered them abroad till ye shall say timotheus abode there still turn again till they were consumed was still was still waves thereof are still when they urged him till he was ashamed <2KI2 -:17 > why do we sit still wilt hold them still winding about still upward without offence till would they not have stolen till they had enough would ye tarry for them till they were grown wouldest not thou be angry with us till thou hadst consumed ye shall eat fat till ye be full

artillery 020 040 Isa /^{artillery /unto his lad , and said unto him, Go , carry them to the city . still 009 027 Isa /^{still /a while , that I may shew thee the word of God . still 042 010 Jer /^{still /abide in this land , then will I build you, and not pull you down , and I will plant you, and not pluck you up : for I repent me of the evil that I have done unto you. still 032 016 Job /^{still /and answered no more; still 003 013 Job /^{still /and been quiet , I should have slept : then had I been at rest , still 078 032 Psa /^{still /and believed not for his wondrous works . still 020 032 Mat /\$^{still /and called them , and said , What will ye that I shall do unto you ? still 010 049 Mar /\$^{still /and commanded him to be called . And they call the blind man , saying unto him , Be of good comfort , rise ; he calleth thee . still 037 014 Job /^{still /and consider the wondrous works of God . still 007 014 Luk /\$^{still /And he said , Young man , I say unto thee , Arise . still 022 011 Rev /\$^{still /and he that is holy , let him be holy still . still 022 011 Rev /\$^{still /and he that is righteous , let him be righteous still : and he that is holy , let him be holy still . still 022 011 Rev /\$^{still /and he which is filthy , let him be filthy still : and he that is righteous , let him be righteous still : and he that is holy , let him be holy still . still 009 008 Num /^{still /and I will hear what the LORD will command concerning you. still 001 011 Zec /^{still /and is at rest . still 046 010 Psa /^{still /and know that I am God : I will be exalted among the heathen , I will be exalted in the earth . still 002 028 IISa /^{still /and pursued after Israel no more, neither fought they any more . still 042 014 Isa /^{still /and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . still 014 013 Exo /^{still /and see the salvation of the LORD , which he will shew to you to day : for the Egyptians whom ye have seen to day , ye shall see them again no more for ever . still 020 017 ICh /^{still /and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. still 022 003 IKi /^{still /and take it not out of the hand of the king of Syria ? still 010 013 Jos /^{still /and the moon stayed , until the people had avenged themselves upon their enemies . Is not this written in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . still 004 039 Mar /\$^{still /And the wind ceased , and there was a great calm . still 008 038 Act /\$^{still /and they went down both into the water , both Philip and the eunuch ; and he baptized him . still 033 030 Eze /^{still /are talking against thee by the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you, and hear what is the word that cometh forth from the LORD . still 015 016 Exo /^{still /as a stone ; till thy people pass over , O LORD , till the people pass over , which thou hast purchased . still 016 005 IISa /^{still /as he came . still 008 014 Jer /^{still /assemble yourselves, and let us enter into the defenced cities , and let us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . still 001 003 ITi /\$^{still /at Ephesus , when I went into Macedonia , that thou mightest charge some that they teach no other doctrine , still 011 001 IISa /^{still /at Jerusalem . still 018 009 Jug /^{still /be not slothful to go , and to enter to possess the land . still 092 014 Psa /^{still /bring forth fruit in old age ; they shall be fat and flourishing ; still 011 016 Zec /^{still /but he shall eat the flesh of the fat , and tear their claws in pieces . still 004 016 Job /^{still /but I could not discern the form thereof: an image was before mine eyes , there was silence , and I heard a voice , saying, still 012 025 Isa /^{still /do wickedly , ye shall be consumed , both ye and your king . still 002 003 Job /^{still /he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . still 020 012 IISa /^{still /he removed Amasa out of the highway into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . still 007 004 IKi /^{still /here, we die also. Now therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . still 041 021 Gen /^{still /ill favoured , as at the beginning . So I awoke . still 007 009 Joh /\$^{still /in Galilee . still 068 021 Psa /^{still /in his trespasses . still 003 008 Jos /^{still /in Jordan . still 014 009 Isa /^{still /in our place, and will not go up unto them. still 003 020 Lam /^{still /in remembrance , and is humbled in me. still 013 057 Lev /^{still /in the garment , either in the warp , or in the woof , or in any thing of skin ; it is a spreading plague: thou shalt burn that wherein the plague is with fire . still 033 017 ICh /^{still /in the high places , yet unto the LORD their God only. still 015 035 IKi /^{still /in the high places . He built the higher gate of the house of the LORD . still 011 020 Joh /\$^{still /in the house . still 010 013 Jos /^{still /in the midst of heaven , and hasted not to go down about a whole day . still 012 039 Neh /^{still /in the prison gate . still 011 006 Joh /\$^{still /in the same place where he was . still 003 011 Hab /^{still /in their habitation : at the light of thine arrows they went , and at the shining of thy glittering spear . still 027 011 Jer /^{still /in their own land , saith the LORD ; and they shall till it, and dwell therein. still 011 013 Jos /^{still /in their strength , Israel burned none of them, save Hazor only; that did Joshua burn . still 011 023 Rom /\$^{still /in unbelief , shall be graffed in : for God is able to graff them in again . still 049 009 Psa /^{still /live for ever , and not see corruption . still 003 018 Rut /^{still /my daughter , until thou know how the matter will fall : for the man will not be in rest , until he have finished the thing this day . still 014 032 IISa /^{still /now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. still 083 001 Psa /^{still /O God . still 015 004 IKi

^/still /on the high places . still 084 004 Psa ^/still /praising thee. Selah . still 026 025 ISa ^/still /prevail . So David went on his way , and Saul returned to his place . still 051 050 Jer ^/still /remember the LORD afar off , and let Jerusalem come into your mind . still 002 009 Job ^/still /retain thine integrity ? curse God , and die . still 012 003 IIKi ^/still /sacrificed and burnt incense in the high places . still 004 004 Psa ^/still /Selah . still 019 012 IKi ^/still /small voice . still 027 010 Jos ^/still /so I delivered you out of his hand . still 012 009 Ecc ^/still /taught the people knowledge ; yea, he gave good heed , and sought out , and set in order many proverbs . still 012 007 ISa ^/still /that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . still 023 011 Exo ^/still /that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . still 008 002 Psa ^/still /the enemy and the avenger . still 022 009 ICh ^/still /the kingdom . still 031 020 Jer ^/still /therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . still 012 009 Gen ^/still /toward the south . still 023 017 Jer ^/still /unto them that despise me, The LORD hath said , Ye shall have peace ; and they say unto every one that walketh after the imagination of his own heart , No evil shall come upon you. still 010 012 Jos ^/still /upon Gibeon ; and thou, Moon , in the valley of Ajalon . still 041 007 Eze ^/still /upward , and so increased from the lowest chamber to the highest by the midst . still 041 007 Eze ^/still /upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . still 041 007 Eze ^/still /upward to the side chambers : for the winding about of the house went still upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . still 023 002 Psa ^/still /waters . still 002 011 IIKi ^/still /went on , and talked , that, behold, there appeared a chariot of fire , and horses of fire , and parted them both asunder ; and Elijah went up by a whirlwind into heaven . still 139 018 Psa ^/still /with thee. still 020 013 Job ^/still /within his mouth : still 023 002 Isa ^/still /ye inhabitants of the isle ; thou whom the merchants of Zidon , that pass over the sea , have replenished . stilled 008 011 Neh ^/stilled /all the people , saying , Hold your peace , for the day is holy ; neither be ye grieved . stilled 013 030 Num ^/stilled /the people before Moses , and said , Let us go up at once , and possess it; for we are well able to overcome it. stillest 089 009 Psa ^/stillest /them. stilleth 065 007 Psa ^/stilleth /the noise of the seas , the noise of their waves , and the tumult of the people . subtilly 105 025 Psa ^/subtilly /with his servants . subtilly 007 019 Act /\$ {subtilly /with our kindred , and evil entreated our fathers , so that they cast out their young children , to the end they might not live . Till 007 023 Pro ^/Till /a dart strike through his liver ; as a bird hasteth to the snare , and knoweth not that it is for his life . till 047 020 Eze ^/till /a man come over against Hamath . This is the west side . till 013 019 Neh ^/till /after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . till 029 011 Pro ^/till /afterwards . till 005 018 Mat /\$ {till /all be fulfilled . till 021 032 Luk /\$ {till /all be fulfilled . till 005 006 Jos ^/till /all the people that were men of war , which came out of Egypt , were consumed , because they obeyed not the voice of the LORD : unto whom the LORD sware that he would not shew them the land , which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . till 013 030 Mar /\$ {till /all these things be done . till 024 034 Mat /\$ {till /all these things be fulfilled . Till 007 018 Act /\$ {Till /another king arose , which knew not Joseph . till 020 011 Act /\$ {till /break of day , so he departed . till 021 002 Jug ^/till /even before God , and lifted up their voices , and wept sore ; till 028 023 Act /\$ {till /evening . till 068 030 Psa ^/till /every one submit himself with pieces of silver : scatter thou the people that delight in war . till 008 040 Act /\$ {till /he came to Caesarea . till 011 026 ICo /\$ {till /he come . till 010 012 Hos ^/till /he come and rain righteousness upon you. till 016 011 ISa ^/till /he come hither . till 062 007 Isa ^/till /he establish , and till he make Jerusalem a praise in the earth . Till 008 021 Job ^/Till /he fill thy mouth with laughing , and thy lips with rejoicing . till 052 003 Jer ^/till /he had cast them out from his presence , that Zedekiah rebelled against the king of Babylon . till 010 017 IIKi ^/till /he had destroyed him, according to the saying of the LORD , which he spake to Elijah . till 021 016 IIKi ^/till /he had filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . till 015 025 ICo /\$ {till /he hath put all enemies under his feet . till 023 020 Jer ^/till /he have performed the thoughts of his heart : in the latter days ye shall consider it perfectly . till 042 004 Isa ^/till /he have set judgment in the earth : and the isles shall wait for his law . till 005 021 Dan ^/till /he knew that the most high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . till 062 007 Isa ^/till /he make Jerusalem a praise in the earth . till 004 005 Jon ^/till /he might see what would become of the city . till 003 005 Son ^/till /he please . till 002 007 Son ^/till /he please . till 012 020 Mat /\$ {till /he send forth judgment unto victory . till 014 006 Job ^/till /he shall accomplish , as an hireling , his day . till 018 034 Mat /\$ {till /he should pay all that was due unto him . till 018 030 Mat /\$ {till /he should pay the debt . till 002 017 IIKi ^/till /he was ashamed , he said , Send . They sent therefore fifty men ; and they sought three days , but found him not. till 026

015 ICh /^{till /he was strong . Till 005 018 Mat /\${Till /heaven and earth pass , one jot or one tittle shall in no wise pass from the law , till all be fulfilled . till 010 013 Heb /\${till /his enemies be made his footstool . till 004 033 Dan /^{till /his hairs were grown like eagles feathers, and his nails like birds claws. Till 004 013 ITi /\${Till /I come , give attendance to reading , to exhortation , to doctrine . till 021 023 Joh /\${till /I come , what is that to thee ? till 021 022 Joh /\${till /I come , what is that to thee ? follow thou me . till 002 025 Rev /\${till /I come . till 019 013 Luk /\${till /I come . till 002 007 Neh /^{till /I come into Judah ; till 010 008 ISa /^{till /I come to thee, and shew thee what thou shalt do . till 027 005 Job /^{till /I die I will not remove mine integrity from me. till 024 013 Eze /^{till /I have caused my fury to rest upon thee. till 009 016 Jer /^{till /I have consumed them. till 049 037 Jer /^{till /I have consumed them: till 017 008 Luk /\${till /I have eaten and drunken ; and afterward thou shalt eat and drink ? till 022 003 ISa /^{till /I know what God will do for me. till 012 036 Mar /\${till /I make thine enemies thy footstool . Till 020 043 Luk /\${Till /I make thine enemies thy footstool . till 022 044 Mat /\${till /I make thine enemies thy footstool ? till 002 003 Ecc /^{till /I might see what was that good for the sons of men , which they should do under the heaven all the days of their life . till 025 021 Act /\${till /I might send him to Caesar . till 013 008 Luk /\${till /I shall dig about it , and dung it: till 007 019 Job /^{till /I swallow down my spittle ? till 028 015 Eze /^{till /iniquity was found in thee. till 012 050 Luk /\${till /it be accomplished ! till 014 010 IKi /^{till /it be all gone . till 002 009 Mat /\${till /it came and stood over where the young child was . till 019 026 Jug /^{till /it was light . till 027 011 Jer /^{till /it, and dwell therein. till 032 004 Job /^{till /Job had spoken , because they were elder than he. till 016 003 Jug /^{till /midnight , and arose at midnight , and took the doors of the gate of the city , and the two posts , and went away with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . till 012 015 Num /^{till /Miriam was brought in again. till 038 013 Isa /^{till /morning , that, as a lion , so will he break all my bones : from day even to night wilt thou make an end of me. till 034 033 Exo /^{till /Moses had done speaking with them, he put a vail on his face . till 014 014 Job /^{till /my change come . till 004 020 IIKi /^{till /noon , and then died . till 004 014 Eze /^{till /now have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . till 018 021 Mat /\${till /seven times ? till 004 023 Dan /^{till /seven times pass over him; till 015 008 Luk /\${till /she find it? till 001 025 Mat /\${till /she had brought forth her firstborn son : and he called his name JESUS . till 038 011 Gen /^{till /Shelah my son be grown : for he said , Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house . till 002 034 Dan /^{till /that a stone was cut out without hands , which smote the image upon his feet that were of iron and clay , and brake them to pieces . till 023 013 Isa /^{till /the Assyrian founded it for them that dwell in the wilderness : they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin . till 007 011 Dan /^{till /the beast was slain , and his body destroyed , and given to the burning flame . till 018 028 IKi /^{till /the blood gushed out upon them. till 039 015 Eze /^{till /the buriers have buried it in the valley of Hamongog . till 001 010 Php /\${till /the day of Christ ; till 052 011 Jer /^{till /the day of his death . till 001 080 Luk /\${till /the day of his shewing unto Israel . till 040 037 Exo /^{till /the day that it was taken up . till 012 013 Dan /^{till /the end be: for thou shalt rest , and stand in thy lot at the end of the days . till 006 014 Dan /^{till /the going down of the sun to deliver him. till 002 005 Gen /^{till /the ground . till 003 023 Gen /^{till /the ground from whence he was taken . till 014 012 Job /^{till /the heavens be no more , they shall not awake , nor be raised out of their sleep . till 011 036 Dan /^{till /the indignation be accomplished : for that that is determined shall be done . till 009 010 IISa /^{till /the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat : but Mephibosheth thy master's son shall eat bread alway at my table . Now Ziba had fifteen sons and twenty servants . Till 003 050 Lam /^{Till /the LORD look down , and behold from heaven . till 005 005 Eze /^{till /the matter came to Darius : and then they returned answer by letter concerning this matter. till 016 024 Exo /^{till /the morning , as Moses bade : and it did not stink , neither was there any worm therein. till 016 019 Exo /^{till /the morning . till 007 009 IIKi /^{till /the morning light , some mischief will come upon us: now therefore come , that we may go and tell the king's household . till 003 003 Zep /^{till /the morrow . till 015 016 Exo /^{till /the people pass over , which thou hast purchased . till 003 019 Gal /\${till /the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . till 015 008 Rev /\${till /the seven plagues of the seven angels were fulfilled . till 010 023 Mat /\${till /the Son of man be come . till 009 009 Mar /\${till /the Son of man were risen from the dead . till 004 021 Neh /^{till /the stars appeared . till 003 035 IISa /^{till /the sun be down . till 020 003 Rev /\${till /the thousand years should be fulfilled : and after that he must be loosed a little season . till 007 009 Dan /^{till /the thrones were cast down , and the Ancient of days did sit , whose garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . till 002 009 Dan /^{till /the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. till 012 009 Dan /^{till /the time of the end . till 013 033 Mat /\${till /the whole was leavened . till 013 021 Luk /\${till /the whole was leavened . till 007 004 Dan

/^{\till /the wings thereof were plucked , and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given to it. till 029 034 ICh /^{till /the work was ended , and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . till 005 008 Isa /^{till /there be no place , that they may be placed alone in the midst of the earth ! till 007 032 Jer /^{till /there be no place . till 019 011 Jer /^{till /there be no place to bury . till 007 065 Neh /^{till /there stood up a priest with Urim and Thummim . till 002 063 Ezz /^{till /there stood up a priest with Urim and with Thummim . till 036 016 ICh /^{till /there was no remedy . till 005 015 Hos /^{till /they acknowledge their offence , and seek my face : in their affliction they will seek me early . till 024 010 Jer /^{till /they be consumed from off the land that I gave unto them and to their fathers . till 017 005 Deu /^{till /they die . till 001 005 Oba /^{till /they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? till 023 012 Act /\$ {till /they had killed Paul . till 049 009 Jer /^{till /they have enough . till 023 021 Act /\$ {till /they have killed him : and now are they ready , looking for a promise from thee . till 009 001 Mar /\$ {till /they have seen the kingdom of God come with power . till 029 008 Gen /^{till /they roll the stone from the well's mouth ; then we water the sheep . till 009 027 Luk /\$ {till /they see the kingdom of God . till 016 028 Mat /\$ {till /they see the Son of man coming in his kingdom . till 003 025 Jug /^{till /they were ashamed : and, behold, he opened not the doors of the parlour ; therefore they took a key , and opened them: and, behold, their lord was fallen down dead on the earth . till 010 020 Jos /^{till /they were consumed , that the rest which remained of them entered into fenced cities . till 018 037 Psa /^{till /they were consumed . till 001 013 Rut /^{till /they were grown ? would ye stay for them from having husbands ? nay, my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. till 005 008 Jos /^{till /they were whole . till 019 022 Gen /^{till /thou be come thither. Therefore the name of the city was called Zoar . till 028 045 Deu /^{till /thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: till 011 033 Jug /^{till /thou come to Minnith , even twenty cities , and unto the plain of the vineyards , with a very great slaughter . Thus the children of Ammon were subdued before the children of Israel . till 006 004 Jug /^{till /thou come unto Gaza , and left no sustenance for Israel , neither sheep , nor ox , nor ass . till 010 015 Psa /^{till /thou find none . till 013 019 IIKi /^{till /thou hadst consumed it: whereas now thou shalt smite Syria but thrice . till 009 014 Ezz /^{till /thou hadst consumed us, so that there should be no remnant nor escaping ? till 013 038 Joh /\$ {till /thou hast denied me thrice . till 004 008 Eze /^{till /thou hast ended the days of thy siege . till 005 026 Mat /\$ {till /thou hast paid the uttermost farthing . till 012 059 Luk /\$ {till /thou hast paid the very last mite . till 013 017 IIKi /^{till /thou have consumed them. till 004 025 Dan /^{till /thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . till 003 019 Gen /^{till /thou return unto the ground ; for out of it wast thou taken : for dust thou art, and unto dust shalt thou return . till 038 017 Gen /^{till /thou send it? till 010 003 Dan /^{till /three whole weeks were fulfilled . till 015 016 Exo /^{till /thy people pass over , O LORD , till the people pass over , which thou hast purchased . Till 004 013 Eph /\$ {Till /we all come in the unity of the faith , and of the knowledge of the Son of God , unto a perfect man , unto the measure of the stature of the fulness of Christ : till 004 011 Neh /^{till /we come in the midst among them, and slay them, and cause the work to cease . till 008 006 Jos /^{till /we have drawn them from the city ; for they will say , They flee before us, as at the first : therefore we will flee before them. till 007 003 Rev /\$ {till /we have sealed the servants of our God in their foreheads . till 021 005 Act /\$ {till /we were out of the city : and we kneeled down on the shore , and prayed . till 005 011 Isa /^{till /wine inflame them! till 039 019 Eze /^{till /ye be drunken , of my sacrifice which I have sacrificed for you. till 039 019 Eze /^{till /ye be full , and drink blood till ye be drunken , of my sacrifice which I have sacrificed for you. till 030 017 Isa /^{till /ye be left as a beacon upon the top of a mountain , and as an ensign on an hill . till 006 010 Mar /\$ {till /ye depart from that place . till 022 014 Isa /^{till /ye die , saith the Lord GOD of hosts . till 010 011 Mat /\$ {till /ye go thence . till 034 021 Eze /^{till /ye have scattered them abroad ; till 023 039 Mat /\$ {till /ye shall say , Blessed is he that cometh in the name of the Lord . tillage 027 026 ICh /^{tillage /of the ground was Ezri the son of Chelub : tillage 013 023 Pro /^{tillage /of the poor : but there is that is destroyed for want of judgment . tilled 036 009 Eze /^{tilled /and sown : tilled 036 034 Eze /^{tilled /whereas it lay desolate in the sight of all that passed by . tiller 004 002 Gen /^{tiller /of the ground . tillest 004 012 Gen /^{tillest /the ground , it shall not henceforth yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . tilleth 012 011 Pro /^{tilleth /his land shall be satisfied with bread : but he that followeth vain persons is void of understanding . tilleth 028 019 Pro /^{tilleth /his land shall have plenty of bread : but he that followeth after vain persons shall have poverty enough .

still 101 * stilled 2 - stillest 1 - stilleth 1 - till 169 * tillage 3 - tilled 2 - tiller 1 - tillest 1 - tilleth 2 -

- still , 1826 , 1827 , 2790 , 2814 , 4496 , 5265 , 5493 , 5750 , 5975 , 7503 , 7673 , 8252 , * still , 2089 , 2476 ,
4357 , 5392 , * till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 , - till , 5647 , 5704 , 5705 , 6440 ,

till And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to {till} the ground. till In the sweat of thy face shalt thou eat bread, {till} thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. till Therefore the LORD God sent him forth from the garden of Eden, to {till} the ground from whence he was taken. till Haste thee, escape thither; for I cannot do any thing {till} thou be come thither. Therefore the name of the city was called Zoar. till And they said, We cannot, until all the flocks be gathered together, and [{till}] they roll the stone from the well's mouth; then we water the sheep. till Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, {till} Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. till And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, {till} thou send [it]? till Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; {till} thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. till Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, {till} the people pass over, [which] thou hast purchased. till And Moses said, Let no man leave of it {till} the morning. till And they laid it up {till} the morning, as Moses bade: and it did not stink, neither was there any worm therein. till And [{till}] Moses had done speaking with them, he put a veil on his face. till But if the cloud were not taken up, then they journeyed not {till} the day that it was taken up. till And Miriam was shut out from the camp seven days: and the people journeyed not {till} Miriam was brought in [again]. till Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, {till} they die. till Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, {till} thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he comman ded thee: till For the children of Israel walked forty years in the wilderness, {till} all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. till And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, {till} they were whole. till For they will come out after us) {till} we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. till And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, {till} they were consumed, that the rest [which] remained of them entered into fenced cities. till And they tarried {till} they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth. till And they encamped against them, and destroyed the increase of the earth, {till} thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. till And he smote them from Aroer, even {till} thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. till And Samson lay {till} midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron. till Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], {till} it was light. till And the people came to the house of God, and abode there {till} even before God, and lifted up their voices, and wept sore; till Would ye tarry for them {till} they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. till <1SA10 -8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, {till} I come to thee, and show thee what thou sh alt do. till <1SA16 -11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down {till} he come hither. till <1SA22 -3> And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, {till} I know what God will do for me. till <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, {till} the sun be down. till <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall {till} the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. till <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, {till} it be all gone.

till <1KI18 -28> And they cried aloud, and cut themselves after their manner with knives and lancets, {till} the blood gushed out upon them. till <2KI2 -17> And when they urged him {till} he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not. till <2KI4 -20> And when he had taken him, and brought him to his mother, he sat on her knees {till} noon, and [then] died. till <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry {till} the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. till <2KI10 -17> And when he came to Samaria, he slew all that remained unto Ahab in Samaria, {till} he had destroyed him, according to the saying of the LORD, which he spake to Elijah. till <2KI13 -17> And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, {till} thou have consumed [them]. till <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria {till} thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. till <2KI21 -16> Moreover Manasseh shed innocent blood very much, {till} he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. till <2CH26 -15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, {till} he was strong. till <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, {till} the work was ended, and until the [other] priests had sanctified themselves: for the Levites [we re] more upright in heart to sanctify themselves than the priests. till <2CH36 -16> But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, {till} [there was] no remedy. till And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood up a priest with Urim and with Thummim. till But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, {till} the matter came to Darius: and then they returned answer by letter concerning this [matter]. till Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us {till} thou hadst consumed [us], so that [there should be] no remnant nor escaping? till Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over {till} I come into Judah; till And our adversaries said, They shall not know, neither see, {till} we come in the midst among them, and slay them, and cause the work to cease. till So we laboured in the work: and half of them held the spears from the rising of the morning {till} the stars appeared. till And the Tirshatha said unto them, that they should not eat of the most holy things, {till} there stood [up] a priest with Urim and Thummim. till And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened {till} after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. till How long wilt thou not depart from me, nor let me alone {till} I swallow down my spittle? till {Till} he fill thy mouth with laughing, and thy lips with rejoicing. till Turn from him, that he may rest, {till} he shall accomplish, as an hireling, his day. till So man lieth down, and riseth not: {till} the heavens [be] no more, they shall not awake, nor be raised out of their sleep. till If a man die, shall he live [again]? all the days of my appointed time will I wait, {till} my change come. till God forbid that I should justify you: {till} I die I will not remove mine integrity from me. till Now Elihu had waited {till} Job had spoken, because they [were] elder than he. till Break thou the arm of the wicked and the evil [man]: seek out his wickedness [{till}] thou find none. till I have pursued mine enemies, and overtaken them: neither did I turn again {till} they were consumed. till Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [{till} every one] submit himself with pieces of silver: scatter thou the people [that] delight in war. till {Till} a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. till A fool uttereth all his mind: but a wise [man] keepeth it in {till} afterwards. till I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, {till} I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life . till I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {till} he please. till I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, {till} he please. till Woe unto them that join house to house, [that] lay field to field, {till} [there be] no place, that they may be placed alone in the midst of the earth! till Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [{till}] wine inflame them! till And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you {till} ye die, saith the Lord GOD of hosts. till Behold the land of the Chaldeans; this people was not, [{till}] the Assyrian

founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. till One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: {till} ye be left as a beacon upon the top of a mountain, and as an ensign on an hill. till I reckoned {till} morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me. till He shall not fail nor be discouraged, {till} he have set judgment in the earth: and the isles shall wait for his law. till And give him no rest, till he establish, and {till} he make Jerusalem a praise in the earth. till And give him no rest, {till} he establish, and till he make Jerusalem a praise in the earth. till Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, {till} there be no place. till I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, {till} I have consumed them. till And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, {till} [there be] no place to bury. till The anger of the LORD shall not return, until he have executed, and {till} he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. till And I will send the sword, the famine, and the pestilence, among them, {till} they be consumed from off the land that I gave unto them and to their fathers. till But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall {till} it, and dwell therein. till If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy {till} they have enough. till For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, {till} I have consumed them: till For through the anger of the LORD it came to pass in Jerusalem and Judah, {till} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. till Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison {till} the day of his death. till {Till} the LORD look down, and behold from heaven. till And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, {till} thou hast ended the days of thy siege. till Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even {till} now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. till In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, {till} I have caused my fury to rest upon thee. till Thou [wast] perfect in thy ways from the day that thou wast created, {till} iniquity was found in thee. till Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, {till} ye have scattered them abroad; till And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, {till} the buriers have buried it in the valley of Hamongog. till And ye shall eat fat {till} ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. till And ye shall eat fat till ye be full, and drink blood {till} ye be drunken, of my sacrifice which I have sacrificed for you. till The west side also [shall be] the great sea from the border, {till} a man come over against Hamath. This [is] the west side. till But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, {till} the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. till Thou sawest {till} that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. till And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, {till} seven times pass over him; till That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, {till} thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. till The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, {till} his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. till And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; {till} he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. till Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured {till} the going down of the sun to deliver him. till The first [was] like a lion, and had eagle's wings: I beheld {till} the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. till I beheld {till} the thrones were cast

down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. till I beheld then because of the voice of the great words which the horn spake: I beheld [even] {till} the beast was slain, and his body destroyed, and given to the burning flame. till I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, {till} three whole weeks were fulfilled. till And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper {till} the indignation be accomplished: for that th at is determined shall be done. till And he said, Go thy way, Daniel: for the words [are] closed up and sealed {till} the time of the end. till But go thou thy way {till} the end [be]: for thou shalt rest, and stand in thy lot at the end of the days. till I will go [and] return to my place, {till} they acknowledge their offence, and seek my face: in their affliction they will seek me early. till Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, {till} he come and rain righteousness upon you. till If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen {till} they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? till So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, {till} he might see what would become of the city. till Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones {till} the morrow. till And knew her not {till} she had brought forth her firstborn son: and he called his name JESUS. till When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, {till} it came and stood over where the young child was. till For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, {till} all be fulfilled. till For verily I say unto you, {Till} heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. till Verily I say unto thee, Thou shalt by no means come out thence, {till} thou hast paid the uttermost farthing. till And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide {till} ye go thence. till But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, {till} the Son of man be come. till A bruised reed shall he not break, and smoking flax shall he not quench, {till} he send forth judgment unto victory. till Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, {till} the whole was leavened. till Verily I say unto you, There be some standing here, which shall not taste of death, {till} they see the Son of man coming in his kingdom. till Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? {till} seven times? till And he would not: but went and cast him into prison, {till} he should pay the debt. till And his lord was wroth, and delivered him to the tormentors, {till} he should pay all that was due unto him. till The Lord said unto my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool? till For I say unto you, Ye shall not see me henceforth, {till} ye shall say, Blessed [is] he that cometh in the name of the Lord. till Verily I say unto you, This generation shall not pass, {till} all these things be fulfilled. till And he said unto them, In what place soever ye enter into an house, there abide {till} ye depart from that place. till And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, {till} they have seen the kingdom of God come with power. till And as they came down from the mountain, he charged them that they should tell no man what things they had seen, {till} the Son of man were risen from the dead. till For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, {till} I make thine enemies thy footstool. till Verily I say unto you, that this generation shall not pass, {till} all these things be done. till And the child grew, and waxed strong in spirit, and was in the deserts {till} the day of his showing unto Israel. till But I tell you of a truth, there be some standing here, which shall not taste of death, {till} they see the kingdom of God. till But I have a baptism to be baptized with; and how am I straitened {till} it be accomplished! till I tell thee, thou shalt not depart thence, {till} thou hast paid the very last mite. till And he answering said unto him, Lord, let it alone this year also, {till} I shall dig about it, and dung it]: till It is like leaven, which a woman took and hid in three measures of meal, {till} the whole was leavened. till Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently {till} she find it]? till And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, {till} I have eaten and drunken; and afterward thou shalt eat and drink? till And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy {till} I come. till {Till} I make thine enemies thy footstool. till Verily I say unto you, This generation shall not pass away, {till} all be fulfilled. till Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, {till} thou hast denied me thrice. till Jesus saith unto him, If I will that he tarry {till} I come, what is that] to thee? follow thou me. till Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry {till} I come, what is that] to thee? till {Till} another king arose, which knew not Joseph. till But

Philip was found at Azotus: and passing through he preached in all the cities, {till} he came to Caesarea. till When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even {till} break of day, so he departed. till And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, {till} we were] out of the city: and we kneeled down on the shore, and prayed. till And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink {till} they had killed Paul. till But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink {till} they have killed him: and now are they ready, looking for a promise from thee. till But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept {till} I might send him to Caesar. till And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of] the prophets, from morning {till} evening. till <1CO11 -26> For as often as ye eat this bread, and drink this cup, ye do show the Lord's death {till} he come. till <1CO15 -25> For he must reign, {till} he hath put all enemies under his feet. till Wherefore then serveth] the law? It was added because of transgressions, {till} the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. till {Till} we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: till That ye may approve things that are excellent; that ye may be sincere and without offence {till} the day of Christ; till <1TI4 -13> {Till} I come, give attendance to reading, to exhortation, to doctrine. till From henceforth expecting {till} his enemies be made his footstool. till But that which ye have already] hold fast {till} I come. till Saying, Hurt not the earth, neither the sea, nor the trees, {till} we have sealed the servants of our God in their foreheads. till And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, {till} the seven plagues of the seven angels were fulfilled. till And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, {till} the thousand years should be fulfilled: and after that he must be loosed a little season.